

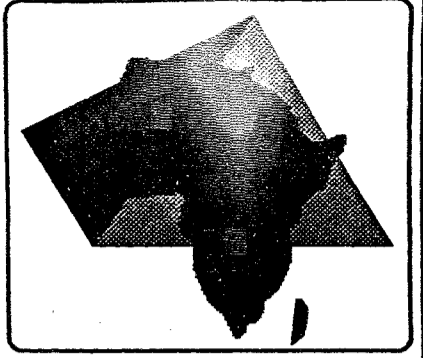
BLACKWORLD

PUBLISHED BI-WEEKLY BY STUDENTS FROM THE STATE UNIVERSITY OF NEW YORK AT STONY BROOK

WEEK OF OCTOBER 4, 1990

ONE NATION

VOLUME 22, NUMBER 3



AN OPEN LETTER TO OUR COMMUNITY

Boogie Down Productions is coming on October 12. The ramifications of a performance of this sort are immense. The powers that be that hold offices in the tower of so-called reasoning, Administration are going to be watching this event very closely. These skeptics are anticipating a violent episode at this event because they believe the hype that has been spoon fed to them by the media. Rap concerts do not promote violence, they entertain and educate. Can the education portion be claimed for groups like the Red Hot Chili Peppers? Not even a slight chance! The Stony Brook Campus has a unique opportunity to have "The Teacher" of the music world perform in it's Gymnasium. We also have the opportunity to prove the skeptics wrong by keeping the whole scene under control. This means that we should treat the Gym and it's surrounding area like our homes. If we each try to do our part and inform our off campus guests and other concert attendees that violent nonsense will not be tolerated here, we will be doing ourselves a great favor. The skeptics do not want hip-hop concerts here, and all they need is another incident of violence to occur so that they can validate one point: **RAP BREEDS VIOLENCE**. True knowledge allows one to see that this conclusion is based on lies and a misunderstanding of situations. What we must do is educate the skeptics and prevent them from using any incident as fodder in their war against programs like B.D.P.

This is a very serious situation that should not be taken lightly. Remember how there was a slow down on Black programming after the shootout (where, thankfully there were no injuries), this can easily happen again. As a matter of fact live concerts that "pose a threat" can be canceled altogether. Groups like Meatloaf and the Psychadelic Furs will always be welcome at Stony Brook, even if some of their patrons act rowdy. There is a paranoid fear amongst our security service (Public Safety) that an event of this magnitude is a dangerous situation.

We at Blackworld encourage you and demand of you to prove everyone wrong. Let's show the skeptics that a bunch of Black youths can get together and have a good time without "wilding". Once the skeptics see our actions with their own two eyes they should have no problem in letting our programs occur without the paranoid fanfare that has preceded this one. It is up to all of us, and just remember A Tribe Called Quest is coming a week after B.D.P. Wouldn't you like to see them perform.

PEACE
THE BLACKWORLD STAFF
THE M.D.B. STAFF

IN THIS WEEK'S BLACKWORLD:

TONES OF
SEDITION
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THAT
PAGE 4

AIDS AND
THE C.I.A.
PAGE 7

LOOK FOR BLACKWORLD'S
SURVIVAL GUIDE FOR BLACK AND LATINO STUDENTS
NEXT ISSUE OCTOBER 18

FEAR OF A BLACK MUSIC!

Rap music has been under heavy fire recently, especially at this University. It is not surprising that a form of music that has been created by African-Americans, performed by African-Americans, for African-Americans has been attacked almost since the day the non African-American world "discovered" it. In the beginning skeptics claimed that rap music would go the way of the Village People and disco music. Then, Hip-Hop performers were called untalented and their music was called garbage. The next stage in America's W.A.R. (War Against Rap) was to say that hip-hop promotes violence and its concerts are havens for gangsters and thieves. Finally rap lyrics have been cross examined by conservatives who act like they are looking for Ronald Reagan's pulse. Artists from N.W.A. to Public Enemy have been scrutinized by the non-rap fan public.

It is about time that everyone (not just the Grammy's and the American Music Awards, which is still a token gesture) recognize rap as a legitimate form of music in today's society.

In the mid-Seventies when rap was developing it was easy to call it a fad, because everything is a novelty until it stakes its claim in our collective society. The lyricists back then were not as adept as current-rappers like Big Daddy Kane and Rakim are, but they were a part of something new and innovative. Of course many skeptics in white America heard acts like the Sugar Hill Gang and said rap just would not last. They also claimed that rappers had no talent because they used synthesized drum beats and used turntables to sample from records. I would like to see them write a phrase like this one from a Big Daddy Kane song, "I still get ill/and kill at will/to build the skill/that fills your grill/so don't tell me your real" without making something foolish like "Hip-hop doo wop/shop till you drop/at the thrift shop". Present day rappers are now adept at playing instruments and are also masters of digital samplers. Old school rappers did not have these luxuries, most of them came from lower middle class and lower class families that could not afford a set of drums or a saxophone. Instead these innovators chanted rhythmic lyrics over breaks from old Rock and Rhythm and Blues albums. Instead of giving these pioneers credit for their innovation, especially the D.J.'s who would never let a break slip, critics called this thievery by a bunch of untalented street kids.

The idea that rap promotes violence is just as absurd as the notion that heavy metal promotes suicide. Fight-sat rap concerts received a disproportionate number of reports than did similar incidents that occurred at other concerts. The connotation that arrives from these reports is that young Blacks from urban areas are wild and do not deserve the privileges of large

concerts. When was the last time that there was a big rap concert at Madison Square Garden? Politics say that since Black youth one of the least politically empowered groups in the country they lose their privileges first. This action is obscene, because rap concerts are put under such scrutiny by people who believe everything that the media force feeds them (like those in charge at your favorite University).

The new crusade against rap has been a thinly veiled war against "Explicit Lyrics". Let us forget the obvious Freedom of Speech argument for a minute and ponder some of the other issues that face this blatant attempt to censor rap music. When rappers like N.W.A. were kicking lyrics in their hood of Compton, South Central California, a neighborhood where there are few white inhabitants everything was all right. As soon as their kids got a hold of songs like "Fuck the Police" and "A Bitch is A Bitch" the uproar began. What they fail to realize is that by ignoring a whole underclass of Black youth they can not deal with what they have created. America has created, through racism and ignorance, a breed of Black youth that is angry, powerful and a group that has no regard for "your good old American values". Rappers are now these kids voices and they are bringing their views to the forefront. How could one call Ice Cube a racist for lyrics like "I thought back when I was robbing my own kind/The police didn't pay it no mind/But when I started robbing the white folks/Now I'm in the jail with a soap on a rope/I said it before but I still taunt it/Any motherfucker with a color is most wanted." Those who understand the phenomenon of Black on Black crime could definitely agree with a statement like that.

It has been postulated that rap has a negative effect on children, which is absurd. In this day and age children hear curses on their school bus and in their playgrounds long before they can get their hands on a tape like Eazy-E or the 2 Live Crew. Songs with obscene lyrics are not played on the radio, unlike beer commercials, but they still sell millions of copies. What

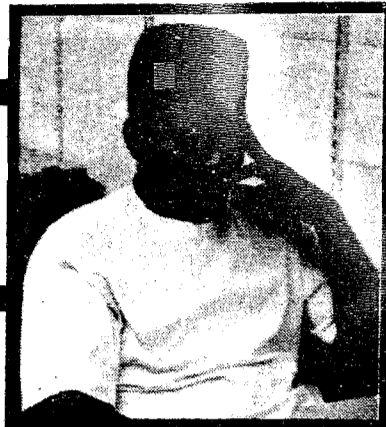
does this say about the values of America? Is it these young Black hoods that are giving these suburban whites these morals and these values? Hardly. Learning starts at home and if a child starts emulating a rapper instead of his or her parents than something is wrong. Ice Cube, in a Rolling Stone interview, said that if he has more influence over a kid than their parents they need to reevaluate themselves as parents.

"America has created, through racism and ignorance, a breed of Black youth that is angry"

Another equally absurd notion is that rap promotes racism. Rap teaches like no other music does. It teaches Black youth about their great past. Chuck D, in a Spin article he wrote, said that he got a letter from a young girl who started doing research on Black leaders after she heard a verse of Public Enemy's song, "Rebel Without a Pause." The verse just says "supporter of Chesimard", but she felt that if it was important for Chuck D to say it was important enough for her to know about. Some whites do not appreciate this education of youth, just like they probably do not appreciate this paper. They do not want the Blacks to see where they have been or else they will have a better sense of where they are going. Others look upon this as another form of separatism, even though every other ethnic group in America has educated itself and counted on itself before depending on this so called democracy.

The absurd attacks against hip-hop lead me to only one conclusion: Some white people can not stand when Blacks control their own destiny. Most rap acts are Black, they are produced and managed by Blacks. Point Blank: rap is a Black business that skeptics and racists are trying to disintegrate by keeping up the propaganda at a level to blind people from the facts. Rap is a music that has a bright future ahead of it, it won't be too wise if we let it get taken away from us.

