# CATALOGUE <br> of the <br> <br> CUNEIFORM TABLETS <br> <br> CUNEIFORM TABLETS <br> IN THE <br> <br> KOUYUNJIK COLLEOTION <br> <br> KOUYUNJIK COLLEOTION <br> <br> OF THE 

 <br> <br> OF THE}

BRITISH MUSEUM.

## CATALOGUE

## of the

## CUNEIFORM TABLETS

IN THE

## K0UYUNJIK COLLECTION

OF THE BRITISH MUSEUM.

BY

## C. BEZOLD.

VOLUME IV.

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The Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of Dr. Bezold. The Collections described are the following:-
"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20"," 48-10-31", " $48-11-4$ ", " $55-10-3$ ", " $56-9-3 "$ " " $56-9-9$ ", " $66-5-19$ ", " $67-4-2$ ", " $68-5-23$ ", " $73-7-22$ ", " $76-4-13$ ", " $78-8-28$ ", " $79-7-8$ ", " $80-7-19$ ", " $81-2-4 ", \quad$ " $81-7-27 ", \quad$ " $82-3-23$ ", " $82-5-22$ ", " $83-1-18$ ", "Bu. 88-5-12", "Bu. 89-4-26", "Bu. $91-5-9$ ", " $95-4-6$ ".

E. A. WALLIS BUDGE.

## Departmentr of Egyptian

and Assyrian Antiquities, 10th June, 1896.

## A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS WHICH HAVE BEEN JOINED SINCE THE SHEETS OF THIS CATALOGUE HAVE BEEN PRINTED.

| Registration numbers. | Present size. | Present numbers of lines. |
| :---: | :---: | :---: |
| K. $62+82-5-22,317$ | $8 \frac{1}{2}$ in. by $5 \frac{1}{2} \mathrm{in}$. | $\begin{aligned} & 37+63+53+53+55 \\ & \quad+28 \end{aligned}$ |
| $\begin{aligned} & \text { K. } 140+\mathrm{K} \cdot 3352+\mathrm{K} \cdot 8751 \\ & +\mathrm{K} \cdot 1.0285 \end{aligned}$ | 7 in. by $3 \frac{1}{2} \mathrm{in}$. | $44+39$ |
| K. $141+\mathrm{K} .6682$ | $5 \frac{1}{4} \mathrm{in}$. by $5 \frac{1}{8} \mathrm{in}$. | $35+17+12+30$ |
| $\begin{aligned} & \text { K. } 187+\operatorname{Sm} \cdot 1252+81-2-4, \\ & 281 \end{aligned}$ | $5 \frac{1}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. | $26+19$ |
| K. $1719+\mathrm{Rm} .2,68$ | $2{ }_{8}^{7}$ in. high ; one side of the base $2 \frac{3}{8} \mathrm{in}$. | $11+20+16+5+$ |
| K. $1732+$ Sm. 1989. . . | $3 \frac{1}{2}$ in. high; one side of the base at least $2 \frac{1}{4} \mathrm{in}$. | $19+11+$ |
| $\begin{aligned} & \text { K. } 1762 \mathrm{a}+\mathrm{K} .1762 \mathrm{c}+\mathrm{K} . \\ & 1762 \mathrm{e} \end{aligned}$ | $3 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. | $23+$ |
| K. $1762 \mathrm{~b}+\mathrm{K} .1762 \mathrm{~d}$ | $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. | traces of $3+7+$ |
| K. $1762 \mathrm{f}+\mathrm{K} .1762 \mathrm{~g}$. | 1 in . by $\frac{9}{16} \mathrm{in}$. | $7+$ |
| $\begin{aligned} & \text { K. } 1763 \mathrm{~d}+\mathrm{K} \cdot 1763 \mathrm{e}+\mathrm{K} . \\ & 1763 \mathrm{n} \end{aligned}$ | $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$. | $6+$ |
| K. $1763 \mathrm{~h}+\mathrm{K} .1763 \mathrm{~m}$ | $1 \frac{1}{8}$ in. by $\frac{11}{16}$ in. | $7+$ |
| K. $1763 \mathrm{j}+\mathrm{K} .1763 \mathrm{l}$ | $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. | $5+$ |
| K. $1775 \mathrm{c}+\mathrm{K} .1775 \mathrm{e}$ | $\frac{7}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$. | $6+$ |
| K. $1779+$ Sm. $1878 .$. | $5 \frac{1}{8}$ in. high; one side of the base $2 \frac{5}{8} \mathrm{in}$. | $19+31+33+\ldots$ |
| $\begin{aligned} & \text { K. } 2086+82-3-23,26+83- \\ & \quad 1-18,421 \end{aligned}$ | 538 in. by 5 in . | $29+25+26+32$ |
| $\text { K. } 2106+\text { K. } 2384+\text { K. } 3393$ | 10 in. by $3 \frac{5}{8} \mathrm{in}$. | $77+65$ |
| $\begin{aligned} & +\mathrm{K} .6340+\mathrm{K} .8605+ \\ & \mathrm{K} .8983+\mathrm{K} \cdot 9576+\mathrm{K} . \\ & 9688+\mathrm{K} .11589+\mathrm{K} . \\ & 12911+\mathrm{K} \cdot 13792+\mathrm{K} . \\ & 13800 \end{aligned}$ |  |  |
| K. 2200 + K. 2348 .. .. | $4 \frac{3}{16}$ in. by $2 \frac{3}{4} \mathrm{in}$. | short beginnings of $21+25$ |


| Registration numbers. | Present size. | Present numbers of lines. |
| :---: | :---: | :---: |
| K. $2263+$ K. 3973 | 9 in. by $3 \frac{7}{8}$ in. | $63+56$ |
| K. $2379+$ K. 3289 | $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. | $16+22$ |
| K. $2453+81-2-4,194$ | $7 \frac{1}{2}$ in. by 5 in. | $15+46+56+36$ |
| $\begin{gathered} \text { K. } 2542+\text { K. } 2772+\text { K. } 6080 \\ + \text { D.T. } 85+\text { D.T. } 170 \end{gathered}$ | $5 \frac{1}{8} \mathrm{in}$. by 4 in . | $25+26+27+24$ |
| $\begin{aligned} & \text { K. } 2570+\mathrm{K} \cdot 5000^{*}+\mathrm{K} . \\ & 7105+\mathrm{Sm} \cdot 821 \end{aligned}$ | $6 \frac{3}{4} \mathrm{in}$. by 5 in. | $27+32+30+33$ |
| K. $2586+\mathrm{K} .7185$ | $4 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. | $+28$ |
| K. $2647+$ Rm. 2,99 | $7 \frac{1}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. | $32+24$ |
| K. 2724 + K. 8207 | $5 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. | $37+30$ |
| $\begin{aligned} & \mathrm{K} \cdot 2728 \\ & 1776 \end{aligned}$ | $8 \frac{1}{4} \mathrm{in}$. by $5 \frac{1}{8} \mathrm{in}$. | $59+56+52+37$ |
| $\begin{aligned} & \text { K. } 2741 \dagger+\mathrm{K} .6588+\mathrm{K} .6612 \\ & \quad+\mathrm{K} .9770 \end{aligned}$ | 978 in. by $3 \frac{7}{8} \mathrm{in}$. | $51+56$ |
| K. $2836+\mathrm{K} .6593 .$. | $5 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$. | $22+10$ |
| K. 2866 + K. 8174 | $6 \frac{1}{8} \mathrm{in}$. by $4 \frac{1}{4} \mathrm{in}$. | $36+40$ |
| K. $3189 \ddagger+\mathrm{K} .8788$ | $4 \frac{5}{8} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$. | $\cdots+\cdots+33+19$ |
| K. 3242 + K. $6426+$ K. 9487 | 6 in. by $2 \frac{7}{8} \mathrm{in}$. | $\cdots+14+7+15$ |
| K. 3268 + K. 8176 | $3 \frac{3}{8} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$. | . +23 |
| $\begin{aligned} & \text { K. } 3272+\text { K. } 6255+\text { K. } 7644 \\ & \quad+\text { K. } 8001 \end{aligned}$ | $4 \frac{1}{4} \mathrm{in}$. by 35 in . | $29+33+9+$ |
| K. $3323+\mathrm{Rm} .941$ | $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. | traces of $6+18$ |
| $\begin{aligned} & \text { K. } 3330+\mathrm{Sm} .394+81-2-4, \\ & 244 \end{aligned}$ | $4{ }_{4}^{3} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. | $33+30$ |
| K. $3855+\mathrm{K} .6639+\mathrm{K} .8953$ | $5 \frac{1}{4}$ in. by $2 \frac{3}{8} \mathrm{in}$. | traces of $2+36$ |
| $\begin{aligned} & \text { K. } 3403+81-2-4,187+95- \\ & 4-6,4 \end{aligned}$ | 5 in . by 5 in . | $37+32$ |
| K. $3429+\mathrm{K} .8657 .$. | $4 \frac{1}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. | $\cdots+29$ |
| K. 3447 * K. 13728 | $4 \frac{5}{16}$ in. by $3 \frac{3}{8} \mathrm{in}$. | $\cdots \pm 27$ |
| K. $3474+\mathrm{K} .8233+\mathrm{Sm} .372$ | $6 \frac{1}{4} \mathrm{in}$. by $5 \frac{1}{4} \mathrm{in}$. | $43+27+10+22$ |
| K. $3687+$ Sm. $951 \ldots$ | $4 \frac{3}{3} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. | $35+27$ |
| K. $3693+\mathrm{Rm} .102 . . \quad$. | $5 \frac{1}{4} \mathrm{in}$. by $2 \frac{\tilde{\delta}}{8} \mathrm{in}$. | $42+24$ |
| K. $3844+82-3-23,57$ | $6 \frac{1}{4} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}$. | $16+22+20+5$ |
| K. $3940+\mathrm{Rm} .228 . . \quad$. | $6 \frac{1}{4} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$. | $48+44$ |
| $\begin{array}{r} \text { K. } 3945 \ddagger+\mathrm{K} .6297+\mathrm{K} . \\ 10681+\mathrm{K} .10960+\mathrm{K} . \\ 11713+82-3-23,5215 . \end{array}$ | 8 in. by $5 \frac{1}{8} \mathrm{in}$. | $70+53+41+50$ |
| K. $3970+\mathrm{Rm} .233$ | $4 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. | $24+30$ |
| K. $4080+$ Sm. $552 \ldots$ | $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. | $\ldots+26$ |
| K. $4097 \ddagger+\mathrm{Rm} .544 .$. | $7 \frac{1}{8} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}$. | $63+55$ |
| * Cf. Vol. III, p. ix. | $\dagger C f$. Vol. III, p. viii. | \$ Cf. Vol. IT, p. xxii. |


| Registration numbers. | Present size. | Present numbers of lines. |
| :---: | :---: | :---: |
| $\begin{aligned} \text { K. } & 4263^{*}+\mathrm{K} .7679+\mathrm{K} .7680 \\ & +\mathrm{K} .7775+\mathrm{K} .7785 \end{aligned}$ | $6 \frac{1}{4} \mathrm{in}$. by 5 in. | $33+29+39+36+11+$ |
| K. 4349 + K. 4349 t | 15 in. by $8 \frac{5}{8} \mathrm{in}$. | $\begin{aligned} & 117+115+107+82+ \\ & 49+\ldots+(\ldots+ \\ & \ldots \ldots+) 36+127+ \\ & 149+50 \end{aligned}$ |
| K. $4349 \mathrm{a}+81-7-27,51$ | $4 \frac{1}{4} \mathrm{in}$. by 2 in . | $41+43+$ |
| K. $4349 \mathrm{k}+81-7-27,54$ | $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. |  |
| K. $4349 \mathrm{n}+\mathrm{K} .4349 \mathrm{u}$ | $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. | $9+19+$ |
| K. $4349 \mathrm{o}+\mathrm{K} .4349 \mathrm{v}$ | $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. | $14+$ |
| K. $4349 \mathrm{~s}+\mathrm{K} .4349 \mathrm{z}$ | $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. | $9+$ |
| K. 4830 + Sm. 1391. . | 35 in . by $3 \frac{1}{2} \mathrm{in}$. | $19+7$ |
| K. $4865+$ Sm. $1145 .$. | $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. | $19+\ldots . .+\ldots+$ |
| K. 4945 + Rm. 2,158 | $3 \frac{1}{2} \mathrm{in}$. by 3 in . | $\cdots+\ldots+12+29$ |
| K. $5171+\mathrm{K} .5354$ | 3 in . by 2 in . | .......... $\pm 26(+\ldots .$. |
| K. $5353+$ K. 5369 | $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. | $11+$ |
| K. $6026 \dagger+$ Sm. 1536 | 4 in . by $3 \frac{3}{8} \mathrm{in}$. | $26+$ traces of 7 |
| K. $6209+\mathrm{K} .6502+\mathrm{K} .9532$ | $4 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. | $\ldots+\ldots \pm 24+18$ |
| K. $6324+$ K. $10361 .$. | $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$. | $\begin{aligned} & (\ldots++) \text { traces of } 3+23 \\ & \quad+21+\ldots \ldots(+\ldots .) \end{aligned}$ |
| K. $6395+\mathrm{K} .10138 .$. | $3 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. | $\ldots+11$ |
| K. $7564+\mathrm{K} .7568$ | $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. | $4+\ldots . . . .$. |
| K. $8146+$ K. 9837 | 5 in. by $3 \frac{1}{8} \mathrm{in}$. | $29+\ldots . .+\ldots+5$ |
| K. $8532+\mathrm{K} .8533+\mathrm{K} .8534$ | $4 \frac{5}{8}$ in. by $3 \frac{1}{8} \mathrm{in}$. | $\begin{gathered} 3+4+\ldots \ldots+(\ldots \ldots+ \\ \ldots \ldots+) 10+16+\ldots \ldots \end{gathered}$ |
| K. $8540+82-5-22,28$ | $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. | 7 |
| K. $8753+$ Sm. 670 . | $5 \frac{7}{8} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$. | $\begin{gathered} (\ldots+\ldots+\ldots+) 41+ \\ 42(+\ldots .+\ldots) \end{gathered}$ |
| K. $9136+\mathrm{K} .13332 .$. | $2 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$. | $15+13$ |
| K. $9729+\mathrm{K} .13285 .$. | $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. | $(\ldots .+) 18+16(+\ldots$. |
| K. $9919 \S+$ Sm. 2073 | $5 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. | $\begin{aligned} & (\ldots+) 16+11+\ldots . \\ & \quad+16+17+19(+\ldots \ldots) \end{aligned}$ |
| K. $9968+\mathrm{K} .13252 .$. | $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. | $26+\ldots . . . .$. |
| K. $10330+79-7-8,34$ | $4 \frac{1}{2} \mathrm{in}$. by $3 \frac{3}{6} \mathrm{in}$. | $(\ldots \ldots+) 24+28(+\ldots$. |
| K. $11485+\mathrm{Sm} .908$ | $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. | $10+9$ |

* Of. Vol. III, p. ix.
$\dagger C f$. Vol. III, p. x.
Fragment of an inscription of Assurbanipal, corresponding with Rm .1 (see below, p. 1570 ), Col. $V$, lines 81 ff.
§ Cf. Vol. III, p. xi, $^{\text {. }}$



## ADDITIONS TO VOLUMES I．，II．，III．AND IV．

Volume I．，p．56，1． 12 leg．：＂sî＂，for＂ss＂，—P．130，1． 25 leg．：＂y＂，for ＂＂．—P．152，1． 16 leg．：＂斗险＂，for＂险＂．—P．165，1． 19 leg．：＂an astro－ logical report，and letter，＂for＂a letter＂．－P．205，1． 22 leg．：＂半 Y＂，for ＂革＂．－P．260，note＊，l．3 leg．：＂ $526-7,530-46,548-53,557-9,564-5,570-1$＂，for ＂526－559，563－65，567－71＂．－P．306，1． 33 leg．：＂EYYY＂，for＂伊＂．－P．346，1． 9 leg．：＂Seven＂，for＂Six＂．－P．346，1． 13 leg．：＂ 1762 a－g＂，for＂ 1762 ＂．—P．346，1． 14 leg．：＂Fourteen＂，for＂Thirteen＂．－P．346，1． 20 leg．：＂ 1763 a－n＂，for＂ 1763 ＂．－ P．348，l． 5 leg．：＂ 1775 a－f＂，for＂ 1775 ＂．－P．399，1．2，after＂SAYCE＂，add．：＂Zeits．， 1885，p．3；＂－P．399，1．3，after＂ 2 ；＊＂，add．：＂p．454，note 2 ；＂．

Volume II．，p．448，l．20，p．669，1．11，and p．681，1． 31 del．：＂which＂－ ＂Series＂．Cf．Zimmern，Beitr．Bab．Rel．，p．52．－P．449，1．23，after＂ 450 ff ．＂，add．： ＂；477，note 1．＂．－P．452，I． 20 leg．：＂ 517 ＂，for＂ $518 "$ ．－P．472，l． 16 f．leg．：＂of
 P．484，I． 6 add．：＂Cf．Zimmern，Beitr．Bab．Rel．，p．52＂．—P．493，l． 3 f．del．： ＂This＂－＂457＂．－P．520，1． 18 leg．：＂．Duplicate of K．163；see Vol．I，p．43．＂， for＂，probably＂－＂Series．＂；cf．Zimmern，l．c．，p．52．－P．532，1． 15 leg．： traces of $7+\ldots \ldots+10+\ldots$ ．．for＂ $10 \pm \ldots$ ．．．＂－P．537，l． 17 del．：＂See＂－ ＂197＂．－P．549，l． 40 del．：＂ 1763 ＂．－P．577，l． 2 leg．：＂52nd＂，for＂42nd＂．－ P．578，l． 20 leg．：＂1st＂，for＂3rd＂；cf．Delitzsch，Abh．d．Kgl．Sächs．Ges．d．Wiss．， 1896，p．16，note 1．－P．582，l． 31 del．：＂Sm．840，＂－P．614，1．24，after＂40th＂，
 ＂ 449 ＂，for＂ 499 ＂．－P． 780 ，l． 12 leg．：＂2nd＂，for＂ 1 st ＂；cf．Tallqvist，Beschw． Maqlû，p．11．—P．854，l． 5 f．del．：＂of＂—＂ $1288 "$ ．－P．868，l．29，after＂lines＂，add．： ＂in three columns＂．

