STONY BROOK

Volume 1; Number 2

October 1989 / Tishrei 5750

Published by The B'nai B'rith Hillel Foundation State University of New York at Stony Brook

STUDY ABROAD ... in Israel

by Brian Mandel

Would you like to undergo what could possibly be the most exfun-filled citing, learning experience of your university life? If your answer is yes, then do what I did. Study abroad in Israel.

Every year at the Passover seder I recited with my family "Next year in Jerusalem." Well, in 1988, I final-Jerusalem." That summer I left for the most exhilirating six months of my life at the He-brew University of Je-Hundreds rusalem. upon hundreds of stu-

dents from all over the world, including the U.S., Canada, Mexico, England, South Africa, Australia, Argentina, France, Germany, Poland, and on and on, converged onto the capital of Israel.

The summer was balanced between an intensive Hebrew ulpan (classes during the academic year are given in English, although Hebrew is allowed for ly said "This year in those proficient enough in the language) and touring the country. Every town in Israel offers something to its people and visitors.

Continued on Page 6

JEWS IN BASEBALL **Opening Shmooz by New Provost** Tilden Edelstein

On Saturday, October 14, the first day of Sukkot, University Provost Dr. Tilden Edelstein will speak on "Jews in Baseball." This program is the first in this year's Shabbat Shmooz Series, and will be held at 1:00 pm at the Hillel

Director's Residence. A few Jews have

the reached major leagues of American baseball, but not without conflict and struggle. Dr. Edelstein has written on Andy and Syd Cohen, who played for

Continued on Page 6

Grassroots Anti-Semitism in America Topic of Talk

On Thursday, October 26 at 5:30 pm in the Kosher Dining Room in Roth Cafeteria, Rabbi Robert Kaplan will present a program on extremist groups in the United States that practice virulent racism and anti-Semi-The program, tism. "The Other entitled Israel: Grassroots Anti-Semitism in America" will include the screening of a film produced by one of these groups entitled "The Other Israel." Recently many of these clandestine or-

ganizations have been mentioned in the press, particularly those that have carried out violent activities and attacks against Jews and other minorities. These include the Posse Comitatus and the Aryan Nation. Facts about these groups and the threat they pose will be the topic of Rabbi Kaplan's discussion. Rabbi Robert Kap-

lan is the Associate Director of B'nai B'rith Hillel/JACY, the Hillel Area Office for

Continued on Page 7

UJA CAMPUS CAMPAIGN ROARS INTO ACTION Celebrate Sukkot with UJA

by David Vilkas and Nadine Goldberg

United Jewish Appeal is the largest local Jewish philanthropic effort in the world. Through its network of overseas and

local beneficiary agencies, UJA provides social, cultural, healthrelated, and other services to more than four million people each year in the United

Continued on Page 7



INSIDE ...

B'NAI B'RITH HILLEL FOUNDATION Interfaith Center

Page 2 INSTITUTE

GUIDE TO JEWISH HOLIDAYS Pages 4-5

JEWISH COMMUNITY CALENDAR Pages 4-5

J.S.A. NEWS Page 3

HIGH HOLIDAY SERVICES Page 8 State University of New York at Stony Brook Stony Brook, NY 11794-5335

> Rose Brown Library z=, 3300

LIMUD INSTITUTE 7125

Want to increase your knowledge of Judaism? Want to improve your practical skills as a Jew? The Limud Institute (Limud means teaching or learning in Hebrew) offers short mini-courses in many aspects of Judaism: religion, history, philosophy, prayer, contemporary issues, and even gastronomy.

Most courses meet for 3 or 4 sessions and advance registration is required, since some classes are limited in size. Private study on topics of your choice is available with members of the Limud Institute faculty. We are also open to suggestions for future course topics - let us know what you would like to learn!

ALL COURSES ARE FREE OF CHARGE!

YOU CAN STILL REGISTER FOR THESE COURSES:

2. Everything You Always Wanted to Know About Jewish Texts

What is the origin of Jewish law, custom, and observance? We will explore the Bible, Talmud, Midrash, and Halachic literature to give you the "basics." If you've always wondered about these elusive-sounding works, but were afraid to ask, this is the chance to find out what they're all about! No previous background or knowldege of Hebrew is necessary.

Tuesdays, 7:30 pm October 3, 10, 17, & 24 Humanities Building room 157 Instructor: Joseph Topek

3. Jewish Crafts Mini-Course

Give your creative expression free rein in this Jewish crafts mini-series. We will create the following pieces: a ceramic mezuzah, a mizrach (batik hanging to designate the eastern wall in a house), and a chanukiah (in time for Chanukah). Expert instruction provided to help you each step of the way.

