

STONY BROOK



SHELANU

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State University of New York at Stony Brook

Annual Holocaust Commemoration Set

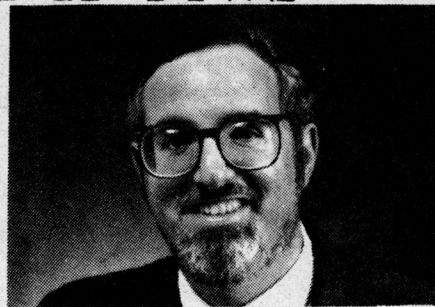
On Wednesday April 29th at 7:30 pm in the Stony Brook Union room 231, Hillel will hold its annual Holocaust Commemoration Program. A short ceremony will be followed by presentations by Dr. Ruben Weltsch, Professor Emeritus of History, and Dr. Irwin Kra, Dean of Mathematics and Physical Sciences.

Both Professors Weltsch and Kra were

born in Europe and spent their early childhoods there. When the Second World War broke out, they became refugees, fleeing their homes and seeking safety elsewhere. Their fascinating personal stories will be the subject of this year's program, which focuses on Jews who became refugees fleeing the Nazi onslaught in Europe.

Week of Programs Focus on 500th Anniversary of Expulsion of Jews

Plans have been finalized for 1992's Chai Week program which this year will focus on the 500th anniversary of the expulsion of the Jews from Spain. March 31, 1992 will mark the 500th year since King Ferdinand and Queen Isabella issued an edict expelling all Jews who remained in Spain or requiring their forced conversion to Christianity. Ironically, current Spanish



Rabbi Marc D. Angel

King Juan Carlos will formally vacate the edict this year, five hundred years too late. The program will

Continued on Page 8

Israeli Gen. Uzi Narkiss to Speak Liberator of Jerusalem in 1967

Hillel is proud to announce that General (Res.) Uzi Narkiss will complete this year's Shabbat Shmooz series on Saturday, May 2. General Narkiss is well known for having been in charge of operations in the Central Military Region during the 1967 Six Day War, and commanded troops which won control of the eastern part of Jerusalem, which led to the City's reunification.

Gen. Narkiss was born in 1925, and began his military career in the Palmach, the strike force of the pre-state Haganah. He fought in the 1948 War of Independence, and held positions in the General Staff of the Israel Defense Forces, served



Jerusalem's Liberators: (L to R)- Uzi Narkiss, Moshe Dayan & Yitzhak Rabin, walking through Lion's Gate.

as military attache in Paris, and was founding commander of Israel's National Defense College.

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Noted author
Ruth Gruber
Speaks on April 1
See Page 2 for details...

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B'NAI B'RITH HILLEL FOUNDATION
Interfaith Center
State University of New York at Stony Brook
Stony Brook, NY 11794-5335

Israeli Consul Speaks to Large Crowd

On Tuesday, March 3 in the Union Ballroom, Ambassador Uriel Savir, the Consul General of the State of Israel in New York, spoke to a capacity crowd on "Prospects for Peace in the Middle East." The lecture was sponsored by the B'nai B'rith Hillel Founda-

Planning Council. Amb. Savir's visit to campus began with a press conference held at the offices of the University News Service where he spoke with members of the campus and local media. This was followed by a brief tour of campus led by members of Chevre, the

University's K kosher Dining Room with Hillel Student Board members, which was followed by formal reception in the University Club. The reception was attended by many University faculty and administrators as well as invited community dignitaries.

selves as an integral unit called the Middle East, and face their common problems together. These include such issues as natural resources and the arms buildup. The Ambassador made frequent reference to the relationship between Israel and Egypt since the signing of a peace treaty and establishment of diplomatic relations in 1979.

In his speech the Ambassador spoke frankly and candidly about Israel's involvement in and commitment to the

Hillel leaders



Some of the many campus and community members who came to hear Amb. Savir speak.

tion as part of its Israeli Student Association. Amb. Savir was co-sponsored by the Suffolk Jewish Communal and his entourage then had dinner at the Uni-



Left to right: Provost Tilden Edelman, Hillel Director Joseph Topek, Hillel President Keith Babich accepting Town of Brookhaven Proclamation, Amb. Uriel Savir, Brookhaven Town Councilman Joseph Maccia.

ongoing peace process that was begun in Madrid last fall. One of his key points was the idea that Israel and the Arab countries must begin to see them-

stated that Savir was invited to speak on campus because it was a departure from the typical Israel-related

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Stony Brook
SHELANU

The monthly newsletter of the Stony Brook Jewish Community

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The views reflected in this paper do not necessarily reflect the views of the B'nai B'rith Hillel Foundation, the State University of New York, B'nai B'rith International, B'nai B'rith Hillel/Jewish Association for College Youth, or the United Jewish Appeal-Federation of Jewish Philanthropies.

The B'nai B'rith Hillel Foundation at SUNY at Stony Brook is an affiliate of B'nai B'rith Hillel/Jewish Association for College Youth; an agency of UJA-Federation and a constituent of the International B'nai B'rith Hillel Foundations, and a member association of the University Interfaith Center.

In conjunction with Women's History Month
Hillel & the Women's Studies Program present
noted author

Ruth Gruber

speaking on

60 Years as a Foreign Correspondent

Dr. Gruber is the author of Raquela: A Woman of Israel, Israel Without Tears, and Destination Palestine and was active in the rescue of Ethiopian Jewry.

Wed. April 1

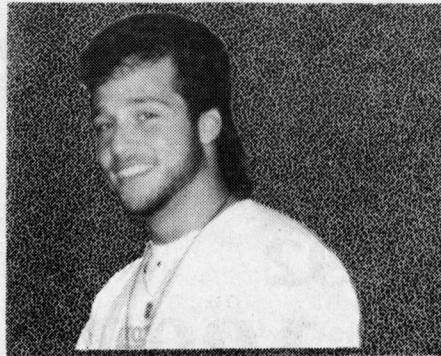
8:00 pm

Union 231



Words From the President Are US - Israel Ties Untying?

by Keith Babich



What is the nature of the crisis in relations between the Bush Administration and Israel? No one can dispute the fact that a crisis exists. The recent conflicts include outright bashing of Israel by the Bush Administration concerning the loan guarantee requests. Also included is the questionable statement of Secretary of State Baker (as one newspaper said Baker used a vulgar Anglo-Saxon verb to describe American Jews). Israel bashing has also been employed by the U.S.-led U.N. Security Council.

