

BABYLONIAN RECORDS

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ALBERT T. CLAY

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PART II

LEGAL DOCUMENTS
FROM ERECH

DATED IN THE SELEUCID ERA
(312 ~ 65 B.C.)

BY

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John Pierpont Morgan

D.D. (Yale University and Harvard University)
Patron of the Fine Arts (Catholic University)

It is with a deep sense of gratitude that this volume is affectionately dedicated to that patron of art, science, and letters, Mr. J. Pierpont Morgan, whose death was announced while it was in press.

None will ever realize fully the magnitude of Mr. Morgan's philanthropy, always done in such a self-effacing manner, the extent of his generous zeal and pre-eminent service in the varied interests of research, and the real motive which actuated him in assembling and preserving the greatest creations of man.

In the field of Archaeology Mr. Morgan was deeply interested in recovering monuments and records from the ruin hills of the past, by the help of which the decipherer could reconstruct and illustrate the life and history of the ancient peoples. But not this alone, for as he himself expressed it, he hoped that material evidence would be discovered which would substantiate the historical value of the Bible. With these and other objects in view, excavations in Egypt were fostered, and ancient records of Babylonia and priceless manuscripts were secured.

Mr. Morgan was not content merely with collecting such materials, and giving those who were interested an opportunity to see and study them; it was his desire that they should be made accessible to scholars everywhere, hence such publications as this. Truly a great mind and a great heart!

Albert T. Clay.

New Haven, Connecticut, April 26, 1913

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INTRODUCTION

INTRODUCTION.

Few fully realize to what extent the legal literature of the ancient Babylonians and Assyrians furnishes us with the material from which deductions as to the life and manners of those peoples are made, and also with valuable historical and topographical data for the reconstruction of the history of the land. Moreover, so much light has been thrown, in recent years, upon Babylonia in the late pre-Christian centuries, that it is no longer reasonable for the historian to close his history of the people with the overthrow of the Neo-Babylonian dynasty under Cyrus.

The fifty-six texts here published have been selected from a group of more than a hundred, most of which are large in size. They were written in the Seleucid era (which began 312 B. C.), and bear dates between the 8th and the 173rd years (304 to 139 B. C.) of the era. They were dated at Erech, and were, doubtless, found by Arabs in the ruins of the city.

The script of the tablets, with the exception of an occasional peculiarity, is the same as that which was used throughout the Neo-Babylonian period. Most of the tablets were baked. Some were made of clay, which, when burned, became quite light in color, not unlike certain religious texts, which belong to the same era, and which came from the same city, doubtless, from the same quarters, containing the temple archives.

The new material, including the unpublished texts in Mr. Morgan's Library, cited *M(organ) L(ibrary) C(ollection)*, as well as the two texts, published in Part I, cited *B(abylonian) R(ecords) M(organ)*, and other published texts of the same era, furnish us with data which make some revisions possible in the chronology of the period.

According to Strassmaier, *ZA*. VIII, p. 108, Antiochus and Seleucus reigned in the 49th year. Further, it is maintained that Seleucus had been associated as joint king from the earlier years of the reign, till some time between 269 and 265 B. C.¹ While Antiochus I (*Soter*)

¹ Cf. Bevan, *House of Seleucus I*, p. 169.

had made Seleucus co-regent in the early part of his reign, the latter had been killed some time prior to the 39th year (273 B. C.), for the co-regent was then his son, also named Antiochus, if the 39th year for *An(ti'kusu) u An(ti'kusu) ḫarrāni*, *ZA.* VIII, p. 108, is correctly given. It, therefore, must have been prior to 273 B. C. that he had been put to death. Moreover, the 46th year of *ZA.* VIII, p. 108, and perhaps also text No. 88, show that Antiochus was joint ruler already in 266 B. C.

Another difficult date to reconcile is the 59th year of Seleucus, cf. *ZA.* VIII, p. 109, and especially as Strassmaier records a 59th year for Antiochus, which should be expected; cf. also text No. 16, dated in the 57th year, and *MLC.* 2161, dated in the 61st year of Antiochus. It seems that this must be an error.

Antiochus III (the great king) must have begun to reign 222 B. C. (90th year), instead of 223rd or 224th year, as is held. This is determined by *ZA.* VIII, p. 109, which gives the earliest date for this ruler, namely, the 90th year. It is scarcely possible also that the text published in *ZA.* VIII, p. 150, which is dated in the 94th year, belongs to the reign of Seleucus.¹

Antiochus V (Eupator) was associated with his father several years before 170 B. C.² This is determined by *MLC.* 2156, which shows that he was on the throne already on the 22nd of Iyyar, of the 138th year, which is 174 B. C. *MLC.* 2197 gives us the 138th year for both rulers, and text No. 38, the 139th year.

The fact that the latest tablet from Erech, No. 52, is dated in the Arsacid period instead of the Seleucid, shows that in or before the year 139 B. C., the city transferred its allegiance to the contemporary rulers. In fact at present only one cuneiform inscription from Babylonia is published³ that is dated subsequently in the Seleucid era, namely in the reign of Antiochus VII (Sidetes) at Babylon, on the 22nd of Iyyar, of the 82nd year of the era (130 B. C.). This seems to be the very year that the Seleucid army was temporarily victorious over the Arsacidæ. All other documents seem to indicate that the Babylonian cities had acknowledged the Parthian supremacy. But although Arsacid rulers supplanted the Seleucid, the Babylonians continued to

¹ Prof. L. W. King kindly informs me that the traces of the name are very slight, and that *m.Ar-ṣa-ka-a* appears as likely as *m.Si-lu-ku*.

² Cf. Bevan, *ibid.* II, p. 158.

³ Reissner, *Hymnen*, No. 25.

recognize the Seleucid reckoning of years, for in the dating of their documents both were generally employed, e. g., No. 52 reads: *šattu 109^{kan} "A-ri-sak'" šarru ša ši-i šattu 173^{kan}*, “109th year of Arisak’, the king, which is the 173rd year” (i. e., of the Seleucid era).

Text No. 53 furnishes us with the name of a new co-regent, who was the mother of the king. Her name, *'Ri...nu*, is unfortunately incomplete. The nearest approach to the name seems to be *'Puwaw*. The tablet is so injured that the date is also wanting. This makes it impossible to determine exactly which of the Arsacid rulers the king was; and whether it was dated earlier or later than No. 52, which has been discussed above. Moreover, the fact that the scribe of No. 52, dated in the 109th year of the Arsacid era, is doubtless the same as in No. 53, which is suggested by the character of the script, as well as the name of the scribe’s father, makes it reasonable to infer that *Ar-sak'* of No. 53 probably is the same; or, if this is not correct, that he ruled at least near the time of the other.

Following is a table, which is based on the published texts and transliterations of texts of this period, as well as on the unpublished texts in Mr. Morgan’s Library, giving the earliest and latest known dates from cuneiform sources of each reign of the Seleucid kings. Unfortunately, the months and days of those cited in *Z.A.* VIII are not given.

EARLIEST DATED.				LATEST DATED.				
	Year.	Month.	Day.		Year.	Month.	Day.	
Seleucus I.	8	4	5	No. 1.	16	8	16	<i>MLC.</i> 2184.
Seleucus I., and Antiochus ¹	20	9	20	No. 3.	31	9	10	No. 5.
Antiochus I., and Seleucus	35	10	3	No. 8.	37	6	2	No. 10.
Antiochus I., and Antiochus	39			<i>Z.A.</i> VIII, 108.	49	9	21	No. 13.
Antiochus II. ²	51	11	15	No. 14.	65			<i>Z.A.</i> VIII, 109.
Seleucus II.	67	3	22	No. 17.	86			<i>Z.A.</i> VIII, 109.
Seleucus III. ³	87	(?)	23	No. 27.	89	3	24	No. 28.
Antiochus III.	90			<i>Z.A.</i> VIII, 109.	100	1	28	<i>Z.A.</i> XV, 206.

¹ *MLC.* 2199 records only Seleucus for the 31st year.

² See note above concerning Seleucus and the 59th year.

³ It is impossible, from the cuneiform texts, to say with certainty that Seleucus III (Soter) is represented in No. 27, dated in the 87th year, because the name Seleucus follows Seleucus.

	EARLIEST DATED.			LATEST DATED.				
	Year.	Month.	Day.	Year.	Month.	Day.		
Antiochus III., and Antiochus	104			ZA. VIII, 109.	119	5	24	MLC. 2171.
Antiochus III.	122	5	28	ZA. XV, 208.	122	9	8	BRM. I, 98.
Antiochus III., and Seleucus	123	7	14	MLC. 2182.	125			ZA. VIII, 110.
Antiochus III.	124			ZA. VIII, 109.				
Seleucus IV.	125	4	11	BRM. I, 88.	135			ZA. VIII, 110.
Antiochus IV., and Antiochus	138	2	22	MLC. 2156.	142	10	29	ZA. XV, 191.
Antiochus V.	146	6	12	MLC. 2169.	150	7	18	No. 40.
Demetrius I.	151	12	9	No. 42.	160	9	1	No. 48.
Alexander Balas	162	7	5	MLC. 2161.	166	8	20	No. 50.
Demetrius II.	168			ZA. VIII, 111.				
Antiochus VII.	182	2	22	SBH, No. 25. ¹				

Although Seleucus Nicator transferred the capitol from Babylon to the new Seleucus on the Tigris, which city developed while Babylon decayed, still the ancient cult was maintained in the old center. From Greek sources we learn that at Babylon, Borsippa, Erech, and Sippar, the ancient customs were continued. We learn from Strabo² that at Borsippa, Erech, and Sippar the temple schools had been maintained. The evidence of the religious texts dated at Babylon and Erech, which have been found, alone are sufficient to verify this statement. These texts indicate also in a general way that the ancient religion of Erech had maintained its influence upon the people up to this late period. Anu, the chief deity of Erech, continued to be foremost among the gods, as is shown by the fact that the property mentioned in the deeds is usually designated as the "possession of Anu," or, as is stated in the gift of a maid to the "house of gods," she was for "Anu and Antum and the great gods of Erech" (53:6). Another reason for believing that Anu was still par excellence in this age is the use made of his name in the composition of names.³

Eanna, the ancient sanctuary of Anu, however, is not mentioned

¹ Reissner, *Sumerisch-Babylonische Hymnen*.

² Strabo XVI, 739.

³ As stated in connection with a tablet, also dated at Erech, published in Part I (see p. 12), the god Anu conspicuously appears as an element in the nomenclature. See Name Index. Nanâ and Ishtar also frequently occur, but Anu was compounded very generally in the names identified with the city of Erech.

in the personal names, and only once in the texts. Perhaps we must recognize the old fane in *Bît-rêshu*, "chief temple," which occurs quite frequently in these texts, but this remains to be determined. On the other hand, Ekur of Nippur is found in the name *Ekur-zâkir*, and Ebarra of Sippar, or Larsa, in *Ebarra-shum-ibni*, but it must be noted that these are family names, which apparently survived from an early date.

Besides *Bît-rêshu*, *Bît-apgal* is frequently mentioned, and in No. 22 also *Bît-akitum ša Ištar*. In not a few texts *Bît-ilâni*, "house of gods," is referred to. The relative position, however, of these institutions cannot be determined from these texts. There also continued to be many temples or shrines in Erech dedicated to the different prominent deities of Babylonia (see below). These deities, however, do not figure prominently in the composition of names. Only a single name is compounded with Ellil or Illil,¹ the chief deity of Nippur, namely, *Usur-šu-Ellil*, and it also should be noted that this individual is designated as one coming from Nippur (*mâr Nippurki*, 4:20).

A very common practice in this period was to name the child after his father's father. Instances of naming the child after his father, for example, *Anu-ab-usur* (50:22), are exceeding rare. The same is true of other periods. An instance of this is found in the Murashû documents, written in the fifth century B. C., namely, *Bêl-ab-usur*. It is to be noted that, with the exception of the name of the deity, the two names are the same; in one instance it is Anu, and in the other it is Bêl, who is called upon to "protect the father." This may have been due to the father's illness.

There are a number of family names which occur quite frequently, such as *Aḥ'utu*, *Ekur-zâkir*, *Kusû*, *Šadî*, *Sin-lâqi-unnînu*, etc. These names do not seem to have been given to children. This, doubtless, was due to the fact that they are very old family names of Erech. This is shown by a single tablet, *MLC. 2263*, belonging to the fifth century, which is dated also at Erech, in the 38th year of Artaxerxes I. in which the family names of *Aḥ'utu*, *Ekur-zâkir*, *Šadî* and *Sin-lâqi-unnînu* occur.

¹ Among the many shrines dedicated to deities in Erech there was one devoted to Ellil. The name of the deity is written in the usual way, *EN-LIL*, except in one passage, in *MLC. 2165:3*, where it is written *Il-lil*, without the determinative; thus, confirming the writer's view that *EN-LIL* was not read Bêl, but Ellil or Illil.

In some instances the names of no less than four ancestors of persons are given for identification, for example, see No. 27:1, 2. Very frequently three are given, and especially when the individual bears the same name as his grandfather. The nomenclature seems to show that the time for coining new names had long since passed.

In a number of instances individuals are referred to as having assumed a second name. For example, following the name Nanâiddin (55:1) is written: *ša šumi-šu ša-nu-ú "Di-me-ti-ri-ia*, "Whose other name is Demetrius." He is the son of Nidintum-Anu, son of Tanittum-Anu, son of Ah'utu. Apparently his mother was a Greek. In line 10 of the same text, is found the name *"Di-i-pa-tu-su apil "Ki-ip-lu-u' ša šumi-šu ša-nu-ú "Anu-uballit apil "Anu-balâtsu-iqbi*. In this instance the father, who had borne a Babylonian name, took a second name, which was Greek. His son also had been given a Greek name.

The custom of assuming another name in this period is not confined to the issue of mixed marriages, for there were those who had good Babylonian names, who changed them to other Babylonian names; for example, *"Anu-balâtsu-iqbi ša šumi-šu šanu-ú "Anu-îér-iddin*, 50:24; *"Anu-ab-usur ša šumi-šu šanu-ú "Tad-dan-nu*, 50:26.

The Greeks apparently did not influence the culture of ancient Babylonian and Erech to any appreciable extent because as yet indications of this are wanting. The personal names, however, show that there were a number of Greeks who resided in Erech. Those found in the texts are of peculiar interest because of their cuneiform garb. In a majority of instances the identifications, which were made by the help of Dittenberger, *Sylloge Inscriptionum Graecarum*, Vol. III, and Fick-Bechtel, *Die Griechischen Personnamen*, seem clear. In the absence of anything better to offer for several of the names, question marks (?) follow the suggested identifications.

<i>A lik-sa-an-dar¹</i>	<i>'Αλέξανδρος</i>
<i>A lik-si-e-up-pu-su</i>	<i>'Αλέξιππος</i>
<i>A pu-ul-lu-u-ni-di-e-su</i>	<i>'Απολλωνίδης</i>

¹ It is interesting to note that the ending of this name, in every occurrence in cuneiform, is the same. Cf. also *Su-u-sa-an-dar Σώσανδρος*. Although there does not seem to be any dialectal by-forms with δαρ in Greek, the Babylonian form indicates that the name was thus pronounced. Cf. also the Latin form of this name.

<i>An-ti'-u-ku-su</i> ¹	'Αντίοχος
<i>A-ri-is-tu-un</i>	'Αριστων
<i>Ar-sak-</i> ²	'Αρσάκης
<i>Ar-te-mi-du-u-ru</i>	'Αρτεμιδωρος
<i>A-ta-ni-e-du-su</i>	'Αθηνάδης
<i>Ba-as-si-ia</i>	Πασίας ³
<i>Di-e-mi-di-ri-e-su</i> ⁴	Δημήτριος
<i>Di-me-ti-ri-ia</i>	Δημήτριος
<i>Di-e-mu-uk-ra-te-e</i>	Δημοκράτης
<i>Di'-du-ur-e-su</i>	Διόδωρος
<i>Di'-ki-te-e-su</i>	*Διοκήδης ⁵
<i>Di'-pa-ni-e</i> ⁶	Διοφάνης
<i>Di-i-pa-tu-su</i> ⁷	*Διπάτας (?)
<i>Is-sa-ru-u-tu-su</i> ⁸	*Ισοροδον (?)
<i>Ki-ip-lu-u'</i>	Κεφάλων (?)
<i>Ni-ka-nu-ur</i>	Νικάνωρ
<i>Ni-ik-ar-qu-u-su</i> ⁹	Νίκαρχος
<i>Ni-ik-ar-ra-su</i>	Νικορρᾶς ¹⁰
<i>Ni-iq-qu-u-la-mu-u-su</i> ¹¹	Νικολάφος (Νικόλεος)

¹ See also *At-ti-i-ku-su*, *At-ti'-ku-su* and *An-ti'-ku-su* in the Name List. The assimilation of the *n* in this name does not seem to occur in Greek.

² See also *A-ri-sak'*, *Ar'-si-uq-qa*, and also *Ar-ša-ka-a* and *Ar-ša-kan*, ZA. III, p. 147. It is to be noted that the Greek ending on *σ* is not found in any of the forms in Babylonian writing. My colleague, Prof. Oertel, raises the question whether the name represents the Persian *Aršaka* or belongs to a language of Asia Minor (Kretschmer, *Einleitung*, p. 359).

³ Cf. also *Φασίας* (Fick-Bechtel, p. 275). Prof. Oertel suggests the consideration also of the Pisidian *Bačēts*, either indigenous or connected with the Persian *Bačavῆς* (Kretschmer, *Einleitung*, p. 366).

⁴ See also *Di-me-e-di-ri-su*, *Di-e-mi-di-ri-su*, *Di-e-mi-id-ri-su*, and *Di-e-mid-ri-si*.

⁵ The writer had identified the name with *Διόγειτος*, but the above, which has been suggested by Prof. Oertel, seems more plausible, cf. *Θεοκήδης* (Fick-Bechtel, p. 161).

⁶ See also *Di-i-pa-ni-*².

⁷ See also *Di-pa-tu-su* and *Di-ip-pa-tu-su*. A name *Διπάτας* does not occur, but cf. *Θιόποστος*. The form *Di-ip-pa-tu-su* may be due to the assimilation of the breathing, or more probably to such a form as *Θιόπποστος*, cf. Fick-Bechtel, p. 231.

⁸ See also *I-si-ra-te-u-nu* and *I-si-ra-tu'*. A name *Ισοροδον* does not occur, and it is only offered as a suggestion, in view of such names as *Ισόδημος*, *φίσ-ιππος*, etc.

⁹ See also *Ni-i-ki-ar-qu-su* and *Ni-ik-ar-qu-ra-[su]*. The latter seems to refer to the same person, as is suggested by the family connections of the individual.

¹⁰ I am indebted to Prof. Oertel for the suggestion of this identification. Cf. also *Νικορρᾶς* (Fick-Bechtel, p. 216).

¹¹ For the pronunciation of *m = v* in this name, cf. *Šamaš* = Šamaš, *Amurru*, etc. If this identification is correct, the use of *f* at this time is interesting. Prof. Oertel, however,

<i>'Ri(?)..nu</i> (perhaps <i>'Ri-in-nu-nu</i>) .	<i>Πίνων (?)</i>
<i>Si-lu-ku</i>	<i>Σέλευκος</i>
<i>Su-u-sa-an-dar</i>	<i>Σώσανδρος</i>
<i>Tim-gi-ra-te-e</i>	<i>Τιμοκράτης</i>

The scholars who are interested in these names will make their own comparisons of the representations of the Greek letters in the Semitic Babylonian. For the benefit of those not familiar with the transliteration of the Babylonian, it might be said, that the vowel *u* represents the *o* as well as the *u* in that script.

As is known, the Greek stater was in use in Babylonia at this time. The form *is-ta-tir-ru*, reproduces well the Greek *στατήρ*, as in the Babylonian writing the prosthetic vowel was necessary, and the doubling of the *r* marks the accent. The usual form in which it is found is in the plural: *is-ta-tir-ra-nu*,¹ showing that the word was Babylonized.

In this connection it may be noted that several documents, long after Alexander's time, require that payment be made in silver staters of that monarch, for example, see No. 10, which is dated in the 37th year (Antiochus and Seleucus). See also No. 8, dated in the 35th year. In only one passage is the gold stater mentioned, namely, 53:15; and in this instance as a penalty provided in case of a misdeed.

A striking peculiarity of the tablets is the unusually large number of seal impressions found on all four edges of the documents. In this era besides the obligor, or the seller, all the witnesses were required to be represented by seal impressions.² Invariably the seal of the obligor or seller is found on the right edge; and if his son or anyone else is named as a guarantor (*muruqu*) in the document, his name and seal are also found on this edge. In connection with those of the witnesses on the remaining three edges of the tablets there has not been observed any particular order in making the impressions. As in other periods the scribe and obligee did not seal tablet.

thinks that it cannot represent the original *f*, but must be a glide vowel (as in Oscan *tribara-kavum*, cf. Cyprian *ijatera = iat̄pa*); or if *mu* does not stand for *vu*, the second half of the name suggests the obscure hypocoristic *Λάμπος*, *Λαμμώ* (Fick-Bechtel, p. 183).

¹ Cf. also *is-ta-tir-an-na*, 16:10.

² No. 3 has two seal impressions of *Nidintum-Anu* on the L. E., but only one witness in the document bears that name. A few errors of this kind have been observed.

Another peculiarity in this period is the fact that in only a few instances is the family name of those who sealed the tablet given in connection with the seals. Naturally, the full genealogy is found in the contents of the document, and in such cases where more than one individual bore the same name, the ancients could identify them by the impression of their seals. This is not possible, however, in every instance at the present time, owing to the limited number of tablets at our disposal.

There is only a single impression of a cylinder seal on the tablets here published. It is that of Anu-ah-ushabshi on the right edge of No. 2, and resembles those found on the Murashû documents of the reign of Artaxerxes I and Darius II. In every other instance a seal or signet was used (see the heliotype reproductions).

The documents here published with only a few exceptions are identified with the temple, or temple property and income. While they record assignments of rights and transfers of property from one person to another, the stipulation that it is temple income, or the property of the deity, as well as the fact that frequently the house or estate is located in proximity to the temples, or shrines, or gates, or the court-yards of the gates, etc., seem to indicate that the documents belonged to the temple archives.

Nineteen of the documents here published refer to the assignment of rights to receive the offerings (*isqu*) made to temples or shrines in Erech. The practice of selling the right to render temple services, and to receive temple income, is known in Babylonia from early times. These rights or stipends were enjoyed apparently in connection with certain offices. Whether actual service was rendered by all who enjoyed the rights, or whether the grants were perpetually granted for service which had been originally rendered, remains a question. It would seem, however, that as some documents (e. g. Nos. 4 and 12) do not mention such offices in which service could be rendered, that perhaps in those instances at least, it was a right which was equivalent to holding stock in a company, in the modern sense of the term, the value of which depended upon the income. It is also quite possible that the temple at some time may have sold these rights.

Such practices are known to exist at present in India where temples are a source of considerable profit to the proprietors. Families

who control them divide the proceeds among themselves; for example, each member of the Haldar family at Kali Ghat receives the offerings for a week or ten days at a time. On the great festival days all attend, and divide the receipts.

The rights granted were perpetual, with the exception of No. 47, which is given for ten years. The documents usually stipulate the day or days, or fraction of a day of the month, for the entire year (i. e. yearly); for example, in No. 4, the grant was for $1/4$ of the 25th day, and for $1/12$ of the 26th day; total $1/3$ of a day, monthly. No. 8 is for $1/6$ of a day on the 13th of the month. No. 40 is for $1/10$ of a day on the 2nd of the month, etc. In No. 33, two brothers sell $2/3$ of their grant; in which case the amount that it involved is mentioned. This is again assigned in No. 56 for the same consideration.

The offerings *isqu*¹ are described as *hrigqu-ú-tu* (8, 11), *hrâb bânu-ú-tu* (13), *hban-nu-ú-tu* (22), *a-ši-pu-ú-tu* (16), *hTU-E-ú-tu* (19, 24, 46), *ša-qa-ai-tum* (36), *hnâš patru-ú-tu* (40, 47), *hLAH-NI-GAB-ú-tu* (3), *hNI-GAB-ú-tu* (34), and *hKIS-SIG-ú-tu* (15). It is to be noted that the *isqu hban-nu-ú-tu* of No. 22 is sold to two *hbânu*, "builders." The

¹ The different kinds of offerings (*isqu*) mentioned in the texts here published, follow:

No. 3, *isqu hLAH-NI-GAB-ú-tu ša bâbi ša dAnu u bâbi ni-ri-bi u mim-ma ša agurri*, etc.

No. 4, *isqu ša ina pâni dBêlit sêri in kiri hal-la-tum*, etc.

No. 8, *isqu hrigqu-ú-tu pâni dAnu, Antum*, etc.

No. 11, *isqu hrigqu-ú-tu pâni dAnu, Antum*, etc.

No. 12, *isqu ša ina ekalli ina sêri kiri hal-la-tum pâni dBêlit sêri*, etc.

No. 13, *isqu hrâb bânu-u-tu pâni dAnu, Antum*, etc.

No. 15, *isqu hKIS-SIG-ú-tu pâni dAnu, Antum*, etc.

No. 16, *isqu a-ši-pu-ú-tu pâni dAnu, Antum*, etc.

No. 19, *isqu hTU-E-ú-tu pâni dEllil dEa dSin*, etc.

No. 22, *isqu hban-nu-ú-tu ša ina bit ap-gal bit ri-eš u bit a-ki-tum ša dIštar pâni dAnu Antum, etc.*

No. 29, *isqu mala zitti-šu gab-bi ša ina hTU-E-ú-tu [u] hnâš patru-u-tu šir ba-šal-la u šir ba-al-tu ša immeri ša pâni dPapsukal dAMA-SAQ-QA-NU-NU u ilâni biti-šu-nu*, etc.

No. 33, *kurmat^{col} ša 6 gur šeatu 6 gur suluppu u 15 ma-na šipâti^{col} mLa-ba-ši abi-šu-nu apil ša mMan-nu-i-qa-bu ina buši dAnu ina bit ilâni ša Uruk^{ki} u ina kirk^{pl} ša bit šar-ri tak-ka-ši-du-šu*, etc.

No. 34, *hNI-GAB-ú-tu ša bit buši ša bit ilâni ša Uruk^{ki} u kurmat^{col} u mimma gab-bi ša ik-kaš-ši-du a-na hâtu-u-tu*, etc.

No. 36, *isqu ša-qa-ai-tum ša bit mNidintum-Anu*, etc.

No. 40, *isqu hnâš patru-ú-tu pâni dAnu Antum*, etc.

No. 46, *isqu hTU-E-ú-tu pa-lah úmi... ša ina pâni dAnu Antum*, etc.

No. 47, *isqu hnâš patru-ú-tu ša ina pâni dAnu Antum*, etc.

No. 55, *isqu hTU-E-ú-tu u nâš patru-u-tu pâni dAnu u Antum u ilâni biti-šu-nu gab-bi u isgi-su gab-bi sa hTU-E-ú-tu ša ilâni biti ina pâni dEllil*, etc.

No. 56, The *isqu* of No. 33 is again assigned in this document.

office of *"riqqu-ú-tu* apparently had something to do with vegetables. *"LAH-NI-GAB-ú-tu* probably refers to the office of an overseer of cleaning, the *"NI-GAB-ú-tu* or *"âtûtu* to that of an overseer, the *"nâš patrûtu* to the sword bearer, *ašipûtu* to the diviner; but the significance of these terms in connection with the offerings made at the shrines remains to be determined.

The offerings were brought to the shrines of the gods that were worshipped in Erech. The longest list of deities mentioned in the texts, to whom offerings were brought, is in Nos. 40 and 55, as follows: Anu, Antum, Ellil, Ea, Sin, Shamash, Adad, Marduk, Papsukal, Ishtar, Bêlit-sêri, Nanâ, Bêlit-sha-rêshi, Šarra-ahitum,¹ u ilâni bîti-šunu. The last expression, "gods of their houses," evidently means other minor deities, not mentioned, which were represented by shrines in the temples of the more important deities. This is used in connection with all the lists.

The list of deities in No. 46 is the same, except that Sin and Marduk are omitted. No. 47 mentions only four of these deities, Anu, Antum, Ellil, and Ea. Nos. 8, 11, 13, 16, and 22 mention Anu, Antum, Ishtar, Nanâ, Bêlit-sha-rêshi. No. 15 is also confined to those prominently identified with Erech, namely: Anu, Antum, Ishtar, Bêlit-sêri, Nanâ and Bêlit-sha-reshi. No. 19 omits Anu and Antum and begins with Ellil, Ea, Sin, Shamash, Nergal, Marduk, Nanâ and Bêlit-sha-rêshi. In No. 29 Papsukal and AMA-SAQ-QA-NU-NU are the deities before whom the offerings were made, and as usual, "the gods of their shrines" are also mentioned.

The right to enjoy portions of the temple income was, therefore, not only limited to fractions of the income of certain days in the month, but also to certain shrines specified in the document. No. 55 is interesting in this connection, for it is stipulated that the *"TU-E-ú-tu* and *"nâš patru-ú-tu* offerings granted were those of Anu and Antum but the offerings of the other deities were only to be the *"TU-E-ú-tu*.

These transactions imply that other records were necessarily kept by the temple to show what disposition was to be made of the incoming revenues. This is further illustrated by such documents as No. 22, in which the individual sold his entire part; but as it is not stipulated how much this involved, other temple records are necessarily implied.

¹ Written *"Šar-rat bî-i-tum* in No. 55, and *Šar-ri a-hi-i-tum* in *MLC*. 2202.

It is also clear that these various institutions were conducted by the same executive officers, or in other words, that they came under a single management. The first of the translations given below will illustrate this class of documents.

No less than seventeen of the texts are deeds of transfer, recording the sale of property.¹ More than half these documents show that the property was located in proximity to the Ishtar gate. Other texts identify the property with the Shamash gate (21:2), the Anu gate (3:3), the Market gate (54:2), the North gate (48:3), the gate of the entrance to Bit-rēsh (9:2), the temple of Adad (18:1), the temple of Ninkigal (54:3), etc., all in Erech.

In some deeds the exact size of the property is given, and in others only the boundaries. The description in every instance is according to the following order: North, South, West, and East.² The numerals are used in Nos. 41, 43, 45, instead of the names of the cardinal points, as follows: *II*, *I*, *IV*, and *III*. This points to the fact that in earlier times, as is known,³ the order was *IM I*=South, *IM II*=North, *IM III*=East, and *IM IV*=West. It is to be noted that in every description the long sides of an estate face North, and South; and that the Northwest is always considered the elevated portion of the land.

As stated above, it is likely that all the property, although this is not mentioned in some of the documents, was known as property of the deity (*buši Anu*). Very probably a ground rent was due the temple, perhaps dating from a time when the crown treated all owners of property as fiefs, and required the temples to exact what was imposed upon them. Probably reference to this is to be found in No. 29, where an *isqu* is assigned which consisted of boiled (*bašalla*) and raw (*baltu*) flesh of sheep, which was brought for one *qaštum*, "bowman," to the temple. A single illustration of the deeds of transfer of property or warranty deeds is the second of the translations.

The third translation is that of a partition of an estate (No. 24). The document is represented by a duplicate in the collection (MLC. 2124A 2204). Seventeen seals are found on each tablet. They are placed exactly in the same order on both tablets. The scribe, however, made

¹ Cf. Nos. 9, 14, 18, 20, 21, 23, 26, 28, 30, 32, 37, 38, 39, 41, 42, 43, 48, 49, 52, 54.

² Kugler, *Sternkunde und Sterndiensst*, p. 23, and p. 226, maintained that this order was the Babylonian, but cf. Jastrow, *Z.A.* 23, p. 196 f.

³ Cf. Delitzsch, *BA.* II, p. 262, col. III, 43-54; and Jastrow, *ibid.*

a mistake in writing the last name on the upper edge. He repeated the name *Anu-uballit* instead of writing *Anu-ah-iddannu*.

The fourth translation is of a deed of exchange (No. 35). Another document of this class is No. 45. The fifth (No. 44) is that of a release against any claim that might be made by the grantor. Nos. 27 and 31 are similar documents. The sixth is a deed of gift in which a girl slave is presented to the temple (No. 53); and the seventh is the same, referring to a gift to an individual (No. 6), see also Nos. 7 (a duplicate), 5, and 50. The eighth translation is that of a bill of sale of a slave (No. 25), see also Nos. 2 and 10; and the ninth is that of a lease of a house. The remaining two texts are, a record of a debt or promissory note No. 51, and a document referring to labor done for the temple, No. 17.

TRANSLATIONS OF SELECTED TEXTS.

This series is intended mainly to make the texts of the Library accessible to scholars, but that others besides Assyriologists may know the general character of the documents, the following translations of representative texts are given.

1

No. 22. SELEUCUS, 77TH YEAR, 14TH OF VE-ADAR.

Contents: An assignment of the interests which an individual enjoyed in connection with temple income.

Translation: Nidintum-Anu, son of Anu-apal-iddannu, son of Kinâ, the builder, of his own free will, sold his part, all of it, which is in *isqu bannûtu*, which are brought in the Bit apgal, Bit rêsh and Bit akitum of Ishtar, before Anu, Antum, Ishtar, Nanâ, Bêlit-sha-rêsh and the gods of their shrine(s), all of them, monthly, for the whole year, sacrifices and offerings, and everything, all of it, for the said *isqu bannûtu*, his part, which in the receptacles of Ashtoreth (⁴RI-MES), all of his part, which in dried flesh (*hurubbu*) of the ox, and the skins, the part which belong to the festivities(?) of Ashtoreth, all of it as much as is his part, all of it, with his brother and the possessors of his parts, which are brought for the *bannûtu*, for four shekels of silver, which Seleucus coined, for the full price, to Rihat-Anu, son of Lâbâshi, son of Anu-apal-iddin, the builder, and Nidintum-Sharru, son of Anu-abê-iddin, son of Balâtu, for future time. The money, namely

1. 1. ["]*Ni-din-tum-Anu apil ša "Anu-apal-iddannu(-nu)* apil ša ["]*Ki-na-a*
["]*bânû ina hu-ud lib-bi-šu*. 2. *zitti-šu gab-bi ša ina isqi ["]ban-nu-ú-tu ša in bit ap-gal*
bit ri-eš. 3. *u bit a-ki-tum ša ⁴Ištar pâni ⁴Anu ⁴An-tum ⁴Ištar ⁴Na-na-a ⁴Bêlit-ša-*
ri-eš u ilâni^{pl}. 4. *bit-šu-nu gab-bi ša arhu-us-su kal šatti gu-uq-qa-ni-e šeššannu*
(AB-AB-MEŠ). 5. *u mim-ma gab-bi ša a-na isqi ["]ban-nu-ú-tu šuatu ik-kaš-ši-du*.
6. *zitti-šu ša ina ["]da-lu-ú^{pl} ša ⁴Ištarâti^{pl} gab-bi zitti-šu ša ina ["]hu-ru-ub^{pl} ša apli*. 7. *u*
maškê^{pl} zitti ša ina ["]melultu^{pl} ša ⁴Ištarâti^{pl} gab-bi. 8. *ma-la zitti-šu gab-bi ša itti ahê^{pl}-*
šu u bêlê^{pl} zitti^{pl}-šu ša a-na. 9. *["]ban-nu-ú-tu ik-kaš-ši-du a-na 4 šiglu kaspu ša*

four shekels, the price of that *isqu bannûtu*, in full, Nidintum-Anu, son of Anu-apal-iddin, received from the hand of Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin; it is paid. If there is a claim concerning the said offering, Nidintum-Anu, the seller of that *isqu bannûtu*, son of Anu-apal-iddannu, shall make good twelve fold, and shall give to Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin in perpetuity, as much as his part, which is in the receptacles, (namely) the dried flesh (*hurubbu*) of ox, the skins, and the festivities(?) of Ashtoreth, and his part, everything, all which is brought for said offering, belongs to Rihat-Anu, son of Lâbâshi, and Nidintum-Sharru, son of Anu-ahê-iddin, the builders, for their future days.

2

No. 23. SELEUCUS, 78TH YEAR, 8TH OF IYYAR.

Contents: A warranty deed. An individual sells a property to the wife of another.

Translation: Anu-bêl-zêr, son of Anu-ab-uşur, son of Anu-bêl-zêr, son of Shadi, in the joy of his heart, a cultivated estate, his pasture land, the property of Anu, in the district of the Ishtar gate, which is in Erech; 20 cubits is the upper side on the North, adjoining the property of Anu, the pasture land of Anu-ahê-iddannu, son of Ana-râbika-Ishtar, and adjoining the second measurements of that estate;

*"Si-lu-ku. 10. bab-ba-nu-ú a-na šimi gamrûti^{pl} a-na "Ri-hat-Anu apil ša "La-ba-ši.
 11. apil ša "Anu-apal-iddin "bânû u "Ni-din-tum-Šarru apil ša "Ana-ahê-iddin apil
 ša. 12. "Ba-la-tu a-na úmu sa-a-tu i-ta-din kaspa-a-an. 13. 4 šiglu šimi išqi "ban-
 nu-ú-tu šuatu gamrûti^{pl}. 14. "Ni-din-tum-Anu apil ša "Anu-apal-iddannu ina qât
 "Ri-hat-Anu apil ša. 15. "La-ba-ši u "Ni-din-tum-Šarru apil ša "Anu-ahê-iddin
 ma-hir. 16. e-ṭir úmu pa-qa-ri ana muh-hi isqi šuatu it-tab-šu-ú. 17. "Ni-din-
 tum-Anu "na-din isqi "ban-nu-ú-tu šuatu apil ša. 18. "Anu-apal-iddannu a-di 12-ta-
 a-an u-mar-raq-ma a-na "Ri-hat-Anu. 19. apil ša "La-ba-ši u "Ni-din-tum-Šarru
 apil ša "Anu-ahê-iddin a-na úmu. 20. sa-a-tu ina-an-din ma-la zitti-šu ša ina
 "da-lu-ú^{pl} šir^uhu-ru-ub-bu^{pl} ša alpi maškê^{pl}. 21. u "melulu^{pl} ša "Ištarâti u zitti-šu
 mim-ma gab-bi ša a-na. 22. isqi šuatu ik-kaš-ši-du ša "Ri-hat-Anu apil ša "La-ba-ši.
 23. u Ni-din-tum-Šarru apil ša "Anu-ahê^{pl}-iddin "bânû^{pl} a-na úmu sa-a-tu-šu-nu.
 2. 1. "Anu-bêl-zêr apil ša "Anu-ab-uşur apil ša "Anu-bêl-zêr apil "Šadi-i ina
 hu-ud lib-bi-šu. 2. bit ep-šu bit rit-ti-šu buši Anu iššitim(-tim) abullu Ištar ša ki-rib
 Uruk^{ki}. 3. 20 ammatu šiddu êlu-u iltânu ita bit buši Anu bit rit-ti ša "Anu-ahê-iddannu*

24 1/3 cubits is the lower side on the South, adjoining the strip of land which is between them, and adjoining on the third measurements of said estate; 10 1/2 cubits is the upper end on the West, adjoining the estate of Anu-uballit, the son of Nanâ-iddin; 10 1/2 cubits is the lower end on the East, adjoining the property of Anu, the pasture land of Lâbâshi, son of Anu-apal-iddannu. The second measurements of said estate: 10 1/2 cubits is the upper side on the North, adjoining the property of Anu, the pasture-land of Anu-ab-iddannu, son of Ana-râbika-Ishtar; 10 1/2 cubits is the lower side on the South, adjoining the first measurements of said estate; 4 1/3 cubits is the upper end on the West, adjoining the estate of Anu-uballit, son of Nanâ-iddin; 4 cubits is the lower end on the East, adjoining the property of Anu, the pasture land of Anu-ab-iddannu, son of Ana-râbika-Ishtar. The third measurements of said estate: 9 cubits is the upper side on the North, adjoining the first measurements of said estate; 9 cubits is the lower side on the South, adjoining the estate of Anu-ab-uşur, son of Anu-bêl-zêr; 4 5/6 cubits is the upper end on the West, adjoining the estate of Anu-uballit, son of Nanâ-iddin; 4 5/6 cubits is the lower end on the East, adjoining the estate of Anu-ab-uşur, son of Anu-bêl-zêr; the total of the three measurements of said estate, that estate, less or more, as much as it is, all for 6 shekels silver in coined staters of Seleucus, for the full price sold to Ia, the daughter of Nanâ-iddin, the wife of Rihat-Anu, the son of Lâbâshi, the builder, for future time.

apil ša. 4. "Ana-râbi-ka-Ištar u ita meš-hat ša-ni-tum ša bit šuatu 24 šal-šu ammatu šiddu šaplu-ú. 5. sôtu ita a-ma-aš-tum ša bi-rit-šu-nu u ita meš-hat šalul-tum ša bit šuatu. 6. 10 $\frac{1}{2}$ ammatu pûtu elîta(-ta) amurrû ita bit "Anu-uballit apil ša "Nanâ-iddin. 7. 10 mi-šil ammatu pûtu šaplita(-ta) šadû ita bit bušî Anu bit rit-ti. 8. ša "La-ba-ši apil ša "Anu-apal-iddannu meš-hat ša-ni-tum ša bit šuatu 10 $\frac{1}{2}$ ammatu šiddu elu-ú. 9. iltânu ita biti bušî Anu bit rit ša "Anu-ab-iddannu apal ša "Ana-râbî-ka-Ištar. 10. 10 $\frac{1}{2}$ ammatu šiddu šaplu-ú sôtu ita meš-hat mahri-tum ša bit šuatu 4 šal-šu ammatu. 11. pûtu elîta(-ta) amurrû ita bit "Anu-uballit apli ša "Nanâ-iddin. 12. 4 ammatu pûtu šaplîta(-ta) šadû ita biti bušî Anu bit rit-ti ša "Anu-ab-iddannu. 13. apil ša "Ana-râbî-ka-Ištar meš-hat ša-lul-tum ša bit šuatu 9 ammatu šiddu elu-ú iltânu ita. 14. meš-hat mahri-tum ša bit šuatu 9 ammatu šiddu šaplu-ú sôtu ita biti. 15. "Anu-ab-uşur apil ša "Anu-bêl-zêr 4 $\frac{5}{6}$ ammatu pûtu elîta(-ta) amurrû ita biti. 16. "Anu-uballit apil ša "Nanâ-iddin 4 $\frac{5}{6}$ ammatu pûtu šaplita(-ta) šadû. 17. ita bit "Anu-ab-uşur apil ša "Anu-bêl-zêr naphar 3-ta meš-hat ša biti šuatu bit šuatu. 18. i-si u ma-a-du ma-la ba-šu-ú gab-bi a-na 6 şiglu kaspu. 19. is-ta-tir-ranu ša "Si-lu-ku bab-ba-nu-ú-tu a-na şimi gamrûti a-na Ia mîrat ša. 20. "Nanâ-iddin aşşati "Rihat-Anu apil ša "La-ba-ši "bânû a-na ümu şa-a-tu. 21. it-ta-din kaspa-

The money, namely, 6 shekels, the full price of said estate, Anu-bêl-zér, received from Ia; he has been paid. If a claim is established against said estate, Anu-bêl-zér the seller of the estate, and Anu-apal-iddannu his brother, sons of Anu-ab-ušur, shall make good twelve fold, and shall pay to Ia for future time. They bear responsibility for one another for the guaranty of said estate to Ia, for future time. That estate belongs to Ia the daughter of Nanâ-iddin, the wife of Rihat-Anu, the son of Lâbâshi, the builder, for future time.

