



"BRING BACK POWER TO THE PEOPLE," SAID JERRY BROWN.

## BROWN AT BROOK

BY LORNA ROWE

Politicians who run for an office, especially the executive office, must have a strategy in order to survive in a race that can be brutally hard fought, disappointing and rewarding. Targeting certain groups is one important aspect of a successful political campaign.

In a rally on April 2nd, democratic presidential candidate Jerry Brown delivered a speech and campaigned for votes. Brown, governor of California from 1975-1983, spoke to a fired up group most of whom were students- about programs he would like to implement should he be elected president.

Some students in the crowd believed Brown was at Stony Brook because it is a middle class school and there are a lot of democrats here. Although a majority of the crowd were supporters of Brown there were students who were pro-republican. These students held up "Bush for '92" signs and cheered in support of Bush.

Brown, continuing in the fashion of politicians addressed many domestic problems such as homelessness, unemployment, education, the environment and health care- an obvious concern of many who attended the rally. One man who held up an AIDS banner yelled "What are you going to do about AIDS? We're dying!" Brown replied stating he was in support of a national health care system, such as the one in Canada, that would provide health care to every American. On the issue of AIDS he called for more

research and discussion on the use of condoms.

Although he supports a national health care plan, Brown was no clear as to how it would work. What roles citizens would play and where the money to pay for the system would come from were still unclear. Jason Walburg, a junior thought Brown's response was typical for politicians. Walburg further remarked that Brown's national health care plan "could not happen for a while ... although it sounds great but the way it will be carried out is another story."

Brown continues to state his campaign is simply one to "bring back power to the people." To establish this he called attention to the federal government's neglect of students who are the country's investment in the future. Though he touched on education Brown did not go into the specific figures the government should spend. Instead he pointed out that Congress was spending \$50 billion annually to maintain 30,000 troops in Japan to protect Japan from an unknown enemy. Incidentally, \$125 billion is being used to bail out the Savings and Loans Industry. Brown's foreign policy breakdown called for a gathering of world leaders to unifiedly dialogue and set a date to end hunger and come to an understanding on arms control.

Arkansas Governor Bill Clinton is Jerry Brown's leading competitor. Brown states that Clinton is not capable of running a successful administration and is "the personification of a failed system." Arkansas, one of two U.S. states without civil rights legislation is not the image and vision of America, according to Brown.

For a conclusion, Brown summarized his speech by stating "insensitivity is holding America back ... quality not quantity is the future of our civilization ... we need a President that can understand, cares and can lead."

When asked why they came to hear Brown and whether or not he addressed issues of concern, students' replied positively. Harriet Reisman, a health care worker and graduate student believes national health care is very important and is in favor of Brown's proposals. While Mike C. an Economics and Applied Math major who is a republican thought most of Brown's speech was "nonsense", he wanted to give him the benefit of the doubt.

Though he was successful in reaching the crowd, Jerry Brown's speech was typical of politicians. He espoused what a relatively young audience wanted to hear. His speech was fluffed with promises politicians traditionally abandon once elected to office.

## DR. KHALLID ABDUL MUHAMMAD



## WHO IS HE? PAGE 6

## AFS UPDATE

BY MARJORIE BERNARD

Recently, we as students have faced yet another crisis on the campus- the threat of the AFS program being cut. The announcement of an emergency meeting spread like fire through the Phonemail system. Hundreds came out to support the support the program by attending the rally held on March 5th. As Prof. McAdoo stated, "The spirit of the 60's was alive again." Provost Tilden Edelstein assured the crowd of students that the AFS program was safe. Most would say it was another battle won. Soon life at Stony Brook was back to normal as the issue of midterms and the question of what to do for spring break filled the minds of most students. Others, doubtful of Provost Edelstein's claim, ask: Is AFS still in jeopardy? We decided to ask Prof. Cash, chairperson of the AFS program, in an interview held on March 16.

Prof. Cash feels that in light of all the budget cuts and restrictions that are taking place, it is hard to say that the program is completely safe, but at present the Africana Studies Program is not in jeopardy. There has been no proposal to eliminate the program.

The program has been in existence for over a decade with professors Baraka, Owens, and McAdoo on staff ever since then. She feels it is not necessary to fear rumors because AFS is a vital part of this university and it seeks to become institutionalized.

We asked Prof. Cash what can we as students do to keep AFS secure and to this she responded by suggesting we keep interest in the Africana Studies program. We must continue to inquire information and write letters. Also, a student/faculty advisory committee, which existed once in past years, can be re-established. Prof. Cash herself has taken steps to join with other Black Studies programs and departments in other SUNY's to exchange information and ideas. Hopefully, this can be done on a nationwide level as well.

Whether or not the program will become a department is a question that still cannot be answered because that depends on funding, which for reasons not quite determined, was decreased to an amount less than that received by certain clubs. But, the program is still trying to

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# WE THE PEOPLE...

BY PENIEL JOSEPH

As the November presidential election draws closer, several things have become clear. The media is out of control in an all out effort to show that whoever wins the Democratic primary, has virtually no chance of winning in the general election. The New York primary which will be vital for the Arkansas Governor Bill Clinton and former California Governor Jerry Brown the only two remaining Democratic contenders from a once crowded field of five. Eyewitness News ran a report on March 29 that polled 736 Democrats who claimed to be dissatisfied with both candidates, but most would vote for them anyway in the general election. Not exactly a vote of confidence for so-called Democratic electability.

Surprisingly a candidate of some substance has risen in the form of Jerry Brown. A mild joke when he started, his candidacy is the only one that comes close to being in touch with the level of anger mixed with disdain for the government that most voters feel. Here is a man who as governor of California used to favor lobbyist and corporations, but has now gone cold turkey and admits that being in power really alienates a politician from the people. He

has a good pro-union record and wants the federal government to increase aid to education. It may not sound like much, but considering the other candidates (George Herbert Walker Bush Included) he has made major inroads in listening to what the people say they need. He is also in favor of a National Health Care system. Brown is probably only politician to ever heard admit to the public that being in power is addictive and distorts the politicians perspective of the public. He is also the only candidate who is talking about the Savings and Loan Bailout. Even though he is personally against abortion, he supports a woman's right to choose. His major policy flaw however, is his 13% flat income tax proposal, one that hurt the so-called middle income families that he is trying to help. This proposal would never pass through congress, and the man never said he was perfect.

Then we have conservative centrist in disguise as a Democrat Arkansas Governor Bill Clinton. Clinton unlike Brown is not trying to run as a party outsider. He is a party good ol' boy from the south with solid Democratic conservatives serving as the base for his candidacy. Several major unions have endorsed

his candidacy, overlooking the fact that he destroyed unions in Arkansas. Incidentally Arkansas is a right to work state, which means that there are no anti-scab laws that prohibit just anybody from taking formerly union held jobs. But Clinton would have you know that he is sick and tired of seeing workers pushed around. Clinton prances around trying to look and act presidential while Jerry Brown wins the Connecticut primary. Voters didn't endorse Brown, they were rejecting Clinton's rehashed conservative rhetoric that made the media label him as a front-runner, so they could attempt to destroy his candidacy and the party's chances of victory in November. Maybe now voters will take what Brown is saying more seriously so that they will have a real choice before the Democratic convention. Clinton will probably still win the nomination. The party is desperate to win the upcoming election. They have steered clear of their former pro-workers, pro-union, and pro-people ideology that won them general elections in the 1960's. Replacing these ideals has been more conservative rhetoric that has made it difficult to delineate the Demo-

cratic party's philosophy from the Republicans.

Mario Cuomo reiterated the fact that he did not run for the presidency because the New York State budget had yet to be completed. Never mind the fact that his state is in fiscal shambles, he has destroyed both SUNY and CUNY and would have lost his own state. Any further mention of Cuomo as a possible or future candidate is an attempt by the media to distract from the candidates who are left. Democrats should be pleased that there are two candidates left, three if you include Massachusetts Senator Paul Tsongas whose state demeanor and background illicit unhappy memories from the last presidential election and a candidate named Dukakis. These men should be listened to carefully. Especially Brown and Clinton whose campaigns are still active. Brown to listen to someone who is at least attempting to criticize the establishment for the Savings and Loan scandal and generally speaks his mind, and of course Clinton, the smooth talker with a hint of a southern accent who many may be forced to support in November.

## JEFFRIES OUSTED AT CITY COLLEGE

BY JONELLE TAYLOR

Dr. Leonard Jeffries has been terminated from his position as Chairman of City College's Black Studies Department. He will be replaced by Edmund W. Gordon, a 71 year old Yale University professor. Dr. Jeffries is tenured, so he will be allowed to continue to teach courses at City College. Many Black scholars feel that the Board of Trustees voted to remove Jeffries as head of the African Studies department because they want to silence the more radical scholars.

Professor Gordon says that he has agreed to accept the position in hopes of bringing calm to the University. He had retired last year as a professor of psychology and Chairman of the African-American Studies program at Yale University. He will begin his term of 2 years as Chairman of the City College's Black Studies Department when Jeffries' term expires on July 1, 1992.

Professor Gordon says he plans to expand the Black Studies Department. He wants to develop a

graduate program and an institution that works in collaboration with the Schomburg Center for Research. He also plans to focus the department more on the African-American experience rather than just the African experience. But he is being criticized for this shift in concentration. Many Black scholars feel that he should focus more on Africa and its influence on the world's history and culture, not solely on the American influence alone.

Dr. James Small, an associate of Jeffries, and Director of the Student Center at City College, is among those Black scholars opposed to Dr. Gordon's appointment. He acknowledges Dr. Gordon's "impeccable Eurocentric credentials." However, he feels that he lacks the necessary background to reflect a knowledge of Afrocentrism. He is also concerned that Dr. Gordon has never been involved in the Black Studies movement.

Other people opposed to Jeffries' termination are C. Vernon Mason

and Al Sharpton. They stated that Dr. Bernard Harleston, President of City University, is taking part in the media and academic lynching. William Katz, the Jewish academic and author, agrees that Jeffries should be able to practice his constitutional rights and should not be removed as Chairman.

Jeffries was not surprised when the judgement in favor of his termination was made. He and many others felt that it was inevitable ever since his speech in Albany spurred so much negative attention. Last July, he stated that Jews and European Christians were responsible for the slave trade. He also said that the Jews and the Mafia in Hollywood conspired to control the negative images of the African Americans. These remarks were interpreted to be anti-semitic. Jeffries plans to sue the University. Fleming, his attorney, said that they will be arguing that Jeffries had the right to his remarks under the first amendment.

Amid the uproar that Jeffries' remarks started, there remains another City College professor who made remarks that were degrading to Blacks. For some reason, Professor Levin's comments seem to have been forgotten. This Philosophy professor stated that according to scientific facts, Whites are more intelligent than Blacks. Whites have legitimate reasons to be afraid of Blacks.

Newsday reporters contacted Professor Levin after the news of Jeffries' termination went public. He reiterated those previous comments and challenged anyone to debate him. His comments did not cause nearly as much rage from the communities as Jeffries' and no action was taken against him by the Board of Trustees. Some people are outraged that he is not getting treated the same as Jeffries. Levin's comments were just as damaging to Blacks as Jeffries' remarks were

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"KNOW THYSELF"

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# EDITORIAL- DR.KHALLID MUHAMMAD FREEDOM OF SPEECH

The intended visit of Dr. Khallid A. Muhammad, National Assistant to Minister Louis Farrakhan, has provoked great controversy within the campus community. The Black History Extravaganza is planned for April 22nd in the Staller Center for the Arts.

The B'nai B'rith Hillel Foundation (A Jewish foundation at Stony Brook) has accused Muhammad of being an anti-Semite in the strongest sense of the word.