Words

all across the nation

Tuesdays, 7:00 pm Oct. 31, Nov. 7, & 14 Crafts Center, Stony Brook Union basement Instructor: Elaine Rose Golber

4. Where's the Beef?: How to Keep Kosher in a Treif World

Where do the kosher laws come from? How do I observe kashrut? Where do I get kosher food? If you've asked yourself these questions, then we have some answers for you! We will not only learn about the kosher laws, but we will learn about what makes foods kosher and how to operate a kosher kitchen - with hands on training.

Tuesdays, 7:30 pm Nov. 21, 28, & Dec. 5 Roth Quad Dining Hall, Kosher Dining Room Instructor: Joseph Topek

REGISTRATION FORM

Address

Name

Telephone_

I would like to register for the following course(s):

___1. (not avail.) ____3. Crafts Wkshp.

_2. Jewish Texts ___4. Keeping Kosher

REGISTRATION DEADLINE IS ONE WEEK PRIOR TO THE BEGINNING OF ANY COURSE

Return form to: B'nai B'rith Hillel Foundation, Interfaith Center, Humanities Bldg. 165, SUNY at Stony Brook, Stony Brook, NY 11794-5335

shava in the Poconos. dominant problem na- yourself as such. In Student leaders from tionwide is apathy order to make a change, among the student body. you have to start with It is as though people yourself. This is why I offer to those of you leave their Jewish identity at home and who want to become acjust look for new altive to attend the Hilternatives in college. lel National Jewish We all recognized that Students Issues this situation is not Conference in Washington. In recent years, this has been our fault, but our burden, as phrased by Richard Joel, the Inthe most successful ternational Director. national gathering organized by Hillel. The The best way to combat this apathy is conference is four intense days of making to get personally involved and be a role friends, meeting with model for student acpoliticians, learning tivism, even if normal-Continued on Page 6

from the Prez.

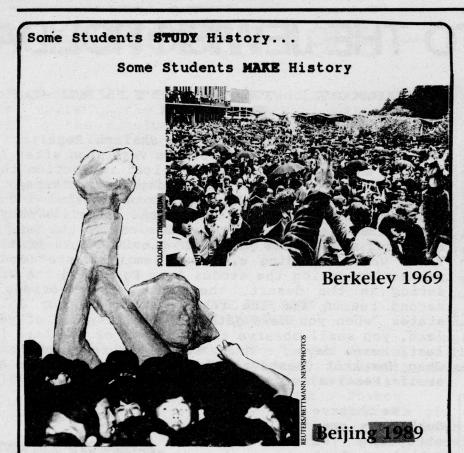
by Isaac Namdar Hillel President

During the last week in August I had the opportunity to participate in the National Leader's Assembly held by the B'nai B'rith Hillel Foundations. It was a five day event at Camp Mo-

were represented at the Assembly.

Personally, I got to meet some of the most energetic people I've ever encountered. The participants brought some of their best know-how to the gathering which enabled a tremendous amount of networking. Students were able to talk about issues concerning their Hillels and the Jewish community as a whole. It wasn't surprising to find out that the most

ly you don't think of



Confront The Issues On Our National Agenda at the

B'nai B'rith Hillel National Jewish Students Issues Conference

> November 2-5, 1989 Washington, D.C.

THE ISSUES:

Why are the environment, the homeless, peace and defense matters Jewish issues?

Are Black-Jewish relations at a stalemate?

What does the future hold for Israel?

What impact will the Supreme Court decisions have on women's rights?

How widespread is the decline of ethics in government and other public service areas? Is the issue accurately portrayed in the media?

Is the so-called "Me Generation" moving towards volunteerism, or is it an illusion?

Anti-Semitism: Still a fact of American life?

FOR ONE OF THE MOST CHALLENGING AND REWARDING EXPERIENCES OF YOUR COLLEGE CAREER, PICK UP AN APPLICATION AT THE HILLEL OFFICE Humanities Building Room 165 632-6565 Some limited scholarships are available: see

a member of the Hillel staff for details.

Leaders Assembly a Success

by Heidi Warm Hillel Treasurer

Shalom! I just spent the better part of five days discussing Hillel programs. Hil-President Isaac lel and I par-Namdar ticipated in the 1989 National Leader's Assembly where Hillel representatives from across the nation were brought together to exchange ideas on how to make Hillel bigger, better, and stronger. These ranged from entertainment to lectures by world-famous scholars to religious discussions to Zionist concerns. The trip was fantastic, but it would

all be in vain if remembered as "just a trip." We can benefit from programs like this one if we begin to implement some of these ideas on our own campus.

I appeal to you, the student. Step in and make yourself known and come to the programs which started with the Annual Hillel BBQ this past Labor Day. Without you and me and other students Hillel is just a twosyllable word, far from what it can be. So let's study, meet people, and have a good time. And welcome Class of '93!