3

NO. 24. SELEUCUS, 82ND YEAR, 11TH OF TISHRI.

Contents: Deed of partition. Two brothers divide the estate of their father and uncle.

Translation: Tablet of the part which Rihat-Anu and Anu-apal-iddannu, sons of Lâbâshi, son of Anu-apal-iddannu, the builder, in the *isqu bânu* food, and in the houses and field of Lâbâshi, their father, and Nanâ-iddin, their uncle, in the month Tishri, of the 82nd year of Seleucus, king, in the joy of their hearts, divided with each for the future.

The cultivated estate, the property of Anu, in the district of the Ishtar gate, which is in Erech; the upper side on the North, adjoining the estate of Anu-ab-iddannu, son of Ana-râbika-Ishtar, and adjoining the estate of Dumqi-Anu, the son of Kidin-Anu; the lower side on the

a-an 6 šiglu šimi biti šuatu gamrâti "Anu-bêl-zér ina qâti. 22. Ia ma-hir e-tir ûmu pa-qâ-ri ana muhhi biti šuatu it-tab-šu-ú. 23. "Anu-bêl-zér "na-din biti šuatu u "Anu-apal-iddannu abi-šu aplê^{pl} ša "Anu-ab-ušur. 24. a-di 12-ta-a-an u-mar-raq-u-ma a-na Ia a-na ûmu sa-a-tu. 25. ina-an-din- bu-ud a-ha-meš a-na mu-ru-qu ša biti šuatu a-na Ia. 26. a-na ûmu sa-a-tu na-šu-ú biti šuatu ša Ia mārat ša "Nanâ-iddin. 27. aššati "Ri-hat-Anu apil "La-ba-ši "bânu a-na ûmu sa-a-tu šu-ú.

3. 1. abnu Duppî zitti ša "Ri-hat-Anu u "Anu-apal-iddannu aplê^{pl} ša "La-ba-ši apil ša "Anu-apal-iddannu "bânu. 2. ina isqi "bânu-ú-tu kurmâti^{col} ina bitâti u kiri-ba-a ša "La-ba-ši abi-šu-nu u "Nanâ-iddin. 3. ab abi-šu-nu ina arbû Tašritu šattu 82^{kan} "Si-lu-ku šarru ina ḥu-ud lib-bi-šu-nu itti a-ha-a-meš a-na. 4. ûmu sa-a-tu i-zu-zu'.

5. bit ep-šu bušî "Anu iršitim abullu "Ištar ša ki-rib Uruk^{ki} šiddu elu-ú iltânu ita bit. 6. "Anu-ab-iddannu apil ša "Ana-râbi-ka-Ištar u ita biti "Dum-qi-Anu apil

South, adjoining the exit of Anu-bêl-zêr, son of Anu-ab-uşur, and the exit of said estate, the upper end on the West, adjoining the estate of Anu-bêl-zêr, son of Anu-ab-uşur, and adjoining the estate of 'Ia, the daughter of Nanâ-iddin, the wife of Rîhat-Anu, son of Lâbâshi, and adjoining the estate of Anu-ah-iddannu, son of Ana-râbika-Ishtar; the lower end on the East, adjoining the estate of Dumqi-Anu, son of Kidin-Anu, and adjoining the estate of Nanâ-iddin, son of Anu-bêl-zêr; the total of the sides and ends is the measurement of said estate; that estate, less or more, as much as it is, all of it, half of the *işqu bânu*, half of the food which to Lâbâshi and Nanâ-iddin, sons of Anu-apal-iddannu, were brought for *bânu* service, and 'Amti-kirî-hallat, the maid, who was bought in the name of Lâbâshi, their father, and Illut-Anu, his (her) son; that is the part of Rîhat-Anu, the older brother son of Lâbâshi, the builder.

The cultivated estate and field, in the district of the Market gate, which is in Erech; the upper side on the North, adjoining the bank of the canal Ishtar; the lower side on the South adjoining the estate of Ardi-Enmashtu, son of Nidintum-Ishtar; the upper end on the West on the street, of the course of the Ishtar canal; the lower end on the East adjoining the field of Anu-iqşur, son of Anu-ah-iddannu, son of Ekur-zâkir; the total of the sides and ends is the measurement of the said house and field, that house and field, less or more, as much

ša "Ki-din-Anu ūddu šaplu-ú. 7. sâtu ita mu-su-ú ša "Anu-bêl-zêr apil ša "Anu-ab-uşur u mu-su-ú ša bit šuatu pûtu elîta(-ta). 8. amurrû ita bîti "Anu-bêl-zêr apil ša "Anu-ab-uşur u ita bit 'Ia mîrti ša "Nanâ-iddin. 9. aššati "Rîhat-Anu apil ša "La-ba-ši u ita bit "Anu-ah-iddannu apil ša "Ana-râbi-ka-Ishtar pûtu šaplita(-ta). 10. ūdû ita bîti "Dum-qi-Anu apil ša "Ki-din-Anu u ita bîti "Nanâ-iddin apil ša "Anu-bêl-zêr. 11. naphar ūddê^{pl} u pûtê^{pl} mi-şih-tum bîti šuatu bit šuatu i-si u ma-adu ma-la ba-şu-ú gab-bi. 12. mi-şil ina isqi "bânu-ú-tu mi-şil ina kurmat^{col} ša a-na "La-ba-ši u "Nanâ-iddin aplé ša. 13. "Anu-apal-iddannu ša a-na "bânu-ú-tu ik-kaš-ši-du[-u] 'Amti-kirî-hal-lat amti ša ina šumi ša "La-ba-ši abi-şu-nu mah-rat-tat. 14. u "Il-lut-Anu apil-şu an-na-a zitti ša "Rîhat-Anu ahu rabu-ú apil ša "La-ba-ši "bânu.

15. bit ep-şu u ki-ru-ba-a işitim(-tim) abullu mâhiri ša ki-rib Uruk^{ki} ūddu elu-ú iltânu ita. 16. kişad nâr ^dIştar ūddu šaplu-ú sâtu ita bîti "Ardi-Enmaštu apil ša "Ni-din-tum-İstar pûtu elîta(-ta). 17. amurru ita sûqi mu-rad nâr ^dIştar pûtu šaplita(-ta) ūdû ita ki-ru-ba-a. 18. ša "Anu-iqşur apil ša "Anu-ah-iddannu apil "E-kur-za-kir naphar ūddê^{pl} u. 19. pûtê^{pl} mi-şih-tum bîti u ki-ru-ba-a šuatu bîti

as it is, all of it, half of *išqu banūtu* and half of the food which to Lâbâshi and Nanâ-iddin, sons of Anu-apal-iddannu, were brought for *banūtu* service; that is the part of Anu-apal-iddannu, the younger brother, son of Lâbâshi, the builder. To their parts they shall not return, and against one another in the future they shall not complain. Each one may divide his part for future time. They bear the responsibility for one another for the guaranty of their parts for the future. The one who shall alter those parts, without suit or protest, shall pay to his brother 2 mines of silver, of the Seleucus standard. They receive one document.

Fifteen witnesses sealed the document. The seal impressions of both brothers are on the right edge of the tablet.

4

No. 35. SELEUCUS, 129TH YEAR.

Contents: Deed of exchange. Two individuals exchange their property. The one who receives the larger field agrees to set apart in perpetuity a strip of land between the two properties, apparently for common use.

Translation: [Tablet of] exchange, which Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat, son of Lustammar-Adad, [and] Nidintu-Sharru, son of Rihat-Anu, the builder, made of a field, the property of Anu, which is in the district of the Ishtar gate, in Erech, in the month Ab, of the 129th year of Seleucus, king, in the joy of their hearts, with one another, for the future.

u ki-ru-ba-a šuatu i-si u ma-a-du. 20. ma-la ba-šu-ú gab-bi mi-šil ina isqi "bânu-ú-tu u mi-šil kurmat^{col} ša a-na. 21. "La-ba-ši u "Nanâ-iddin aplê^{pl} ša "Anu-apal-iddannu a-na "bânu-ú-tu ik-ka-ši-du. 22. an-na-a zitti ša "Anu-apal-iddannu ah sa-har apil ša "La-ba-ši "bânu. 23. ana muh-hi zitté^{pl}-šu-nu ul itûrru(-ru)-ú-ma itti a-ha-meš a-na úmu sa-a-tu. 24. ul i-rag-gu-mu- "man-am-ma ina zitti-šu a-na úmu sa-a-tu ú-šu-zu. 25. bu-tu a-ha-a-meš a-na mu-ru-qu ša zitté-šu-nu a-na úmu sa-a-tu a-na a-ha-a-meš. 26. na-šu-u "man-am-ma ša zitté^{pl} an-na-a ú-ša-an-nu-ú ša la di-i-ni u la ragamu. 27. 2 ma-na kaspa ša "Si-lu-ku bab-ba-nu-ú a-na ahi-šu ina-an-din išten(-en)-ta-a-an ša-ta-ri ilqu-ú.

4. 1. [^{abnū}Duppi šu]pillumtum(ŠE-BIL) ša "Anu-ah-iddannu apil ša "Dumqi-Anu apil ša "Ri-hat apil "Lu-uš-tam-mar-Adad. 2. [...]u] "Nidintu-Šarru apil ša "Ri-hat-Anu "bânu ina ki-ru-ba-a buši Anu ša iršitim(-tim) abullu Ištar ša ki-rib Uruk^{ki}. 3. [ina] ^{orhū}Ab šattu 129^{kau} "Si-lu-ku šarru ina hu-ud lib-bi-šu-nu itti a-ha-meš a-na úmu sa-a-tu uš-šu-bil^{pl}.

The field, the property of Anu, in the land of the Ishtar gate, in Erech, 18 cubits is the upper side on the North, adjoining the property of Anu, the pasture land of Idat-Anu, the son of Illut-Anu; 18 cubits is the lower side on the South, adjoining the field, the property of Anu, the pasture land of Anu-ab-iddannu, son of Dumqi-Anu, son of Rihat; 7 cubits is the upper end on the West, adjoining the field, the property of Anu; 7 cubits is the lower end on the East, on the street, on the course of the Ishtar canal; total 18 cubits is the side, and 7 cubits the end, are the measurements of said field; that field, less or more, as much as it is, all of it, for exchange of a field, the property of Anu, in that place, Nidintu-Sharru, son of Rihat-Anu, the builder, gave to Anu-ab-iddannu, son of Dumqi-Anu, son of Rihat, for the future. That field, the possession of Anu, belongs to Anu-ab-iddannu, son of Dumqi-Anu, son of Rihat, son of Lushtammar-Adad, for the future time.

The field, the property of Anu, in the land of the Ishtar gate in Erech, 27 cubits is the upper side on the North, adjoining the field, the property of Anu, the pasture field of Anu-ab-iddannu, son of Dumqi-Anu, son of Rihat; 27 cubits is the lower side on the South, adjoining the estate, the property of Anu, the pasture field of Nidintu-Sharru, son of Rihat-Anu, and adjoining the estate the property of Anu, the pasture field of Idat-Anu, son of Nanâ-iddin; 7 cubits is the upper end on the West, adjoining the estate, the property of Anu, the pasture

4. *ki-ru-ba-a buši Anu išitim(-tim) abullu Ištar ša ki-rib Uruk^{ki} 18 ammatu šiddu elu-ú iltānu.* 5. *ita bīti buši Anu bīt rit-ti ša "I-dat-Anu apil ša "Il-lut-Anu 18 ammatu šiddu šaplu-u sūtu.* 6. *ita ki-ru-ba-a buši Anu bīt rit-ti ša "Anu-ab-iddannu apil ša "Dum-qi-Anu apil ša "Ri-hat.* 7. *7 ammatu putu elīta(-ta) amurru ita ki-ru-ba-a buši Anu 7 ammatu pūtu šaplīta(-ta).* 8. *šadū ita sūqi mu-rad nār Ištar napħar 18 ammatu šiddu 7 ammatu pūtu meš-hat ki-ru-ba-a šuatu.* 9. *ki-ru-ba-a šuatu i-si u ma-a-du ma-la ba-šu-ú gab-bi a-na šupillumtum (ŠE-BIL) ša ki-ru-ba-a.* 10. *buši Anu ina a-šar šuatu "Nidintu-Šarru apil ša "Ri-hat-Anu "bānū a-na "Anu-ab-iddannu.* 11. *apil "Dum-qi-Anu apil ša "Ri-hat a-na ūmu sa-a-tu i-ta-din.* 12. *ki-ru-ba-a šuatu buši ⁴Anu ša "Anu-ab-iddannu apil ša Dum-qi-Anu apil ša.* 13. *"Ri-hat apil "Lu-uš-tam-mar-Adad a-na ūmu sa-a-tu šu-ú.*

14. *ki-ru-ba-a buši Anu išitim(-tim) abullu ⁴Ištar ša ki-rib Uruk^{ki} 27 ammatu šiddu elu-ú.* 15. *iltānu ita ki-ru-ba-a buši Anu bīt rit-ti ša "Anu-ab-iddannu apil ša.* 16. *"Dum-qi-Anu apil ša "Ri-hat 27 ammatu šiddu šaplu-u sūtu ita bīti buši Anu bīt rit-ti.* 17. *ša "Nidintu-Šarru apil ša "Ri-hat-Anu u ita bīti buši Anu bīt rit-ti ša "I-dat-Anu.* 18. *apil ša "Nanâ-iddin 7 ammatu pūtu elīta(-ta) amurru ita bīti buši Anu.* 19. *bīt rit-*

field of Nidintu-Sharru, son of Rihat-Anu; 7 cubits is the lower end on the East, on the street of the course of the Ishtar canal; total: 27 cubits side, and 7 cubits the end, are the measurements of said field; that field, less or more, as much as it is, all of it, for an exchange of a field, the property of Anu, Anu-ah-iddannu, son of Dumqi-Anu, son of Rihat, son of Lushtammar-Adad, gave to Nidintu-Sharru, son of Rihat-Anu, the builder, for the future. That field, the property of Anu, belongs to Nidintu-Sharru, son of Rihat-Anu, the builder, for the future. As a consideration on account of said field, a strip of land of 27 [cubits], its side, 1 5/6 cubits wide, Nidintu-Sharru, son of Rihat-Anu, out of the field of his land, out of the *la-li-tum* of his cultivated land; and the said strip of land shall be between Anu-ah-iddannu, son of Dumqi-Anu, and Nidintu-Sharru, son of Rihat-Anu, for the future.

There shall be no return to their exchange (parts) and there shall be no complaint against one another, in the future. [Each] may divide his part, in the future. They are responsible for the guaranty of their exchange [to] one another for the future, and the one who by a contract, or in this document shall make alterations, without suit or protest [shall pay] 1/3 of mine of standard silver to the other, who has not changed. They received one document.

ti ša "Nidintu-Šarru apil ša "Ri-hat-Anu 7 ammatu pūtu šaplīta(-ta). 20. šadū ita sūqi mu-rad nār Ištar naphar 27 ammatu šiddu 7 ammatu pūtu. 21. meš-hat ki-ru-ba-a šuatu ki-ru-ba-a šuatu i-ši u ma-a-du ma-la ba-šu-ú gab-bi. 22. a-na šupillumti (SE-BAL) ša ki-ru-ba-a buši Anu "Anu-ah-iddannu apil ša "Dum-qi-Anu apil ša. 23. "Ri-hat apil "Lu-uš-tam-mar-Adad a-na "Nidintu-Šarru apil ša "Ri-hat-Anu "bānū. 24. a-na ūmu ša-a-tu it-ta-din ki-ru-ba-a šuatu buši Anu "Nidintu-Šarru. 25. apil ša "Ri-hat-Anu "bānū a-na ūmu ša-a-tu šu-ú. 26. a-na taḥ-sis-tum ina ki-ru-ba-a šuatu IM a-ma-aš-tum ša 27 šiddu-šu 1⁵ ammatu pūtu. 27. "Nidintu-Šarru apil ša "Ri-hat-Anu ina ki-ru-ba-a ša IM-šu ina la-lit-tum ša IM-šu. 28. epuš(-uš) u IM a-ma-aš-tum šuatu ina bi-rit-ti "Anu-ah-iddannu apil "Dum-qi-Anu. 29. [u] "Nidintu-Šarru apil ša "Ri-hat-Anu a-na ūmu ša-a-tu ši-i.

30. [a-na] muh-hi šupillum-ti-šu-nu ul i-tūrru(-ru)-ma itti a-ha-a-meš a-na ūmu ša-a-tu ul i-rag-gu-mu. 31. [man-am ina] šupillumti(SE-BAL)-šu a-na ūmu ša-a-tu izūzu(DU-zu)bu-ú-tu mür-ur-ru-qu ša šupillumti-šu-nu. 32. [a-na ūmu] ša-a-tu a-ha-a-meš na-šu-ú u man-am ša ri-ik-su ša ina ^{abnū}ša-ṭa-ri an-na-a. 33. [u-ša-an-nu-u ša] la dīni u ragamu $\frac{1}{3}$ ma-na kaspu bab-ba-nu-u a-na man-am ša la u-ša-nu-u. 34. [i-nam-din] išten (-en)-ta-a-an ^{abnū}ša-ṭa-ri ilqi^{pl}.

The names of ten witnesses and of the scribe follow, and the date. The seal impressions of the witnesses and the two contracting parties are found on the edge of the tablet.

5

No. 44. DEMETRIUS, 154TH YEAR, 25TH OF IYYAR.

Contents: Deed of release. An individual guarantees that he will make no claim on account of property that he has transferred.

Translation: There shall not be any complaint, suit or claim by Nûr, son of Anu-balâtsu-iqbi, son of Nûr, son of Anu-ah-ushabshi, son of Ekur-zâkir, in the joy of his heart, concerning the *bît qât* and its built *bît rugubu*, which is in the gate of the entrance of the *bît apkal* of the bolted gate, which is situated in the *bît kuburru*; the upper long side on the North, adjoining the *bît kuburru* of that *bît apkal*. The lower side on the South, adjoining the *bît kuburru* of the said *bît apkal*, the upper end on the West, adjoining the *bît kuburru* of that *bît apkal*, the lower end on the East, situated on the front of the street of the said bolted gate, the road of the people and the exit of that *bît qât* and its *bît rugubu*; total sides and ends are the measurement of that *bît qât* and its *rugubu*, as against the tablet of purchase, which he shall return, which in the name of the said Nûr, he made, Anu-ah-iddannu, son of Rihat-Anu, from the hand of Sa-Anu-işşû, and Bar-Anu, his brother, son of Nidintu-Anu, son of Bar-Anu, son of Ekur-zâkir, in the month Kislev, day 18th of the year 153, with Anu-ah-iddannu, son of Rihat-Anu for the future (there shall not be any complaint, suit or claim). They shall not have power; and the said Nûr, concerning the said

5. 1. [Mim-ma] dib-bi dinu u ra-ga-mu ša "Nu-ur apil ša "Anu-balâtsu-iqbi apil ša. 2. apil ša "Nu-ur apil ša "Anu-ah-ušabši(-ši) apil "E-kur-za-kir ina ḥu-ud lib-bi-šu. 3. a-na muh-hi bît qât u bît ru-gu-bu-šu epuš(-uš)-tum ša ina bâbi ni-ri-bi. 4. ša bît ap-kal ša bâb sik-kat ša ina bît ku-bur-ru-ú ru-di-at. 5. šiddu elu-ú iltânu ita bît ku-bur-ru-ú ša bît ap-kal šuatu. 6. šiddu šaplu-ú sûtû ita bît ku-bur-ru-ú ša bît ap-kal šuatu. 7. pûtu elita(-ta) amurru ita bît ku-bur-ru-ú ša bît ap-kal šuatu. 8. pûtu šaplita(-ta) šadû ita pân sûqu ša bâbu sik-kat šuatu mu-taq. 9. nišê^{pl} u mu-su-ú ša bît qât u bît ru-gu-bu-šu šuatu naphar šiddê^{pl}. 10. u pûtê^{pl} mi-ših-tum bît qât u bît ru-gu-bu-šu šuatu. 11. a-na tar-ši ša duppi mâhiri (KI-LAM) ša i-tur-ru ina šu-mu. 12. ša "Nu-ur šuatu ša i-pu-uš "Anu-ah-iddannu apil ša "Ri-hat-Anu. 13. ina qât "Sa-Anu-iş-ju-ú u "BAR-Anu ahi-šu apil ša "Nidintu-Anu apil ša "BAR-Anu. 14. apil "E-kur-za-kir ina "rbu Kislimu^{kun} ûmu 18^{kun} šattu 153^{kun} it-li. 15. "Anu-ah.

bit rugubu, has not given, and shall not give for silver, for a gratuity, for a dowry, for granting a wish to any other person, in any other way, other than to Anu-ah-iddannu. And if he has given, or if he shall give, he shall not participate (divide). And if a claim of the said Nûr and his sons and all others concerning what is at the disposal of the said Nûr, concerning the said *bit-qât* and its *bit rugubu* is made with the said Anu-ah-iddannu, who without suit or claim shall pay 2 mines of coined refined silver to the said Anu-ah-iddannu, son of Rîhat-Anu, and the said *bit-qât* and its *rugubu* is the property of Anu-ah-iddannu, son of Rîhat-Anu, son of Anu-ah-iddannu, the *gardûa* officer for the future. He shall take it.

The names of nine witnesses and the scribe follow; also the date. Besides the seal impressions of the witnesses, the following appears on the right edge: "The seal of the said Nûr, who gave [made] a release concerning a *bit qât* and its *bit rugubu* for Anu-ah-iddannu for the future.

6

No. 53. ARSAK' AND *'Ri....Nu*, MONTH ABU, YEAR

Contents: A deed of gift. A Greek dedicates his girl slave, aged five years, as an offering to the "house of gods." He also agrees to pay a heavy penalty, namely a mine of gold, in the event of his making any other disposition of the slave.

Translation: [Nikanur], son of Dêmukratê, of his own will, *'Araħuna'* his maid of possession, a girl of 5 years for the sake (life)

iddannu šuatu apil ša "Ri-hat-Anu a-na ūmu sa-a-tu ia-a-nu. 16. [ul] i-šal-lat-ṭu-ma "Nu-ur šuatu a-na muh-ḥi bît qât u bît ru-gu-bu-šu. 17. [šu]atu a-na kaspi a-na ri-mut-ú-tu a-na nu-dun-un-ú-nu. 18. [a-na] epuš(-uš) sibûti a-na-ḥman-am ša-nam-ma gab-bi ina mim-ma. 19. ša-nam-ma gab-bi e-lat a-na "Anu-ah-iddannu ul id-din. 20. u ul i-nam-din u ki-i id-din u ki-i id-dan-nu ul ušūzu(-zu). 21. u ki-i ragamu (HA-RA-RA) "Nu-ur "aplēbi-šu šuatu u ḥman-am. 22. gab-bi a-na muh-ḥi pa-ni ša "Nu-ur šuatu a-na muh-ḥi bît qât. 23. šuatu u bît ru-gu-bu-šu it-ti "Anu-ah-iddannu šuatu. 24. i-te-ib-bu-uš ša la dîni u ul ragāmu (HA-RA-RA) 2 ma-na kaspa. 25. qal-lu-ú bab-ba-nu-u a-na "Anu-ah-iddannu apil ša "Ri-hat-Anu šuatu. 26. i-nam-din u bêt qât šuatu u bêt ru-gu-bu-šu ša "Anu-ah-iddannu apil ša. 27. "Ri-hat-Anu apil ša "Anu-ah-iddannu ḡa-ar-du-ú-a a-na ūmu. 28. sa-a-tu ši-i ilki(TI). RE. Un-qâ "Nu-ur šuatu ša su-u-ku ša bêt qât u bit ru-gu-bu-šu i-pu-uš a-na "Anu-ah-iddannu a-na ūmu sa-a-tu.

6. 1. [*"Ni-ka-nu-ur*] apil ša "*Di-e-mu-uk-ra-te-e* ina hu-ud lib-bi-šu. 2. [*'A-*

of the king, for the sake of his health, for the sake of the people, and for the sake (life) of himself, gave to work the IM (perhaps clay) of the *Bit-ilāni* ("house of the gods"), of Uruk, for Anu and Antum, and the great gods of Uruk, for future time. He shall not have control; and the said Nikanur and all others, before him, the said 'Araħuna', for silver, for a gift, for a dowry, to grant a desire, for a pledge to any other, for gift, besides to the house of the gods of Uruk for future time (has not given). And if he gives to any other, he shall not profit, and he shall pay which, without a suit and claim, one mine of gold to the house of the gods of Uruk; and 'Araħuna' belongs to the house of the gods; 'Araħuna' is to work the IM (perhaps clay) of the house of the gods of Uruk

The names of seven witnesses and of the scribe are followed by the date. The seal of Nikanur on the right edge is broken away.

7

No. 6. ANTIOCHUS AND SELEUCUS, 35TH YEAR, 21ST OF SHEBET.

Contents: A deed of gift. A mother gives a maid servant to her son, the same which had been given as a dowry to her daughter four years earlier (see text No. 5).

Translation: 'Ina-bâni-Nanâ, daughter of Anu-mukin-aplu, of her own free will, 'Ana-râbîshu her maid, whose hand is stamped with the name of 'Ina-bâni-Nanâ, daughter of Anu-mukin-aplu, gave to Ina-kilil-Anu, her son, son of Anu-balâṭsu-iqbi, son of Shadî in per-

ra-ħu]-na-' amat-su ša ta-tur-ru mārti ša šattu 5 šanāti. 3. [a-na] muħħi bul-tu ša šarri a-na muħħi bul-tu ša IM-šu. 4. [a-na] muħħi bul-tu sa nisē^{pl} u a-na muħħi bul-tu ša. 5. [pa-ni-]šu a-na epuš(-uš) dul-lu IM^{col} ša bít ilāni ša. 6. Uruk^{ki} a-na ^dAnu u ^dAn-tum u ilāni rabūti ša Uruk^{ki}. 7. a-na īmu sa-a-tu it-ta-din ul i-ħal-tu-ma. 8. "Ni-ka-nu-ur šuatu u man-am gab-bi ana muħħi. 9. pa-ni-šu 'A-ra-ħu-na-' šuatu a-na kaspi a-na. 10. ri-mut-ú-tu a-na nu-dun-nu-u a-na epuš(-us). 11. su-bu-ú-tu a-na maš-kan-nu-ú-tu a-na man-[am]. 12. ša-na-am a-na da-ni-šu kal-lat a-na bit ilāni [ša]. 13. Uruk^{ki} a-na īmu sa-a-tu u ki-i id-dan-nu a-[na]. 14. man-am ša-na-am ul u-ħu-zu u i-nam-din 15. ša la di-i-nu u ragumu I ma-na hurasu. 16. a-na bít ilāni ša Uruk^{ki} u['A-ra-ħu-na-' ša. 17. bít ilāni ši-i-tum 'A-ra-ħu-[na-' a-na e-puš]. 18. dul-lum IM^{col} ša bít ilāni ša Uruk^{ki} 19. ši-i-tum.

7. 1. 'Ina-bâni-^dNanâ mārti ša ^mAnu-mukin-aplu ina ħu-ud lib-bi-šu 'Ana-râbî-šu amat-su. 2. ša qât imni-šu a-na šumi ša 'Ina-bâni-^dNanâ mārti ša ^mAnu-mukin-aplu ša-ħrat. 3. a-na ^mIna-ki-lil-Anu apil-šu apil ša ^mAnu-balâṭ-su-iqbi apil

petuity. She shall not have power over (her). 'Ina-bâni-Nanâ, daughter of Anu-mukin-aplu, has not given 'Ana-râbîshu, that maid, for money, for a gift, for a dowry, for the gratification of a desire, to any other person, anyone besides Ina-kilil-Anu her son, the son of Ana-balâtsu-iqbi; and she will not give. 'Ana-râbîshu is the maid of Ina-kilil-Anu, son of Anu-balâtsu-iqbi, son of Shâdi for future days.

Following the names of eight witnesses and the scribe, the sentence: "The document was written at the residence of Bélitsunu, daughter of Anu-balâtsu-iqbi, the wife of Nidintum-Anu, son of Mannu-iqabu."

8

No. 25. SELEUCUS, 12TH OF KISLEV; YEAR WANTING.

Contents: Bill of sale of a slave. The right hand of the slave had been branded a second time.

Translation: Nidintum-Anu son of Lâbâshi, and Lâbâshi his son, sons of Ab'utu, of their own free will, Rihat-Anu their servant, whose right hand was stamped for the name of Anu-zér-lîshir, son of Shamash-iddannu; a second *paqqut takaltum* was stamped for the name of Lâbâshi, son of Nidintum-Anu, sold to Nanâ-iddin son of Tanittum-Anu, son of Ab'utu for future time, for 1/2 mine silver of coined Alexander staters, for the full price. The silver, 1/2 mine, refined, the price of Rihat-Anu, that servant, Nidintum-Anu son of Lâbâshi, and Lâbâshi his son received from the hand of Nanâ-iddin, son of Tanittum-Anu;

"Šadi-i a-na ûmu sa-a-tum. 4. tat-ta-din ul ta-šal-tu 'Ina-bâni-^dNanâ mârti ša "Anu-mukin-aplu. 5. 'Ana-rabi-šu amti šuatu a-na kaspi a-na ri-mut a-na nu-dun-nu-û. 6. a-na e-piš su-bu-ú-tu a-na man-ma-ma-am-mu ša-nam-ma. 7. gab-bi e-lat "Ina-ki-lil-Anu apil-šu apil ša "Anu-balâtsu-iqbi ul ta-din. 8. u ul ta-nam-din 'Ana-rabi-šu amti ša "Ina-ki-lil-Anu apil ša. 9. "Anu-balâtsu-iqbi apil "Šadi-i a-na ûmu sa-a-tum ši-i. 14. ina a-ša-bi ša 'Bélit-su-nu mârti ša "Anu-balâtsu-iqbi aššati "Ni-din-tum-Anu. 15. apil ša "Man-nu-i-qâ-bu ša-qa-ri šat-ti-ir.

8. 1. "Ni-din-tum-Anu apil ša "La-ba-ši u "La-ba-ši apil-šu aplê^{pl} "Aḥ-^u-tu ina hu-ud lib-bi-šu-nu. 2. "Ri-hat-Anu ^harad-su-nu ša qât imni-šu a-na šumi ša "Anu-zér-lîshir apil ša "Šamaš-iddan-nu. 3. šat-rat paq-qud takaltum(-tum) ša-ni-tum a-na šumi ša "La-ba-ši apil ša "Ni-din-tum-Anu šat-rat. 4. a-na $\frac{1}{2}$ mana kaspi is-ta-tir-ri^{pl} ša "Alik-sa-an-dar bab-ba-nu-ú-tu. 5. a-na šimi gamrûti^{pl} a-na "Nanâ-iddin apil "Ta-nit-tum-Anu. 6. apil "Aḥ-^u-tu a-na ûmu sa-a-tum ii-ta-din kaspa-a-an $\frac{1}{2}$ ma-na. 7. qa-lu-ú šimi "Ri-hat-Anu ^hardu šuatu "Ni-din-tum-Anu apil ša. 8. "La-ba-ši u ["La-ba-ši] apil-šu ina qât "Nanâ-iddin apil ša "Ta-nit-tum-Anu. 9. mah-

they have been paid. If a claim is established against Rihat-Anu, that servant, Nidintum-Anu, son of Lâbâshi, and Lâbâshi his son, shall make good, and pay to Nanâ-iddin. The responsibility for the restrictions of the *širkûtu* officer the *shushanûtu*, the *mâr-bânûtu* the *arad-sharrutu* the *bît-sîsî*, and the *bît-narkabtu* officers concerning the said servant Rihat-Anu, for future time, Nidintum-Anu and Lâbâshi his son, bear. The responsibility for the guaranty concerning said slave, they shall bear for each other. The mark of servitude, which is in the possession of Nidintum-Anu, and Lâbâshi, they gave to Nanâ-iddin as a gift.

9

No. I. SELEUCUS, 8TH YEAR, 5TH OF TAMMUZ.

Contents: Lease of a house. The rent is to be paid semi-annually in advance. The lessee must keep the house in repair, for which he shall receive credit for the labor and materials.

Translation: A large house (*bît-kurubbu*), owned by Nanâ-iddin the son of Tanittum , son of Ah'utu, which is in the district of the great grove (GIS-SAR-MAH) which is in Erech, which is alongside of the *bît-kurubbu* of Mushêzibitum, the daughter of Ishtar-ah-iddin, and alongside the center of the field, for the rent of the house for a year, 4 shekels of silver, is at the disposal of Anu-uballit, son of Kidin-Anu. Half the money he shall pay at the beginning of the year, and the rest of the money in the middle of the year. The bareness (of the walls) he shall repair, the cracks of the walls he shall close up.

ru'-e-ṭir'-ūmu pa-qa-ri ana muhhi "Ri-hat-Anu ḫardu. 10. *šuatu it-tab-šu-ú "Ni-din-tum-Anu apil ša "La-ba-ši ú "La-ba-ši apil-šu.* 11. *u-mar-raq-ma'-a-na "Nanâ-iddin ina-an-din'-bu-ud la ḫir-ku-ú-tu.* 12. *la ḫa-ša-nu-ú-tu la ḫmâr-bânu-ú-tu la ḫarad šarru-ú-tu la bit sisi.* 13. *u la amêl bût narkabti ša "Ri-hat-Anu ḫardu* *šuatu a-na īmu sa-a-tum.* 14. *"Ni-din-tum-Anu u "La-ba-ši apil-šu na-šu-ú bu-ud a-ha-meš [a-na mur-ru-qu].* 15. *ša amêl-ut-tim šuatu na-šu-u IGI-i amêl-ut-tim ša ina pâni-am-ma "Ni-din-[tum-Anu].* 16. *u "La-ba-ši a-na ri-mut a-na "Nanâ-iddin id-din'-.*

9. 1. *Bit ku-ru-ub-bu ša "Nanâ-iddina apil ša "Ta-nit-tum. . . . 2. apil "Ah'-ú-tu ša ina irṣitim(-tim) GIS-SAR-MAH ša ki-rib Uruk^{kî}.* 3. *ša ita bût ku-ru-ub-bu ša Mu-še-zib-i-tum.* 4. *mârti ša "Ištar-ah-iddin u ita libbi eqli a-na i-di bûti.* 5. *a-na šatti 4 šiglu kaspu ina pâni "Anu-uballit(-it).* 6. *apil ša "Ki-din-Anu a-ḥi kaspi ina ri-eš šatti.* 7. *ri-ih-tum kaspi ina mi-šil šatti ina-an-din.* 8. *ú-ru i-ša-nu*

The work, bricks, reeds, and beams, as much as in it he shall make use, he shall reckon as a credit. In a year, three *shugarru* applications he shall furnish. From the 10th of Tammuz of the 8th year of Silucus, king, that *bît-kurubbu*, at four shekels rent for the house per year, is at the disposal of Anu-uballît, the son of Kidin-Anu.

bat-qa ša a-sur-ru-u. 9. i-sab-bat dul-lu libittu^{col} qa-nu-ú u ^{is}gušûru. 10. ma-la lib-bi ip-pu-uš a-na kaspi ana muhhi. 11. i-man-nu ina šatti. 12. 3 šu-gar-ru-ú ina-andin ultu ûmu 10^{kam}. 13. ša ^{orbi}Duzu šattu 8^{kam} "Si-lu-ku šarru bit ku-ru-bu. 14. šuatu a-na i-di bîti a-na šatti 4 šiqlu kaspu. 15. ina pâni "Anu-uballît(-it) apil ša "Ki-din-Anu.

NAME INDICES

NAME INDICES.

Abbreviations.

b.	brother	mas.	master
BRM.	Babylonian Records in the Library of Mr. J. Pierpont Morgan	MLC.	Morgan Library Collection
d.	daughter	mo.	mother
E.	edge	O.	obverse
f.	father	R.	reverse
gd.	granddaughter	R. E.	right edge
ggd.	great granddaughter	s.	son
gf.	grandfather	gs.	grandson
ggf.	great grandfather	ggs.	great grandson
L. E.	left edge	si.	sister
Lo. E.	lower edge	U. E.	upper edge
		un.	uncle
		wi.	wife

Determinatives.

<i>âlu</i> . city	<i>h. homo (amêlu)</i>	<i>m. masculine</i>
<i>d. deus, dea</i>	<i>kan.</i> number	<i>pl. plural</i>
<i>f. femina</i>	<i>ki.</i> place	

Personal Names.