Most recently, while two leading Israeli politicians were visiting, Defense Minister Moshe Arens, and Labor Party leader Yitzhak Rabin, the Bush Administration decided

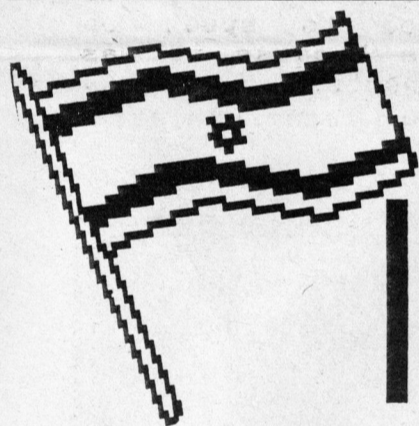
to sandbag the visit by leaking allegations that Israel has violated the terms of arms deals with the U.S. These recent allegations coincide with activity within Congress, the White House, and Jerusalem to resolve the loan guarantee dispute which would help settle olim (new immigrants) in Israel. It seems obvious that the Bush Administration is attempting to sabotage all Israeli attempts to settle the loan guarantee dispute. The leaked reports of Israelis "cheating" came just as U.S. law-

makers sought to complete the months of negotiations with the Administration concerning the guarantees to settle refugees within Israel.

Defense Minister Arens says the story is a "false allegation and a non-story." He also said that, "Administration officials were out to get Israel." AIPAC, the American Israel Public Affairs Committee, said that the stories are part of the Bush Administrations effort to "discredit Israel on the eve of the resolution of the year long struggle over the loan guarantees." The recent allegations are really an effort by the U.S. to cause further harm to relations. Consider this fact, Saudi Arabia (also a recipient of Patriot missile technology from the U.S.) is just as likely a suspect as

Israel in the allegations. However this fact has remained unpublished in the media. The fact that Israel has been singled out as the culprit in the American press has more to do with the deterioration of relations between the two countries than the actual allegations themselves." The onslaught of media reports were the result of deliberate leaks designed to undermine strategic cooperation between the two countries and reduce Israel from the status of an ally to that of a "client," according to officials within Israel.

The future of U.S. - Israeli relations is at a critical point. The coming months and elections in both countries may hold the answer to the question of the status of future relations.



ISRAEL

Independence

Day

Celebration

Israeli Dancing

Israeli Food

Wed. May 6

8:00 pm

Roth Cafe. 1st floor

Admission Free

Sponsored by Hillel & Chevre

Yom Hazikaron to be Commemorated

Chevre will be holding its Israel Remembrance Day Ceremony on Wednesday May 6th at 1:00 pm in Roth Cafeteria on the first floor. Please contact Lauren Garlick (2-6565) if you

have a piece of prose or poetry, either something you've written or found and would like to share. The ceremony will be conducted in Hebrew.

Israel Independence Day Celebration

Hillel will be celebrating Israel's 44th birthday on Wednesday May 6th at 7:30 pm in Roth Cafeteria. Israeli food will

be served. All are invited to join in the celebration with Israeli dancing led by professional dancer Jill Cohen.

WANTED:

Au Pair

Year in Israel

(Tel Aviv)

4 1/2 year old & 5 month old baby

Full time

Food & board provided, travel paid plus salary

Contact Tamar: 473-3842

CHAI WEEK 1992

Commemorating the
*500th Anniversary of the Expulsion of
 Spanish Jewry*

1492-1992

April 6-9, 1992

Monday, April 6

"Secular and Religious Themes in Ladino Music"

with Oded Zehavi

Department of Music, SUNY at Stony Brook

7:30 pm

Stony Brook Union room 236



Rabbi Moses Arragel presents his translation of the Bible to the Grandmaster of the Order of Calatrava

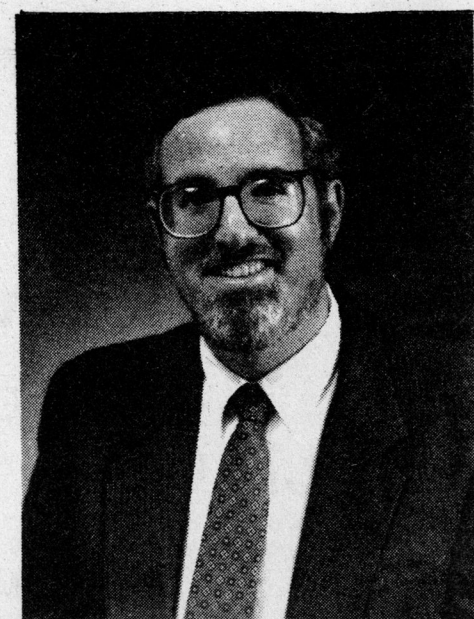
Tuesday, April 7

"The Jewish Golden Age in Spain: A Lasting Legacy"

with Rabbi Marc Angel

*Noted author and Rabbi of Shearith Israel, the Spanish and
 Portuguese Synagogue of New York*

Rabbi Marc D. Angel was born in Seattle, Washington and raised in the Sephardic community there. He received his B.A., M.S., and Ph.D. degrees from Yeshiva University, rabbinic ordination from the Rabbi Isaac Elchanan Theological Seminary of Yeshiva University, and an M.A. in English Literature from the City College of New York. A prolific author, Rabbi Angel has written and edited twelve books, including *The Rhythms of Jewish Living: A Sephardic Approach*, and *Voices in Exile: A Study in Sephardic Intellectual History*. He serves on the editorial boards of *Tradition* and the *Jewish Book Annual*, and is currently President of the Rabbinical Council of America. Rabbi Angel is also the founder and Chairman of the Board of Sephardi House, a national institution dedicated to Sephardic history and culture.



8:00 pm

Alliance Room, Library Building

Wednesday, April 8

Films on the History and Culture of Spanish Jewry

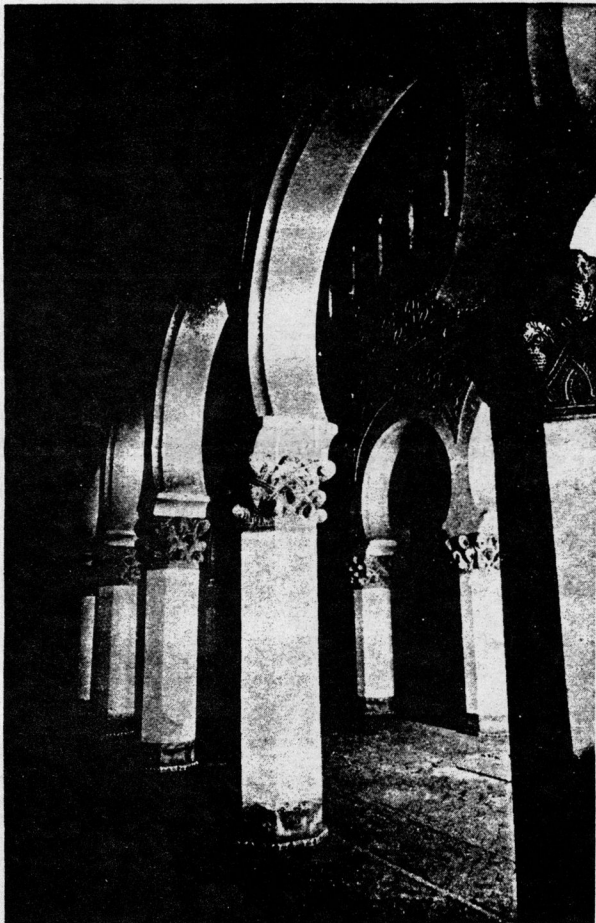
"Song of the Sephardi"

The first documentary film made about the Sephardim, the descendants of the Jews expelled from Spain in 1492 by the monarchs Ferdinand and Isabella. It recounts the amazing story of the Spanish Jews - from the time of the Golden Age in Moorish Spain through the fateful years of the Inquisition and Expulsion in 1492, and the subsequent dispersion of the Sephardim to centers such as Istanbul, Salonica, and Amsterdam.