DWAYNE
ANDREWS



TONES
OF
SEDITION

EDITORIAL

THE CPT MYTH

MANY OF US ARE UNDER THE IMPRESSION THAT THERE IS A COLORED PEOPLE TIME WHICH IS HALF AN HOUR BEHIND EASTERN STANDARD TIME. THIS IS NOTHING MORE THAN A SLAVE'S MENTALITY BEING REINFORCED IN THE MINDS OF OUR PEOPLE. THIS ATTITUDE PREPARES ONE FOR A LIFE OF FAILURE IN THE REAL WORLD, WHERE FUNCTIONS START ON TIME. IT IS ALSO DEGRADING TO ONE'S SELF TO THINK THAT THEIR PEOPLE COULD NEVER BE ON TIME. BLACKWORLD CHALLENGES ALL CLUBS AND ORGANIZATIONS TO START THEIR FUNCTIONS ON TIME, TO LET PEOPLE KNOW THAT THEY MEAN BUSINESS AND ALSO TO ERADICATE THIS SLAVE MENTALITY.

WHY COULDN'T WE CALL IT SOMETHING ELSE BESIDES C.P.T., LIKE LAZY MAN'S TIME, OR COLLEGE STUDENTS TIME? STEREOTYPING OURSELVES IS VERY COUNTERPRODUCTIVE.

IF MONEY WAS BEING GIVEN AWAY EVERYONE WOULD ARRIVE AT THE SCHEDULED TIME, SHOULDN'T EDUCATIONAL AND CULTURAL EVENTS CARRY THE SAME IMPORTANCE?



DR. IDA GRAY
1867-1953

Dr. Ida Gray Nelson became the first Black woman in America's history to earn a Doctor of Dental Surgery degree.

Dr. Gray was born in Clarksville, Tennessee in 1867. At an early age, her parents moved to Cincinnati, Ohio where she eventually gained distinction as the nation's first Black female dentist.

She attended Gaines Public High School in Cincinnati. After graduating from high school in 1887, she entered in the University of Michigan Dental School. Upon receiving her DDS degree in 1890, she returned to Cincinnati where she established a very successful private practice. It is reported that a newspaper editor said of Dr. Gray, "her blushing, winning ways makes (sic!) you feel like finding an extra tooth anyway to allow her to pull."

In 1895, Dr. Gray married James S. Nelson, and they moved to Chicago where she spent the rest of her life. She became active in several Chicago women's organizations, and often she was singled out as an example of what Black women could accomplish.

Dr. Gray's husband, Mr. Nelson, was an accountant and lawyer. He was also an officer in the Eight Illinois National Guard unit. After his death in 1926, she married William A. Rollins in 1929.

According to historical documents, recorded on her gravestone is the epitaph: "Dr. Ida Gray Nelson Rollins, 1st Negro Woman Dentist in America."

BLACKWORLD

"KNOW THYSELF"

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WE ARE ONE
NATION

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A CONSPIRACY AGAINST STUDENTS

It's a conspiracy. There is just no other explanation for it. Here we are, just two weeks into the semester and already I have plenty of things to complain about. For those of you that know me, you already know that it is my nature to complain about the many wrongs that exist in this world and on this campus in particular. For those of you that don't know me very well, stay tuned to this column and you will soon get to know me and what I like to think of as a unique view of the various situations that affect us as students here at Stony Brook.

Well, let's see. Where shall I begin? I know, let's start with the administration building, the registrar in particular. Every semester I pre-register like a good little Stony Brook student should, and every semester, (without fail I might add) I am deregistered from at least one course. Now, on my program they put a cute little remark such as, "No Open Sections Fit Your Program", but I know this is a lie. Who are they trying to fool? I'm a senior with U4 status so doesn't this mean I am supposed to get some sort of priority around here? It is obvious that they only want to make life more difficult for me than it already is. They force me to beg some professor for his autograph so that I can get into their class. Now that I think of it, maybe the faculty is on the conspiracy as well. I mean, we all want to feel that

we are needed, right? Why should a professor be any different? They probably have collaborated with the registrars office to insure that a certain amount of students will be deregistered from each and every class given here so that we in turn must go through this aggravation. In this way they kill two birds with one stone. The administration administers our dose of frustration for the semester, and professors get that much needed dose of respect and adulation to boot.

Let's talk about the next conspiracy now. Many call it the Parking Situation. I prefer to call it the Lack of Parking Situation. Now I think we should do a little back-tracking here. Not too long ago, the people up in Albany tried to implement a SUNY wide parking fee of two hundred dollars, which was in no way a coincidence the same amount of money as the tuition increase they tried to implement. I really don't know how they expected to slip this one past us. We may be world leaders in apathy, but we certainly are not stupid. I like to believe we will get involved for the right cause (and money certainly does qualify as one of them).

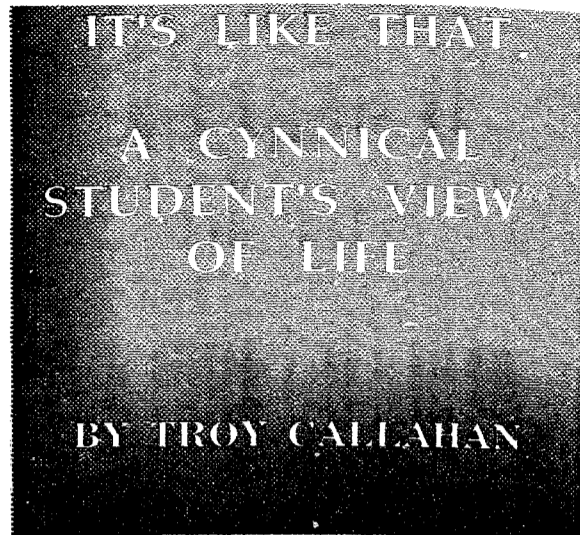
Well, we all know this parking fee was also defeated (at least for the time being) and all the students in SUNY land rejoiced. Now, just when you thought it was safe to come back and park your car, the administration tells you, you must pay twice as much to register your car and you in

turn have the privilege of having over 150 less parking spaces to choose from. What a bargain! This is what I like to refer to as the latest in mathematics. This is even more advanced than Calculus IV. This is where you pay more for considerably less. Now some of you will say that it is only five dollars, and this is considerably less than the original two hundred originally asked for. Well I say that President Marburger is not as big as many might believe and there is something up the man's sleeve. Now Marburger will be the first to tell you that he is against any parking fee that will not go for the improvement of the parking situation and road repair. He will also tell you that if students must pay for parking, so should faculty and staff. I know that President Marburger would never lie to us or go back on his word, but isn't it rather strange that the administration has suddenly decided to give all of these parking spaces to faculty and staff? Wouldn't it be stranger yet if their contract was up for renewal? One could infer from all of this that the administration might feel justified in asking for a substantial amount of money from the union representing the faculty and staff in the form of a parking fee. All of this would be pretty sneaky, right? Well then it certainly sounds like something that the Stony Brook administration would try to pull off.

Finally, I think I will address the new scenery on campus. As I walk through the campus I see new shrubs, finely manicured lawns, new gravel and most interestingly, trees that seemed to have grown over the summer in The Pit. I will admit that I myself was never crazy enough to play pit hockey, but I certainly did enjoy watching the guys from my old hall in James College try to see who could knock someone the furthest over the cement embankment. The administration certainly spared no expense in installing the planters. They probably are the sturdiest structures on campus, built no doubt with the basic Thursday night Bridge goer in mind. Even the most intoxicated individual would find it extremely difficult to tear those things down (but never underestimate your basic Thursday night Bridge attendee).

I would be unfair to hold the administration totally responsible for this situation. From what I understand, the students were given ample opportunity to find a feasible alternative to playing Pit Hockey, but did not come up with a plan. I am also pretty sure that the administration did not exactly lend support to the students in their search for this so called feasible alternative, and probably gave them nothing but a hard time. Such is life in the land of Stony Brook, where judgement is rendered without mercy and the administration rules with an iron hand.

Well I certainly feel better now that I have



gotten all of this off my chest. And to think, this is just the tip of the iceberg. So tune in next time boys and girls where you will have the latest wrongs that need to be righted here at Stony Brook.

BLACKWORLD
 Invites all those interested in having their articles, viewpoints, poems and letters to the editor printed to submit them to our office
ROOM 031
CENTRAL HALL
 OR
 leave them in our **POLITY MAILBOX**
UNION ROOM 258
 Remember:
Without You There Is NO US

Δ Σ Θ
 MASQUERADE JAM
 FRIDAY OTOBER 26, 1990
 KEEP YOUR EYES OPEN FOR FURTHER INFORMATION

CAKE SALE
 WEDNESDAY OCTOBER 10
 UNION 10-4 P.M.
 COME ONE, COME ALL

Peter Harvey

A NEGRO BORN IN PHILADELPHIA, WAS PRESENT AT THE DISCOVERY OF THE ANTARCTIC CONTINENT IN 1820. HE WAS ONE OF THE FIVE SAILORS OF THE HERO, CAPT. N. B. PALMER. ANOTHER NEGRO, MATTHEW HENSON, WAS ALSO ONE OF THE FIRST TO REACH THE NORTH POLE. GEOGRAPHIC REVIEW SAYS, "THIS PARTICIPATION IN POLAR EXPEDITIONS IS A TRULY INTERESTING ACHIEVEMENT ON THE PART OF OUR NEGRO CITIZENS."

ANDREW CARNEGIE IN HIS MEMOIRS TELLS HOW WHEN HE GAVE \$600,000 TO TUSKEGEE, A LARGE PART OF WHICH WAS TO GO TO BOOKER T. WASHINGTON, HOW BOOKER T. HAD THE SUM FOR HIS OWN PERSONAL USE GREATLY REDUCED. TO HAVE KNOWN BOOKER T. HE SAID, WAS "A RARE PRIVILEGE." *Milai*

MIND over MATTERS

ONE MAN, ONE MIND AND ONE CREATOR

EXAMINATION TIME. FILL IN, ON THE RESERVED SPACE, THE NAME OF THE SCHOOL THAT YOU FIND TO BE RACIST.