Volume III．，p．905，1． 8 leg．：＂eyYy＂，for＂玉蒋＂（Zimmern）．—P．906，1．23， after＂6321．＂，add．：＂Cf．G．Surt，Chald．Gen．，G．E．，p．112；and Bezold，Zeits．， 1894，p．114，note 1．＂－P．929，l．12，p．931，1．10，and p．1001，l． 22 add．：＂Duplicate of K． 3452 ；see Vol．II，p．534．＂Cf．Zimmern，Zeits．，1895，p．1．－P．967，1． 31 add．： ＂Duplicate of K． 150 ；see Vol．I，p．39．＂Cf．Zrmmirn，Beitr．Bab．Rel．，p．52．－ P．970，1．30，after＂etc．＂，add．：＂Cf．G．Smith，Assurb．，p． 181 f．＂．－P．1001，1． 20 leg．：

 —P．1076，1．1，after＂lines＂，add．：＂；Babylonian．＂．－P．1125，1． 17 add．：＂Duplicate of K． 9500 ；see above，p． 1017 ＂（Craig）．—P．1171，l． 6 f．del．：＂Mention＂—＂化＂．—
 for＂ 11657 ＂．－P．1201，the rule following l． 21 should be placed after 1．20．－P． 1336 l． 29 leg．：＂ 49 ＂，for＂ 41 ＂．

Volume IV．，p．1376，l． 22 add．：＂Cf．Strassmaier，A．V．，pp．744，825，833， 927，956，960，988．—P．1393，l．6，after＂${ }^{-1} \bar{\prime}$ ，add．：＂，＂．—P．1406，l． 25 leg．： ＂（［＂，for＂（［Y［＂．—P．1426，1． 16 leg．：＂Assyrian＂，for＂Assyrion＂．－P．1432，1．36， after＂ 755 ＂，add．：＂＋Sm． $1352+$ Sm． $1651 "$ ．－P．1482，1． 37 add．：＂；and A．
 1570, l. 6, after " 1371 ", add.; " 1508 ".—P 1570, I. 16, after " 1 ", add.: " 1780 ".P. 1571, l. 20, after ". . . . . . . .", del.: " $+14+24 "$-P. 1576, I. 12 leg.: " "typ", for "盆"".—P. 1601, l. 4 leg.: " $55,99 "$, for " 99 ".—P. 1609, l. 27 leg.: " of a", for "of".-P. 1619, l. 33 leg.: " 8005 ", for " $8941 "$.-P. 1624, l. 8 leg.: " 589 ", for " 588 ".-P. 1642, l. 25 leg.: "a mythological legend belonging to the 4th tablet of the Series EFY \% 4 俭", for "an astrological text". Cf. Delitzsch, l.c., p. 12.-P. 1644, l. 28 add.: "Rm. 2, 101 appears to belong to the same tablet as K. 205 ; see Vol. I, p. 53 ".-P. 1687, after "Rm. 2,606 ", insert:—" Lower half, 5 in. by $3 \frac{7}{8}$ in. $; 8+3$ lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs. [Sp. 188]".-P. 1689, 1. 9 leg.: "Sacr.", for "Scar.".-P. 1698, after "76-4-13,1", insert:-

Fragment out of the middle of a prismoid, 4 in . high, one side of the base at least $2 \frac{1}{4}$ in. $; 16+16+\ldots . \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 62 ff. ; Column VI, lines 28 ff.
[76-11-17, 145]
Fragment out of the middle of a prismoid, $2_{2} \frac{9}{16}$ in. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column IV, lines 22 ff . [76-11-17, 146]
Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 11$ lines. Part of an omen-text concerning the condition of certain parts of the (human) body.
[76-11-17, 147]
Fragment of the upper portion of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2}$ in. $; 11+9+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 49 ff., etc. [76-11-17, 148]
Portion out of the middle, 3 in. by $2 \frac{3}{8} \mathrm{in} . ; 5+15+22+8$ lines. Part of an incantation-text belonging to the 3rd tablet of the Series

[76-11-17, 149]
Left half, upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 12+\ldots$ lines. Part of an

[76-11-17, 150]
Fragment out of the middle, 2 in. by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots \ldots \ldots$ lines. Part of a religious text.
[76-11-17, 156]
Portion out of the middle, $2 \frac{1}{8}$ in. by $2 \frac{1}{16}$ in. ; . . . . $\pm 18$ lines. Omens concerning incidents that may happen to men. [76-11-17, 157].-
 cf. Delitzsoh, l.c., p. 17.

## KOUYUNJIK COLLECTION.

Portion out of the middle of a prismoid, $4 \frac{3}{4} \mathrm{in}$. high, the sides of the base varying from $2 \frac{7}{8} \mathrm{in}$. to $2 \frac{1}{2} \mathrm{in} . ; 18+26+30+29+21+\ldots \ldots+\ldots$. $+\ldots \ldots+\ldots \ldots+\ldots$. lines. Portion of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column I, lines 70-83; Column II, lines 13-29, 101-119; Column III, lines 78-105, and Column IV, lines 72-96.

Upper portion of reverse, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$.; short ends of $3 \pm 26$ lines. Part of a copy of a text containing astrological forecasts for the various months, partly relating to public affairs. E.g., lines 7 ff. of reverse read:-







[Sm. 2]
Nearly complete, $3 \frac{3}{4} \mathrm{in}$. by 2 in .; $19+18+$ (left-hand edge) 2 lines; between lines 6 and 7 of obverse are 3 seal-impressions. Private contract
 with all its belongings; a house, 500 fields and their corn" (险 $\langle$ 体 -77

 cf. supra, p. 203, K. 977 ; G. Suith, Ep. C., p. 93 ; and Bezold, Zeits., 1889, p. 289. See also Guide Kouy. Gall. 1885, p. 178, No. 59. [Sm. 3] vol. Iv.

Fragment of the lower portion of one side, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+16+9$ $+\ldots . . .$. . lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by Strassmajer, A.V., p. 891; see also Delitzsch, in Bezold's Lit., p. 317.
[Sm. 5]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in} . ; \ldots \ldots(\ldots .)+23+13+.(\ldots .$. $\ldots$. . lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]
Portion of the left half, $3_{\frac{1}{16}} \mathrm{in}$. by $2 \frac{1}{2}$ in.; $20+16+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by Strassmaier, A.V., pp. 586, 824; see also Delitzsoh, in Bezold's Lit., p. 317; and W.B., p. 211.
$[\mathrm{Sm} .8+\mathrm{Sm} .1297]$
Upper portion, right half, $4 \frac{3}{8}$ in. by $3 \frac{5}{8}$ in. ; $(\ldots \ldots+) 16+29+25+\ldots$. $+\ldots \ldots+\ldots(+\ldots \ldots)$ lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by Delitzsch, Lesest., 2nd ed., p. 42, note 12, and W.B., p. 251 f.
[Sm. 9]
Left half, lower portion, 4 in . by $2 \frac{11}{16} \mathrm{in} . ; 12+13+(\ldots+\ldots .+\ldots$. +16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff . of Column IV are quoted by Strassmater, A. $V$., p. 867 ; cf. Delitzsch, W.B., p. 154. See also below, pp. 1373, 1376, Smm. 16, 20, 48 and 49.
[Sm. 10]
Left half, upper portion, 6 in. by $3 \frac{7}{8} \mathrm{in} . ; 22+24+8+(\ldots+\ldots \ldots+)$ $30+43+\ldots$. lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also Delitzsch, Lesest., 2nd edition, pp. 48, note $10 ; 63$, note 3 ; 3rd edition, pp. 55, note 11; 71, note 5; in Haupt's Fam. Ges., p. 69; and in Lotz's Tigl.; p. 104.
[Sm. $11+$ Sm. 980]
Upper portion, $4 \frac{5}{8} \mathrm{in}$. by $4 \frac{1}{2} \mathrm{in}$. $; 26+23+29+26$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see Talbot, T.S.B.A., Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also supra, p. 385, note §; Pinches, T.S.B.A., Vol. VII, p. 223; Zeits., 1885, pp. 157 ff.; Delitzson, ibidem, p. 414 ; in Lotz's Tigl., p. 85 ; and Strassmaier, A.V., p. 962.
[Sm. 12]

Portions， 8 in．by 5 多in．$; 37+56+53+55+42+16$ lines in double－ columns．Part of an explanatory list，with glosses，of names of various articles of clothing，belonging to the Series［企险］
 T．S．B．A．，Vol．III，p．527；Pinches，Zeits．，1885，pp． 263 ff ；and Delitzsch，in Lotz＇s Tigl．，p． 136.
［Sm． $13+\mathrm{Rm} .606]$
Left half，upper portion， $4 \frac{1}{3} \mathrm{in}$ ．by $4 \mathrm{in} . ; 4+25+8+17+23+10$ lines in three columns．Part of an explanatory list of the class＂ Sb ．＂ Duplicate of K．110；see above，p．28．Cf．also Talbot，TIS．B．A．， Vol．III，pp． 508 ff．
［Sm．14］
Fragment of the upper portion of one side， 2 in ．by 2 in ；short ends of $6+11+\ldots \ldots \ldots$ ． lines in double－columns．Part of a text containing grammatical paradigms，similar to that of Sm．10，q．v．Line 5 of Col．II is quoted by Strassmaier，A．V．，p． 891.
［Sm．16］
Fragment out of the middle， $2 \frac{1}{18} \mathrm{in}$ ．by $2 \mathrm{in} . ; 14+\ldots \ldots . .$. lines in double－columns．Part of an explanatory list with glosses．$C f$ ． Bezold，Zeits．，1889，p． 433.
［Sm．18］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by 2 in ．； $14+8+11+10$ lines in double－columns．Part of an explanatory list，probably written for the interpretation of an omen－text of the Series or

Right balf，lower portion of reverse， $4 \frac{8}{8} \mathrm{in}$ ．by $3 \mathrm{in} . ;(\ldots \ldots+) \ldots+\ldots$ $+27+6(+\ldots$.$) lines in double－columns．Part of a text，containing$ grammatical paradigms，similar to that of Sm .10, q．v．Cf．Guide Kouy．，Gall．1885，p．160，No． 23.
［Sm． $20+\mathrm{Rm} .614]$
Fragment out of the middle， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \mathrm{in} . ; 20+(\ldots \ldots+\ldots+)^{2} 12$ lines in double－columns．Part of a text containing grammatical paradigms．The subject matter is of a religious character．［Sm．22］

Portion of the right half， $3 \frac{1}{2} \mathrm{in}$ ．by $3 \frac{3}{8} \mathrm{in}$ ；$(\ldots \ldots+) 19+28+28+14$ $(+\ldots .$.$) lines in three columns．Part of an explanatory list of the$ class＂Sb．＂For the text see Talbot，T．S．B．A．，Vol．III，pp． 496 ff．； Haupt，Keilschriftt．，p．186；W．A．I．V，38，No．2；and Delitzsch，Lesest．， 3rd edition，p． 65 f．；cf．also Bezold，Zeits．，1885，p． 61 f．For duplicates see above，p．868，K．7692，and below，D．T．16．［Sm． $23+\mathrm{Rm} .2,39]$

Portion out of the middle， $3 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 28+\ldots . .$. columns．Part of an explanatory list．Cf．Delitzsch，in Bezold＇s Lit．，p． 318.

Portion of the left half， $3 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 28+$ traces of $1+\ldots . .+\ldots$. lines in double－columns．Part of an explanatory list with glosses． For the text see W．A．I．V，29，No．4；cf．also Delitzsch，Lesest．，2nd edition，p．71，No．4；Oppert，Doc．jurid．，p．138；The Expositor，1888， p．234，note 2 ；and supra，p．991，K． 9182.
［Sm．25］
Fragment of the left half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in} . ; 13+15+\ldots \ldots \ldots$ lines． Part of a text containing grammatical paradigms in Assyrian， concerning legal subjects；cf．supra，p．607，K．4223．For the text of Column I，lines 2 ff．see Strassmater，A．V．，p． 1034.
［Sm．26］
Left half， 7 in．by $3 \frac{7}{8}$ in．； $41+$ short beginnings of $6+33+20$ lines．Part of an incantation－text with an interlinear Assyrian version．One section ends with - －Extracts from the text，viz．，Column I， lines 26 and 27，and Column IV，lines 5－8，13－16，are published by Strassmaier，A．V．，pp．640，859，908，912， 948 and 966 ；cf．also Guide Kouy．Gall．1885，p．160，No． 22.
［Sm． $28+\mathrm{Sm} .83]$
Fragment of the lower portion， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ； $10+$ traces of $5+\ldots$. $+\ldots$. ．lines．Forecasts．Mention is made of YYY 俭，

［Sm．29］
Portion of the left half， $1 \frac{15}{16} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．； $12+12$ lines．Part of a letter to

階路潼为。
［Sm．30］
Fragment of the right half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 7+\ldots$ ．lines；Babylonian． Part of a prayer．
［Sm．31］
Fragment out of the middle， $3_{\frac{5}{16}} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 3+(\ldots \ldots+\ldots .+)$ 2 lines（in four columns）．Part of an explanatory list of the class ＂So．＂
［Sm．32a］
Fragment out of the middle， $1 \frac{15}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots \ldots+\ldots+\ldots$. lines．Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people．Cf．Sayce， Zeits．，1885，p． 216.
［Sm．32b］
Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+20+12+\ldots \ldots$ lines． Part of a text containing incantations and prayers with an inter－ linear Assyrian version．Duplicate of K． 4624 （see above，p．648），part of which it restores．For the text see W．A．I．IV，2nd ed．，Add．，p． 4.

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[\mathrm{Sm} .33+\mathrm{Rm} .2,148]
$$

Fragment of the lower portion of reverse， $2 \frac{5}{8}$ in．by $2 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots+$ $12+8$ lines．Part of a text containing forecasts．
［Sm．34］
Fragment of the left half， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; \ldots \ldots+15$ lines．Part of an incantation－text with an iuterlinear Assyrian rersion．Duplicate of K．44，reverse，lines 10 ff ；see above，p．11，and Vol．I，p．xxx．［Sm．35］

Fragment of the left half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 5+(\ldots \ldots+\ldots \ldots+) 5$ lines． Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．36］
Portion out of the middle， $3 \frac{1}{4}$ in．by $1 \frac{1}{8}$ in．； $19+28$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of
完。
［Sm． $37+$ Sm．1951］
Fragment of the upper portion， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{9}{16} \mathrm{in} . ; 16+\ldots \ldots$ lines．Be－ ginning of an incantation－text similar to those of KK．163， 2487 （see above，pp．43，447），etc．
［Sm．38］
Fragment of the left half， $2 \frac{1}{8}$ in．by $1 \frac{3}{4}$ in．； $10+\ldots . .(. . .$.$) lines．Frag．$ ment of a religious text with an interlinear Assyrian version．［ Sm .39 ］
Fragment out of the middle， $1_{\frac{5}{16}}$ in．by $1_{\frac{1}{4}} \mathrm{in} . ; 7+\ldots . .(\ldots)$ lines． Part of a religious text．
［Sm．40］
Portion of the left half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 9(+\ldots ..) \pm(\ldots+)^{2} 13$ lines． Part of a text containing incantations，prayers and directions for ceremonies．
［Sm．41］
Right half，lower portion， $2 \frac{11}{16} \mathrm{in}$ ．by $\frac{7}{8}$ in．$; 10+\ldots \ldots$ lines．Part of a private contract．
Fragment of the left half， $2 \frac{3}{16}$ in．by $1 \frac{11}{16} \mathrm{in} . ; \ldots .+$ short beginnings of 11 lines．Fragment of a text containing forecasts．
［Sm．43］
Fragment out of the middle， 2 in ．by $1 \frac{1}{1} \mathrm{i} \mathrm{in} . ; 13+\ldots .(\ldots \ldots)$ lines． Part of an inscription of an Assyrian king concerning religious subjects．Mention is made of the Festival of the god A足ur（ $\mathbb{<}$峄 $\sim$ ）
［Sm．44］
Fragment of the upper portion， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $15+$ traces of 1 lines； Babylonian．Part of a text containing astrological forecasts taken from observations of the transits of certain stars behind the moon； they partly relate to public affairs．The paragraphs begin with the
一 斌

Fragment out of the middle, $2 \frac{3}{16}$ in. by $1 \frac{5}{16}$ in.; $(\ldots \ldots+) 18+\ldots . .(+\ldots \ldots)$ lines. Astrological forecasts for the various days, concerning eclipses of the sun, etc.; they partly relate to public affairs. [Sm. 46]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots \ldots \pm 8$ lines. Fragment of a religious (?) text.
Left half, lower portion, $4 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 4+3+(\ldots+\ldots .+)^{2} 13+$ 9 lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10 (see above, p. 1372). For the text see S. A. Smith, Texts, p. (14); cf. ibidem, p. 6 f.; Strassmaier, A.V., p. 1008; and Meissner and Rost, Die Bauinschriften Sanheribs (Leipzig, 1893), p. $56 . \quad[\mathrm{Sm} .48+\mathrm{Sm} .799+\mathrm{Sm} .1017+\mathrm{Sm} .1347]$
Upper portion, $6 \frac{15}{16} \mathrm{in}$. by $2 \frac{15}{16} \mathrm{in}$. $; 8+7+12+9+9+12$ lines in doublecolumns. Part of a text containing grammatical paradigms, similar to that of the preceding number, which begins:-