<i>Abu-tâbu</i> , f. of <i>Nanâ-iddin</i> ; gf. of <i>Ina-</i>	<i>Ah'-u-tu</i> , f. of <i>Ana-râbika-Anu</i> , 8:18
<i>kilil-Anu</i> , 15:21 16:29.	<i>Ana-râbî-Anu</i> , 22:31; <i>Anu-ah-</i>
<i>Adad-iddin</i> ,	<i>iddannu</i> , 8:25 9:1, 14 15:18
1. s. of <i>Anu-ab-usur</i> ; b. of <i>Anu-</i>	16:32; <i>Anu-balâtsu-iqbi</i> , 55:11;
<i>ah-iddin</i> , 10:25.	<i>Anu-ahê-iddin</i> , 16:31 22:25
2. f. of <i>Kidin-Anu</i> , 10:25.	23:31 28:26 38:22; 24
<i>A-di-e-šu-tâbat(-ai)</i> , d. of <i>Éribâ</i> ; gd. of	48:26 56:21; <i>Anu-balâtsu-iqbi</i> ,
<i>Anu-bêlšunu</i> ; wi. of <i>Ana-râbi-</i>	2:23 27:22 37:10, 18; <i>Anu-</i>
<i>Anu</i> , 14:1, 13, R. E.	<i>bêlšunu</i> , 30:22 43:20 50:20;
<i>Ah-itti-Anu</i> , s. of <i>Sin-lâqi-un-nînû</i> ; f. of	<i>Anu-iqsur</i> , 2:1, 9 17:24
<i>Šullum</i> , and <i>Anu-iqîšannu</i> , 4:18.	19:24; <i>Anu-uballît</i> , 8:19 15:20

- | 20:27; *Anu-zér-iddin*, 3:26 |
 39:31; *BAR-Anu*, 34:20; *Ina-*
kilil-Anu, 22:24 | 8:22 | 15:21 |
 18:25; *Ištar-šum-ereš*, 3:25;
Kidin-Anu, 24:31; *Lâbâši*, 25:1;
Nanâ-iddin, 11:23 | 12:23 |
 13:22 | 17:25 | 18:34 | 38:21 |
 40:38; *Nidintu-Anu*, 10:20 |
 17:21 | 39:30 | 41:34; *Nikar-*
qura[su], 38:1, 4; *Nikarqûsu*,
 44:33; *Nûr*, 17:27; *Šamaš-id-*
dannu, 42:19 | 41:33; *Šumia*,
 2:20 | 16:33 | 28:28 | 31:22;
Taddannu-Anu, 15:18; *Tanit-*
tum-Anu, 18:3, 4, 5, 7, 36 | 1:2 |
 2:21 | 25:5 | 45:32 | 47:33 | 55:2.
Alik-sa-an-dar, 'Αλέξανδρος, 4:5 | 8:8 |
 25:4.
Alik-sa-an-dar (Balos), 29:9 | 49:9, 29 |
 50:28.
Alik-si-e-up-pu-su, 'Αλέξιππος, f. of
 Atanêdusu, 52:1, 3.
'Amti-ka-a, d. of Nanâ-iddin, 50:10, 16.
'Amti-kiri-hal-lat, 24:13.
Ana-râbi-Anu,
 1. s. of *Aḥ'utu*; f. of *Nidintu-Anu*,
 22:31.
 2. s. of *Anu-ab-uṣur*; gs. of *Luštamar-Adad*; f. of *Anu-ab-uṣur*,
 31:1, 4, 6, 11.
 3. s. of *Anu-ah-iddannu*; f. of *Šamaš-*
iddin ^hg̃isdai, 43:5 | 56:8, 10, 20.
 4. s. of *Anu-ēriba*; gs. of Nanâ-
 iddin; ggs. of *Šadi*; b. of
Nidintu-Anu, 40:1, 10, 23, R. E.
 | 32:30, U. E.
 5. s. of *Anu-ēriba*; gs. of *Šadi*; hu. of
^fAdēšu-ṭābat, 14:2, 14, 16, R. E.
 6. s. of *Anu-uballit*; gs. of *Kuzû*,
 4:17, Lo. E.
 7. s. of *Anu-uballit*; gs. of *Šadi*; f.
 of *Sumuttum-Anu* and *Anu-*
ahē-iddin; gf. of *Ēriba-Anu*,
 39:1, 21.
 8. s. of *Anu-zér-lišir*; gs. of *Kuzû*,
 14:24.
 9. s. of *Ardi-bît-rêš*; f. of ... *pâ*,
 53:26.
 10. s. of *Balâtu*; gs. of *Luštamar-*
Adad, 33:31, Lo. E. | 56:22.
 11. s. of *Kidin-Anu*; gs. of *Anu-*
ab-uṣur; ggs. of *Luštamar-*
Adad; f. of *Anu-ab-uṣur*, 15:1,
 12.
 12. s. of *Kuzû*; f. of *Nidintu-Anu*;
 gf. of *Anu-zér-lišir*, 26:24 |
 32:28.
 13. s. of *Kuzû*; f. of *Anu-zér-lišir*,
 26:25.
 14. s. of *Kuzû*; f. of *Uṣurū-Anu*,
 26:31.
 15. s. of *Luštamar-Adad*; f. of
Ušabši-qât-Anu, 15:21.
 16. s. of Nanâ-iddin; gs. of *Kuzû*,
 15:22, U. E.
 17. s. of Nanâ-iddin; f. of Nanâ-
 iddin; gf. of *Anu-ah-iddin*, 26:1,
 20.
 18. s. of *Nidintum-Anu*; gs. of
Anu-uballit; f. of *Dumqi-Anu*,
 3:31.
 19. s. of *Nidintu-Anu*, 54:9.
 20. f. of *Anu-ah-iddannu*, 27:26;
 Nanâ-iddin; gf. of *Nidintum-*
Anu, 3:24; Nanâ-iddin and
Anu-iqṣur, 17:5.
 21. 56 U. E.
Ana-râbi-ka-Anu,
 1. s. of *Aḥ'utu*; f. of *Anu-ah-iddannu*
 and *Anu-uballit*, 8:18.
 2. s. of *Anu-ah-iddannu*; gs. of *Ana-*
râbika-Anu; ggs. of *Sin-lâqi-*
unnînu, 11:14, 16, R. E.
 3. s. of *Anu-ah-ušabši*; hu. of ^f*Ana-*
râbišu, 2:6, 10, 13.
 4. s. of *Sin-lâqi-unnînu*; f. of *Anu-*
ah-iddannu; gf. of *Ana-râbika-*
Anu, 11:1.

5. s. of *Sin-lâqi-unnnînu*; f. of *Anu-bêlšunu*, 11:28.
6. f. of *Anu-apal-iddannu*; gf. of *Ardi-bût-rêš*, 41:37.
7. f. of *Mannu-ki-Dilbat*; gf. of *Kitu-Anu*, 10:1, 2, 6, 9, 13.
- Ana-râbi-ka-Ištar*, f. of *Anu-ab-iddannu*, 23:4, 13 | 24:6, 10.
- Ana-râbi-šu*,
1. d. of *Anu-ab-utîr*; gd. of *Anu-zêr-lišir*, 16:8.
 2. d. of *Šumia*; wi. of *Ana-râbika-Anu*, 2:6, 9, 13.
 3. 5:2, 5 | 6:1, 5, 8.
- An-ti'-i-ku-su* (I), 'Avrîoxos, šarru, 9:8 (?) | 11:8 | 12:27 | 13:8, 29.
- At-ti-i-ku-su*, 4:26 | 5:20 | 6:17 | 7:19 | 10:28.
- At-ti'-ku-su*, 8:28 | 54:12 | 55:9 | 56:4.
- An-ti'-ku-su* (II), šarru, 11:8, 30 | 12:7, 27 | 13:7, 29 | 14:11, 29 | 15:7, 25 | 16:10, 34 | 19:9 | 20:12.
- An-ti'-ku-su* (III), šarru, 29:9, 32 | 30:10, 28 | 31:29 | 32:10, 33 | 33:5, 36 | 34:5, 29.
- An-ti'-i-ku-su* (IV), šarru, s. of *Anti'-ikusu* III, 30:28 | 31:29 | 32:33.
- An-ti'-i-ku-su* (V), šarru, s. of *Anti'-ikusu* (IV), 38:9, 29 | 39:14, 38 | 40:13, 37.
- An-ti'-i-ku-su*, s. of *Timgiraté*; gs. of *Anu-balâtsu-iqbi*; ggs. of *Ab'utu*, 37:9, 11, 14, 16.
- Anu-ab-uṣur*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-ab-uṣur*; ggs. of *Luštammar-Adad*, 31:1, 6, 11, R. E.
 2. s. of *Ana-râbi-Anu*; gs. of *Kidin-Anu*; ggs. of *Anu-ab-uṣur*; gggs. of *Luštammar-Adad*, 15:1, 9, 11, R. E.
 3. s. of *Anu-bêl-zêr*; gs. of *Šadi*; f. of *Anu-bêl-zêr* and *Anu-apal-iddannu*, 23:1, 15, 17, 23.
 4. s. of *Anu-ab-uṣur*; gs. of *Anu-apal-iddannu*; ggs. of *Kuzû*, 29:31 | 50:22, U. E.
 5. s. of *Anu-balâtsu-iqbi*; gs. of *Ina-kilil-Anu*; ggs. of *Šadi*; b. of *Anu-bêlšunu*, 5:16, Lo. E. | 6:12 | 7:14, U. E.
 6. s. of *Anu-ab-iddin*; gs. of *Anu-ab-uṣur*, 36:33, Lo. E.
 7. s. of *Anu-ab-iddin*, 1:19, Lo. E.
 8. s. of *Anu-mukîn-aplu*, 12:22, Lo. E.
 9. s. of *Anu-apal-iddannu*; gs. of *Kuzû*; f. of *Anu-ab-uṣur*, 50:22.
 10. s. of *Anu-šum-lišir*; gs. of *Anu-ab-uṣur*; ggs. of *Kuzû*, 52:21, U. E.
 11. s. of *Anu-uballit*; gs. of *Šadi*, 21:31, L. E.
 12. s. of *Anu-uballit*; gs. of *Anu-ab-iddin*; ggs. of *Ab'utu*, 48:26, U. E.
 13. s. of *Anu-zêr-iddin*; gs. of *Kuzû*; b. of *Anu-ab-iddannu*, 4:21, L. E. | 13:23, L. E.
 14. s. of *Ardi-bût-rêš*; gs. of *Dumqi-Anu*, 37:1, 11, 15, R. E.
 15. s. of *Ètir-Anu*; gs. of *Ina-kilil-Anu*; ggs. of *Luštammar-Adad*, 29:15, 19.
 16. s. of *Gimil-Anu*; f. of *Anu-ab-iddin*; gf. of *Lîšir*, 19:25.
 17. s. of *Gimil-Anu*; f. of *Anu-iddannu*; gf. of *Tanittum-Ištar*, 43:21.
 18. s. of *Iâzîpa'*; f. of *Anu-bêlšunu*, 26:30.
 19. s. of *Kuzû*; f. of *Anu-ab-utîr*, 23:29.
 20. s. of *Kuzû*; f. of *Anu-apal-iddannu*, 20:29.

21. s. of *Kuzû*; f. of *Anu-šum-lišir*; gf. of *Anu-ab-uṣur*, 11:24 | 52:21.

22. s. of *Kuzû*; f. of *Ina-kilil-Anu*; gf. of *Anu-ah-iddannu*, 43:13.

23. s. of *Kuzû*; f. of *Ušallim-Anu*, 48:7.

24. s. of *Lâbâši*; gs. of *Ekur-zâkir*, 26:27.

25. s. of *Mannu-iqabu*; gs. of *Šadi*; b. of *Lâbâsi*, 28:26, U. E. 18:35 | 24:30, U. E.

26. s. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*; gf. of *Anu-ab-uṣur*, 31:2, 12.

27. s. of *Luštammar-Adad*; f. of *Anu-uballit*, 25:20.

28. s. of *Luštammar-Adad*; f. of *Kidin-Anu*; gf. of *Ana-râbi-Anu*; ggf. of *Anu-ab-uṣur*, 15:1.

29. s. of *Nanâ-iddin*; gs. of *Ina-kilil-Anu*; ggs. of *Anu-uballit*; gggs. of *Šadi*, 28:29, Lo. E. or L. E. | 46:1, 15, 18, R. E.

30. s. of *Nidintu-Anu*; gs. of *Kuzû*, 27:24, U. E.

31. s. of *Rihat-Anu*, 36:13, 16.

32. s. of *Rihat-Ištar*; gs. of *Ekur-zâkir*; b. of *Anu-uballit*, 3:1, 13, 17, R. E.

33. s. of *Šadi*; f. of *Anu-bêl-zêr*, 5:15, 13:25.

34. s. of *Šadi*; f. of *Anu-uballit*; gf. of *Mannu-iqabu*, 50:21.

35. s. of *Šadi*; f. of *BAR-Anu*; gf. of *Mannu-iqabu*, 46:24.

36. s. of *Ša-Anu-šû*; gs. of *Kuzû*, 28:28, Lo. E. or L. E.

37. s. of *Šumia*; gs. of *Aḥ'utu*; b. of *Anu-iqsur*, 16:33, Lo. E. | 28:27 Lo. E.

38. s. of *Tanittum*; f. of *Anu-iddannu*, 39:29.

39. s. of *Ušuršu-Anu*, ătî bušš *Anu*, ša šumi-šu šanû *Taddannu*, 50:26, U. E.

40. f. of *Anu-ah-iddin*; gf. of *Anu-ab-uṣur*, 36:33; *Anu-ah-iddannu* and *Adad-iddin*, 10:22, 25 | 11:21; *Anu-bêl-zêr*, 24:7, 8; *Anu-uballit* and *Sumuitum-Anu*, 17:9; *Ina-kilil-Anu*, 37:19; *Illut-Anu*, 17:5; *Kidin-Anu*, 26:14, 23; *Nidintu-Anu*, 10:21; gggs. of *Aḥ'utu*, 45:35.

41. 9, U. E., L. E. | 45, U. E. | 49, U. E. and Lo. E.

Anu-ab-utir.

 1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 23:29, Lo. E.
 2. s. of *Anu-ah-iddannu*; gs. of *Ekur-zâkir*, 4:23, U. E.
 3. s. of *Anu-ah-iddannu*, 20:6.
 4. s. of *Anu-balâṣu-iqbi*; gs. of *Aḥ'utu*, 27:22, Lo. E.
 5. s. of *Anu-balâṣu-iqbi*; gs. of *Anu-iqsur*; ggs. of *Luštammar-Adad*, 46:25, Lo. E.
 6. s. of *Anu-iqšânnu*; gs. of *Sin-lâqi-unnînu*, 13:26.
 7. s. of *Anu-iqsur*; gs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 19:24.
 8. s. of *Anu-zêr-iddin*; gs. of *BAR-Anu*; ggs. of *Aḥ'utu*; f. of *Anu-ah-iddin*, 34:20 | 39:31.
 9. s. of *Anu-zêr-iddin*; gs. of *Kuzû*, 22:29, L. E.
 10. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 37:5, 12, 16.
 11. s. of *Ina-kilil-Anu*; gs. of *Kuzû*, 29:28.
 12. s. of *Kuzû*; f. of *Anu-ab-uṣur*, 29:32.
 13. s. of *Luštammar-Adad*; f. of *Nanâ-iddin*, 30:11, 15, 17, 19.
 14. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Anu-zêr-iddin*, 12:23, U. E.

15. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 26:3, 9.
16. s. of *Nikarqura[su]*; gs. of *Aḥ'utu*, 38:4.
17. s. of *Šumia*; gs. of *Aḥ'utu*, 2:20, U. E.
18. gs. of *Aḥ'utu*; f. of *Anu-uballit* and *Anu-aḥē-iddin*, 17:11 | 38:1, 12, 17.
19. 33, Lo. E. | 56, Lo. E., R. E.
- Anu-aḥ-iddannu(-nu)*,
1. s. of *Aḥ'utu*; f. of *Anu-aḥē-iddin*, 15:18.
 2. s. of *Aḥ'utu*; f. of *Šumia*, 8:25 | 16:32.
 3. s. of *Aḥ'utu*; f. of *Ubbulu*; gf. of *Tanittum-Anu*, 9:1 | 17:23.
 4. s. of *Ana-râbi-Anu*, 27:26, U. E. or L. E.
 5. s. of *Ana-râbika-Anu*; gs. of *Aḥ'utu*; b. of *Anu-uballit*, 8:18, L. E.
 6. s. of *Ana-râbika-Anu*; gs. of *Sintâqi-unniñu*; f. of *Ana-râbika-Anu*, 11:1, 11, 13, 16, R. E.
 7. s. of *Ana-râbika-Ištar*, 23:3, 12 | 24:6, 10.
 8. s. of *Anu-ab-uṣur*; b. of *Adad-iddin*, 10:25, U. E. | 11:21, Lo. E.
 9. s. of *Anu-aḥ-iddin*; f. of *Illut-Anu*, 35:39.
 10. s. of *Anu-balâtsu-iqbi*, 53:23, L. E.
 11. s. of *Anu-bêlšunu*; gs. of *Aḥ'utu*; f. of *Anu-bêlšunu* and *Anu-uballit*, 50:20.
 12. s. of *Anu-iqsur*; gs. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, 52:20.
 13. s. of *Anu-šum-lîšir*; gs. of *Anu-aḥ-iddannu*; ggs. of *Balâtu*; gggs. of *Luštammar-Adad*, 39:33, U. E. | 40:31, U. E. | 49:10, 12, 15, 18, 19.
 14. s. of *Anu-zêr-iddin*; gs. of *Kuzû*; b. of *Anu-ab-uṣur*, 4:21, Lo. E. | 5:18.
 15. s. of *Balâtu*; gs. of *Luštammar-Adad*; f. of *Anu-šum-lîšir* and *Balâtu*; gf. of *Anu-aḥ-iddannu*, 40:31 | 44:31.
 16. s. of *Dumqi-Anu*; gs. of *BAR-Anu*; ggs. of *Luštammar-Adad*, 31:4, 10, 14, 16, 17.
 17. s. of *Dumqi-Anu*; gs. of *Rihat*; ggs. of *Luštammar-Adad*, 35:1, 6, 10, 12, 15, 22, 28, R. E.
 18. s. of *Ekur-zâkir*; f. of *Anu-ab-uṭir*, 4:23.
 19. s. of *Ekur-zâkir*; f. of *Rihat-Ištar*, 16:27.
 20. s. of *Idat-Anu*; gs. of *Sumuttum-Anu*; ggs. of *Râbi-Anu*; gggs. of *Kuzû*; b. of *Ardi-dAMASAL*, 54:1, 15, R. E.
 21. s. of *Ina-kilil-Anu*; gs. of *Anu-ab-uṣur*; ggs. of *Kuzû*, 42:13.
 22. s. of *Illut-Anu*; gs. of *Kuzû*; f. of *Nidintu-Anu*, 38:26 | 43:25.
 23. s. of *Illut-Anu*; gs. of *Luštammar-Adad*; f. of *Nidintu-Anu*, 41:35.
 24. s. of *Luštammar-Adad*; f. of *Anu-šum-lîšir*; gf. of *Anu-aḥ-iddannu*, 49:10.
 25. s. of *Luštammar-Adad*; f. of *Balâtu*, 22:30.
 26. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 23:32, U. E.
 27. s. of *Nidintu-Anu*; gs. of *Aḥ'utu*, 10:20, L. E. | 17:21, U. E.
 28. s. of *Nidintu-Anu*; gs. of *Anu-bêlšunu*, 30:20, Lo. E.
 29. s. of *Nidintu-Anu*; gs. of *Anu-zêr-lîšir*; ggs. of *Kuzû*, 12:24, L. E. | 14:20, U. E.
 30. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; b. of *Anu-uballit*, 16:1, 14, 17, 19, R. E.

31. s. of *Nidintu-Anu*, 16:35 | 27:27,
 U. E. or L. E. | 53:22, L. E.
 32. s. of *Rihat-Anu*; gs. of *Anu-ah-iddannu*, ^h*gardû*, 44:12, 15,
 19, 25, 26.
 33. s. of *Rihat-Anu*; gs. of *Anu-mukin-aplu*; b. of *Kidin-Anu*,
 20:1, 8, 15, 18, R. E.
 34. s. of *Sumuttum-Anu*; f. of *Inaqibit-Anu*, 43:12, 19.
 35. s. of *Sumuttum-Anu*, 21:13, 17,
 20, 23, 25.
 36. s. of *Ša-Anu-iššû*; gs. of *Kuzû*;
 f. of *Anu-iddannu*, 31:27, Lo.
 E. | 39:32.
 37. s. of *Taddannu*; gs. of *Ekur-zâkir*; f. of *Nidintu-Anu* and
 Kidin-Anu, 12:5, 6, 21, Lo. E.
 | 20:26, Lo. E. | 22:25, U. E. |
 24:29.
 38. s. of *Tab-šum-Nanâ*, 21:14, 17,
 24, 26, ^h*buzai ſa ſarri*.
 39. s. of *Ušuršu-Anu*; gs. of *Nidintu-Anu*, 54:25, U. E.
 40. ggs. of *Aḥ'utu*, 45:34.
 41. f. of *Ana-râbi-Anu*; gf. of *Šamaš-iddin*, 43:6 | 56:8:16; *Anu-ab-utîr*, 20:6; *Anu-apal-iddannu*,
 36:35; *Anu-iqsur*, 2:2 | 3:6;
Iddutum-Anu; gf. of *Anu-ahê-iddin*, 52:22; *Nidintum*, 26:16,
 18, 22; *Rihat-Anu*; gf. of *Anu-ah-iddannu*, 44:27; *Rihat-Anu*,
 28:3; *Ubbulu* and *Anu-ah-iddannu*, 17:23.
Anu-ah-iddin,
 1. s. of *Anu-ab-uṣur*; f. of *Anu-ab-uṣur*, 36:33.
 2. s. of *Anu-apal-iddannu*; gs. of
 BAR-Anu; ggs. of *Ekur-zâkir*,
 21:35 | 39:31, L. E. (?).
 3. s. of *Anu-iqsur*; gs. of *Šadi*; f.
 of *Ina-kilil-Anu*, 38:23.
 4. s. of *Anu-uballit*; gs. of *Sin-lâqi-un-nînu*, *dupsar*, 8:27.
 5. s. of *Anu-zêr-iddin*; gs. of *Anu-ah-iddin*; ggs. of *Kuzû*, 52:19,
 U. E.
 6. s. of *Kuzû*; f. of *Anu-zêr-iddin*;
 gf. of *Anu-ah-iddin*, 52:19.
 7. s. of *Nanâ-iddin*; gs. of *Ana-râbi-Anu*; gggs. of *Nanâ-iddin*,
 26:21, R. E.
 8. s. of *Nanâ-iddin*; gs. *Anu-apal-iddannu*; ggs. of *Kuzû*; b. of
 Anu-zêr-iddin, 48:25.
 9. s. of *Nanâ-iddin*; gs. of *Luštam-mar-Adad*; b. of *Anu-uballit*,
 36:32.
 10. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, *dupsar*, 11:23, U. E. |
 34:28 | 35:30.
 11. s. of *Nûr*; gs. of *Lâbâši*; ggs. of
 Mannu-iqabu; gggs. of *Šadi*;
 b. of *Nanâ-iddin* and *Ša-Anu-iššû*, 33:1, 8, 19, 21, 24, R. E.
 12. s. of *Rihat-Anu*; gs. of *Imbi-Anu*;
 f. of *Taddannu*, 44:36.
 13. s. of *Šadi*, 49:20.
 14. f. of *Anu-ah-iddannu*; gf. of
 Illut-Anu, 35:39.
Anu-ah-ušabši(-ši), see also following
 name.
 1. s. of *Anu-ah-utîr*; f. of *Nidintu-Šarri*, 34:1, 8, 10 | 36:35.
 2. s. of *Anu-balâtsu-iqbi*; gs. of *Anu-mukin-aplu*; ggs. of *Ekur-zâkir*,
 31:25, L. E., 40:29, L. E.
 3. s. of *Anu-iqsur*; gs. of *Aḥ'utu*,
 2:1, 4, 9, 12, 16, 17, R. E.
 4. s. of *Anu-uballitsu*; gs. of *Anu-apal-iddannu*; ggs. of *Ekur-zâkir*, 43:22, Lo. E.
 5. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 17:22, U. E. | 21:9.
 6. s. of *Ekur-zâkir*; f. of *Anu-ahê-iddin*, 13:25.

7. s. of *Ekur-zâkir*; f. of *BAR-Anu*; gf. of *Anu-ahê-iddin*, 47:31 | 48:24.
8. s. of *Ekur-zâkir*; f. of *Kidin-Anu*, 4:15 | 10:19.
9. s. of *Ekur-zâkir*; f. of *Lâbâši*, 26:26.
10. s. of *Ekur-zâkir*; f. of *Nûr*; gf. of *Anu-balâtsu-iqbi*; ggf. of *Nûr*, 44:2.
11. s. of *Ekur-zâkir*; f. of *Ša-Anu-iššû*, 25:18.
12. s. of *Ša-Anu-iššû*, 8:3.
13. s. of *Šadi*; f. of *Anu-ahê-iddin*, 45:38.
14. f. of *Ana-râbika-Anu*, 2:7, 10; *Dumqi-Anu*; gf. of *Idat-Anu*, 43:1; *Ša-Anu-iššû* and *Kidin-Anu*, 3:6.
- Anu-ah-ušabši* (ME), cf. previous name.
1. s. of *Bêl-usat*; f. of *Anu-bêlšunu*, 5:14.
 2. s. of *Nidintum-Anu*, 1:16, U. E.
- Anu-ah-utir*,
1. s. of *Anu-zêr-lišir*; f. of *Ana-râbišu*, 16:8.
 2. f. of *Anu-ah-ušabši*; gf. of *Nidintu-Šarri*, 34:1 | 36:35.
- Anu-ahê^{pl}-iddin*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-uballit*; ggs. of *Šadi*; b. of *Sumuttum-Anu*, 39:4, 21.
 2. s. of *Anu-ab-usur*; gs. of *Gimil-Anu*; f. of *Lîšir*, 10:22, U. E. | 19:25.
 3. s. of *Anu-ab-utir*; gs. of *Anu-zêr-iddin*; ggs. of *Aḥ'utu*, 38:1 12, 14, 16, R. E. | 39:30, Lo. E.
 4. s. of *Anu-ab-utir*, 17:11.
 5. s. of *Anu-ah-iddannu*; gs. of *Aḥ'utu*, 15:18, U. E.
 6. s. of *Anu-ah-ušabši*; gs. of *Ekur-zâkir*, 13:25, U. E.
 7. s. of *Anu-ah-ušabši*; gs. *Šadi*, 45:38, L. E.
 8. s. of *Aḥ'utu*; f. of *Anu-bêlšunu* and *Anu-mukin-aplu*; gf. of *Kidin-Anu*, 22:25 | 28:26 | 56:21.
 9. s. of *Aḥ'utu*; f. of *Anu-uballit*; gf. of *Anu-ab-usur*, 48:26.
 10. s. of *Aḥ'utu*; f. of *Nanâ-iddin*; gf. of *Anu-zêr-lišir*, 23:31 | 38:22.
 11. s. of *Aḥ'utu*; f. of *Nidintu-Anu*, 16:31.
 12. s. of *Aḥ'utu*; f. of *Tanittum*; gf. of *Anu-bêlšunu*, 38:24.
 13. s. of *Anu-uballit*; gs. of *Sin-lâqi-unni*; wi. of *Dantum*, 8:1, 10, 13, R. E. | 18:17.
 14. s. of *Anu-zêr-lišir*; gs. of *Nidintu-Anu*; ggs. of *Kuzû*, 13:24, L. E. | 16:26, Lo. E.
 15. s. of *Balâtu*; f. of *Nidintu-Šarru*, 32:11, 15, 19, 23.
 16. s. of *BAR-Anu*; gs. of *Kuzû*, 35:35, U. E. and Lo. E.
 17. s. of *BAR-Anu*; gs. of *Anu-ah-ušabši*; ggs. of *Ekur-zâkir*, 47:30, U. E. | 48:24.
 18. s. of *BAR-Anu*; f. of *BAR-Anu*, 34:26.
 19. s. of *BAR-Anu*; f. of *Dumqi-Anu*, 50:25.
 20. s. of *Eriba-Anu*; f. of *Lîšir*, 22:28.
 21. s. of *Gimil-Sin*; f. of *Anu-mukin-aplu*, 14:23.
 22. s. of *Iddatum-Anu*; gs. of *Anu-ah-iddannu*, 52:22.
 23. s. of *Iqîša*; f. of *Dantum*, 8:9, 11, 13.
 24. s. of *Kidin-Anu*; f. of *Kidin-Anu*, 37:24.
 25. s. of *Kuzû*; f. of *BAR-Anu*; b. of *Taddannu*, 30:6, 22.
 26. s. of *Kuzû*; f. of *Luštammar-Adad*, 31:23.

27. s. of *Kuzû*; f. of *Ubar*, 45:21.
 28. s. of *Nanâ-iddin*; gs. of *Anu-uballit*; ggs. of *Kuzû*, 19:1, 12, 14, R. E.
 29. s. of *Nidintu*; gs. of ^h*sipir buši* ^d*Anu*, 35:39, U. E. or Lo. E.
 30. s. of *Nidintu-Anu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*, 43:20, Lo. E.
 31. s. of *Nidintu-Anu*; gs. of *Aḥ'utu*; f. of *Nûr*, 39:30.
 32. s. of *Nidintu-Anu*; gs. of *Gimil-Anu*, 25:21, Lo. E.
 33. s. of *Nidintu-Anu*; b. of *Mi...-Nanâ*, 52:24.
 34. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 52:25 | 53:26.
 35. s. of *Nidintu-Anu*, 17:6 | 46:29, *bâ'iru*, Lo. E.
 36. s. of *Nidintu-Ištar*; gs. *Anu-ahē-iddin*, ^h*susar buši Anu*, 48:28, Lo. E. or U. E.
 37. s. of *Râbi-Anu*; gs. of *Šadî*, 28:30, L. E.
 38. s. of *Sin-lâqi-unnînu*; f. of *Anu-bêlšunu*, 8:20.
 39. s. of *Zêria*; gs. of *Gimil-Anu*; f. of *Zêria*, 44:32.
 40. f. of *Ardi-rêš*, 17:11; *Illut-Anu*, 21:6, 7; *Lîšir*, 20:29; *Nidintu-Anu*; gf. of *Ardi-Adêšu*, 20:31; *Nidintu-Ištar*, ^h*sipir ja buši* ^d*Anu*, 34:25 | 35:36 | 39:5; *Nidintu-Ištar*; gf. of *Anu-ahē-iddin*, 48:28.
 41. 31:20, 21, U. E. | 55, U. E.
Anu-apal-iddannu(-nu),
 1. s. of *Ana-râbika-Anu*; f. of *Ardi-bit-rêš*, 41:37.
 2. s. of *Anu-ab-uṣur*; gs. of *Anu-bêl-zêr*; ggs. of *Šadî*; b. of *Anu-bêl-zêr*, 23:23, R. E.
 3. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 20:29, U. E.
 4. s. of *Anu-ah-iddannu*, ^h*sipir buši* ^d*Anu*, 36:35.
 5. s. of *Anu-bêl-zêr*, 41:38, L. E.
 6. s. of *Anu-iqîšannu*; gs. of *Sin-lâqi-unnînu*, 8:23, U. E.
 7. s. of *Anu-mukin-aplu*; b. of *Nidintu-Anu*, *Anu-uballit* and *Anu-mukin-aplu*, 36:11, 12, 14.
 8. s. of *Anu-uballit*; gs. of *Bassia*; ggs. of *Ekur-zâkir*, 34:21, U. E. (?)
 9. s. of *Anu-zêr-iddin*; gs. of *Ekur-zâkir*, 15:23.
 10. s. of *BAR-Anu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-iddin*, 39:31.
 11. s. of *BAR-Anu*; gs. of *Tanittum-Anu*; ggs. of *Kuzû*; f. of *BAR-Anu*, 46:13, 16, 20, 21 | 48:1, 5, 16, 20, R. E.
 12. s. of *Ekur-zâkir*; f. of *Anu-ah-iddin*, 21:35.
 13. s. of *Ekur-zâkir*; f. of *Anu-uballiṣu*; gf. of *Anu-ah-ušabši*, 43:22.
 14. s. of *Ekur-zâkir*, 29:27.
 15. s. of *Illut-Anu*, 23:33, Lo. E.
 16. s. of *Kinâ*; f. of *Nidintu-Anu*, 22:1, 14, 18.
 17. s. of *Kuzû*; gs. of *Anu-zêr-iddin*; f. of *Nanâ-iddin*; gf. of *Anu-ah-iddin* and *Anu-zêr-iddin*, 48:25, Lo. E. or U. E.
 18. s. of *Kuzû*; f. of *Anu-ab-uṣur*; gf. of *Anu-ab-uṣur*, 50:22.
 19. s. of *Kuzû*; f. of *Nanâ-iddin*, 24:36 | 26:27.
 20. s. of *Kuzû*, 49:22.
 21. s. of *Lâbâši*; gs. of *Anu-apal-iddin*; b. of *Rihat-Anu*, nephew of *Nanâ-iddin*, 24:1, 21, 22, R. E.

22. s. of *Nanâ-iddin*; gs. of *BAR-Anu*; ggs. of *Kuzû*, 50:23, L. E.
23. s. of *Nanâ-iddin*; gs. of *Kuzû*, 34:22, U. E. (?).
24. s. of *Nanâ-iddin*; b. of *Lâbâši*, 24:12.
25. s. of *Nidintu-Anu*, 36:27.
26. s. of *Nidintu-Ištar*; gs. of *Anu-apal-iddannu*, 48:29, Lo. E. or U. E.
27. s. of *Nidintu-Ištar*, ^b*sipar*, 28:20, 21, 23, 24 | 36:18, 21, 23, 24, 28, 29.
28. s. of *Pakkan-Anu*, 45:12, 14.
29. s. of *Sin-lâqi-unnînu*; f. of *Sumuttum-Anu*; gf. of *Anu-apal-iddannu*, 39:35 | 48:30.
30. s. of *Sumuttum-Anu*; gs. of *Anu-apal-iddannu*; ggs. of *Sin-lâqi-unnînu*, 48:30, Lo. E. or U. E.
31. s. of *Tab-Anu*; gs. of *Anu-apal-iddannu*, 53:25.
32. f. of *Anu-mukin-aplu*; gf. of *Illut-Anu*, 36:1; *Ardi-bît-rêš*, 24:36; *Ardi-Enmaštu*, 35:35 | 37:23; *Lâbâši* and *Nanâ-iddin*; gf. of *Rihat-Anu* and *Anu-apal-iddannu*, 22:11 | 24:1; *Lâbâši*, 23:8; *Nanâ-iddin*, 27:28; *Nidintu-Ištar*; gf. of *Anu-apal-iddannu*, 48:29; *Tab-Anu*; gf. of *Anu-apal-iddannu*, 53:25; *Rihat-Anu*, 41:5, 7, 11, 16, 20.
33. 40, Lo. E. | 56, Lo. E.
Anu-balât-su-iq-bi(iqbi),
1. s. of *Aḥ'utu*; f. of *Anu-ab-utîr*, 27:22.
 2. s. of *Aḥ'utu*; f. of *Anu-zêr-iddin*, 2:23.
 3. s. of *Aḥ'utu*; f. of *Kiplû'* (*Anu-uballit*); gf. of *Dipatusu*, 55:11.
 4. s. of *Aḥ'utu*; f. of *Timgiratê*; gf. of *Anti'ikusu*, 37:10, 17.
5. s. of *Anu-ah-iddannu*; gs. of *Anu-iqsur*; ggs. of *Kuzû*, 52:20, U. E.
6. s. of *Anu-ah-iddannu*; b. of *Ubbul*, 17:22, R. E.
7. s. of *Anu-iqsur*; gs. of *Luštammar-Adad*; f. of *Anu-ab-utîr*, 46:26.
8. s. of *Anu-mukin-aplu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-ušabši*, 4:16, U. E. | 10:19, Lo. E. | 31:25.
9. s. of *Anu-mukin-aplu*; gs. of *Gimil-Anu*; b. of *Zêria*, 19:26, L. E.
10. s. of *Anu-uballit*, 16:7.
11. s. of *BAR* . . . , 47:1, 21, 26, 27, 28, R. E.
12. s. of *Ekur-zâkir*; f. of *Anu-mukin-aplu*, 14:21.
13. s. of *Ekur-zâkir*; f. of *Lâbâši*, 20:27.
14. s. of *Ekur-zâkir*; f. of *Taddannu*, 21:4.
15. s. of *Êṭir-Anu*; gs. of *Ekur-zâkir*, 21:34.
16. s. of *Ina-kilil-Anu*; gs. of *Aḥ'utu*, 22:24, L. E.
17. s. of *Ina-kilil-Anu*; gs. of *Šadi*; f. of *Anu-bêlšunu* and *Anu-ab-uṣur*, 5:16.
18. s. of *Ina-kilil-Anu*; f. of ^b*Bêlit-sunu*, 5:3, 5, 10 | 6:14 | 7:16.
19. s. of *Kidin-Anu*; gs. of *Anu-hiṭû'a*, 18:38, R. E. or U. E.
20. s. of *Nûr*; gs. of *Lišir*; ggs. of *Gimil-Anu*, 54:23, Lo. E.
21. s. of *Luštammar-Adad*; f. of *Iqiša*; gf. of *Rihat-Anu*, 47:33.
22. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 18:37, U. E. or R. E.
23. s. of *Nidintu-Anu*; gs. of *Kuzû*, 29:31, U. E.

24. s. of *Nûr*; gs. of *Anu-ab-ušabši*; ggs. of *Ekur-zâkir*; f. of *Nûr*, 44:1.
25. s. of *Riħat-Anu*; gs. of *Kuzû*, ša šumi-šu šanu-u *Anu-zêr-iddin*, 50:24, L. E.
26. s. of *Riħat-Anu*; gs. of *Luštam-mar-Adad*, 29:26, U. E.
27. s. of *Šamaš-ētir*; gs. of *Luštam-mar-Adad*; f. of *Kidin-Anu*, 9:9, 12, 15 | 29:30, U. E.
28. s. of *Šadi*; f. of *Anu-bêlšunu* and *Anu-ab-uṣur*, 6:12 | 7:14.
29. s. of *Šadi*; f. of *Ina-kilil-Anu*, 6:3, 7, 9.
30. s. of *Šadi*; f. of *Kidin-Anu*, 6:11 | 7:12.
31. s. of *Taddannu*; gs. of *Nanâ-iddin*; ggs. of *Šadi*, 46:24, Lo. E.
32. f. of *Anu-ah-iddannu*, 53:23; *Ubbulu*, 53:10.
33. 9, U. E.
- Anu-bêl-šu-nu*,
1. s. of *Aḥ'utu*; f. of *Anu-ah-iddannu*; gf. of *Anu-bêlšunu* and *Anu-uballit*, 50:20.
 2. s. of *Aḥ'utu*; f. of *Mukîn-aplu*; b. of *Bêlšunu*, 30:21.
 3. s. of *Aḥ'utu*; f. of *Nidintu*; gf. of *Anu-ah-iddin*, 43:20.
 4. s. of *Ana-râbika-Anu*; gs. of *Sin-lâqi-unnînu*, 11:27, L. E.
 5. s. of *Anu-ab-uṣur*; gs. of *Iazipa'*, 26:30, Lo. E.
 6. s. of *Anu-ab-uṣur*; gs. of *Šadi*, 13:24, U. E.
 7. s. of *Anu-ab-utîr*; gs. of *Anu-iqsur*; ggs. of *Aḥ'utu*, 19:24, U. E.
 8. s. of *Anu-ah-iddannu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*; b. of *Anu-uballit*, 50:20, Lo. E.
 9. s. of *Anu-ah-ušabši*; gs. of *Bêl-usat*, 5:14, R. E.
 10. s. of *Anu-ah-iddin*; gs. of *Aḥ'-utu*; b. of *Anu-mukîn-aplu*, 22:25, U. E. | 28:26, Lo. E.
 11. s. of *Anu-ah-iddin*; gs. of *Sin-lâqi-unnînu*, 8:20, L. E.
 12. s. of *Anu-balâtsu-iqbi*; gs. of *Ina-kilil-Anu*; ggs. of *Šadi*; b. of *Anu-ab-uṣur*, 5:16, Lo. E. | 6:12, U. E. | 7:14, U. E.
 13. s. of *Anu-bêl-zêr*; gs. of *Kidin-Marduk*, 3:28, L. E.
 14. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 30:27.
 15. s. of *Itti-Anu-nûh*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 2:26 | 10:27.
 16. s. of *Lâbâši*; f. of *Lâbâši*, 30:20.
 17. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, *dupsar*, 37:27 | 38:28.
 18. s. of *Nikiarqusu*; f. of *Nûr*, 33:29.
 19. s. of *Nikarqusu*; gs. of *Aḥ'utu*; f. of *Tanittum-Anu*; gf. of *Anu-bêlšunu*, 44:33.
 20. s. of *Nûr*; gs. of *Aḥ'utu*, 17:26, Lo. E.
 21. s. of *Sin-lâqi-unnînu*; f. of *Itti-Anu-nûh*, 4:25 | 5:19.
 22. s. of *Tanittum-Anu*; gs. of *Aḥ'-utu*; f. of *Tanittum-Anu*, 18:3, 4, 5, 7, 9, 11, 14 | 47:32.
 23. s. of *Tanittum-Anu*; gs. of *Anu-ah-iddannu*; ggs. of *Aḥ'utu*, 38:24, L. E.
 24. s. of *Tanittum-Anu*; gs. of *Anu-bêlšunu*; ggs. of *Nikarqusu*; ggs. of *Aḥ'utu*, 44:33, U. E.
 25. s. of *Ubar*; f. of *Ubar*, 54:26.
 26. f. of *Ēriba*, 14:1; *Nidintu-Anu*; gf. of *Anu-ah-iddannu*, 30:20.
- Anu-bêl-uṣur*, f. of *Gubbaka-Anu* and *Nidintum-Nanâ*, 2:1, 3, 8, 11, 15.