Cobleskill	Binghamton	Brockport	Fredonia	Old Westbury	Plattsburgh	Alfred Canton	Utica
Morrisville	Buffalo / Amherst	Empire State	Geneseo	Oneonta	Potsdam	Delhi	Buffalo (1300 Elmwood)
Albany	Stony Brook	Cortland	New Paltz	Oswego	Purchase	Farmingdale	College Maritime College

AUTHOR: THE MESSIAH

Hotep, As-Salaam Alaikum to all my Brothers and Sisters, Friends and Enemies. MIND over MATTERS will address the WHITE and BLACK membership that attend and work at the STATE UNIVERSITY OF NEW YORK at...

Is the STATE UNIVERSITY OF NEW YORK at...

Racist? Firstly, What is RACISM? Racism is when a group of individuals, like the United States and the South African government have political and economic power to oppress. Therefore, Racism in America and in South Africa is nothing other than the "Naked" practice of WHITE SUPREMACY! But unlike South Africa, America sometimes wear clothing...

"EVIL is RACISM which involves UNCIVILIZED THOUGHTS, BEHAVIORS and PRACTICES..."

Secondly, What is WHITE SUPREMACY? White Supremacy is when Caucasians...Caucasians, from the Caucasus Mountains in Europe, believe by oppressing, that they are superior to all Non-white or Black people like the Native Americans; African Americans; South Africans; South Americans; Caribbeans; Jamaicans, Haitians, Puerto Ricans, Dominicans; Asians and Africans, etc.

"The Caucasus Mountains are situated between the Black and Caspian seas."

Thirdly, the STATE UNIVERSITY

OF NEW YORK at ...

Administration is a Caucasian controlled and directed management system. Where Africans in "high seats" appear to be dismayed by the "thought" of opposing the racist regime that afflicts their Brothers and Sisters EDUCATION and STUDENT EMPOWERMENT. Especially the African students residing in the Residence Halls. Their silence may be to sustain their 30-70 thousand dollars a year employment. But yet, I UNDERSTAND, that there are not enough-- "TOO BLACK, TOO STRONG" Administrators, Professors, Directors, Acting Directors, Housing Directors, Campus Police, and Students, etc.

"WITHOUT our UNITY, BROTHERS and SISTERS, RACISM will continue to EXIST..."

As a Mindful Student and Self-Educated Man of dropping Political Science and other Matters, I judge myself competent to submit to you, the Open-Minded reader, that the STATE UNIVERSITY OF NEW YORK at...

is poorly managed... because institutionalized Racism has plagued the foundation of Management and its Curriculms. Where the fault lies is unknown, because all interrelated management factors seem to be pointing their "Index Finger" at each other.

"In a time where African talent and genius is discarded because of RACISM, WHITE SUPREMACY perpetuates..."

When Universities or Euroversities

engage in a collusion to hinder African students Educational, Social and Psychological proliferation; I believe Parents, Colleagues and Friends, that it is done to deprive "YOUR" children, "MY" colleagues and "I" of MATURITY. For Maturity defined according to, The Holt Intermediate Dictionary Of American English, means--Balance and Wisdom in MIND, FEELINGS, etc., is supposed to accompany full adult growth in HUMAN BEINGS. A student being deprived of maturity, cannot possibly take his or her education seriously. Could this be the reason for the apparent Student Apathy? As a repercussion, we witness "High" Drop-out, Probation and Fail-out rates. If education is not held highly in the minds of students, you can then forget about them pondering about Extra-Curricular activities or Political and Economic EMPOWERMENT. Because through education comes political and economic ASPIRATIONS. The Students of African Ancestry, who are actively involved in Organizations and Clubs, like: Black Brotherhoods and Sisterhoods, Black Student Unions, African Student Organizations, African American Organizations, Haitian Students Organizations, United Black Councils, International Students Associations, Latin American Students Organizations, Caribbean Students Organizations, Student Government Associations, InterDormitory Councils, etc. are maturing to Manhood and Womanhood. Growing students today, mature men and women tomorrow, who will be Afrocentrically conscious and responsible to NATURE and HUMANITY. Revolutionary men and women, ready for ADULTHOOD. But when mature African leaders, members and students are unjustly treated because of racist measures or actions taken

against them, what emerges across the country in these Euroversities are STUDENT RALLIES, PROTESTS, SIT-INS, LOCK DOWNS and MALCOLM X'S PHILOSOPHY... BY ANY MEANS NECESSARY, ETC.

"Parents Listen to your children. Students talk to your parents and let's communicate together."

SURPRIZED?

We need to understand that "Racism" is used against African students as "A Weapon, To Eradicate Them From All Vehicles Of EMPOWERMENT." My hypothesis is that Racism is administered to deter the "BEST and the BRIGHTEST Afrocentric Africans" from filtering in on the Most Powerful Political and Economic positions in the Work-Force. Therefore, Racism serves as a filter or a web to obstruct the advancement of Africans in the Present, while concurrently allowing Caucasians to advance in the Present into the near future...the year of 2000 and Beyond... Racism will either lower your GPA gradually or it or "THEY" will prevent you from ever graduating. This way more jobs are made available for the "privileged class" and White Supremacy or the Status quo is not challenged or threatened.

WHAT ARE YOU GOING TO DO? SOLUTIONS

THE STATE UNIVERSITY OF NEW YORK at...

and other Euroversities need an African Studies Department to address the Educational needs of African Students. How can an African Student be so called "well-rounded," when our history or our

CONTINUATION ON 7

REMEMBER THE COCA COLA BOYCOTT

CONTINUED FROM 11

Trustee Rosemary Solomone of Jamaica, New York, said during a debate, "Here we are again moving towards endorsing a new mandatory fee," noting that it had been an annual endeavor with the recent passage of the parking fee and the athletic fee. "I would like to step back from this and look at it more in the context of revenue-raising."

'Simply an Error'
SUNY Chancellor Bruce Johnstone, interviewed Wednesday, defended SUNY Central's decision to double the fee, claiming that the original price of \$50 per year was a mistake. Student leaders discovered that the proposed fee had doubled when they re-read the final draft of the proposal that was sent to the

trustees last Friday and discovered that the words "\$50 per year" had been switched to "\$50 per semester."

Johnstone said that the original level of the fee in the draft proposal was "simply an error. There was never supposed to be a \$50 fee," adding that after campus presidents read the proposal, they "raised a great outcry" that

it was too small and complained that they could not provide health services on their campuses for \$50 per student.

Johnstone said it was the president at Albany, Binghamton, Buffalo and Stony Brook-the four largest campuses in the system- who were the most influential in the decision to double the limit on the fee.

AIDS WHO INVENTED IT AND WHY

AUTHOR: ANONYMOUS

1. AIDS was invented by White people to kill Black people.

READ:

- AIDS: United States Germ Warfare At It's Best
By Jack Felder
- Black Men Obsolete: Single and Dangerous?
By Haki R. Medhubuti pp. 51-58
- The Strecker Memorandum Video or Pamphlet
By Robert Strecker
- AIDS: The End of Civilization
By William Campbell Douglas
(Mr. Douglas was the 1987 "Doctor of the year" by the National Health Federation.)
- AIDS Biological Warfare
By Lt. Col. T. E. Bearden
- A Survey of Chemical and Biological Warfare
By John Cookson

2. AIDS was invented at Fort Dietrich in Maryland which is a United States biological warfare laboratory.

READ:

- The Strecker Memorandum
By Robert Strecker
- AIDS: United States Germs Warfare at it's Best
By Jack Felder

3. White people deliberately infected 50-60 million Africans with the Aids Virus under the disguise of a small pox vaccination program.

READ:

- The London Times: May 11, 1987 Front Page

(If you doubt that there is a conspiracy consider this: No American Newspaper, TV or Radio Station reported this earth shaking story. Go to the library and check it out for yourself.)

- "Who Murdered Africa," Health Consciousness, Dec. 1987
By William Campbell Douglass

4. The spread of AIDS is doubling each year and within six years every African will be infected. In 14 - 20 years they will be dead.

White people have also infected Asia and South America. These people will also be wiped out.

READ:

- Strecker Memorandum
By Robert Strecker
- AIDS and The Third World
By The Panos Institute Philadelphia 1989

5. Aids has nothing to do with homosexuals. A group of promiscuous homosexual men were tricked into receiving Hepatitis B vaccinations which had been deliberately infected with the AIDS virus. This took place in the spring of 1978 in New York City Blood Center under the direction of Wolf Szunness. All of the men died of AIDS within ten years. Homosexual men were infected with AIDS TO draw attention away from the true objective which is to wipe out the Black, Brown and Yellow races of the world.

READ:

- AIDS U. S. Germs Warfare At It's Best
By Jack Felder
- Black Men Obsolete, Single and Dangerous?
By Haki R. Medubuti pp. 51-58

6. White people have used biological weapons against us in the past. They deliberately gave blankets infected with smallpox to the Native Americans. They also conducted Nazi type syphilis experiments on unsuspecting Black men and their families.

READ:

- No Fire, No Thunder: The Threat of Chemical and Biological Warfare
By Sean Murphy pp.27
- Bad Blood
By James Jones

7. White people have been working on ethnic bombs since the 1950's.

READ:

- NO Fire, No Thunder: The Threat of Chemical and Biological Warfare pp.95
By Sean Murphy

8. White people are very conscious of the fact that they are outnumbered by the Black, Brown and Yellow races of the world. They are scared of the fact that their ability to control the other races of the world is rapidly declining.