October Events:

Thursday, October 5:

TRIP TO GOVERNOR'S COMEDY CLUB

> leave campus at 7:30 pm return by midnight

Cost: \$10 per person, which gets you transportation, full admission, and all the nonalcoholic drinks you want (if you are 21 or over and wish to drink alcohol you will be seated at a separate table).

Purchase your tickets at the Hillel Office by Tuesday, October 3rd. Space is limited!

JSA Presents...



·----/

<u>Thurs. Oct.</u> 26th

8:00 pm

the star head of the second of

<u>Cardozo College Main Lounge</u>



free popcorn & candy

Take a study break with us!

Watch for a special added attraction. (it's got nothing to do with Halloween!)

> Stony Brook SHELANU

The monthly newsletter of the Stony Brook Jewish Community

Published by The B'nai B'rith Hillel Foundation State University of New York at Stony Brook

Sherry Zweback Editor Isaac Namdar Hillel Student President

Joseph S. Topek Hillel Director & Jewish Chaplain Robert Arel Assistant Director Abby Friedland Administrative Assistant

Rabbi Jonathan Sacks Assistant Jewish Chaplain

> <u>Office</u>: B'nai B'rith Hillel Foundation Interfaith Center Humanities Building 165

State University of New York at Stony Brook Stony Brook, New York 11794-5335

(516) 632-6565

The views reflected in this paper do not necessarily reflect the views of the B'nai B'rith Hillel Foundation, the State University of New York, B'nai B'rith International, B'nai B'rith Hillel/Jewish Association for College Youth, or the United Jewish Appeal-Federation of Jewish Philanthropies.

The B'nai B'rith Hillel Foundation at SUNY at Stony Brook is an affiliate of B'nai B'rith Hillel/Jewish Association for College Youth; an agency of UJA-Federation and a constituent of the International B'nai B'rith Hillel Foundations.

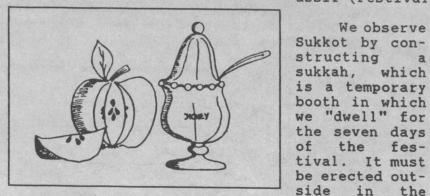
YOUR GUIDE TO THE JEWISH HOLIDAYS / OCTOBER 1989 - TISHREI 5750

ROSH HASHANAH: THE JEWISH NEW YEAR

Rosh Hashanah is the beginning of the New Year for the Jewish People. It also begins the Aseret Pilgrimage Festivals. It follows very soon after Yom Torah. Y'mei Tshuvah, the Ten Days of Repentance, when we Kippur, and is based on the Biblical injunction that undergo a process of personal introspection and "You shall live in booths seven days; all citizens in examination of our lives. We conclude this process Israel shall live in booths, in order that future on Yom Kippur when we ask forgiveness for our mis- generations may know that I made the Israelite people deeds of the past year and pledge to correct our ways live in booths when I brought them out of the land of in the coming year. We should remember, however, Egypt. I am the Lord your God" (Leviticus 23:42,43). that it is important to seek forgiveness from those Thus, while building a sukkah reminds us of God's in this newspaper. people who we have hurt during the past year before protection during the exodus from Egypt and the wanwe go to the synagogue to ask God's forgiveness.

the Day of the Blowing of the Ram's Horn, or shofar. land, you shall observe the festival of the Lord [to According to our sages, the shofar was or is blown last] seven days." Thus, Sukkot is referred to as

Torah at Mount Sinai; the beginning of each new month; all major battles, announcements, and gatherings; during the month of Elul to warn of us the coming of the time of repentance. It will also be blown at the end of days and the coming of the messianic age. The



shofar is also connected to the story of the Binding of Isaac (Akedat Yitzhak), which is read in the the open sky, synagogue on the first day of Rosh Hashanah.

Some customs of Rosh Hashanah include the tree. It conwearing of white to symbolize the purity that we hope sists of four to achieve; the use of round instead of braided walls and an challah, since the round shape symbolizes the cycli- incomplete cocal nature of the year; the eating of apples and vering that honey and dipping the challah in honey to symbolize allows you to the wish for a sweet year.

This year Rosh Hashanah begins Friday evening sukkah, but September 29 and concludes Sunday evening October 1. still provides For times and locations of services on campus, shade. consult the schedule printed in this newspaper.

YOM KIPPUR: THE DAY OF ATONEMENT

We spend this day immersed in prayer and repentance. Jews fast on Yom Kippur so that we may turn our full attention to the task at hand: repentance, correction, and introspection. Also, fasting "afflicts our souls" in a way that denies us physical pleasure and helps us feel and experience the intensity of Yom Kippur.

The entire day is spent in the synagogue,



and the prayers are supplemented with

mains standing. Also during Yom Kippur we recite the service and a special blessing Yizkor service for the departed.

Customs of Yom Kippur include the wearing of the bat). tallit during the evening service (Kol Nidre), the only time we wear the tallit at night; refraining from the wearing of leather goods, such as leather Sukkot are Yom Tov on which we shoes; eating a festive meal on the day preceding Yom do not engage in work, much Kippur.