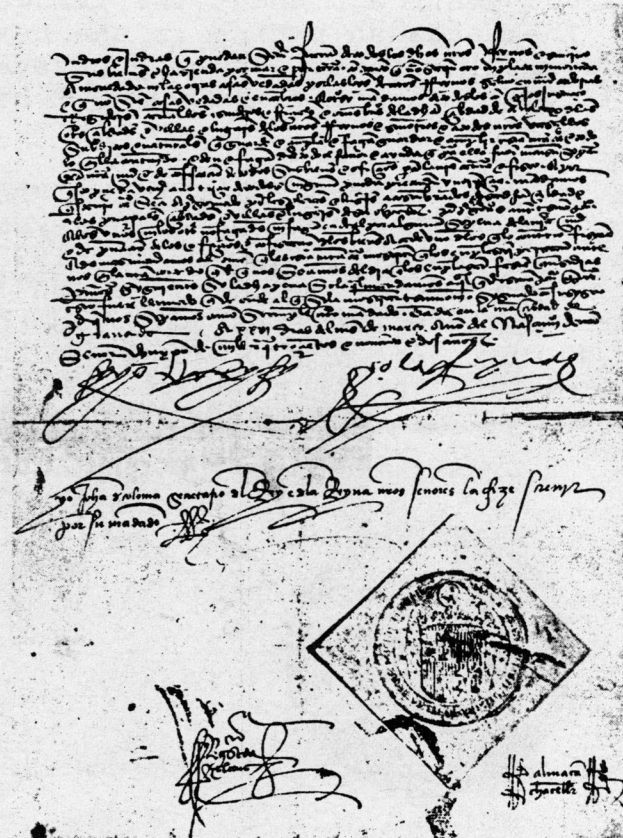
"Girona: The Mother of Israel, the Jews of Catalonia"

This documentary traces the arrival, daily life and expulsion of the Jews from Catalonia, a region in northeast Spain, and the city of Girona. Combining footage of Girona's Jewish quarter, the Call, as it appears today, with beautiful images from its prosperous heights during the middle ages, this historic video explores the reason for the expulsion and reveals the deep interest present day non-Jewish Spaniards have in their Judaic past. Girona has been called the "Mother of Israel" a name given to just a few sites considered spiritual resting places for the wandering Jew. Once home of an important school of Jewish mysticism, the Kabbalah, Girona has a significant place in Jewish history.

Screenings at 1:00, 3:00, 5:00, and 7:00 pm
Humanities Building room 157



Toledo, Synagogue. La Blanca.



Last page, containing the seal and signature, of the edict of Ferdinand and Isabella expelling the Jews from Spain, Granada, March 31, 1492.

Thursday, April 9

"An Evening of Ladino Music"

with

The Elias Ladino Ensemble

8:00 pm, Stony Brook Union Bi-Level

Admission: \$1.00 students;
\$3.00 faculty and community



Joe Elias

Chai Week is co-sponsored by Hillel, the Program in Judaic Studies, and the Department of Hispanic Languages and Literatures. Made possible in part by a Campus Grant from B'nai B'rith Hillel/Jewish Association for College Youth.

YOUR PASSOVER GUIDE

Passover is April 18 - 25, 1992

The Season of Freedom

The Exodus from Egypt is one of the central events in Jewish history. It marks the first homecoming of the Jewish people to the land that they had been separated from. Throughout the year, the Jew is commanded to remind him/herself of the slavery and exodus; on Pesach he/she is to relive this experience. The Bible ordains Passover as an eight day festival marking the birth of the Jews as a people and their emergence as a unique nation in history. It celebrates the liberation of the Children of Israel from slavery in Egypt over 3,000 years ago under the leadership of Moses. The Haggadah, which is the text used at the seder meal, states "In each generation one ought to regard himself as though he had personally come out of Egypt."

The Festival of Passover begins on the fifteenth day of the month of Nisan. This year the English date is **Saturday, April 18, 1992**. Like all Jewish holidays, Passover actually begins the evening before the first day, so the first night is Friday, April 17. That is the night that we celebrate the first Seder meal.

Preparing to Celebrate

We are commanded in the Bible to eat the matzah mentioned above, and also to disposses ourselves of any leavened products, which are called **chametz**. In order to accomplish this we thoroughly clean our homes of all chametz before Passover. All cooking utensils used during the rest of the year are stored away during Passover and special utensils that are not contaminated with chametz are used. On the night before the eve of Passover, a ritual search is conducted for any remaining chametz in the home, and that is burned the next morning. The day before Passover is a fast day for first-born Jewish males. This is in commemoration of the tenth plague, the slaying of the first-born males of Egypt, which immediately resulted in the Exodus.

Celebrating the Festival

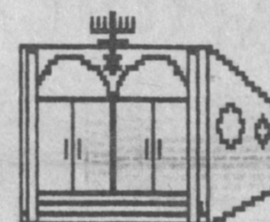
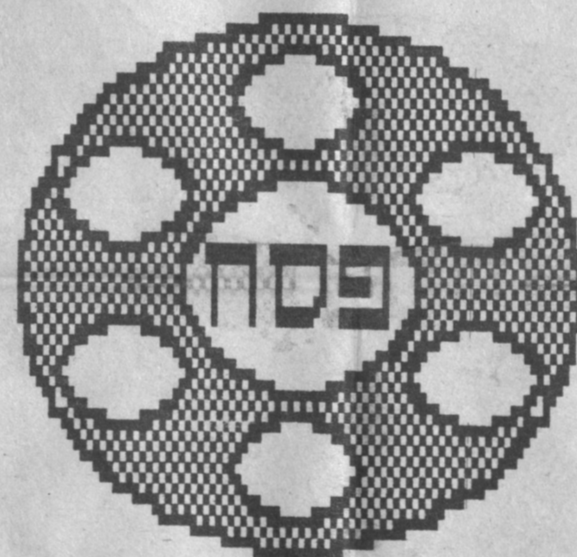
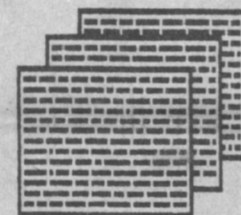
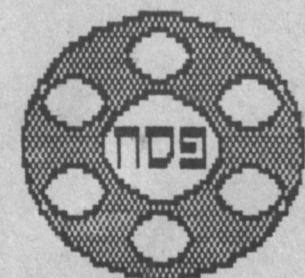
On the first two (April 18 and 19, 1992) and last two (April 24 and 25, 1992) days of Passover we are commanded to refrain from the work that we would normally perform. These are days of rest like the Sabbath, with the exception of carrying and the use of fire for cooking being permitted. On the intermediate days, called **Chol Hamoed** (April 20-23, 1992), most regular activities are permitted, with the exception of the intermediate Sabbath (this year there is none since the first and last day are both on the Sabbath).