Although the Uniti Cultural Center is coordinating the event the Hillel Foundation recently sent out a letter to all of the organizations helping to fund the costly event. Blackworld Newspaper is one of these co-sponsors.

The letter sent by Keith Babich, President of Hillel Student Club, called Dr. Muhammad an "individual who has made numerous and repeated racist and anti-Semitic speeches and statements, and who is most widely known for claiming that 'Hitler was a great man' and Judaism is a 'gutter

religion."

The letter was no less than an urge for the co-sponsors to back out with their funding. The letter sent to Blackworld said "As a Polity-funded club, Blackworld's facilitation of this program is an offense not only to Stony Brook's Jewish community, but to the entire campus."

There came recently a vote in the Polity senate on April 8th to decide whether or not the event should be funded by polity. The vote was 15 in favor and 8 against. The 8 who protested the event walked out on the meeting. Expressed was the opinion that Polity, by funding this "racism" would be paying for racism.

This no doubt a question of freedom of speech, and according to the constitution of the United States anyone has that right. As Polity President Dan Slepian said we do not have to condone what any speaker says but "they have a right to speak."

Events Coordinator, Solomon Moor remarked that "our

position is that if you have a problem with the artistic expression, speech and culture of the live performances and speaker, due to the arising misinformation that has been circulated by the propagandist; we urge you to come and see and examine the program with an intelligent mind."

This is basically an open an shut case.

Those who have a conflict with Muhammad's alleged comments, should express their concerns at the upcoming event during a question and answer session that will follow his speech.

It is surprising that there is an uproar over one man, when today we have entire organizations based on racism such as the KKK. Dr. Muhammad has spoken words, but the KKK has masacred, lynched, and torched.

The most mature thing for Dr. Muhammad's opposers to do is face him head in open forum of a debate, and there-in attempt to prove him wrong.

## LETTER TO THE EDITOR

To the Editor:

I was glad to read that my favorite *Blackworld* writer is back. I am one of the many Europeans who have seen the humor in this logically challenged column. In fact, in the latest column, I was surprised to read that you believe the Euro-readers think you are too black and too strong. I always believed that you were too black and too stupid.

The "Exorcism" (another exercise in verbal masturbation) proposes the idea that black people are not humans, but are in fact gods destined to rule the world. But now back in the real world, the Euro-man has been kicking ass for over 2500 years. He has spread his dominion over the earth and beyond. He has crushed his enemies, driven them before him, and heard the lamentation of their women.

If you want a picture of black rule look at Africa. The countries there are dictatorships and economic basket cases. In fact, the only country with any human rights and a functioning economy is the Euro-dominated South Africa.

The Euro success comes as no surprise. Take for example the United States. Even with quotas

and affirmative action I find it too difficult to compete with anyone else in the country. The philosopher urges his community to be a strong force. I find it unbelievable that you could unite a community where people kill each other for stylish jackets and tennis shoes. The bleeding hearts and their amen corner will try to excuse the unexcusable by pointing to the poverty of those communities. Don't piss down my back and tell me it's raining. You have not seen poverty. I was raised in the Appalachians. The poverty of the people there is overwhelming, yet they are not animals at each other's throats.

The philosopher also complains about mis-education. The Afro-man has often explained his lower average test scores by whining that the tests are Euro-centric. Well, don't believe the hype. Asians consistently score higher on those supposedly Euro-centric test, even though Asians are obviously not European and many speak English as a second language. The philosopher classifies Asians as black. He should ask himself why the black dis-community boycotted their hard

working Korean brothers. Blacks know that Asians aren't black and Asians know that they aren't black.

The Philosopher believes in the black nation and seems to believe in the possibility of the success of a black revolution. Blacks who live in large urban centers have a false sense of their true numbers. I suggest that the philosopher venture into the heartland in order to get a true reckoning of the Euro-reality of this country. He might realize the wisdom of integration and the futility and danger of separation. There are voices calling for separation through armed struggle. There is a black leader in Milwaukee who wants to start shooting white people in 1995 if his quotas aren't met. He wants to get paid, the right way, in full, no bull. If "the nation" takes up arms, they will be paid in full, no bull, because we are willing to work it out.

P.S. I challenge you to print a letter that is too European and too strong.

Ubermensch

# ANGST AND INJUSTICE



BY PENIEL JOSEPH

Although in recent months Clarence Thomas' name has been absent from any major media coverage, thereby being removed from the nations' consciousness, Justice Thomas has started down the neo-conservative path that most so-called cynics feared he would take. In a revealing example of the shock that his neo-con philosophy has elicited from the right wing media, (his biggest supporters throughout last years' turbulent nomination process) *The New York Times* cited Thomas as "the cruelest justice" in a scathing editorial on February 27.

The case that has forced former proponents of Thomas to second guess themselves is *Hudson v. McMillan* which deals with the Eight Amendments' basic precept that disallows "cruel and unusual punishments" from being "inflicted" on another human being. Keith Hudson a prisoner at the State Penitentiary in Angola, La. had been brutally beaten by prison guards. All of the Supreme Court Justices, with the exceptions of Justice Antonin Scalia, and Justice Clarence Thomas found enough evidence to rule in favor of the plaintiff. It is not simply Justice Thomas' decision that is infuriating, but in examining the reasoning behind his decision he reveals a callousness, and lack of understanding of the law that should frighten all those who had hoped that given his humble origins he would bring intellectual and moral integrity to the court.

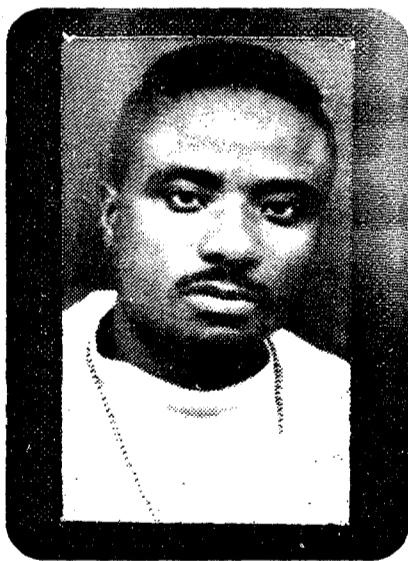
The March 17 issue of *The Village Voice* quotes Thomas as saying "only insignificant harm" was inflicted upon Mr. Hudson. He goes on to say "Today's expansion of the cruel and unusual punishment clause beyond all bounds of history and precedent is, I suspect, yet another manifestation of the pervasive view that the federal Constitution must

address all ills in our society...". Obviously Clarence has forgotten that he would not be sitting on the Supreme Court today if the Constitution was remiss in addressing the societal ill that was known as slavery. That someone who has benefitted directly from the interpretation of the Constitution as a living breathing document that must address societal problems could find the courage to reject this very notion is nauseating. It is just another example of the duplicity that is as much a part of his character as his hometown upbringing in PinPoint, Georgia was. Sadly the poverty and racism that the Justice received while growing up has twisted his sense of justice, instead of vociferously attacking human rights violations, he stands idly by while the nation watches. This ideology that Thomas stands by should send an alarm throughout the African-American, feminist, and homosexual community that this man will not defend the rights of anyone.

The fact that even the right wing media now sees that the appointment of Thomas to the Supreme Court was wrong is a hollow victory for those who were against this man from the start. Even before Anita Hill's allegations came forth,

numerous jurists and legal experts were against this nominee because of his lack of legal scholarship. This man who has the potential of sitting on the Supreme Court for the next four decades, has no real understanding of application of the law, and the metamorphosis that continually shape that law. These are the things that gave Clarence Thomas the right to be free, vote, and exist in this country. Now to the surprise of many he has turned his back on what was thought to be an unspoken understanding.

While conservatives were basking in the nomination of Clarence Thomas to the Supreme Court last year, they thought they were getting a right wing judge who would mesh well with the pattern of nominations that has taken place since the early 1980's. The fact that he was an African-American was a political feather in the hat of President George Bush and the Republican party. Unfortunately the nominee has proven himself all flash and little substance. Clarence Thomas should not be confused with the intellectual conservative man of color that the White House thought they were getting. He must now be seen and accepted as the simple minded charlatan that he is.



BY JOE T. WILSON

The quest by USB administrators to blend Africana Studies with "multi-culturalism" is reminiscent to the argument propounded by opponents of the Africana studies during its initial stage of development. On March 5, 1992, Dr. Tilden Edelstein, USB Provost, vindicated the speculation that the Africana Studies Program was about to be consolidated with other traditional disciplines (so-

## FINE NEWS

### THE QUEST TO BLEND AFS W/MULTICULTURALISM

ciology, history, political science, etc.). Dr. Edelstein warily told students at the rally that the Africana Studies program is "safe." "He emphasized that although the Africana Studies and Women Studies need their own identity, they also need to interact with more traditional studies." (Black World: Vol. 25., No. 2).

Africana Studies, formerly called Black Studies, was prompted by the lack of sensitivity of most institutions in the mid 1960s to recognize and appreciate the experiences of people of African descent. Progressive African-American students and their allies on major university campuses demanded the inclusion of courses that dealt with "black experiences" in Africa, the Caribbean and the Americas. These students expressed their grievances through lock-outs, sit-ins and other tactful means of resistance.

The Africana Studies Crusade initially took on a political

agenda and intrinsically developed into a legitimate academic agenda. School administrators in most white institutions were highly receptive to the demand of the students because of the transition. They realized the need to attenuate the animosity felt between the black and white students prompted by 400 years of servitudinal institution.

Other institutions quickly jumped on the band wagon of the Africana Studies crusade and promoted its cause. According to Bernard Cleveland ("Black Studies and Higher Education," Phi Delta Kappan, Sept., 1969), "The creation of the Africana Studies program had four specific goals: developing the self-concept of the black experience; developing black nationalism; training black leaders whose jobs it would then be to reverse the problems affecting the African-American population in the United States and elsewhere; and combating discrimination, racism, prejudice and other forms of bigot-

ries among both black and white students." Developing black nationalism was streamlined with other goals to appeal to the mainstream populace of America.

The initial success of the Africana Studies program led several non-profit organizations and institutions of higher learning to provide financial support and other forms of resources. The Ford Foundation, for example, donated \$1 million in 1969 to several institutions- Morgan State, Howard University and Yale University- to help prepare faculty members to teach Africana Studies courses. Mr. F. Champion Ward, the Ford Foundation's Vice President then stressed that Africana Studies is needed by both white and black students to reduce racial tension (Phi Delta Kappan, Sept. 1969, p.46).

The proliferation of Africana Studies in the United States also erupted in Europe. France and

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# This Way for Black Empowerment

By Dr. Lenora Fulani

## NO PRIVILEGES FOR THOSE WHO WOULD BE PRESIDENT

Although the nominating petitions submitted by Paul Tsongas to the New York Board of Elections do not meet the state's requirements, New York's political establishment has rushed to create a legal safety net for him. Governor Mario Cuomo, the Board of Elections, and the state legislature—including all but three members of the Black and Puerto Rican legislative caucus—are bending over backwards to save this wealthy white man's status as a "front runner" in the race for the Democratic presidential nomination.

When I first challenged his rights to be on the April 7 primary ballot for having failed to submit the signatures of 10,000 registered Democrats, as required by law, I fully expected the Board of Elections to bend the laws to make sure that Mr. Tsongas got on the ballot anyway. I never imagined that besides bending the law, the Democratic Party would go so far as to rewrite the law in the middle of the primary season. But that's precisely what they are doing.