This year Yom Kippur begins on Sunday evening moed, are normal work days, October 8 and concludes on Monday evening October 9. although we recite special For times and locations of services on campus, prayers and dwell in our sukconsult the schedule printed in this newspaper.

SUKKOT: THE FESTIVAL OF BOOTHS

dering in the desert, the Bible also provides a second reason for the festival. Leviticus 23:29 One of the names for Rosh Hashanah is Yom Truah, states "when you have gathered in the yield of your assif (Festival of the Ingathering).

Rabbah on which there is a special addition to the service involving the willow branch. This is followed by the concluding days of the festival, This is the third of the Shalosh Regalim, or which are also Yom Tov: Shemini Atzeret and Simchat

> This year the first two days of Sukkot begin on Friday evening October 13 and conclude on Sunday evening October 15. Chol Hamoed is Monday October 16 through Friday October 20. For times and locations of services on campus, consult the schedule printed

congregants and it is also the practice to call all The last two days of Sukkot are called Shemini of the children in the congregation to the Torah for at: the creation of the world; the giving of the Chag Hasukkot (Festival of Booths) and as Chag Ha- Atzeret and Simchat Torah. Shemini Atzeret, literally an aliya accompanied by an adult. the "Eighth Day of Assembly," is a separate festival

Jewish Community Calenda Oct. 1989 / Tishrei 5750

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
l Rosh Hashanah 2nd day	Hillel 2 Board 9pm Lounge 8 - 12		4	
Kol 8 Nidre 5:45 pm	Construction of the second second second	Limud 10 Program 7:30 pm Lounge 8 - 12	11 Chevre 9:00 pm	12 Origins of Jew- ish Hol. 4:00 pm
Sukkot 15 Services 9:30 am		Sukkah Kumsitz 8:30 pm	18 Inter- faith Fair 10 - 3 Union	Israeli Sukkot 4:30 pm Roth
Sim- 22/ chat / Torah 9:30 am / 29	Lounge 23. 8 - 12 30	24 Limud Program 7:30 pm 31	25 Chevre 9:00 pm	Anti- 26 Semitism Talk 5:30 pm

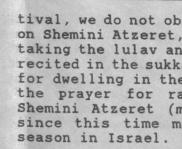
branches cut from trees. Many peo- tival, we do not ob ple build elaborate sukkot that are on Shemini Atzeret, beautifully decorated, and they try taking the lulav an to spend as much time as possible recited in the sukk in them during the festival. One for dwelling in the reason for this is that the Bible the prayer for ra prescribes "And you shall rejoice Shemini Atzeret (m in your festival... and you will be altogether joyful" season in Israel. (Deuteronomy 16:14-16).

The Bible also commands the taking of four spec- vance that immediat many piyyutim, or hymns, that were ies, known as the arba minim, during the festival. this holiday we reg composed for the occasion. We begin These are the etrog (a citron), lulav (palm branch), which we do in an a Yom Kippur with the moving Kol Nidre myrtle, and willow. The palm, myrtle, and willow are both complete the prayer that releases us from our vows bound together and this complete set is referred to it all over again. of the previous year. We conclude as a lulav. The etrog, which has a tip called a with the dramatic Ne'ilah service, pittum, is somewhat larger than an average lemon and The observance during which the Holy Ark is open the has a wonderful fragrance and a bumpy skin. These at which we recit entire time and the congregation re- species are used in the Sukkot

is recited over them each day of the festival (except Shab-

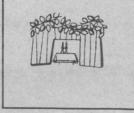
The first two days of like Shabbat. The intermediate days, called Chol Ha-

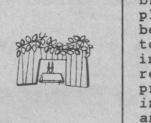
kah. The fifth intermediate day is called Hoshanah



Simchat Torah We need construction those who just like to Wed. Oct. 11 and Thur. ce to find out when and 5565.

n Sukkah Oct. 16-20 and stop in for ulay. And on Wednesday October 18 !) in the Union's Fireside Lounge verses in praise o Torah scrolls are ria Sukkah, 8:30 pm around by members food, etc. Sponsored hakkafot are reci dancing. In most : Torah is read at th ia Sukkah, 4:30 pm service the Torahs are again removed and processions Annual Israeli Sukkah of hakkafot are held. Then the Torah is read from With music, Israeli food. All are welcome! the portion Vezot Habracha, which is the last one in the Torah. Then a second Torah is used to read from Sat. Oct. 21 Math Tower S-235, 7:00 pm the portion Beresheet (Genesis), which is the first Annual Simchat Torah Celebration! one in the Torah. It is customary that everyone in With all of the wild dancing and merriment you can the synagogue be honored with an aliya and be called imagine! Plenty of food and drink on hand! Come join to the Torah that day. Special aliyot called Hatan in this community-wide celebration of the Torah. Torah and Hatan Beresheet are given to distinguished