Community Seder:

A Community Seder will be held on campus the first night of Passover, April 17 at 7:15 pm in the Roth Quad Dining Hall, second floor. It is open to everyone, but tickets **MUST** be acquired in advance. The Seder is **FREE** for Stony Brook students, \$10 per person for non-students.

Services:

Morning services during Passover will be held at the Roth Quad Dining hall at 9:30 am on the following days:
Saturday, April 18 (Conservative & Orthodox)
Sunday, April 19 (Orthodox only)
Friday, April 24 (Orthodox only)
Saturday, April 25 (Conservative & Orthodox)



The Freedom Banquet

The Passover Seder is a ritual banquet which re-enacts the Exodus. It is conducted on both the first and second evenings of Passover (April 17 and 18, 1992). Its major feature is the reading of the **Haggadah**, which relates in detail the events of the Exodus of the Jewish people from ancient Egypt, complete with symbolic reenactments using kosher wine, specially prepared **matzah**, and bitter herbs. The matzah, or unleavened bread, is prepared according to strict regulations to insure against it becoming leavened in the process. This is the "bread of affliction" that the Bible describes as resulting from the hasty departure from Egypt. The bitter herbs commemorate the harsh conditions of slavery in ancient Egypt. Four cups of wine are consumed during the Seder to commemorate the redemption of the Jewish people, the sanctity of the holiday, and events related in the Haggadah. The Seder is rich in colorful ritual events designed to stimulate the interest of children in the Passover heritage. It is also an important occasion for most Jewish families to come together and reinforce their ties to the Jewish tradition.

A Crispy Bread?

Matzah has a very special significance on Passover. It is a flat, crisp, unleavened bread made of flour and water only. It is baked very soon after the ingredients are mixed, to prevent any leavening from taking place. This recalls the Biblical account of how the Jews' bread had no time to rise when they left Egypt in haste. The haggadah also refers to matzah as the "bread of affliction which our forefathers ate in the land of Egypt." It goes on say, "All who are hungry, let them come and eat. All who are needy, let them come and celebrate the Passover with us. Now we are here; next year may we be in the Land of Israel. Now we are slaves; next year may we be free men." The matzah can also be interpreted as God's commandments, while the chametz represents sin. Another symbolism could be the juxtaposition of slavery and freedom. The same ingredients that can be chametz (slavery) can also be matzah (freedom).

Is it Kosher for Passover?

During Passover Jewish law forbids the consumption or possession by Jews of all edible fermented grain products or related foods. Therefore, many household products and foods that may be perfectly kosher the rest of the year are nonetheless not acceptable on Pasover. Many processed foods are available for Passover, and are produced under rabbinic supervision with ingredients that are permitted. Most supermarkets in our area have special Passover food sections with an assortment of products. A Passover Directory listing many of these products is published by the Union of Orthodox Jewish Congregations of America, and is available free from the Hillel Office. (There are also many kosher-for-Passover products not listed in the directory and not supervised by the O.U. Hillel does not endorse the O.U. or any other kashrut certification, but distributes the directories as a courtesy to the community.)

Kosher for Passover Meals During Pesach:

Those students who **have** a meal card **MUST** obtain a Passover Card to gain entrance to the Kosher Dining Room during Pesach.

Those student **without** a meal card must purchase meal vouchers in advance from the Hillel Office, Humanities Bldg. room 165. Passover Cards, vouchers, and Seder tickets are available at the Office during normal weekday office hours beginning April 1. Dinner vouchers are \$9.00 each, and lunch vouchers are \$7.00 each. The Passover card is free to all students with a valid meal card.

Meals will be served **Monday, April 20 through Saturday, April 25**. Lunch is 12:00 - 2:00 pm, and dinner is 5:00 - 7:00 pm.

Form for Selling Chametz on Page 8

Need Kosher-for-Passover Meals?
Be sure to get your Passover Pass now!

Gen. Narkiss...
Continued from Page 1

Since his retirement from active military service in 1968, Gen. Narkiss has been associated with the Jewish Agency, where he currently serves as Chairman of the Zionist Delegation to North America. The subject

of his shmooz will be "Twenty-five Years of a Reunified Jerusalem."

The Shmooz will be held at 1:00 pm on Saturday, May 2 in the Kosher Dining Room in Roth Quad Cafeteria (please note different location than usual). A buffet Shabbat lunch will be served.

Amb. Savir...
Continued from Page 2

programming that Hillel offers. "In the past year we have been host to a number of academics who are experts on the Middle East," said Hillel Director Joseph Topek, "including Samuel Segev, Aryeh Naor, and Eytan Gilboa. This time we wanted someone who represents the State of Israel at this crucial time in the peace talks." Hillel President Keith Babich pointed out that students at Stony Brook seem to have a renewed interest in what is going on the Middle East, which was evi-

denced by the large turnout and the long discussions that continued after the speech had ended.

Two exhibits also were shown in the Union Ballroom that night. One was a twelve panel photographic showing of the many aspects of the City of Jerusalem on 25th anniversary of its reunification. The other was a 25 year retrospective of Jewish life at Stony Brook on the occasion of the 25th anniversary of the establishment of the B'nai B'rith Hillel Counselorship at Stony Brook.

Expulsion...
Continued from Page 1

feature lectures, films, and music on the history and culture of Spanish Jewry, a community with one of the richest intellectual and artistic traditions in history. The keynote speaker will be Rabbi Dr. Marc Angel, rabbi of the historic Spanish and Portuguese Synagogue of New York, which was founded in 1654. Dr. Angel's topic will be "The Jewish Golden Age in Spain: A Lasting Legacy," and will be Tuesday, April 7 at 8:00 pm in the Alliance Room (Library Building).

A special musical performance of Ladino music by Joe Elias,

known as the "Pete Seeger of Ladino musicians" will be held Thursday, April 9 at 8:00 pm in the Union Bi-Level. Ladino, also known as Judeo-Spanish, is the spoken language of many Sephardic Jews and is the language of a long and rich tradition of beautiful songs and ballads, many of which are hundreds of years old.