Nearly complete, $2 \frac{1}{8} \mathrm{in}$, by $1 \frac{1}{4} \mathrm{in}$.; $11+12+3$ lines. Part of a private: letter concerning the transport of 51 horses belonging to $Y$ 侵

 and 7 筞
[Sm. 51]
Fragment of the left half, $1 \frac{11}{16} \mathrm{i}$. by $1 \frac{1}{4} \mathrm{in} . ; 13+\ldots . .$. columns. Part of a text containing grammatical paradigms.
[Sm. 52]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 18+16+\ldots .+\ldots$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Sm. 53]
Upper portion, right half, $2 \frac{13}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 4+12+10+\ldots$. lines in double-columns. Part of an explanatory list with glosses. Line 9 of Column III is quoted by Bezold, Zeits., 1889, p. 429.
[Sm, 54]

Left half, upper portion, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 19+\ldots \ldots+\ldots \ldots \ldots+$ $\cdots \cdots \cdots \cdots+8+17$ lines. Part of a list of proper names of persons. The names of Column I are throughout compounded with the name of the god Nebo ( $Y$-平 . . . . ) ; cf. supra, p. 63, K. 241.
[Sm. 55]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . . . .{ }^{2}$ lines in double-columns. Part of an explanatory list.
[Sm. 58]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; traces of $1+5+\ldots . . .$. lines. Part of a text containing forecasts. At the end of Section I of Column II is visible part of what seems to be a geometrical figure. The sentences begin with $\prec \mathcal{E T}$; cf. infra, Rm. 2, 177 .
[Sm. 59]
Fragment of the lower portion of reverse, $2 \frac{3}{8}$ in. by $2 \frac{3}{8}$ in. ; $\ldots \ldots+\ldots \ldots+$ $10+4$ lines (in three? columns). Part of a list of names of plants. Lines 3-9 of Column III are quoted by Strassmaier, A.V., p. 1096; see also Delitzsch, in Bezold's Lit., p. 318.
[Sm. 60]
Lower portion of reverse, 4 in . by $3 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+20$ lines in double-columns. Grammatical paradigms including proverbial sayings. Cf., e.g., lines 16 and 17 :-


The catch-line reads:-
 Lines $5-15$ have been published by Delitzsch, Lesest., 3rd ed., p. 134, and transliterated and translated by Halévy, Mél., p. 330; cf. also Delitzsoh, in Lotz's Tigl., p. 102; Hebr. Lang., p. 26; Prol., p. 145, note 2; and W.B., p. 69.
[Sm. 61]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $7+\ldots . \ldots$. . . lines. Part of a mythological legend.
[Sm. 62]
Left-hand corner, $2 \frac{13}{1} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; $18 \pm 10$ lines. Part of a text containing

[Sm. 64]
Right half, upper portion of reverse, $2 \frac{13}{1} \mathrm{in}$. by 2 in ; $\ldots \ldots+\ldots \ldots+14$ $+\ldots$. . lines. Part of a Sumero-Akkadian hymn. E.g., lines 1 ff . read :-

[Sm. 65]

Lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $9+3+7+$ (left-hand edge) 3 lines. Part of a letter concerning public affairs. Mention is made of $\gamma \rightarrow 4$ and of the city of $=\frac{1}{2}$
[Sm. 66]
Right half, lower portion, $4 \frac{3}{4}$ in. by 4 in. ; $8+15+21+27$ lines. Part of a text containing omens derived from the movements of foxes. E.g., the text of Section II of Column III (lines 8 ff .) begins :-






For similar texts see above, pp. 1028, 1104, KK. 9660, 10648.
[Sm. $67+$ Sm. 334]
Fragment out of the middle, 2 in . by $1 \frac{13}{8} \mathrm{in} . ; 11+\ldots \ldots . .$. columns. Part of an explanatory list.
[Sm. 68]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+17+17$ lines. Portion of an incantation-text, part of which has an interlinear Assyrian version ; it probably belongs to a tablet of the Series
 (图). Of the catch-line and a preceding colophon-line only the ends are visible:-


Fragment of the lower portion, 4 in . by $1 \frac{11}{16} \mathrm{in} . ; 8+10+7+7$ lines. Part of a text containing incantations, prayers and directions for



[Sm. 70]
Right-hand corner, $2 \frac{9}{16} \mathrm{in}$. by 1 in ; $(\ldots \ldots+) 5+5(+\ldots \ldots)$ lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 71]
Right half, lower portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 12+13(+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies.
[Sm. 72]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ;(\ldots .+) 5+10(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 73]

Fragment of the upper portion of reverse, 2 in. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; \ldots \ldots+13$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[Sm. 74]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 15+15+\ldots \ldots \ldots$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 75]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7+\ldots . .(\ldots$.$) lines (in$ double-columns? ). Fragment of an explanatory (?) text. [Sm. 76]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7 \pm \ldots$. lines. Part of a religious text with an interlinear Assyrian version.
[Sm. 77]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by 2 in ; (.....+) $23+\ldots$. . (+ . . . . $)$ lines in double-columns. Part of a list of names and titles of the god Merodach.
$[\mathrm{Sm} .78+\mathrm{Sm} .1078]$
Fragment of the right half, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots .+12+\ldots . .+\ldots$. lines. Part of an incantation-text belonging to the 3rd tablet of the - y for-Series. Duplicate of Rm. 2, 294, q.v.; see also above, p. 439, K. 2390 , etc.
[Sm. 79]
Right half, lower portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $\ldots \ldots+3$ lines. Part of a colophon:-

[Sm. 80]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots . . . .$. . lines; Babylonian. Fragment of an astrological(?) text.
[Sm. 81]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} ; 16 \pm \ldots \ldots$ lines. Forecasts. [Sm. 84]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots .+12$ lines. Part of a prayer to a goddess.
[Sm. 85]
Nearly complete, $2 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in.; $8+1+6+1$ lines; Babylonian. Astro-
 from observations of the star public affairs.
[Sm. 86]
Portion of the right half, 3 in. by $2 \mathrm{in} . ;(\ldots \ldots+) 5 \pm 16(+\ldots$.$) lines.$ Part of an incantation-text. Four sections end with
[Sm. 87]

* Partly effaced.

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Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots . . . . . .+2$ lines. Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catchline only the middle part is visible :-

Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 6+\ldots \ldots .$. . . lines. Fragment of a religious(?) text.
[Sm. 89]
Fragment of the lower portion, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+7$ lines. Part of an astrological text.
[Sm. 90]
Right-hand corner, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $10+3$ lines. Part of an incantation with an interlinear Assyrian version.
[Sm. 91]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{1}{1} \frac{1}{16} \mathrm{in} . ; 12+\ldots . .$. . . lines. Part of a text containing astrological forecasts.
[Sm. 92]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 15+(\ldots \ldots+\ldots \ldots+) 10$ lines. Part of a text containing incantations, prayers and directions for cercmonies.
[Sm. 94]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 17+\ldots . .(. .$. ) lines. Regulations for making offerings, including the recital of psalms.
[Sm. 95]
Portion out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; \ldots .+14$ lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the [ [
[Sm. 96]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots . .(\ldots$.$) ) lines. Part$ of a text containing astrological forecasts.
[Sm. 97]
Portion of the right half, $2 \frac{13}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $(\ldots .++) \ldots \pm 21(+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 98]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in}$; $12+\ldots \ldots$ lines. Omens concerning houses and incidents that may happen to men.
[Sm. 99]
Right half, lower portion, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$.; traces of $2+15+11+\ldots$. lines. Omens derived from the various directions in which a bird may flutter round a man while travelling, etc. Some of the lines begin with
 [Sm. $100+\mathrm{Rm} .425]$
Fragment out of the middle, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 16 \pm \ldots \ldots$ lines. Part of a hymn with an interlinear Assyrian version.
[Sm. 101]

* Partly effaced.

Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{8} \mathrm{in}. ; 10+10 \pm \ldots \ldots+\ldots .$. lines. Part of a text containing directions for the performance of ceremonies and rites. One section begins:-Y-4 $\quad$ [Sm. 102]
Fragment of the upper portion, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+8+\ldots \ldots+\ldots \ldots$ lines. Part of a list of the first lines of certain incantation-texts.
[Sm. 103]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+\ldots+10+4$ lines. Part of an incantation-text. [Sm. 104]

Fragment of the upper portion of one side, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 6$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 105]
Right-hand corner, $1 \frac{3}{16}$ in. by $\frac{7}{8} \mathrm{in}$; $6+$ traces of 1 lines. Part of a text containing forecasts.
[Sm. 106]
Fragment out of the middle, $1 \frac{3}{T 6} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+6+\ldots \ldots+\ldots \ldots$ $+\ldots .++\ldots$. lines (in three columns). Fragment of an explanatory list of the class " Sb ." Duplicate of K. 110 (see above, p. 28), Column II, lines 36 ff , the text of which it restores.
[Sm. 107]
Fragment of the upper portion, $1_{\frac{9}{1 \pi}}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots \ldots$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 108]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 10+\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (see above, p. 648), Column I, lines 27 ff.
[Sm. 109]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 14+8+\ldots \ldots+\ldots$. lines. Part of a hymn to a goddess, with an interlinear Assyrian version, etc.
[Sm. 110]
Fragment of the left half, $1 \frac{15}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 10+(\ldots \ldots+\ldots \ldots+) 11$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies.
[Sm. 111]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by 1 in.; $6+\ldots \ldots . .$. . lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 112]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 3+$ short beginnings of $4+$ $\ldots .++\ldots$. lines. Fragment of a hymu,
[Sm. 114]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots \ldots$ lines (in double-columns). Part of a list of names of gods and their titles.
[Sm. 115]

Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{5} \mathrm{in} . ; 11+\ldots \ldots \pm \ldots+\ldots$ lines. Part of a Sumero-Akkadian religious text.
[Sm. 116]
Portion of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in}$.; $16+17+$ (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs.
[Sm. 117]
Fragment of the right half, $1 \frac{7}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 6+5$ lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 118]
Left half, lower portion of reverse, $3 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{j}}{6} \mathrm{in}$.; traces of $2+8+2$
lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 119]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9 \pm \ldots .$. lines. Part of a religious text.
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots .+9$ lines. End of a letter to the king.
[Sm. 121]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ;(\ldots .+) 4+10(+\ldots .$.$) lines.$ Part of a text containing incantations and directions for ceremonies.
[Sm. 122]
Fragment of the lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots \ldots \ldots$ lines; Babylonian. Part of a hymn in paragraphs.*
[Sm. 123]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 11 \pm \ldots \ldots(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 124]
Fragment of the right half, $1 \frac{13}{16} \mathrm{in}$. by $\frac{13}{1} \mathrm{in}$.; (.....+) $12 \pm$ traces of $3(+\ldots \ldots)$ lines. Part of an incantation-text. One section ends

[Sm. 125]
Fragment of the left half, $1 \frac{5}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots$. . lines. Part of a text containing forecasts. The lines begin throughout with the words

[Sm. 127]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots \ldots \ldots$ lines in double-columns. Part of a text containing grammatical paradigms.
[Sm. 128]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing forecasts.
[Sm. 129]
Fragment of the left half, $1 \frac{7}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; \ldots .+9$ lines. Part of 'a text containing astrological forecasts for certain days of the various months.
[Sm. 130]

$$
\dagger \text { Cf. supra, p. 436, note **. }
$$

Fragment of the left half, $1_{\frac{5}{16}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars, etc.
[Sm. 131]
Fragment of the upper portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{17}{16} \mathrm{in} . ; 5+\ldots \ldots \ldots$. lines;
Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; see above, p. 29, and Vol. I, p. xxx.
[Sm. 132]
Fragment of the right half, $\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) ) lines; partly$ vitrified. Fragment of a religious text.
[Sm. 133]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . . . .$. lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; see above, p. 29, and Vol. I, p. xxx.
[Sm. $134+$ Sm. 2184]
Fragment of the upper portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots$ lines. Part of a prayer.
[Sm. 135]
Fragment of the upper portion of one side, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 9$ lines. Part of an omen-text. [Sm. 136]

Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . . \pm 9$ lines. Part of a text containing forecasts, probably an extract from a larger composition.
[Sm. 138]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots$. lines; Babylonian. Fragment of a religious text.
[Sm. 139]
Fragment of the upper portion, $1 \frac{5}{8}$ in. by $\frac{13}{1} \frac{1}{6} \mathrm{in} . ; 3+\ldots .$. lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]
Fragment of the lower portion of one side, $1 \frac{1}{4}$ in. by $\frac{5}{8} \mathrm{in} . ;(\ldots \ldots+)$ $\cdots \cdots \pm 5(+\ldots \ldots)$ lines. Part of a religious text.
[Sm. 142]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 10+6+\ldots \ldots+\ldots$. lines. Part of an incantation-text belonging to the 3rd tablet of the $-\frac{\pi}{y}$ s--Series. Duplicate of K. 2390, K. 2959, etc.; cf. supra, pp. 439, 492.
[Sm. 143]
Right-hand corner, $\frac{13}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 2+4$ lines; Babylonian. Fragment of a religious text.
[Sm. 144]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+12+\ldots \ldots+\ldots$ lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs.
[Sm. 145]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $12+$ short beginnings of $7+\ldots \ldots+\ldots$ lines. Part of a my thological or religious text.
[Sm. 146]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in}. ; 6+\ldots \ldots(\ldots .$.$) lines. Part$ of a religious text.
[Sm. 147]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9 \pm \ldots .$. lines. Part of a text containing forecasts.
[Sm. 148]
Portion of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 7 \pm 16$ lines. Astrological forecasts.
[Sm. 149]
Fragment of the left half, $1 \frac{3}{4}$ in. by 1 in. $; 11+(\ldots . .+\ldots+) \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph


Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+10$ lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, etc.
[Sm. 151]
Nearly complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $15+9$ lines. Part of a letter to the king from $\varphi \rightarrow$ 平 $\langle\boldsymbol{p}$ \& concerning private affairs; $c f$. lines 7 ff :-

[Sm. 152]
Fragment of the upper portion of one side, $1 \frac{3}{8}$ in. by $1 \frac{1}{16}$ in. ; $\ldots \ldots \pm 7$ lines. Omens concerning houses, cities, etc. [Sm. 153]
Left-hand corner, 1 in. by $\frac{7}{8} \mathrm{in} . ; 6+(\ldots+\ldots+) 5$ lines (in doublecolumns). Part of a text containing grammatical paradigms similar to those of K. 8261 ; see above, p. 911 . Three paragraphs begin with

[Sm. 154]
Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{1} \mathrm{in}$. $; 13+1$ lines. Part of an incantationtext.
[Sm. 155]
Fragment of the upper portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots .$. lines. Omens derived from the appearances of certain animals(?) in a man's house.
[Sm. 156]
Left-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{1}{2}$ in. $; 9+\ldots \ldots(\ldots .)+.(\ldots ..) \ldots .+$



Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots . . . .$. . lines. Frag-
ment of an incantation-text.
[Sm. 158]

Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 6+8+\ldots \ldots+\ldots$. lines.
Part of a text containing incantations and directions for ceremonies.
[Sm. 159]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{3} \mathrm{in} . ; 7+\ldots$ lines. Part of an astrological text.
[Sm. 160]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; \ldots \pm \pm 15$ lines; Babylonian. Part of a report.
[Sm. 161]
Portion of the section of a sphere or astrolabe, $2 \frac{9}{16} \mathrm{in}$. by 2 in .; $\frac{7}{8} \mathrm{in}$. high. The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:-


On the curved side is part of what appears to be a geometrical
 the figures on the flat.side. See G. Smith, T.S.B.A., Vol. III, p. 460 f. ; Sayce, ibid., Vol. IV, p. 310 ; Bab. Lit., p. 84; Monthly Notices of the Royal Astronomical Society, Vol. XL, January, 1880, pp. 110 ff ; and Guide Kouy. Gall., 1885, p. 153, No. 43.
[Sm. 162]
Lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} ; 6+2$ lines. Part of a letter concerning the transport of animals.
[Sm. 163]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . . . .+13$ lines. Part of a religious or mythological text.
[Sm. 164]
Portion out of the middle, $3 \frac{5}{18} \mathrm{in}$. by $2 \frac{15}{16} \mathrm{in}$; $21+10$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

[^0]K. 4872 (see above, p. 670), Column II, lines 28 ff., some of which it


$[S m .166+$ Sm. $600+$ Sm. $845+$ Sm. $1461+$ Sm. $1466+$ Sm. $1567+$
Sm. 2062]
Portion of the right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 8+8$ lines. Part of a letter.


[Sm. 167]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; . . . $\pm 19$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[Sm. 168]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+\ldots$. lines. $^{2}$ Part of a letter.
[Sm. 169]
Fragment of the left half, $1 \frac{113}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots .(\ldots .$.$) lines. Part$ of an incantation-text.
[Sm. 170]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots+18$ lines. Part of an omen-text concerning houses and incidents that may happen to men, etc.
[Sm. 171]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 5+\ldots \ldots . .$. . lines. Fragment of a mythological text, which may be classed with those found upon KK. 2148, 13843, etc.; cf. supra, pp. 413, 1343.
[Sm. 172]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 8+5+\ldots \ldots \ldots$ lines (in double-columns). Fragment of a list of names of gods. [Sm. 173]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{7}{8}$ in. ; $9+\ldots \ldots . .$. lines. Part of a text containing astrological forecasts taken from observations of the sun.
[Sm. 174]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots \ldots$ lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs.
[Sm. 175]
Lower portion, left half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in}$. ; $7+5$ lines; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f}, \mathrm{f} \dagger$ K. 1288. For the text see Knudtzon, Assyr. Gebete an den Sonnengott, Vol. I, p. 43, No. $112 . \dagger$
[Sm. 176]
Fragment out of the middle, $1_{\frac{5}{16}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots .$. lines. Part of a prayer.
[Sm. 177]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 3+$ traces of $1+\ldots \ldots \ldots$. lines. Fragment of a list of names of persons.