Anu-bēl-zēr,

1. s. of *Anu-ab-uṣur*; gs. of *Anu-bēl-zēr*; ggs. of *Šadī*; b. of *Anu-apal-iddannu*, 5:15, R. E. | 13:24, U. E. | 23:1, 21, 23, R. E.
2. s. of *Anu-ab-uṣur*, 24:7, 8.
3. s. of *Kidin-Marduk*; f. of *Anu-bēlšunu*, 3:29.
4. s. of *Šadī*; f. of *Anu-ab-uṣur*; gf. of *Anu-bēl-zēr* and *Anu-apal-iddannu*, 23:1.
5. f. of *Anu-ab-uṣur*, 23:15, 17; *Anu-apal-iddannu*, 41:38; *Nanā-iddin*, 24:10 | 28:6, 19, 10, 12, 13, 16, 18.

Anu-ēriba,

1. s. of *Nanā-iddin*; gs. of *Šadī*; f. of *Ana-rābi-Anu* and *Nidintu-Anu*, 40:1, 20.
2. s. of *Rābi-Anu*; gs. of *Šadī*, *dupsar*, 20:22.
3. s. of *Šumuttum-Anu*; gs. of *Ana-rābi-Anu*; ggs. of *Anu-uballit*; ggg. of *Šadī*, 39:21, 24, R. E.
4. s. of *Šadī*; f. of *Ana-rābi-Anu*, 14:2, 16 | 32:30.
5. s. of *Šadī*; f. of *Ištar-šum-ēreš*, 22:32 | 23:34 | 24:38 | 26:32 | 27:30 | 29:33.
6. s. of *Šadī*; f. of *Nidintu-Anu*, 46:27.
7. f. of *Ištar-šum-ēreš*, 21:36.

Anu-hi-tu-u-a, f. of *Kidin-Anu*; gf. of *Anu-balâtsu-iqbi*, 18:38.

Anu-iddannu(-nu),

1. s. of *Anu-ab-uṣur*; gs. of *Gimil-Anu*; f. of *Tanittum-Ištar*, 43:21.
2. s. of *Anu(?)ab-uṣur*; gs. of *Tanittum*, 39:29, Lo. E. or L. E.
3. s. of *Anu-ah-iddannu*; gs. of *Ša-Anu-iššū*; ggs. of *Kuzū*, 39:32, Lo. E. or L. E.
4. s. of *Anu-iqṣur*, 54:9.

5. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 8:21, U. E.

6. s. of *Nidintu-Šarri*; gs. of *Šadī*, 35:37, Lo. E.

7. s. of *Zēria*; gs. of *Gimil-Anu*, 12:22, L. E. | 23:28, L. E.

8. s. of *Zēria*, *dupsar*, 3:33.

Anu-iqṣur,

1. s. of *Aḥ'utu*; f. of *Anu-ab-utir*; gf. of *Anu-bēlšunu*, 19:24.
2. s. of *Aḥ'utu*; f. of *Anu-ah-ušabši*, 2:1, 5, 9, 12, 17.
3. s. of *Aḥ'utu*, 17:24.
4. s. of *Anu-ah-iddannu*, 2:2 | 3:6.
5. s. of *Anu-zēr-iddannu*; gs. of *Ekur-zâkir*, 24:18.
6. s. of *BAR-Anu*; gs. of *Anu-iqṣur*; ggs. of *Šadī*, 44:34, Lo. E.
7. s. of *BAR-Anu*; gs. of *Šadī*; f. of *Mukîn-aplu*, 44:29.
8. s. of *Iddannu-Anu*; gs. of *Aḥ'utu*; b. of *Anu-ab-uṣur*, 28:28.
9. s. of *Kidin-Anu*; gs. of *Dannat-Bēlit*; ggs. of *Luštammar-Adad*, 24:34, Lo. E.
10. s. of *Kuzū*; f. of *Anu-ah-iddannu*; gf. of *Anu-balâtsu-iqbi*, 52:20.
11. s. of *Luštammar-Adad*; f. of *Anu-balâtsu-iqbi*; gf. of *Anu-ab-utir*, 46:26.
12. s. of *Luštammar-Adad*; f. of *Dumqi-Anu*, 36:31.
13. s. of *Ana-rābi-Anu*; b. of *Nanā-iddin*, 17:5.
14. s. of *Nidintu-Anu*; gs. of *Luštammar-Adad*, 14:22, U. E.
15. s. of *Šadī*; f. of *Anu-ah-iddin*; gf. of *Ina-kilil-Anu*, 38:23.
16. s. of *Šadī*; f. of *BAR-Anu*; gf. *Anu-iqṣur*, 44:35.
17. s. of *Tanittum-Anu*; gs. of *Kuzū*, 32:26, L. E.

18. s. of *Taddannu*; gs. of *Ekur-zâkir*, 28:27, U. E.
19. s. of *Zêr*, ..., 37:20, Lo. E.
20. f. of *Anu-iddannu*, 54:9.
- Anu-iq-bi*, 17:6.
- Anu-iqîša-an-nu*,
1. s. of *Aḥ-itti-Anu*; gs. of *Sin-lâqi-unninu*; b. of *Sullum*, 4:17, L. E. or R. E.
 2. s. of *Anu-uballit*; gs. of *Sin-lâqi-unninu*, 40:32, Lo. E.
 3. s. of *Ina-kilil-Anu*; gs. of *Šadî*, 8:17, U. E.
 4. s. of *Laqip*; gs. of *Rē'û alpi*, 49:25.
 5. s. of *Liblu*; gs. of *Nanâ-iddin*; ggs. of *Luštammar-Adad*, 19:30, U. E.
 6. s. of *Nanâ-iddin*; f. of *Uṣuršu-Anu*, 54:27.
 7. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unninu*, *dupsar*, 32:31.
 8. s. of *Sin-lâqi-unninu*; f. of *Anu-apal-iddannu*, 8:23.
 9. s. of *Sin-lâqi-unninu*; f. of *Anu-ab-utîr*, 13:26.
 10. s. of *Sin-lâqi-unninu*; f. of *Anu-uballit*, 22:30 | 24:32.
 11. s. of *Širqi-Anu*; gs. of *Sin-lâqi-unninu*, 3:30, U. E.
 12. s. of *Ubar*; gs. of *Kidin-Marduk*, 4:21, L. E. or R. E.
- Anu-mukin-aplu*,
1. s. of *Anu-ahê-iddin*; gs. of *Aḥ-utu*; b. of *Anu-bêlšunu*, 28:26, Lo. E. or U. E.
 2. s. of *Anu-ahê-iddin*; gs. of *Gimil-Anu*, 14:23, U. E., Lo. E.
 3. s. of *Anu-apal-iddannu*; f. of *Illut-Anu*, 36:1.
 4. s. of *Anu-balâtsu-iqbi*; gs. of *Ekur-zâkir*, 14:21, U. E., Lo. E.
 5. s. of *Anu-mukin-aplu*; b. of *Anu-apal-iddannu*, *Anu-uballit*, and *Nidintu-Anu*, 36:23, 27.
 6. s. of *Anu-uballit*; gs. of *Kuzû*, 28:29, U. E. or Lo. E.
 7. s. of *Ardi-Enmaštu*, *šipir*, 16:30, U. E.
 8. s. of *Ekur-zâkir*; f. of *Anu-balâtsu-iqbi*; gf. of *Anu-aḥ-ušab-ši*, 4:16 | 10:19 | 31:25.
 9. s. of *Ekur-zâkir*; f. of *Luštammar-Adad*, 34:19.
 10. s. of *Gimil-Anu*; gs. of *Kuzû*, 23:30, U. E.
 11. s. of *Gimil-Anu*; f. of *Anu-balâtsu-iqbi* and *Zêria*, 19:26 | 23:33.
 12. s. of *Ištar-šum-êreš*; gs. of *Kuzû*, 24:30, L. E.
 13. s. of *Itti-Anu-nûh*; gs. of *Sin-lâqi-unninu*, 19:29, Lo. E.
 14. s. of *Lîšir*; gs. of *Gimil-Anu*, 11:24, L. E. | 12:19, L. E.
 15. s. of *Lîšir*, 14:23, U. E., Lo. E., or L. E.
 16. s. of *Luštammar-Adad*, 35:38.
 17. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*, 36:36.
 18. s. of *Nidintu-Anu*, 17:9.
 19. f. of *Rihat-Anu*; gf. of *Kidin-Anu*, and *Anu-aḥ-iddannu*, 20:1.
 20. s. of *Šadî*; f. of *Lâbâši Nidintu-Anu* and *Ubar*, 4:23 | 5:13 | 6:11 | 7:13.
 21. s. of *Ubar*; gs. of *Šadî*; f. of *Ina-bâni-Nanâ*, 5:1, 3, 7 | 6:1, 2, 4 | 7:1, 25.
 22. s. of *Zêria*; gs. of *Gimil-Anu*; b. of *Lîšir*, 13:22, U. E. | 11:24, U. E. | 14:22, L. E.
 23. f. of *Anu-ab-usur*, 12:22; *Anu-mukin-aplu*, *Anu-uballit*, *Anu-apal-iddannu* and *Nidintu-Anu*, 36:23; *Illut-Anu*, 46:27; *Nidintu-Ištar*, 36:11, 12, 13, 14, 23.

Anu-šum-lišir,

1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*; f. of *Anu-ab-uṣur*, 11:23, L. E. | 52:21.
2. s. of *Anu-zēr-iddin*; gs. of *Kuzû*, 21:31, U. E.
3. s. of *Anu-ah-iddannu*; gs. of *Balâṭu*; ggs. of *Luštamar-Adad*; f. of *Anu-iddannu*, 40:31, U. E., 49:10.
4. s. of *Balâṭu*; gs. of *Luštamar-Adad*; f. of *Anu-ah-iddannu*, 39:34.
5. s. of *Ekur-zâkir*; f. of *Bassia*, 15:19.
6. s. of *Kuzû*; f. of *Anu-uballit*, 32:23.
7. s. of *Kuzû*; f. of *Ina-kilil-Anu*, 21:27.

Anu-uballit(-iṭ),

1. s. of *Aḥ'utu*; f. of *Nanâ-iddin*, 15:20.
2. s. of *Aḥ'utu*; f. of *Nidintu-Anu*, 20:27.
3. s. of *Aḥ'utu*; f. of *Iqîšâ*, 8:19.
4. s. of *Ana-râbika-Anu*; gs. of *Aḥ'utu*; b. of *Anu-ah-iddannu*, 8:18, Lo. E.
5. s. of *Anu-ab-uṣur*; gs. of *Luštamar-Adad*, 25:20, L. E. and Lo. E.
6. s. of *Anu-ab-uṣur*; gs. of *Šadi*; f. of *Mannu-iqabu*, 50:21.
7. s. of *Anu-ab-utîr*; ggs. of *Aḥ'utu*; b. of *Anu-ahē-iddin*, 38:1, 11, 14, 16, R. E.
8. s. of *Anu-ah-iddannu*; gs. of *Anu-bêlšunu*; ggs. of *Aḥ'utu*; b. of *Anu-bêlšunu*, 50:20, Lo. E.
9. s. of *Anu-ahē-iddin*; gs. of *Aḥ'-utu*; f. of *Anu-ab-uṣur*, 48:26.
10. s. of *Anu-balâṭsu-iqbi*; gs. of *Aḥ'utu*; f. of *Dîpatusu*; (other name is *Kiplu'*), 55:10.

11. s. of *Anu-iqîšannu*; gs. of *Sin-lâqi-unnînu*, 22:29, Lo. E. | 24:32, Lo. E.
12. s. of *Anu-mukîn-aplu*, 36:23; b. of *Anu-mukîn-aplu*, *Anu-apal-iddannu* and *Nidintu-Anu*, 36:23, 27.
13. s. of *Anu-šum-lišir*; gs. of *Kuzû*, 32:23, U. E.
14. s. of *Bassia*; gs. of *Ekur-zâkir*; f. of *Anu-apal-iddin*, 34:21.
15. s. of *Dumqi-Anu*; gs. of *Ardibît-rêš*; ggs. of *Dumqi-Anu*; b. of *Idat-Anu*, and *Nidintu-Anu*, 49:14, R. E.
16. s. of *Ekur-zâkir*; f. of *Ina-kilil-Anu*, 48:31.
17. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 4:19 | 20:6.
18. s. of *Ina-kilil-Anu*; gs. of *Ekur-zâkir*, *dupsar*, 13:21, L. E. | 39:37 | 40:36 | 41:40 | 42:17 | 44:37 | 46:31 | 47:37.
19. s. of *Ina-kilil-Anu*, 10:21, U. E.
20. s. of *Iqîšâ*, 11:21, U. E.
21. s. of *Itti-Anu-nûh*; gs. of *Sin-lâqi-unnînu*, 11:29 | 12:25 | 13:28 | 14:28 | 15:24.
22. s. of *Kidîn-Anu*; gs. *Luštamar-Adad*, 24:32, U. E.
23. s. of *Kidîn-Anu*, 1:5, 15, L. E.
24. s. of *Kuzû*; f. of *Ana-râbî-Anu*, 4:17.
25. s. of *Kuzû*; f. of *Anu-mukîn-aplu*, 28:29.
26. s. of *Kuzû*; f. of *Dumqi-Anu*, 32:24.
27. s. of *Kuzû*; f. of *Nanâ-iddin*; gf. of *Anu-ahē-iddin*, 5:12 | 7:12 | 19:1.
28. s. of *Lâbâši*; gs. of *Šadi*; f. of *Ina-kilil-Anu*; b. of *Mannu-iqabu*, 12:20, Lo. E. | 29:10, 13, 17, 20, 23.

29. s. of *Luštammar-Adad*; f. of *Nûr*, 36:32.
30. s. of *Luštammar-Adad*; f. of *Riħat-Anu*; gf. of *Anu-uballit*, 12:25 | 19:28 | 22:26.
31. s. of *Mukinâ*, 14:27, Lo. E.
32. s. of *Nâdin*; gs. of *Ekur-zâkir*, 3:27, Lo. E.
33. s. of *Nanâ-iddin*; gs. of *Aħ'utu*, 11:22, Lo. E. | 13:21, Lo. E.
34. s. of *Nanâ-iddin*; gs. of *Kuzû*, 32:25, U. E.
35. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*; f. of *Anu-ah-iddin*, 34:24, L. E. | 36:31, L. E.
36. s. of *Nanâ-iddin*, 23:6, 11, 16.
37. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; b. of *Anu-ah-iddannu*, 16:1, 14, 17, 19, R. E.
38. s. of *Nidintu-Anu*; gs. of *Kuzû*; f. of *Lâbâši*, 19:27 | 23:28, U. E.
39. s. of *Nidintu-Anu*; gs. of *Lâbâši*; ggs. of *Kuzû*, 21:29, U. E.
40. s. of *Nidintu-Anu*; gs. of *Sin-lâqi-unnînu*, 31:26, Lo. E.
41. s. of *Nidintu-Anu*; gs. of *Šadi*; f. of *Kitu-Anu*, 36:34 | 54:6.
42. s. of *Nidintu-Anu*; gs. of *Taddannu*; ggs. of *Sin-lâqi-unnînu*; f. of *Nidintu-Anu*, 27:1, 12.
43. s. of *Nidintu-Anu*, 8:24, U. E.
44. s. of *Nûr*; gs. of *Šadi*, 17:24, U. E.
45. s. of *Riħat-Anu*; gs. of *Anu-uballit*; ggs. of *Luštammar-Adad*, 19:28, L. E.
46. s. of *Riħat-Ištar*; gs. of *Ekur-zâkir*; b. of *Anu-ab-uṣur*, 3:1, 13, 17, R. E.
47. s. of *Riħat-Anu*; f. of *Taddan-Nanâ*,^h 32:1, 3, 13, 15, 18, R. E.
48. s. of *Sin-lâqi-unnînu*; f. of *Anu-ah-iddin*, 8:1, 10, 13, 27 | 18:17.
49. s. of *Sin-lâqi-unnînu*; f. of *Dumqi-Anu*, 28:32.
50. s. of *Sin-lâqi-unnînu*; f. of *Itti-Anu-nuhšu*, 18:34.
51. s. of *Sin-lâqi-unnînu*; f. of *Nidintu-Anu*; gf. of *Nanâ-iddin*, 18:18, 27, 31 | 19:31.
52. s. of *Šadi*; f. of *Ana-râbi-Anu*; gf. of *Sumuttum-Anu* and *Anu-ah-iddin*; ggf. of *Ēriba-Anu*, 39:1.
53. s. of *Šadi*; f. of *Anu-ab-uṣur*, 21:32.
54. s. of *Šadi*; f. of *Ina-kilil-Anu*; gf. of *Nanâ-iddin*; ggf. of *Anu-ab-uṣur*, 46:1.
55. s. of *Šadi*; f. of *Mannu-iqabu*, 47:35.
56. s. of *Šamaž-zêr-iddin*; f. of *Kidin-Anu*, 13:14, 17.
57. s. of *Taddannu*, 25:18, L. E. or Lo. E.
58. s. of *Tanittum-Anu*; gs. of *Balātu*; ggs. *Luštammar-Adad*, 44:30 | 47:33, Lo. E.
59. s. of *Tanittum-Anu*; gs. of *Nidintu-Anu*; ggs. of *Aħ'utu*, 41:33, U. E.
60. s. of *Tanittum-Anu*, 27:5.
61. s. of *Ubar*; f. of *Ubar*, 30:14, 17.
62. f. of *Anu-balâtsu-iqbi*, 16:7; *Anu-zêr-iddin*, 50:5, 7; *Dumqi-Anu*, 28:4, 7, 10; *Ina-kilil-Anu*, 25:19; *Illut-Anu*, 37:22; *Nidintum-Anu*; gf. of *Ana-râbi-Anu*; ggf. of *Dumqi-Anu*, 3:32; *Nidintu-Anu* and *Nanâ-iddin*, 8:3.
63. 42:7, 3 | 55, U. E.
- Anu-uballit-su*,
1. s. of *Anu-ab-uṣur*; b. of *Sumuttum-Anu*, 17:9.
 2. s. of *Anu-apal-iddannu*; gs. of *Ekur-zâkir*; f. of *Anu-ah-ušabši*, 43:22.

3. s. of *Ēribā*; gs. of *Iddin-Amurru*, 3:24, Lo. E.
4. s. of *Ekur-zâkir*; f. of *Anu-ah-ušabši*, 40:29.
5. f. of *Nidintu-Anu*, 52:23; *Sin-lâqi-unniñu*; gf. of *Anu-iqîšan-nu*, 40:32; *Šamašai*; gf. of *Mannu-ki-Dilbat* and *Rihat-Ištar*, 4:24.
- Anu-ušabši(-ši)*,
1. s. of *Ina-kilil-Anu*; gs. of *Aḥ'utu*, 8:22, Lo. E.
 2. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 18:33, U. E.
- Anu-ušallim*,
1. s. of *Gimil-Anu*; f. of *Zêria*; gf. of *Lîšir*, 21:29 | 23:29.
 2. s. of *Nanâ-iddin*; f. of *Zêria*, 44:30.
- Anu-uše-zib*, f. of *Rihat-Anu*, 27:10, 17, 15, 20.
- Anu-zêr-iddin*,
1. s. of *Aḥ'utu*; f. of *Anu-ab-utîr*; gf. of *Anu-ah-e-iddin*, 39:31.
 2. s. of *Aḥ'utu*; f. of *Kidin-Anu*, 3:26.
 3. s. of *Anu-ah-iddin*; gs. of *Kuzû*; f. of *Anu-ah-iddin*, 52:19.
 4. s. of *Anu-balâtsu-igbi*; gs. of *Aḥ'utu*, 2:23, Lo. E.
 5. s. of *Anu-uballit*, 50:5, 7.
 6. s. of *BAR-Anu*; gs. of *Aḥ'utu*; f. of *Anu-ab-utîr*, 34:20.
 7. s. of *Ekur-zâkir*; f. of *Ana-apal-iddannu*, 15:23.
 8. s. of *Ekur-zâkir*; f. of *Lâbaši*, 11:9, 15, 20 | 12:8, 18 | 13:11, 15, 19 | 15:6, 8, 12, 14 | 16:11, 15, 18, 23 | 19:10, 12, 15, 18.
 9. s. of *Ekur-zâkir*; f. of *Nanâ-iddin*; gf. of *Uṣuršu-Anu*, 3:8, 14, 19, 21 | 43:24.
 10. s. of *Ekur-zâkir*; f. of *Râbi-Anu*, 20:28.
 11. s. of *Kidin-Anu*; gs. of *Aḥ'utu*, 24:31, L. E.
 12. s. of *Kuzû*; f. of *Anu-ah-iddannu* and *Anu-ab-uṣur*, 4:21 | 5:18.
 13. s. of *Kuzû*; f. of *Anu-ab-utîr*, 22:29.
 14. s. of *Kuzû*; f. of *Anu-šum-lišir*, 21:31.
 15. s. of *Luštammar-Adad*; f. of *Nidintum-Anu*, 42:15.
 16. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Tanittim-Anu*, and *Anu-ab-utîr*, 12:23, U. E. | 18:33, U. E.
 17. s. of *Nanâ-iddin*; gs. of *Anu-apal-iddannu*; ggs. of *Kuzû*; b. of *Anu-ah-iddin*, 48:25, L. E.
 18. s. of *Nanâ-iddin*; gs. of *Ekur-zâkir*, 4:6, 9, 11, 13.
 19. s. of *Nidintu-Anu*; gs. of *Nanâ-iddin*; ggs. of *Aḥ'utu*, 40:33, Lo. E.
 20. s. of *Rihat-Anu*; gs. of *Kuzû*, (whose other name was *Anu-balâtsu-igbi*), 50:24.
 21. s. of *Šadî*; f. of *Illut-Anu*; gf. of *Tâb-Anu*, 43:26.
 22. s. of *Ša-Anu-iššû*; gs. of *Kuzû*, 14:24, U. E. | 18:34, U. E. | 20:25, Lo. E.
 23. f. of *Anu-ab-uṣur*, 13:24; *BAR-Anu*; gf. of *Nidintu-Anu*, 34:27; *Kidin-Anu*, 11:22.
 24. 45:L. E.
- Anu-zêr-iddannu(-nu)*, s. of *Ekur-zâkir*; f. of *Anu-iqṣur*, 24:18.
- Anu-zêr-lišir*,
1. s. of *Ana-râbi-Anu*; gs. of *Kuzû*, 26:24, Lo. E.
 2. s. of *Iddinâ*; gs. of *Aḥ'utu*, 31:22.
 3. s. of *Kuzû*; f. of *Ana-râbi-Anu*, 14:25.

4. s. of *Kuzû*; f. of *Anu-ahê-iddin*, 13:24.
5. s. of *Kuzû*; f. of *Nidintu-Anu*; gf. of *Anu-ahê-iddannu*, 14:20.
6. s. of *Nanâ-iddin*; gs. of *Ah'utu*, 17:25, Lo. E.
7. s. of *Nanâ-iddin*; gs. of *Anu-ahê-iddin*; ggs. of *Ah'utu*, 38:22, Lo. E.
8. s. of *Nanâ-iddin*; gs. of *Kidin-Marduk*, 14:4.
9. s. of *Nidintu-Anu*; gs. of *Ana-râbi-Anu*; ggs. of *Kuzû*, 38:20, L. E.
10. s. of *Nidintu-Anu*; gs. of *Kuzû*; f. of *Anu-ahê-iddin*, 16:26.
11. s. of *Šamaš-iddannu*; gs. of *Ah'utu*, 2:19, L. E.
12. s. of *Šamaš-iddannu*, 25:2.
13. f. of *Anu-ahê-iddin*; gf. of *Ana-râbišu*, 16:8.
- Ap-la-a*, s. of *Mannu-kî-Dilbat*, 14:7 | 26:7.
- A-pu-ul-lu-u-ni-di-e-su*, 'Απολλωνίδης f. of *Niqqûlamûsu*, 48:8.
- A-ra-hu-na'*, cf. 'Αρχων, 53:2, 9, 16, 17.
- Ardi-A-di-e-šu*, s. of *Nidintu-Anu*; gs. of *Anu-ahê-iddin*, 20:31, Lo. E.
- Ardi-⁴AMA-SAL*, s. of *Anu-uballit*; gs. of *Nidintu-Anu*; ggs. of *Šadî*; b. of *Kitu-Anu*, 54:20, R. E.
- Ardi-Bau*, f. of *Ištar-ah-iddin*, 6:13 | 7:15.
- Ardi-bit-ri-eš(rēš)*, also written *Ardi-reš*, see 37:11, 16.
1. s. of *Anu-apal-iddannu*; gs. of *Ana-râbika-Anu*, 'Ορυκαὶ, *ardi ekalli*, 24:35, L. E. | 41:37, Lo. E.
 2. s. of *Dumqi-Anu*; f. of *Anu-ab-usur*, 37:11, 16.
 3. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 34:6, 8, 11, 15 | 47:3 | 48:14, 22.
4. s. of *Kuzû*; f. of *Nanâ-iddin*, 42:13.
5. s. of *Mannu-kî-Dilbat*; gs. of *Šadî*, 32:29, Lo. E.
6. f. of *Ana-râbi-Anu*; gs. of *pâ*, 53:25; *Dumqi-Anu*; gf. of *Idat-Anu*, *Anu-uballit*, and *Nidintu-Anu*, 39:15, 28 | 40:15, 26 | 41:23, 31 | 42:6 | 43:1 | 45:19 | 46:28; *Uṣuršu-Anu*, 41:17 | 42:9 | 49:4.
- Ardi-Enmaštu(NINIB)*,
1. s. of *Anu-apal-iddannu*; gs. of *Ni* , 35:35, U. E. | 37:23, U. E.
 2. s. of *Nidintu-Anu*; gs. of *Ni* , 37:25, U. E.
 3. s. of *Nidintu-Ištar*, 24:16.
 4. f. of *Anu-mukin-aplu*, 16:30; *BAR-Anu*, 30:24.
- Ardi-Nergal*, 50:2.
- Ardi-ri-eš*, cf. *Ardi-bit-rêš*.
1. s. of *Anu-ahê-iddin*, 17:11.
 2. s. of *Nanâ-iddin*, 17:6.
- A-ri-sak'*, *šarru*, 52:26.
- Ar-sak'*, *šarru*; s. of *Ri...nu*, 53:28.
- Ar'-si-uq-qa*, *šarru*, 51:6, 16.
- A-ri* . . . , f. of *Riħat-Anu*; gf. of *Na'rā-Anu*, 53:24.
- A-ri-is-tu-un*, 'Αριστων, s. of *Dippatusu*, 53:21, U. E.
- Ar-te-mi-du-u-ru*, Αρτεμιδώρος, s. of *Attatina*, MLC. 2159.
- A-ta'-Anu*, *rē'i alpi*, s. of *Riħat-Anu*, 14:12, 14, 17, 18.
- A-ta-ni-e-du-su*, 'Αθηνάδης, s. of *Aliksēup-pusū*, 52:1.
- A-ti'-Anu*, f. of *Mattanat-Anu*, 26:5, 8.
- At-ta-ti-na'*, f. of *Artemidūru*, MLC. 2159.
- At-ti-i-ku-su*, see *Anti'ikusu*.

Ba-la-tu, Balātu,

1. s. of *Anu-ah-iddannu*; gs. of *Balātu*; ggs. of *Luštammar-Adad*, 22:30, U. E. | 44:31.
2. s. of *Bassia*; gs. of *Ekur-zâkir*, 17:28 | 20:30, U. E.
3. s. of *Ekur-zâkir*; f. of *Taddannu*, 3:28.
4. s. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*, 33:31.
5. s. of *Luštammar-Adad*; f. of *Anu-ah-iddannu*; gf. of *Anu-šum-lišir*; ggf. of *Anu-ah-iddannu* and *Balātu*, 40:31 | 44:31.
6. s. of *Luštammar-Adad*; f. of *Anu-šum-lišir*; gf. of *Anu-ah-iddannu*, 39:34.
7. s. of *Luštammar-Adad*; f. of *Tanittum-Anu*; gf. of *Anu-ubal-lit*, 25:22 | 44:31 | 47:34.
8. s. of *Šamaš-iddannu*; gs. of *Luštammar-Adad*; f. of *Ana-râbi-Anu*, 17:26, L. E. | 18:35 | 56:21.
9. f. of *Anu-ahê-iddin*; gf. of *Nidintu-Šarru*, 32:12; ¹*Nubtum Nanâ*, 43:11, 18; *Šamaš-ēfir*, 10:21; *Tanittum-Anu*, 14:21.

BAR-Anu,

1. s. of *Aḥ'utu*; f. of *Anu-zêr-iddin*; gf. of *Anu-ab-utîr*, 34:20.
2. s. of *Anu-ab-uṣur*; gs. of *Šadi*; f. of *Mannu-iqabu*, 46:24.
3. s. of *Anu-ah-ušabši*; gs. of *Ekur-zâkir*; f. of *Anu-ahê-iddin*, 47:30 | 48:24.
4. s. of *Anu-ahê-iddin*; gs. of *BAR-Anu*, ¹*sipir*, 34:26.
5. s. of *Anu-ahê-iddin*; gs. of *Kuzû*, 30:6, 22, U. E.
6. s. of *Anu-iqṣur*; gs. of *Šadi*; f. of *Anu-iqṣur*, 44:35.
7. s. of *Anu-apal-iddannu*; gs. of

BAR-Anu; ggs. of *Tanittum-Anu*; ggg. of *Kuzû*, 48:18, 20, R. E.

8. s. of *Anu-zêr-iddin*; f. of *Nidintu-Anu*, 34:27.
9. s. of *Ardi-Enmaštu*, *sipir ša busî*²*Anu*, 30:24, U. E.
10. s. of *Ina-kilil-Anu*, 47:36, L. E.
11. s. of *Ekur-zâkir*; f. of *Anu-apal-iddannu*; gf. of *Anu-ah-iddin*, 39:31.
12. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*; gf. of *Ša-Anu-iššû* and *BAR-Anu*, 44:13.
13. s. of *Gimil-Anu*; f. of *Rihat-Anu*, 41:36.
14. s. of *Kuzû*; f. of *Anu-ahê-iddin*, 35:35.
15. s. of *Kuzû*; f. of *Nanâ-iddin*; gf. of *Anu-apal-iddannu*, 50:23.
16. s. of *Luštammar-Adad*; f. of *Dumqi-Anu*; gf. of *Anu-ah-iddannu*, 31:5, 10.
17. s. of *Nidintu-Anu*; gs. of *BAR-Anu*; ggs. of *Ekur-zâkir*; b. of *Ša-Anu-iššû*, 44:13.
18. s. of *Nidintu-Anu*; f. of *Rihat-Anu*, 34:23.
19. s. of *Rihat-Anu*; gs. of *Gimil-Anu*, 42:17, U. E.
20. s. of *Šadi*; f. of *Anu-iqṣur*; gf. of *Mukin-aplu*, 44:29.
21. s. of *Tanittum-Anu*; gs. of *Kuzû*; f. of *Anu-apal-iddannu*; gf. of *BAR-Anu*, 46:13, 16, 22 | 48:1.
22. s. of *Ubar*; gs. of *BAR-Marduk*; f. of *Bassia*, 47:1.
23. f. of *Anu-ahê-iddin*; gf. of *BAR-Anu*, 34:26; *Anu-ahê-iddin*; gf. of *Dumqi-Anu*, 50:25.

BAR-Marduk,

1. f. of *Rihat-Anu*; gf. of *Ubar*, 45:22.

2. f. of *Ubar*; gf. of *BAR-Anu*; ggf. of *Bassia*, 47:2.

Ba-as-si-ia, Ήλσίας,

1. s. of *Anu-šum-ēreš*; gs. of *Ekur-zâkir*, 15:19, U. E.
2. s. of *BAR-Anu*; gs. of *Ubar*; ggs. of *BAR-Marduk*, 47:1.
3. s. of *Ekur-zâkir*; f. of *Anu-uballit*; gf. of *Anu-apal-iddannu*, 34:21.
4. s. of *Ekur-zâkir*; f. of *Balâtu*, 17:28 | 20:30.
5. s. of *Ekur-zâkir*; f. of *Iqîšâ*, 21:34.
6. s. of *Iqîšâ*; gs. of *Ekur-zâkir*, 11:25, U. E.
7. s. of *Ištar-šum-ēreš*; gs. of *Ekur-zâkir*, 20:25, U. E. | 21:27, Lo. E.

Bêl-šu-nu,

1. s. of *Ah'utu*; f. of *Nidintu-Anu*; b. of *Anu-bêlšunu*, 30:21.
2. s. of *Ina-kilil-Anu*; gs. of *Ah'utu*, 15:21, L. E.
3. f. of *Itti-Anu-nâb*, 25:24.

Bêl-u-sat, f. of *Anu-ah-ušabši*; gf. of *Anu-bêlšunu*, 5:14.

f. Bêlti-šu-nu,

1. d. of *Anu-balâtsu-igbi*; gd. of *Ina-kilil-Anu*; wi. of *Nidintu-Anu*, 5:3, 5, 9 | 6:14 | 7:16.
2. d. of *Ubar*; wi. of *Mannu-ki-Dilbat*, 10:26.

Dan-na-at-^dBêlit, s. of *Luštammar-Adad*; f. of *Kidin-Anu*; gs. of *Anu-iqsur*, 14:5 | 24:35.

f. Dan-tum, wi. of *Anu-ahê-iddin*; d. of *Anu-ahê-iddin*, 8:9, 11, 13, 15.

Di-e-mi-di-ri-e-su (1), Δημήτριος, ḫarru, 41:41 | 42:18 | 44:38.

Di-me-e-di-ri-su, 43:10, 29.

Di-e-mi-di-ri-su, 45:6.

Di-e-mi-it-ri-su, 46:12, 32.

Di-e-mid-ri-si, 47:38.

Di-e-mid-ri-su, 48:13, 32.

Di-e-mu-uk-ra-te-e, Δημοκράτης, f. of *Nikânur*, 53:1.

Di'-du-ur-e-su, Διόδωρος, s. of *Issarûtunu*; f. of *Sûsandar*, 40:34.

Di'-ki-te-e-su, *Διό κῆδης, 31:8.

Di-me-ti-ri-ia (*Nanâ-iddin*), s. of *Nidintu-Anu*; gs. of *Taniitum-Anu*; ggs. of *Ah'utu*, 55:1, 13.

Di'-pa-ni-e, Διοφάνης, s. of *I-si-ra-te-u-nu*, MLC. 2165 | 2197.

Di-i-pa-ni' Διοφάνης, s. of *I-si-ra-tu'*; gs. of *Kidin-Anu*, 55:15, 19.

Di-i-pa-tu-su *Di-pa-tu-su*, *Δε-πατας (?), s. of *Kiplû* (*Anu-uballit*); gs. of *Anu-balâtsu-igbi*; ggs. of *Ah'utu*, 55:10, 13, 16.

Di-ip-pa-tu-su, *Δε-πατας (?), f. of *Aris-tun*, 53:21.

Dum-qi-Anu,

1. s. of *Ardi-bit-reš*; gs. of *Dumqi-Anu*; f. of *Idat-Anu*, *Nidintu-Anu* and *Anu-uballit*, ḥâti bušî ^dAnu, ḫa ištu kiništu ḫa bit Rêš, 34:6, 8, 11, 14, 18 | 39:15, 19, 22, 27 | 40:15, 26 | 41:23, 26, 31 | 42:6 | 45:1, 11, 19, R. E. | 46:28, U. E. | 47:2, 18, 21, 22, 26, 28, R. E. | 48:13, 16, 18, 21, 22 | 49:1, 4, R. E.

2. s. of *BAR-Anu*; gs. of *Luštammar-Adad*; f. of *Anu-ah-id-dannu*, 31:4, 10.

3. s. of *Ina-kilil-Anu*; gs. of *Kuzû*; f. of *Ina-kilil-Anu*, 48:27.

4. s. of *Kidin-Anu*, 24:6 | 28:14, 15.

5. s. of *Kuzû*; f. of *Râbi-Anu*, 28:26.

6. s. of *Kuzû*; f. of *Taddannu*, 22:27 | 24:31.

7. s. of *Rihat*; gs. of *Luštammar-Adad*; f. of *Anu-ah-iddannu*, 35:1, 6, 11, 12, 15, 22, 28.

8. s. of *Taddannu*; gs. of *Kuzâ*, 26:29, Lo. E. | 30:23, L. E.
9. s. of *Uṣuršu-Anu*; gs. of *Dumqi-Anu*, 43:7.
10. s. of *Ana-râbi-Anu*; gs. of *Nidintum-Anu*; ggs. of *Anu-uballit*, 3:31, U. E.
11. s. of *Anu-ab-utîr*; gs. of *Dumqi-Anu*, 37:5, 12, 16, R. E.
12. s. of *Anu-ab-ušabši*; f. of *Idat-Anu*, 43:1.
13. s. of *Anu-ahē-iddin*; gs. of *BAR-Anu*, ^h*sipir buši* ^d*Anu*, 50:25, Lo. E.
14. s. of *Anu-iqšur*; gs. of *Luštammar-Adad*, 36:31, U. E.
15. s. of *Anu-uballit*; gs. of *Kuzâ*, 28:4, 7, 10 | 32:24.
16. s. of *Anu-uballit*; gs. of *Sin-lâqi-unnînu*, 28:32.
17. f. of *Anu-ab-utîr*; gf. of *Dumqi-Anu*, 37:5, 12, 16; *Ardi-bit-rêš*; gf. of *Anu-ab-ušur*, 37:1; *Ardi-bit-rêš*; gf. of *Dumqi-Anu*; ggf. of *Idat-Anu*, *Anu-uballit* and *Nidintu-Anu*, 34:6 | 47:3 | 48:14, 22; *Uṣuršu-Anu*; gf. of *Dumqi-Anu*, 43:7.
18. 17:6 | 45:36, L. E.
- E-bar-ra(?)-ibni*, f. of *Ša-Anu-iššû*; gf. of *Illut-Anu*, 18:38.
- E-bar-ra-šum-ibni*, f. of *Nanâ-iddin*; gf. of *Ša-Anu-iššû*, 30:25; *Ša-Anu-iššû*; gf. of *Uṣuršu-Anu*, 39:36.
- E-barra.....*, f. of *Mukîn-aplu*; gf. of *Nanâ-iddin*, 27:25.
- E-kur-za-kir*, f. of *Anu-ab-iddannu*, 4:23 | 16:27; *Anu-ab-ušabši*, 13:25 | 47:31 | 48:24 | 26:29 | 10:19 | 44:2 | 25:18; *Anu-apal-iddannu*, 21:35 | 43:22 | 29:27; *Anu-balâtsu-iqbi*, 14:21 | 20:28 | 21:4; *Anu-bêlšunu*, 30:27; *Anu-mukîn-aplu*, 4:17 | 10:19 | 31:25 | 34:19; *Anu-šum-êreš*, 15:20; *Anu-uballit*, 4:20 | 20:7 | 48:31; *Anu-uballitsu*, 40:29; *Anu-zêriddin*, 3:9 | 11:9, 20 | 12:8, 18 | 13:15, 19 | 15:8, 14, 23 | 16:12 | 19:10, 18 | 20:28 | 24:18 | 43:24; *Balâtu*, 3:28; *BAR-Anu*, 39:31 | 44:14; *Bassia*, 17:28 | 20:30 | 21:34 | 34:21; *Êriba*, 30:26; *Êtir-Anu*, 21:35; *Ina-kilil-Anu*, 13:21 | 39:37 | 40:36 | 42:17 | 44:37 | 46:31 | 47:37; *Ina-kilil-Anu*, 14:25 | 16:28; *Iqîša*, 11:26; *Ištar-šum-êreš*, 20:26 | 21:28; *Kidin-Anu*, 2:22 | 8:21 | 16:7 | 17:22 | 18:33 | 21:9 | 23:32; *Lâbâši*, 26:27; *Nadin*, 3:27; *Nanâ-iddin*, 4:6, 9, 13; *Nidintu-Anu*, 36:36 | 16:1, 15 | 34:28 | 35:40 | 31:28 | 33:35 | 43:28 | 54:24; *Nûr-Anu*, 33:33; *Rihat-Ištar*, 3:1 | 26:30; *Sin-bannunu*, 24:33; *Ša-Anu-iššû*, 4:19 | 13:23 | 15:19 | 21:1; *Šamaš-êtir*, 49:28 | 50:27; *Taddannu*, 12:1, 14, 22 | 20:26 | 22:25 | 23:29 | 28:27 | 6:10 | 7:11 | 29:25 | 54:4, 7.
- Êriba-Anu*,
1. s. of *Anu-bêlšunu*; f. of ^h*Adešu-tâbat*, 14:1.
 2. s. of *Ekur-zâkir*; f. of *Nidintum-Anu*, 30:26.
 3. s. of *Iddin-Amurru*; f. of *Anu-uballitsu*, 3:24.
 4. f. of *Anu-ahē-iddin*; gf. of *Lîšir*, 22:28; *Ina-kilil-Anu*; gf. of *Qišti-Anu*, 2:23.
- Eriš-tum Nanâ*, wi. of *Rihat-Bêlit-ŷêri*, 41:13, 15.
- Êtir-Anu*,
1. s. of *Ekur-zâkir*; f. of *Anu-balâtsu-iqbi*, 21:34.