We observe

open air, under

not in a room or under a

see the sky

from inside the

covering, or

sekhakh, must

be natural mat-

erial that

grows in the

ground, such as

This

Page 5

SHEMINI ATZERET SIMCHAT TORAH

ndar '50		from Sukkot. The Midrash gives this holiday a par- ticularly beau- tiful meaning. When the child-	gin Friday evening October 20 and conclud evening October 22. For times and locat services on campus, consult the schedule pr this newspaper.		
FRIDAY	SATURDAY	ren of Israel, having spent a	SB Celek	brates Holidays!	
Shabbat 6 Candle lighting 6:10 pm	Services	long holiday period in wor- ship and re- joicing, are about to resume their regular	There are two sukkot Quad Cafeteria (loca outside of the Union	t on campus: one adjacent tion of Kosher Meal Plan), . Both are available for	
13 Shabbat/ Sukkot Services	A CONTRACTOR OF A DESCRIPTION OF A DESCRIPTION OF A	daily life, God says to them: "It is dif- ficult for Me to part with	Friday Oct. 13:	ukkot Services: Roth Quad Cafeteria	
6:00 pm	Shmooze 1:00 pm 21	you. Tarry a while longer. Stay another	Saturday Oct. 14: 9:30 am	Conservative / Roth Cafe Orthodox / Math S-235	
Shabbat Services 5:45 pm	COLORING TO CONSIGNATION CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTR	day." Hence the name She- mini Atzeret,	Sunday Oct. 15: 9:30 am	Orthodox / Math S-235	
27	Simchat Torah 7pm 28	for the word atzeret also means to "tar-	Friday Oct. 20: 5:45 pm	et/Simchat Torah Services Roth Quad Cafeteria	
Shabbat Services 5:45 pm	Shabbat Services 9:30 am	ry" or to "hold back." Since it is	Saturday Oct. 21: 9:30 am 7:00 pm	Conservative / Roth Cafe Orthodox / Math S-235 Simchat Torah Celebratio	
eret, such av and etro	as dwelling og. The kide	a separate fes- actices of Sukkot in the sukkah or dush, however, is ecial benediction	Sunday Oct. 22: 9:30 am	Math Tower S-235 Orthodox / Math S-235 celebrate Sukkot/Shem	
n the sukkah (leishev basukah). Also, r rain is added to the service on t (mashiv haruach u'moreed hagashem)			Atzeret/Simchat program of your		
me marks el.	the beginni	ng of the rainy	SPECIAL E		
ediately f e rejoice an annual	ollows Shem in the readi cycle. On	y ordained obser- ini Atzeret. On ing of the Torah, Simchat Torah we rah and we begin	workers, decorators stand around and give	sukkot! We need cons , and even those who just ve advice. Wed. Oct. 11 a Hillel office to find out teer: 632-6565.	
vance begins with the evening service, recite hakkafot, which are Biblical se of God and the Torah. All of the			a drink, some refreshments an look for the Interfaith Center religious traditions (ours in	crew at the Union Sukkah Oct. 16-20 and d to shake the lulay. And on Wednesda 's annual display of ritual objects fr ccludes a sukkah!) in the Union's Fire	
are remove bers of recited,	ed from the the congreg accompanied	ark and carried ation while the	Tues. Oct. 17 R	oth Cafeteria Sukkah, 8:3 , singing, food, etc. S ign.	
it the ever	ning service	. At the morning	Thurs. Oct. 19 Ro Annual Israeli Sukk	th Cafeteria Sukkah, 4:30 ah	



t and Simchat Torah be-20 and conclude Sunday imes and locations of he schedule printed in

: one adjacent to Roth

sher Meal Plan), and one

available for your use

Torah Services:

Sukkot/Shemini the service or

SCHEDULED

Study in Israel... ... Continued from Page 1 than what we must go The Kotel (Western Wall of the Temple) and Jewish Quarter of the Old City in Jerusalem, the sparkling clear beaches in Netanya and Herzliya, Masada, Lake Kinneret, Rabbi Akiva's grave in Tiberius, the ancient synagogues of Tsfat, the Machpela (tombs of the patriarchs and matriarchs) in Hebron, Metulla and the Good Fence on the Lebanon-Israel border, and Mount Sinai where G-d gave us, the Jewish People, His laws and commandments. A11 this, and more, is Israel. The list is endless.