Right half, lower portion, $1 \frac{1}{8}$ in. by $\frac{11}{16} \mathrm{in} . ; 7+8$ lines; Babylonian. Part of

[Sm. 179]
Fragment out of the middle, $\frac{1}{1} \frac{3}{6} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} ; 7+\ldots . . .$. ment of a text containing astrological forecasts for the various days of a certain month.
[Sm. 180]
Fragment out of the middle, $1_{\frac{5}{16}}$ in. by $\frac{11}{1} \frac{1}{6} \mathrm{in}$; traces of $7+12+\ldots \ldots+$ ..... lines. Fragment of an omen-text; the lines begin with $Y$ 邻 SYY.
[Sm. 181]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 16+\ldots \ldots(\ldots \ldots)$ lines. Astrological forecasts concerning eclipses, etc. [Sm. 182]
Fragment out of the middle, $\frac{13}{1} \frac{1}{6} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $5+$ traces of $3+\ldots \ldots$. lines. Fragment of a religious text.
[Sm. 184]
Fragment out of the middle, 2 in . by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots . . .$. . lines. Part of an incantation-text.
[Sm. 185]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 12+\ldots \ldots(\ldots,$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Sm. 186]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; ~ . . . .(. . . .)+$.5 lines. End and colophon of a text containing incantations and prayers, which belongs to a tablet of the Series 7 . Of the catch-line only the


Fragment of the left half, 2 in . by $1 \frac{3}{8} \mathrm{in} . ; \ldots .+8$ lines; marginal number $\overline{\mathrm{y}}$. End of an omen-text. Of the catch-line only the beginning is

[Sm. 188]
Right half, lower portion, 3in. by $1 \frac{1}{2}$ in. ; $12+2+15$ lines. Part of a contract, or stipulation, concerning certain fields, etc. Mention is

 Lines 11-13 of reverse are quoted by Strassmaier, A.V., p. 977.
$[\mathrm{Sm} .189+\mathrm{Sm} .347]$
 columns. Part of an explanatory list arranged in groups according: to the form of the cuneiform ideographs.
[Sm. 190]
Fragment of the upper portion, $1 \frac{3}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$ Astrological forecasts taken from observations of the wind, etc.
[Sm. 191]

* Parily effaced.
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Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1_{8}^{1} \mathrm{in} . ; 6+7+\ldots .+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 192]
Fragment out of the middle, 1in. by $\frac{7}{8}$ in. ; $8+\ldots . .(\ldots .$.$) lines. Part$ of an omen-text.
[Sm. 193]
Fragment out of the middle, $\frac{15}{16} \mathrm{~m}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing astrological forecasts. The lines begin with

[Sm. 194]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 7 \pm \ldots$. lines. Fragment of an omen (?)-text.
[Sm. 195]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{1} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a religious text.
[Sm. 196]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1 \frac{3}{6}} \mathrm{in} . ; 9+\ldots \ldots(\ldots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 197]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots$. lines. Part of a text containing forecasts (?).
[Sm. 198]
Nearly complete, $4 \frac{1}{2}$ in. by $2 \frac{7}{8} \mathrm{in}$. $15+2+8$ lines; between lines 1 and 2 of obverse are five nail-marks. Private contract concerning the

$[\mathrm{Sm} .199+\mathrm{Sm} .447+$ Sm. 5537
Fragment out of the middle, 1in. by $\frac{13}{16} \mathrm{in} . ; 5+\ldots . . . .$. lines. Fragment of an astrological text concerning various stars. Mention is made of the star
[Sm. 200]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 7$ lines. Fragment of a prayer, part of which has an interlinear Assyrian version.
[Sm. 201]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $\frac{1}{1} \frac{5}{6} \mathrm{in} . ; 6+4+\ldots \ldots+\ldots$ lines. Omens concerning the chances of a sick man's recovery, etc. [Sm. 202]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+10+\ldots \ldots+\ldots$. lines; Babylonian. Part of a religious text.
[Sm. 203]
Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; $4+\ldots . . . .$. ment of an incantation-text with an interlinear Assyrian version.
[Sm. 204]

[^1]Fragment of the upper portion， $3 \frac{5}{8}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 5+5+3$ lines；Babylonian． Part of a report of the class described above，p． 259 f．，＊K．1288．For the text see Knudrzon，Assyr．Geb．an den Sonnengott，Vol．I，p．43， No．113，＊and for a transliteration and translation ibidem，Vol．II，p． 234 f．
［Sm．205］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 6+11+\ldots \ldots+\ldots$ lines． Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．206］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots \ldots$ lines in double－columns．Part of a text containing grammatical paradigms．
［Sm． $207+$ Sm．590］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \pm \pm \ldots+\ldots$. lines．Part of a hemerology．
［Sm．208］
Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{13}{1} \mathrm{in} . ; 4+\ldots \ldots . .$. ．lines．Frag－ ment of a religious text．
［Sm．209］
Left half， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ； $10+1$ lines；Babylonian．Forecasts concerning $\Rightarrow$ and 9 ，etc．On reverse the owner of this tablet is mentioned：－

［Sm．210］
Fragment out of the middle，$\frac{1}{1 \frac{5}{6}} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots . .$. lines．Part of an incantation－text．
［Sm．211］
Fragment out of the middle，1in．by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots$ lines．Part of a prayer．
［Sm．212］
Left－hand corner， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+6$ lines；reverse vitrified．Part of an astrological text concerning various stars．
［Sm．214］
Fragment out of the middle， $1 \frac{7}{16}$ in．by $\frac{11}{16} \mathrm{in} . ; 10+\ldots \ldots$. ．．lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．215］
Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; \ldots+14$ lines．Forecasts

［Sm．216］
Fragment of the left half， $2 \frac{5}{16}$ in．by $1 \frac{1}{4}$ in．； $14+\ldots . .(\ldots .$.$) lines．Part$ of an incantation－text with an interlinear Assyrian version．［Sm．217］
Upper half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 7+10$ lines．Part of a private contract between $\rangle$ 造y $\langle\boldsymbol{\sim}$匈《斯
［Sm．218］
＊For Sm． 2488 read there：＂Sm．205．＂

+ Partly effaced．

Portion of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 13+(\ldots \ldots+\ldots \ldots+) 6$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Sm. 219]
Left-hand corner, $\frac{13}{1} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $4+1 \pm \ldots$ lines. Fragment of a report (?).
[Sm. 220]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+\ldots \ldots \ldots$ lines in doublecolumns. Fragment of an explanatory list.
[Sm. 221]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ;(\ldots \ldots+) 7+\ldots \ldots(+\ldots$. lines. Part of a text containing hymns in paragraphs.* [Sm. 222]

Right-hand corner, 1 in. by $\frac{13}{16} \mathrm{in}$. ; . . . $+1+7$ lines. Part of a SumeroAkkadian religious text.
[Sm. 223]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $\frac{7}{8}$ in. $; 11 \pm \ldots$. lines. Part of an omen-text.
[Sm. 225]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots+(\ldots+\ldots \ldots+) 6$ lines. End and colophon of a religious text.
[Sm. 226]
Fragment out of the middle, $\frac{1.5}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots$ lines. Fragment of a Sumero-Akkadian religious text.
[Sm. 227]
Fragment of the right half, 1 in . by $\frac{7}{8} \mathrm{in} . ; 7+\ldots .$. lines. Part of an astrological text.
[Sm. 228]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 5+\ldots(+\ldots .$. lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies.
[Sm. 229]
Lower portion, left half, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots+\ldots+10$ lines. Omens derived from the appearances of certain birds. E.g., lines 1 ff . of Column IV read:-


For a parallel text see above, p. 806, K. 6734.
[Sm. 230]

* Cf. supra, p. 436, note **.

Complete, ${ }^{2} \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $8+5$ lines; Babylonian. Astrological report to the king from $\Gamma$ 奴 $*$ concerning an eclipse of the moon,





[Sm. 231]
Upper portion, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $18+\ldots$. lines. Omens concerning the chances of a sick man's recovery. The text begins:-
 Section II (lines 9 ff.) begins:-





 Cf. also supra, p. 946, K. 8627.
[Sm. 232]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .++) \ldots+9(+\ldots .$. lines; Babylonian. Part of a text containing incantatious and directions for ceremonies.
[Sm. 233]
Portion of the left half, $3 \frac{1}{8} \mathrm{in}$. by $3 \mathrm{in} . ; \ldots \ldots(+\ldots .) \pm.(\ldots .+$ ) 17 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of people suffering



- [Sm. 234]

Upper portion, left half, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $14+8$ lines. Forecasts belonging, according to the colophon, to the 2nd tablet of a "Series"

 this tablet continues the text of $82-3-23,17$, and a comparison of the
 of 82-5-22, 500 (q.v.) makes it probable that that tablet continues the text of Sm. 236. Cf. also supra, pp. 560, 583, KK. 3745, 3984. The colophon contains the name of the owner of this tablet:-ys.

[Sm. 236

[^2]Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in}$ ；short beginnings of 12 （＋．．．．） $\pm(\ldots \ldots+) 14$ lines．Part of a text containing astrological fore－ casts for the various months．
［Sm．237］
Fragment of the lower portion， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 3+7+\ldots \ldots+\ldots$. lines．Part of an astrological text concerning 这部 and etc．
［Sm．238］
Left half，lower portion， $2 \frac{5}{8}$ in．by $2 \frac{3}{8} \mathrm{in} . ; 17+8+\ldots \ldots+\ldots \ldots$ lines．
Part of an incantation－text belonging to the 3rd tablet of the - 羿 Series．Duplicate of KK．2390，2959，etc．；cf．supra，pp．439， 492.
［Sm． $239+$ Sm．1543］
Right half， $3 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $11+14$ lines；between lines 2 and 3 of obverse are traces of a seal－impression．Part of a private contract concerning the sale of land．
［Sm．240］
Right half，lower portion， 2 in ．by $1 \frac{3}{8} \mathrm{in} . ; 12+2+15$ lines．Part of a text containing astrological forecasts．
［Sm．243］
Fragment of the lower portion of reverse， $2 \frac{7}{8}$ in．by $2 \frac{1}{2} \mathrm{in}$ ． $12+9$ lines．Part of a list of objects，probably belonging to a religious text．
［Sm．244］
Right half，lower portion， $2 \frac{7}{8}$ in．by $2 \frac{3}{4} \mathrm{in}$ ； $14+3+15$ lines．Part of an omen－text concerning cities，gates，temples，houses and incidents that may happen to men．
［Sm．245］
Portion out of the middle， 2 吾in．by $2 \frac{1}{2} \mathrm{in} . ; 19+\ldots .(\ldots .$.$) ）lines．Part$ of a text containing astrological forecasts taken from observa－ tions of eclipses and the direction in which the shadow travels over the surface of the object eclipsed．Section II begins：－［7？－］


［Sm．246］
Fragment out of the middle， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．， $15 \pm$ traces of 6 lines．Part of a text containing astrological forecasts concerning eclipses and the movements of various stars．
［Sm．247］
Fragment of the right half， $1 \frac{11}{1} \mathrm{i} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ． $10+\ldots .$. lines．Part of a religious text．
［Sm．248］
Right－hand corner， $1_{8}^{7} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 7+7$ lines；Babylonian；$\dagger$ on the top edge of obverse is part of what seems to be a geometrical figure．Part



［Sm．249］
＊Partly effaced．
$\dagger$ Before writing the text on the reverse the scribe turned the tablet over from the right to the left hand，and not upside down as usual．

Lower portion，right half， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 7+8$ lines．Forecasts，partly relating to public affairs．
［Sm．250］
Portion of the left half， $2 \frac{1}{2}$ in．by 2in．； $18 \pm \ldots$. lines．Omens derived from the entrance of a certain animal（？）into the houses，fields， estates，etc．，of gardeners，sailors，etc．（
 Section II（lines 7 ff．）begin with Y Y EYY 준，Y P


［Sm．251］
Lower portion，left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 1+6+8+$（left－hand edge） 4 lines． Part of a historical inscription concerning Saósduchinos（ $\gamma \rightarrow 7$

［Sm．252］
Lower portion，left half， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ．； $17+17$ lines；Babylonian．Part of a text containing astrological forecasts taken from observations of the moon and various stars．The sentences begin with $\uparrow$ 〈平虎．
［Sm．253］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $11+5$ lines．Part of a prayer

 cf．supra，p．5，K．20，etc．
［Sm．254］
Left－hand corner， $2 \frac{1}{8} \mathrm{in}$ ．by $1_{\frac{9}{16}} \mathrm{in}$ ．； $10+4$ lines．Part of an omen－text， beginning：－ Cf．supra，p．560，K． 3744.
［Sm．255］
Right－hand corner， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+8$ lines．Part of a religious text．
［Sm．256］
Fragment of the lower portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 4+4$ lines．Part of a prayer．
Fragment of the right half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots+8$ lines．Part of a text containing forecasts．
［Sm．258］
Left－hand corner， $1 \frac{3}{4}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 9+3+7$ lines；Babylonian．Part of a text containing astrological forecasts taken from observa－ tions of the moon and various stars；they partly relate to public
affairs. The lines on the obverse begin with the words $₹$ 烸 -4


[Sm. 259]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12+\ldots \ldots(\ldots .$.$) lines.$ Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 260]
Right half, upper portion of reverse, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots . .+) \ldots+22$ $(+\ldots \ldots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 261]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 10+6+\ldots \ldots+\ldots$. lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs.
[Sm. 262]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in} . ;(\ldots .+) \ldots+7(+\ldots$. lines. Part of a text containing directions for the performance of ceremonies and rites to be used for the benefit of sick people.
[Sm. 263]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 10+\ldots$. lines. Part of a Sumero-Akkadian prayer in the form of a litany.
[Sm. 264]
Nearly complete, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+3+4$ lines; Babylonian. Portion of a report.
[Sm. 265]
Fragment of the lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+6$ lines. Part of a report of the class described above, p. 259 f., K. 1288. Mention is

[Sm. 266]
Left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $15+15+3$ lines; Babylonian. Part of an

[Sm. 267]
Portions, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $12+18+1$ lines. Part of a letter to the king


 obverse, lines 1-4, 6-7; reverse, lines 2-16, 18, and edge-line, are quoted by Strassmater, $A . V$. ., pp. $36,98,110,277$ f., $315,355,611,652,661$, 712, 723, 792.
[Sm. 268 a ]
Fragment of the left half, $2 \frac{3}{4}$ in. by $2 \frac{1}{16} \mathrm{in}$; $\ldots \ldots+(\ldots .+\ldots+\ldots) 9$ lines. Part of a text containing forecasts concerning the $=$ 匀, etc.
[Sm. 268 b$]$
Fragment of the lower portion, $5 \frac{3}{4} \mathrm{in}$. by $5 \frac{1}{4} \mathrm{in} . ; 6+$ traces of $2+$ traces of $3+4$ lines. Part of a text containing prayers.
[Sm. 269]

Left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 9+$ traces of 6 lines. Part of a private contract.
[Sm. 270]
Lower portion, $3 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$; $21+25$ lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; see above, Vol. I, p. xxx. $[S m .271+\mathrm{Sm} .299]$
Portion out of the middle, $2 \frac{1}{2}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 20+12+\ldots \ldots+\ldots$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 272]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 13 \pm \ldots$ lines. Part of a text containing astrological forecasts.
[Sm. 273]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]
Fragment out of the middle, $2 \frac{3}{16}$ in. by $1 \frac{1}{4}$ in. $; 10+\ldots \ldots .$. . . lines. Part of a prayer to a goddess.
[Sm. 275]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots .(\ldots$.$) lines.$ Omens concerning houses and incidents that may happen to men.
[Sm. 276]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 6+21+17+4$ $(+\ldots \ldots)$ lines in double-columns. Part of a list of names of gods and their temples; cf. supra, p. 496, K. 3012.
[Sm. 277]
Fragment out of the middle, $2 \frac{8}{\frac{\pi}{16}} \mathrm{in}$. by $2 \mathrm{in} . ; 7+18+\ldots \ldots .$. . $\operatorname{lines}$ (in double-columns). Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. supra, pp. 496, 625, KK. 3012, 4374.
[Sm. 278]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $11+16+\ldots \ldots+\ldots$. lines (in double-columns). Part of a list of Assyrian words with similar meanings.
[Sm. 279]
Upper portion, right half, $2 \frac{1}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 14+\ldots$. lines. Omens concerning the chances of a sick man's recovery. The text begins:-


[Sm. 281]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots \ldots .$. lines. Fragment of an incantation-text with an interlinear Assyrian version.
[Sm. 282]
Fragment of the left half, $2 \frac{5}{8} \mathrm{in}$. by $2 \mathrm{in}, \ldots \ldots+19$ lines. Forecasts concerning the 乎企, etc.
[Sm. 283]

[^3]VOL. IV.
8 Q

Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots \pm 9$ lines. Part of an omen-text.
[Sm. 284]
Upper portion, left half, 2 in . by $1 \frac{1}{4} \mathrm{in}$. ; $3+5$ lines. Part of a letter to the king.
[Sm. 285]
Right-hand corner, $1 \frac{5}{5} \mathrm{in}$. by $1 \mathrm{in} . ; 5 \pm \ldots \ldots$ lines; partly vitrified. Fragment of a religious text.
[Sm. 286]
Fragment of the right half, 2 in. by 2 in ; . . . . . . . . . + short ends of $8 \pm$ $13+9+\ldots \ldots(\ldots \ldots)$ lines. Part of a list of persons and objects.
[Sm. 287]
Portion out of the middle, $3 \frac{1}{8}$ in. by $2 \frac{3}{4} \mathrm{in} . ; 24+24+(\ldots \ldots+\ldots+$ ) $15+21$ lines in double-columns. Part of a list of names of gods and their temples. Lines $\mathbf{1 5 - 1 8}$ of Column I are quoted by Strassmater, A.V., p. 816. See also G'uide Kouy. Gall. 1885, p. 160, No. 20. [Sm. 289]

Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in}$. $16 \pm 10$ lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536.
[Sm. 290]
Fragment out of the middle, 2 in. by $1 \frac{13}{16} \mathrm{in} . ; 13+9+\ldots \ldots+\ldots .$. lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Mention is made of a demon (or ghost?)