2. s. of *Ina-kilil-Anu*; gs. of *Luštammar-Adad*; f. of *Anu-ab-uşur*, 29:15, 19.

3. s. of *Ša-Anu-lišši*; b. of *Kidin-Anu*, 13:1, 10, 14, 17.

4. s. of *Šadî*; f. of *Nâdin*, 4:22 | 5:15.

5. s. of *Šadî*; f. of *Ubar*; gf. of *Êtir-Anu*, 11:26 | 21:19.

6. s. of *Ubar*; gs. of *Êtir-Anu*; ggs. of *Šadî*, 21:19, 23, R. E.

Gimil-Anu,

1. s. of *Kuzû*; f. of *Anu-mukîn-aplu*, 23:30.

2. f. of *Anu-ab-uşur*, 19:25 | 43:21; *Anu-ahê-iddin*, 14:24; *Anu-mukîn-aplu*, 19:26 | 23:33; *Anu-ušallim*, 21:29 | 23:29; *BAR-Anu*, 41:36; *Lišir*, 11:25 | 12:19 | 33:34 | 40:30 | 54:23; *Nidintu-Anu*, 5:18 | 25:21 | 21:30; *Rihat-Anu*, 42:17; *Zêria*, 44:33 | 11:25 | 12:19, 23 | 13:23 | 23:28; *Nûr*, 47:32.

Gub-ba-ka-Anu, s. of *Anu-bêl-uşur*; b. of *Nidintum-Nanâ*, 2:3, 8, 11, 15. *Ia*, d. of *Nanâ-iddin*; wi. of *Rihat-Anu*, 23:19, 22, 24, 25, 26 | 24:8 | 55:19, 21, 23, 24.

Ia-a-zî-pa', f. of *Anu-ab-uşur*; gf. of *Anu-bêlšunu*, 26:30.

I-dat-Anu,

1. s. of *Dumqi-Anu*; gs. of *Anu-ah-üşabši*, 43:1, 13, 16, R. E.

2. s. of *Dumqi-Anu*; gs. of *Ardi-bit-rêš*; ggs. of *Dumqi-Anu*; b. of *Nidintu-Anu*, and *Anu-uballit*, *âtû ſa bit buši* *“Anu*, 39:15, 19, 22, 27 | 40:14, 18, 21, 24, 26 | 41:23, 26, 31 | 45:1, 18, 24, R. E. | 46:28, U. E. | 49:14, 17, R. E.

3. s. of *Dumqi-Anu*, 45:11.

4. gs. of *Kitu-Anu*, 54:29, Lo. E.

5. s. of *Illut-Anu*; gs. of *Luštammar-Adad*; f. of *Illut-Anu*, 35:5 | 41:36.

6. s. of *Nanâ-iddin*, 35:17.

7. s. of *Rihat “Bêlit-şeri*; gs. of *Pakkan-Anu*; ggs. of *Rihat-Anu*, 41:1, 27, R. E.

8. s. of *Sumuttum-Anu*; gs. of *Râbi-Anu*; ggs. of *Kuzû*; f. of *Anu-ah-iddannu* and *Ardi-“AMASAL*, 54:1.

9. s. of *Ša-Anu-iššû*; gs. of *Kuzû*; f. of *Nidintu-Anu*, 43:23.

10. f. of *Kitu-Anu*, 41:39.

Iddin-Amurru (*“KUR-GAL*), f. of *Êirbâ*; gf. of *Anu-uballit*, 3:25.

Iddin-Nabû, f. of *Şîta'*, 18:12.

Id-du-tum-Anu, s. of *Anu-ab-iddannu*; f. of *Anu-ahê-iddin*, 52:22.

Il-lut-Anu,

1. s. of *Anu-ab-uşur*, 17:5.

2. s. of *Anu-ah-iddannu*; gs. of *Anu-ah-iddin*, 35:39.

3. s. of *Anu-ahê-iddin*, 21:6, 7.

4. s. of *Anu-mukîn-aplu*; gs. of *Anu-apal-iddannu*, *“sipir buši* *“Anu*, 36:1, 20.

5. s. of *Anu-mukîn-aplu*, *“susar buši* *“Anu*, 46:27, Lo. E.

6. s. of *Anu-uballit*, 37:22, Lo. E.

7. s. of *Anu-zêr-iddin*; gs. of *Šadî*; f. of *Tâb-Anu*, 43:26.

8. s. of *Idat-Anu*; gs. of *Illut-Anu*; ggs. of *Luštammar-Adad*, 35:5 | 41:36, Lo. E.

9. s. of *Kuzû*; f. of *Anu-ah-iddannu*; gf. of *Nidintu-Anu*, 38:26 | 43:25.

10. s. of *Lâbâši*; gs. of *Anu-apal-iddannu*, 24:14.

11. s. of *Luštammar-Adad*; f. of *Anu-ah-iddannu*; gf. of *Nidintu-Anu*, 41:35.

12. s. of *Luštammar-Adad*; f. of *Idat-Anu*; gf. of *Iltut-Anu*, 41:36.
 13. s. of *Nidintu-Ištar*; f. of *Mannu-ki-Dilbat*, 24:37.
 14. s. of *Ša-Anu-iššû*; gs. of *Ebarra-ibni*, 18:37, L. E.
 15. f. of *Anu-apal-iddannu*, 23:33.
 16. 35:L. E. | 36:33 | 54:L. E.
Il-lut-Ištar, 43:3.
Im-bi-Anu; f. of *Riħat-Anu*; gf. of *Anu-ah-iddin*; ggf. of *Taddannu*, 44:36.
Ina-bâni-Nanâ,
 1. d. of *Anu-mukîn-aplu*; gd. of *Ubar*; ggd. of *Šadî*, 5:1, 2, 6 | 6:1, 2, 4, L. E. | 7:1, 2, 4.
 2. *Amtu*, 10:1, 5, 8, 12, 14, 16.
Ina-ki-lil-Anu,
 1. s. of *Aħ'utu*; f. of *Anu-balâtsu-iqbi*, 22:24.
 2. s. of *Aħ'utu*; f. of *Anu-ušabši*, 8:22.
 3. s. of *Aħ'utu*; f. of *Bēlšunu*, 15:21.
 4. s. of *Aħ'utu*, 18:20, 21, 25.
 5. s. of *Anu-ab-usur*; gs. of *Kuzû*; f. of *Anu-ah-iddannu*, 42:13.
 6. s. of *Anu-ab-usur*, 37:19, L. E.
 7. s. of *Anu-ah-iddin*; gs. of *Anu-iqsur*; ggs. of *Šadî*, 38:23, Lo. E.
 8. s. of *Anu-balâtsu-iqbi*; gs. of *Šadî*, 6:3, 7, 8.
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kilil-Anu, 10:24.

Mat-ta-na-at-Anu, s. of *Atî'-Anu*, 26:5, 7.

Mat-ta-ni-tum-Anu, s. of *Nidintu-Anu*;
gs. of *Rihat-Anu*; b. of *Sumut-*
tum-Anu, 20:17, 16, 19, 21, 22,
24.

Mat-tat-tum-Ištar, f. of *Rihat-Anu*, 45:3.

Mi...⁴Nanâ, s. of *Nidintu-Anu*; b.
of *Anu-abê-iddin*, 52:24.

Mukîn-Aplu,

1. s. of *Anu-bêlšunu*; gs. of *Aḥ'utu*,
30:21, Lo. E.
2. s. of *Anu-iqsur*; gs. of *BAR-Anu*;
ggs. of *Šadi*, 44:29, U. E.
3. s. of *Ekur-zâkir*(?), f. of *Nanâ-*
iddin, 27:25.
4. s. of *Nidintu-Anu*; gs. of *Ekur-*
zâkir, *dupsar*, cf. *Anu-mukîn-*
aplu, 33:35.
5. f. of *Anu-uballit*, 14:27.

⁵*Mu-še-zib-i-tum*; d. of *Ištar-ah-iddin*,
1:3.

Na'-ra-Anu, cf. ⁶*נָרָא*, s. of *Rihat-Anu*;
gs. of *Ari...⁷*, 53:24.

Nabû-iddannu(-nu), 51, Lo. E.

Na-din,

1. s. of *Ekur-zâkir*; f. of *Anu-*
uballit, 3:27.
2. s. of *Ēfir-Anu*; gs. of *Šadi*, 4:22,
R. E. | 5:14, R. E.
3. s. of *Šadi*; f. of *Nanâ-iddin*; gf.
of *Sumuttum-Anu*, 24:34 | 30:7,
24.

Nanâ-iddin,

1. s. of *Ab-tâbu*; f. of *Ina-kilil-Anu*,
15:20 | 16:29.
2. s. of *Aḥ'utu*; f. of *Anu-ab-utîr* and
Anu-zêr-iddin, 12:23.

3. s. of *Aḥ'utu*; f. of *Anu-uballit*,
11:22 | 13:22.
4. s. of *Aḥ'utu*; f. of *Anu-zēr-iddin* and *Tanittum-Anu*, 18:34.
5. s. of *Aḥ'utu*; f. of *Anu-zēr-līšir*,
17:25.
6. s. of *Aḥ'utu*; f. of *Ina-kilil-Anu*;
gf. of *Nidintu-Anu*, 38:21.
7. s. of *Ana-rābi-Anu*; gs. of *Nanā-iddin*; f. of *Anu-ah-iddin*, 26:1,
21, R. E.
8. s. of *Ana-rābi-Anu*; f. of *Nidintum-Anu*, 3:24.
9. s. of *Ana-rābi-Anu*; b. of *Anu-iqṣur*, 17:5.
10. s. of *Anu-ab-utîr*; gs. of *Luštamar-Adad*, 30:11, 13, 15, 17, 18,
11. s. of *Ana-ahē-iddin*; gs. of *Aḥ'utu*;
f. of *Anu-zēr-līšir*, 23:30, Lo. E. |
38:22.
12. s. of *Anu-apal-iddannu*; gs. of
Kuzû; ggs. of *Anu-zēr-iddin*;
f. of *Anu-ah-iddin* and *Anu-zēr-iddin*, 24:36, Lo. E. | 26:27 |
27:28, U. E. | 48:25.
14. s. of *Anu-bēl-zēr*, 24:10 | 27:13.
15. s. of *Anu-uballit*; gs. of *Aḥ'utu*,
15:20.
16. s. of *Anu-uballit*; gs. of *Kuzû*;
f. of *Anu-ahē-iddin*, 5:12, U. E.
| 6:9, L. E. | 7:11, L. E. | 19:1.
17. s. of *Anu-zēr-iddin*; gs. of *Ekur-żākir*;
f. of *Uṣuršu-Anu*, 3:8,
14, 18, 21 | 43:24.
18. s. of *Ardi-bit-rēš*; gs. of *Kuzû*,
42:12, U. E.
19. s. of *BAR-Anu*; gs. of *Kuzû*; f.
of *Anu-apal-iddannu*, 50:23.
20. s. of *Ebarra-šūm-ibni*; f. of *Ša-Anu-iššū*, 30:25.
21. s. of *Ekur-żākir*; f. of *Anu-zēr-iddin*, 4:6, 9, 13.
22. s. of *Ina-kilil-Anu*; gs. of *Anu-uballit*; ggs. of *Šadi*; f. of *Anu-ab-uṣur*, 46:1.
23. s. of *Kidin-Anu*; gs. of *Kuzû*,
32:27, U. E. | 17:4.
24. s. of *Nidintu-Anu*; gs. of *Tanit-tum-Anu*; ggs. of *Aḥ'utu*, (other
name is *Dimetiria*), 55:1, 12, 18.
25. s. of *Nidintu-İstar*, 1:18, Lo. E. |
| 2:24, Lo. E. or L. E.
26. s. of *Kidin-Marduk*; f. of *Anu-zēr-līšir*, 14:4.
27. s. of *Kuzû*; f. of *Ana-rābi-Anu*,
15:22.
28. s. of *Kuzû*; f. of *Anu-apal-iddannu*, 34:22.
29. s. of *Kuzû*; f. of *Anu-uballit*,
32:25 | 49:21.
30. s. of *Lâbâši*; gs. of *Kuzû*; b. of
Nidintu-Anu, 2:21, L. E. or
Lo. E.
31. s. of *Luštamar-Adad*; f. of *Anu-ab-utîr*, 26:3, 9, U. E. or R. E.
32. s. of *Luštamar-Adad*; f. of *Anu-balatsu-iqbî*, 18:37.
33. s. of *Luštamar-Adad*; f. of *Anu-uballit* and *Anu-ah-iddin*, 34:24
| 36:32.
34. s. of *Luštamar-Adad*; f. of
Kirib-Bēlit; gf. of *Šamaš-iddannu*, 38:27.
35. s. of *Luštamar-Adad*; f. of *Libluṭ*;
gf. of *Anu-iqīšannu*, 19:30.
36. s. of *Luštamar-Adad*; f. of
Uṣallim-Anu, 2:20.
37. s. of *Mannu-ki-Dilbat*; gs. of
Kuzû, 11:27, Lo. E.
38. s. of *Mukīna*; gs. of *Ekur-żākir*(?),
27:25, U. E.
39. s. of *Nâdin*; gs. of *Šadi*; f. of
Sumuttum-Anu, 24:34 | 30:7, 24.
40. s. of *Nidintu-Anu*; gs. of *Anu-uballit*; ggs. of *Sin-lâqi-unnu*,
8:2 | 18:18.
41. s. of *Nidintu-Anu*; gs. of *Luštamar-Adad*, 24:28, Lo. E.
42. s. of *Aḥ'utu*; f. of *Nidintu-Anu*;
gf. of *Anu-zēr-iddin*, 40:33.

43. s. of *Nidintu-Anu*; gs. of Šadî, 12:24, L. E. | 26:24, Lo. E. | 28:31, U. E.
44. s. of *Nûh-Ištar*, 51:14, U. E.
45. s. of *Nûr*; gs. of *Lâbâši*; ggs. of *Mannu-igabu*; gggs. of Šadî; b. of *Anu-ah-iddin* and *Ša-Anu-iššû*, 33:1, 8, 19, 21, 24, R. E.
46. s. of *Rihat-Anu*; gs. of *Lâbâši*; hu. of *Ja*, 23:20, 26.
47. s. of *Sin-lâqi-unnînû*; f. of *Sumuttum-Anu*, 49:26.
48. s. of Šadî; f. of *Anu-ab-uṣur*, 28:29.
49. s. of Šadî; f. of *Anu-ēriba*; gf. of *Ana-râbi-Anu* and *Nidintu-Anu*, 40:1.
50. s. of *Ša-Anu-iššû*, 37:21, Lo. E.
51. s. of Šadî; f. of *Sumuttum-Anu*, 26:8, U. E. or R. E. | 27:10.
52. s. of Šadî; f. of *Taddannu*; gf. of *Anu-balâṣu-iqbi*, 46:25.
53. s. of *Tanittum-Anu*; gs. of *Aḥ'-utu*, 1:1 | 25:5, 8, 11, 16.
54. f. of *Amtikâ*, 50:10; *Ana-râbi-Anu*; gf. of *Nanâ-iddin*; ggf. of *Anu-ab-iddin*, 26:1, 11; *Anu-apal-iddannu* and *Lâbâši*, 24:13; *Anu-iqîšanni*; gf. of *Uṣuršu-Anu*, 54:27; *Anu-uballit*, 23:6, 11, 16; *Anu-ušallim*; gf. of *Zêria*, 44:30; *Ardi-rêš*, 17:6; *Ja*, 24:8; *Idat-Anu*, 35:18; *Nidintu-Anu*, 45:34; *Nûr*, 45:37; *Sumuttum-Anu*, 35:37; *Sirigtim-Šamaš*, 51:11.
55. 14:6 | 49, L. E.
- Nergal-na-sir*, f. of *Ištar-šum-ereš*, 36:30.
- Ni-din-tum*,
1. s. of *Nidintu-Anu*, 10:4, 6, 9.
 2. s. of *sipir buši* ⁴*Anu*; f. of *Anu-ah-iddin*, 35:39.
- Ni-din-tum*, d. of *Anu-ah-iddannu*; wi. of *Kidin-Anu*, 26:13, 18, 22.
- Ni-din-tu-Anu*, *Nidintu(GAR-SUM-MU)*
- Anu*,
1. s. of *Ana-râbi-Anu*; gs. of *Aḥ'-utu*, 22:31, Lo. E.
 2. s. of *Ana-râbi-Anu*; gs. of *Kuzû*; f. of *Anu-zer-lišir*, 32:28, Lo. E. | 138:20.
 3. s. of *Aḥ'-utu*; f. of *Anu-ah-iddannu*, 10:20, Lo. E. or U. E. | 17:21.
 4. s. of *Aḥ'-utu*; f. of *Anu-ah-iddin*; gf. of *Nûr*, 39:30.
 5. s. of *Aḥ'-utu*; f. of *Tanittum-Anu*; gf. of *Anu-uballit*, 41:34.
 6. s. of *Anu-ab-uṣur*, 10:21, Lo. E. or U. E.
 7. s. of *Anu-ah-iddannu*; gs. of *Illut-Anu*; ggs. of *Kuzû*, 38:26, U. E. or L. E. | 43:25, L. E. or U. E.
 8. s. of *Anu-ah-iddannu*; gs. of *Illut-Anu*; ggs. of *Luštammar-Adad*, 41:34, Lo. E.
 9. s. of *Anu-ah-iddannu*; gs. of *Taddannu*; ggs. of *Ekur-zâkir*; b. of *Kidin-Anu*, 12:1, 10, 12, R. E.
 10. s. of *Anu-ah-iddin*; gs. of *Aḥ'-utu*, 16:31, Lo. E.
 11. s. of *Anu-ah-iddin*; f. of *Ardi-Adêšu*, 20:31.
 12. s. of *Anu-bêlšunu*; gs. of *Aḥ'-utu*; f. of *Anu-ah-iddin*, 43:20.
 13. s. of *Anu-bêlšunu*; f. of *Anu-ah-iddannu*, 30:20.
 14. s. of *Anu-bêlšunu*; gs. of *Ekur-zâkir*, *dupsar*, 30:27.
 15. s. of *Anu-apal-iddannu*; gs. of *Kina*, ^h*bâñû*, 22:1, 14, 17, R. E.
 16. s. of *Anu-ēriba*; gs. of *Nanâ-iddin*; ggs. of Šadî; b. of *Ana-râbi-Anu*, 40:20, 23, R. E.
 17. s. of *Anu-ēriba*; gs. of Šadî, 46:27, L. E.

18. s. of *Anu-mukin-aplu*; gs. of *Šadî*; b. of *Lâbâši* and *Ubar*, 4:22, U. E., Lo. E. or R. E. | 5:13, U. E. | 6:11, U. E. | 7:13, U. E.
19. s. of *Anu-uballit*; gs. of *Aḥ'utu*, 20:27, U. E.
20. s. of *Anu-uballit*; gs. of *Ekur-zâkir*, 4:19, U. E., Lo. E. or R. E. | 20:6.
21. s. of *Anu-uballit*; f. of *Ana-râbi-Anu*; gf. of *Dumqi-Anu*, 3:32.
22. s. of *Anu-uballit*; gs. of *Nidintu-Anu*; ggs. of *Taddannu*; gggs. of *Sin-lâqi-unnînu*, 27:1, 9, 12, 19, R. E.
23. s. of *Anu-uballit*; gs. of *Sin-lâqi-unnînu*; f. of *Nanâ-iddin*, 18:17, 24, 27, 30 | 19:31.
24. s. of *Anu-uballit*; b. of *Nanâ-iddin*, 8:2.
25. s. of *Anu-uballiṣu*, 52:23, L. E.
26. s. of *Anu-zêr-lišir*; gs. of *Kuzû*; f. of *Anu-aḥ-iddannu*, 14:20.
27. s. of *Anu-zêr-iddin*; gs. of *Luš-tammar-Adad*, 42:15.
28. s. of *BAR-Anu*; gs. of *Anu-zêr-iddin*, 34:27, U. E.
29. s. of *BAR-Anu*; gs. of *Ekur-zâkir*; f. of *Ša-Anu-iššû*; b. of *BAR-Anu*, 44:13.
30. s. of *Bilšunu*; gs. of *Aḥ'utu*, 30:21, Lo. E. or U. E.
31. s. of *Dumqi-Anu*; gs. of *Ardibît-rêš*; ggs. of *Dumqi-Anu*; b. of *Anu-uballit* and *Idat-Anu*, 49:14, R. E.
32. s. of *Ekur-zâkir*; f. of *Anu-aḥ-iddin*, 34:28 | 35:40.
33. s. of *Ekur-zâkir*; f. of *Anu-mukin-aplu*, 36:36.
34. s. of *Ekur-zâkir*; f. of *Anu-uballit* and *Anu-aḥ-iddannu*, 16:1, 14, 17.
35. s. of *Ekur-zâkir*; f. of *Mannu-iqabu*, 31:28.
36. s. of *Ekur-zâkir*; f. of *Mukin-aplu*, 33:35.
37. s. of *Ekur-zâkir*; f. of *Papsukal-bâni*, 43:28.
38. s. of *Ekur-zâkir*; f. of *Uṣuršu-Anu*; gf. of *Nidintu-Anu*, 54:24.
39. s. of *Ēriba*; gs. of *Ekur-zâkir*, 30:26, U. E. or Lo. E.
40. s. of *Gimil-Anu*; f. of *Anu-aḥ-iddin*, 25:21.
41. s. of *Gimil-Anu*; f. of *Lîšir*, 21:30.
42. s. of *Gimil-Anu*, 5:17.
43. s. of *Idat-Anu*; gs. of *Ša-Anu-iššû*; ggs. of *Kuzû*, 43:23, U. E. or L. E.
44. s. of *Ina-kilil-Anu*; gs. of *Kuzû*; f. of *Ina-kilil-Anu*, 31:24.
45. s. of *Ina-kilil-Anu*; gs. of *Nanâ-iddin*; ggs. of *Aḥ'utu*, 38:21, U. E. or L. E.
46. s. of *Iṭar-aḥ-iddin*, 1:25, Lo. E.
47. s. of *Kidin-Anu*; gs. of *Ekur-zâkir*, 16:6.
48. s. of *Kuzû*; f. of *Anu-ab-uṣur*, 27:24.
49. s. of *Kuzû*; f. of *Anu-aḥ-iddannu*, 12:24.
50. s. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, 29:31.
51. s. of *Kuzû*; f. of *Anu-uballit*; gf. of *Lâbâši*, 19:27 | 23:29.
52. s. of *Kuzû*; f. of *Anu-zêr-lišir*; gf. of *Anu-aḥ-iddin*, 16:26.
53. s. of *Kuzû*; f. of *Ša-Anu-iššû*, 12:20.
54. s. of *Kuzû*; f. of *Šamaš-iddannu*, 17:23.
55. s. of *Lâbâši*; gs. of *Aḥ'utu*; f. of *Lâbâši*, 25:1, 3, 8, 10, 14, 15, R. E.

56. s. of *Lâbâši*; gs. of *Kuzû*; f. of *Anu-uballit*; b. of *Nanâ-iddin*, 2:21, L. E. or Lo. E. | 21:29 | 25:20, Lo. E.
 57. s. of *Luštammar-Adad*; f. of *Anu-iqsur*, 14:22.
 58. s. of *Luštammar*; f. of *Nanâ-iddin*, 23:28.
 59. s. of *Mannu-iqabu*; hu. of *Bêlit-sunu*, 6:14 | 7:16.
 60. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; f. of *Anu-zér-iddin*, 40:33.
 61. s. of *Nanâ-iddin*; gs. of *Anarâbi-Anu*, 3:24, L. E.
 62. s. of *Nanâ-iddin*, 45:34.
 63. s. of *Nikiarqusu*, 33:32.
 64. s. of *Ni...*; f. of *Ardi-Enmaštu*, 37:25.
 65. s. of *Nûr*; gs. of *Lîšir*; ggs. of *Gimil-Anu*, 40:30, L. E.
 66. s. of *Riħat-Anu*; f. of *Sumuttum-Anu* and *Mattanittum-Anu*, 20:17, 16, 20, 22, 24.
 67. s. of *Riħat-Anu*, 41:9 | 45:18, 25, R. E.
 68. s. of *Sin-banunu*; gs. of *Ekur-zâkir*, 24:33, L. E.
 69. s. of *Sin-lâqi-unniñu*; f. of *Anu-ahē-iddin*, 52:25 | 53:27.
 70. s. of *Sin-lâqi-unniñu*; f. of *Anu-bêlšunu*, 37:27.
 71. s. of *Sin-lâqi-unniñu*; b. of *Anu-iqîšanu*, 32:31.
 72. s. of *Sin-lâqi-unniñu*; f. of *Anu-uballit*, 31:26.
 73. s. of *Ša-Anu-iššû*; gs. of *Ekur-zâkir*; f. of *Ina-kilil-Anu*; b. of *Kidin*, 4:18 U. E., Lo. E. or R. E. | 13:23, Lo. E. | 15:19, L. E. | 21:1, 16, 22.
 74. s. of *Ša-Anu-iššû*; gs. of *Kuzû*, 4:16, U. E., Lo. E. or R. E.
 75. s. of *Šadi*; f. of *Anu-uballit*; gf. of *Kitu-Anu*, 36:34 | 54:13, 21.
 76. s. of *Šadi*; f. of *Nanâ-iddin*, 26:24 | 28:31.
 77. s. of *Tanittum-Anu*; gs. of *Aḥ'-utu*; f. of *Nanâ-iddin* (*Dimentria*), 2:21, Lo. E. or L. E. | 55:2, 13.
 78. s. of *Tanittum-Anu*; gs. of *Luštammar-Adad*, 19:22, L. E. | 23:31, L. E.
 79. s. of *Taddannu*; gs. of *Sin-lâqi-unniñu*; f. of *Anu-uballit*; gf. of *Nidintu-Anu*, 27:2.
 80. s. of *Tanittum-Anu*; gs. of *SIG-a*; ggs. of *Aḥ'utu*, 45:32, U. E.
 81. s. of *Uruk-zakû*, 21:5, 7.
 82. s. of *Uṣuršu-Anu*; gs. of *Nidintu-Anu*; ggs. of *Ekur-zâkir*, 54:24, U. E.
 83. f. of *Ana-râbi-Anu*, 54:9; *Anu-ahē-iddannu*, 11:23 | 53:22; *Anu-ahē-ušabši*, 1:16; *Anu-ahē-iddin*, 17:6 | 27:27 | 46:30 | 52:24; *Anu-apal-iddannu*, 36:27; *Anu-mukîn-aplu*, 17:19; *Anu-uballit*, 8:24; *BAR-Anu*; gf. of *Riħat-Anu*, 34:23; *Ištar-šum-éreš*, 10:22; *Nanâ-iddin*, 12:25; *Nidintum*, 10:4, 7, 10; *Nidintu-Ištar*, 17:12; *Nidintu-Šarri*, 41:10; *Uṣuršu-Anu*; gf. of *Anu-ahē-iddannu*, 54:25.
 84. ^h*gallaba* 27:6, 8.
 85. 9, U. E. or Lo. E. | 49, U. E. and Lo. E. | 55, U. E.
Ni-din-tu-Ištar,
 1. s. of *Anu-ahē-iddin*; f. of *Anu-ahē-iddin*, 48:28.
 2. s. of *Anu-ahē-iddin* ^h*sipir ſa buši* ^d*Anu*, 34:25, U. E. | 35:36, U. E. | 39:5.
 3. s. of *Anu-apal-iddannu*; f. of *Anu-apal-iddannu*, 48:29.
 4. s. of *Nidintu-Anu*, 17:12.
 5. s. of *Riħat-Anu*, 47:35, L. E.

6. f. of *Anu-apal-iddannu*, 28:20,
24 | 36:2, 4, 18, 21, 24, 28, 29;
Ardi-Enmaštu, 24:16; *Illut-Anu*;
gf. of *Mannu-ki-Dilbat*, 24:27.
7. 9, U. E. | 56, U. E.
- ^j*Ni-din-tum*-^d*Nanâ*,
1. d. of *Anu-bêl-uṣur*; b. of *Gubba-ka-Anu*, 2:3, 8, 11, 16.
 2. d. of *Šamaš-iddin*; mo. of *Anu-ah-iddin*, 8:26.
- Ni-din-tu-Šarri*, *Nidintu(GAR-SUM-MU)-Šarri*,
1. s. of *Anu-ah-ušabši*; gs. of *Anu-ah-utir*, 34:1, 8, 10.
 2. s. of *Anu-ahē-iddin*; gs. of *Balâtu*, 32:11, 15, 19, 23.
 3. s. of *Nidintu-Anu*, ^h*bâ'iru*, 41:10.
 4. s. of *Riħat-Anu*; gs. of *Lâbâši*, ^h*bânu*, 30:1, 13, 17, R. E. | 32:4, 5, 7, 11, 13, 17, 20, 21 | 35:2, 10, 17, 19, 23, 24, 27, 29, R. E.
 5. s. of *Šadi*; f. of *Anu-iddannu*, 35:37.
 6. *bâ'iru*, 45:10, 14.
- Ni-ka-nu-ur*, *Nikáνωρ*, s. of *Dēmukratē*, 53:9.
- Ni-ik-ar-qu-u-su*, *Níκαρχος*, s. of *Aḥ'utu*; f. of *Anu-bêlšunu*; gf. of *Tanittum-Anu*; ggf. of *Anu-bêlšunu*, 44:34 | MLC. 2197.
- Ni-ik-ar-qu-ra-(su)*, s. of *Aḥ'utu*; f. of *Anu-ab-utir*, 38:4.
- Ni-ik-ar-ra-su*, *Níκορρᾶς*, s. of *Aḥ'utu*; f. of *Bêlšunu* and *Nidintu-Anu*, MLC. 2159.
- Ni-i-ki-ar-qu-su*, *Níκαρχος*,
1. f. of *Anu-bêlšunu*; gf. of *Nûr*, 33:29.
 2. f. of *Ina-kilil-Anu*, 33:28.
 3. f. of *Nidintu-Anu*, 33:32.
- Ni-iq-qu-u-la-mu-u-su*, *Níκόλεος*, s. of *Apullānidēsu*, 48:8.
- ^f*Nu-ub-tum-Nanâ*, d. of *Balâtu*; wi. of *Ina-kilil-Anu*; s. of *Anu-ab-iddannu*; gs. of *Sumuttum-Anu*, 43:11, 14, 17, 18.
- Nu-uh-Ištar*, f. of *Nanâ-iddin*, 51:14.
- Nu-ur*, *Nûr*,
1. s. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 17:26.
 2. s. of *Anu-ah-ušabši*; gs. of *Ekur-zâkir*; f. of *Anu-balâtsu-iqbi*; gf. of *Nûr*, 44:2.
 3. s. of *Anu-ahē-iddin*; gs. of *Nidintu-Anu*; ggs. of *Aḥ'utu*, 39:30, Lo. E.
 4. s. of *Anu-balâtsu-iqbi*; gs. of *Nûr*; ggs. of *Anu-ah-ušabši*; gggs. of *Ekur-zâkir*, 44:1, 12, 16, 21, 22, R. E.
 5. s. of *Anu-bêlšunu*; gs. of *Nikiar-qusu*, 33:28, U. E. or Lo. E.
 6. s. of *Anu-uballit*; gs. of *Luštam-mar-Adad*, 36:32.
 7. s. of *Lâbâši*; gs. of *Mannu-iqabu*; ggs. of *Šadi*; f. of *Ša-Anu-iššû*, *Nanâ-iddin* and *Anu-ah-iddin*, 33:10, 13, 14, 15, 16, 17, 19, 20, 23, 26.
 8. s. of *Lišir*; gs. of *Gimil-Anu*; f. of *Anu-balâtsu-iqbi* and *Nidintu-Anu* and *Ina-kilil-Anu*, 40:30 | 47:31 | 54:23.
 9. s. of *Nanâ-iddin*, 45:37, Lo. E.
 10. s. of *Riħat-Anu*; f. of *Kirib-Bélit*, 43:27.
 11. s. of *Šadi*; f. of *Anu-uballit*, 17:24.
 12. s. of *Tanittum-Anu*, 33:28, U. E. or Lo. E.
 13. f. of *Kidin-Anu*, 17:4.
 14. f. of *Ša-Anu-iššû*, 56:6.
 15. ^h*pahâru*, 50:4.
 16. 4, R. E.
- Nu-ur-Anu*, s. of *Ekur-zâkir*, 33:33.
- Nûr-Šamaš*, 51:5.

- Pak-kan-Anu*,
1. s. of *Rihat-Anu*; f. of *Rihat-Bēlit-sēri*; gf. of *Idat-Anu*, 41:1.
 2. f. of *Anu-apal-iddannu*, 45:12.
- Papsukal-bāni(BA-GIM)*, *dupsar*, s. of *Nidintu-Anu*; gs. of *Ekur-zākir*, 43:28.
- Pa-ši-ir-⁴Ba'-ra-qa'*, s. of *Rubahipa-Bēl*, 45:8.
- Qīšti-Anu*,
1. s. of *Ina-kilil-Anu*; gs. of *Ēriba-Anu*, 2:23, U. E.
 2. s. of *Ina-kilil-Anu*; gs. of *Lâbâši*, 1:17, U. E.
- Râbi-Anu*,
1. s. of *Anu-zēr-iddin*; gs. of *Ekur-zākir*, 20:28, Lo. E.
 2. s. of *Dumqi-Anu*; gs. of *Kuzû*, 28:26, L. E.
 3. s. of *Kuzû*; f. of *Sumuttum-Anu*; gf. of *Idat-Anu*; ggf. of *Anu-ah-iddannu* and *Ardi-⁴AMA-SAL*, 54:1.
 4. s. of *Šadî*; f. of *Anu-ahē-iddin*, 28:30.
 5. s. of *Šadî*; f. of *Anu-ēriba*, 20:22.
- Rē'i alpi*, f. of *Laqip*; gf. of *Anu-iqīšanni*, 49:25.
- Ri-ħat*, s. of *Luštamar-Adad*; f. of *Dumqi-Anu*; gf. of *Anu-ah-iddannu*, 35:1, 6, 12, 13, 15, 23.
- Ri-ħat-Anu*,
1. s. of *Imbi-Anu*; f. of *Anu-ah-iddin*; gf. of *Taddannu*, 44:36.
 2. s. of *Anu-ah-iddannu*; f. of *Anu-ah-iddannu*, 28:2, 4, 5, 11, 12 | 44:12, 15, 25, 27.
 3. s. of *Anu-mukin-aplu*; f. of *Kidin-Anu* and *Anu-ah-iddannu*, 20:1, 9, 16, 18.
 4. s. of *Anu-uballit*; gs. of *Luštamar-Adad*; f. of *Anu-uballit*, 12:25, U. E. | 19:28 | 22:26, Lo. E.
 5. s. of *Anu-ušēzib*, ^h*gaddai*, 27:10, 15, 17, 20.
 6. s. of *Ari*...; f. of *Na'ra-Anu*, 53:24.
 7. s. of *BAR-Anu*; gs. of *Gimil-Anu*, 41:35, U. E.
 8. s. of *BAR-Anu*; gs. of *Nidintu-Anu*, 34:23.
 9. s. of *BAR-Marduk*; f. of *Ubar*, 45:22.
 10. s. of *Gimil-Anu*; f. of *BAR-Anu*, 42:17.
 11. s. of *Iqīša-Anu*; gs. of *Anu-balâtsu-iqbi*; ggs. of *Luštamar-Adad*, 47:33, Lo. E.
 12. s. of *Lâbâši*; gs. of *Anu-apal-iddannu*; f. of *Anu-apal-iddannu*, *Illut-Anu* and nephew of *Nanâ-iddin*, ^h*bânu*, 22:10, 14, 18, 22 | 24:1, 14, R. E.
 13. s. of *Lâbâši*; f. of *Lâbâši*, *ardi ekalli*, 28:1, 21, 22, R. E.
 14. s. of *Lâbâši*; f. of *Nanâ-iddin*, 23:20, 27.
 15. s. of *Lâbâši*; f. of *Nidintu-Šarru*, 30:1, 17.
 16. s. of *Lâbâši*; hu. of *Ia*, 24:9.
 17. s. of *Kidin-Anu*; gs. of *Luštamar-Adad*; f. of *Kirib-Bēlit*, 14:26, L. E. | 38:25.
 18. s. of *Kuzû*; f. of *Anu-balâtsu-iqbi*, *Anu-zēr-iddin*, 50:24.
 19. s. of *Luštamar-Adad*; f. of *Anu-balâtsu-iqbi*, 29:26.
 20. s. of *Mattatum-Ištar*, 45:3.
 21. s. of *Šadî*; f. of *Mannu-iqabu*, 14:26.
 22. s. of *Šamaš-iddin*, ^h*gis-ga-dai*, 38:3.
 23. f. of *Anu-ab-usur*, 36:13, 16; *Anu-uballit*; gf. of *Taddan-Nanâ*, 32:1, 3; *Ata'-Anu*, 14:12, 18; *Pakkan-Anu*; gf. of *Rihat-Bēlit-sēri*; ggf. of *Idat-Anu*,

- 41:1; *Nidintu-Anu*; gf. of *Sumuttum-Anu* and *Matanitum-Anu*, 20:18 | 41:9 | 45:18, 25, R. E.; *Nidintu-Šarru*, 32:5, 21 | 35:2, 10, 17, 19, 23, 25, 27, 29 | 47:35; *Nûr*; gf. of *Kirib-Bêlit*, 43:27; *Anu-aplu-iddannu*, 41:5, 7, 11, 16, 20.
24. slave of *Lâbâši* and *Nidintu-Anu*, 25:2, 7, 9, 13.
- Rihat-dBêlit-šêri*, s. of *Pakkan-Anu*; gs. of *Rihat-Anu*; f. of *Idat-Anu*; hu. of *Eristum-Nanâ*, 41:1, 25, R. E.
- Rihat-dDilbat*, ^hdailu ſa bît ilâni *Uruk^{ki}*; s. of *Sumuttum-Anu*, 42:1, L. E.
- Rihat-Ištar*,
1. s. of *Anu-ah-iddin*; gs. of *Ekur-zâkir*, 16:27, U. E. and L. E.
 2. s. of *Ekur-zâkir*; f. of *Lâbâši*, 26:30.
 3. s. of *Ina-kilil-Anu*; gs. of *Ekur-zâkir*, 14:25, Lo. E. | 16:28, U. E. and L. E.
 4. s. of *Mannu-iqabu*, 10:24, Lo. E.
 5. s. of *Sumuttum-Anu*; gs. of *Rihat-Ištar*, 50:1, 11, 12, R. E.
 6. s. of *Šamašai*; gs. of *Anu-bulliṣu*; b. of *Mannu-ki-Dilbat*, 4:24, U. E.
 7. f. of *Anu-ab-uṣur* and *Anu-uballit*; s. of *Ekur-zâkir*, 3:1, 13, R. E.; *Sumuttum-Anu*; gf. of *Rihat-Ištar*, 50:1; *Uṣuršu-Anu*, 17:10.
- ^f*Ri...nu*, cf. 'Pîvwôr, mo. of *Aršak'*, *šarru*, 53:28.
- Ru-ba-hi-pa-Bêl*, f. of *Pašir-dBa'raqa'*, 45:9.
- SIG-a*, s. of *Aḥ'utu*; f. of *Tanitum-Anu*; gf. of *Nidintu-Anu*, 45:32.
- Si-lu-ku* (I.), Σέλευκος, *šarru*, 1:13, 21 | 2:27 | 3:34 | 4:26 | 5:20.
- Si-lu-ku*, co-regent with *Antiochus I.*, 6:17 | 7:19 | 8:28 | 10:28.
- Si-lu-ku* (II.), *šarru*, 17:29 | 18:40 | 19:32 | 20:31 21:12, 6 | 22:9, 33 | 23:19, 35 | 24:38 | 26:12, 32.
- Si-lu-ku* (III.), *šarru*, 27:31 | 28:19, 33.
- Si-lu-ku* (IV.), s. of *Anti'ikusu* III., 33:36 | 34:29 | 35:41 | 36:18, 37 | 37:8, 28.
- Sin-ba-nu-nu*,
1. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 24:33.
 2. s. of *Taddannu*; gs. of *Ekur-zâkir*, 54:4, 7.
- Sin-lâqi(TI)-unnînu(A-ŠI)*, f. of *Aḥ-itti-Anu*, 4:18; *Ana-râbika-Anu*, 11:1, 27; *Ana-ahē-iddin*, 8:20; *Ana-apal-iddannu*, 39:35 | 48:30 | 52:7; *Anu-iqîšanni*, 8:23 | 24:30 | 24:32; *Anu-uballit*, 8:1 | 8:27 | 18:17 | 18:18, 24, 27, 31, 34 | 19:31 | 28:32; *Anu-uballiṣu*, 40:32; *Bêlšunu*, 4:25 | 5:19; *Itti-Anu-nûh*, 2:26 | 19:29 | 11:29 | 12:25 | 13:28 | 14:28 | 15:24; *Nanâ-iddin*, 49:26; *Nidintu-Anu*, 31:26 | 32:31 | 37:27 | 52:25 | 53:27; *Širqi-Anu*, 3:31; *Taddannu*, 27:2.
- Su-mut(-ut)-tum-Anu*,
1. s. of *Ana-râbi-Anu*; gs. of *Anu-uballit*; ggs. of *Šadî*; f. of *Anu-eriba*; b. of *Anu-ahē-iddin*, 39:1, 18, 24, R. E.
 2. s. of *Anu-ab-uṣur*; b. of *Sumuttum-Anu*, 17:10.
 3. s. of *Anu-ah-iddannu*, ^hdailu, 21:13, 17, 20, 23, 25.
 4. s. of *Anu-apal-iddannu*; gs. of *Sin-lâqi-unnînu*; f. of *Anu-apal-iddannu*, 39:34, U. E. | 48:30 | 52:7.
 5. s. of *Nanâ-iddin*; gs. of *Sin-lâqi-unnînu*, 49:26.