By studying in Israel, you will get to speak the language and meet the people you are studying about. In this way, one appreciates Israeli culture and history in ways otherwise not possible. The bureaucracy and hassles one faces before getting to

Namdar Continued from Page 2

about issues facing the Jewish community, and experiencing a retreat from the everyday madness of classes. You can also voice your opinion about your own future and what you want to see done or taken up as a project. I urge all who are interested in getting involved in activism

and meeting similar

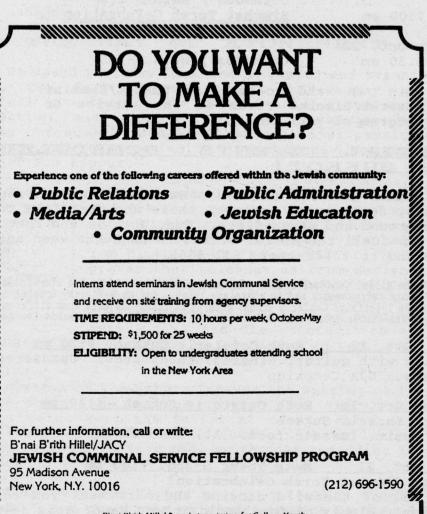
people from across the

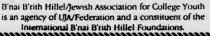
Israel are no worse through here at Stony Brook. Besides, one taste of what a real falafel is like will help you forget them immediately.

So, what are you waiting for? Take off a summer, a semester, or even a year, and study your history and religion in Israel. Israel. EXPERIENCE Your life will never be the same again.

The Hillel Office maintains a complete list of agencies and offices that sponsor programs for college students in Israel, including the U.S. offices of all of the Israeli universities. For a copy, please contact Hillel. Also, in February of each year, Hillel sponsors an Israel Opportunities Fair that brings representatives of many of these offices to campus so that you can speak to them personally.

nation to consider attending the Washinton Conference. The approval of our Hillel Director is required and space is limited. There is also a fee involved, and some scholarship assistance is available. Please contact me or the Hillel office for further information. I hope that Stony Brook will be well represented at the Conference by people like yourself.







Friday Evenings: Services are held in the Roth Quad Dining Hall, first floor, and are followed by a delicious Shabbat dinner with the traditional extras, such as wine and challah. A nice way to end a week with a relaxed evening of singing, good food, and friends.

Shabbat Service Times for Remainder of Fall Semester: 6:00 pm Nov. 17 Oct. 13 5:00 pm Oct. 20 5:45 pm Dec. 1 5:00 pm Oct. 27 5:00 pm 5:45 pm Dec. 8 5:00 pm Nov. 3 Dec. 15 5:00 pm

Those not on the Kosher Meal Plan should obtain a ticket in advance at the Hillel Office.

5:00 pm

Saturday Mornings: Two services meet regularly on campus, both at 9:30 am:

> Stony Brook Havurah - A Conservative service that counts men and women equally. Meets in Roth Quad Dining Hall, lower level.

> Stony Brook Hebrew Congregation - An Orthodox service with separation of men and women. Meets in the Math Tower room S-235.

Shabbat Shmooz/Scholar-in-Residence Program: Periodic talks by Jewish faculty members on various topics over Shabbat afternoon lunch. A few times during the academic year there is a special scholar-in-residence for a Shabbat who usually speaks Friday evening and Saturday afternoon.

DR. GOLDENBERG TO SPEAK **ON HOLIDAYS**

Professor Robert Goldenberg will address the Sigma Beta Honor Society on "The Origin of Jewish Holidays in the Month of Tishrei" on Thursday October 12 at 4:00 pm in the Car-College dozo Main Lounge. The program will be co-sponsored by the Cardozo College Leg and Hillel.

Nov. 10

and Director of the Judaic Studies Program, is a graduate of the Jewish Theological Seminary and Brown University. He has served as President of the National Havurah Committee and currently serves as President of the Hillel Advisory Board, Friends of Hillel at Stony Brook. The pro-gram is free and open to the public.

Professor Goldenberg, a popular teacher

Jews in Baseball Shmooz... ... Continued from Page 1 program begins at 1:00 the New York Giants and Washington Senators, respectively, in the 1920's and 30's, and has reviewed the books Jewish Baseball Stars and Great Jews in Sports for the journal American Jewish History.