Fragment of the right half, $2 \frac{3}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$; (........... + ) $20+18$ $(+\ldots . . . .$.$) lines. Part of a mythological or religious text.$
[Sm. 292]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14+\ldots \ldots .$. . . . lines in doublecolumns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.
[Sm. 293]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1_{1 \frac{5}{5}} \mathrm{in} . ; \ldots \ldots+\ldots .+\ldots+5$ lines in double-columns. Part of an explanatory list belonging to the
 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25.
[Sm. 294]
Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by 2 in .; $11+7$ lines; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f} ., \dagger$ K. 1288. For the text see Knudtzon, Assyr. Gebete an den Sonnengott, Vol. I, p. 25, No. 63,† and for a transliteration and translation ibidem, Vol. II, p. $168 . \quad$ [Sm. 295]

[^4]Upper portion, left half, $2 \frac{7}{8}$ in. by $2 \frac{1}{2}$ in. ; $13+(\ldots \ldots+\ldots++) 6$ lines. Part of a text containing incantations, prayers and directions for


Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; \ldots . . \pm 12$ lines. Part of an incantation-text. [Sm. 297]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 14+\ldots .$. lines, Part of a hymn.
[Sm. 298]
Left-hand corner, $2 \frac{13}{6} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 17+\ldots \ldots(\ldots$.$) ) lines. Part of a text$ containing incantations and directions for ceremonies. One para-

[Sm. 300]
Left-hand corner, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 14+\left(\ldots+\ldots+{ }^{2} 4\right.$ lines in doublecolumns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs.
[Sm. 301]
Fragment of the lower portion, $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 16+14+\ldots \ldots+\ldots \ldots+$ $\ldots . .+\ldots .$. lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies. Two sections end with -1 年. Mention is made of a charm to be pronounced over certain plants; cf. Column II, lines 9 and $10:-$


| PYY |  |
| :---: | :---: |

[Sm. 302]
Fragment of the right half, $2 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in. $;(\ldots .+)^{2} 18+\ldots . .(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 303]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) 7+12(+\ldots .$.$) lines in$ double-columns. Copy of an explanatory list, probably written for the interpretation of a certain literary composition. For the text of reverse see W.A.I. V, 12, No. 5.
[Sm. 304]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 10+4+\ldots \ldots \ldots$ lines in double-columns. Part of an explanatory list. [Sm. 305]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 13+\ldots .$. lines; Babylonian. Part of a prayer with an interlinear Assyrian version. Lines 10 and 11 are quoted by Delitzsch, W.B., p. 254.
[Sm. 306]
Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 6+24+10+\ldots \ldots \ldots$ lines. Part of a copy of an omen-text.
[Sm. 307]

* Partly efficeed.

Fragment out of the middle， $2 \frac{3}{8}$ in．by $1 \frac{1}{1} \frac{1}{6}$ in．$; \ldots \ldots+\ldots+13+8$ lines． Part of an incantation－text belonging to the 3rd tablet of the 瞣 An Series．Duplicate of KK．2390，2959，etc．；see above，pp．439，492；cf． also p．491，K． 2948.
［Sm．308］
Fragment of the right half， $2 \frac{3}{8}$ in．by $2 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots \ldots+) 11+12+7$ $+4(+\ldots . . . .$.$) lines．Part of a list of archaic signs arranged$ in the order of $S^{a}$ ．
［Sm．309］
Portions， $2_{8}^{5} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $13+5$ lines．Part of an incantation－text．Two sections end with
［Sm．310］
Fragment of the right half， $2 \frac{1}{8}$ in．by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .+)^{2} 14+7(+\ldots$. lines．Part of an incantation－text．One section ends with处平．＊
［Sm．312］
Fragment out of the middle， $2 \frac{1}{\top} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．； $11 \pm \ldots .$. lines．Part of a text containing forecasts．
［Sm．313］
Fragment of the right half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots$. lines．Part of a religious text with an interlinear Assyrian version．
［Sm．314］
Fragment of the left half， $2 \frac{1}{4}$ in．by $\frac{7}{8} \mathrm{in} . ; 14+\ldots . .(\ldots .$.$) lines；Baby－$ lonian．Part of a text containing forecasts（？）．
［Sm．315］
Fragment of the left half， $1 \frac{15}{1 \frac{5}{6}}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 16+\ldots \ldots(\ldots)$ lines．Part of a text containing directions for the performance of ceremonies and

［Sm．316］
Fragment of the lower portion， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 4+3 \pm 2$ lines；Babylonian． Part of a report of the class described above，p． 259 f．，K． 1288.
［Sm．317］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 7+6$ lines．Part of a historical inscription of an Assyrian king．Mention is made of

［Sm．318］
Left－hand corner， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 2+15$ lines．Part of a text containing astrological forecasts taken from observations of various stars；they partly relate to public affairs．The sentences begin：－$\rceil=\sim \square$

［Sm．319］
Fragment out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \mathrm{in} . ; 17 \pm \ldots .$. lines．Part of a text containing astrological forecasts．
［Sm．320］

[^5]Fragment of the left half, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ; \ldots \ldots \pm 15$ lines. Part of a text containing forecasts. The sentences begin with
[Sm. 321]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; short beginnings of $4+(\ldots \ldots+$ $\ldots .++$ ) 7 lines. Part of a list of objects, probably belonging to a text containing directions for the performance of ceremonies and rites.
[Sm. 322]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{15}{8} \mathrm{in} . ; 16 \pm \ldots .$. lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 323]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 13 \pm \ldots$. . lines. Part of a text containing incantations and prayers, similar to those of K. 163, K. 2487 , etc. ; see above, pp. 43, 447.
[Sm. 324]
Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 20+\ldots$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 325]

Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 14 \pm \ldots \ldots$ lines. Part of a text containing astrological forecasts taken from observations of the
[Sm. 326]
Fragment out of the middle, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{11}{1 \frac{1}{6} \mathrm{in} .} ; 12+\ldots$. lines. Omens concerning incidents that may happen to men.
[Sm. 327]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 11+\ldots \ldots(+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph
 K. 10726, etc.
[Sm. 328]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 13 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 329]
Fragment of the upper portion of one side, $2 \frac{7}{8}$ in. by $1 \frac{3}{4}$ in.; $3+10 \pm \ldots$. $+\ldots$. . lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 330]
Portion of the left half, $4 \frac{3}{8} \mathrm{in}$. by ${ }_{2} \frac{1}{4} \mathrm{in} . ; 30+32$ lines. Omens. Section II of obverse begins: - $\uparrow$ -

[Sm. 332]
Upper portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 16+11$ lines. Part of a letter to the king

[Sm. 333]

Fragment of the right half， $1 \frac{1}{1 \frac{3}{6}} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 14+\ldots . .(\ldots .$.$) lines．$ Part of a religious or mythological text．
［Sm．335］
Portion out of the middle， $2 \frac{7}{8}$ in．by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+19$ lines．Part of a text containing incantations and prayers，similar to that of K． 3330 ； see above，p． 523.
$[\mathrm{Sm} .336+\mathrm{Sm} .1385]$
Fragment out of the middle， $1 \frac{1}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+\ldots \ldots . .$. lines．Part of an astrological text．Mention is made of Nippur（ $\sim$ 双 5 所（绗）．
［Sm．337］
Portion out of the middle， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ;(\ldots .++) 14 \pm 16(+\ldots .$.
lines；Babylonian．Part of a religious text．
［Sm．338］
Portions， 3 in ．by 2 in ．； $16+1+14$ lines；division－marks．Part of a letter


［Sm．339］
Right half，upper portion， 2 in ．by $1 \frac{13}{1} \frac{\mathrm{in}}{\mathrm{i}} . ; 10+\ldots \ldots$ lines．Part of a text containing directions for the performance of ceremonies and rites，

［Sm．340］
Portion of the right half， $4 \frac{1}{4} \mathrm{in}$ ．by $3 \mathrm{in} . ;(\ldots \ldots . . .+$ ） $19+29+25+$ $\ldots . .(+\ldots \ldots .$.$) lines．Part of a list of names of plants and$ stones used for medicinal purposes．E．g．，the text of Section II of Column II（lines 10 ff ．）reads ：－


Cf．supra，p．65，K．249；and Vol．III，p．XII，K．8094，etc．
［Sm．341］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 15+(\ldots \ldots+\ldots .+)^{3}$ lines in double－columns．Part of a text containing grammatical paradigms． Of the catch－line only the left half is visible ：－

［Sm．342］
Portion out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $14+10$ lines．Part of a letter to the king concerning the inhabitants of the city of－



 [Sm. 343]
Fragment of the upper portion of a prismoid, $\frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 2+\ldots \ldots . .$. lines. Fragment of a historical inscription of an Assyrian king.
[Sm. 344]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \mathrm{in}. ; 7+\ldots \ldots \ldots$. lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Sm. 345]
Opper portion; left half, $1_{\frac{s}{6}} \mathrm{in}$. by $1_{4} \frac{1}{4} \mathrm{in}$. $9+9$ lines; Babylonian. Part of an address to the king, beginning:-

A4Y = 1
 $\Rightarrow$ 降年




[Sm. 346]
Portion of the left half, $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; $14+11$ lines; partly vitrified. Part of a hymn with an interlinear Assyrian version.
[Sm. 348]
Fragment of the left half, 2 in. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots(+\ldots \ldots) \pm(\ldots \ldots+)$ 19 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3266 (see above, p. 518), Columns IV, lines 3 ff .
[Sm. 350]
Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; traces of $7 \pm 10$ lines. Part of a text containing forecasts.
[Sm. 351]
Portion of the right half, 4 in . by $3 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+23+21+\ldots$. lines. Part of a text containing incantations, prayers and directions for


Portion of the left half, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots \ldots+)$ 15 lines. Part of a text containing directions for the performance of
ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read:-
[Sm. 353]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{i}$. by 1 in . ; $7 \pm \ldots \ldots$ lines. Part of a letter.
[Sm. 354]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by 2 in ; $15+\ldots \ldots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$.; $19 \pm \ldots \ldots$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every halfline begins with
[Sm. 356]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 13+\ldots . .$. of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 357]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. ; $10+6$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother

[Sm. 358]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 11+11+\ldots \ldots+\ldots$. lines. Omens derived from the colour of the eyes, etc. Four lines begin with the words
[Sm. 359]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 5+6 \pm 8+7$ lines. Part of a list of objects. Sums total are added by the scribe.
[Sm. 360]
Left half, upper portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{16} \mathrm{in}$.; $12+12+$ traces of $2+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [Sm. 361]
Fragment out of the middle, 1 in . by $\frac{3}{4} \mathrm{in} . ; \ldots . .+\ldots \ldots \pm \ldots+10$ lines. Fragment of a text containing forecasts.
[Sm. 362]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 15+\ldots$ lines. Forecasts. [Sm. 363]

Fragment out of the middle, $1_{1 \frac{3}{6}} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots \ldots(\ldots .$.$) lines.$ Fragment of a text containing forecasts.
[Sm. 364]
Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 12+\ldots \ldots .$. . lines. Part of a mythological legend.
[Sm. 365]

Right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+12+1$ lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is

[Sm. 366]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{\mathrm{~J} 6} \mathrm{in} . ; 7+\ldots .$. lines. Fragment of a religious text.
[Sm. 367]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+4+\ldots \ldots+\ldots$. lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs.
[Sm. 368]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{13}{1} \mathrm{in} . ; 6+\ldots \ldots \ldots$. . . . . $n$ es. Part of a text containing astrological forecasts.
[Sm. 369]
Right-hand corner, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $9+11$ lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version.
[Sm. 370]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $12 \pm$ traces of 13 lines. Forecasts concerning rain-fall, etc.
[Sm. 371]
Left half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 15+11$ lines; marginal number $\langle$. Forecasts similar to those of KK. 8841, 12459, etc.; see above, pp. 965, 1244.
[Sm. 373]
Fragment out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{3}{4}$ in. $; 7+\ldots \ldots \ldots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]
Nearly complete, 3 in . by $1 \frac{11}{16} \mathrm{in}$. $; 10+2+9+3+$ (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines $4-8$ of reverse are quoted by Budge, T.S.B.A., Vol. VII, p. 60 f. ; cf. also R. Brown, P.S.B.A., Vol. XII, p. 141.
[Sm. 375]
Fragment of the right half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines. Fragment of a text containing astrological forecasts.
[Sm. 376]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots$. lines. Part of a hymn with an interlinear Assyrian version.
[Sm. 377]
Complete, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $5+$ (edge) 2 lines. Private letter. The edge
 $* *$
[Sm. 378]

* Partly effaced.

VoL. IV.

Fragment of the lower portion of reverse, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots$. $+10+\ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the ears.
[Sm. 379]
Fragment out of the middle, $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 8+\ldots(+\ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 380]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots . .(. . .$.$) lines.$ Part of a religious text with an interlinear Assyrian version. [Sm. 381]

Fragment out of the middle, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $18 \pm 10$ lines. Astrological forecasts concerning eclipses, etc. Referring to line 6 of obverse an explanatory gloss is added by the scribe.
[Sm. 382]
Left half, $3_{\frac{9}{16}} \mathrm{in}$. by $3_{\frac{7}{16}} \mathrm{in}$. ; $13+14$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. For the text see Knudtzon, Assyr. Gebete an den Sonnengott, Vol. I, p. 48, No. 126, and for a transliteration and translation ibidem, Vol. II, p. 248 f. Cf. also Jensen, in Bezold's Lit., p. 320, and Saycf, Rec., N.S., Vol. IV, p. viit, note 2.
[Sm. 384]
Upper portion, right half, $6 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$.; $16+21+14+6+7+6$ lines. Part of a text containing directions for the performance of ceremonies and rites. E.g., the text of Section III of Column II begins :-


$[\mathrm{Sm} .385+\mathrm{Sm} .757]$
Lower portion, right half, 2 in. by $1 \frac{1}{8} \mathrm{in} . ; 10+11$ lines; Babylonian. Part of a prayer to be recited in front of a river or canal ; cf. line 9 of

[Sm. 386]
Lower portion, right half, $2 \frac{1}{2} \mathrm{in}$. by $\left.1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 10 \pm 12(+\ldots .)^{2}\right)$ lines in double-columns. Part of an explanatory list. [Sm. 387]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+\ldots+$ 13 lines; Babylonian. Incantations, belonging to the 5th tablet of
 2530 (p. 451), 2544 (p. 453), etc. This fragment appears to belong to the same tablet as K. 2436 (above, p. 443).
[Sm. 388]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $14+16$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; see above, pp. 43, 447.
[Sm. 390]

Fragment of the upper portion of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; traces of $1+10$ lines. Part of an incantation-text.
[Sm. 391]
Lower portion, $3 \frac{7}{16} \mathrm{in}$. by 2in.; $14+14$ lines; Babylonian. Omens concerning houses and incidents that may happen to men. E.g., the text of reverse begins:-



YYY — $\triangle$ 车
[Sm. 392]
Nearly complete, 2 in . by $1 \frac{1}{8} \mathrm{in}$. ; $12+1+$ traces of 1 lines. Letter to the king concerning private affairs. Mention is made of the city of Nineveh ( $\rightarrow$ -
[Sm. 393]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 11+\ldots .$. lines. Omens for the various months, concerning incidents that may happen to men.
[Sm. 395]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{15}{8} \mathrm{in} . ; \ldots+\ldots+6+9$ lines. Forecasts concerning the 结, etc.
[Sm. 396]
Left-hand corner, $1_{\frac{3}{16}} \mathrm{in}$. by $\frac{15}{1} \mathrm{in}$; $4+4$ lines. Part of a religious text with an interlinear Assyrian version.
[Sm. 397]
Fragment of the right half, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 13 \pm \ldots$. lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. supra, pp. 43, 447.
[Sm. 398]
Fragment of the right half, 1 in . by $\frac{5}{8} \mathrm{in} . ; 7+2$ lines. Fragment of a religious text.
[Sm. 399]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+8$ lines. End of a text containing forecasts. Of the catch-line only the beginning is



Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots .+$ traces of $4+15+$ $\ldots . .+\ldots .+\ldots$. lines. Part of a mythological legend
 Duplicate of K. 231 (see above, p. 61), Columns II and III. This fragment probably belongs to the same tablet as K. 4579 a ; cf. supra, p. 643 f . For the text see Haupt, Nimr., p. 33, No. 16; cf. also Beitr., Vol. I, pp. 111, 150.
[Sm. 401]

Left half, lower portion, $2 \frac{1}{8} \mathrm{in}$. by $\frac{1}{1} \frac{5}{6} \mathrm{in} . ; 14+8$ lines. Part, of a text containing omens derived from the movements of birds. The sentences on obverse begin with $Y$ 안
[Sm. $402+$ Sm. 988]
Fragment of the upper portion of one side, $1 \frac{3}{16} \mathrm{in}$, by $1 \mathrm{in} . ; 5+\ldots \ldots \ldots$ lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.
[Sm. 403]
Left-hand corner, $1 \frac{9}{16}$ in. by 1 in . ; . . . $\pm 5$ lines. Part of a text containing incantations, prayers and directions for ceremonies. Referring to line 1 a gloss appears to be added by the scribe.
[Sm. 404]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{1} \frac{5}{1} \mathrm{in}$. $; 8+\ldots$. lines. Part of a text containing forecasts.
[Sm. 405]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 7+5+\ldots \ldots . .$. lines (in two or three columns). Fragment of an explanatory list similar to that of K. 13627 ; see above, p. 1327.
[Sm. 406]
Fragment of the left half, $1 \frac{1}{16}$ in. by $\frac{3}{4}$ in. $; 8+\ldots .$. lines; Babylonian. Part of a letter to the king.
[Sm. 407]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} ; ~ 7+\ldots$. lines. Part of a religious text.
[Sm. 408]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}, ; 8+\ldots . .(\ldots$.$) lines. Part$ of an incantation-text.
[Sm. 409]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{16 \mathrm{in} .} ; 6+\ldots \ldots . .$. lines. Part of a text containing forecasts.
[Sm. 410]
Upper portion, left half, 4 in. by 3in.; $12+12$ lines; Babylonían. Portion of a report of the class described above, p. 259 f., K. 1288. Mention is