READ:

- The Crest Theory of Racism and Color Confrontation
By Francis Crest Welsing M. D.
- Global 2000
- "America's Changing Color"
Time Magazine April 9, 1990

9. Condoms won't protect you. The AIDS Virus is so small it passes right through condoms.

READ:

- The Strecker Memorandum
By Robert Strecker

10. Mosquitos can carry the AIDS Virus.

READ:

- The Strecker Memorandum
By Robert Strecker

WHAT TO DO

I Protect Yourself

A. Only use condoms that contain Non-Oxydol 9. This is a spermicide that kills the AIDS Virus on contact. In addition, women should use spermicide creams that contain Non-Oxydol 9. Men should also apply the cream to themselves before putting on the condom. Only use latex condoms because it is harder for the AIDS Virus to pass through latex than lambskin.

B. Limit your number of sexual partners. Consider asking new sexual partners to get tested for the AIDS Virus. Delaying sex a few weeks waiting for test results can mean the difference between life and death. If you give into temptation and have sex anyway, you should at least always assume that any new sexual partner has AIDS. Therefore, do not engage in deep kissing - only dry kissing, no oral sex, and no fondling of the genitals.

In short, limit the exchange of body fluids until after you both test negative.

C. Find the articles and books listed in this handout and read them. Do additional research and draw your own conclusions. Some of the books will be hard to find for obvious reasons. Go Black Book Stores and order them. You can also order these books directly by dialing the following numbers: Doctor Strecker can be reached at 1-800-548-3198. You can order his video tape directly and also receive a set of critical articles on AIDS. If you call Jack Carpenter of CCM at 1-800-232-2292 you can obtain the following books:

1. AIDS And The Doctors of Death.
2. AIDS, Cancer and The Medical Establishment.
3. Doctors of Deceit.
4. AIDS The Alarming Reality.
5. AIDS The Mystery and the Solution.

Each of these books are thoroughly documented and are critical to understanding what AIDS is really all about. You can also obtain the book, AIDS AND THE END OF CIVILIZATION, by calling 1-800-227-6269.

D. Some African brothers in Kenya have had significant success in developing a cure using interferon. Their names are Dr. Davy Koech, Professor Arthur Obel, and Dr. Joseph M. Cummins. Learn as much as you can about their work. Read an article on their work in the "Weekly Review", February 9, 1990. This is a Kenyan newspaper translated into English and sold in the U.S.

E. Talk to your friends and decide what you are prepared to do about this genocide being inflicted on us by white people. Send a copy of the articles you collect to Black Politicians, Business leaders, Church leaders (including your pastor), Black Professional Organizations and Political groups.

F. If you read this and don't do anything then You will die, Your family will die, our race will die.

GET MAD, GET SERIOUS

TAKE ACTION!!!

BOOKS TO READ BY CHUCK D of Public Enemy (Taken from Spin)

- Afrocentricity, Molefi Kete Asante
- The Autobiography of Malcolm X, with Alex Haley
- Black Folk's Gide to Making Big Money In America, George Trower-Subira
- Black Men: Obsolete, Single, Dangerous, Haki R. Madhabuti
- Black Robes, White Justice, Bruce Wright
- Countering the Conspiracy to Destroy Black Boys, Vol.1, Jawanza Kunjufu
- The Cress Theory of Color Confrontation and Racism (White Supremacy), Frances Cress Welsing M.D.
- 100 Years of Lynching, Ralph Ginzburg
- The United Independent Compensatory Code/System/Concept: A Textbook/Workbook for Thought, Speech, and/or Action for Victims of White Supremacy, Neely Fuller, Jr.

MORALS, MURDER AND THE C.I.A.

Virologists reported that the AIDS virus has not been in existence from the beginning of time or at the time God created the universe. To me, this says the AIDS virus was genetically engineered, very recently by man and not nature.

We as African-Americans must NEVER forget that very little has changed since the first slaves were brought to these shores 400 years ago. In Michael Meiers book, "Was Jonestown a CIA Medical Experiment" (1988-Edwin Mellen Press-Lewistown, N.Y. (716) 754-2266) a number of startling revelations are revealed, such as :

-Jonestown was a medical and field test in mind control, designed to evaluate two auspicious behavior and modification drugs on a representative cross section of Black and Native American citizens.

-Jim Jones and several of his top aides were in the employ of the CIA at the time of the experiment

-Half of the agents staffed in the CIA in 1947, were German Nazis.

-The Catholic Church helped Nazi war criminals and spies escape to America.

-The first modern studies into the psychic sciences took place in Nazi Germany.

-All the elements that have been necessary to conduct a field test in the transmission and implementation of the AIDS epidemic were present in Jonestown. This was the nature of the Jonestown medical experiments.

Dear friends, our struggle is not over. We must continue to educate ourselves and our children to the evil around us. The chains have been removed from your hands and legs, now remove them from your MINDS.

Nevertheless, a bit of history will be more than convincing, and the finger will be pointed not at the HSO (Haitian Students Organization), Haiti, homosexuals, sub-saharan Africa, intravenous drug users or hemophiliacs but only to the CIA.

In the fall of 1978, Jones sent a few of his infected homosexual followers on a paid vacation to nearby Haiti. While in Haiti, they infected a number of male prostitutes just prior to the tourist season. This was the origin of the AIDS epidemic in the gay community. Jones had powerful connections in Central Africa where he volunteered the services of his sickle cell anemia experts who would taint the blood supply with the AIDS virus and administer a distinctively different African epidemic.

My purpose therefore is to show that cause and effect is more than a scientific observation- it must be closely monitored and restricted when it is man-made.

In the spring of 1990, the FDA published a report restricting acceptance of blood from Haitians and sub-Sub-Saharan Africans; plus anyone sexually associated. Is this a coincidence? I think not. The reason they so adamantly maintain their stance is because they must have been informed correct-

ly of the source of the AIDS virus and the magnitude of its spread.

Now, to drive home the main reason for this article let's try to conceive a world without God and try to examine the consequences. If God did not exist, everything would be permitted. "Man would therefore be condemned to be free," stated Jean-Paul Sartre. We see that while man has no enforced restrictions (no moral conscience) catastrophe occurs. Example : The black Holocaust (slavery: 75 million overboard dead in transport over 400 years.), The Jewish Holocaust 6 million dead under Hitler, Hiroshima and Nagasaki and now the AIDS epidemic under the CIA.

Again, man is the future of man, therefore we need laws like the commandments and guilty consciences, to always promote good over evil and to make perfect laws, who do we turn to?

God who is perfect in every way and who cannot sin or be tempted is therefore a unanimous candidate for a law maker in this world. Yet, since we cannot choose God and this is God's World, we must follow the laws he gave us through Moses.

Finally this government, past and present has used Africans and African Americans as test subjects maliciously. Until we realize that, as we sleep, the enemy is awake planning our annihilation, our species will become extinct. Still in a hopeless world without God. Amen

John Sealy

E.R.O.S.

By Alycia D. Anderson

For a very long time, society has dealt with female sexuality; concentrating on her feelings and emotions about the issue. Not enough attention is given though to male sexuality.

When discussing men and sex, people in general tend to believe that men are only concerned with their own feelings during sex. They totally disregard women's feelings. It looks as if things are easier for him. All he has to do is "stick it in and hump away until he has an orgasm, with as little tenderness, communication, and relating as possible." That may be true in a lot of cases, but the majority of the men are looking for the same things women are. They enjoy participating in foreplay before sexual intercourse, they enjoy

having the woman take control instead of always being the initiator. They also enjoy being held and caressed after sexual intercourse.

These misconceptions about male sexuality have affected the male directly. He was raised to be masculine, to hide his feelings of depression and anger, to hide all feelings that were not appropriate for his sex. It would be helpful to them if at least during sexual intercourse, they could express their own feelings, their desires and their wants about sex with their partner (s). It is also important for the partner(s) to understand that they are giving pleasure to not only themselves, but to the other person(s). A major problem with sexuality in this time period is that "everyone is out for self." As the expression goes-"I got mine you get yours!" It seems that we are only concerned with getting what we want out of sex and

where does that leave the other person(s)? Feeling inadequate, unsatisfied, and frustrated.

If we can begin to concentrate on the feelings of others, instead of our own during intercourse, maybe we can break through a barrier that has been built up through lack of communication and sensitivity.

I hope that this article in no way offends anyone. It is not directed at any particular person or group. If you have any comments or questions, please feel free to contact me at the E.R.O.S. office, located in the infirmary in room 119 during my posted office hours or contact me at 632-6450. I will respond to all of your concerns.

MIND over MATTERS

CONTINUED FROM 5

story (not His-story) is excluded from these Euroversities? African history courses should be a mandatory requirement for graduation for all students. African students need their own newspaper, to relate their Black Experiences, like BLACKWORLD, a student publication managed and controlled by Africans at the STATE UNIVERSITY OF NEW YORK AT STONY BROOK. HOWEVER, it appears to be a MAJOR CONSPIRACY to DESTROY the Africana Studies Program from state to state. We the Students of African Ancestry need and demand that the Africana Studies Program become a Department at the State University Of New York at Stony Brook... In addition, we need to see and

hear the voice and receive the message of
**THE HONORABLE
LOUIS FARRAKHAN.**

Brothers and Sisters, time and money is on our side, the CREATOR is on our side, the Minister will address all sides, and with the will of our UNITY his presence will be a living reality. Let's get it done!
Thank you Parents, Colleagues, Friends and Enemies for your undivided attention, peace from your Brother, THE MESSIAH..