6. s. of *Nanâ-iddin*; gs. of *Šadî*, 24:34, Lo. E. | 26:8 | 27:10 | 30:23, U. E.
 7. s. of *Nanâ-iddin*, 35:37.
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 9. s. of *Râbi-Anu*; gs. of *Kuzû*; f. of *Idat-Anu*; gf. of *Anu-ab-iddannu* and *Ardi-⁴AMA-SAL*, 54:1.
 10. s. of *Rihat-Ištar*; f. of *Rihat-Ištar*, 50:1, 11.
 11. f. of *Anu-ab-iddannu*; gf. of *Inaqibî-Anu*, 43:12, 19; *Rihat-Dilbat*, 42:1; *Ušallim-Anu*, 35:38.
 12. 49, L. E.
Su-u-sa-an-dar, Σωτανδρος, s. of *Di'duresu*; gs. of *Issarûtunu*, ^h*Urukai*, 40:34, U. R.
Ša-Anu-iš-šu-u,
 1. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 13:23.
 2. s. of *Lâbâši*; gs. of *Mannu-iqabu*; f. of *Mannu-iqabu*, 56:1, 11, 18.
 3. s. of *Nûr*, 56:6.
Ša-Anu-šu-u,
 1. s. of *Ištar-šum-êreš*(?); gs. of *Kuzû*, 28:28, L. E.
 2. s. of *Kuzû*; f. of *Anu-ab-ušur*, 28:29.
 3. f. of *Anu-ab-ušabši*, 8:3.
Ša-Anu-iš-šu-u,
 1. s. of *Anu-ab-ušabši*; gs. of *Ekur-zâkir*; b. of *Kidin-Anu*, 3:5 | 25:18, U. E.
 2. s. of *Ebarra-šum-ibni*; f. of *Ušuršu-Anu*, 39:35.
 3. s. of *Ekur-zâkir*; f. of *Kidin*; b. of *Nidintum-Anu*, 4:19.
 4. s. of *Ekur-zâkir*; f. of *Nidintu-Anu*; gf. of *Ina-kilil-Anu*, 15:19 | 21:1 | 13:23.
 5. s. of *Ebarra(?)-ibni*; f. of *Illut-Anu*, 18:38.
 6. s. of *Ina-kilil-Anu*, 1:18, L. E.
 7. s. of *Ištar-šum-êreš*; gs. of *Kuzû*, 21:33, L. E.
 8. s. of *Kuzû*; f. of *Anu-ab-iddannu*; gf. of *Anu-iddannu*, 31:27 | 39:32.
 9. s. of *Kuzû*; f. of *Anu-zêr-iddin*, 18:34 | 20:25.
 10. s. of *Kuzû*; f. of *Idat-Anu*; gf. of *Nidintu-Anu*, 43:23.
 11. s. of *Kuzû*; f. of *Ina-kilil-Anu*, 26:25.
 12. s. of *Kuzû*; f. of *Ištar-uballîtu*, 44:23, 24.
 13. s. of *Kuzû*; f. of *Nidintum-Anu*, 4:16.
 14. s. of *Nanâ-iddin*; gs. of *Ebarra-šum-ibni*, 30:25, Lo. E.
 15. s. of *Nidintu-Anu*; gs. of *BAR-Anu*; ggs. of *Ekur-zâkir*; b. of *BAR-Anu*, 44:13.
 16. s. of *Nidintu-Anu*; gs. of *Kuzû*, 12:20, Lo. E.
 17. s. of *Nûr*; gs. of *Lâbâši*; ggs. of *Mannu-iqabu*; gggs. of *Šadî*; b. of *Anu-ab-iddin* and *Nanâ-iddin*, 33:6, 10, 13, 14, 15, 17, 20, 22, 24, 26.
 18. f. of *Anu-zêr-iddin*, 14:24; *Nanâ-iddin*, 37:21.
Ša-Anu-liš-ši, f. of *Êfir-Anu*; gf. of *Kidin-Anu*, 13:1, 17.
Šadî-i, f. of *Anu-ab-ušur*, 5:16 | 13:25 | 46:25 | 50:21; *Anu-ab-iddin*, 49:20; *Anu-ab-ušabši*, 45:38; *Anu-balâtsu-iqbi*, 3:11 | 6:13 | 7:13, 17; *Anu-bêl-zêr*, 23:1 | *Anu-êriba*, 14:2, 16 | 24:38 | 29:33 | 32:30 | 46:27; *Anu-iqur*, 32:23 | 44:35; *Anu-mukin-aplu*, 4:23 | 5:13 | 6:12 | 7:14; *Anu-uballît*, 21:32 | 39:1 | 46:2 |

- 47:35; *Anu-zér-iddin*, 43:26; *BAR-Anu*, 44:29; *Êtir-Anu*, 4:22 | 5:15 | 11:26 | 21:19; *Ina-kilil-Anu*, 5:7 | 8:17; *Lâbâši*, 12:21 | 29:1, 24; *Lîšir*, 29:30; *Mannu-iqapi*, 18:36 | 21:32 | 23:30 | 26:26 | 28:26 | 33:1, 7, 8, 17, 26; *Mannu-kî-Dilbat*, 32:29; *Nâdin*, 24:34 | 30:7, 24; *Nidintu-Anu*, 26:27 | 28:31 | 36:34 | 54:6, 22; *Nidintu-šarri*, 35:37; *Nanâ-iddin*, 27:10 | 26:8 | 28:30 | 40:1 | 46:25; *Nûr*, 17:24; *Râbi-Anu*, 14:26 | 20:22 | 28:31; *Šamaš-iddannu*, 28:30; *Ubar*, 5:1.
- Šamaš-ai*,
1. s. of *Anu-bullitsu*; f. of *Mannu-kî-Dilbat* and *Rihat-Ištar*, 4:24.
 2. f. of *Taddannu*; gf. of *Lâbâši*, 4:1, 8.
- Šamaš-ah-iddin*, s. of *Šamaš-iddin*, 51:13.
- Šamaš-kâšir*, f. of *iddannu*, 51, R.
- Šamaš-uballit-su*, s. of *Šamaš-iddin*, 51:12, U. E.
- Šamaš-êtir*,
1. s. of *Balâtu*, 10:20, Lo. E.
 2. s. of *Ekur-zâkir*; f. of *Ina-kilil-Anu*, 49:28 | 50:27.
 3. s. of *Luštammar-Adad*; f. of *Anu-balâtsu-iqbi*; gf. of *Kidin-Anu*, 9:10, 16 | 29:30.
- Šamaš-êreš*, s. of *Šamaš-iddin*, 2:24, Lo. E.
- Šamaš-zér-iddin*, f. of *Anu-uballit*; gf. of *Kidin-Anu*, 13:14.
- Šamaš-iddannu(-nu)*,
1. s. of *Aḥ'utu*; f. of *Anu-zér-lišir*, 2:19.
 2. s. of *Aḥ'utu*; f. of *Ištar-šum-êreš*; gf. of *Šamaš-iddannu*, 41:33.
 3. s. of *Ana-râbi-Anu*; gs. of *Anu-ah-iddannu*, ^h*nangaru ša biti ilâni*, 56:4, 8, 10, 12, 13, 18, 12.
 4. s. of *Ištar-šum-êreš*; gs. of *Šamaš-iddannu*; ggs. of *Aḥ'utu*, 41:33, U. E.
 5. s. of *Kirib-Bêlit*; gs. of *Nanâ-iddin*; ggs. of *Luštammar-Adad*, 38:27 | 42:15, Lo. E.
 6. s. of *Luštammar-Adad*; f. of *Balâtu*, 17:26 | 18:35 | 56:22.
 7. s. of *Luštammar-Adad*; f. of *Ina-kilil-Anu*, 19:23.
 8. s. of *Nidintu-Anu*; gs. of *Kuzû*, 17:23, U. E.
 9. s. of *Šadi*; f. of *Tanittum-Anu*, 28:30.
 10. s. of *Taddannu*; gs. of *Aḥ'utu*, 15:18, L. E.
 11. s. of *Tanittum-Anu*; f. of *Tanittum-Anu*, 29:1, 14, 19.
 12. f. of *Anu-zér-lišir*, 25:2.
 13. 9, L. E.
- Šamaš-iddin*, f. of *Nidintum-Nanâ*, 8:26; *Rihat-Anu*, 38:3; *Šamaš-ah-iddin*, 51:13; *Šamaš-êreš*, 2:24; *Šamaš-uballitsu*, 51:12; *Ubar-Šamaš*, 51:4.
- Širiqtim(-tim)-Šamaš*, s. of *Nanâ-iddin*, 51:11.
- Šir-qi-Anu*,
1. s. of *Sin-lâqi-unnînu*; f. of *Anu-iqîšannu*, 3:30.
 2. f. of *Ubar*, 1:20.
- Ši-ta-*', s. of *Iddin-Nabû*, 18:12.
- Šul-lum*, s. of *Aḥ-itti-Anu*; gs. of *Sin-lâqi-unnînu*; b. of *Anu-iqîšannu*, 4:17, L. E.
- Šumi-a*, or *Iddina-a*,
1. s. of *Aḥ'utu*; f. of *Anu-ab-utîr*, 2:20.
 2. s. of *Aḥ'utu*; f. of *Anu-iqṣur* and *Anu-ab-uṣur*, 28:28.
 3. s. of *Aḥ'utu*; f. of *Anu-zér-lišir*, 31:22.
 4. s. of *Anu-ah-iddannu*; gs. of *Aḥ'utu*, 8:25, Lo. E. | 16:32, L. E.
 5. f. of *Ana-râbi-šu*, 2:6, 10, 13.

Šumi-Anu, s. of *Aḥ'utu*; f. of *Anu-ab-usur*, 16:33.

Tad-dan-nu,

1. s. of *Aḥ'utu*; f. of *Šamaš-iddannu*, 15:18.
2. s. of *Anu-ahē-iddin*; gs. of *Riḥat-Anu*; ggs. of *Imbi-Anu*, 44:35, U. E.
3. s. of *Anu-balâtsu-iqbi*; gs. of *Ekur-zâkir*, 21:4.
4. s. of *Balâtu*; gf. of *Ekur-zâkir*, 3:28, Lo. E.
5. s. of *Dumqi-Anu*; gs. of *Kuzû*, 22:27, Lo. E. | 24:31, U. E.
6. s. of *Ekur-zâkir*; f. of *Anu-ahē-iddannu* and gf. of *Nidintu-Anu*, 12:1, 5, 13, 21, R. E. | 20:26 | 22:26 | 23:29.
7. s. of *Ekur-zâkir*; f. of *Anu-iqsur*, 28:27.
8. s. of *Ekur-zâkir*; f. of *Kidin-Anu*, 6:10 | 7:11.
9. s. of *Ekur-zâkir*; f. of *Lâbâši-Anu*, 29:25.
10. s. of *Ekur-zâkir*; f. of *Sin-banunu*, 54:4, 7.
11. s. of *Kuzû*; f. of *Dumqi-Anu*; b. of *Anu-ahē-iddin*, 26:29 | 30:23.
12. s. of *Nanâ-iddin*; gs. of *Šadi*; f. of *Anu-balâtsu-iqbi*, 46:25.
13. s. of *Sin-lâqi-unni*; f. of *Nidintu-Anu*; gf. of *Anu-uballit*; ggf. of *Nidintu-Anu*, 27:2.
14. s. of *Šamaši*; f. of *Lâbâši*, 4:1, 8.
15. s. of *Uṣuršu-Anu*; gs. of *Lâbâši*, 4:1, 8.
16. s. of *Uṣuršu-Anu*, other name was *Anu-ab-usur*, 50:26.
17. f. of *Anu-uballit*, 25:19; *Kidin-Anu*, 10:20; *Tanittum*; gf. of *Kidin-Anu*, 38:10, 18.

Tad-dan-Nanâ, s. of *Anu-uballit*; gs. of *Riḥat-Anu*, 32:16, 19, R. E.

Ta-nit-tum-Anu,

1. s. of *Aḥ'utu*; f. of *Anu-bêlšunu*; gf. of *Tanittum-Anu*, 18:3, 4, 5, 7, 9, 12, 14 | 47:32.
2. s. of *Aḥ'utu*; f. of *Nanâ-iddannu*, 1:1.
3. s. of *Aḥ'utu*; f. of *Nana-iddin*, 25:5, 8.
4. s. of *Aḥ'utu*; f. of *Nidintu-Anu*; gf. of *Dimetiria* (*Nanâ-iddin*), 2:21 | 55:1.
5. s. of *Aḥ'utu*; gf. of *Lâbâši*, 18:36.
6. s. of *Anu-ahē-iddin*; gs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 38:24.
7. s. of *Anu-bêlšunu*; gs. of *Nikar-qûsu*; ggs. of *Aḥ'utu*; f. of *Anu-bêlšunu*, 44:33.
8. s. of *Anu-bêlšunu*; gs. of *Tanittum*; ggs. of *Aḥ'utu*, 47:32, U. E.
9. s. of *Balâtu*; gs. of *Luštammar-Adad*; f. of *Anu-uballit*, 14:21, Lo. E. | 25:22, U. E. | 44:31 | 47:34.
10. s. of *Kidin-Anu*; gs. of *Kuzû*, 27:23, L. E.
11. s. of *Kuzû*; f. of *Anu-iqsur*, 32:26.
12. s. of *Kuzû*; f. of *BAR-Anu*; gf. of *Anu-apal-iddannu*; ggf. of *BAR-Anu*, 46:13, 22 | 48:1.
13. s. of *Luštammar-Adad*; f. of *Nidintu-Anu*, 19:22 | 23:31.
14. s. of *Nanâ-iddin*; gs. of *Aḥ'utu*; b. of *Anu-zêr-iddin*, 18:33.
15. s. of *Nidintu-Anu*; gs. of *Aḥ'utu*; f. of *Anu-uballit*, 41:34.
16. s. of *SIG-a*; gs. of *Aḥ'utu*; f. of *Nidintu-Anu*, 45:32.
17. s. of *Šamaš-iddannu*; gs. of *Šadi*, 28:30, U. E.
18. s. of *Šamaš-iddannu*; gs. of *Tanittum-Anu*, 29:1, 12, 18, L. E. (?).
19. s. of *Taddannu*; f. of *Kidin-Anu*, 38:6, 10, 12, 17, 18.

20. s. of *Ubbulu*; gs. of *Anu-ah-iddannu*; ggs. of *Aḥ'utu*, 9:1, 11, 14, R. E.
21. f. of *Anu-uballit*, 27:5; *Nûr*, 33:28.
- Ta-nit-tum-İstar*, s. of *Anu-iddannu*; gs. of *Anu-ab-uṣur*; ggs. of *Gimil-Anu*, 43:21, L. E.
- Tim-gi-ra-te-e*, Τιμοκράτης, s. of *Anu-balâtsu-iqbi*; gs. of *Aḥ'utu*; f. of *Anti'ikusu*, 37:9, 14, 17.
- Tâb(DUG-GA)-Anu*,
1. s. of *Anu-apal-iddannu*; f. of *Anu-apal-iddannu*, 53:25.
 2. s. of *Illut-Anu*; gs. of *Anu-zêr-iddin*; ggs. of *Šadi*, 43:26, U. E.
- ^f*Tâb-at-^dNa-nâ*, 52:9.
- Tâb-šum-Nanâ*, f. of *Anu-ah-iddannu*, 21:14, 17, 24, 26.
- U-bar*,
1. s. of *Anu-ah-iddin*; gs. of *Kuzû*, 45:21.
 2. s. of *Anu-bêl-šunu*; gs. of *Ubar*, 54:26, Lo. E.
 3. s. of *Anu-mukin-Anu*; gs. of *Šadi*; b. of *Nidintu-Anu* and *Lâbâši*, 5:13, U. E. | 6:11 | 7:13, Lo. E.
 4. s. of *Anu-uballit*; gs. of *Ubar*, 30:14, 17, L. E.
 5. s. of *BAR-Marduk*; f. of *BAR-Anu*; gf. of *Bassia*, 47:1.
 6. s. of *Êfir-Anu*; gs. of *Šadi*; f. of *Êfir-Anu*, 11:26, L. E. | 21:19, 23.
 7. s. of *Kidin-Marduk*; f. of *Anu-iqîšannu*, 4:22.
 8. s. of *Šadi*; f. of *Anu-mukin-aplu*; gf. of ^f*Ina-bâni-Nanâ*, 5:1.
 9. s. of *Širqi-Anu*, *dupsar*, 1:20.
 10. s. of *Rihat-Anu*; gs. of *BAR-Marduk*, 45:22.
 11. f. of *Anu-bêl-šunu*; gf. of *Ubar*, 54:26; *Anu-uballit*; gf. of *Ubar*, 30:14; ^f*Bêlitsunu*, 10:26; *Uṣur-ju-Ellil*, 4:20.
- U-bar-Šamaš*, s. of *Šum-iddin*, 51:4.
- Ub-bu-lu*, *Ub-bu-ul*,
1. s. of *Anu-balâtsu-iqbi*, 53:10, U. E.
 2. s. of *Anu-ah-iddannu*; gs. of *Aḥ'utu*; f. of *Tanittum-Anu*; b. of *Anu-balâtsu-iqbi*, 9:1, 12, 14 | 17:22, Lo. E.
 3. b. of *Uṣuršu-Anu*, 33:30.
- Ušabši-qâti-Anu*,
1. s. of *Ana-râbi-Anu*; gs. of *Luš-tammar-Adad*, 15:21.
 2. s. of *Kidin-Anu*; b. of *Ina-kilil-Anu*, 17:7.
- Ušallim(GI)-Anu*,
1. s. of *Anu-ab-uṣur*; gs. of *Kuzû*, 48:7.
 2. s. of *Nanâ-iddin*; gs. of *Luštammar-Adad*, 2:19, U. E.
 3. s. of *Sumuttum-Anu*, 35:38.
 4. 2, U. E.
- Ušallim-Šamaš*, b. of *id din*, 51:15.
- Uṣuršu-Anu*, *Uṣurju-Anu*,
1. s. of *Ana-râbi-Anu*; gs. of *Kuzû*, 26:31, L. E.
 2. s. of *Anu-iqîšanni*; gs. of *Nanâ-iddin*, 54:27, U. E.
 3. s. of *Ardi-bit-rêš*, ^h*gis dai*, and ^h*gadai ša bit ilâni*, 41:17 | 42:9 | 49:4.
 4. s. of *Dumqi-Anu*; f. of *Dumqi-Anu*, 43:7.
 5. s. of *Luštammar-Adad*; f. of *Taddannu*, 37:26.
 6. s. of *Nanâ-iddin*; gs. of *Anu-zêr-iddin*; ggs. of *Ekur-zâkir*, 43:24, Lo. E.
 7. s. of *Nidintu-Anu*; gs. of *Ekur-zâkir*; f. of *Nidintu-Anu*, 54:24.
 8. s. of *Nidintu-Anu*; f. of *Anu-ah-iddannu*, 54:24.

9. s. of *Rihat-Ištar*, 17:10.
 10. s. of *Ša-Anu-iššu*; gf. of *Ebarra-šum-ibni*, 39:35, U. E.
 11. f. of *Taddannu*, whose other name was *Anu-ab-usur*, 50:26.
 12. b. of *Ubbulu*, 33:30, L. E.
U-sur-šu-Ellil, s. of *Ubar* of *Nippur*, 4:20, L. E.
Uruk-za-ku-u, f. of *Nidintu-Anu*, 21:5, 7.
Zēri-ia,
 1. s. of *Anu-ahē-iddin*; gs. of *Zēria*; ggs. of *Gimil-Anu*, 44:32.
 2. s. of *Anu-mukin-aplu*; gs. of *Gimil-Anu*; b. of *Anu-balâtsu-iqbi*, 19:26, U. E. | 23:33, Lo. E.
 3. s. of *Anu-ušallim*; gs. of *Gimil-Anu*; f. of *Lîšir*, 21:28 | 23:29.
 4. s. of *Anu-ušallim*; gs. of *Nanâ-iddin*, 44:30, L. E.
 5. s. of *Gimil-Anu*; f. of *Anu-ahē-iddin*; gf. of *Zēria*, 44:33.
 6. s. of *Gimil-Anu*; f. of *Anu-iddannu*, 12:22 | 23:28.
 7. s. of *Gimil-Anu*; f. of *Lîšir* and *Anu-mukin-aplu*, 13:22.
 8. f. of *Anu-iddannu*, 3:33; *Anu-mukin-aplu*, 11:24 | 14:23.
 9. 55, Lo. E.
 *iddin*, s. of *Ušallim-Šamaš*, *dupsar bitti*, 51:15.
 *iddannu*, s. of *Šamaš-kâsir*, 51, R.
 *ku-su*, f. of *Ina-kilil-Anu*, 33:28.
 *pa-a*, s. of *Ana-râbi-Anu*; gs. of *Ardi-bît-rêš*, 53:26.
 *tum*, s. of *Ina-kilil-Anu*, 10:23.

Names of Deities in the Personal Names

- ^a*Adad*, see *Lu-uš-tam-mar-Adad*.
A-di-e-šu, see ^f*A-di-e-su-tâbat* and *Ardi-A-di-e-šu*.
^d*AMA-SAL*, in *Ardi-^dAMA-SAL*.
^d*Amurru*, in *Iddin-^dAmurru* (^d*KUR-GAL*).
^d*Anu*, see under *Anu-*, and in *Ah-itti-Anu*, *Ana-râbi-ka-Anu*, *A-ta'-Anu*, *A-ti'-Anu*, *BAR-Anu*, *Dum-qi-Anu*, *Êriba-Anu*, *Êlîr-Anu*, *Gimil-Anu*, *Gub-ba-ka-Anu*, *I-dat-Anu*, *Id-du-tum-Anu*, *Il-lut-Anu*, *Im-bi-Anu*, *Ina-ki-lil-Anu*, *Itti-Anu-nu-uh* (?)-*šu*, *Ki-tu-Anu*, *La-ba-ši-Anu*, *Mat-ta-na-at-Anu*, *Mat-ta-nit-tum-Anu*, *Na'-ra-Anu*, *Ni-din-tum-Anu*, *Nu-ur-Anu*, *Pak-kan-Anu*, *Su-mut-tum-Anu*, *Ša-Anu-iš-šu-u*, *Ša-Anu-ju-u*, *Ša-Anu-liš-ši*, *Šir-qi-Anu*, *Šumi-Anu*, *Ta-nit-tum-Anu*, *Tâb-Anu*, *Qîšti-Anu*, *Râbi-Anu*, *Ri-hat-Anu*, *Ušabši-qât-Anu*, *Ušallim-Anu*, *Tâb-Anu*, *U-sur-šu-Anu*.
Ba'raqa', in *Pa-ši-ir-Ba'-ra-qa'*.
^d*Bau*, in *Ardi-^dBau*.
^d*Bêl*, see under *Bêl-*, and also in *Ru-ba-hi-pa-^dBêl*.
^d*Bêlit*, see under *Bêlit-*, and in *Dan-na-at-^dBêlit*, and *Ki-rib-Bêlit*.
^d*Bêlit-sêri*, in *Ri-hat-^dBêlit-sêri*.
^d*Dilbat*, in *Man-nu-ki-i-^dDilbat*, and *Ri-hat-^dDilbat*.
^d*Ellil*, in *Ušur-šu-^dEllil*.
^d*Enmaštu*(^d*NIN-IB*), in *Ardi-^dEnmaštu*.
^d*Ištar*, see under *Ištar-*, and in *Ana-râbi-ka-Ištar*, *Il-lut-Ištar*, *Ki-din-*

Ištar, Mat-tat-tum-Ištar, Nidin-tu-Ištar, Nu-uh-Ištar, Ta-nit-tum-Ištar, Ri-ḥat-Ištar.

^d*Marduk*, in *BAR-Marduk* and *Kidin-Marduk*.

^d*Nabû*, in *Nabû-iddannu* and *Iddin-Nabû*.

^d*Nanâ*, see under *Nanâ-*, and in ^j*Ina-bâni-Nanâ*, ^j*Eriš-tum-Nanâ*, *Ki-din-Nanâ*, *Mi...Nanâ*, *Ni-din-tum-Nanâ*, *Nu-ub-tum-*

Nanâ, *Tad-dan-Nanâ*, *Tâb-šum-Nanâ*, and ^j*Tâb-at-Na-na*.

^d*Nergal*, in ^d*Nergal-nâ-sir* and *Ardi-*^d*Nergal*.

^d*Papsukal*, in ^d*Papsukal-bâni*.

Sin, see under *Sin-*.

^d*Šamaš*, see under ^d*Šamaš-*, and in *Nûr-Šamaš*, *Širqtim-Šamaš*, *U-bar-Šamaš* and *Ušallim-Šamaš*.

Šarri(*LUGAL*), in *Ni-din-tu-Šarri*.

CATALOGUE

CATALOGUE.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
1 1	<i>Siluku šarru</i>	8	4	5	2101	Lease of a house, which is to be kept in repair by the tenant, who shall receive credit for the labor, and materials used.
2 1	<i>Siluku šarru</i>	9	5	12	2102	A bill of sale of three slaves.
3 2	<i>Siluku u Attāikusu šarrāni</i>	20	9	20	2103	An assignment of rights to enjoy temple income in connection with the office of <i>"LAH-NI-GAB-ú-tu"</i> .
4 3	<i>Siluku u Attikusu šarrāni</i>	29	4	20	2104	An assignment of rights to enjoy temple offerings.
5 4	<i>Attikusu u Siluku šarrāni</i>	31	9	10	2105	Deed of gift. A mother gives a maid to her daughter as a dowry.
6 4	<i>Attikusu u Siluku šarrāni</i>	35	11	21	2106	A mother gives her son a maid servant. It is the same maid given as a dowry to her daughter four years earlier. See No. 5.
7 5	<i>Attikusu u Siluku šarrāni</i>	35	11	21	2107	A duplicate of No. 6.
8 6	<i>Attikusu u Siluku šarrāni</i>	35	10	3	2108	An assignment of rights to enjoy temple offerings in connection with the <i>riqqūtu</i> office.
9 6	[<i>Anti'ikusu šarru</i>]	(?)	(?)	(?)	2109	Deed of sale of a <i>bit qâṭ</i> , which is in the gate of the entrance of the <i>Bit rēsh</i> .

TEXT PLATE	REIGN		YEAR	MONTH	DAY	M. L. C.	CONTENTS
10 7	<i>Attikusu u Siluku šarrâni</i>		37	6	2	2110	Bill of sale of a woman slave for one mine of silver.
11 8	[<i>Anti'ikusu</i>] <i>u Anti'ikusu apilšu šarrâni</i>		46(?)	12a	21	2111	Assignment of <i>riqqûtu</i> , offerings of the temple.
12 9	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>		48	1	6	2112	Assignment of temple offerings.
13 9	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>		49	9	21	2113	Assignment of temple offerings for the office of the builder.
14 10	<i>Anti'ikusu šarru</i>		51	11	15	2114	Sale of a cultivated estate by a woman.
15 11	<i>Anti'ikusu šarru</i>		56	4	20	2115	Assignment of temple offerings for the ^h KIS-SIG-ú-tu office.
16 12	<i>Anti'ikusu šarru</i>		57	3	1	2116	Assignment of temple offerings for the office of the diviner.
17 13	<i>Siluku šarru</i>		67	3	22	2117	A document referring to labor for the temple.
18 14	<i>Siluku šarru</i>		68	7	20	2118	Transfer of deeds of sale with rights to property and temple income.
19 15	<i>Siluku šarru</i>		71	2	2	2119	Assignment of temple offerings of the ^h TU-E-ú-tu office.
20 16	<i>Siluku šarru</i>		71	6	20	2120	Deed of transfer of a cultivated estate.
21 17	<i>Siluku šarru</i>		75	6	20	2121	Deed of sale of one house and field near the Shamash gate.
22 18	<i>Siluku šarru</i>		77	12a	14	2122	Assignment of temple offerings for the office of the builder.
23 19	<i>Siluku šarru</i>		78	2	8	2123	Deed of transfer of a cultivated estate, near the Ishtar gate.
24 20	<i>Siluku šarru</i>		82	7	11	2124	Division of an estate, between two brothers, which belonged to the father and uncle.
25 21	<i>Siluku šarru</i>	(?)	9	12		2125	Bill of a sale of a slave whose right hand had been branded twice.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
26 22	<i>Siluku šarru</i>	86	6	1	2126	Deed of an assignment of a fourth interest in an estate belonging to brothers, situated near the Ishtar gate.
27 23	<i>Siluku [šarru]</i>	87	(?)	23	2127	Deed of a release for a property acquired from another.
28 24	<i>Siluku šarru</i>	89	3	24	2128	Transfer of a cultivated estate, situated near the Ishtar gate.
29 25	<i>Anti'ikusu šarru</i>	96(?)	7(?)	1	2129	Assignment of temple offerings for the ^h TU-E-ú-tu office, and that of the sword bearer.
30 26	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	109	8	16	2130	Sale of a <i>bît qâṭ</i> situated in the <i>bît apgal</i> of the court of the Ishtar gate.
31 27	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	118	9	18	2131	Deed of release in which an individual surrenders his right to enjoy temple income.
32 28	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	119	5	24	2132	Deed of sale of a cultivated estate, near the Ishtar gate.
33 29	<i>Anti'ikusu u Siluku apilšu šarrâni</i>	124	3	38	2133	An assignment of two brothers to a third of rights to enjoy temple income. See also No. 56.
34 30	<i>Anti'ikusu u Siluku [apilšu šarrâni]</i>	124	(?)	12	2134	Assignment of temple offerings for the office of overseer.
35 31	<i>Siluku šarru</i>	129	(?)	20	2135	Deed of exchange. Two parties exchange their holdings of temple property. The one who receives the larger field sets apart a portion for a <i>bît amâṣtum</i> between the two estates.
36 32	<i>Siluku šarru</i>	131	3	12	2136	Assignment of temple offerings for the <i>šaqaitum</i> office.

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
37 33	<i>Siluku šarru</i>	133	(?)	16	2137	Transfer of a cultivated estate near the Ishtar gate.
38 34	<i>Anti'ikusu u Anti'ikusu apilšu šarrâni</i>	139	5	12	2138	Sale of a plantation in Erech.
39 35	<i>Anti'ikusu šarru</i>	149	11	1	2139	Deed of sale of a cultivated <i>bit qât</i> situated in the Anu gate of the <i>bit apgal</i> to the left of the <i>bit dargu</i> .
40 36	<i>Anti'ikusu šarru</i>	150	7	18	2140	Assignment of temple offerings for the office of sword bearer.
41 37	<i>Dêmi[diri]su šarru</i>	152	(?)	30	2141	Transfer of a cultivated estate, situated near the Ishtar gate.
42 38	<i>Dêmidirêsu šarru</i>	151	12	9	2142	Transfer of a house, plantation and entrance, situated near the Ish-tar gate.
43 39	<i>Dimêdirisu šarru</i>	153	9	15	2143	Deed of transfer of the East house and its court, in the district of the Ishtar gate.
44 40	<i>Dêmidirisu šarru</i>	154	2	25	2144	Release from any claim on the part of an individual who sold his property.
45 41	[<i>Dêmidirisu šarru</i>]	154	[3]	30	2145	Deed of exchange. One party exchanges his property, a gift of the king, for that of another, which is temple property.
46 42	<i>Dêmitrisu šarru</i>	155	11	17	2146	Assignment of temple offerings for the <i>"TU-E-u-tu</i> office.
47 43	<i>Dêmidrisi šarru</i>	157	9	3	2147	Assignment of temple offerings for the office of sword bearer.
48 44	<i>Dêmidirisu šarru</i>	160	9	1	2148	Deed of sale of a <i>bit qât</i> and <i>bit rugubu</i> , which is situated in the court of the North gate of the <i>bit apgal</i> .

TEXT PLATE	REIGN	YEAR	MONTH	DAY	M. L. C.	CONTENTS
49 45	<i>Aliksandar šarru</i>	166	3	8	2149	Warranty deed for an improved estate.
50 46	<i>Aliksandar šarru</i>	166	8	20	2150	Deed of gift. A son presents his mother with a third interest in a <i>bit kugunakku u "PIŠ-TUR</i> .
51 47	<i>Ar'siuqqa</i>	6	(?)	16(?)	2151	Record of a debt. This document scarcely belonged to the archive.
52 47	<i>Arisak' šarru ša ši šattu 173(?)</i>	109	(?)	8	2152	Warranty deed for an interest in a <i>bit qât</i> .
53 48	<i>Arsak'u /Ri...nu ummišu šarrâni</i>	(?)	5	(?)	2153	A deed of gift in which a Greek presents a five year old girl slave, as an offering to the House of Gods.
54 49	[<i>Anti'ikusu</i>]	(?)	4	5	2154	Deed of sale of a house, court and exit.
55 50					2155	An assignment of rights to enjoy temple offerings for the offices of <i>"TU-E-ú-tu</i> and the sword bearer.
56 50	[<i>Anti'i-kusu</i>]				2173	An assignment of temple income. It is the same which was received from two brothers in No. 33.

Heliotype Reproductions.

PLATE I.—Obverse and reverse of No. 41.

PLATE II.—Edges of tablets showing seal impressions.

PLATE III.—No. 1, Seal of *Râbi-Anu*, 28; No. 2, *Anu-ahê-iddin*, 48; No. 3, *Anu-bêlšunu*, 38; No. 4, *Anu-mukîn-aplu*, 28; No. 5, *BâR-Anu*, 43; No. 6, *Nanâ-iddin*, 23; No. 7, *Lâbâši*, 28; No. 8, *Rihat-Anu*, 24; No. 9, *Anu-balâtsu-iqbi*, 23; No. 10, *Anu-uballit*, 42; No. 11, *Uṣuršu-Anu*, 31; No. 12, *Anu-balâtsu-iqbi*; No. 13, *Ina-kilil-Anu*, 6; No. 14; No. 15, *Anu-mukîn-aplu*, 6; No. 16, *Lâbâši*, 26; No. 17, *Rihat-Anu*, 2; No. 18, *Anu-zêr-iddin*, 24; No. 19, *Anu-mukîn-aplu*, 28; No. 20, *Nidintu-Anu*, 23; No. 21, *Anu-bêlšunu*, 5; No. 22, *Nidintu-Anu*, 29; No. 23, *Anu-ab-utîr*, 4; No. 24, *Anu-bêl-zêr*, 5; No. 25, *Taddannu*, 85; No. 26, *Nanâ-iddin*, 55; No. 27, *Anu-bêlšunu*, 28; No. 28, *Kidin*, 4; No. 29, *Nanâ-iddin*, 5; No. 30, *Ubar*, 5; No. 31, *Anu-ahê-iddin*, 13; No. 32, *Taddan-Nanâ*, 32; No. 33; No. 34, *Nanâ-iddin*, 32; No. 35, *Anu-ahê-iddin*, 26; No. 36, *Anu-iddannu*, 8; No. 37, *Balâtu*, 11; No. 38, *Nanâ-iddin*, 37; No. 39, *Lîšir*, 19; No. 40, *Anu-ab-uṣur*, 16; No. 41, *Anu-ab-uṣur*, 6; No. 42, *Anu-uṣuršu*, 8; No. 43, *Anu-bêlšunu*, 66; No. 44, *Anu-ahê-iddannu*, 11; No. 45, *Nidintu-Anu*, 9.

PLATE IV.—No. 46, *Kirib-Bêlit*, 38; No. 47, *Nidintu-Anu*, 38; No. 48, *Illut-Anu*, 41; No. 49, *Anu-zêr-lîšir*, 38; No. 50, *Anu-balâtsu-iqbi*, 9; No. 51, *Ina-râbika-Anu*, 5; No. 52, *Mukîn-aplu*, 30; No. 53, *Nâdin*, 5; No. 54, *Kidin-Anu*, 37; *Nidintu-Anu*, 7; No. 55, *Nidintu-Anu*, 7; No. 56, *Nidintu-Anu*, 6; No. 57, *Anu-ahê-iddannu*, 63; No. 58, *Nidintu-Anu*, 4; No. 59, *Anu-ab-uṣur*, 9; No. 60, *Ina-kilil-Anu*, 38; No. 61; No. 62, *Anu-apal-iddannu*, 48; No. 63; No. 64, *Anu-bêlšunu*, 11; No. 65, *Bassia*, 11; No. 66, *Anu-bêl-zêr*; No. 67, *Nanâ-iddin*, 27; No. 68, *Nidintu-Anu*, 5; No. 69, *Anu-ahê-iddin*, 47; No. 70, *Anu-uballit*, 32; No. 71, *Anu-ahê-iddannu*, 48; No. 72, *Nûr*, 47; No. 73, *Anu-ab-uṣur*, 28; No. 74, *Anu-ab-ušabši*, 40; No. 75, 35; No. 76, *Anu-mukîn-aplu*, 23; No. 77, *Nidintu-Anu*, 24; No. 78, *Mannu-ki-Dilbat*, 24; No. 79, *Anu-uballit*, 3; No. 80; No. 81, *Nanâ-iddin*, 42; No. 82, *Mannu-ki-Dilbat*, 4; No. 83; No. 84, *Rabi-Anu*, 4; No. 85, *Anu-iqîšannu*; No. 86, *Nur*, 38; No. 87, *Ša-Anu-iššâ*, 85; No. 88, *Nidintu-Anu*, 45; No. 89, *Mannu-ki-Dilbat*, 10; No. 90, *Nidintu-Anu*, 40.