[Sm. 412]
Fragment of the upper portion of one side, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+\ldots . . \pm$ $7+\ldots .$. lines. Part of a text containing forecasts. [Sm. 413]
Fragment of the upper portion of one side, $1 \frac{1}{1} \frac{1}{\mathrm{in}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. ; $10+$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 414]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 415]
Portion of the right half, $1 \frac{1}{16}$ in. by $\frac{5}{8}$ in. ; $11+7$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[Sm. 416]

Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 7 \pm 9$ lines. Part of a letter concerning religious subjects.
[Sm. 417]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \mathrm{in} . ; \ldots \ldots+12 \pm \ldots \ldots+\ldots$. lines. Part of a text containing forecasts concerning the $\Rightarrow M Y$, etc.
[Sm. 418]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots \ldots \pm$ traces of $2+5$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 419]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots . .(. . .)+$.6 lines. End and colophon of a text containing incantations and prayers. The

[Sm. 420]
Lower half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $5+8$ lines. Part of a letter to the king.
[Sm. 421]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9 \pm \ldots$. lines. Part of a letter or report (?).
[Sm. 422]
Fragment out of the middle, $1 \frac{13}{16}$ in. by $1 \frac{3}{8}$ in. $; 6+\ldots . .(\ldots)$ lines. Fragment of a religious or mythological text.
[Sm. 423]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $11+\ldots$. lines. Part of a text containing astrological forecasts. [Sm. 424]
Fragment of the right half, $\frac{7}{8} \mathrm{in}$, by $\frac{13}{1} \frac{3}{6}$. $; 8 \pm 6$ lines. Part of a religious (?) text.
[Sm. 425]
Fragment out of the middle, 1in. by $\frac{15}{16} \mathrm{in}$; $10 \pm \ldots .$. lines. Part of a text containing forecasts.
[Sm. 427]
Fragment of the right half, $1 \frac{115}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 13+\ldots$. lines. Forecasts. [Sm. 428]
Fragment of the left half, $1 \frac{8}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 11+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts taken from observations of the sumrise ; cf. supra, p. 423, K. 2221. Duplicate of Sm. 1303 (q.v.), obverse, lines 1 ff .
[Sm. 430]
Fragment of the left half, $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in. $; 12+\ldots \ldots .$. . . lines (in doublecolumns?). Part of a list of names of gods.
[Sm. 431]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8}$ in. $; 9+\ldots \ldots(\ldots .$.$) lines. Part$ of a text containing forecasts.
[Sm. 432]
Upper portion, right half, 2in. by $1 \frac{1}{2} \mathrm{in} . ; 9+6$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is


Portion out of the middle, $2 \frac{5}{8}$ in. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 11+9(+\ldots . . . . .+\ldots$. $\ldots ..)+12+7$ lines. Part of a list of objects. Sums total are added by the scribe.
[Sm. 434]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots \ldots . .$. . lines. Part of an astrological text.
[Sm. 435]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 7$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. supra, pp. $43,447$.
[Sm. 436]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+6$ lines. Part of a letter or report.
[Sm. 437]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{1 \frac{5}{6} \mathrm{in} . ; 7+\ldots \text { lines. Part of a }}$ text containing forecasts concerning the rive, etc. [Sm. 439]
Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 6+\ldots . . .$. . . lines. Fragment of a mythological or religious text.
[Sm. 440]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 9+$ traces of $4+\ldots \ldots+\ldots$. lines; Babylonian. Forecasts.
[Sm. 442]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 11+$ traces of $4+\ldots \ldots+$ ..... lines. Part of a text containing incantations and prayers.
[Sm. 443]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots .$. columns (?). Fragment of an explanatory list (?).
[Sm. 444]
Fragment of the lower portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $12+11$ lines; Babylonian. Part of an astrological text.
[Sm. 445]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . . .$. ment of a religious text, probably a hymn in paragraphs.* [Sm. 446]
Fragment of the left half, $1 \frac{1}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots \ldots \ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies. One

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines.$ Fragment of a religious text.
[Sm. 450]
Right-hand corner, $\frac{13}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $\ldots \ldots+3+1$ lines. End of a letter (to the king).
[Sm. 451]
Left half, $2 \frac{1}{4} \mathrm{in}$. by $\frac{15}{1} \mathrm{in}$.; short remains of 11 lines; Babylonian. Fragment of a letter.
[Sm. 452]

* Cf. supra, p. 436, note **.

Fragment out of the middle, $1 \frac{15}{1} \mathrm{i}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots+10+6$ lines. Part of a text containing directions for ceremonies and rites to be performed by means of various stones. The text of Sections II and III
 respectively.
[Sm. 453]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 4+9+\ldots \ldots . .$. . $\operatorname{lines}$. Part of a mythological or religious text.
[Sm. 454]
Fragment of the lower portion, $1_{\frac{9}{15}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; traces of $5+(\ldots \ldots \ldots$. $+\ldots . . . . .+$ ) 7 lines; obverse vitrified. Part of a mythological or religious text.
[Sm. 455]
Nearly complete, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 24+2+26$ lines. Letter to the king
 etc. Extracts from the text, viz., reverse, lines 1-7, 9-20, are published by Strasmmaier, A.V., pp. 11, 54, 62, 98, 137, 219 f., 248f., 314, 462, 661, 680, 718, 753, 904, 906, 980 f., 1006, 1036 ; cf. also S. A. Smith, P.S.B.A., Vol. X, p. 313.
[Sm. 456]
Portions out of the middle, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}$.; $29+27$ lines. Astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs. E.g., the text of Section II of reverse (lines 11ff.) begins:-





[Sm. 457]
Fragment of the right half, 2 in. by $1 \frac{1}{4} \mathrm{in} . ; 13+16$ lines. Part of a text containing forecasts concerning the chances of a sick man's recovery.
[Sm. 458]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 9$ lines. Part of an astrological text.
[Sm. 459]
Upper portion, left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 13+10$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies. The obverse begins:-

The text of Section III begins:-

$$
\begin{aligned}
& \text { * Partly effaced. }
\end{aligned}
$$

[Sm. 460]

Upper portion， $2{ }_{\frac{5}{16}} \mathrm{in}$ ．by $1_{\frac{7}{16}} \mathrm{in}$ ．； $6+12$ lines；between lines 2 and 3 of obverse is visible the impression of a seal－cylinder．Part of a private
 EN．i．e．，March－April， 693 в．c．；cf．G．Smith，Ep．C．，p． 89 and supra， p．539，K． 3501.
［Sm．461］
Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ;(\ldots .+) 11+7(+\ldots .$.$) lines．$ Part of a text containing astrological forecasts．

「Sm． 462$\rceil$
Portion of the right half， $3 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{11}{1} \mathrm{in} . ; \ldots \ldots+\ldots+26+12$ lines in double－columns．Part of an explanatory list，with glosses， arranged in groups according to the form of the cuneiform characters． The text is published W．A．I．V，29，No．3．For a duplicate to Column IV see above，p．1063，K． 10085.
［Sm．463］
Nearly complete， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $21+4$ lines；Babylonian．Portion of a letter（
［Sm．464］
Right half， 3 in．by $2 \frac{1}{2} \mathrm{in} . ; 16+21+1$ lines；obverse vitrified．Forecasts． ［Sm．465］
Portion out of the middle， $2 \frac{5}{8}$ in．by $2 \frac{3}{16} \mathrm{in}$ ；．．．．$\pm 23$ lines．Part of an omen－text concerning houses and incidents that may happen to men．
［Sm．466］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots . . . . .$. ．lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．Three paragraphs begin with $\boldsymbol{Y}=4=1$
［Sm．467］
Fragment of the right half； $1 \frac{3}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ；short ends of $12+4$ lines．Part of a text containing omens concerning the chanees of a sick man＇s recovery，
［Sm．468］
Left－hand corner， $1 \frac{1}{8}$ in．by $1 \frac{3}{8} \mathrm{in}_{3} ; 5+2+\ldots \ldots . .$. ．lines．Part of a list of objects and of names of persons．Mention is made of $Y \sim$ 平《 4 P必。
［Sm．469］
Complete， $1 \frac{1}{4} \mathrm{in}$ ．by 1in．； $4+1+3$ lines；Babylonian．List of names of



［Sm．471］
Portion of the left half， $3 \frac{3}{4} \mathrm{in}$ ．by $2 \mathrm{in} . ; 25+27$ lines；marginal number $<$ ． Portion of an omen－text．The lines of four sections begin with $\gamma{ }^{~}$
 K．10801）and $Y$ A AYY－YYYイY $Y$ respectively．
$[\mathrm{Sm} .472+\mathrm{Sm} .640]$

Left－hand corner， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 13+\ldots \ldots(\ldots$.$) lines．Part of a$ text containing astrological forecasts taken from observations of various stars．
［Sm．473］
Left half，lower portion， $3 \frac{1}{8}$ in．by $1 \frac{5}{8}$ in．； $15+17$ lines．Part of a historical inscription of an Assyrian king．Mention is made of $\uparrow$ 险 $\triangle$ 忛 （var：：Ayyy）．
［Sm．474］
Complete， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 5+1+5+1$ lines．Private contract con－ cerning a loan of money，and dated in May－June， 683 b．c．：一桨傖，命
一运险｜


 Ep．C．，p． 91.
［Sm．475］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in} . ; 8+\ldots . .(. . .$.$) lines．Part$ of an astrological text．
［Sm．478］
Fragment of the right half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines．Part of a prayer with an interlinear Assyrian version．
［Sm．479］
Upper portion， $1 \frac{1}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 4+\ldots \ldots$ lines．Introduction of a letter


Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 7+4$ lines；Babylonian．Part of a letter or report．
［Sm．481］
Fragment of the right half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12 \pm \ldots$ ．lines．Part of a text containing forecasts．
［Sm．482］
Right half，upper portion， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 10+6$ lines．Part of a letter（to the king）concerning public affairs．
［Sm．483］
Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．； $9+\ldots .$. of a list of the names of members of various families，and of their properties，etc．，similar to that of K．2017；see above，p． 386 f. ［Sm．484］
Fragment out of the middle， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 7+\ldots \ldots$（．．．．）lines． Part of an astrological text．
［Sm．485］
Fragment of a cylinder， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ； 4 lines；Babylonian．Part of a historical inscription of a Babylonian king．［Sm．486］
Upper portion，right half， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{7}{8} \mathrm{in} . ;(\ldots .++) 23+17(+\ldots$. lines；Babylonian．Part of au incantation－text with an interlinear Assyrian version．
［Sm． $487+\mathrm{Sm} .750]$ voL．Iv．

Lower portion， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 10+3+13$ lines．Part of a letter to the king concerning a royal image．
［Sm．488］
Fragment of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines；$ Babylonian．Fragment of a religious（？）text．［Sm．489］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{1}{16} \mathrm{in} . ; 8+\ldots .$. lines．Part of a text containing forecasts similar to those of K． 2255 ；see above，p． 427.
［Sm．490］
Left half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 13+12$ lines．Copy of a text containing incan－ tations with an interlinear Assyrian version；it begins：－一平＊sypy
 original，from which this inscription was copied，was at Niffer；cf． reverse，line $4:$－
［Sm．491］
Left－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{\mathrm{i}}{\mathrm{in}}$ ； $13+\ldots \ldots(\ldots .$.$) lines．Astrological$ forecasts concerning eclipses，etc．；they partly relate to public affairs．

［Sm，492］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 14 \pm \ldots$ ．．lines．Part of an omen－text concerning houses，etc．
［Sm．493］
Fragment of the right half， $1 \frac{15}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ;(\ldots .++) 11+6(+\ldots$. lines（in double－columns？）．Part of an explanatory text．［Sm．494］
Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 6 \pm 4(+\ldots .$.$) lines．$ Copy of a religious text．
［Sm．496］
Fragment of the left half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines．Part$

 p． 510.
［Sm．497］
Fragment of the left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $9 \pm \ldots .$. lines．Part of a Sumero－Akkadian religious text．
［Sm．498］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ;(\ldots . .+) 2 \pm 6(+\ldots .$. lines；Babylonian．Part of an incantation－text，which may belong

［Sm．499］
Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 6+(\ldots .+\ldots+.+)$ 2 lines．Fragment of a religious（？）text．
［Sm．500］
Lower half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $12+13$ lines；Babylonian．Portion of a letter to the Myy concerning public affairs．Mention is made of
开一，etc．
［Sm．501］

Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+10+$ (left-hand edge $4+4=$ ) 8 lines. Part of an omen-text concerning actions of pigs, which belongs
 above, p. 1033. Cf. also p. 602, K. 4171.
[Sm. 502]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 13+\ldots$. lines; Babylonian. Fragment of an astrological(?) text.
[Sm. 503]
Left half, upper portion, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 13+(\ldots .+\ldots++) 10$ lines. Part of an incantation-text, beginning:-


A tentative translation of the text of the obverse is published by Sayce, Hibb. Lect., p. 478. $\dagger$
[Sm. 504]
Left half, upper portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; $11+3$ lines. Forecasts belonging, according to the colophon, to the 13th tablet of a series. The text of
 cf. supra, p. 437, K. 2376.
[Sm. 506]
Fragment of the upper portion of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots \ldots . . .+$ 10 lines. Part of a text containing forecasts, similar to that of K. 3951, etc.; cf. supra, p. 579.
[Sm. 507]
Left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; traces of $2 \pm 3$ lines. Part of an astrological report.
[Sm. 508]
Fragment of the lower portion of reverse, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{i}}{6} \mathrm{in} . ; \ldots \ldots+5$ lines. End of an omen-text.
[Sm. 509]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .+)^{2} 8+9(+\ldots .$. lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 510]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. ; $8+\ldots$. . lines. Astrological forecasts for the various months, taken from observations of the wind. A comparison of line 1:-Y-> the catch-line of K. 11132 (see above, p. 1140) shows that Sm. 511 belongs to the 50th tablet of the great astrological work $\gamma$ 务 $\rightarrow$ 平
[Sm. 511]

[^6]Fragment out of the middle， $2 \frac{1}{2}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots$. lines．Part of a text containing incantations and prayers，similar to that of K． 3330 ； see above，p． 523.
［Sm．512］
Portion of the left half， $4 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 36+$ short beginnings of 5 lines； marginal number \＆．Forecasts concerning the app，etc．Cf．，e．g．， lines 16 ff．：－



以途今号Y

 Cf．supra，p．594，K． 4086.
［Sm．513］
Fragment of the left half， $1 \frac{3}{4} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots+10$ lines．End of a text containing incantations and prayers，similar to those of KK．163， 2487，etc．；cf．supra，pp．43，447．Of the catch－line only the beginning

［Sm．514］
Fragment out of the middle， 2 in．by $1 \frac{3}{4} \mathrm{in} . ; 16+\ldots . . . .$. ．lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．Mention is made of various appearances of urine；$c f$ ．lines 3 ff ：：－

$$
\begin{aligned}
& \text { 登紋人 }
\end{aligned}
$$

Fragment out of the middle， $1 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; \ldots . .(. . .)+$.4 lines．End of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．Of the catch－line only the middle

［Sm．517］
Fragment out of the middle， $1_{1 \frac{3}{16}} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; \ldots . . \pm 7$ lines．Part of a letter，or report，concerning public affairs．Mention is made of［7］$\dagger$ －$\langle\hat{\sim}$ and of the land of Elam．
［Sm．518］
Fragment out of the middle， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; 8+\ldots . .$. ．．lines．Part of a religious text with an interlinear Assyrian version．［Sm．519］

Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 13$ lines；Babylonian．
高等多。
［Sm．520］
＊．Partly effaced．

+ Cf．supra，p．220，K． 1076.

Upper portion, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. ; $12+3$ lines. Part of a letter to the king from $\uparrow$ [Sm. 521]
Portion out of the middle, 3 in . by $2 \frac{3}{4} \mathrm{in} . ; 16+20+\ldots \ldots .$. . lines in double-columns. Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. supra, p. 496, K. 3012 , etc.
[Sm. 522]
Fragment of the lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots$. lines. Part of a religious (?) text.
[Sm. 523]
Fragment of the lower portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 9+7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ( $\sim$ 至 (var. reverse, line 1:

[Sm. 524]
Fragment of the upper portion of one side, $\frac{1}{1} \frac{5}{6}$ in. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots .$. lines. Fragment of a text containing forecasts (?).
[Sm. 52\%]
Upper portion, $4 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in} . ; 35+\ldots$ lines. Part of a religious text with an interlinear Assyrian version. For the text see S. A. Smith, Texts, p. (24); cf. also ibid., p. 11 f.; Haupt, Akk. Spr., p. xLI; Am. J. of Philol., Vol. V, p. 74; Bezold, Zeits., 1885, p. 19, note 1; Lit., p. 320 ; Delitzsch, ibid., p. 320 ; W.B., pp. 279, 283; Sayce, Hibb. Lect., pp. 75, note 2; 511; and Meissner, Beiträge zum altbabylonischen Privatrecht, Leipzig, 1893, p. 122. For a similar text see above, p. 684, K. 5019.
[Sm. 526]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 8+\ldots \ldots \ldots$. lines in double-columns. Part of an explanatory list.
[Sm. 527]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots \ldots+7$ lines. End of a religious text. Of the catch-line only the beginning is visible:-

[Sm. 528]
Right-hand corner, $1 \frac{1}{1} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 9$ lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 529]
Right half, $4 \frac{3}{8} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$. ; $30+13$ lines. Portion of a historical inscription, apparently of Assurbanipal, concerning the (temple Eypy $Y_{-}$
 etc. Duplicate of KK. 2803, 2813 ; see above, p. 477 f. Cf. also below, p. 1424, Sm. 671.
[Sm. 530]
Portion of the right half, $3 \frac{1}{4} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+30$ lines. Part of an incantation-text. For a duplicate see above, p. 910, K. 8250.
[Sm. 531]

Portion out of the middle, $3 \frac{3}{16} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$.; $20+7$ lines. Omens derived from the actions of snakes. The text of Section II begins:-

$$
\text { Cf. supra, p. } 465 \text { f., K. } 2682 .
$$

[Sm. 532]
Left half, upper portion, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+3$ lines ; Babylonian. Part of



[Sm. 533]
Fragment of the right half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ;(\ldots \ldots+)^{9+\ldots}(+\ldots .$. lines. Part of a text containing hymns in paragraphs. $\dagger$ [Sm. 534]
Right-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. ; $5 \pm 3$ lines; Babylonian. Part of a religious(?) text.
[Sm. 535]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Part of a Sumero-Akkadian religious text.
[Sm. 537]
Fragment of the left half, $2 \frac{1}{16} \mathrm{in}$. by $\frac{1}{4} \mathrm{in}$; short beginnings of $13 \pm$ lines. Fragment of a religious(?) text.
[Sm. 538]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots \ldots+\ldots+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 539]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; \ldots \ldots+5$ lines. End of a letter.
[Sm. 540]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots .(\ldots .$.$) lines.$ Fragment of a text containing forecasts.
[Sm. 541]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$; $11+\ldots .$. lines. Part of a text containing incantations with an interlinear explanation, prayers and directions for ceremonies. The text of lines 6-9 corresponds with that of K. 3463 (see above, p. 536), obverse, lines 2-4. [Sm. 542]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots . . .$. . lines. Part of a text containing incantations and prayers against evil dreams.