REMEMBER THESE LAST WORDS

"SMART or DUM, GUILTY or INNOCENT, YOUNG or OLD, WICKED nor GOOD,

All Caucasian, those who prefer to call themselves the "White Race" or the so

called majority benefits from RACISM-WHITE SUPREMACY DIRECTLY OR INDIRECTLY.

DON'T BE FOOLED!"

Because, we are the TRUE MAJORITY. A MAJORITY not belonging to a minority Caucasian race, or handful of Caucasians, but to ONE NATION. A BLACK NATION, the FIRST NATION and FIRST WORLD called BLACKWORLD.

"AFRICA can cover AMERICA three times, look at a map"

A day is going to emanate at Stony Brook when all Black Greek Letter organizations will put aside their Greek Letters and stand together as a Black Kinship for a major Black Student

Movement. "Brothers and Sisters, this is going to be a great time, a great year, a great decade and a great millennium for Black people." I know and you know, that we have to get the job done, like Big Daddy Kane...

I will reveal to you the next organization to come...the name will be:

UNITED BLACK KINSHIP

When all Black people come together at Stony Brook, all other universities and colleges will follow suit.

Let's be the first to cause the Domino Effect. I will see you on the Battlefield.

WELCOME TO THE
TERRORDOME

Q: DID PRESIDENT BUSH HAVE THE RIGHT TO INTERVENE IN THE MIDDLE EAST?



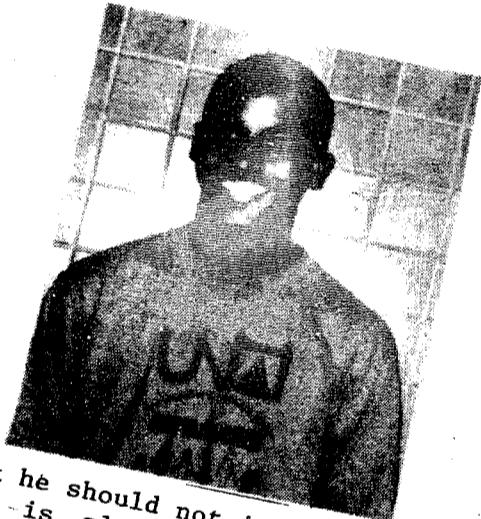
Keren Ferrer
Freshman, 18
Psychology

NO, he should not intervene in other national disputes because innocent families are suffering losses of sons, husbands, and wives.



Annette Garner
Junior, 21
Pre-Nursing

No, I think that if it poses no immediate threat to the U.S., he should not intervene because we have our own problems here in the U.S.



Serge Azor
Junior, 22
Economics

No, I think he should not intervene because he is placing the lives of over a 100,000 men in jeopardy.



Dinah Laurent
Junior, 19
Pre-Nursing

No, I feel the U.S. should stop interfering with other countries affairs, conflicts, and wars.



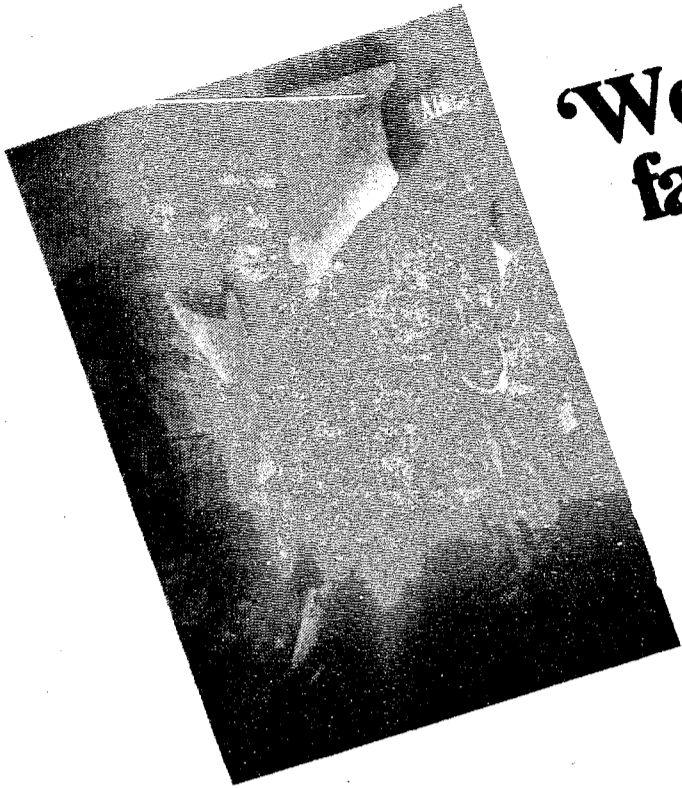
Jackie Guzman
Freshman, 18
Medical Technology

No, because millions of lives will be lost not only from our sides, but also innocent lives from the other side.



Donella Henderson
Senior, 21
Biology

No, It is totally unnecessary to impede additional military expenses upon the U.S. in addition to the Federal deficit that we already have.



'We are family'



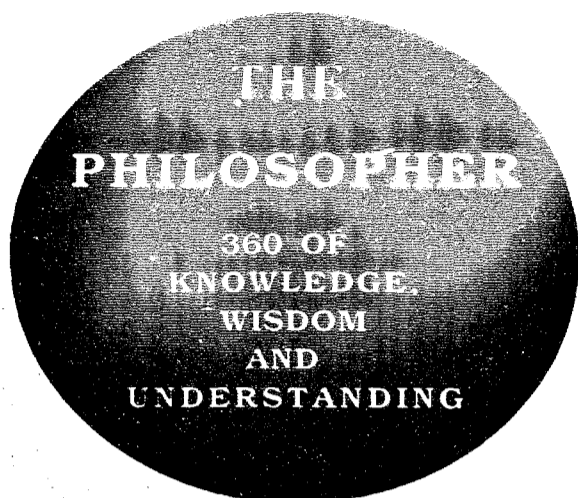
You



Black Students



PUDD'NHEAD WILSON



In Mark Twain's novel, *"Pudd'nhead Wilson,"* the author disclosed how Beliefs, Values, Customs, Behavior, Social Relations, Material Culture, Stratification, White Supremacy, and Black Inferiority are taught by adults and learned by children.

Mark Twain opens up the novel, in the first chapter, defining to his reader's, the meaning of Pudd'nhead Wilson, whose real name was David Wilson. Mr. Wilson made an idiotic statement about owning half of a dog and killing his half...*what a jackass.* A statement that stigmatized Mr. Wilson, the Attorney to be, a Pudd'nhead...*a fool.* Despite this, he was eventually liked by the town. Mr. Wilson had "a rich abundance of idle time" because of low clientele. So, he started an adventure into "every new thing that was born in the universe of ideas, and studied it, and experimented upon it at his house." Some of his fads or hobbies were palmistry and fingerprint collecting. It was the fingerprint collecting that made Mr. Wilson a hero and a respected intellectual towards the end of the novel.

The author takes us to a town in Mississippi during the pre-Civil War era, where Blacks were slaves and Whites were their superiors. A traditional racist town where the climate is cruel towards people of African ancestry and even to Blacks who appear to have pink or pale skin, blue eyes and straight hair or flaxen curls. This is exemplified from the description of Roxy and her

infant, "To all intents and purposes Roxy was as white as anybody, but the one sixteenth of her which was outvoted the other fifteen parts and made her a Negro. She was a slave, and salable as such. Her child was thirty-one parts white, and he too, was a slave, a fiction of law and custom a Negro. He had blue eyes and flaxen curls like his white comrade." READ: *EBONY, OCTOBER 1990, pg. 70*

"TRAPPED IN THE BODY OF A WHITE WOMAN."

We see a profound separation in the town's world of white supremacy between slave children and white children. We read how white children were raised to become superior and how Negro children were trained or compelled to become their inferiors. Since Roxana's child, Valet de Chambre was a Negro, he wore inferior clothing that differentiated him from his white counterpart, Thomas 'a Becket Driscoll. The goal of this racist town was to teach or "prove by design" to blacks, that they were inferior to whites. This caused many whites to share a feeling of superiority over the men and women of African heritage...the feeling of white supremacy...we are better than you niggers. For instance, during the identification stage, a stage where we assign names to our loved one's, Blacks or slaves were not granted the privilege of receiving a surname. This is proven in the above, for little Chambre or was it suppose to be "Chambers" was not permitted to receive a surname for he was an inferior birth...I ask how? For both infants appear to resemble each other, and what broke their resemblance was their infant attire.

Their likeness was exploited by Roxy when she switched the childrens identities...fearing that her baby was going to be sold down the river...This would have been a perfect exchange if it wasn't for Pudd'nhead Wilson...For he had taken both of the childrens fingerprints in time before the swap.