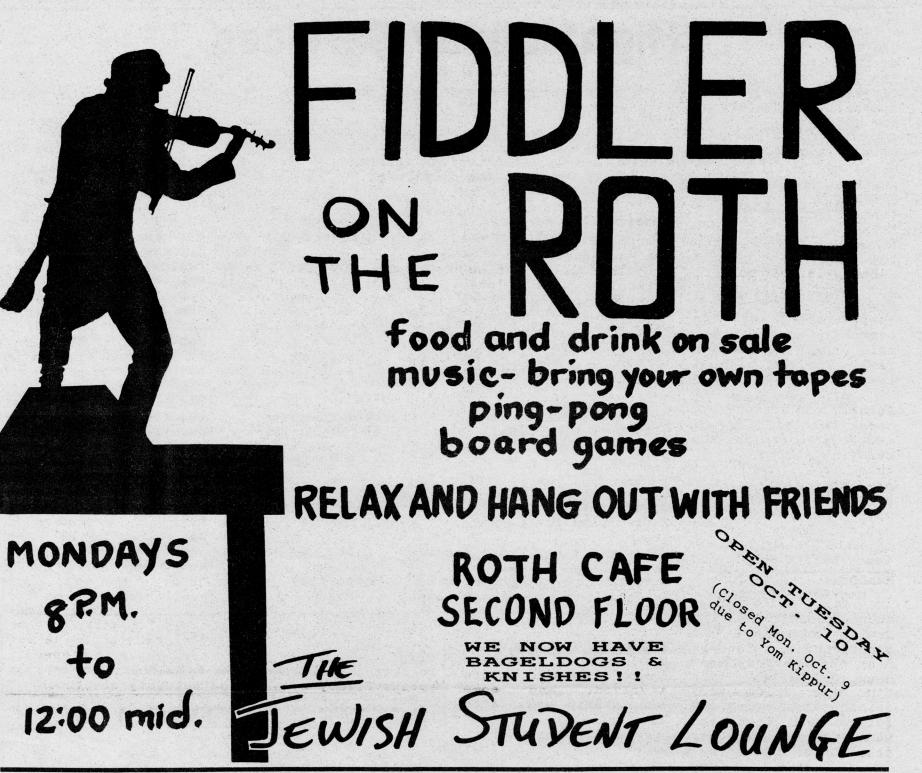
Dr. Tilden Edelstein serves as the Provost, University having come to Stony Brook this year from University, Rutgers where he served as Dean of the Faculty of Arts and Sciences. He is a graduate of the University of Wisconsin and received his Ph.D. from Johns Hopkins University.

The Shabbat Shmooz

pm with a free lunch. The Hillel Director's Residence is located at 75 Sheep Pasture Road, which is directly across Nicolls Road from the North Entrance to campus.

Hill	el	Student	Board
	1	989-1990	

Isaac Namdar, President Nadine Goldberg, V. P. Heidi Warm, Tresurer Mitchell Solovay, Sec. Jerry Katz Steven Kurlander Brian Mandel Gilad Pinto David Vilkas Eran Weichselbaum **Robin Weiss** Sherry Zweback



Anti-Semitism...

... Continued from Page 1 is making available for Metropolitan New York. Previously he served at New York University, and is also a consultant to the Task Force on Cults and Missionaries of the Jewish Community Relations Council of New York.

This program is the second in Hillel's Deli Dinner Series this year. A delicious deli dinner will be served which is free with a meal card or \$5 at the door.

UJA ... States, Israel, and 33 other countries. The Stony Brook

pus. Sending these lovely baskets is a wonderful way to wish a friend a Happy Sukkot and a Healthy New Year. To purchase a basket, please stop by the Hillel Office or the Hillel table in the Stony Brook Union before October 13. The baskets will be delivered on October 16. Watch for future updates of UJA events ... Continued from Page 1 to be announced in the next issue of Stony Brook Shelanu.

Finally, from all the members of the United Jewish Appeal, we wish you a happy and healthy New Year and hope to see you all on October 17 and at future UJA functions.

the Sukkot holiday, UJA

the first time, holiday

to your friends on cam-

baskets that can be purchased and delivered

INTERFAITH CENTER **CELEBRATES DIVERSITY**

On Wednesday, October 18 the Interfaith Center will present its second display of religious ritual objects in the Stony Brook Union Fireside Lounge from 10:00 am to 3:00 pm.

Entitled "Celebrating Religious Diver-sity," the program will include exhibits of objects and artifacts This is an excellent from the seven dif- way to learn about what ferent religious denominations represented in Stony Brook's Interfaith Center. Last year's exhibits included ancient icons from the Greek Orthodox campus ministry, a baptismal robe provided by the Baptist Campus Ministry, communion ar-ticles provided by the Roman Catholic Campus Parish, ornate an

chalice from the Pro-testant Campus Ministry, and many Jewish ritual items including a Torah, ark, Passover items, and many prayer books provided by Hillel. Chaplains from these groups are on hand throughout the day to demonstrate objects and answer questions. differences and commonalities we about our rel share religious lives, all in a spirit of respect for the integrity and diversity

Page 7

branch of UJA will kick off a year filled with exciting events by inviting all to attend a Sukkot Party starring singer/guitarist Richard Borah. This funfilled evening of song, food, and frolic, will be held on Tuesday October 17 starting at 8:30 pm at the Roth Cafeteria sukkah. Bring all your friends and enjoy.

In keeping with the joyous spirit of

Belated Bar/Bat Mitzvah

Did you miss out on the celebration of your Bar or Bat Mitzvah? It's never too late! Plan a "belated Bar/Bat Mitzvah" for yourself! Contact the Hillel Office for details.

of our traditions. We urge you to stop by and view the exhibits, ask ques-tions, and enjoy this multi-cultured aspect of our University community.