The Democrats are doing everything but calling out the military to save Tsongas. First, the Board of Elections went through a sham process—presided over by a 25,000-a-year Democratic Party employee appointed by the governor-of "examining" the Tsongas' petitions line by line to determine whether they contained enough valid signatures. Whole pages of names were in the same handwriting. Others had been lifted straight from the Brooklyn phone book. Line after line was illegible. The Board, acting without precedent, bought the fraud wholesale. Paul Tsongas was on.

As I said, this was to be expected. I am looking forward to seeing him in court, where my attorneys have already put in motion the next level of challenges to Mr. Tsongas. In court we will have the opportunity to present the details of the fraud committed by the Tsongas

campaign in an arena that is not controlled by the Democratic Party—which is exactly what the big shots who run the party are afraid of.

Weeks before the Board of Elections announced its decision, party honchos were at work to pass a law that would keep Tsongas on the ballot no matter what. Hours after the announcement, the Democratic Party-controlled State Assembly voted 92 to 50 to change the New York State election law and make the new rules applicable after the fact. If approved by the State Senate and signed by Governor Cuomo, the "Tsongas Bill" will allow party leaders to say who can and can't be on the primary ballot provided that they submit petitions which appear to have the necessary number of signatures. The law applies only to the current primary and will automatically disappear from the books as of December 31!

It's revealing that the Assembly fell all over itself to pass the Tsongas Bill (these are the same people who move much more slowly when they have to enact legislation that is of life and death concern to ordinary). For all the bluster of the Tsongas campaign that their petitions are good and have met the necessary requirements, the Democrats are obviously aware that his petitions (being fraudulent) are highly vulnerable. If they weren't deeply concerned that Mr. Tsongas' petitions won't hold up under the scrutiny of a nonpartisan court, why else would they pass emergency legislation and place themselves at the mercy of the Republicans who dominate the State Senate and whose asking price is likely to be a redistricting plan that guarantees them legislative seats they might otherwise lose to Black or Puerto Rican insurgents?

The institutions that are going to bat for Mr. Tsongas are controlled by the Democratic Party. Using the rhetoric of democracy the

party is re-defining the political process as it see fit. When I brought my case to the Board of Elections, my purpose was to expose the extent to which the political parties are in control of the American political system. Democracy belongs to them and not to the American people. We must take it back.

The issue is not whether Paul Tsongas is on the ballot. I have no personal fight with him. I believe that his political program is flawed and that his economic outlook is outrageous. That's why I fought so hard to be included in the debates in New Hampshire—so that I'd have the opportunity to challenge his campaign. My challenge to his nominating petitions comes out of my deep commitment to democracy. That commitment predates my challenge to Mr. Tsongas by ten years. I have been fighting for democracy in America—through the courts, in the congress and on the streets—for many years. Mr. Tsongas is a newcomer to democracy and only because, for the moment, it serves his own interests.

In fact he is being handed privileges on a silver platter that are denied ordinary candidates, many of whom are Black and Latino. In New York, candidates of color are so frequently thrown off the ballot for the errors he committed that they have had to become election law experts. The Democrats have made no serious move to change the laws—until Mr. Tsongas came along.

Now they say the New York laws are too technical. They are. But if we're going to change the technocratic election laws to forgive Paul Tsongas his errors, then we should also change the technocratic laws that keep money from going to children if their mothers don't fill out a welfare form properly, or don't produce the documents required to get food stamps.

Poor people don't get special privileges. Why should those who would be president?

## AN ACTIVIST COMMITMENT AGAINST RACISM

1. ACCEPT NO RACIST ACTIVITY, NEITHER WORD NOR DEED. SPEAK OUT AND FIGHT (AT WHATEVER LEVEL CALLED FOR) UNTIL IT IS ELIMINATED.

2. CONFEDERATED FLAGS, NAZI SYMBOLS, FLAGS, SWASTIKAS, ETC. MUST BE BURNED, TORN UP, PULLED DOWN. PEELED OFF CARS. CARS CARRYING CONFEDERATE FLAGS SHOULD BE NOTED AND WHERE POSSIBLE, THE EVIL SYMBOLS CONFISCATED AND DESTROYED. TAKE LICENSE PLATE NUMBERS. SEND THEM OUT OF THE COMMUNITY. OBSERVE PATTERNS. CARICATURES OF BLACKS, RACIST GRAFFITI SHOULD BE REPORTED THEN IMMEDIATELY COVERED. DEMAND INVESTIGATIONS, ESPECIALLY AT PUBLIC INSTITUTIONS, SCHOOLS, ETC.

3. SPEAK OUT ON ANY RACISM IN MEDIA (EG. NEWSPAPERS, RADIO, TV, ETC). WRITE LETTERS, MAKE PHONE CALLS. DEMAND THE IMMEDIATE ELIMINATION, ETC.

4. URGE BLACK AND PROGRESSIVE POLITICIANS IN ALL CITIES TO PASS ANTI-RACIST, ANTI-KLAN LEGISLATION AT MUNICIPAL, COUNTRY, AND STATE LEVELS.

5. BLM AND OTHER ARMED SECTORS OF THE BLM SHOULD SEEK OUT KLAN, NAZI, ANTI-BLACK AND OTHER RACIST ORGANIZATIONS AND DEAL WITH THEM AS PRACTICABLE. DESTROY THEIR HEADQUARTERS. DROP DIMES. OR TAKE DIRECT ACTION.

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# WHO IS DR. KHALLID MUHAMMAD

He is a Minister and a Doctor. His voice is penetrating, firm, at times raspy, and always musical. His language ranges from highly articulate to street corner gutsy. His presence is forceful, militant, powerful and noble. His sense of humor can have the audience bouncing in their seats with laughter. Yet his ability to paint the seriousness and pain of the Black experience in America, can bring tears to the eyes of the toughest of his listeners. And his head is shiny Black and bald. But the most distinctive trait of the handsome, grandiloquent Black man is that he speaks for the Human Rights of Black people and all oppressed people.

Dr. Khallid Abdul Muhammad has seized upon his monumental mission with vigor and enthusiasm, and the result is a fiery oratory that leaves none who hear the message unchanged. He is currently Associate Director of the Urban Crises Center. The UCC is a Race Relations/ Human Relations Institute in Atlanta. It is highly acclaimed by such clients as U.S. Steel, Inland Steel, Federal Express, New York Transit Authority, Police agencies, City, State and Federal Government Agencies, IBM, Xerox, AT&T and many Fortune 500 Corporations.

As a Scholar, Historian, Orator and Activist, he has taught in

the Pan African Studies Departments of California State University at Los Angeles and California State University at Long Beach. Dr. Khallid has also served as Scholar in residence at Morehead State University.

He was a recipient of the Ford Foundation Fellowship to do intensive studies at Harvard, Yale and Columbia. Armed with a "Purple Heart" and "Valor" awards, from the Civil Rights movement and the Black Consciousness Movement of the 60s, he has travelled six times on fact finding and research missions. He has conducted studies in Egypt, made six ventures to Mecca and the Middle East and three to Jerusalem.

Dr. Khallid has had first hand experience. He has seen with his own eyes, and has lectured in, every major city, town and township in "South Africa" on liberation. Because of his love and dedication to the liberation of the downtrodden, the street gangs and the Black masses in general, he is loved and honored for his strong, bold, uncompromising principled stand throughout the world.

He can be heard on the album, "It Takes a Nation of Millions to Hold Us Back," of the world famous popular rap group, PUBLIC ENEMY. PUBLIC ENEMY tells the world of their tremendous respect for Dr. Khallid and how he has been

a great inspiration to them in their climb to the top of the charts. Dr. Khallid has also been instrumental in their great quest to raise the consciousness of the Black masses. He can be heard on the PUBLIC ENEMY'S "Fight the Power!" soundtrack video for Spike Lee's blockbuster movie, "Do the Right Thing!"

The rising Rap Star, Ice Cube, of "AMERIKKA'S MOST WANTED" and the promising bright star of the mega movie, "BOYZ IN THE HOOD," commented that Dr. Khallid Muhammad opened his eyes and taught him what time it is. He can be heard on Cube's new album: "DEATH-CERTIFICATE."

Since the mid 70s, he has been a presenter at colleges, universities and major international conferences around the globe. He has travelled and lectured extensively throughout Africa, Asia, Europe, and the Americas. He has served as Minister of Defense and Supreme Captain of the Elite Fruit of Islam and National Spokesman/ International Ambassador of the Most Honorable Elijah Muhammad and the Honorable Louis Farrakhan. He has held the portfolio of National /International "Special Assistant" and walked in the footsteps of both Minister Malcolm X and Minister Farrakhan. Dr. Khallid serves in the same role in the Black movement.

He presently serves as the National Assistant to the Honorable Minister Louis Farrakhan.

He is a member of the Honorable Marcus Garvey's U.N.I.A.'s, the African Communities League. This revolutionary scholar of national and international recognition is a member of the Association for the Study of Classical African Civilizations and has lectured on most of the American campuses and in Nigeria, Egypt, Ghana, Libya, South Africa, Uganda, Canada, England, France and Italy.

THIRD EYE - THIRD EAR SPEAKER'S BUREAU

Comments from the Coordinators:

All are welcome to come hear DR. KHALLID ABDUL MUHAMMAD speak on "WHO SHALL WE FOLLOW, WHAT SHALL WE DO TO PREPARE THE BLACK NATION FOR THE 21st CENTURY." Performing live will be the UNITI Cultural Center's African Dancers and Drummers.

Despite all the propaganda, rumors and hysteria, it is hoped that all who are present will have objective minds. All people of every race, creed and color are urged to attend.

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PLACE: UNION RM. 214  
TIME: 8:00 PM SHARP!  
DRESS APPROPRIATELY!

"CULTURE FOR SERVICE AND SERVICE FOR HUMANITY"

# LATINOS UNITE

BY MANUEL BREA

On March 18, 1992, at 8:30pm, in the Uniti Cultural Center, a meeting was called by the Latin American Student Organization that was expected to unite the Latino Community. Carmen Vasquez, the director of Student Activities, led a discussion that allowed the existing and upcoming Latino Organizations on campus to promulgate the history, achievements and goals of their respective organizations, which were as follows: Union Universitaria Latina [UUL], the Latin American Student Organization [LASO], Latin Legion [LL.], Gamma Ce Upsilon Sorority Inc. (GCU), Sigma Iota Alpha Sorority Inc. [SIA], the upcoming Balaam Mu Tau Fraternity Inc. [BMT] & Sigma Lambda Beta Fraternity Inc. [SLB].

The U.U.L. [Union Universitaria Latina] is an organization that is comprised of faculty, staff and some students. Its main function on campus has been to program the events in conjunction with LASO that go on during National Hispanic Heritage Month in October. The organization urges more participation from the students. L.A.S.O. [Latin American Student Organization] is a Polity funded organization that programs events which promote the Latino Culture via speakers, food sales, movies, talent shows and art exhibits. Education is also one of its goals. L.A.S.O. runs high school student recruitment programs with the Admissions department, such as the Youth Empowerment Day. This organization strives to create a positive social atmosphere in its sponsoring of semi-formals, dances, dinners, pool parties and movies.

Latin Legion [LL] is a non-Polity funded organization that began last semester as a Student Union & Activities Club. It has since devoted itself to community service

by running functions such as clothes drives, and the "Shake & Bake Party" done in conjunction with Toscanini college and Sigma Iota Alpha. This function raised over \$200 for the "Tis The Season" Outreach Program which buys toys for orphans in the Long Island Area. Approximately 40 cans were collected. It provides the opportunity for interested parties to initiate plan and carry out community services on the Stony Brook Campus.

The various Fraternities and Sororities are all dedicated in to Culture, Education, Brotherhood/Sisterhood and unity among the Latino community.