The author then circles around a point, expounding that anyone white or black can be fashioned to be superior or inferior. This is a point well taken by me. We read about the affect that it had on Tom, when Roxy revealed to him that he was a nigger...a slave from the following quote. "You's a nigger!--bawn a nigger en a slave!-en you's a nigger en a slave dis minute...En dat po' boy dat you's be'n a-kickin' en a-cuffin' to-day is Percy Driscoll's son en yo' marster----A nigger! I am a

nigger! Oh, I wish I was dead!" When Tom the real slave was brought down to a state of inferior status, he could not believe it because it went against his superior mental nurture from childhood to manhood. Here is an old saying, *"the truth shall set you free."* The truth started to destroy his white supremacist attitude that he had towards his so called inferiors, which caused him to ponder the following quote. *"Why were niggers and whites made? What crime did the uncreated first nigger commit that the curse of birth was decreed for him? And why is this awful difference made between white and black?"* Now that he is in the "shoes of a Black man" he has some feelings towards the way whites treat blacks...Moreover, when he told the real Tom to "Get out of his sight!" this demonstrated his sense of insecurity and inferiority. For the truth was steering at him in the face, which made the real Tom an eyesore to him. I ask you the reader, is this why Whites afflicted so much pain and hatred against the original men and women of Afrika? Because the truth had told them that the original human creation was a dark skinned nation. Furthermore, was this the truth that made the Black Nation an eyesore to whites who shared pink or pale skin?

From beginning to end, Mark Twain made Pudd'nhead Wilson the nucleus of the entire novel. When the Slave Tom exclaimed on page 85, that a man's own hand is his deadliest enemy, he was correct! For Tom's obsession with money proved to be true, it was this obsession that resulted in him killing Judge Driscoll. The author was conveying to us that it is possible to impersonate someone who appears to resemble you, but you cannot possibly share the same physiological autograph...the fingerprint markings that we have on our fingers. This is true, but this novel would not have taken place if Roxy's infant was a shade darker than his master Tom, but yet I understand, that this is just fiction...

Beside this, it was an interesting novel. For Wilson was the man that could track a bird through the air in the dark and find that bird. For Tom was the bird that Wilson caught... This was a superb challenge to Wilson which he won and Tom lost.... Tom was ironically sold down the river...a fate that his mother was trying to avoid that took 23 years to manifest...

ONE TO GROW ON (WAKE UP!)

On the morning of September 28, 1990 the Alpha Kappa Alpha's rock located along the path leading to Roth Quad was defaced with red spray paint.

We the ladies of Alpha Kappa Alpha Sorority Inc. of the Omicron Upsilon Chapter would like to express our concern over the vandalism of one our rocks. This rock represents our solidarity and strength to overcome any given obstacle that we may encounter. By no means has this weakened

us, but yet we are still disturbed by the lack of respect shown to our property.

The sorority does not wish to blame anyone on campus for this behavior because it could have been committed by someone outside of the University as well. This incident is being brought to everyone's attention so we can be aware of any future occurrences. As an institution of higher education, it is unknown to us what was achieved by

such an act of ignorance.

We should take pride in our community and respect our surroundings. One's time and energy should be aimed towards a more positive form of behavior that will enhance our society.

Alpha Kappa Alpha Sorority Inc. Omicron Upsilon on Chap.

CONTINUED FROM 12

rarely report on his positive achievements as mayor. This is completely unfair. The mayors of the City of New York before Dinkins were treated with some criticism, but a lot of respect. If they were treated with respect, why has Mayor Dinkins been treated with almost no signs of respect? Why do they continue to blast him for doing his job a certain way? The media needs to do their job correctly by reporting the truth, the whole truth

and nothing but the truth.

It is true that David Dinkins failed to pay a share of his taxes. That was in the past and he has since paid for it. That still does not excuse the media from taking that situation and blowing it out of proportion to make it worse. If the media wants to treat someone negatively, then blast the people who sell drugs, destroy the city, and show no respect towards other people. Stop blasting Mayor

Dinkins and let him do his job. He can not single handedly stop the problems of New York City. He needs help from the community, and it does not happen overnight. The media should apologize to the mayor for their treatment of him in the last few months, and get used to the fact that even though he is the city's first African-American Mayor, he is doing the job better than his predecessors.

INTRODUCTION TO POLITY

Hi my name is Joe Mignon, I am currently a senior majoring in Political Science and Africana Studies. At the present time I am Vice-President of the Student Polity Association. As the spokesman for the students, my primary job is to voice the needs and concerns of my fellow students and to advocate positive changes in the quality of student life here at Stony Brook.

One of my duties as Vice-President is to make Polity more accessible by reaching out to the needs of students and making students more aware of the leadership positions. Some of my other duties include chairing the Student Senate meetings and chairing a variety of other Polity committees.

Since I am a African American, I fall under the category of non-traditional students. Last year there was an African American Polity treasurer and freshman representative, which usually is not the case. The reason for this is because there is a lack of awareness of the leadership positions that are available in Polity. Students must keep their student leaders accountable of their task and make sure that they stay on their P's and Q's. We the students must not be content with what we have, for example brothers and sisters in student government and the UNITI Cultural Center, because who is to say that tomorrow it will not taken away from us. We can not forget the fact that students

in the past fought hard to see that we were granted the opportunities that are available to us today. These students missed their classes. Some got arrested others slept in the Administration building until the demands were met. **KEEP THAT IN MIND.** We must make sure that we receive our proper education and pave the way for the students that come after us.

Students need to be more politically aware and involved on this college campus or any other school that they may attend. Students must not forget that getting involved can be a vital hands experience that can be helpful after graduation. Part of our education takes place outside of the classroom. So, the experiences that we learn outside of our lecture halls will carry on into our communities. Especially when it comes time to see that something changes in the communities. Your duty will be to keep your local government officials in check, by making sure they are concerned about their constituencies.

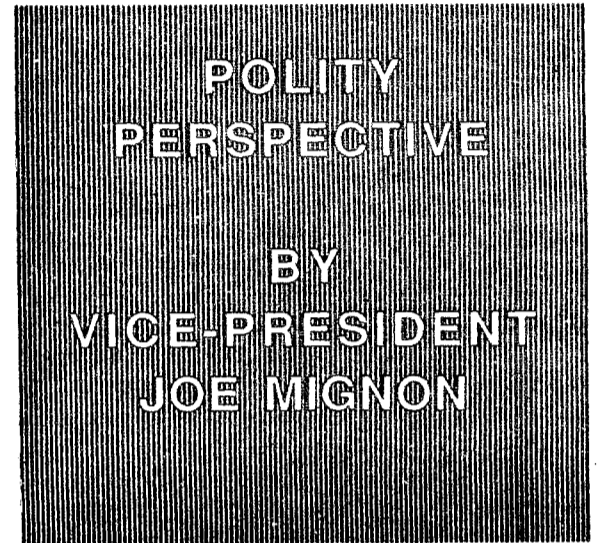
It is the same issue here on this college campus, politics affect everyone, whether one knows it or not. Remember, when it comes time to capitalize on opportunities in Polity, other campus wide organizations and university wide committees, students must take advantage of them. Because if you do not take the initiative to be in these positions, things will not get done. Your destiny is in your

own hands.

Some of the issues that are affecting students currently, are the parking lot changes, health fee, curriculum reform and an upcoming issue, campus cable television.

Through this column I will be informing the community about issues students are not aware of. Stay tuned for information about Polity and campus issues that affect students.

"FORWARDS FOREVER, BACKWARDS NEVER"



S.U.N.Y. IMPOSES HEALTH FEE

By Eric F. Coppelino

ALBANY, Sept. 27 (SL)- Students across the State University system will pay up to \$100 more to attend school next year with the overwhelming approval of a mandatory health services fee by the SUNY Board of Trustees last Thursday.

The new fee, which is not covered by most forms of financial aid, will place a \$10 million annual burden on SUNY students starting next Fall, increasing to \$14.5 million per year after two years. After three years, SUNY officials said the amount would go even higher.

That providing health services currently cost the SUNY system \$7.75 million per year and that the fee resolution does not commit to any new or expanded services has prompted students working on the issue to criticize the fee as a revenue gaining measure rather than a means of providing health care. A similar fee was killed after one year in 1978.

The profit issue took a sudden development last week when it was discovered by students that SUNY officials had doubled the amount of the proposed fee without consulting student leaders who had been working on the issue for months.

Student government presidents, called to Albany for an emergency strategy meeting Wednesday night by the Student Association of the State University

(SASU), were sharply critical of user-fee as a revenue measure and of SUNY's closed-door decision to suddenly double the price of the fee.

No New Services Committed

The bottom line for all students at University Center campuses in Albany, Binghamton, Buffalo, and Stony Brook is a new mandatory "health services fee" of \$100 next year that covers only on-campus health care, such as routine visits to the infirmary.

Students at State University colleges, such as Geneseo and Fredonia will pay fees of \$50 to \$100 per year starting next year, and \$100 per year after two years, according to a spokesperson at SUNY's Office of Business and Finance. Community colleges are not affected by the decision.

The fee resolution does not commit the University system to providing any specific services, and does not stipulate the criteria by which the individual campuses will decide what service to offer. The result of this is expected to be proliferation of a policy that allows different campuses to provide significantly different health service programs.

While the fee language says that the campus will provide "quality" health care, this was criticized as seeming "very broad" by Trustee Rodney Cho, who unsuccessfully urged the trustees "to put forth a rational set of standards" on which the campus would have to base

their health care programs with the fee.

Trustee Nancy Nielson of Buffalo, who is a physician, argued that SUNY should provide health care based on a voluntary fee system.

"Students need health care, but they also need food, and they also need shelter," Nielsen argued. "We do not charge a mandatory food or shelter fee. We charge voluntary fees based on students who use those services."

Two Questions

"Students have to ask themselves two questions when considering the issue of a mandatory fee," SASU President and Student Trustee Judith Krebs, the only trustee to vote against the fee, argued during a debate.

