

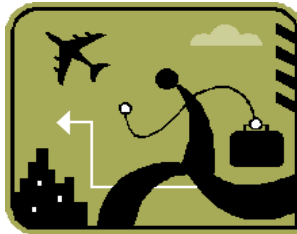


In light of the blackout the other day, the Preservation Dept. is offering a flashlight to any staff member needing one. Please contact Richie to make your request.

**LIBRARY DIRECTOR'S COUNCIL REPORT:**



Director's Council 6-10-09.doc



**LIBRARY SERVICES COMMITTEE:**

(This reminder is a follow-up to Cynthia's notice on June 9.)

What: Travel Forum

When: on Monday, June 15, 2009

Time: from 2-3:30 pm

Where: in the Large Conference Room.

Bring your lunch while you listen, participate and learn.