The program is co-sponsored by Hillel, the Program in Judaic Studies, and the Department of Hispanic Languages and Literatures. A complete detailed schedule of all Chai Week programs can be found on pages 4 and 5 of this edition of Stony Brook Shelanu.

Join Hillel Intramural Softball Team

by Kevin Leopold

This semester there is a Hillel softball co-ed intramural team. As this article is being written, the times and fields are

unknown, so if you're interested in playing (we'll give you a try-out, hold a team meeting and let you know) or rooting on your Hillel team call 632-6565 to find out details.

Form for Sale of Chametz

Those wishing to sell their chametz through an agent may do so by filling out the form below. It must be returned to the Hillel Office no later than Tuesday, April 14.

FORM FOR SALE OF CHAMETZ

I _____ do hereby authorize Rabbi _____ to sell, transfer, and assign all chametz of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at (address) _____

_____ or in my place of business, or in any other place, without reservation and limitation. I give the right to the rabbi to be my agent and to appoint other rabbis to sell chametz. In witness thereof I have hereunto set my hand and seal this _____ day of _____, 1992.

Signature _____

**Project Hope
Come join in a
great mitzvah!**

Volunteers needed both with & without cars to help deliver Passover aid packages to elderly Jewish poor in the local area.

Sunday, April 12

Join Hillel's Community Service Committee for just a couple of hour's work and bring lots of Passover joy to those who really need it.

Call to volunteer! 632-6565
You'll be glad you did!

2nd Interfaith Dialogue Set

The second Interfaith Center dialogue program will be held on Tuesday, April 14 at 5:30 pm. The topic will be "Ethical Issues in Animal Experimentation" and will be presented by Jewish Chaplain Joseph Topek.

The series brings together students of different religious backgrounds to discuss topics of mutual inter-

est. The first dialogue, which focussed on "Dreams in Islam," was very successful, and included students from the Catholic, Protestant, Jewish, and Muslim faiths. Those interested in joining in this dialogue are asked to please contact the Hillel office for a reservation and the location.

BEWARE THAT KNOCK ON YOUR DOOR!

by Joseph S. Topek

Stony Brook has a somewhat long and sordid history with so-called Christian groups that target Jews for evangelical work. This dates back to 1976 when an organization from Texas called "B'nai Yeshua" purchased a large tract on Stony Brook Road and began proselytizing on campus seeking Jewish students to convert to Christianity. The episode created quite a stir, and was one of the motivating factors in the organized Jewish community's increased support for Jewish activities at Stony Brook. After a few years the group left and returned to Texas.

Meanwhile, some groups that were registered on campus as student clubs began their own efforts to proselytize Jewish students. The Campus Crusade for Christ organization, along with the InterVarsity Christian Fellowship, regularly invited a "Hebrew Christian" group from the south shore of Long Island to set up a literature table in the Union. The display was extremely offensive to Jewish students, and included a great deal of highly deceptive material. This included a large banner that read "Pray for the Peace of Jerusalem" and many tracts and pamphlets with Hebrew writing and Jewish symbols that were meant to make the group appear to be a Jewish one. Jewish students were outraged, and numerous protests to the University were made. The result was a tightening of the literature table regulations by the Union that forbade campus groups from reserving space and then giving it over to outside organizations.

Chaplains in the Interfaith Center attempted to dialogue with the leadership of the Campus Crusade and Intervarsity groups in order to help them understand that what they were doing was an affront to both Chris-

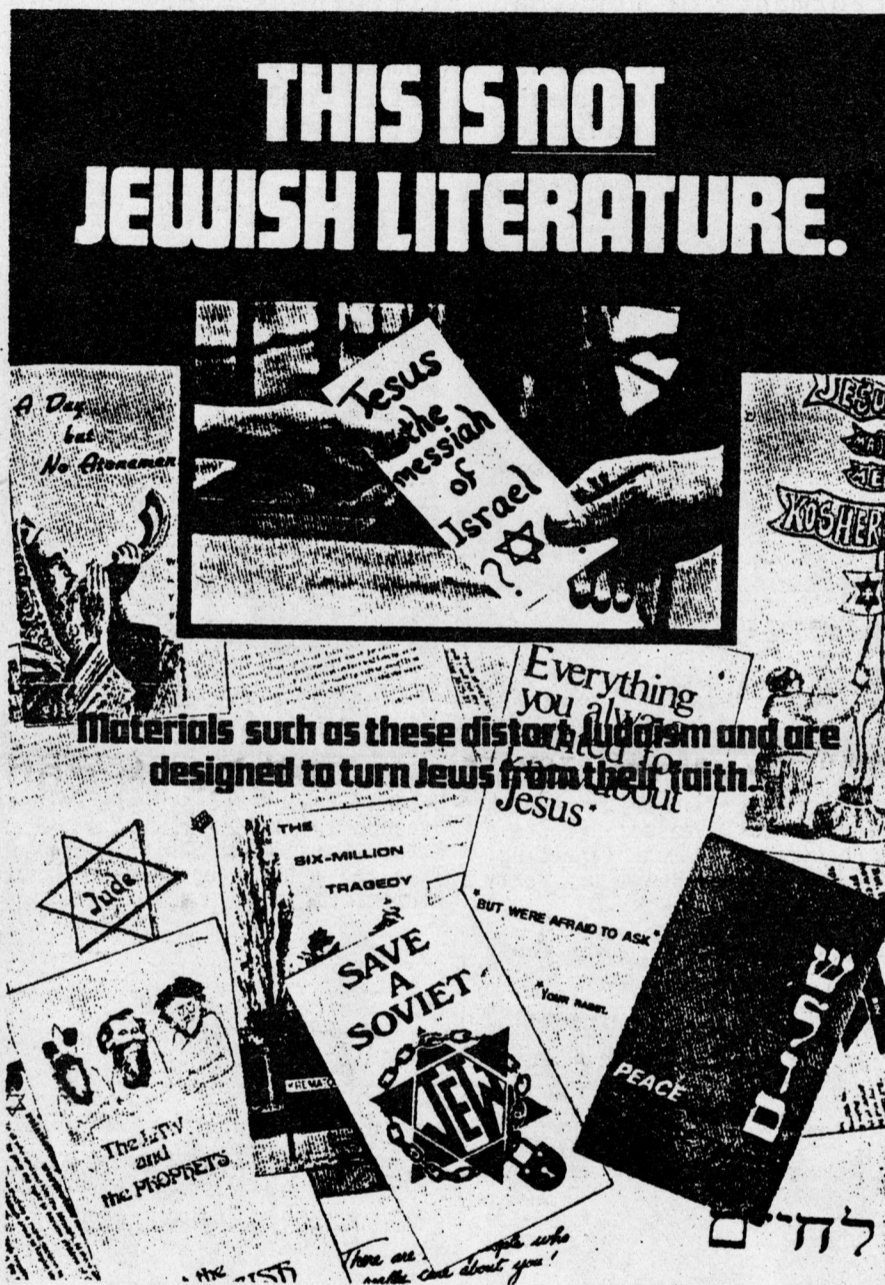
tians and Jews, and certainly to the multi-cultural multi-ethnic environment at the University. What finally stopped them from direct proselytizing of Jewish students was contact with the national president of Campus Crusade for Christ. He had vehemently denied to the Anti-Defamation League of B'nai B'rith any

and "BASIC" (Brothers and Sisters in Christ). It is important for students to know that none of these groups are members of the University Interfaith Center, which in addition to Hillel includes all of the mainstream Christian denominations and the Muslim group on campus. The entire Interfaith Center stands in firm opposi-

tion to proselytizing of any sort, and doing so is a direct violation of the Center's written policies. Religious denominations that are affiliated with the Interfaith Center must sign a document attesting to their belief in and respect for the denominational integrity of each and every member group.