"One is, 'What are students getting for the money they're paying?' and two is, 'How are at-risk students going to be safeguarded?' So far neither of these two questions have been answered."

Krebs has said that mandatory administrative fees are permanent structures and are unlikely to be removed, even with an increase in tuition, particularly given the tight fiscal situation of the state.

The health services fee cannot be waived, and does not cover health insurance. Health insurance is a separate mandatory charge at University Center campuses and at some colleges, though this charge can be waived if the student

has adequate outside coverage. Even students with outside health insurance or membership in a health maintenance organization (HMO) will be required to pay the \$100 health services fee.

While the health fee is technically covered by the Educational Opportunity Program (EOP), that assistance programs is severely under-funded and EOP students should expect to pay the fee out-of-pocket next year, SASU leaders say. The fee is not presently covered by the Tuition Assistance Program (TAP), which means students relying on TAP can also expect to pay the fee next year.

It is for these reasons that SASU repeatedly raised the fee issue as an issue of access for underprivileged students, and were especially critical of the University's decision to double it.

Revenue Issue Emerges

While most of the University's defense of the proposal centered on the quality of health care that this fee would ostensibly provide, discussion of the fee as a revenue tool began to emerge in the final minutes before the 13-to-1 vote in favor of allowing campus presidents the right to levy the fee against students.

On the issue of revenue, Board of Trustee Chairman Fred Salerno of Manhattan argued that, "One way to balance the budget is to hike fees," adding that he would be willing to reconsider the issue of mandatory fees in the context of a possible tuition increase.

CONTINUATION ON 5

UNITED COLORS OF STONY BROOK?

By Jeff Reshard

On Wednesday September 5, 1990 the second "United Colors of Stony Brook" panel of distinguished speakers from various organizations and staff members met. The speakers present were Sean Joe, president of the Unity Cultural Center, Renelle Velez, President of the Asian Students Association, Mark Gunning, Residence Hall Director of Dewey College and Sharon Della, Residence Hall Director Of Irving College.

The host of the event was Dwayne Andrews, editor in chief of BlackWorld. The program ran very smoothly once it began. Dwayne opened with an acknowledgement of the speakers, and he also acknowledged that the University has begun a campaign to promote harmonious co-existence between the various diverse groups on campus. The slogan is "Unity plus Diversity equals the University." "You may have seen these buttons around campus," said Dwayne as he so proudly wore one on his neck tie.

The crowd in the Fireside Lounge was very small at the start of the program, even though it did begin at 12 noon, the height of the lunch rush hour. Students peered over the second floor railing and stretched an ear to listen while others sat along the wall and on the lounge chairs and left the

chairs in the center of the floor empty. Some people rudely tried to speak louder as they walked to the cafeteria which Mr. Joe commented on during his speech, "these are the people who need to be sitting down listening to what we have to say," which shamefully brought some to a hush.

The first introduced speaker was Velez, who gave a history of Asian people in this country and how the first generation of Asian students on campus are given a hard time when they ask for assistance which they have a right to, not only from faculty members of different backgrounds, but surprisingly from some Asian faculty mem-

bers also. Renelle went on to say that groups like the Chinese Association of Stony Brook, and the Asian Students Association, are necessary because the "Asian students do have a voice on campus, we just have a hard time with our listeners."

Mark Gunning who usually deals with residential problems and orientation of students, applied the "power oppression" of freshman students to racism and power oppression. He stated that those groups that are oppressed are seen as a mental and physical threat to the groups in power. He cited the Jewish concentration camps, the movement led by Ghandi to fight oppression by Britain and the present apartheid in South Africa. "All these groups are oppressed, and although the hatred is generally due to racism, it is also a product of one fight oppression by Britain and the present apartheid in South Africa. All these groups are oppressed, and although the hatred is generally due to racism, it is also a product of one group wanting to monopolize on power," stated Gunning.

The issue of women as an oppressed group was presented by Sharon Della, a second year RHD at Stony Brook. She went on to say that as far as the campus is concerned, women's issues are centered around safety on campus and fears of walking alone at night. She added, "Although these are important concerns, it should not be our sole concern."

Sharon also brought to the audiences attention that as an RHD she has to deal with domestic violence situations more than once. She made an important statement that men should refrain from derogatory statements and attitudes about women and not to revere people who would do so, such as performers like 2 Live Crew, and Andrew Dice Clay. Troy Callahan stated, "I do respect women, and as far as I am concerned listening to performers such as these will not affect the attitudes of men who already have the proper respect for women." Sharon also concluded that, "men should correct one another when they hear one another

using defamatory statements about women, because having it coming from a man to a man, the message is better received."

Before Sean Joe began his address he told a story of how he had just gone into the Union Deli to buy Andrews and himself a drink. As he approached the counter the clerk said, "We are closed on this side, use the other side." Sean went to the other side and could not believe it when the clerk began to ring up purchases of a white student who was behind him on the side that he was told was closed. He immediately went back and questioned the clerk, "I thought you said you were closed." The clerk responded, "I meant after him... I thought you were invisible". After that Sean contended that "Diversity is a state of mind." He added "That this university does not represent minority students, as this fact is displayed in the Statesman." By this time the center of the fireside lounge was filled with an attentive, participating audience. Erenese Tavarez spoke the difficulty Latino students experience at times from some faculty members. She also posed the question as to why other groups on campus do not support Latino functions and programs when Latino students support many events other groups host. The reply to her question was given by Dwayne, "Due to plain

ignorance and fear because they feel it won't cater to them". Sean added, "If everyone went to everyone's event, when would we all have time to study, so people tend to select events that will cater to them."

The first United Colors of Stony Brook took place on April 6, 1990 and evidently has set a very positive precedent that we hope will receive full support from the University, especially Polity, because Stony Brook needs all the support it can get if it is to truly consider itself a diverse University.

LET THE MAYOR RUN THE CITY

by Nicole Yvette Highbaugh

Ever since David Norman Dinkins announced last year that he was running for mayor of the City of New York, the news media treated him very negatively. During his mayoral campaign, Dinkins was often criticized about his plans as mayor. In fact, the media kept harping on his tax troubles, which occurred in the past. The media did not treat the other mayoral candidates or the incumbent mayor, Ed Koch the same way. They would say positive things about the former mayor's many years in office, or his Dinkins' former opponent, Rudolph Giuliani, but when it was time to talk about Dinkins, the media decided to report only his negative actions.

When David Dinkins did something positive, the media took his positive actions and made them into rumors or lies. One example was the case in Bensonhurst, Brooklyn, in which sixteen year old Yusef Hawkins was killed. The media blew the whole situation between the Bensonhurst case and Dinkins' reaction out of proportion. He attended the funeral of Hawkins to pay his respects to the Hawkins family. The media, however, reported that he attended the funeral just to obtain more votes and look better as a mayoral candidate.

The media even stated that he was losing support from the voters as election day came near. They reported during the middle of the campaign that Dinkins was leading Giuliani by a wide margin.

Then on the day before the election they claimed Dinkins was leading by a small margin. If the media intended to use that statement as a way of convincing voters not to vote for Dinkins it did not work.

When David Dinkins won the mayoral elections in November and became the first African-American mayor of the city of New York, the public that watched the news on television and read the newspapers thought they had heard enough negative things about him. The media continued to portray him as a man that would not be ready for the job. When he was in office for barely fifty days, the media said he was not doing enough to stop the drug problem, problems in the public schools and crime. The media failed to realize that these problems existed before he took office. When Koch was in the office, before Dinkins, he failed to stop the problems in the city.

The news media continued to blast Mayor David Dinkins by blaming him for the budget problems that have affected millions of taxpayers. The media never mentioned that this problem was not caused by the mayor's past tax problems, but by corrupt officials who used the money intended for services and education for their own pleasures. All Mayor Dinkins tried to do was to close the gap on the budget crisis. However, the media never mentioned that.

Approximately nine months ago, a boycott against two Korean grocery stores in Brooklyn began. There were many protesters who wanted the stores closed permanently. The media overhyped the demonstrations and the situations and once again they criticized Dinkins. This time they did not criticize him about his past, they criticized him for not moving fast enough to do something about the boycott. Dinkins did not move fast enough to end the demonstrations because he had the city's other pressing problems to deal with. The media's warped coverage of the Korean boycott caused many viewers to become angry at Dinkins' lack of involvement.

When many young children were shot in the past few months, the media did not report that Dinkins was trying to find a solution to stop the shootings and killings. Instead they spent most of their time reporting that Dinkins was doing his job poorly. When the mayor announced a plan that would require gun carriers to turn in their weapons, there was strong opposition. The media covered this issue and spent more time covering the oppositions' view of the plan instead of reporting the supporters' view.

Mayor Dinkins has made his share of mistakes. So did his former opponents and the mayor that preceded him. The media has not given him a chance to carry out his plans as mayor. They

CONTINUATION ON 10

Happy Birthday Renee M.
Have fun

To: Willi
I guess we were never meant to be because if we were, you'll be here for me. I still love you.

Hazel

Chunky
Slim fast and maybe you'll get stoump.
Pure Essence

To Emmy,
I love you and I want to spend the rest of my life with you.

T.J.

To Big Man:
You know what we have is Aaall Riggghht! See ya on the sneak tip! Your SECRET LOVER!
P.S. Thanks for the mug!

To Eric,
Happy Bithday Dad, I'll give it my all.
From #3 scorpion

To all 2020 Boys
Soon be wih you. Pas goin ayin 2020 pas Kab Fe.