PLATE V.—No. 91, *Anu-zêr-iddin*, 8; No. 92, *Anu-mukîn-aplu*, 13; No. 93, *Anu-ab-uṣur*, 28; No. 94, *Anu-bêlšunu*, 19; No. 95, *Anu-iddannu*, 66; No. 96, *Nidintu-Anu*, 8; No. 97, *Anu-apal-iddannu*, 55; No. 98, *Anu-ab-iddannu*, 30; No. 99, *Anu-uballit*, 13; No. 100, *Anu-apal-iddin*, 23; No. 101, *Nidintu-Anu*, 13; No. 102, *Anu-ab-uṣur*, 9; No. 103, *Nidintu-Anu*, 17; No. 104, *Anu-ahê-iddannu*, 11; No. 105, *Uṣuršu-Anu*, 26; No. 106, *Anu-ab-uṣur*, 28; No. 107, *Šamaš*.

iddannu, 41; No. 108, *Anu-bēlšunu*, 6; No. 109, *Kitu-Anu*, 41; No. 110, *Kidin-Anu*, 13; No. 111; No. 112, *Zēria*, 55; No. 113, *Šumia*, 8; No. 114, *Anu-uballit*, 3; No. 115, *Rihat-Anu*, 22; No. 116, *Anu-ab-ušur*, 28; No. 117, *Anu-zēr-iddin*, 18; No. 118, *Nidintu-Anu*, 30; No. 119, *Zēria*, 23; No. 120, *Nidintu-Anu*, 4; No. 121, *Anu-zēr-līšir*, 26; No. 122, *Anu-bēl-zēr*, 23; No. 123, *Ušuršu-Ellil*, 4; No. 124, *Šamaš-iddannu*, 15; No. 125, *Illut-Anu*, 46; No. 126, *Anu-mukin-aplu*, 19; No. 127, *Anu-ab-utir*, 2; No. 128, *Bēlšunu*, 15; No. 129, *Lābāši*, 18; No. 130, *Anu-bēl-zēr*, 13; No. 131, *Lābāši*, 28; No. 132, *Anu-uballit*, 17; No. 133, *Nanā-iddin*, 28; No. 134, *Anu-ab-utir*; No. 135, *Nidintu-Anu*, 27.

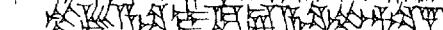
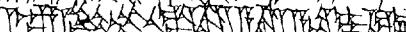
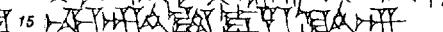
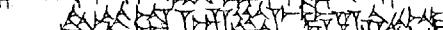
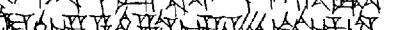
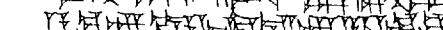
PLATE VI.—No. 136, *Anu-ab-iddannu*, 33; No. 137, *Anu-ab-utir*, 46; No. 138, *Nidintu-Anu*, 5; No. 139, *Ina-kilil-Anu*, 27; No. 140, *Anu-ab-iddannu*, 27; No. 141, *Illut-Anu*, 18; No. 142, *Ina-kilil-Anu*, 15; No. 143, *Nûr*, 33; No. 144, *Ina-kilil-Anu*, 38; No. 145, *Anu-ab-utir*, 36; No. 146, *Anu-ab-iddannu*; No. 147, *Taddannu*, 75; No. 148, *Kidin-Anu*, 3; No. 149, *Nûr*, 4; No. 150, *Anu-iqsur*, 37; No. 151, *Ardi-bit-rêš*, 41; No. 152, *Anu-ab-iddin*, 31; No. 153, *Lābāši*, 23; No. 154, *Dumqi-Anu*, 45; No. 155, *Sullum*, 4; No. 156, *Ina-kilil-Anu*, 33; No. 157, 9; No. 158; No. 159, *Bēlšunu*, 7; No. 160, *BAR-Anu*; No. 161, *Lābāši*, 5; No. 162, *Anu-ab-iddannu*, 27; No. 163, iddin, 63; No. 164, *Anu-iqšannu*, 4; No. 165, *Anu-ab-iddannu*, 12; No. 166, *Anu-apal-iddin*, 23; No. 167, *Ina-bâni-Nanâ*, 7; No. 168, *Anu-ab-iddannu*, 26; No. 169, *Anu-iqsur*, 24; No. 170, *Idat-Nanâ*, 67; No. 171, *Nidintu-Anu*, 9; No. 172, *Nidintu-Anu*, 11; No. 173, *BAR-Anu*, 33; No. 174, *Idat-Anu*, 45; No. 175, *Anu-balâtsu-iqbi*, 46; No. 176, *Lîšir*, 13; No. 177, *Taddannu*, 75; No. 178, *Anu-iqšannu*, 4; No. 179; No. 180, *Anu-uballit*, 50.

PLATE VII.—No. 181, *Anu-balâtsu-iqbi*, 17; No. 182, *Nidintu-Anu*; No. 183, *Anu-uballit*, 16; No. 184, *Nidintu-Anu*, 46; No. 185, *Anu-šum-līšir*, 11; No. 186, *Anu-balâtsu-iqbi*, 18; No. 187, *Anu-uballit*, 8; No. 188, *Anu-ab-iddannu*, 23; No. 189, *Anu-abē-iddin*, 48; No. 190, *Nidintu-Anu*, 24; No. 191, *Dumqi-Anu*, 3; No. 192, *Anu-iddannu*, 23; No. 193, *Anu-mukin-aplu*, 2; No. 194, *Nanâ-iddin*, 2; No. 195, *Lābāši*, 26; No. 196, *Anu-balâtsu-iqbi*, 4; No. 197; No. 198, *Anu-balâtsu-iqbi*, 9; No. 199, *Nâdin*, 26; No. 200, *Nidintu-Anu*, 15; No. 201, *Anu-iqsur*, 2; No. 202, *Anu-ab-ušabî*, 8; No. 203, *Nidintu-Anu*, 22; No. 204, *Anu-uballit*, 32; No. 205, *Anu-iqšannu*, 3; No. 206, *Dumqi-Anu*, 50; No. 207, *Anu-mukin-aplu*, 24; No. 208, *Anu-ab-ušur*, 5; No. 209, *Anu-râbi-Anu*, 15; No. 210, *Šamaš-iddangu*, 38; No. 211, *BAR-Anu*, 67; No. 212, *Kidin-Bēlūt*, 43; No. 213, *Kirib-Bēlūt*, 49; No. 214, *Anu-apal-iddannu*, 50; No. 215, *Šamaš-iddin*, 66; No. 216, *Illut-Anu*, 37; No. 217, *Anu-ab-ušur*, 13; No. 218, *Anu-ab-utir*, 23; No. 219, *Anu-zēr-iddin*, 45; No. 220, *Anu-ab-utir*, 55; No. 221, *Anu-uballit*, 8; No. 222; No. 223, *Anu-ab-ušur*, 46; No. 224, *Ša-Anu-iššû*, 28; No. 225, *Anu-uballit*, 41; No. 226, *Anu-ab-iddannu*, 5; No. 227, *Mannu-iqabu*, 50; No. 228, *Ina-kilil-Anu*, 3.

AUTOGRAPH REPRODUCTIONS

PLATE 1

1

- | | |
|---|--|
| O.  | R.  |
| 5  | 15  |
| 10  | 20  |
| U. E.  | L.O. E.  |

2

- | | | | |
|----|--|-------|--|
| o. | | U. E. | |
| 5 | | L. E. | |
| 10 | | R. E. | |
| 15 | | | |
| R. | | L. E. | |
| 20 | | R. E. | |
| 25 | | | |

PLATE 2

3.

0. *rest erasure.*
5. *U. E.*
10. *as rest erasure.* *L. E.*
- 15.
- R.
20. *L. E.*
25. *R. E.*
- 30.

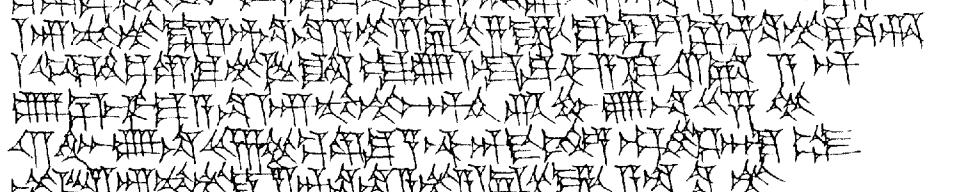
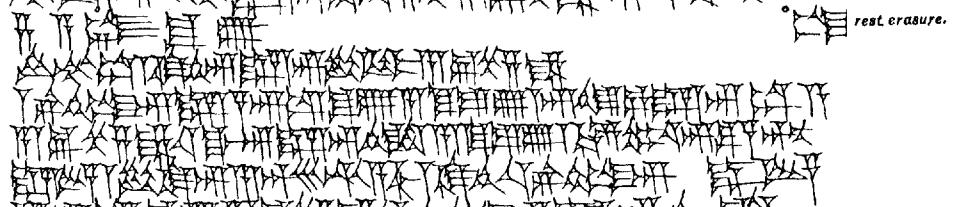
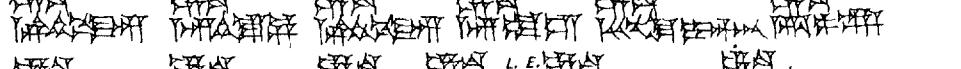
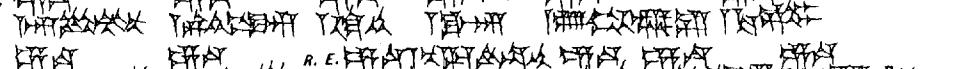
0. 
 5. 
 10. 
 R. 15. 
 20. 
 25. 
 U. E. 
 L. E. 
rest erasure.

PLATE 4

5

0. L. E. U. E.
 5. L. E. U. E.
 10. L. E. U. E.
 R. L. E. U. E.
 15. L. E. U. E.
 20. L. E. U. E.

- U. E.
 Lo. E.
 R. E.

6

0. U. E.
 5. Mistake of
scribe for U. E.
 Lo. E. U. E.

- U. E.
 Lo. E.

CONTINUED.

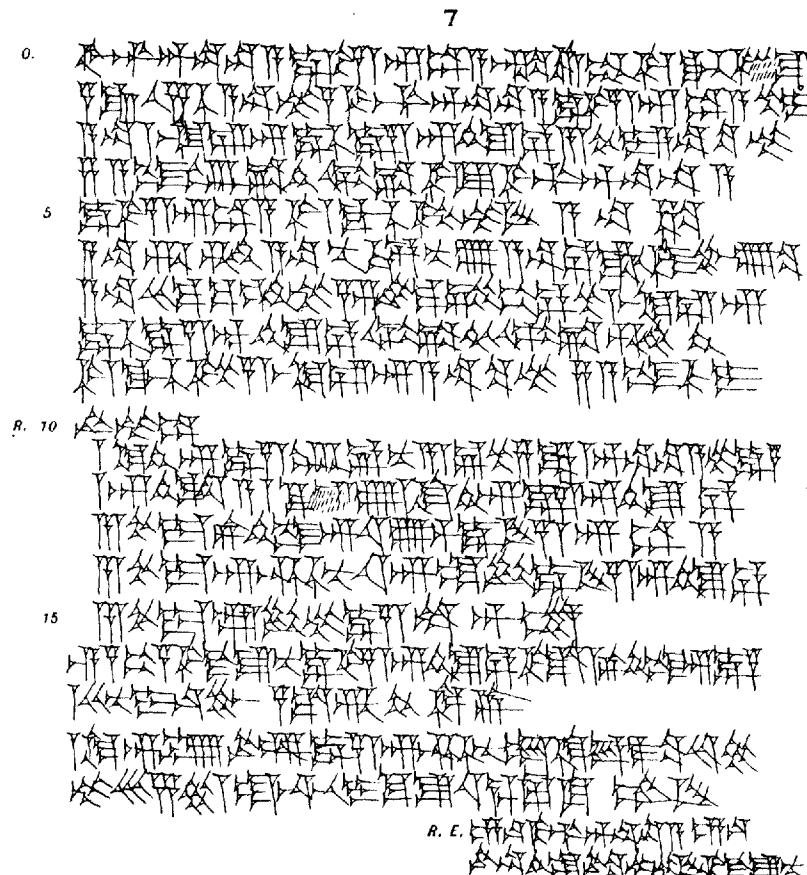
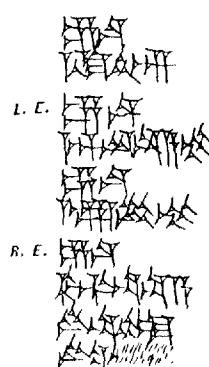
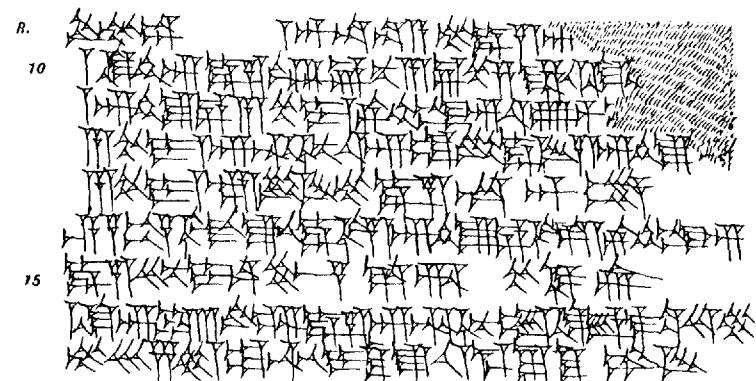


PLATE 6

8

D.		U. E.
5		
10	 Mistake of scribe for omitted by scribe.	Lo. E.
15		
R.	 Mistake of scribe for	L. E.
20		
25		R. E.

9

D.		U. E.
5		Lo. E.

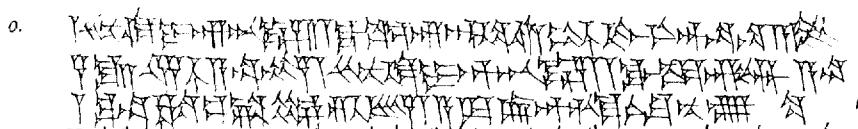
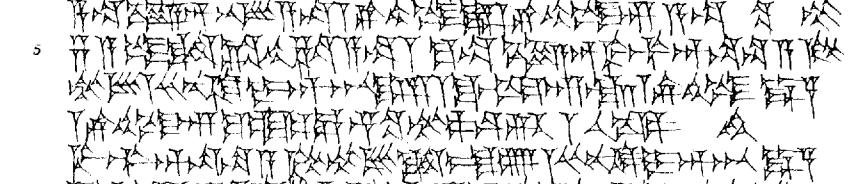
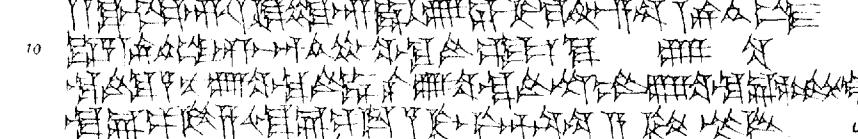
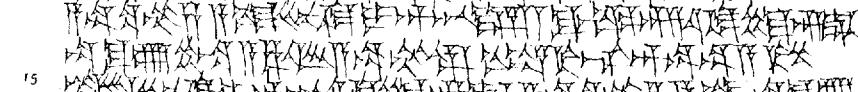
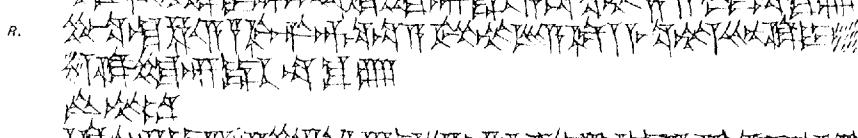
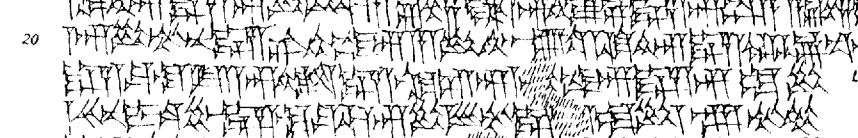
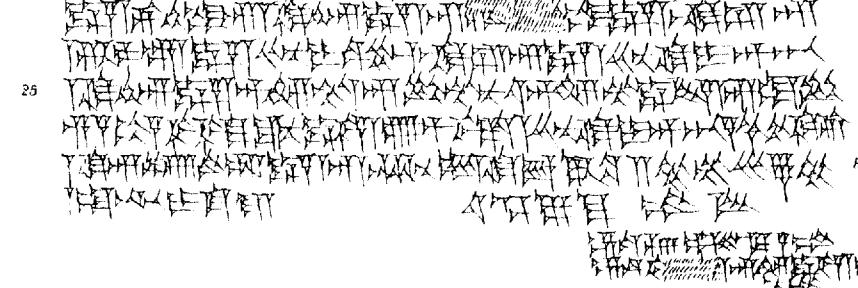
PLATE 7

CONTINUED.

10		L. E. EPIA THATAN EPIA THATAN
15		R. E. EPIA THATAN EPIA THATAN

* omitted by scribe.

10

0.		L. E. EPIA THATAN EPIA THATAN
5		EPIA HAGH EPIA THATAN EPIA
10		THATAN EPIA HAGH EPIA THATAN
15		EPIA THATAN EPIA HAGH
R.		EPIA HAGH EPIA THATAN EPIA THATAN EPIA HAGH
20		L. E. EPIA THATAN EPIA THATAN EPIA THATAN
25		R. E. EPIA THATAN EPIA THATAN EPIA THATAN

0.
 5.
 10.
 15.
 R.
 20.
 25.
 30.
 U. E.
 L. E.
 R. E.

12

- | | |
|----|-------------|
| 0. | U. E. |
| 5 | U. E. R. E. |
| 10 | R. E. |
| 15 | L. O. E. |
| 20 | L. E. |
| 25 | R. E. |

13

-

CONTINUED.

10		L. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT LALAT TALALAT
R. 15		L. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT
20		R. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT
25		R. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT • Omit.

14

0		U. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT
5		L. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT
10		U. E.	LALAT TALALAT LALAT TALALAT LALAT TALALAT
15		Erasure.	LALAT TALALAT LALAT TALALAT
R.		L. E.	LALAT TALALAT LALAT TALALAT

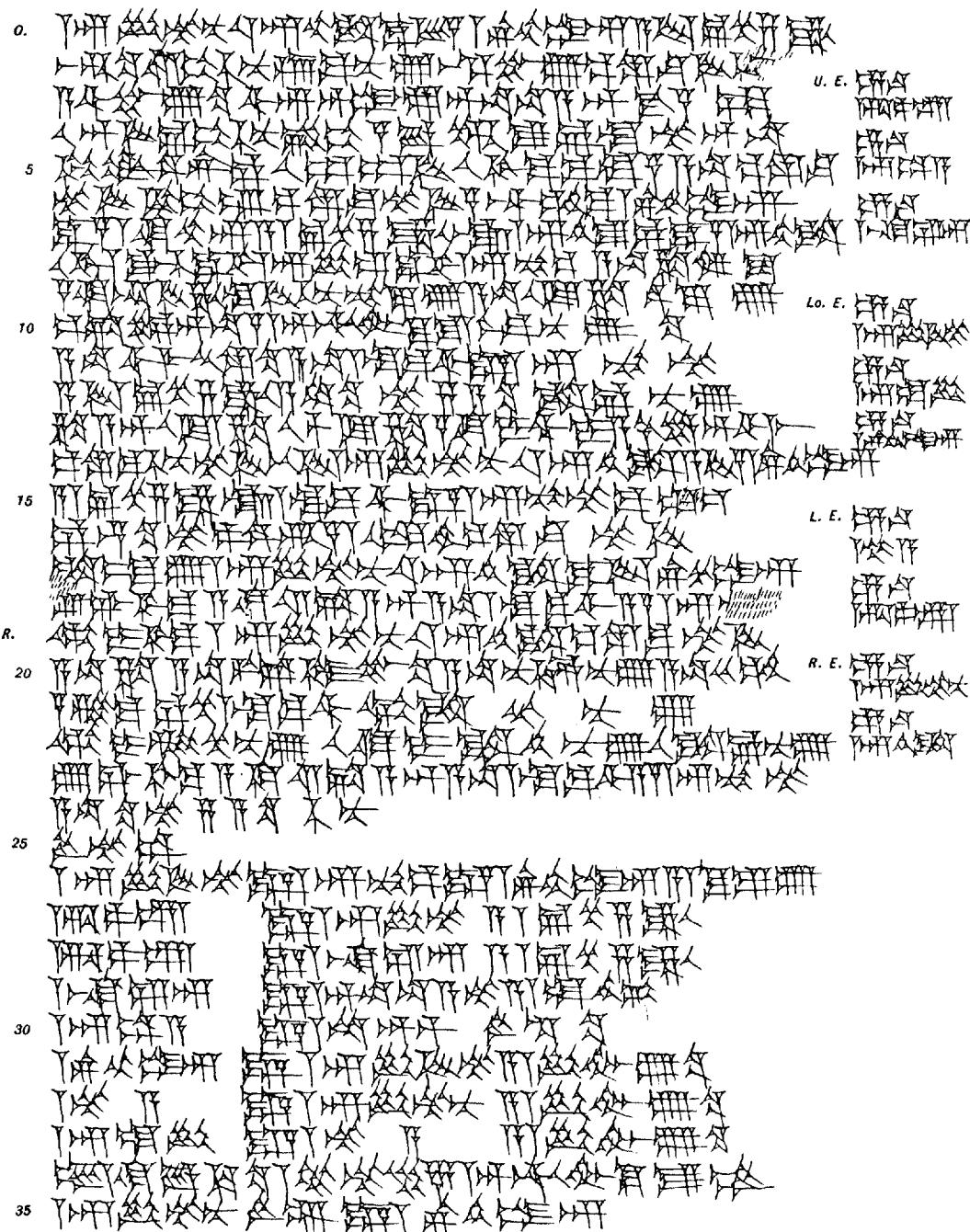
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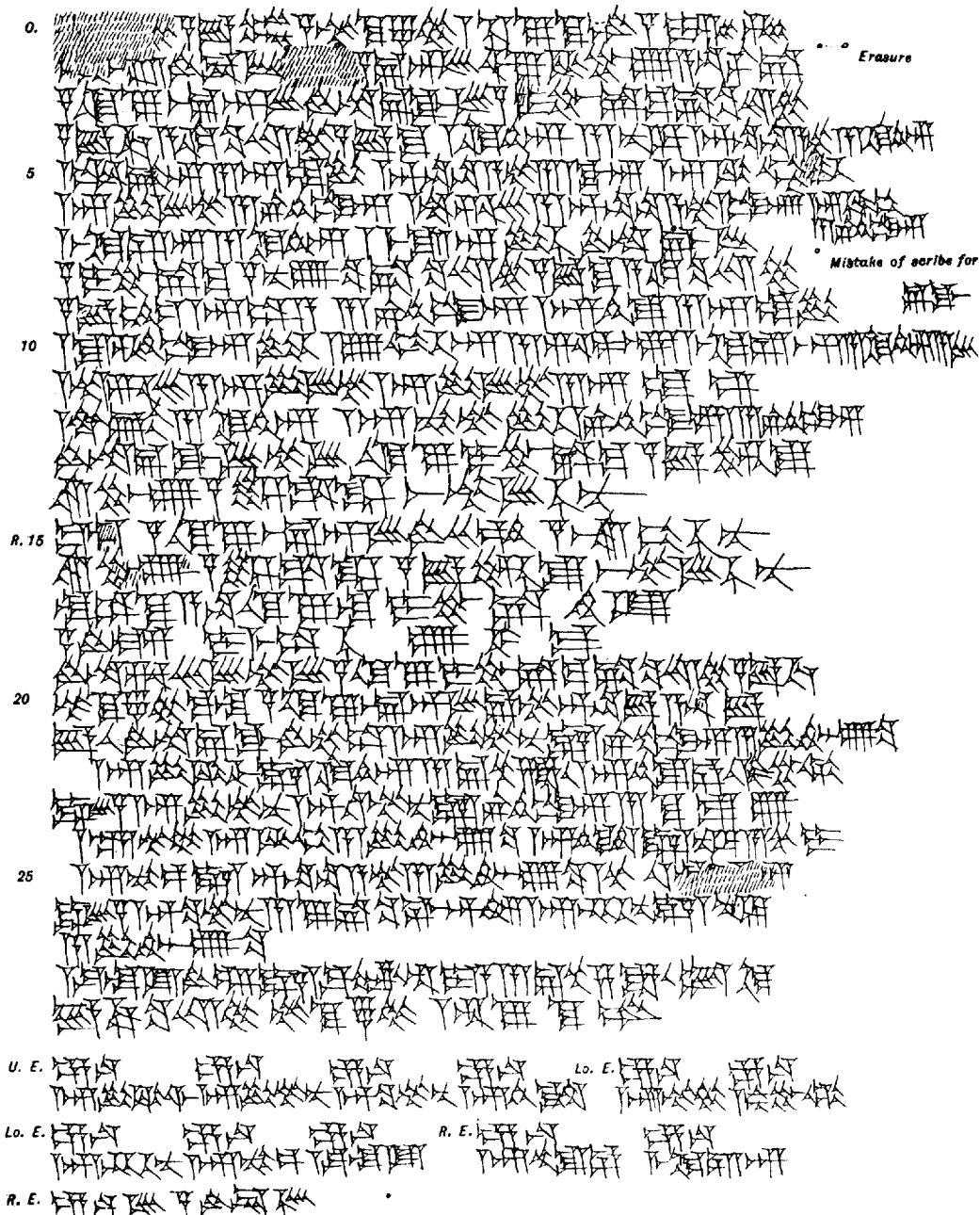
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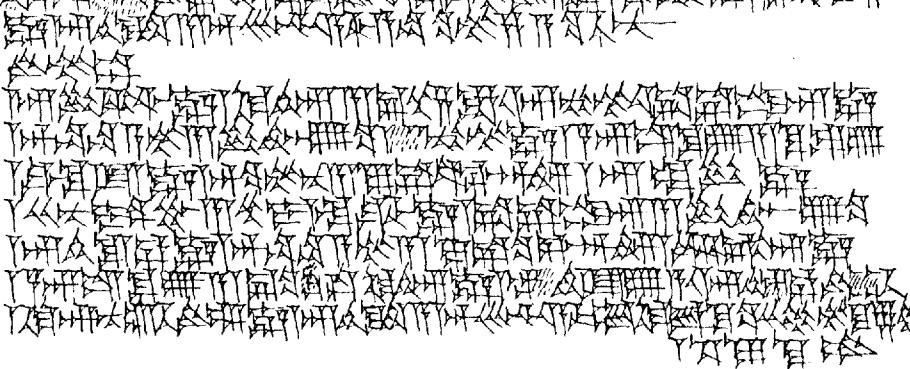
20. R. E.
- 25.

15

0. U. E.
omitted by scribe.
- 5.
10. L. E.
rest erasure.
15. R. E.
- R.





0. 
5. 
10. 
15. 
20. 
- R. 
25. 
30. 
35. 

U. E. 

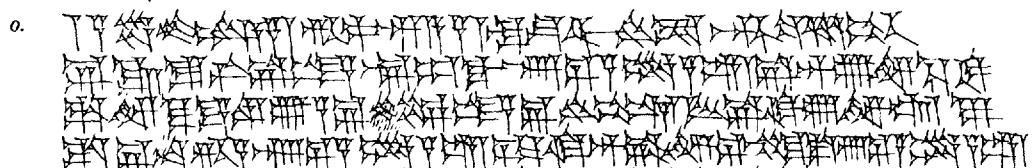
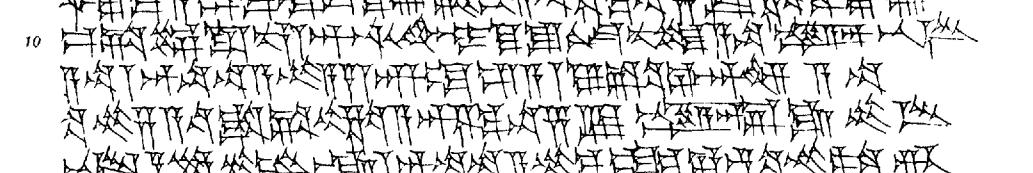
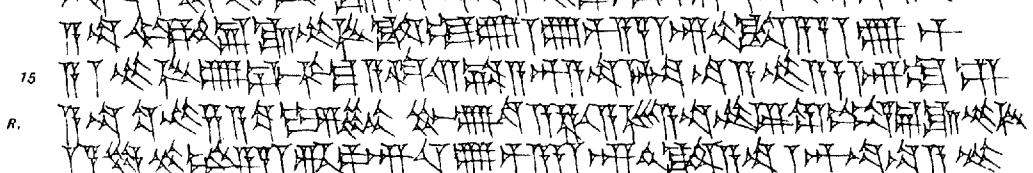
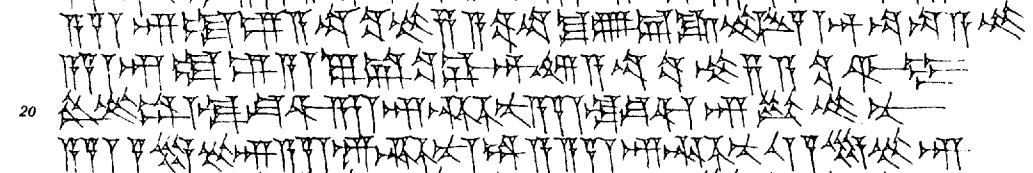
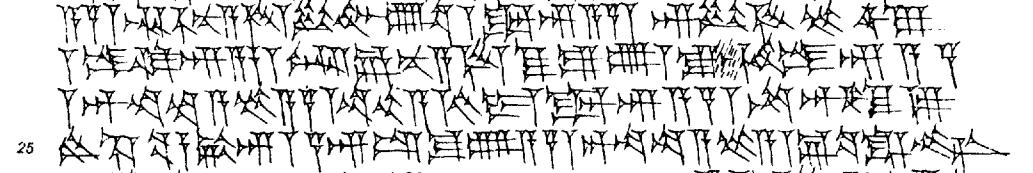
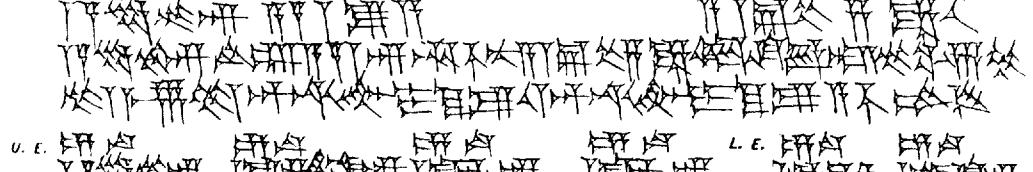
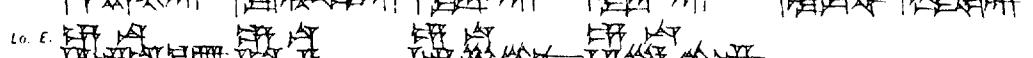
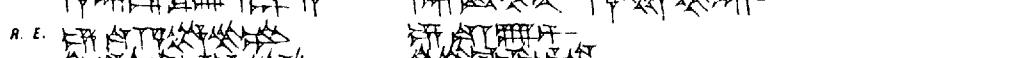
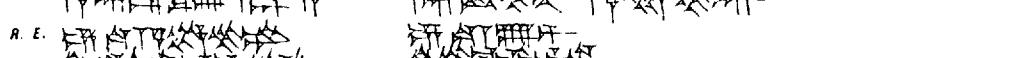
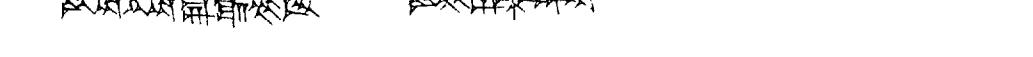
L. E. 

R. E. 

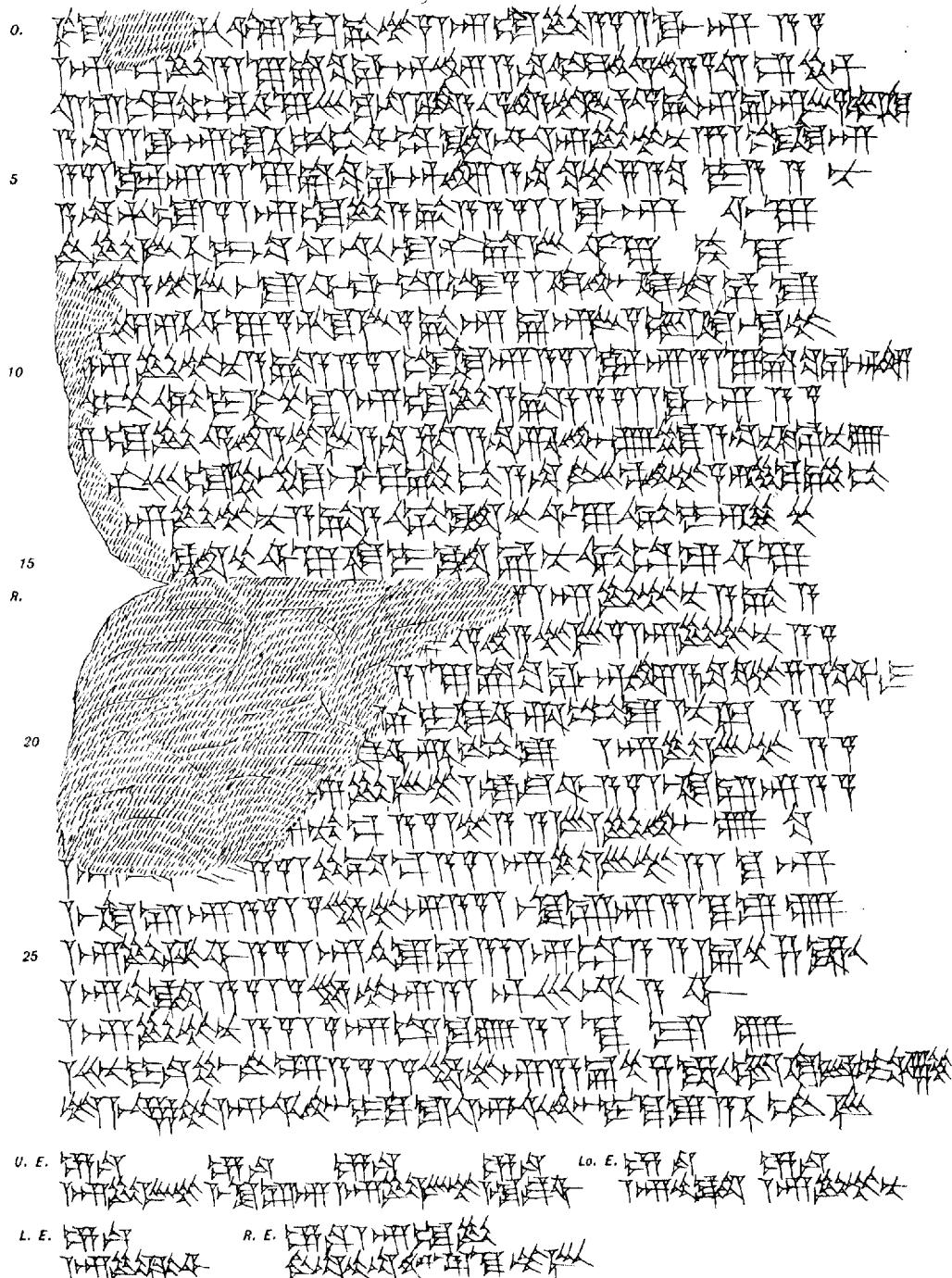
19

- 0.
5.  |  |  |  |  |
| L. E. |  |  |  |  |  |
| L. E. |  |  |  |  |  |
| R. E. |  |  |  |  |  |



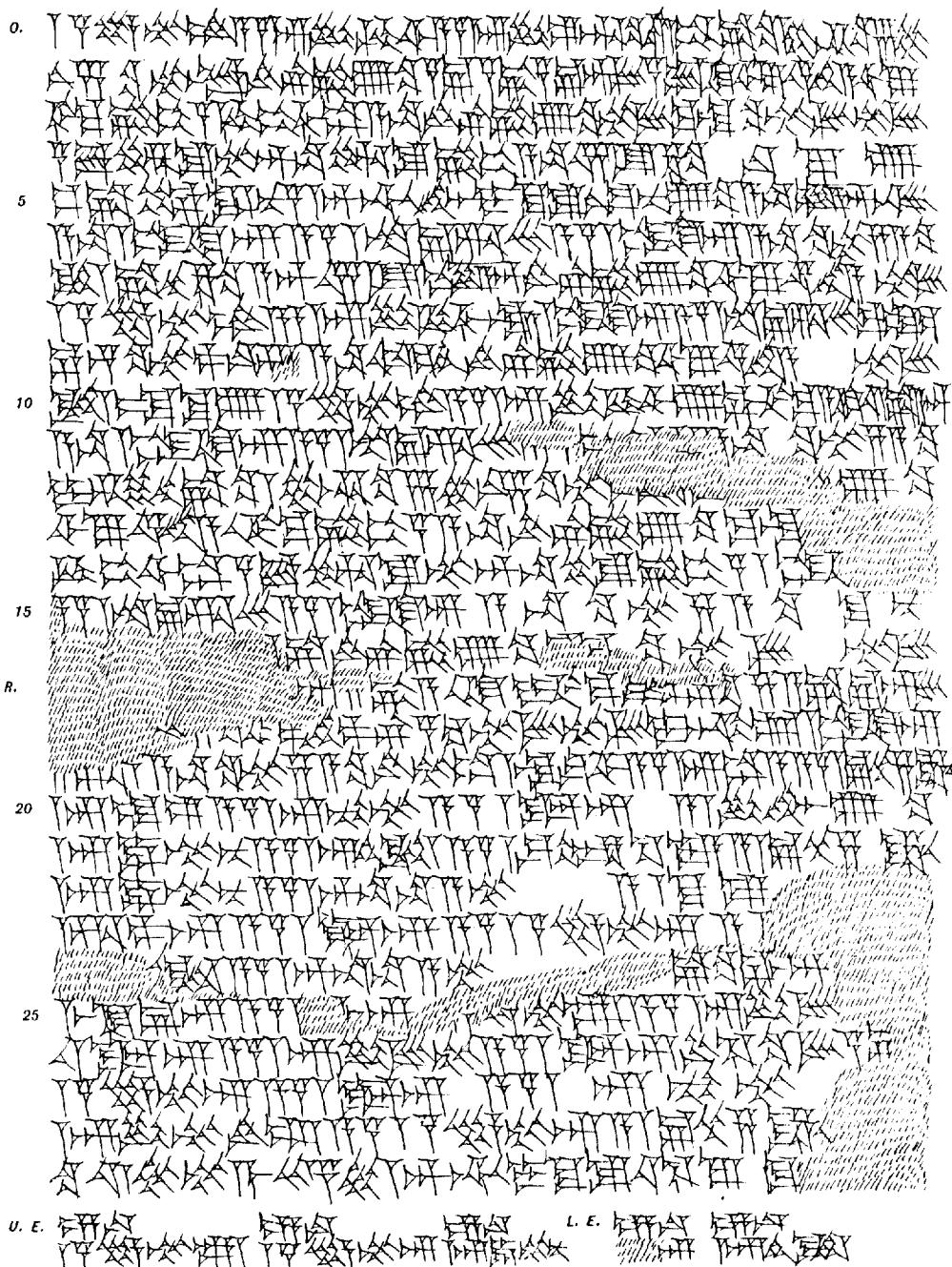
- o. 
- 5 
rest erasure.
- 10 
- 15 
- R. 
- 20 
- 25 
- U. E.  L. E. 
- L. E. 
- R. E. 