[Sm. 543]
Portion of the left half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; \ldots . \pm 8$ lines; Babylonian. Part of a letter. Mention is made of $\rangle$ 路
[Sm. 545]

[^7]Left－hand corner，$\frac{3}{4}$ in．by $\frac{7}{16}$ in．； $4+\ldots$ ．．lines；Babylonian．Beginning． of a letter．
［Sm．546］
Fragment of the left half， $1 \frac{3}{8}$ in．by $1 \frac{1}{16} \mathrm{in} . ; \ldots \ldots . . .+5$ lines（in double－
 containing a list of names of plants．
［Sm．547］
Complete， $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $15+10$ lines．Letter to the king from $\rceil$ ，《》—险刑 concerning private affairs．Mention is made of the country

$[\mathrm{Sm} .548+\mathrm{Sm} .887]$
Portion of the left half， $2_{\frac{7}{6}} \frac{\mathrm{in}}{}$ ．by $\frac{5}{8} \mathrm{in} . ; 4+24+$（left－hand edge） 2 lines ； Babylonian．Part of a letter to the king．Mention is made of

［Sm．549］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines in double－columns．Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs．
［Sm．550］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots .$. lines．Part of a text containing astrological forecasts．
［Sm．551］
Fragment of the left half， $2 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots$ lines．Incantations with an interlinear Assyrian version．Duplicate of K． 44 （see above， p．11），obverse，lines 16 ff ．
［Sm． $554+$ Rm．2，425］
Fragment out of the middle， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $12+$ short beginnings of $9+\ldots \ldots+\ldots$ ．．lines；marginal number $<$ ．Part of a text containing forecasts；they partly relate to public affairs．
［Sm．555］
Fragment out of the middle， $1 \frac{5}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; \ldots \ldots(\ldots .)+$.2 lines．End of a text containing astrological forecasts．Of the catch－line only


［Sm．556］
Left－hand corner， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $8+(\ldots+\ldots+.+)^{5}$ lines．Part of an incantation－text with an interlinear Assyrian version．［Sm．557］

Upper portion，right half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $16+4$ lines．Copy of an omen－ text concerning cities，houses，and incidents that may happen to men and women．Of the catch－line only the middle part is visible：－

［Sm．558］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+9+$（left－hand edge） 1 lines．Part of a historical inscription of an Assyrian king．
［Sm．559］
Fragment of the left half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．$; 12 \pm \ldots .$. lines．Part of a Sumero－Akkadian religious text．

Portion out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 15+13+\ldots . .+\ldots$ lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs.
[Sm. 561]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{1} \frac{3}{6} \mathrm{in}$.; $10+3$ lines. Part of a letter to the king concerning private affairs.
[Sm. 562]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 5+4$ lines; Babylonian. Beginning and end of an address to the king.
[Sm. 563]
Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 9$ lines. Part of a letter. [Sm. 564]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . \pm 11$ lines. Part of an omen-text.
[Sm. 565$]$
Fragment of the upper portion of one side, 1 in. by $\frac{5}{8}$ in. $; 6+\ldots \ldots(\ldots$. lines; Babylonian. Part of a religious text. Mention is made of

[Sm. 566]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{im} . ; 7+\ldots . . .$. of a prayer.
[Sm. 567]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 11+\ldots . .(\ldots .$.$) lines.$ Part of a religious text relating to the worship of various gods.
[Sm. 568]
Fragment of the lower portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $11+\ldots .$. (....) lines. Part of a text containing forecasts concerning the $\Rightarrow$ PYF, eto.
[Sm. 569]
Fragment of the lower portion of one side, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines. Fragment of a religious (?) text.
[Sm. 570]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots . . . . . .$. . lines. Part of a religious text.
[Sm. 571a]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a text containing forecasts.
[Sm. 571b]
Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. $7+5$ lines. Part of a letter to the king.
[Sm. 572]
Fragment out of the middle, 1 in. by $\frac{5}{8} \mathrm{in} . ; 6+\ldots \ldots . .$. lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 574]

Fragment out of the middle, $1 \frac{8}{8} \mathrm{in}$. by $1_{\frac{1}{1} 8} \mathrm{in} . ; \ldots \ldots+10$ lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:-

[Sm. 575]
Fragment of the right half, $1 \frac{5}{16}$ in. by $\frac{9}{16} \mathrm{in} . ;(\ldots .++) 10 \pm \ldots . .(+\ldots$. lines (in double-columns). Part of an explanatory list. [Sm. 578]
Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{6} ; 6+\ldots \ldots \ldots$ lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots . .(. . .$.$) lines.$ Part of a historical inscription of an Assyrian king. [Sm. 581]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+\ldots \ldots(\ldots \ldots)$ lines. Fragment of a religious text.
[Sm. 582]
Fragment out of the middle, $1_{1} \frac{1}{16} \mathrm{in}$. by lin.; $3+\ldots . .(\ldots$.$) lines.$ Fragment of a historical (?) text.
[Sm. 583]
Left-hand corner, 1in. by 1in.; short beginnings of $2+3+1$ lines. Fragment of a letter.
[Sm. 584]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 11+\ldots$. lines. Part of a religious text with an interlinear Assyrian version. [ Sm .585 ]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines.$ Fragment of a text containing forecasts concerning the ryp, etc.
[Sm. 586]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots .$.$) lines. Frag-$ ment of a report (?).
[Sm. 587]
Fragment of the right half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 7+8$ lines. Part of a letter.
[Sm. 589]
Right-hand corner, $2 \frac{3}{8}$ in. by $1 \frac{3}{16} \mathrm{in}$; $4+4$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. $1288 . \quad$ [Sm. 591]
Fragment of the left half, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 5$ lines. Part of a text containing forecasts concerning the $\quad$ - 4 , etc. Sm .592$]$
Fragment out of the middle, $1_{\frac{1}{16}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines;$ Babylonian. Fragment of a list.
[Sm. 593]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots . . .$. . . lines ; Babylonian. Part of an incantation-text with an interlinear Assyrian version.
vol. Iv.
[Sm. 594]

Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 4+\ldots . .(\ldots .$.$) lines. Frag-$
ment of an astrological text. [Sm. 596]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $12+\ldots . . .$. . . lines. Part
of a text containing astrological forecasts. [Sm. 597]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 4+\ldots \ldots(\ldots .$.$) lines. Part$ of a religious text with an interlinear Assyrian version. [Sm. 598]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots . . .$.
ment of a text containing hymns in paragraphs.*
[Sm. 601]
Fragment out of the middle, 1in. by ${ }_{4}^{\frac{3}{4}} \mathrm{in} . ; 3+\ldots . .(\ldots .$.$) lines. Frag-$ ment of a religious text.
[Sm. 602]
Fragment out of the middle, 1 in . by $\frac{5}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a text containing astrological forecasts concerning eclipses, etc.
[Sm. 603]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8 \pm \ldots .$. lines. Fragment of an omen-text.
[Sm. 604]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . . . .$. . lines. Fragment of a religious text.
[Sm. 605]
Right-hand corner, $\frac{11}{1} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$. ; $5 \pm$ traces of 1 lines. Fragment of a religious (?) text.
[Sm. 606]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Part of an omen-text concerning incidents that may happen to men. [Sm. 607]

Fragment of the lower portion, $1_{16}^{5}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 6+7$ lines ; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 608]
Fragment of the right half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing forecasts.
[Sm. 609]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots$. lines. Part of a text containing forecasts.
[Sm. 610]
Left-hand corner, $1_{\frac{1}{16}}$ in. by $\frac{1}{2}$ in. ; $4+1+3$ lines ; Babylonian. Part of an

[Sm. 611]
Fragment out of the middle, 1in. by $\frac{5}{8}$ in. $; 6+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious text.
[Sm. 612]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines. Part$ of an astrological text.
[Sm. 613]
Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Part of a religious text. Interlinear glosses are added by the scribe. [Sm. 614]
Fragment out of the middle, $\frac{9}{16} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ; 4+\ldots \ldots \ldots$ lines (in double-columns). Part of an explanatory list. [ $\quad$ [ Sm .615 ]
Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{5}{8} \mathrm{in} . ; 9+\ldots .$. columns. Part of an explanatory list.
[Sm. 616]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 8$ lines. Part of a religious text.
[Sm. 617]
Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $5 \pm \ldots$. . lines. Part of a letter concerning military affairs.
[Sm. 618]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $9+\ldots \ldots . .$. lines (in doublecolumns). Part of an explanatory list.
[Sm. 619]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 6 \pm 4$ lines; Babylonian. Part of a report or letter.
[Sm. 620]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots \ldots \ldots$ lines. Part of an astrological text.
[Sm. 621]
Fragment of the left half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8(+\ldots \ldots) \pm(\ldots+)^{2} . .$. lines. Part of an omen-text, probably belonging to a tablet of the


[Sm. 622]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[Sm. 624]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $11 \pm \ldots$. lines. Forecasts concerning the $\Rightarrow$ MYF, etc.
[Sm. 625]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+5$ lines. End of an omen-text belonging to a tablet of the Series $[7-7 \eta-]$ P-
[Sm. 626]
Fragment of the right half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; \ldots . \pm \pm$ lines. Fragment of a text containing forecasts.
[Sm. 627]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+9+\ldots \ldots+\ldots+$ ..... + . . . . lines (in double-columns). Part of a list of names of wooden objects. Duplicate of K. 4338 a , etc. (see above, p. 620), restoring the text of Column II of that tablet.
[Sm. 628]

Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ;(\ldots \ldots+) \ldots+5(+\ldots .$.
lines. Fragment of a religious text.
[Sm. 630]
Fragment of the right half, $1_{\frac{3}{16}} \mathrm{in}$. by $\frac{3}{8} \mathrm{in}$; traces of $8+8$ lines. Fragment of an omen-text concerning the chances of a sick man's recovery.
[Sm. 631]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 9+4$ lines; Babylonian. Part of a letter or report.
[Sm. 632]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious(?) text.
[Sm. 633]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots \ldots \pm \ldots+\ldots$.
lines. Fragment of a religious(?) text.
[Sm. 634
Right-hand corner, $\frac{15}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 4+2$ lines. Part of an incantationtext similar to those of KK. 163, 2487, etc.; cf. supra, pp. 43, 447.
[Sm. 635]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; \ldots+1+4$ lines. Part of a report. [Sm. 636]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 637]
Fragment of the right half, 1 in. by $\frac{15}{16} \mathrm{in}$; $(\ldots \ldots+) 7 \pm \ldots(+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 638]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 5+\ldots . .(\ldots$.$) lines.$ Part of a religious text with an interlinear Assyrian version. [Sm. 639]
Fragment of the lower portion of one side, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in.; $6+\ldots \ldots(\ldots$. lines. Part of a text containing astrological forecasts. [Sm. 641]
Portion of the right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $8+8$ lines; Babylonian. Part of a letter.
[Sm. 642]
Fragment of the left half, $1_{1 \frac{3}{16}}$ in. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots \ldots \ldots$ lines. Part of a religious text.
[Sm. 643]
Left-hand corner, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $\ldots . . \pm 8$ lines. Omens derived from the actions of birds. The contents appear to be similar to those of K. 7022; cf. supra, p. 826. The text begins:-Y Y A PYy

[Sm. 644]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{3}{4} \mathrm{in} . ; \ldots .(., \ldots)+8$ lines. Part of a text containing incantations with an interlinear Assyrian version.
[Sm. 646]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 5 \pm \ldots$. lines; Babylonian. Part of a text containing forecasts.
[Sm. 647]
Fragment out of the middle, $1_{\frac{5}{16}} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$.; $11+\ldots \ldots$ lines. Part of an omen-text.
[Sm. 648]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 3+2+4$ lines; on obverse one nailmark. Part of a private contract.
[Sm. 649]
Fragment out of the middle, $1_{\frac{3}{16}} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text with an interlinear Assyrian version. [Sm. 650]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 5+5$ lines. Part of a report.
[Sm. 653]
Fragment of the lower portion, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. ; $8+7$ lines. Part of a religious or mythological text.
[Sm. 654]
Fragment of the upper portion, $2 \frac{1}{8}$ in. by $1 \frac{7}{8}$ in. $; 15+\ldots \ldots \ldots$ lines. Astrological forecasts concerning eclipses, etc.; they partly relate

[Sm. 655]
Portion of the right half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 11 \pm \ldots$. lines; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f} ., \mathrm{K} .1288$.


Fragment of the lower portion, $2 \frac{3}{8} \mathrm{in}$. by 2 in . ; $10+3$ lines*; Babylonian. Part of a similar report concerning public affairs. Mention is made of

[Sm. 657]
Lower portion, right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+9$ lines. Part of a similar report concerning public affairs.
[Sm. 658]
Fragment of the left half, $1 \frac{13}{18} \mathrm{in}$. by $1_{\frac{9}{16}}$ in. $; 4+6$ lines; Babylonian. Part of a similar report concerning public affairs.
[Sm. 659]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}, ; \ldots \ldots \pm 9$ lines; Babylonian. Part of a similar report concerning public affairs.
[Sm. 660]
Right-hand corner, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $5+4$ lines; Babylonian. Part of a similar report concerning public affairs.
[Sm. 661]
Lower portion, left half, $2 \frac{1}{16}$ in. by $2 \frac{1}{8}$ in. ; $7+6$ lines; Babylonian. Part of a similar report concerning public affairs.
[Sm. 662]

[^8]Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. $3 \pm 4$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

Fragment of the upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7 \pm 6$ lines; Babylonian. Part of a similar report concerning public affairs.
[Sm. 664]
Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $5+\ldots$. . lines; Babylonian. Part of a similar report concerning an illness of the Assyrian king (cf.