The fundamental problem addressed was how the Latin community could hope be unified to program effectively in the midst of so many "options to serve that Latino Community." It was established that all the Latin organizations should support each other and not compete. A periodic meeting would be held that would allow all the organizations to meet. This "Latin Council" would discuss programming to maximize Stony Brook's exposure to the Latin Culture. Co-sponsorship was to be done whenever possible to maximize unity among the Latino organization.

A sense of unity was the ultimate message of the meeting. A challenge was made: "If you are not part of the solution, you are part of the problem." The challenge that stemmed from this quote was, and is, to climb out of the box of apathy and criticism. Step into the world of involvement where one can begin to make a difference. For those who do not have the courage to do so, "go back in your boxes and shut the lid so we can get some work done." This meeting was the beginning of solution to a problem that extends beyond that Latino community: APATHY.

## AN ACTIVIST COMMITMENT AGAINST RACISM

CONTINUED FROM PG 5

6. STRUGGLE IN THE SCHOOLS FOR BLACK AND LATINO, WOMEN AND LABOR STUDIES AND MULTICULTURAL CURRICULUM. RAISE THE LEVEL OR REVOLUTIONARY PRESENCE INSIDE SCHOOL SYSTEMS. BY ANY MEANS... ETC. ELECTIONS TO PTA, NEW ORGANIZATIONS, STUDENT ORGANIZATIONS, PARENT

TEACHER GROUPS, ETC. TURN BACK FRONTAL ASSAULT BY RACISM IN SCHOOLS.

ARTISTS AND INTELLECTUALS AND POLITICAL ACTIVISTS MUST INVADE SCHOOLS AND SEIZE THEM: TEXT BOOK MOVEMENT, MURAL MOVEMENT, ARTISTS IN SCHOOLS, SPEAKERS' PROGRAMS. ESTABLISH AUDIO-VISUAL AS

# LASO "SE HABLA"

## HISPANIC VS. LATINO

BY MARIA GARCIA

According to various dictionaries, the definition of a Hispanic is a Spanish speaking person, especially one of Latin American descent living in the United States. Spanish refers to people who are of or belong to Spain. The Latino is defined as a Latin American inhabitant of the United States. Latin American is defined as follows: of or belonging to those countries in which Spanish or Portuguese is the dominant language. Whew! Small wonder we do not know what to call ourselves.

What everyone needs to know is that there is a marked difference between the term Hispanic and Latino that is not illustrated when using the dictionary definitions.

The issue of the Latino population in the U.S. did not surface until the late 1960s. It was only in 1970 that the concept of Hispanic become part of the U.S. Census. Why? There was a very noticeable increase of emigration from Puerto Rico, Cuba, Central and South America.

The difference between Hispanic and Latino arose because Latino encompassed all people of Spanish origin in the U.S. The term Hispanic was used by the federal government in the 1970

Census only to categorize the Spanish sub-groups: Mexicans, Puerto Ricans, Cubans and other groups from Central and South America and Spanish speaking nations of the Americas. Latino includes people from Central and South America, as well as Spanish speaking nations of the Caribbean who reside in the United States. The 1990 Census was phrased to define Hispanic as referring to Mexicans, Mexican-Americans, Chicanos, Puerto Ricans, Cubans, Argentineans, Colombians, Costa Ricans, Dominicans, Ecuadorians, Guatemalans, Hondurans, Nicaraguans, Peruvians, Salvadorians, and persons from other Spanish speaking countries of the Caribbean, Central or South America or from Spain. However, the federal government still requests further segmentation of one's subgroup into Mexican, Mexican-American or Chicano, Puerto Rican, Cuban and others.

Now what does this all mean? Are Hispanic and Latino the same? One must now look at the connotation of the two terms. Remember the derogatory word "spic"? Do you note a similarity? "Spic", Hispanic. "Spic", Hispanic. So if you call me any names, call me a Latina. Call my people Latinos.

PRINCIPAL MEANS OF TEACHING ASSISTANCE.

7. MONITOR POLICE-ORGANIZE LAW STUDENTS TO ESCORT POLICE (A LA HUEY NEWTON AND EARLY BPP). ORGANIZE TO CREATE CIVILIAN POLICE REVIEW BOARDS (UTILIZE LAW STUDENTS AND PARAPROFESSIONALS FOR PETITIONS ALONG WITH REGULAR STUDENTS AND THE MASSES).

8. SUPPORT REPARATIONS FOR AFRICAN AMERICAN PEOPLE OF FREE EDUCATION FOR 244 YEARS, THE PERIOD OF CHATTEL SLAVERY (1619-1863). (AFTER THAT IT WILL BE UNIVERSAL AND FREE FOR ALL!)

9. SUPPORT DECRIMINALIZATION OF DRUGS.

10. HELP BUILD THE UNITED FRONT, EVENTUAL A 3RD. PARTY FOR BLACK SELF DETERMINATION AND U.S. PEOPLES DEMOCRACY. TO CHALLENGE LOCAL POLITICIANS AND COUNTY, STATE, EVENTUALLY NATIONAL, ETC., AND FOCUS COMMUNITY ON RESISTANCE AND STRUGGLE. BEGIN WITH POLITICAL FORUMS, CULTURAL PROGRAMS, STUDY CIRCLES (E.G., REGULAR DISCUSSIONS OF U&S). A PROGRAM OF COMMON ACTION, BASED ON PARTIAL UNDERSTANDING, LEADING TO A PROGRAM OF COMMON AND BROADER UNDERSTANDING. WHERE PRACTICAL, REPORTS ON THESE ACTIVITIES SHOULD BE SENT TO U&S FOR PUBLICATION AND BROAD DISCUSSION.

AMIRI BARAKA

# HILLEL INVASION OF UNITI CULTURAL CENTER

TO: Dr. Fred Preston, Vice President/Office of Student Affairs  
FROM: Oral Muir  
SUBJECT: The lower level of Roth Cafe Bldg.  
DATE: March 19, 1992

It is unfortunate that as a community we must always be in a situation of taking defensive stances. One issue of great concern is the use of the lower level of the Roth Cafe facility by the B'nai B'rith Hillel Foundation.

Several years ago, kosher dining was moved to the lower level due to situations that required extensive repairs on the upper level. An agreement was struck between DAKA and the parties responsible for operation of the lower level, which included that the space could be used during the breakfast and dinner hours. There was also a decision made that since neither the UNITI Cultural Center nor Campus Residences (at the time) programmed in the lower level on Friday evenings (the privilege is later extended to Saturday mornings by the Office of Student Affairs), the B'nai B'rith Hillel Foundation would be **ALLOWED** to hold their services in the Campus Residences' space during those specified times. This has led to a refrigerator being placed in that space, numerous books being housed in that space, a ping-pong table, etc. This fosters a situation of restriction on the UNITI Cultural Center. Whenever we have

large programs...on evenings when there is a heavy volume of meetings, we end up having to police and restrict any type of spill over [the] usage of the Campus Residences' section, in order to make certain that items that do not belong there are not disturbed.

On March 18, Hillel held an event in the Lower level of Roth Cafe. [This] event...was never confirmed by the UNITI Cultural Center...[It] displaced many of the groups and organizations that the space was designed to accommodate.

The Student Union and Activities reservationist, Ms. Carole Friedman, informed me that she sent out several notices to the UNITI Cultural Center at the beginning of the Spring semester and received no response. The only letter received by [the] UNITI Cultural Center regarding the March 18 event, was from Joe Topek, Director of Hillel, in the week of February 24, informing the UNITI Cultural Center not to schedule an event that would conflict [with] or in any way compromise their event.

I immediately spoke to the Student Union and Activities reservationist, who informed me that my lack of response was viewed as a confirmation. Later that day, I spoke to Director Topek informing him that the scheduled event violated the existing agreement in terms of use of the lower level of Roth cafeteria facility; furthermore, I cited

a full page ad in Shelanu that included information about a DJ— **NO PARTIES ARE ALLOWED IN THAT SPACE**— Director Topek insisted that the event could not be classified as a party because it included religious rituals.

It is our contention that the Division of Campus Residences and Student Union and Activities, have allowed the B'nai B'rith Hillel foundation to behave as though they had a status other than that of a guest organization. There are certain behaviors consistent with guest status.

We have witnessed events and behaviors that lead us to conclude that the division of Campus Residences is being utilized as a vehicle...to orchestrate the infiltration of the lower level of Roth Cafeteria. We are also knowledgeable that there may not necessarily be an organized concert of events, but we have witnessed enough to be greatly concerned.

It is our contention that the aforementioned behaviors should not go without an official reprimand. Such behavior, considering the political climate in which we now exist, opens doors that must be immediately slammed shut in order to prevent further compromise.

It is our resolution, that any further attempts to occupy or expand into space that is already occupied will be viewed as hostile intent, and will be responded to accordingly.

## JEFFRIES OUSTED

*CONTINUED FROM PG. 2*

interpreted to be to whites.

The Board of Trustees argues that being a department head is a privilege. It is not a right. Unlike Levin, Jeffries is the Chairman of a department. Because of his remarks, he should not be allowed to keep that privilege.

ing has not decreased substantially to cause an exigent decision to consolidate the AFS program with traditional studies. USB is financed by the Federal Government, the State government of New York, private contributors, etc. A portion of the state fund is in turn allocated to the AFS program (see data below). The argument of "separatism" to discontinue the AFS program in the 1960s did not materialize; consequently, the notion of "multiculturalism" to consolidate AFS program in the 1990s will be a monstrous mistake. Though Dr. Edelstein assured students the interim safety of the AFS program, how "safe is safe" remains the mystery. And any prevaricative attempt to dismantle the AFS program will defeat the very purpose- to attenuate racial tension- for which it was implemented.

Data:

Undergraduate Minority Enrollments Academic Year:

The African American enrollment for 1989, 1990, and 1991 are 907,881, and 906 respectively. The Latino enrollment has been 618, 637, and 690 respectively. For all others the enrollment for these past three years have been 9,584, 8,588, and 9,953.

Sources of USB Funding:

For the fiscal years of 1990-1991 and 1991-1992, Federal funding has increased from 55,226,452 to 59,676,467. On the State level this has decreased from 179,637,115 to 170,606,549. The AFS allocation has been decreased from 226,754 to 219,701.

## FINE NEWS

*CONTINUED FROM PG. 4*

Great Britain, the two most dominant colonial rulers in Africa, also adopted curriculums to deal with the experiences of the inhabitants of their former colonies. Rather than being called Africana Studies, Asian Studies, etc, they are generically labelled "Ethnic Studies".