door in the residence halls. They are often fast talking and aggressive, challenging students they meet about their faith and religious beliefs, and using very hard-sell tactics to recruit them to come to meetings and retreats. Since usually the recruiters are students, it is nearly impossible for the University to enforce anti-solicitation rules or prevent this from happening.

How should students react to this? Clearly the University is a multi-cultural institution that encourages and promotes the sharing among students of varying background and heritage. There is a crucial difference, however, between dialogue, which can be a very positive and rewarding experience, and proselytizing. True religious dialogue must be predicated upon the principle of "respect for denominational integrity." In other words, all parties to the dialogue must be willing to listen to the divergent viewpoints of others without the underlying motive of ultimately changing their beliefs and/or affiliations. Students should absolutely **NOT** engage in discussion with individuals who are proselytizing for the simple reason that this is not a situation of respectful dialogue. Why discuss your faith with someone whose ultimate goal is to persuade you that you are wrong? **DON'T MAKE JUDAISM NEGOTIABLE BY ENGAGING PROSELYTIZERS.** Instead, educate yourself about Judaism and how and why it differs from Christianity and other religions, as well as what we have in common. Encourage your friends to communicate openly and to respect the many different religious and ethnic groups on campus. Remember the words of our Sages who said that "the righteous of all nations have a share in the world to come."



Materials such as these distort Judaism and are designed to turn Jews from their faith.

attempts on the part of his organization to proselytize Jewish students, a policy that his Stony Brook operatives had either not known or completely ignored. Shortly after a Statesman article that revealed Campus Crusade's true agenda was sent to him, the literature tables and offensive literature ceased.

In subsequent years, other groups have come to campus that have engaged in similar missionary activities, but their tactics are much more subtle. These groups have included "Life Talks," "Bible Talks,"

tion to proselytizing of any sort, and doing so is a direct violation of the Center's written policies. Religious denominations that are affiliated with the Interfaith Center must sign a document attesting to their belief in and respect for the denominational integrity of each and every member group.

Perhaps the "downside" of eliminating the overt missionary efforts of these groups has been that they have gone "underground" with their activities. Some students have complained that these groups go from door to

Results of Charity Basketball Game: Students Crush Faculty in Close Match

by Kevin Leopold

On Sunday March 8th, UJA Campus Campaign held its first annual benefit student vs. faculty basketball game. Prior to the game's start, students took time out from their warm up shots due to the circulation of a note written by a member of the faculty team which read, "We will play on Sunday and will kick undergraduate

butt." This unmistakably clear message from faculty team members did not sit well among students.

Once the opening ceremonies were over the game finally started. The faculty team held their own as they ended the half leading 26-21 due to the gritty performance of Jonathan Garlick and the prayers of Rabbi Yoni Sacks. The student team meanwhile used a rotation

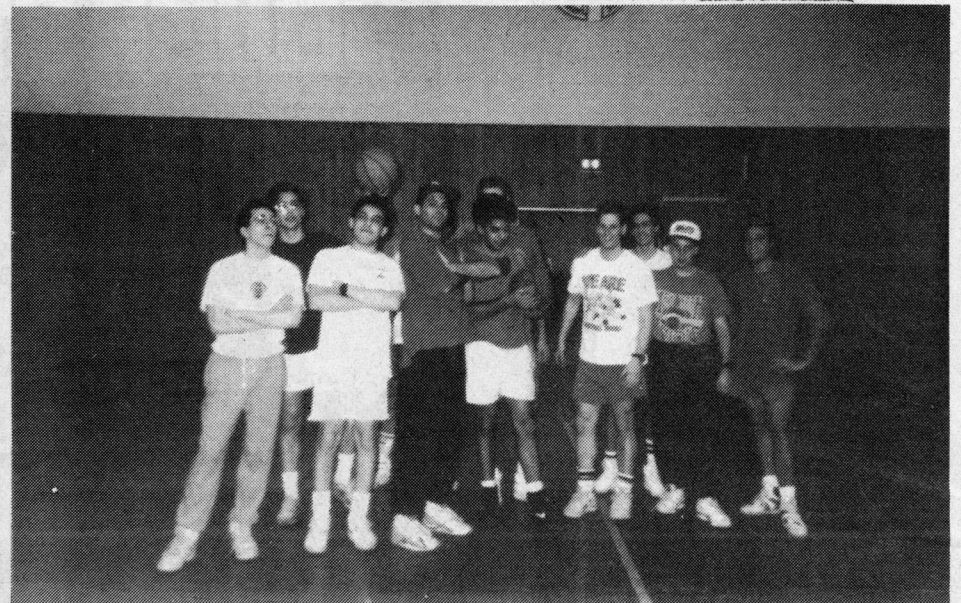
system of substituting in which all team members played and contributed, and were led by the tough playing of Alon Hacoheh. The lead changed hands several times until students (motivated by a combination of not wanting to pay a \$5.00 donation if they had lost and bitterness over the faculty team's earlier comments) took control with only a minute left. Clutch foul sho-

oting by Scott Barabash and a tough basket by Robin Macklin gave the students the game 44 - 41.