31



- | | | | |
|-------|--|----------------------|----------------------|
| 0. | I HAD SIGHTED IT IN THE DISTANCE
AND I SAW IT WAS A SMALL CLOUD
IN THE SKY. IT WAS MOVING
SLOWLY FROM WEST TO EAST.
IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 5 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 10 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 15 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| R. | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 20 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 25 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| 30 | IT WAS A DARK CLOUD.
IT WAS A DARK CLOUD. | | |
| U. E. | EFF AT | EFF AT | EFF AT |
| | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. |
| L. E. | EFF AT | EFF AT | EFF AT |
| | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. |
| R. E. | EFF AT | EFF AT | EFF AT |
| | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. | IT WAS A DARK CLOUD. |





0. A series of vertical strokes and small marks.
5. A series of vertical strokes and small marks.
10. A series of vertical strokes and small marks.
15. A series of vertical strokes and small marks. A small mark labeled "Erasure." is present.
20. A series of vertical strokes and small marks. A small mark labeled "real erasure." is present.
- R. A series of vertical strokes and small marks. A small mark labeled "Erasure." is present.
25. A series of vertical strokes and small marks. A small mark labeled "Erasure." is present.
30. A series of vertical strokes and small marks.

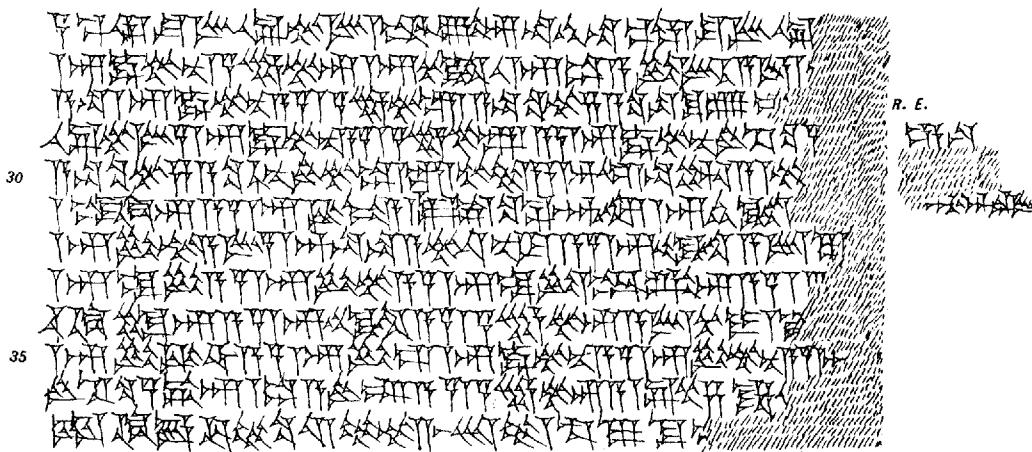
CONTINUED.



36

- | | |
|----|--------------------------------------|
| 0. | U. E. ETAY
PHAYA
ETAY
PHAYA |
| 5 | ETAY
PHAYA
ETAY
PHAYA |
| 10 | ETAY
PHAYA |
| 15 | L. O. E. ETAY
PHAYA |
| 20 | L. E. ETAY
PHAYA |
| 25 | ETAY
PHAYA |

CONTINUED.



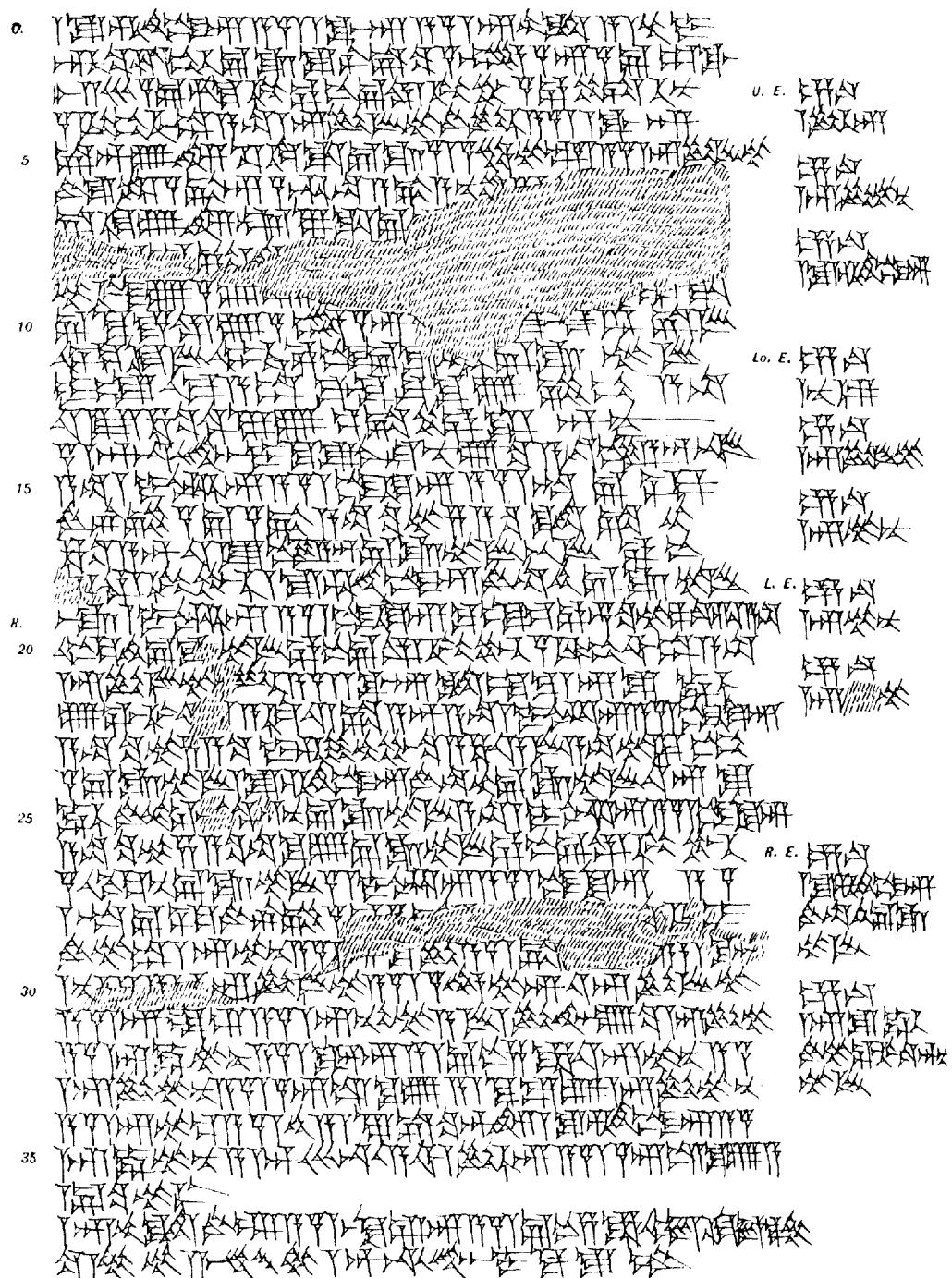
37





PLATE 35

39



0. This line contains several small, illegible cuneiform signs, possibly a date or identifier.

 5. A series of vertical columns of cuneiform signs, likely a list of names or terms.

 10. Another series of vertical columns of cuneiform signs, continuing the list from line 5.

 15. Continues the vertical columns of cuneiform signs.

 R. A series of vertical columns of cuneiform signs, likely a continuation of the list.

 20. Continues the vertical columns of cuneiform signs.

 25. Continues the vertical columns of cuneiform signs.

 30. Continues the vertical columns of cuneiform signs.

 35. Continues the vertical columns of cuneiform signs.

U. E. A group of four vertical columns of cuneiform signs, likely a list of names or terms.

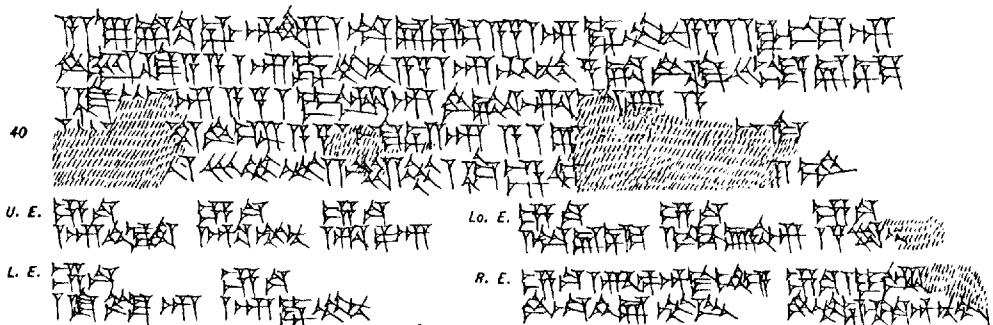
L. E. A group of four vertical columns of cuneiform signs, likely a list of names or terms.

L. E. A group of four vertical columns of cuneiform signs, likely a list of names or terms.

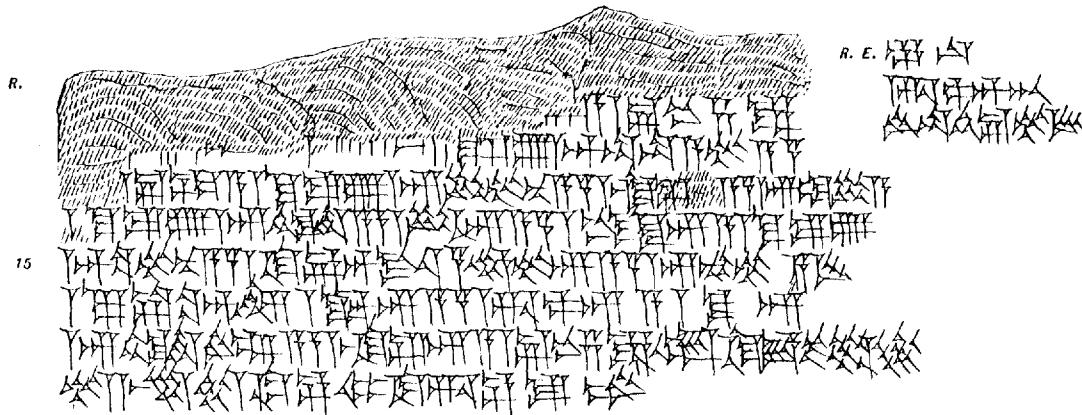
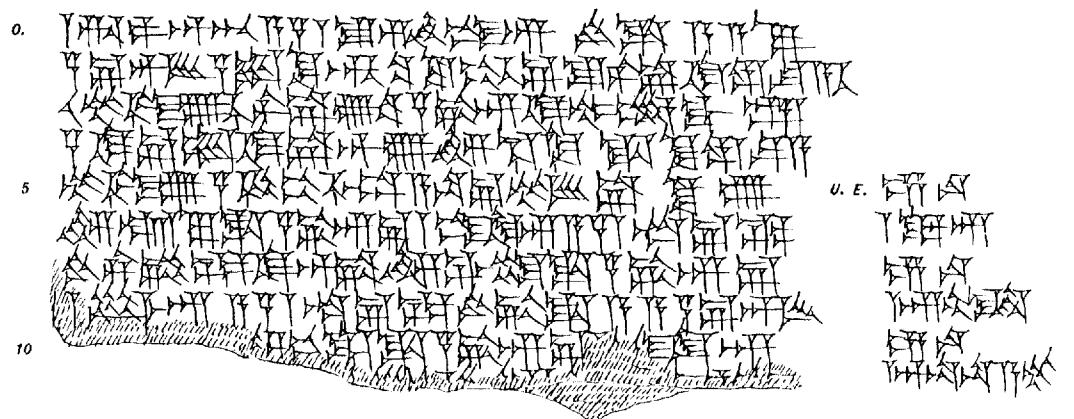
R. E. A group of six vertical columns of cuneiform signs, likely a list of names or terms.

0. rest erasure.
- 5.
- 10.
15. Erasure
20. o. o. Erasure
o. o. Erasure.
- R.
- 25.
- 30.
- 35.

CONTINUED.



42



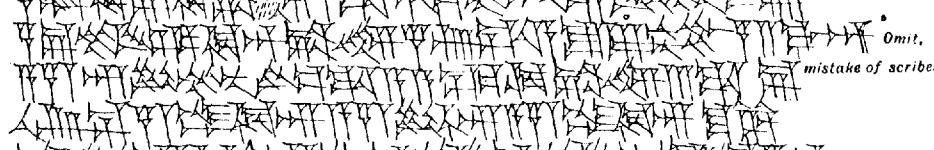
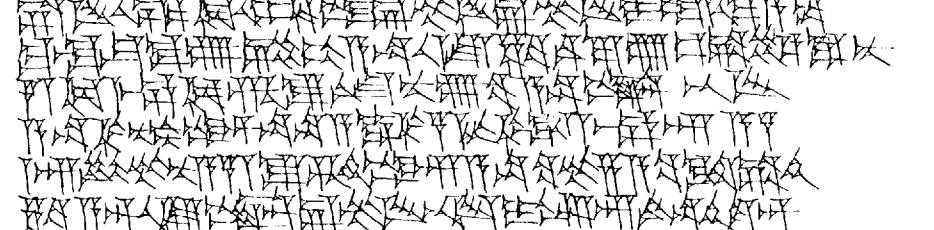
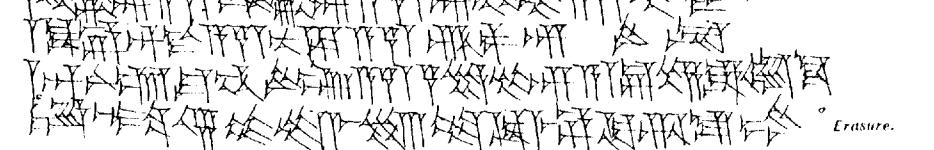
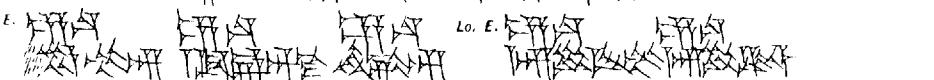
0. 
5. 
Omit,
mistake of scribe.
10. 
15. 
- R. 
20. 
25. 
Erasure.
- U. E. 
- L. E. 

PLATE 40

44

0. °°
Omit, mistake of scribe.
5.
U. E. U. E.
10.
Lo. E. Lo. E.
15.
- R.
L. E.
Mistake of
scribe for
20.
R. E. R. E.
25.
30.
35.

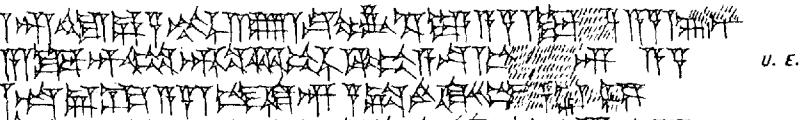
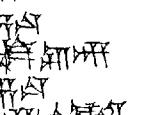
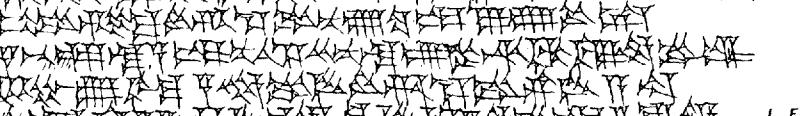
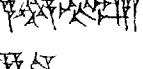
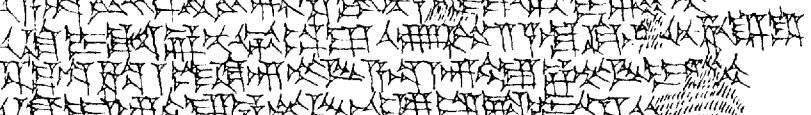
45

0.		U. E. <i>EFAT</i> THAT
5		<i>rest</i> <i>mistake</i>
10		L. E. <i>EFAT</i> THAT
15		L. E. <i>EFAT</i> THAT
R. 20		R. E. <i>EFAT</i> THE <i>EFAT</i> THAT
25		
30		• <i>EFAT</i> omitted by scribe
35		
40		

0. U. E. *Insert here.*
5. L. E. *rest mistake of scribe.*
10. R. E.
15. L. E.
- R. R. E.
20. R. E.
25. R. E.
30. R. E.

PLATE 43

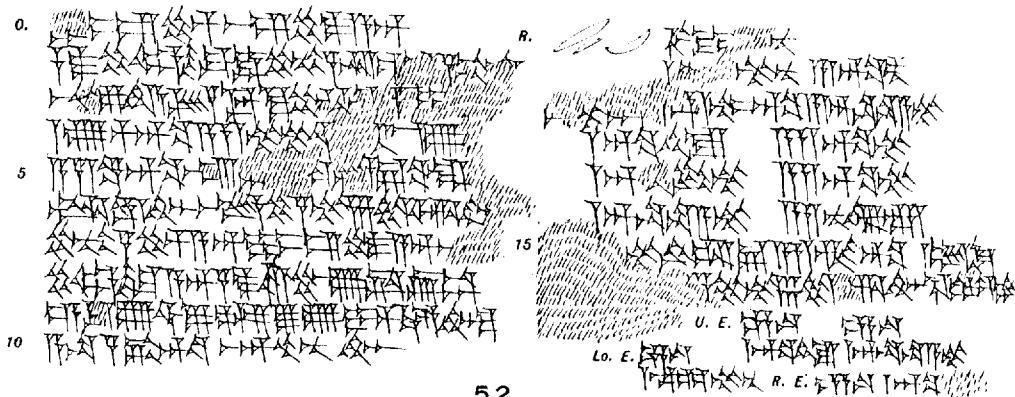
47

0. 
U. E. 
5. 
Lo. E. 
10. 
L. E. 
15. 
R. E. 
- Lo. E. 
R. 
20. 
R. E. 
25. 
R. E. 
30. 
R. E. 
35. 
R. E. 

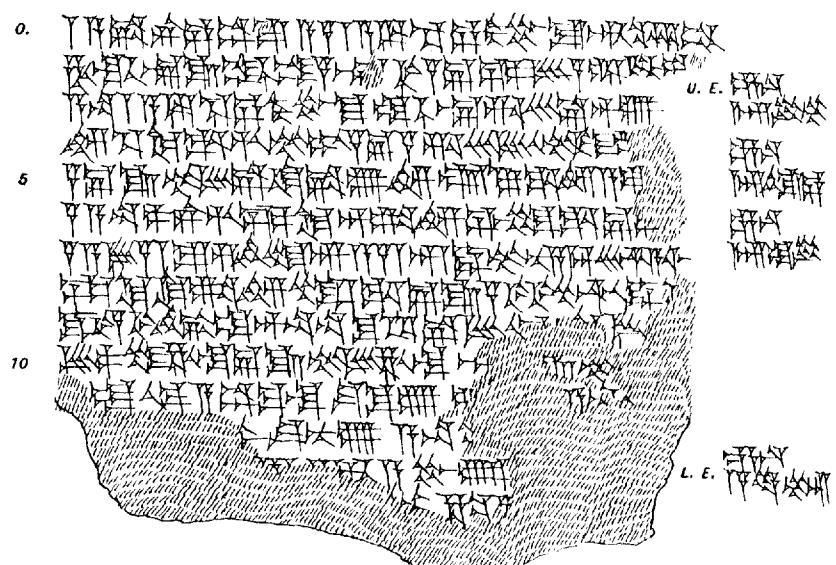
0. omitted by scribe.
- 5.
- 10.
- 15.
- R.
- 20.
- 25.
- 30.
- L. E.
- L. E.

0. THE 
- 5.
- 10.
- 15.
- R.
- 20.
- 25.
- U. E.
- L. E.
- Lo. E.*
- R. E.*

51



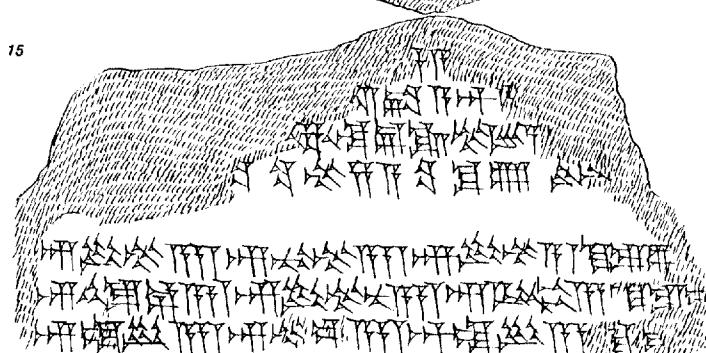
52



R.

15

20



CONTINUED.



53

O.			
5			
10			
15			
R.			
20			
25			

U. E.

Lo. E.

L. E.

 Erasure.

R.



55

0. U. E. omitted by scribe.
- 5
- 10 U. E. omitted by scribe.
- 15 R. E.
- 20 U. E. omitted by scribe.

56

0. U. E. omitted by scribe.
- 5
- 10
- 15 R. E.
- 20 R. E.

PLATE I



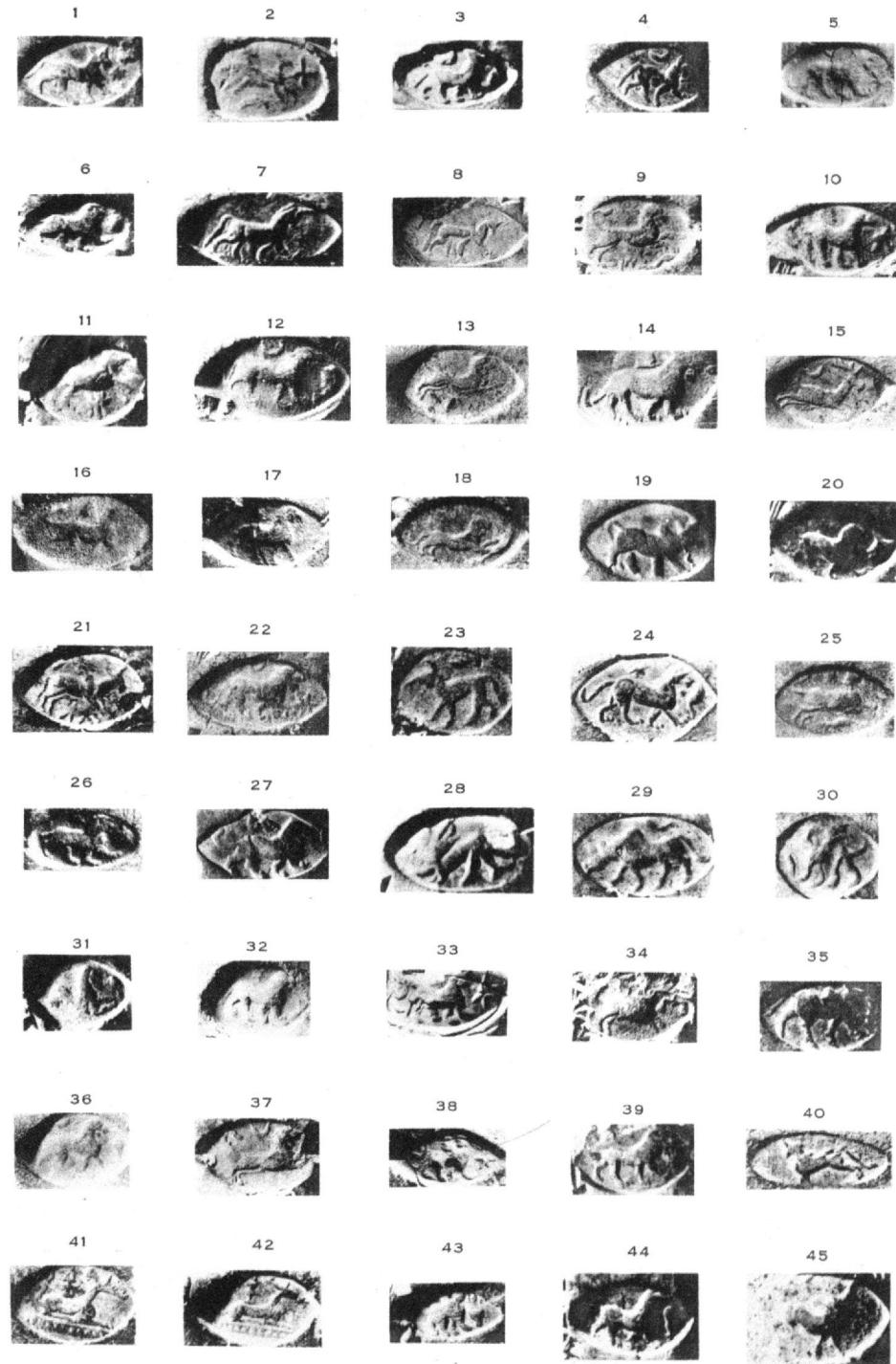
A WARRANTY DEED
DATED IN THE 152ND YEAR OF THE SELEUCID ERA

PLATE II



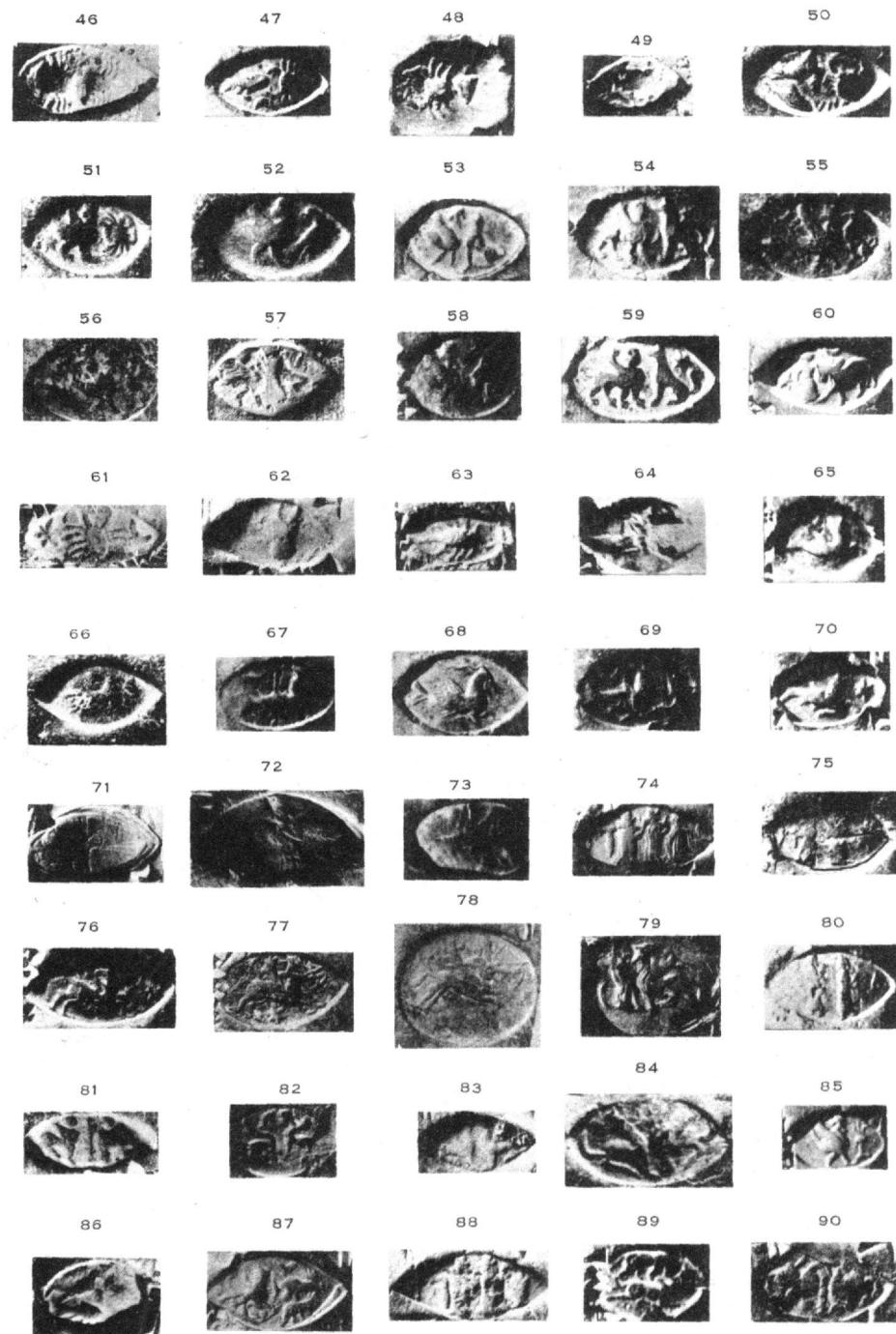
EDGES OF TABLETS
SHOWING SEAL IMPRESSIONS

PLATE III



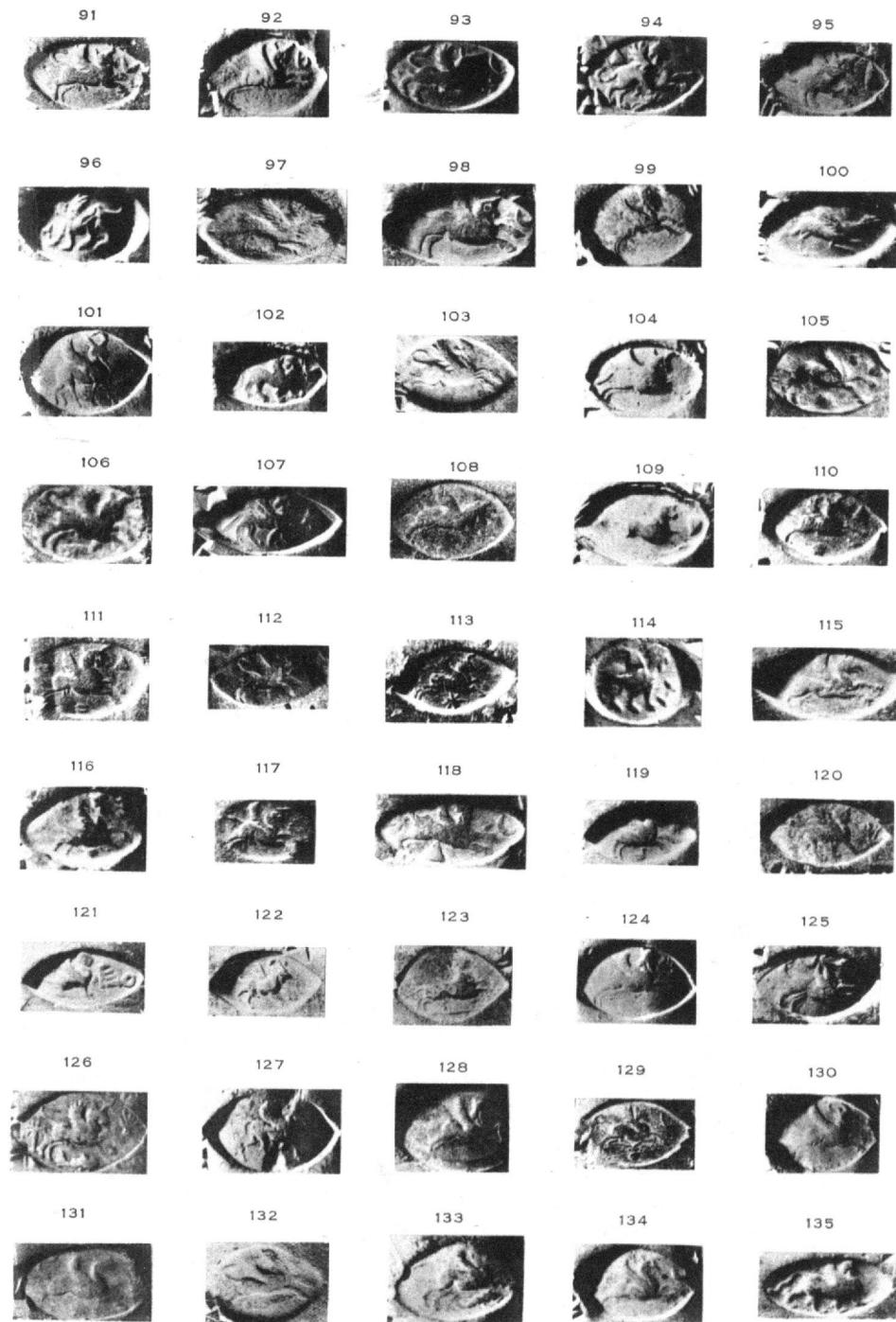
SEAL IMPRESSIONS OF THE SELEUCID ERA

PLATE IV



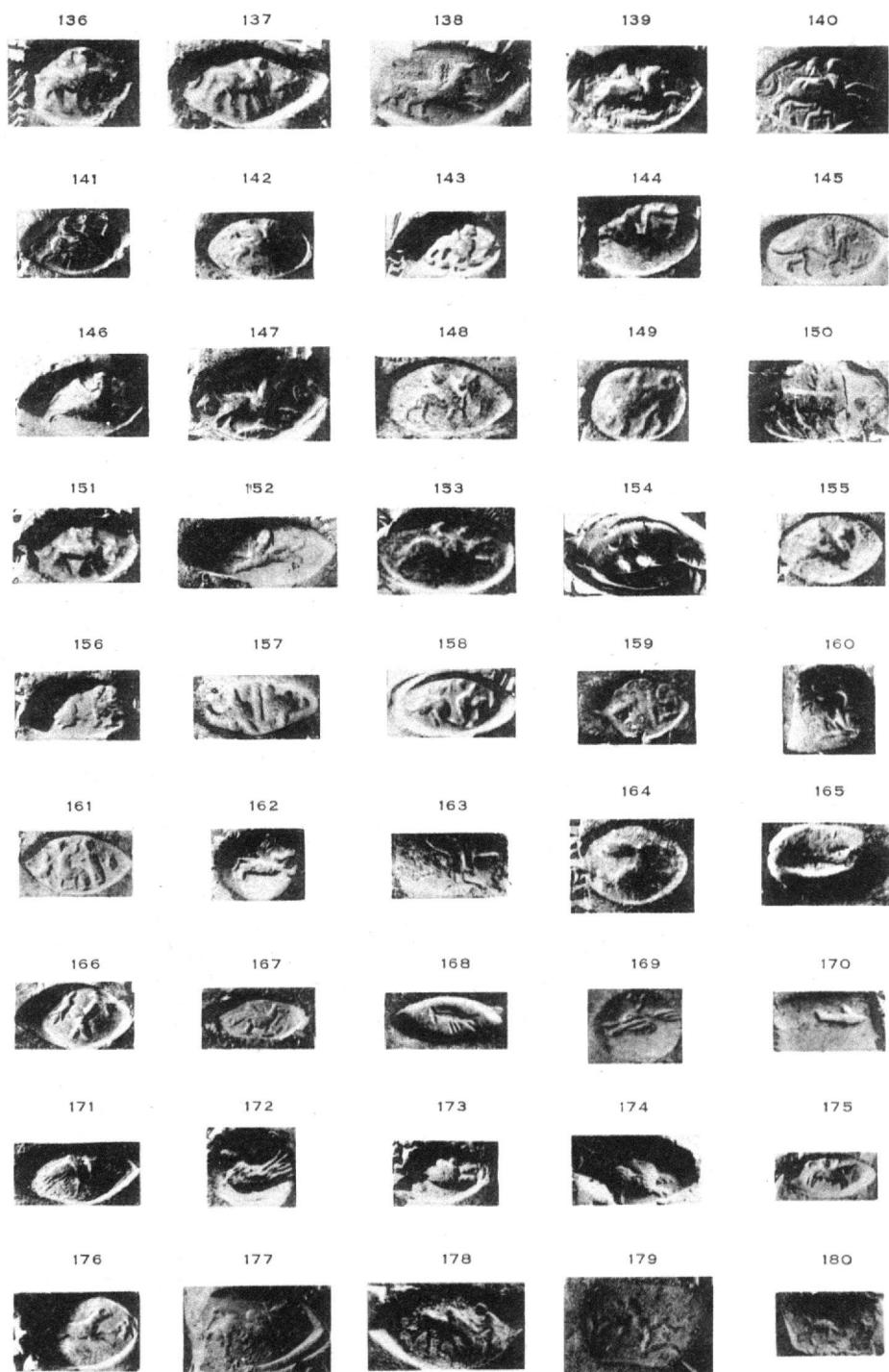
SEAL IMPRESSIONS OF THE SELEUCID ERA

PLATE V



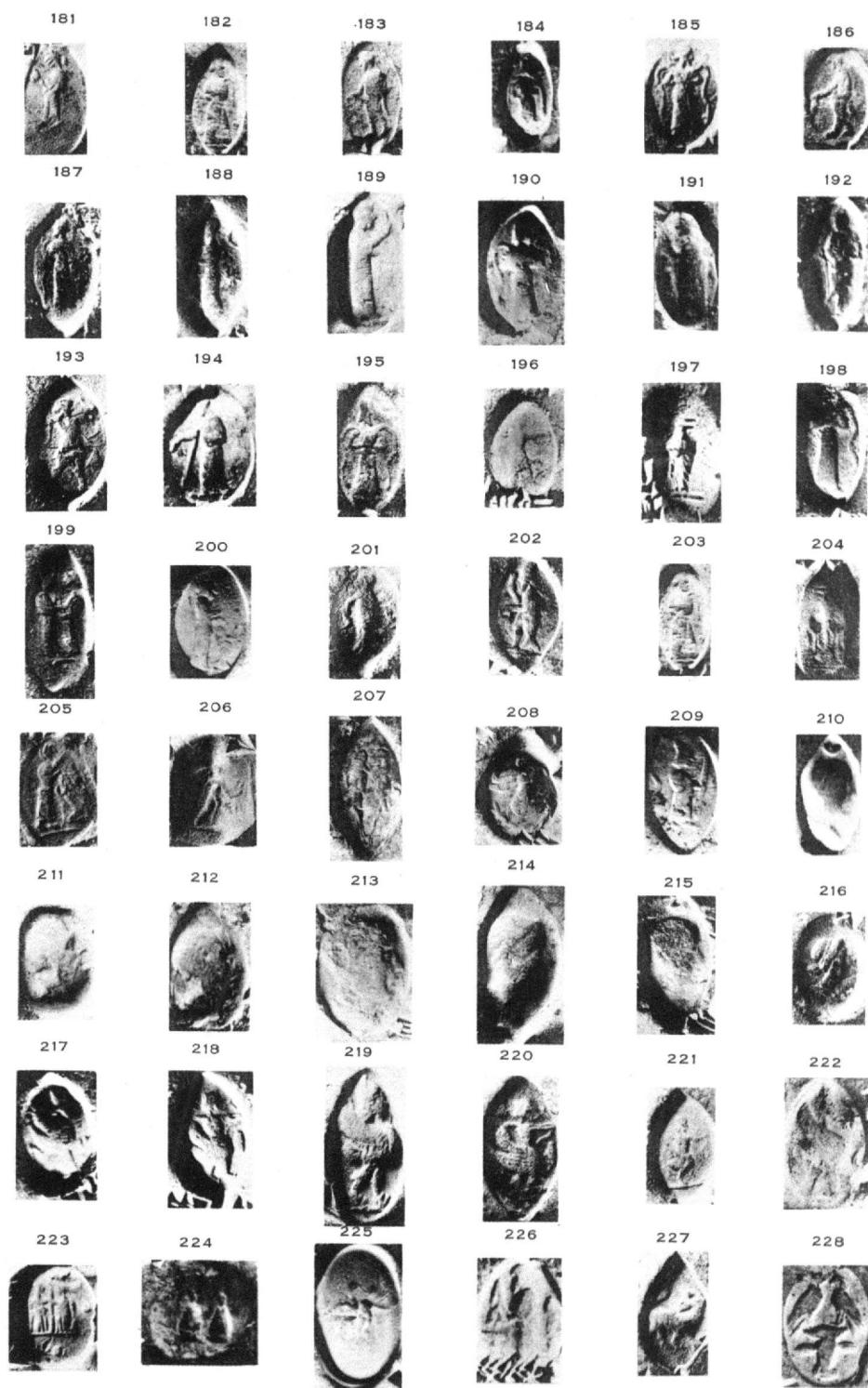
SEAL IMPRESSIONS OF THE SELEUCID ERA

PLATE VI



SEAL IMPRESSIONS OF THE SELEUCID ERA

PLATE VII



SEAL IMPRESSIONS OF THE SELEUCID ERA