The Africana Studies program in the United States was met with vehement resistance in its initial development. Its opponents argued that creating a separate program dealing exclusively with one ethnic group is anti-intellectual and outright separatism. They went on to say that it should merge with other traditional disciplines thereby incorporating other cultures (Kilson Martin, "Realism in Afro-American Studies," Educational Annual, Vol. 2, No. 3, 1970). This argument

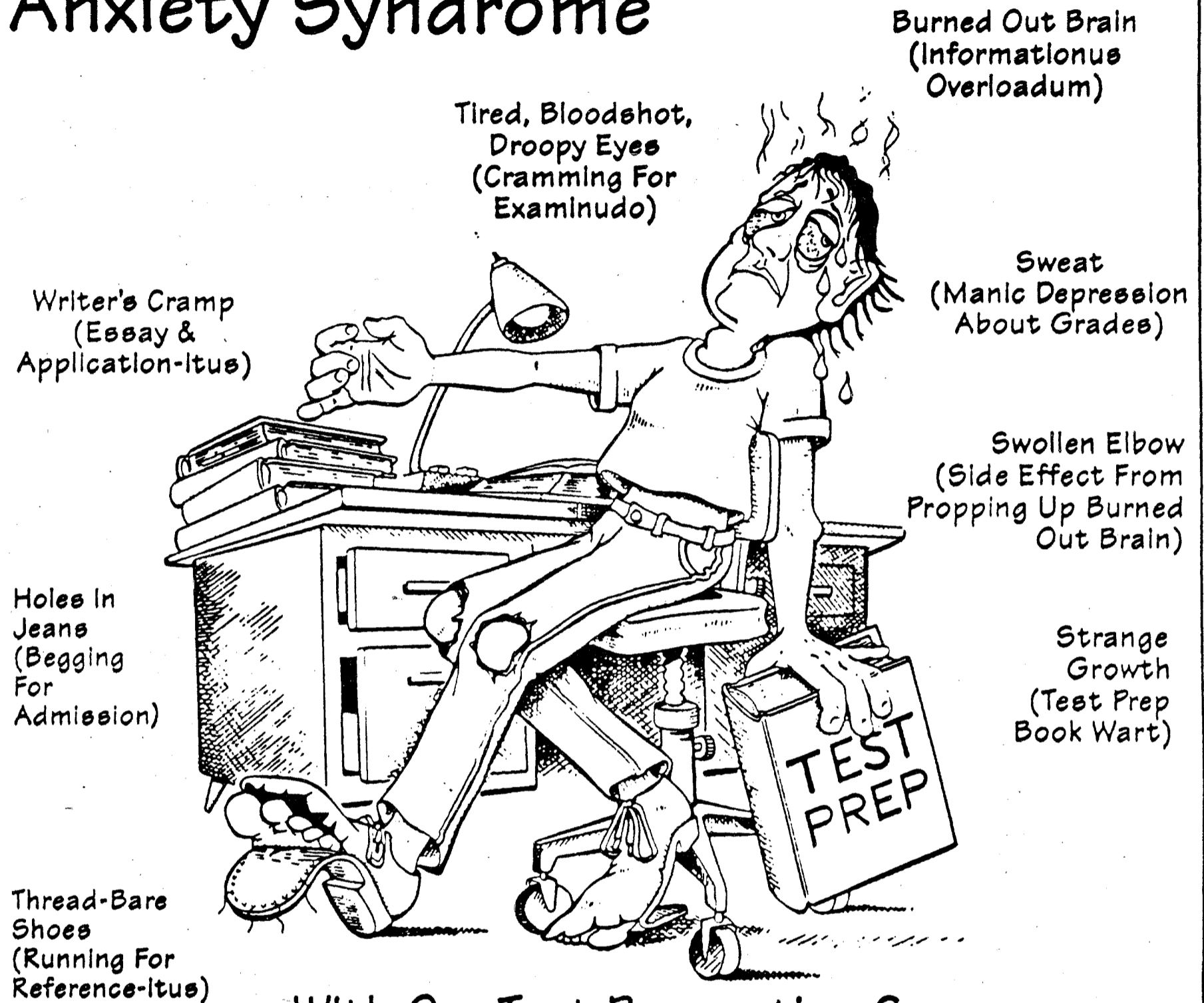
was refuted by Terry Kershaw ("The Emerging of Paradigm In Black Studies," The Western Journal of Black Studies, Vol. 13, No. 1, 1989). Kershaw counter-argued that Africana studies emphasizes Africentric perspectives which are distinct to traditional disciplines and that they should be shaped by black reality. He, however, elaborated that AFS does neither negate nor minimize the experiences of other groups.

The argument of separatism propounded by the opponents of the AFS program in its infantile stage is reminiscent to Dr. Edelstein's notion of "multiculturalism." It presupposes that black history, black literature and other black interdisciplinary courses taught in AFS classes are indistinct

from courses taught in traditional studies. Any student who took both Africentric and Eurocentric history can cogently concede that these courses are distinct. The former incorporates the latter and not vice versa. Also, the arguments used in the past- reduction in enrollment and the lack of financial support- by many administrators to consolidate the AFS program is easy to refute in this context. Based on USB records, the overall enrollment, specifically among minority students (African-American, Latino, Asian/Pac Island, American-Indian/Alaskan and foreign students), has been fairly stable over the past three years. Records showed that the actual enrollment of students taking AFS courses has increased significantly. USB financ-



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# POETRY

## From the mouths of Babes and Fools...

In the days of Griffith's national birth, there came to this nation Catholic Arabs from the land of Caesar.

### Italy

famed land of the Roman Empire. They who brought civilization to the European North, that they themselves had learned from the African South.

That which the Germanic barbarians destroyed was African not Aryan.

Yesterday the Italian was put down by the wasps as a guinea Today European racists try to insult the Mediterraneans by placing in the same file with their African brothers and sisters. Some times one must look to the ignorant for the truth, for their hands are full of unused tools.

So, my brothers and sisters take pride in our Guinean heritage. Observe the beautiful truth buried in the hateful cries of those who would renounce even their own more distant heritage

Walter F. Schneider

## Who Am I?

I look deep into the mirror and see two eyes staring back at me,questioningly I ask myself, "Who am I?" am I an American female or am I a Latina? no wait, above all things I am a human, part of the human race. But what does that really mean? Does this mean that all forms of racism are wrong? Yes it does, now doesn't it. No matter what color has blessed your skin, whether it be pale as the moonlight or rich and dark as a moonless night or any of the wonderful variations in between you are part of the human race, just like me. So, what am I? I answer, "human, just human."

Maria V. Garcia



## BULLETS NEVER DIE

**Bang!**  
There goes another brother  
Gone forever to us "fortunate" ones  
Leaving us nothing but fantasies of what Could have been.

**Bang!**  
Dead lies a son, a father, a brother  
A nephew, a husband.  
Lost is a lawyer, a doctor, a teacher.  
Stripped away is a lover, a companion, a friend.  
Annihilated—a piece of God.

Dead the brother lies  
Yet his bullet never dies.

Dead  
A casualty of structured ignorance  
A pawn in the other man's game  
A victim of the devil's system

A system that educates a brother  
To loathe the mirror  
Teaches him to accept deranged horrors  
A system that changes history to HIS story  
Transforming words into bullets that  
Eat away the soul and drink away dreams.  
The words, the bullets, that never die!

The man is watching

His gut aches from laughing  
Watching the working of his machine  
Keeping the niggas dancing  
Keeping their powders flowing  
Watching the entertainment they make

Shooting them with false hopes  
Shooting them with gifts just a little less  
Than they need to cope  
He's laughing with the niggas  
He's laughing at the niggas

Yeah, mister man is laughing  
while his bullets burn black souls  
His game taking its toll  
His structure getting old.

**Bang!**  
There goes another brother  
Two more just grew wiser  
Three beams in the structure shatters  
The man's nerves quivers  
A people's blood boiling rivers.

Higher than the bullets path  
The spirits fly  
Strengthening a people sublime  
Anticipating the coming

### of time

400 years of oppression and abuse  
feeds its strength  
While the ivory candle burns out its ends  
A peoples spirit brewing the strongest winds.

**Bang!**  
Another bullet in the air  
Nerve tremors rise on the Richter scale  
Stronger the spirit grows  
a peoples blood boils hotter  
The intensity of the wind blows!

**Bang!**  
Another Brother!

**Bang!**  
The spirits grow angrier!

**Bang!**  
Three more beams shatter

**Bang!**  
The time grows closer!

**Bang!**  
Soon is the time for the man's bloods  
To trickle down the gutter!

**Bang!**  
There goes another brother  
Time for us not to surrender

Conrad M. Gardner

## The Love of a Lifetime (from me to you)

We met in the intimacy of an introduction  
And became friends in the time span of  
A spoken word  
We spoke a century in the meeting of our eyes  
And shared two more in the touch of a second's time  
We kissed in the lovely ceremony of a handshake  
Teased foreplay in our smiles and  
Made love in the burning flames of a simple embrace

CONRAD M. GARDNER

I heard my own screams they woke me  
in the middle of the night

I couldn't get away from the past  
no matter how hard I tried

no matter how hard I tried I couldn't get away

these intricate patterns upon the wall  
remind me of the shadows of him

no matter how hard I tried, I could never get away

dreams became nightmares, nightmares became realities, reality became so hostile

I was just a child, just a child

pain is like a thin chain wrapped tightly about the heart so cold, so calloused so unfeeling so alone

I heard my own screams they woke me  
in the middle of the night

billy capozzi



## THE I OF ME

SO IT WAS THAT I WAS ME  
PREVENTING ALL THAT I COULD BE  
LIKE PAINTINGS WATCHED SOME WAS DONE  
WHILE IN THE DARK I WAS HUNG.  
CAN LIGHT GIVE LIGHT TO I IN ME  
SO THAT I CAN HAVE LIGHT TO SEE  
SO IT IS IN A SINGLE WORD.  
THE DAY THE I IN ME WAS HEARD.

STEPHEN JOHN RICHARDS



## TEARS RUN INTO CAVES IN ALL BY ERROL A. COCKFIELD JR.

Timid heart, born, torn and ripped  
Out the hand of scorn it slipped.  
Praise, she was there to catch my tears  
Days she showed care and snatched my fears.

Tears run into caves in all  
Fears come like waves to stall.  
Though there she stood by my side  
Oh where she could assist my stride.

In this final time I grip our bliss  
For this final rhyme I slip a kiss.  
Indeed I love your vivid heart  
Lead, I will play passion's part.

As you climb the mounts of fame  
Look back on my account the same.  
When faced with sin and endless lies  
Then send your tears to this poet's eyes.



# COMIN AT YA

## TYSON'S THE VICTIM

BY F.A. MESA

Lately, there seems to be a new trend in the African-American community. All of us who watch television and read the newspapers can relate. It is the new nationwide "sex-scandal-trend". We have been on the front page of every newspaper and magazine in the country. Whether it be in the New York Times, the Post or the "Eyewitness News", it is the same thing. An African-American males are accused of sexual harassment or rape. It's not that these crimes do not occur, but it cannot be that it ONLY happens to US.

The U. S. government has been known to undermine many powerful men through the use of women. For example, our government tried to send agents (prostitutes) to Fidel Castro of Cuba to give him venereal diseases. In another attempt, they used a woman to entrap Mayor Marion Barry of a crime to get him out of office. These acts were planned attacks on men of power.

Our friend Clarence TOM, excuse me, Thomas, was on his way to the Supreme Court, but he ran into a little trouble. It seems that years ago he sexually harassed a

woman. It took years for this to come out. And not only did it come out, it came out strong. Day after day, his stupid face has appeared on the television, denying it. All the while, he was getting a message from the establishment. The message is as follows: Hey nigger don't think that you're going to get in office and suddenly become Black, because we can make or break you. Although the verdict acquitted him, most people felt he was guilty. This reinforced people's beliefs of Black Men. The belief that Black Men are sexually aggressive and rapists; a white woman's worst nightmare. What used to happen to brothers who slept with white women "back in the day" is not a secret. Does lynching ring a bell? Maybe he was right in saying it was a "high tech" lynching. That is the only thing that he was right about.

Now that the establishment has gotten the "ball rolling" on sexual behavior, who can they get next? Mike Tyson sounds like the perfect candidate. Mike used to be "cool" with the establishment, when he was under Bill Clayton's wing. Now he has become one of those "annoying" negroes that is out to better his

people. He contributes money to black neighborhoods and is actually learning to speak for himself. It was time to shut him up. It wasn't too hard. Mike likes women and is extremely disrespectful to them. At least that is what his record shows. So now, Mike, a millionaire, will be making Indiana license plates.