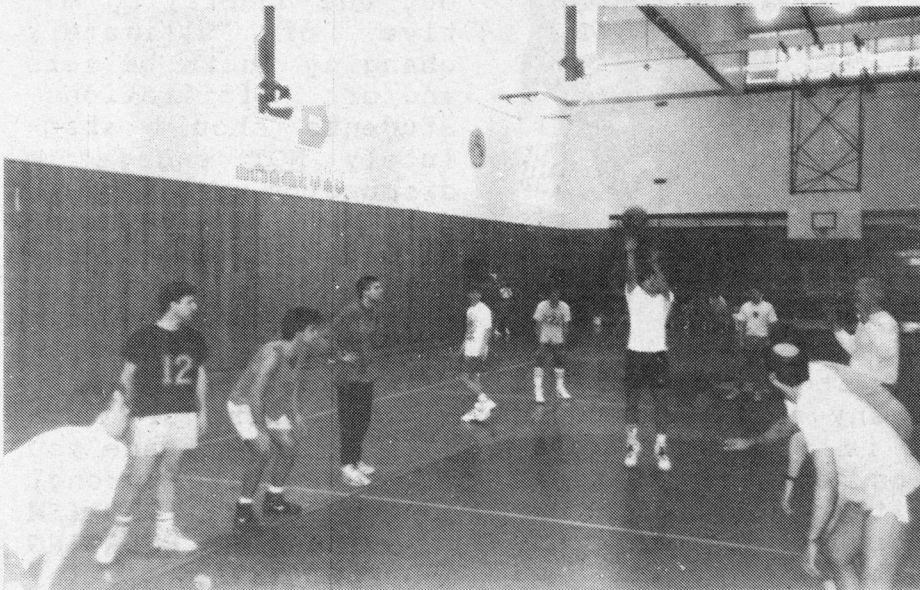
Moments after the game ended there were cries from faculty members for a rematch (as is expected from all of those who lose). Anyway, we will give the faculty one chance to even the score, but this time in softball.



Faculty team members (back) Rabbi Jonathan Sacks, Hillel staff; Dr. Gideon Schneck, Ophthalmology; Dr. Jack Fuhrer, Infectious Diseases; Dr. Steve Skiena, Computer Science; Dr. Randy Susman, Anatomical Science; (kneeling) Dr. Jonathan Garlick, Dental School; Dr. Alan Cohen, Medicine; Jerry Stein, Campus Residences; Michael Reingold, Music Dept.



Student team members: Lyle Goldstein, Nadav Segal, Fred Namdar, Naveh Greenberg, Robin Macklin, Yakov Presworsky, Scott Barabash, Kevin Leopold, Ariel Geker, Keith Babich (not pictured), Alon Hacoheh, Carolyn Krupnik). Time and score keepers were Carol Michael, Orit Wolkowicki, & Jessica Blumenfeld.



Volunteers Needed in UJA Effort

by Carolyn Krupnik

On April 14 and 15 at 8:00 pm the Hillel office will be the site of this year's United Jewish Appeal Campus Campaign Phone-a-thon. This program has always been effective in educating students about the United Jewish Appeal and has been a very important fund-

raiser.

The program will start with a short training session followed by the actual phone solicitations. **We need volunteers** for both nights, so call the Hillel office at 632-6565 to sign up for one or both nights. On Thursday April 2nd at 1:00 pm in Humanities Bldg. room 157 there

will be a general UJA ing. Campus Campaign meet-

Urgent Blood Drive

A blood drive is currently being held to find a donor for 23-year-old Jay Feinberg who desperately needs a bone marrow transplant. Jewish faculty, students and community are urged to go for free blood testing on April 12 or 13, as the marrow of compatible people of Jewish origin is needed. Testing will be held:

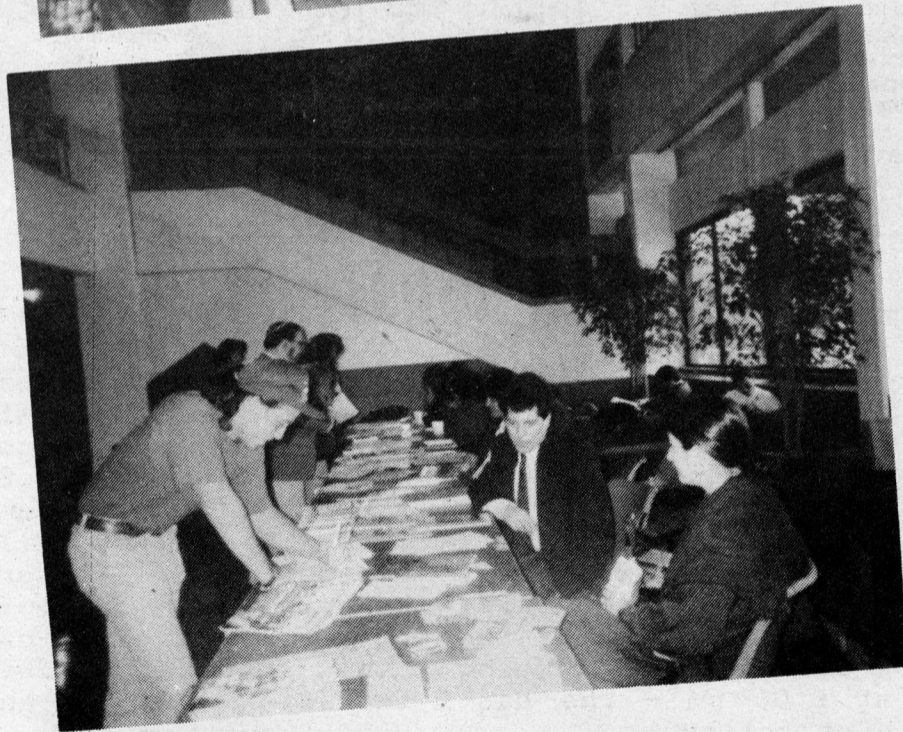
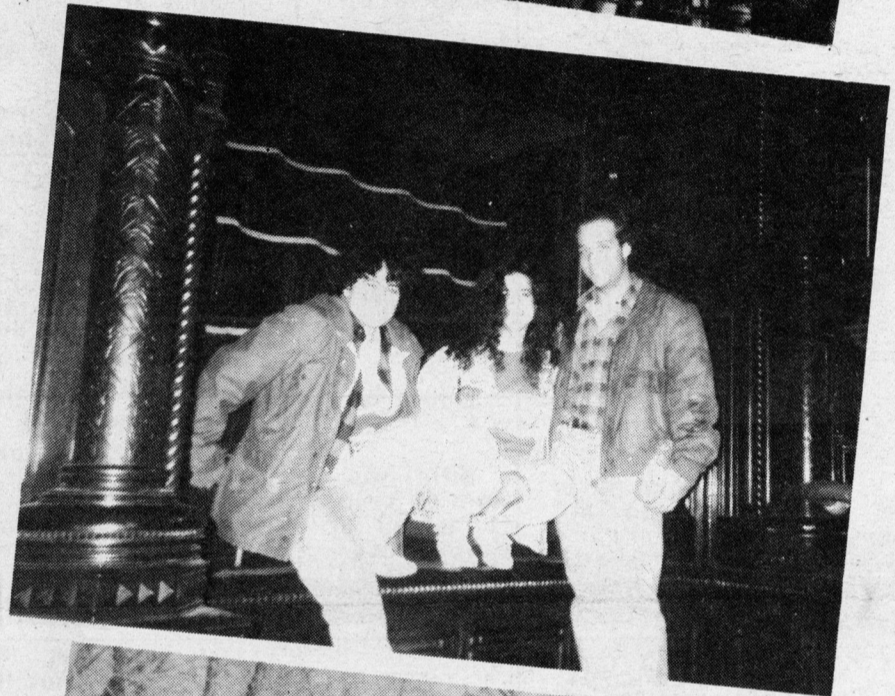
April 12: 11:00 am to 6:00 pm
 April 13: 5:00 pm to 9:00 pm
 At: Young Israel
 630 Hempstead Ave
 West Hempstead, NY
 (Exit 17N off Southern State Parkway)

For further information contact Joyce Simantov, (516) 483-5716



Shots from some great Hillel Spring Semester programs:

Clockwise from upper right: Michael Mor & Keith Babich in front of Eldridge Street Synagogue; touring the interior of the synagogue; seeing the landmarks on the Lower East Side; making plans at the Israel Information Day Fair; Purim costume contestants; the Purim costume contest winner - Orit Wolkowicki!