To The Ladies in Tosc 411 A,B,C
You got it goin on!

To Club 213
We're the most arrogant f...s I know.
ISMS DECODER

Chocolate Chip
Stop Buzzing a Fly Brother Like Me!
No Aids Kane

To Mr. Brathwaite
Sandrene sends her love!
from TKA

TRIBE VIBES

By Rupert G.F Pearson and Jonelle Taylor.

To my suitemate (Mount A14)
I love you and I'm really sorry for the 3 weeks. Thanks for understanding me and for the pep talks as well.

love
Domonisa

To Cheryl
It has been real. I am very sorry and I hope you accept my apology. You are truly my best friend, no doubt about that.

love
Domonisa

To the girls in Tosc. 411
Go head with your bad self

from K.J.W

To Doc
Going through relationships is not an easy thing to do. Everyday is a test and a learning experience. I know I have a lot to overcome but bare with me. Its been three weeks and one day and heavenly experiences!

Lady D

To Jonelle
You are one of the sweetest and nicest young ladies at Stonybrook.

P.D.

To Odee
Yo! Whats up!
from you know who

To Troy, Mark, Jean, Mecca
Hang in there.
From 'D-Lover'

To: Illusions
Thanks for the lecture.
V.F

To Chili Wili (A.K.A) Monchi-chi

What's going on? Don't look down on the people that are trying to help you. We are only looking out for your best interests. Stop Dissin Us. Your friends remember.

#23 EH

Tweetie Bird,
What's Up! Its been an interesting year so far. What's that you say, you already know that. Be prepared for more. I can see it coming Booger!!

#23 EH

To My Lady Dujour,
A month and 4 days and loving it. Being with you has been so very wonderful, lets keep this love alive. We have to try the combination of Shabba and Da Jr. when we are at perfection.
Love always DocSenior
P.S. Doc jr. stands for you Baby.

To J.E.M. and T
Hang in there, you've come a long way. I'm confident you all will succeed.

TKA

To: B-Dog
How wonderful can it be, to have you next to me.... Anyway! May we always be able to communicate as friends.... and whatever else!

B-Doll

To the Ladies Zeta Phi Beta
Lets make this year a live as well as productive one.

To Emmy
Who knows what the future holds?
T.J.

Howdy,
Mad p.... what?!? Who? You!
I know the real truth. HA-HA
High Orange 'Heffer'

Thulzni
I ain't the one... How about a nice hot shower?
P.C. Lab

To Woodstock,
Who's girl are you anyway
From Micky

To Ton-Ton
Thanks for the advice but I wish you would reconsider.
Jeff Too Nice
Just

To Wilfred
Hope you get better and sorry

to here how it happened! To a speedy recovery! We are all thinking of you!
Renee M & Summer 1990 Aim Posse

Mikey
I can't believe you ate the whole thing. You like it, Hey Mikey
Wood-ski

Caroline
My butt is still vibrating from all this buzzing you've been doing! Give a Black man a break!!!

The man with a 40 of bud

To Lisa
We've known each other since high school. And as one Lady to another.... keep smiling and dont ever let anyone disrespect you. You're here for the academics, so peace to everyone and do just that. And if you ever need a friend I'm only a phone call away.

Cassy

CLUB USB TOP TEN

1. Boogie Down Productions - "Love's Gonna Getcha"
2. Dee-Lite - "What Is Love"
3. Shabba Ranks - "Kill Me Dead"
4. L.I. Cool J - "The Boomin' System"
5. A Tribe Called Quest - "Mr. Muhamed"
6. 808 State - "Gubix"
7. Public Enemy - "Revolutionary Generation"
8. Reel to Reel - "After Hours"
9. K-Solo - "Your Moms is in Your Business"
10. Ram Jam - "Black Betty"

WUSB 90.1 F.M.
Thursday
11:00 P.M. - 3:00

House, Reggae, Hip-Hop
With A Touch Of Acid!

COCA CALENDAR

SEPTEMBER

<i>INTERNAL AFFAIRS</i>		
14	15	16
ROSH HASHANAH WEEKEND		
21	22	23
<i>PRETTY WOMAN</i>		
28	29	30

OCTOBER

<i>SWEETIE</i>	<i>DRIVING MISS DAISY</i>		
2	5	6	7
<i>LA SALA MANDRE</i>	<i>DICK TRACY</i>		
9	12	13	14
<i>WORKING GIRLS</i>	<i>THE WAR OF THE ROSES</i>		
16	19	20	21
<i>THE CONFORMIST</i>	<i>THE HUNT FOR RED OCTOBER</i>		
23	26	27	28

NOVEMBER

<i>VIRIDANA</i>	<i>BORN ON THE 4TH OF JULY</i>		
OCT.30	2	3	4
<i>LAW OF DESIRE</i>	<i>GLORY</i>		
6	9	10	11
<i>SHE'S GOTTA HAVE IT</i>	<i>PRESUMED INNOCENT</i>		
13	16	17	18
<i>THANKSGIVING WEEKEND</i>			
20	22	23	24

DECEMBER

<i>MO' BETTER BLUES</i>		
NOV.30	1	2
<i>FLATLINERS</i>		
7	8	9
<i>DIE HARD II</i>		
14	15	16

SPONSORED BY COCA

WEEKEND SHOW TIMES

FRI. & SAT: 7, 9:30, 12
SUN: 7, 9:30

JAVITS 100

\$1.00 W/SUSB I.D.
\$1.50 W/O

TUESDAY ALTERNATE
CINEMA

TUES: 7, 9:30

UNION AUDITORIUM

GENERAL ADMISSION

\$2 OR \$10 FOR SERIES OF SEVEN FILMS



and

MINORITY
PLANNING
BOARD

presents

HOMECOMING 1990 CONCERT

B OOGIE D OWN P RODUCTIONS

LOVE IS
Gonna Getcha

featuring the

BLASTMASTER K.R.S. — ONE

EDUTAINMENT

STOP THE
VIOLENCE

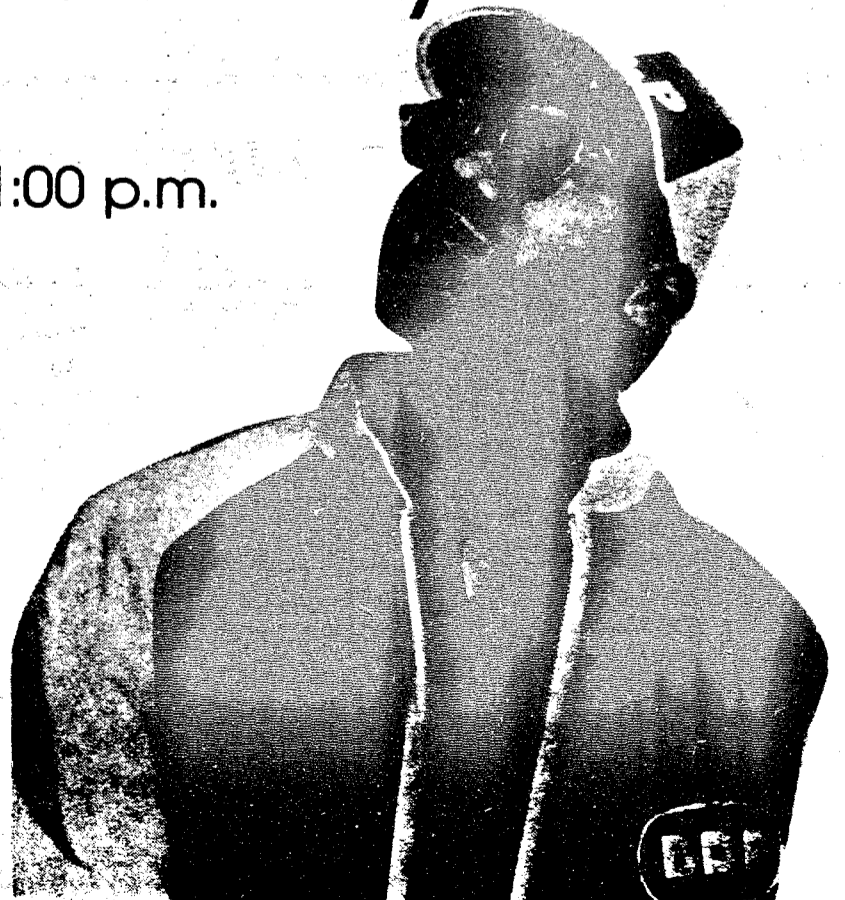
Friday, October 12, 1990 in the Stony Brook Gym

Doors open 9:00 p.m. - Showtime 11:00 p.m.

Tickets: \$8 students \$15 otherwise

This time its for real!!

Tickets NOW AVAILABLE at
the UNION BOX OFFICE
and all Ticketmaster outlets



TRI-STATE
TICKETS AT
TICKETMASTER
Select
ROY AND SPORTS WAREHOUSE, VIDEO CONNECTION,
RUMER VIDEO, FLAGSHIP ENTERTAINMENT CENTER,
AND MORE
CALL-FOR-TIX

THE DREAM

From the sun-kissed earth
You rose like a heavenly mist
To the skies and claimed
As your glory the dawn.

Goddess of my dreams,
You entered my life and
Brought with you the
Sweetest love I ever knew.

While yet we live, we love.
And in our hearts we dare
To dream that this will
Never die.

For though we may end
The dreams we dream
And the love we share
Live on forever.

M. L. Knight