The establishment has one other problem. The world has been told that A.I.D.S. came from Africa. However, no "visible" blacks have caught the disease, only famous whites like Rock Hudson and Liberace. Magic Johnson is the most loved black man in America. He is a superstar, idolized by millions of people with a beautiful smile. He could have contacted it through sex, but he sure did get those injured knees drained an awful lot. There could have been something in one of those needles. So now poor Magic is running around trying to maintain that smile, knowing that his days are numbered.

When one begins to think of powerful African-American men, one thinks of athletes. They have millions of dollars and can put that money to good use. Are they the sole targets of some scheme to perpetuate a long term belief, or are they just becoming too powerful? Dwight Gooden has also been accused of rape. What does this mean? Where is all this coming from? Are women just jumping on the bandwagon, in order to get on "20/20" and seek fame. Or is this an organized attempt to divide the African-American community? Do you think having the African-American community? Do you think having the African-American people fighting one another about sex is in the government's best interest? WE are being abused and most of us are aware of it.

WE have never been given a "fair shake" in the judicial system. Proof of that is in the Kennedy case. There were several differences be-

tween his trial and Tyson's case. On T.V. poor little Willie was seen going to church with his mothers, sisters, and every other female he could dig up. Mike was only shown going into the courtroom with Don King. Could there be something behind that? It is simple. In their minds, Mike is a boxer. He is an animal, who does not do anything but knock people out. Little Willie is a family man and a medical school graduate. Willie can have women at the Kennedy compound and do with them what he pleases, but not Mike. It is unbelievable that a woman would be naive enough to go out with Mike at 3 a.m. to sight see and of all places, in his room. Why is there such a difference?

"Woman-bashing" is not the purpose here. WE have to see things as they are, especially as African-American men who plan of becoming "something" in this world. Women have been given the "short end of the stick" when it comes to cases dealing sexual assault. It is a catch 22 situation. African-American women should be thinking about the facts. Never in the history of the United States has a white man been convicted of raping a Black Woman. There have been many cases such as Tawana Brawley's and the St. Johns trial. People actually believed Tawana did all those horrible things to herself to avoid a spanking.

The history of the United States is a trail of deceit and murder. This is evident, in all of its actions toward the African-American. It is not far fetched to assume that WE are purposefully pitied against each other. It is an attempt to destroy us.

There are many questions that need to be answered on this topic. Be urged to look beyond the obvious. There are too many cases, in so little time. Something is amiss. WE must not be divided further. We have enough problems as it is.

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TIME: 7:00 PM  
PLACE: UNION AUDITORIUM

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GUEST CHOIRS WILL BE PRESENT

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COLLECTED FOR THE NEEDY

## AFS UPDATE

CONTINUED FROM PG. 1

expand by increasing the number of faculty.

Besides being eliminated, the program also faced the threat of being consolidated into the History Dept. According to Prof. Cash there is no chance of consolidation. The AFS program will not allow it.

Prof. Cash also stated that she was impressed by student reaction to the issue. The rally, the support, the unity and concern was all those involved in the Africana

Studies program. The fact that administration listened was a success of its own. A town meeting was called by the AFS staff to thank students for their support. In attendance were Professors Cash, McAdoo, Vaughn, and Owens, who all expressed their gratitude and thoughts on the issue. Also in attendance was Ras Baraka, who spoke in place of his father, Amiri Baraka.

# THE PHILOSOPHER IS CHALLENGED

Dear Philosopher:

I transferred to Stony Brook last spring, and I read every article you wrote, in addition to your latest. You clearly have a lot of very important things to say, and you have obviously chosen one of the only available forums ( a campus-based newspaper) to do so without having to censor yourself in order to get printed. And make no mistake, your audience is wide, and your influence appears to be strong. In fact, if it were not for your influence, I would find no reason for writing this; I feel you are sending absolutely the wrong message to the black community ( and every other community). Perhaps I should explain:

One of the more interesting things you wrote in your last article was in column 2, lines 11-13; "The white man, through our loving support has technologicalized racism (white supremacy)."

Now, whether or not the white man (as you like to him, whoever he is) technologicalized racism is an issue in itself. What's interesting here is how you write, "...racism (white Supremacy)." As if to say that another way of saying "racism" is by saying "white supremacy", as if they and only they are mutually exclusive, as if to say that the only kind of racism is white supremacy (if this is not what you meant, then why didn't you include Black supremacy, Latino supremacy and so on inside the parenthesis?). In fact, I remember an article you wrote last spring in which you cited The ISIS Paper and wrote that the only func-

tional form of racism today is white supremacy.

Well, not only are there all different kinds of racism, at all different levels of society, but you yourself are living proof. You have stated a number of times in the past (and in a number of different ways, both directly and indirectly) that you believe people of African descent to be of superior genes.

So, feeling as you clearly do that Africans are inherently supreme, wouldn't that mean that you are an African supremacist (or a Black supremacist)? And isn't racial and cultural supremacy synonymous with racism?

You preach for support of the so-called "Black Nation", but do you think that if I wrote an article preaching support for a "Whit Nation" that I would be considered a racist? Of course I would (I would be a racist). So why should you be any different? Yes, Africans have endured over four hundred years of violent oppression at the hands of Europeans, and anyone in their right mind should recognize that the remnants of slavery and legalized inequality and everywhere (and must be eradicated). But is that a justifiable excuse for you to preach racial supremacy? No.

Given all that you have written, both in the past and recently it seems to be a fairly safe assumption that you are not exactly fond of people who are not of European descent. You speak of the "White man" this and "White people" that (always very vague, very general and all-inclusive) quite frequently. What troubles me the most is that

you never, from what I have read, ever so much as entertained the possibility that there are people on this Earth who are white but who are not racist against blacks (amazing)! In other words, you do not distinguish White people are just White people, no qualification necessary. I happen to White, and ... David Duke happens to be white. But if I had the chance to end David Duke's life slowly and painfully, I wouldn't hesitate. Yet, as far as you are concerned, we are both "white people" and thus belong in the same category, deserving the same consideration. Why? This is wrong.

In column 4, lines 8-13, you write, "to be free of this man, you must reject his lifestyles, values, liberties, and happiness. You must reject him if he be: democrat, republican, moderate, conservative, liberal or religious. No matter what he calls himself, call him you enemy!"

"No matter what he calls himself call him you enemy!" Who is "he", the white man? White people? All white people or just some? You don't make yourself clear. Is your ambiguity intentional? You leave your readers no choice but to infer that you are in fact referring to all white people.

Is this really what you want? Do you really want your readers to view all white people in a negative, suspicious light, and to reject every aspect of all their lifestyles, all their values, regardless of what they are? Or do you honestly believe that all white people are inherently evil and racist against Blacks?

Are you beginning to see how you are sending the wrong message?

Please don't misunderstand. I am well aware that white racism is everywhere. At all levels of American society. I hear first-hand people talking about "Nigger" this and "Nigger" that; Marion Barry being referred to as "That Stupid Fuckin' Nigger" and the list goes on. I also hear the subtler version far more frequently, conversations like; "What's the movie in Javits tonight?"

"Strictly Business."

"Oh yeah. That's a Black movie, right?"

"Yeah."

"Yeah, forget it."

And of course the list goes on and on and probably never stops. The point is, not all white people think this way I personally think that even the majority of whites don't think this way, although there are many who would disagree (and there is no real way to know for sure). I do feel that the majority of all people do harbor at least some stereotypes about other races, but that cannot (and should not) be automatically equated with all our racism.

So please, be careful with the things you say, and be aware of all the implications. I'm not saying you should censor yourself, but rather I ask that you simply check yourself. I ask that you think...

You clearly are very aware of the problem of mis-education in our society. Don't allow yourself to fall into the same trap.

-Sam Trattner

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## S.A.I.N.T.S



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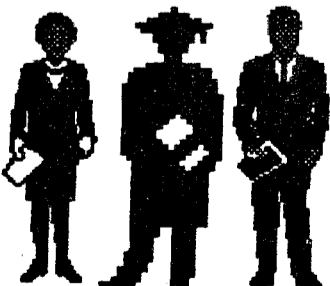
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ADMISSIONS: \$5 FOR STUDENTS  
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AND OTHERS



# CRUCIBLES

BY PENIEL JOSEPH

The recent guilty verdict in the highly publicized rape trial of former heavyweight boxing champ Mike Tyson has elicited strong reaction from the African-American community as well as the sports community. Recently a coalition of Baptist ministers called for Tyson's freedom amid cries that racism had come to play in the trial. Some black people have expressed concern over how such a prominent member of the community could fall from grace so easily. Many have been quick to label Tyson as a vicious animal who sealed his own fate, while others have hailed him as a hero.

The allegation of racism is a serious one, but not in the way in which it was a factor in this case, but in regards to several other highly publicized rape trials. The first one that comes to mind is the trial of William Kennedy Smith who was accused of raping a woman at the Kennedy compound, while his uncle Massachusetts Senator Ted Kennedy was somewhere in the house. Even though several women came forth and accused Kennedy of the same thing he was acquitted. Then there was last summer's highly documented St. John's rape case in which a young black woman claimed to have been raped and sodomized

against her will by several white students. Even though one became a witness for the prosecution and admitted wrongdoing, the jury found the defendants innocent.

So did the fact that they were white and probably guilty while Tyson was black and probably guilty seal Tyson's fate. The answer is yes and no. The fact that the accused rapist was a man of color and the inherent prejudices that some jury members could have held is a huge factor. But Tyson was his own worst enemy with the way that he comported himself throughout the proceedings. He came off as an arrogant bully to a jury that already had their own biases hindering their supposed objectivity.

The most important person in the proceedings was not Mike Tyson, it was Desiree Washington the young beauty pageant contestant that Tyson raped. Trying to scream racism as promoter Don King has done only serves to trivialize the ordeal that this woman, and women like her have and are still going through. The fact that Tyson said he is "sorry" and "there were no bruises" is a portrait of a man who has no idea of what he has done.

This is not to say that race has not been a factor in all three of

these cases. In fact a disturbing pattern has emerged where these prominent white defendants are acquitted and Tyson the prominent black one is found guilty. The justice system is not now, nor has it ever been equitable in regards to the African-American. The young girl in the St. John's case is a living testament to that. Now because the white defendants were allowed to go free after committing rapes, while Mike Tyson is locked up in a prison cell, should the African-American community be angry? Yes, but not because Tyson is in prison, the fact that William Kennedy Smith and the defendants in the St. John's rape case are still free is what people should be angry about.

Unfortunately due to the misogyny that is prevalent in and out of the black community women have a hard time being believed. Whether it is Anita Hill or Desiree Washington, it is time to stop screaming racism and overlooking women's allegations of sexual assault. The enemy that has been revealed is the justice system and the one within that prevents people from believing Desiree Washington's story, and has people like Don King screaming that Mike Tyson should be free.

## SAINTS AMBASSADOR PROGRAM

BY NICOLE HASKINS

The Saints Ambassador Program provides student tours, of the University at Stony Brook, to junior and senior high school students. The escort service is provided through the Office of Admissions. The advisors of the program are Judith Berhannon and Lucia Rusty. The program gives primarily Black and Latino visiting students an opportunity to meet and talk to Stony Brook students. This provides a more personal approach in that the visiting students can meet other Stony Brook students and receive an insight to what life at Stony Brook is like.

The tours are provided all school year: fall and spring semesters, covering such buildings as the Frank Melville Library, Student Union, Staller Center for the Arts and the Indoor Sports Complex. The tour also includes the Tandem Van de Graaff Linear Accelerator and the model dormitory room. The guides answer questions of prospective students that a brochure could not provide. This is the first year the Saints Organization is involved in the program. In the past, fraternities and sororities have volunteered as tour guides.