Shabbat on Campus

Friday Evenings: Services are held according to the time of sundown in the Roth Quad Dining Hall, first floor, and are followed by a delicious Shabbat dinner with the traditional extras, such as wine and challah. A nice way to end a week with a relaxed evening of singing, good food, and friends.

Those not on the Kosher Meal Plan should obtain a ticket in advance at the Hillel Office.

Shabbat Services, April - May, 1992:







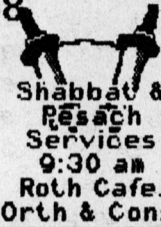

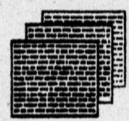

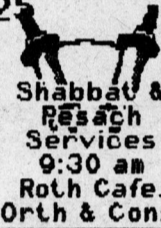





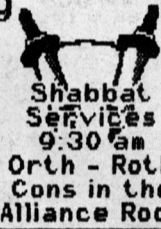
Apr. 3.....5:45 pm	May 1.....6:00 pm
Apr. 10....5:45 pm	May 8.....6:00 pm
Apr. 24....8:00 pm	

Saturday Mornings: Two services meet regularly on campus, both at 9:30 am in Roth Quad Cafeteria:

Stony Brook Havurah - A Conservative service that counts men and women equally. Held on second floor in kosher dining room.

Stony Brook Hebrew Congregation - An Orthodox service with separation of men and women. Held on first floor in meeting rooms.

Hillel Program Calendar * April/May 1992

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Ruth Gruber speaks 8:00 pm Union 231 part of Women's History Month	2 Discover Judaism class 7:00 pm Hum. 157	3  Shabbat Services & Dinner 5:45 pm Roth Cafe.	4  Shabbat Services 9:30 am Roth Cafe. Orth & Cons.
5 Chai Week begins 4/6 Commemorating the 500th anniversary of expulsion of Spanish Jews	6 "Secular & Religious Themes in Ladino Music" Oded Zehavi 7:30 pm Union 236	7 "The Jewish Golden Age in Spain" Rabbi Marc Angel 8:00 pm Alliance Room Library Bldg.	8 Films on the history & culture of Spanish Jews 1, 3, 5, & 7 pm Hum. 157	9 An Evening of Ladino Music with Joe Elias Ladino Ensemble 8:00 pm Union BiLevel	10  Shabbat Services & Dinner 5:45 pm Roth Cafe.	11  Shabbat Services 9:30 am Roth Cafe. Orth & Cons.
12 Project Hope Help deliver Passover food to the needy! Call Hillel 2-6565	13 Make sure you have a PASSOVER PASS if you want kosher food during Pesach	14 2nd Inter-faith Dialogue "Ethics of Animal Experiments" 5:30 pm call for more info.	15  First Seder this Friday!	16	17  First Seder Tonight! Hillel Community Seder make reservations!	18  Shabbat & Pesach Services 9:30 am Roth Cafe. Orth & Cons.
19  Pesach Services 9:30 am Roth Cafe. Orth. only	20 	21 Hillel Elections Polling: 12 - 2 pm & 5 - 7 pm Kosher Dining Room	22 Hillel Elections Polling: 9 am - 4 pm Hum. 165	23 	24 Pesach Serv. 9:30 am (Orth only) Shabbat & Pesach Serv. 8:00 pm Roth Cafe.	25  Shabbat & Pesach Services 9:30 am Roth Cafe. Orth & Cons.
26 Holocaust Memorial Program this Wed.	27 Hillel has info on trips to Israel for students. Check it out	28	29 Holocaust Commemoration Program Professors Weltsch & Kra 7:30 pm Union 231	30  Yom Hashoa Holocaust Memorial Day	1  Hillel Banquet Shabbat Services 6:00 pm Roth Cafe.	2 Shabbat Ser. 9:30 am Roth Cafe. Shmooz with Gen. Uzi Narkiss 1:00 pm Roth Cafe.
3  Salute to Israel Parade in NYC	4 Good luck on exams!	5 Best wishes to all graduating students!	6 Yom Hazikaron Memorial 1:00 pm Roth Cafe. Yom Ha'tzmaut Celebration 7:30 pm Roth Cafe.	7  Yom Ha'tzmaut Israel Independence Day	8  Shabbat Services & Dinner 6:00 pm Roth Cafe.	9  Shabbat Services 9:30 am Orth - Roth Cons in the Alliance Room

Hillel Elections to be Held

Annual elections for the Hillel Student Board will be held on Tuesday, April 21 and Wednesday, April 22. Positions to be elected are: President, Vice President, Treasurer, Secretary, and four Board Member At-Large positions. After the elections, four additional At-Large positions are appointed.

According to Hillel Constitutional by-laws, candidates for officer positions must have previously served on the Board. Candidates for At-Large positions must have previously served on a Hillel committee. In order to be eligible to run or vote in the election, one must be an undergraduate student and be a registered member of Hillel by April 1, 1992. Filing deadline for all positions is April 14 at 5:00 pm. Candidates must submit a brief written platform, which will be available for voters to read both before and during polling.

Polling will be held over two days this year to give more students an opportunity to vote. On Tuesday, April 21 polling will be in the Kosher Dining Room during meal hours (12:00 - 2:00 pm and 5:00 - 7:00 pm). On Wednesday, April 22 polling will be in the Hillel Office from 9:00 am - 4:00 pm.

Installation of new Board members and awards to outgoing members will be at the annual Hillel Banquet on Friday evening May 1.

Hillel Final Banquet

As the semester begins to wind down, Hillel is preparing for its annual grand finale banquet. The banquet will take place on Friday evening, May 1st, in the Roth Quad Cafeteria's Kosher Dining Room. Services being at 6:00 pm - the banquet follows.

accomplishments of the past year, say farewell to graduating seniors, and install new officers and board members. The evening will consist of superb kosher cuisine and lots of great conversation. Don't miss out on this terrific event, and bring your friends!

Come celebrate the

GRAND FINALE BANQUET

Friday,
May 1st
6:00 pm

Roth
Quad
Cafeteria

SUPERB KOSHER CUISINE !!!!!