The Elie Wiesel Prize in Ethics Theme: "The Meaning of Today" or Ethics "Ethics: Choices and Challenges"

Prizes up to \$5,000.

Writer must be a fulltime senior student. For an entry form write to: The Elie Wiesel Foundation for Humanity, 666 Fifth Ave., 11th floor, New York, NY 10103

High Holiday Services

1989 5750

State University of New York at Stony Brook

5750 1989

You are cordially invited to worship at the service of your choice:

Stony Brook Havurah - Conservative/Egalitarian Stony Brook Hebrew Congregation - Orthodox

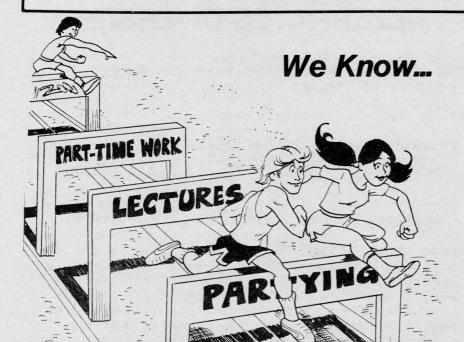
DOGU WIGHININ					CHILD CARE
ROSH HASHANAH	Conservativ	ve Service	Orthodox S	orui co	Supervised child care will be available
		d Cafeteria	Math Tower		at the <u>Conservative</u>
	Tablet Quad	a caletella	Math Tower	5-235	service at the
Fri. Sept. 29	6:30 pm	Evening Service	6:30	nm	following times:
ffi. Dept. 25	0.50 pm	Evening bervice	0.30	P m	Sat. Sept. 30, 9:30 am
Sat. Sept. 30	9:30 am	Morning Service	8:30	am	- 1:00 pm.
Dati Depti ou	6:00 pm	Tashlikh, Roth Por			Sun. Oct. 8, 5:45 pm to
	6:30 pm	Mincha, Ma'ariv	6:30		end of service.
					Mon. Oct. 9, 9:30 am -
Sun. Oct. 1	9:30 am	Morning Service	8:30	am	1:00 pm and 4:15 pm to
		Mincha, Ma'ariv	6:30	pm	end of service.
SHABBAT SHUVAH					Tickets are not
	Conservativ	ve Service	Orthodox S	ervice	required to enter
	Roth Quad I	Dining Hall	Math Tower	S-235	services on campus.
				-	Voluntary contributions
Sat. Oct. 7	9:30 am		9:30	am	to Friends of Hillel at
					Stony Brook are
YOM KIPPUR					requested and
	Conservativ	ve Service	Orthodox S		appreciated. Envelopes
	Tabler Quad	d Dining Hall	Math Tower	s-235	for this purpose will be available at
Sun. Oct. 8	5:45 pm	Kol Nidre Service	5:45	pm	services. Please accept our best wishes for a
Mon. Oct. 9	9:30 am	Morning Service	8:30	am	happy, healthy, and
	4:15 pm	Mincha; Ne'ilah	4:30		peaceful New Year!

Join the Kosher Meal Plan!

Private dining room! Freshly prepared gourmet meals!

Sign up at the Meal Plan Office, Union 204.

Strictly kosher under rabbinical supervision.



HELP WANTED

The Hillel Job File

contains current listings for positions available in local synagogues and Jewish agencies, including teaching and youth group work

The File is available in the Hillel Office, Humanities Building room 165 9:00 am - 2:00 pm

The Sciences Medicine. You will, in the nottoo-distant future, be a leader, a mover, a People will shaper. to for look you You will no answers. longer be forced to sit the sidelines, on your for waiting future, watching the world go by.

There's no reason to wait. You are ready now. Ready for leadership. Ready for involvement. For you, the future is

Some of our money helps people in the United States. Some of our money helps people right here in our own community. A portion of this money is raised in campaigns on campuses like ours.

The worldwide Jewish community needs us -the leaders, the movers, the shapers -today. Yes, we know, you're But you're not busy. busy to too get involved. Don't watch in

Page 8

You're Busy.

You're busy with one of the most important tasks of your lifetime...preparing yourself for a future

- - -- BC. leadership role in Business The Professions Politics The Arts

EXAM

now.

our student Join campaign. Help us to raise funds for our community federation and the United Jewish Appeal. Give us a little time and gain the satisfaction of feeling your enormous impact on the lives of the people who are the worldwide Jewish community.

Some of our money helps people in Israel. Some of our money helps people elsewhere in the world.

frustration any longer. Your leadership is needed.

Now. More than ever.

We are:

Nadine

David

Hillel

The organizers of your campus campaign. We need:

organizers, Campaign workers and solicitors. Qualifications: The ability to reach, lead and inspire others.

For further information contact:

632-2774 632-2719 632-6565