# COURAGEOUS BLACK WOMEN

BY LORNA ROWE

"White people believed, under every dark skin was a jungle..." These words concluded Elizabeth Fox-Genovese discussion on "UNSPEAKABLE THINGS UNSPOKEN: Ghost and Memories in African-American Women's Identity" a lecture in the Staller Center auditorium in which Mrs. Fox-Genovese spoke with enthusiasm about the works of Toni Morrison, Harriet Beecher Stowe and Harriet Jacobs.

Fox-Genovese, the author of *Feminism Without Illusions*, is a Professor of History, and Director of Women's Studies at Emory University. She received her Ph. Ed from Harvard. In her delivery, Mrs. Genovese spoke about the "Un-speakable," which was women's struggles and roles during slavery and the Antebellum period to be a woman and a mother. She referred

to characters created by Morrison and Jacobs to get her point across. Fox-Genovese showed how each author defined motherhood and womanhood.

Harriet Beecher Stowe challenged restrictions against women. She extended the limitations and wrote with authority about women in their quest for an identity. Harriet Jacobs said, "if slavery is hard for men, then it is far more terrible for women." Concerned primarily with women's rights, Jacobs presented difficult stories to show the evils of slavery. Her figure, "Linda Brand," endured hardship but was never shown "beaten and down," exclaimed Fox-Genovese. Jacobs tried to make "Linda Brand" identifiable to readers. However, she never compromised her beyond civilized dis-

course. Presenting her in any other way would have made her seem like an animal which was the white sentiment of Africans during and after slavery.

Toni Morrison, who in *Beloved* returned to the hardships of women and mothers, strongly shows a women's innate feelings of virtue and motherly love. Her character, "Setha," murders her child to claim her motherhood. "By claiming her absolutely she was a mother; by murdering her child she opened up the thought of animal" which Jacob tried to avoid with "Linda Brand." Fox-Genovese described "Setha's" act as desperate and

pointed out that one of the psychological realities of slavery was that it alters behavior and changes the way people react to different situations. Morrison too suggests that we cannot use murder as heroic or courageous.

At the end of her lecture, Mrs. Genovese received a nice round of applause from the very small group that attended and hastily fled the auditorium. The discussion was very informative and interesting. More people should have attended. Those that missed Elizabeth Fox-Genovese forfeited a great opportunity to be informed and entertained.



# TO MY BROTHER

To my brother,

Ever since we started "getting together", my girl has been hinting to me that she prefers the feel of sex without a condom. Although we've often talked about the dangers and have agreed that we shouldn't, she has recently been bringing it up more and more. She jokes about it, but I can tell that she's really serious. I usually try to change the subject, but sometimes she makes me feel like I'm not "doing my job". What should I do?

In Too Deep.

In Too Deep,

In case you haven't noticed the barrage of ads that appear in magazines, posters, and even on television concerning condom use, the health industry has been desperately trying to tell us something—**"URGENT MESSAGE TO ANYONE WITH A PULSE: AIDS IS**

**OUT THERE, AND UNDER NO CIRCUMSTANCES SHOULD YOU BE SEXING WITHOUT A CONDOM!"**

Without engaging in any long winded lectures about statistics, what happened to Magic, or the growing rate of the HIV virus among heterosexuals— particularly (and outrageously) minorities, let's just say ... it's not the move. As for your girl, instead of changing the subject when she complains, you need to use the opportunity to sit with her and talk it out. Convey to her that because you both care about each other, you each have to bear the weight of the responsibility of making a decision that will insure each other's well being. Let her know that she has been making you feel insecure by all the pushing— a man's ego is a powerful tool when used against him. Whatever you do, remember: there's nothing like the feeling of relief you get when you know you've been doing the "safe thing".



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## MS. THANG

Dear Ms. Thang,

I am sexually frustrated. My boyfriend and I have been seeing each other for six months now. I love him to death. But there's something that he does that leaves me wanting more. He doesn't make me "cum" when we make love. The foreplay is lacking and leaves me dry. And by the time I'm ready he's already done. What am I supposed to do?

Signed: Unsatisfied

Dear Ms. Unsatisfied,

You and your boyfriend have had ample time to establish a relationship where you should feel comfortable expressing your sexual desires. It is important to let him know what you want while being sensitive to his feelings. Be sure to compliment his good aspects of lovemaking and simultaneously request what you want. Remember, all women are different.

Dear Ms. Thang,

My boyfriend, "Darrell," and I have been going together for four years now. He's a kind man and an excellent lover. My problem is that I'm sexually attracted to his fraternity brother, "Bernard" "Darrel" and I do not attend the same university. I see "Bernard" all the time on campus and my sexual desires for him keep growing. If "Bernard" was not interested, he would not return my glances. I'm trying to be good, but I don't think I can be good any longer.

Signed: Insatiable

Dear Insatiable,

I understand the sexual desires you have for "Bernard". We wouldn't be human if we weren't sexually attracted to others. But are you willing to risk the security you share with "Darrel" for the insecurity attached to "Bernard"? Love wasn't mentioned on your part, so you might want to re-evaluate your relationship.

# MUSIC REVIEW

## "MR. SCARFACE IS BACK"

BY ANDRE BARRETT

\*\*\*\*. Slammin'  
 \*\*\*. Good  
 \*\*. Fair  
 \*. Poor  
 0\*. Don't bother!

Mr. Scarface- "MR. SCARFACE IS BACK" - \*\*\*1/2

WRITTEN AND PRODUCED BY SCARFACE. CO-PRODUCED BY DOUG KING, JAMES SMITH, BIDO, CRAZY C, ROLAND, SAM.

"Mr. Scarface Is Back", is the new solo album by Mr. Scarface of the Geto Boys. Like the group's last album, this is definitely not for the faint-hearted. Mr. Scarface takes us on a trip through the urban jungles of the 5th ward in Houston, Texas where drive-by killings and other drug-related murders are daily occurrences. Scarface's tales are both mesmerizing and frightening because of their complete hopelessness and pessimism.

Side 1 begins with the cut, Mr. Scarface, a scalding biography of a ruthless killer/drug dealer/pimp. It is an excellent piece with a pumping beat and story to match. With the sounds of AK-47s going off constantly, the listener becomes enveloped in Scarface's violent world. With each cut, Scarface brings you deeper into his own twisted little reality where life is not worth living. Murder By Reason of Insanity and Diary of a Mad Man are two

other noteworthy cuts on side one. Both discuss the same topics: murder, death and destruction.

Side 2 does not quite start off with the same bang as Side 1. Nonetheless, it is effective in its tone. The first three songs are good, but the beats are not particularly catchy. The last three songs, however, are both hard hitting and effective in delivery. Good Girl Gone Bad is about a drug deal gone bad. The ending to this song is surprising and makes it all the more interesting. A Minute 2 Pray, A Second 2 Die, is in my opinion, one of the best rap singles this year! It tells of two different stories of life in "the hood:" the tragedy of a revenge shooting and its ugly consequences and the effect of illegitimacy. It is not really different from any other track on the album in terms of content. It stands out because of the crisp and haunting lyrical delivery of Scarface and the slamming Marvin Gaye sample in the background. One of the most powerful singles, rap or otherwise, is I'm Dead. It is the story of a man waking up and realizing that he is dead. The story is interesting and has a slamming beat.

Though much of this album is repetitive in nature, it still loses none of its power because of Scarface's lyrics and delivery. This is a definite must buy for all hard core fans.

# SOUL SEASONING

BY CRYSTAL STUART

### Chicken Succotash:

Ingredients  
 6 chicken legs  
 1 tsp salt  
 2 tbsp margarine  
 1 tbsp paprika  
 1 med size onion, chopped

1 stalk celery, sliced  
 1 1/2 cups frozen Lima beans  
 1 tsp ground black pepper  
 1 1/2 cups frozen whole-kernal corn

Directions: Clean chicken pieces, season with salt & paprika. In large skillet, heat margarine, add chicken and saute' on all sides until brown, 12 min. remove from skillet, discard half of excess fat. Add onions and celery; saute' until soft about 5 min. add 1 inch of water, over med heat, bring to a boil. Add beans top with browned chicken. Reduce heat. Cover and cook until beans are almost tender, about 17 min., stir in corn then sprinkle remaining salt and pepper. Cook additional 3 min. or until chicken is cooked through and vegetables are at desired tendency.

Zesty Home Beef stew thanks to Susan Cole

Ingredients  
 1 tsp salt & pepper  
 1 lb beef stew meat  
 1 tsp garlic powder  
 2 tbsp paisley flakes  
 2 cups water  
 1/2 cup flour  
 5 carrots diced  
 5 potatoes cubed  
 3 celery stalks sliced  
 1 onion chopped  
 1 bullion cube

Direction: In large frying pan cook onions and meat, using a little vegetable oil to grease the pan if necessary. Add water and bullion cube and bring to a boil. Add vegetables and spices. Lower heat to simmer for 2 hours. Add flour to thicken sauce before serving.

Catalloo soup and crabs thanks to Nicole B. Huggins

Ingredients  
 1 med. size bag of frozen crabs (cut into halves at their natural grove)  
 1 bag of frozen okra  
 2 pks.(box) of frozen spinach  
 1 tbsp coconut cream  
 1 sm piece of pumpkin

1 sm onion (chopped)  
 dash of salt & pepper  
 1-2 tbsp oil  
 1 tbsp butter

Directions: Keep a accurate count of crab pieces . In a large pot boil crab add butter with seasonings . (Crabs turn red when cooked) Use another pot to combine okra, spinach, onions, pumpkin & coconut cream. Cook until soupy. Put cooked crab pieces into pot with calaloo. Let it simmer . With wooden not metal spoon, remove crab pieces (remembering the amount you began with because you must put calaloo in blender for 3 seconds until okra and spinach becomes thick. Then place the crab pieces back into the calaloo. Serve and enjoy.

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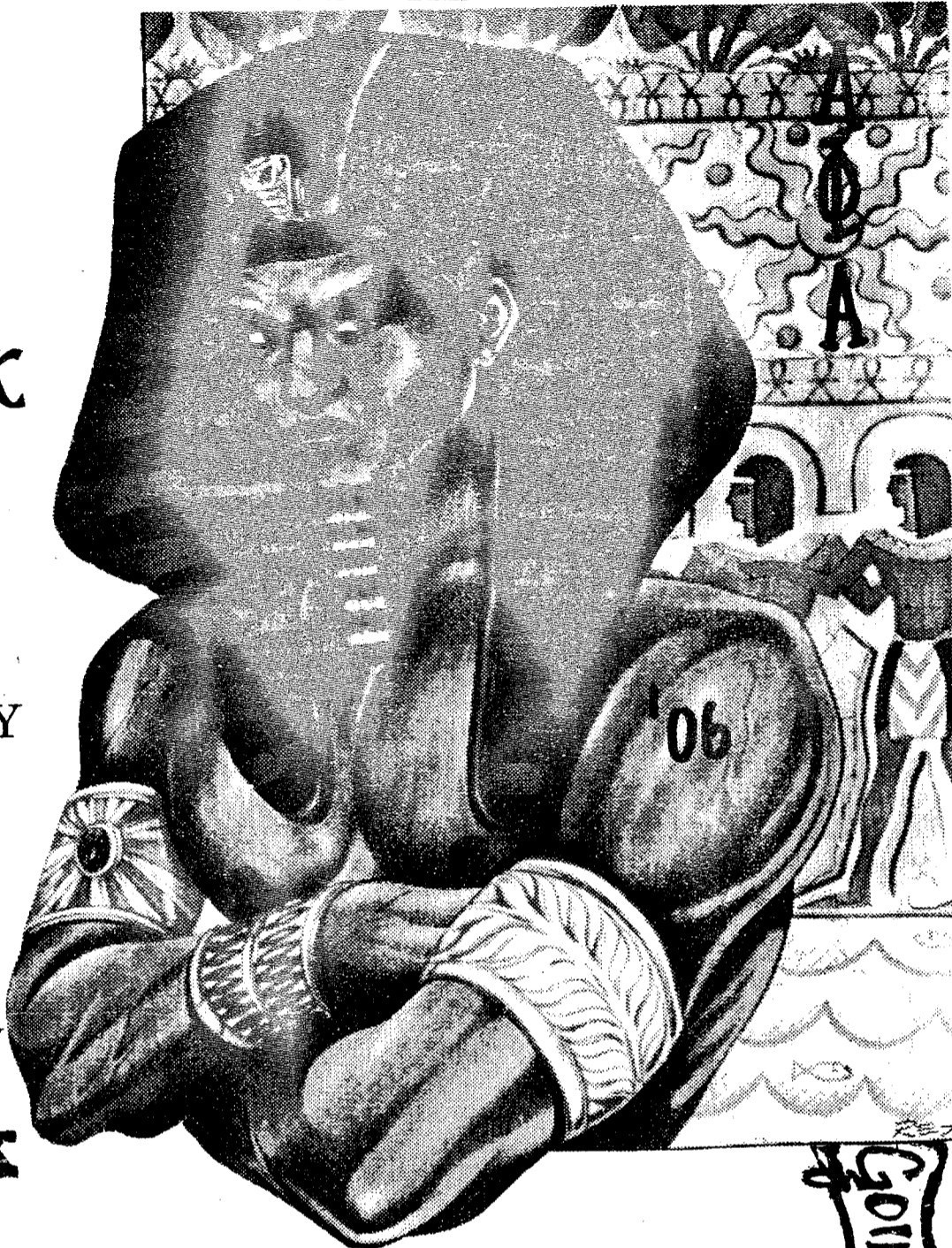
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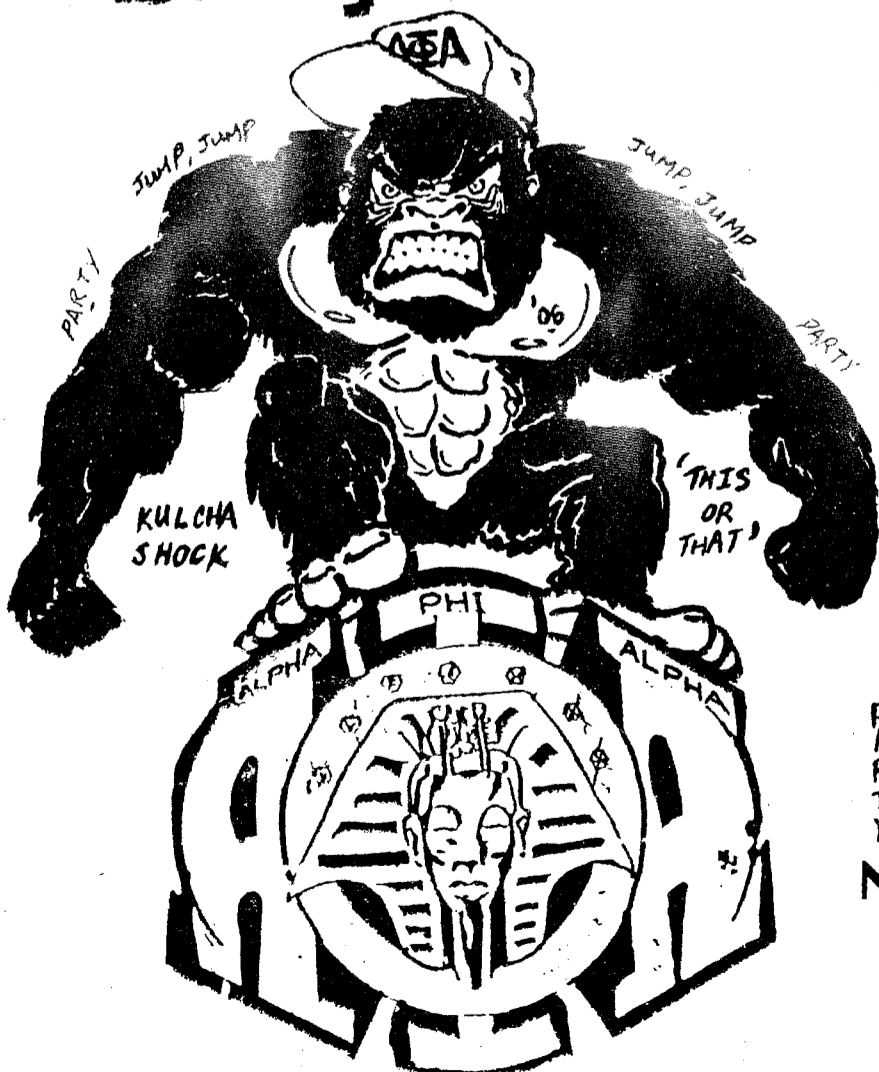
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# PERSONALS

BY  
SUZANNE LOBBAN

To: The Distinguished Ladies of James C314,  
Oonu nuh stop tek life !!  
Partying at Krystalls and the Q-Club.  
(Thursdays-Sundays) How do you still find time to study and ace your exams? Tan Good!  
From The Don

To "Infinite Wisdom"  
I wish I express how much I appreciate all the things you've done for me. It is rare to find an individual who truly cares about the welfare of others. You are truly a soror, in every aspect of the word. Thanks for seeing in me what others did not.  
Love, Soul Provider #3

To L.T.  
Get it, Got it, Good!  
Hmmm.

To "Got It Goin' On"  
Your guidance had taken us forward to each step. Let the words continue to flow.  
Talkative #2 SP 92

To All My Family and Friends,  
Who were there for me and supported. I couldn't have done it without you. I love you all.  
Majorie

To "Set it Off"  
You are no joke, thanks for terrifying the mess out of us, it kept us on point. Love ya  
Ms. Thang SP 92

Hey Suzy,  
I sure wish I could go on a "Club Med" vacation!  
Venus

To Henry,  
Protect yourself all the time and stop trying to be a philosopher.  
From your man Rich

In A2,  
I started out with only two. NOW, this place is just full of us!  
Farah Farah

To "Set It Off"  
Beneath the "might" was a big heart, keep smilin'!  
Your spec SP 92

To Amber,  
Just want you to let you know, I would never do anything to hurt you. Forever

yours  
Love Rich

To Coldhearted  
Just releasing stress, you know how it is.

Zulu Dog,  
We're touched that you're really surprised, but you shouldn't be cause it's all in the family!!!  
Love Ya!!

To Amber and Jennifer,  
It was really f--k-d up that you guys didn't come to my party. But then again proving to be as responsible as you are not, it is not very suprising.  
Vincent

To "Silent but Deadly"  
Thanks for providing a soft voice, a pleasant smile and open ears when we most needed it  
OO-OOP, Ms. Thang SP 92

Hey GN  
No more T's at ARA! You're getting too popular!  
F.F.

To Tracy, Tolighta, Linda, Deli, and Carolyn,  
Don't worry about it. The truth always comes out in time.  
Peanut Butter and Jelly

To my Sands  
Together we made it thru never looking back. Now, let everyone choke on our smoke! Love, Windy.  
Precision, SP 92 OO-OOP

To Vim:  
Chill with the Vimness

To "Infinite Wisdom"  
Thanks for the hands that thought as well as touched. Our hearts are w/you always.  
Secret Spec SP 92

To Insecure  
"Same here"

To the Ladies of James C-3, esp. Susan, Antoinette, Shelley and Simone.  
Anyone who said college was

all work and no partying definely haven't met you ladies yet!!  
P.S. Who pays for those rentals?  
Love, Oonu Bad!- Major Trouble

To Pimp Mac Daddy,  
I think you have been sniffing too much ink down in that Blackworld office.  
Coldhearted

To "Got it goin' on"  
I don't think you're "talkative", luquacious-maybe (just kidding), Thanks for all the useful advice.OO-OOP Soul Provider #3 SP 92

Sorry Babe,  
Guess I'll think before I act next time.  
Love, Amber

To My Sands  
Where would I be without you guys? Thanks for all those sleepless nights, tissues and worn out shoulders. I couldn't have done it without you guys. I love you with all my heart.  
Love, Soul Provider #3 SP 92

To Wesly Snipes,  
I've been watchin' you and I just wanna let you know you got it goin on!!  
From your #1 Fan

Happy Hour #1  
If the only way we can get kicks is by playing with Phonemail, you know it's time to leave.  
Happy Hour #3

To the leading lady, the woman, kool-aid and nickey  
Bust it out at the Alpha LipSync  
love: Peanut, Marjorie, Sheryl and Susan

To Precision, Arcadian, Soul Provider and Fortress.  
Words can never express how proud I am of you. Each of you are very "special" to me.  
Love "Infinite Wisdom",

To the 'Brook  
That Alpha Lip Sync is gonna be slammin'.

TTBOD, Congratulations

To my FA 91 sands  
I love you all  
Fat Albert

To Joey  
I Love You  
Bernie

Come Silent But Deadly, Got It Goin' On. I luv y'all. Yo I'm tired but we did a very good job.

To Big Brother Bow Wow  
We will seek but you must also find, let us not lose sight of the bond that binds us.  
Fortress SP 92

To the golden child  
I love you

To "Silent But Deadly"  
Our life experiences have carried us down similar paths. I hope that will enable us to develop a special bond.  
Your number SP 92

To GQ Patrick  
Your thoughtfulness was always appreciated  
OO-OOP SP 92

To My Sands  
The spark has become a flame that will burn bright throughout all time. We've just discovered the "LIGHT" and now must also bask in its brightness. Never lose sight of who we are, our goals in life, and that which we must accomplish. I love you all.  
Fortress SP 92

To Sweet and Sexy  
Happy Belated Birthday  
Konfidence

To My Sorors of Pi Delta,  
Thanks for all you've done to make us what we've become today. There are many mountains to climb in our future but I don't fear w/my sisters by my side. Love you all.  
El Jefe #1 SP 92 OO-OOP

Yo Frat,  
If it ain't one thing its the other. It's been one hectic semester. We might be a few but the job of service is still done.  
'06, Errol, FA 91 #1

To the neos of ΔΣΘ,  
congratulations.  
The men of ΑΦΑ Frat., Inc.

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and  
NOBLE!**



**POWERFUL  
and  
HIGHLY  
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Speak on

**"Who shall we follow, and  
what shall we do, to prepare  
the Black Nation for the  
21st Century."**

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**PRICE: SB ID \$3.00 PUBLIC: \$6.00**

**DIRECTIONS:**  
By Car: Take L.I.E. (Route 495 East) to Exit 62 Stony Brook Road, on to Route 97 North (Nicolls Road) Pass Route 347. Drive straight until you see a Stony Brook University sign. Make a left at light.

OR

Take Triboro to Grand Central PKWY Eastern LongIsland, which changes into Northern PKWY. Keep left until end of PKWY-Go straight for 10-15 min., pass Smith Haven Mall, next 3 lights, make left at Hess gas station, go straight until 2 lights, turn right, follow Road until open gates on left, turn left.

OR

By Train: Take LongIsland Rail Road (LIRR), take the Port Jefferson line, (will change at Huntington) get off at Stony Brook. Look for Campus Bus Stop, take the South bus to the Administration Bldg or take the North bus to the Student Union. Either way, ask for directions to the Staller Center.

**HURRY!**

**Refreshments will be served!**

**MAC DADDY  
360**

**PURCHASE YOUR TICKETS IN ADVANCE!**

Tickets will be sold at the Polity Ticket Office.  
For more information call: (516) 632-6464