Portion out of the middle, $2 \frac{11}{1} \mathrm{i} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots$. lines; Babylonian. Part of a religious text.
[Sm. $666+\mathrm{Sm} .923]$
Fragment of the upper portion, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots . .$. lines; Babylonian. Part of a religious text relating to the worship of various gods.
[Sm. 667]
Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 19+7(+\ldots .$. lines; Babylonian. Part of an incantation-text. One section

Portion of the left half, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $14+10$ lines; division-marks. Part of a list of the titles of various mythological legends and other literary compositions. Duplicate of K. 9717; see above, p. 1033. For the text see Haupt, Nimr., p. 91 f., No. 52 ; cf. also Beitr., Vol. I, p. 150 ; G. Smith, Chald. Gen. (London, 1880), pp. xff. ; Sayce, Zeits., 1884, p. 187 f.; and Bezold, P.S.B.A., Vol. XI, p. 46, note.
[Sm. 669]
Right half, lower portion, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; ( $\ldots .+\ldots+\ldots+$ ) $23+23$ $(+\ldots \ldots+\ldots$.$) lines. Part of a text containing regulations for$ making offerings, similar to that of K. 3245 ; see above, p. 516.
[Sm. 670]
Portion of the left half, $3 \frac{7}{8} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}$. ; $24+5$ lines. Portion of a historical inscription, probably of Assurbanipal, similar to those mentioned above, pp. 477-9, 1415, KK. 2803, 2813, 2822, and Sm. 530. Of the
 $-7 y$.
[Sm. 671]
Portion of the right half, $1 \frac{8}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4+2$ lines. Part of a letter.
[Sm. 672]
Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{8}{8} \mathrm{in}$.; $8+8$ lines. Part of an incanta-tion-text, similar to those of KK. 163, 2487, etc. (see above, pp. 43, 447), belonging, according to the colophon, to the 2nd tablet of a series;

[Sm. 673]

Lower portion， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ； $21+22$ lines．Forecasts．E．g．，the text of obverse，lines 16 ff ．reads ：－
M《避
 4




［Sm．674］
Right－hand corner， $1 \frac{13}{1} \mathrm{i}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 3+11$ lines；Babylonian．Astro－ logical forecasts concerning eclipses，etc．
［Sm．676］
Upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+\ldots$ lines．Part of a letter to the king

［Sm．677］
Right－hand corner， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots+9(+\ldots .$.$) lines．$ Part of a text containing directions for the performance of ceremonies and rites，including the recital of certain prayers．
［Sm．678］
Fragment of the lower portion， $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 14+8+\ldots \ldots+\ldots$. lines．Part of a text containing prayers with an interlinear Assyrian version，and directions for ceremonies．See Bezold，Lit．，p．321；Zeits．， 1889，p．431；and Delitzsch，W．B．，pp．2， 307.
［Sm．679］
Upper portion，right half， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $13+1$ lines．Part of an astro－ logical text，beginning：－



 Referring to line 8 a gloss is added by the scribe．
［Sm．680］
Fragment of the upper portion of reverse， $1_{\frac{1}{1} \frac{2}{6}}$ in．by $1 \frac{1}{2}$ in．；$\ldots \ldots \pm 14$ lines． Part of an omen－text concerning incidents that may happen to men．
［Sm．681］
Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{1}{16} \mathrm{in}$ ．； $13 \pm_{\mathrm{f}} . \ldots$ ．lines．Forecasts concerning 定
［Sm．682］
Lower portion，right half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 9+1+8$ lines；division－marks． Part of an astrological report．Explanatory glosses are added by the scribe．
［Sm．683］
Fragment of the lower portion， $2 \frac{1}{8} \mathrm{in}$ ．by $1_{1} \frac{1}{6} \mathrm{in} . ; 3+3$ lines；Babylonian． Part of a report（？）．
［Sm．684］

Right half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $10+5$ lines．Part of a text containing directions for the performance of ceremonies and rites．
［Sm．685］
Right half，lower portion， $3 \frac{3}{8}$ in．by $1 \frac{7}{8}$ in．； $17+19$ lines．Omens concerning houses，etc．
［Sm．686］
Upper portion，right half， 23 in．by $1 \frac{1}{16} \mathrm{in} . ; 9+5$ lines．Part of an omen－ text belonging，according to the colophon，to a tablet of the Series




Upper portion，left half， $3 \frac{1}{8} \mathrm{in}$ ．by 3 in ．； $20+10$ lines．Part of a hymn to the Sun－god，with an interlinear Assyrion version，beginning：－

 －F Y Y


| 知Y 路 可7 |  |  |
| :---: | :---: | :---: |


|  |
| :---: |







Cf．Delitzsoin，in Zimmern＇s Bussps．，p．114；W．B．，pp．17，474＊；and Sayce，Hibb．Lect．，p． 174.
Portion out of the middle， 2 in ．by $1 \frac{5}{8} \mathrm{in}$ ； $12 \pm \ldots \ldots$ lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemerian kings． Contents unknown．＂Cf．supra，pp．655，761，907，1040，KK．4697， $6076,8224,9817$ ，etc．For the text and a tentative transliteration see SAYCE，Recueil de travaux relatiff à la philol．et à l＇archéeol．égypt．et assyr．， Vol．XIII（Paris，1890），p．129，and plate IX．
［Sm．691］

Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 14+\ldots$ (.....) lines. Part of a text containing forecasts. [Sm. 693]

Right half, $1 \frac{7}{8}$ in. by 1in.; $6+1+\ldots$. lines; Babylonian. Part of an astrological report.
[Sm. 694]
Portion of the left half, $3 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 20+(\ldots .+\ldots+)^{2} 8$ lines. Part of a text containing incantations and prayers, which belongs, according to the colophon, to the 2nd tablet of the Series [ Düplicate of K. 2947 and K. 3427 ; see above, pp. 491, 532. Cf. also pp. 470,893 , KK. $2728,8079$.
[Sm. 695]
Fragment of the right half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$.; traces of $7+13$ lines. Part of a text containing forecasts.
[Sm. 696]
Fragment of the lower portion of one side, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $11+\ldots$. (.....) lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 697]
Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 18+\ldots . .(. .$. ) lines in two (or three) columns. Part of a list of objects to be used against certain diseases. Several lines read:-
 For similar texts see above, p. 963, K. 8807.
[Sm. 698]
Fragment out of the middle, 2 in . by $1 \frac{3}{8} \mathrm{in}$; $11+\ldots .$. lines. Part of a religious text with an interlinear Assyrian version. Cf. PinchesBertin, T.S.B.A., Vol. VII, p. 384 and note 2 ; Haupt, N.G.G., 1883, p. 103, note 3; and Delitzsch, Gramm., § 75.
[Sm. 699]
Fragment of the upper portion of one side, $1 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{11}{1} \frac{1}{6}$ in.; . . . . . . . . . +7 lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 700]
Upper portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$. $; 10+6$ lines. Part of a private contract concerning the sale of $\Rightarrow$ 平 $=4=4\rangle$

 G. Smith, Ep. C., p. 91.
[Sm. 701]
Fragment of the right half, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ;(\ldots . .+) 14+16(+\ldots)$ lines (in four columns). Part of an explanatory list of the class "Sc." For the text of reverse see DELITzSCH," Lesest., 3rd ed., p. 79, No. 6; cf. ilid., 2nd ed., p. 63 f ., note 11 ; and Strassmaier, A.V., pp. $851,1104,1117$.
[Sm. 702]

[^9]VOL. IV.

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by 1in.; $3 \pm \ldots .$. lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.
[Sm. 703]
Portion of the right half, $5 \frac{1}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 34+25$ lines. Part of a religious text with an interlinear Assyrian version. The catch-line and a preceding colophon-line read:-

Extracts from the text, viz., obverse, lines 11-16, and reverse, lines 10-14, are published by Strassmaier, $A . V .$, pp. 718, 864 f., 998 ; see also Sayce, Hibb. Lect., pp. 75, note 2; 498, note 3; and Guide Kouy. Gall., 1885, p. 160, No. 21.
[Sm. 704]
Fragment of the upper portion of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+$ (edge) $4+2$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.
[Sm. 705]
Portion out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 9+15+\ldots \ldots \ldots$ lines. Part of a historical, or mythological, text concerning the building of a temple.
[Sm. 706]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$; ; . . . +18 lines; marginal numbers < and Y. Part of a text containing astrological forecasts taken from observations of the sun. According to the colophon it belongs to
 For a duplicate see above, p. 1238, K. 12368; cf., however, also p. 423, K. 2221.
[Sm. 707]
Lower portion, right half, $2 \frac{7}{16}$ in. by $2 \frac{1}{16}$ in. ; $8+9$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 708]
Portion out of the middle, $4 \frac{5}{16} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in}$.; $21 \pm \ldots .$. lines. Omens taken from the appearance of a certain animal; the lines begin with [7] $\dagger$ EyY . For a parallel text see above, p. 559, K. 3730 ; cf. also p. 818, K. 6912.
$[\mathrm{Sm} .710+\mathrm{Sm} .946]$.
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots . .$. of a text containing incantations and directions for ceremonies.
[Sm. 711]

Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; ..... +9 lines. End of a text containing incantations and directions for ceremonies. The catch-
 Lect., p. 286, note 1.
[Sm. 712]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1_{\frac{3}{\mathrm{~T}} \mathrm{i}} \mathrm{in} . ; 11+\ldots . .(\ldots$.$) lines.$ Part of a text containing epigraphs. Mention is made of the land of

[Sm. 713]
Portion of the left half, $2 \frac{7}{16}$ in. by $1 \mathrm{in} . ; 19+14+$ (left-hand edge) 3 lines. Part of a letter. Mention is made of $\gamma \rightarrow \bar{y}$

[Sm. 714]
Right half, upper portion, $1 \frac{1}{15} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+\ldots \ldots+) 17+\ldots$. $(+\ldots \ldots+\ldots$.$) lines. Part of an incantation-text with an$ interlinear Assyrian version. This fragment may belong to a tablet of the Series M M
[Sm, 715]
Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 5+9$ lines. Part of a private contract.
[Sm, 716$]$
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Fragment of a prayer.
[Sm. 717]
Fragment of the left half, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 14+\ldots \ldots .$. . lines. Part of a text containing prayers to $\check{S} a m a \breve{s}$ and Rammân, etc. The beginning of one section and a preceding colophon-line read:-



An attempted translation of lines 4-9 is published by Sayce, Hibb. Lect., p. 531.
[Sm. 718]
Fragment out of the middle, $1_{\frac{9}{16}}$ in. by $1 \frac{7}{T_{6}}$ in. $; \ldots . . \pm 10$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots(. \ldots)$ lines. Fragment of a religious (?) text. [Sm. 720]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 11+\ldots . .(. . .$.$) lines;$ Babylonian. Part of a prayer.
[Sm. 721]
Fragment of the upper portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 17+8+\ldots \ldots \ldots$. . . . (in two or three columns). Part of a list of names of stones, etc.
[Sm. 723]

[^10]Portion of the right half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{15} \mathrm{in}$. ; $9 \pm 2$ lines. Part of a letter.
[Sm. 724]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 16+12+\ldots \ldots \ldots$ lines. Incantations, some of which have an interlinear Assyrian version.
[Sm. 725]
Left half, upper portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; 7 lines; Babylonian. Part of a list of proper names, beginning:-

[Sm. 726]
Fragment out of the middie, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+\ldots .+16+\ldots$. lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses ; cf. supra, p. 750, K. 5941.
[Sm. 727]
Fragment of the upper portion, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 6+(\ldots \ldots+\ldots \ldots+) 3$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (see above, p. 670), Column III, lines 10 ff .
[Sm. 728]
Fragment of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in}$.; $13 \pm \ldots \ldots$ lines. Part of a historical inscription of an Assyrian king. [Sm, 729]

Fragment of the lower portion of one side, $1_{\frac{7}{16}} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; 5+$ lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 730]
Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .(\ldots .)+$.10 lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 731]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+\ldots .$. (. . . . ) lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[Sm. 732]
Portion of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 19 \pm \ldots \ldots$ lines. Part of an omen-text.
[Sm. 733]
Lower portion, $2 \frac{11}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$; $19+17+$ (left-hand edge) 2 lines. Letter to the king concerning public affairs.
[Sm. 734]
Fragment of the right half, 2 in . by $\left.1 \frac{3}{4} \mathrm{in} . ;(\ldots++) 15+\ldots . .+\ldots.\right)$ lines. Forecasts.
[Sm. 735]

Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . . . . .+9$ lines. Part of a list of items of expenditure; the sum total and dates are added by the scribe. E.g., the text of paragraph II (lines 3 ff .) reads:-

|  <br>  <br>  <br>  |
| :---: |
|  |  |
|  |  |
|  |  |

This date probably corresponds with B.c. 846 .
[Sm. 736]
Fragment out of the middle, 1 in . by $\frac{15}{16} \mathrm{in} ; ~ ; 6+\ldots \ldots \ldots$ lines. Fragment of a text containing astrological forecasts.
[Sm. 737]
Fragment out of the middle, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 14 \pm \ldots$. . lines. Part of a text containing astrological forecasts.
[Sm. 738]
Right-hand corner, $1 \frac{7}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $11+10$ lines. Fragment of a religious text.
[Sm. 739]
Portion of the right half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. ; $9+9$ lines; Babylonian. Part of a letter concerning public affairs. Mention is made of (the son of)

[Sm. 740]
Fragment of the left half, 2 in. by $1 \frac{5}{8} \mathrm{in} . ; 7+(\ldots . \ldots+\ldots+) 12$ lines; Babylonian. Part of an incantation-text. Two sections begin with
 tively.
[Sm. 741]
Portion out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+9+12$ lines. Forecasts.
[Sm. 742]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 10+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing prescriptions and directions for ceremonies.
[Sm. 743]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 5$ lines. Fragment of a religious text.
[Sm. 744]
Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of an incantation-text belonging to the 4th tablet of the
 lines 1 ff . See also above, p. 445, K. 2454.
[Sm. 745]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines.$
Fragment of a text containing forecasts.
[Sm. 746]

Upper portion，right half， 4 in ．by $3 \frac{1}{16} \mathrm{in} . ; 13+13$ lines．Part of a religious text beginning：－

The catch－line reads ：－


 Herzog－Pittr＇s Realencyclopädie für Theologie und Kirche，2nd ed．， Vol．X，p．589，note＊＊；and in Bezold＇s Lit．，p． 321.
［Sm．747］
Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{13}{16} \mathrm{in}$ ；$\ldots \ldots \pm 20$ lines．Part of a text containing astrological forecasts．
［Sm．748］
Right half，lower portion， $1 \frac{1}{1} \frac{1}{6}$ in．by $\frac{15}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 10+1+$ traces of 9 lines．Part
of a letter or report．
［Sm．749］
Portion of the right half， $2 \frac{1}{2} \mathrm{in}$ ．by 2 in ； $19+20$ lines；Babylonian．As－ trological forecasts，partly relating to public affairs．This fragment probably belongs to a tablet of the great astrological work $\uparrow$ 出 $\sim$ 斗 －
［Sm．751］
Upper half， $3 \frac{1}{2} \mathrm{in}$ ．by 3 in ； $20+7$ lines．Forecasts concerning the 鱼 $=7 \%$ ， etc．The obverse begins：－











［Sm．753］
Upper portion，left half， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ．； $13+7$ lines．Beginning and end

［Sm．754］
Upper portion， $5 \frac{1}{4} \mathrm{in}$ ．by $4 \frac{1}{2} \mathrm{in}$ ； $39+25+\ldots \ldots+\ldots \ldots$ lines．Part of a text containing astrological forecasts taken from observations of various stars．
［Sm．755］

[^11]Portion of the left half, $2 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 21+(\ldots \ldots+\ldots .+) 11$ lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 756]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots .+$ ) $9+7(+\ldots)$. lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 758]
Fragment of the lower portion of reverse, 3 in . by $2 \frac{3}{4} \mathrm{in} . ; \ldots . .(\ldots .)+$. 5 lines. End of a religious (?) text. Of the catch-line only the

[Sm. 759]
Complete, $2 \frac{11}{1} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $18+2+20$ lines; division-marks. Letter to the king from $Y \sum \sum=4<$ concerning public affairs. Mention is made

 part 3, pp. 53 ff. ; Pinches, ibidem, p. 102 f. $\quad C f$. also Strassmaier, A.V., pp. $58,75,100,110,115,126,211,256,319,322$ f., $333,346,408,417$, $443,446,476,524,616,745,788,830,866,890,892$ f., $960,986,991$, 1046, 1102 ; and Delitzsch, W.B., pp. 270, 436, 468.
[Sm. 760]
Portion of the left half, $2 \frac{1}{4} \mathrm{in}$. by 2 in ; $14+(\ldots+\ldots++) 16$ lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Four paragraphs begin with

 EYY 气

[Sm. 761]
Upper portion, $2 \frac{5}{T 6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $9+3+6+7$ lines. Part of a list of names of persons and their nationalities.
[Sm. 762]
Right-hand corner, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 15$ lines. Part of a religious

Fragment of the upper portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $3+5+8+2$ lines; marginal number <. Part of an omen-text concerning cities, etc.
[Sm. 763 b ]
Nearly complete, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$.; $\mathbf{1 8}+6$ lines; Babylonian. Address to


[Sm. $764+\mathrm{Sm} .1650]$
Fragment of the right half, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ;(\ldots++) 11+$ traces of 7 $(+\ldots \ldots)$ lines. Part of a text coutaining forecasts similar to those of K. 3951 (see above, p. 579), etc.
[Sm. 765a]

[^12]Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. $; 16+2$ lines. Part of a letter or report.
[Sm. 765 b ]
Left-hand corner, $3 \frac{1}{16} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; $5+8$ lines. Part of a hymn to a goddess.
[Sm. 766]
Fragment out of the middle, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 5+\ldots . . .$. . lines (in double-columns). Fragment of a list of names of various kinds of wood, or wooden objects.
[Sm. 767]
Lower portion, $3 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in}$.; $12+21+20+\ldots$ lines. Astrological forecasts for the month Tamuz concerning eclipses and the direction in which the shadow travels.
[Sm. 768]
Portion of the left half, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$.; $12+16$ lines. Part of a hymn with an interlinear Assyrian version, belonging, according to the

 line reads: 一界** the text, viz., reverse, lines 9 and 10 are published by Strassmaier, $A . V$., pp. 734, 739; see also Sayoe, Hibb. Lect., p. 186, note; and Bezold, Zeits., 1889, p. 437, note.
[Sm. 769]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. ; $10+$ traces of $3+$ (left-band edge) 4 lines. Part of a letter (to the king).
[Sm. 770]
Portion of the left half, $4 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 5+\left(\ldots+\ldots+{ }^{2} 12\right.$ lines. Part of a text containing prayers to S̆amas̆ and Rammân, and directions for the performance of ceremonies and rites. Of the catch-line only

Portion of the left half, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$.; $20+21$ lines. Omens, probably
 Cf. supra, p. 421, K. 2192.
[Sm. 772]
Lower portion, right half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 11+6$ lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.


[Sm. 773]
Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 8+3$ lines. Part of an incantationtext.
[Sm. 774]
Right half, lower portion, $2 \frac{5}{8}$ in. by $2 \frac{1}{16} \mathrm{in}$.; $19+10$ lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men and women.
[Sm. 775]

[^13]Fragment out of the middle, $2 \frac{3}{8}$ ia. by $1 \frac{3}{4} \mathrm{in} . ; 18 \pm \ldots \ldots$ lines. Part of an omen-text.
[Sm. 77 b ]
Right-hand corner, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 15+8$ lines in double-columns. Part of a list of names of star-deities.
[Sm. 777]
Fragment of the right balf, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $7+6$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. The contents appear to be similar to those of KK. 4821, 5359; see above, pp. 666, 710.
[Sm. 778]
Fragment of the right half, $2 \frac{1}{16}$ in. by $1 \frac{9}{16}$ in.; $13+9$ lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series and

Left half, upper portion, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$.; $19+18$ lines. Astrological forecasts taken from observations of the moon and various stars, forming, according to the colophon, the 1st tablet of the Series $\uparrow 《 \lll \ll$

 p. 588), obverse, lines 1 ff ; reverse, lines 12 ff . Cf. also supra, pp. 427, 758, K. 2254 and K. 6051.
[Sm. 780]
Portion out of the middle, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $12+26+25+$ traces of 1 lines. Astrological forecasts for the various months, taken from observations of the planet Venus; they partly relate to public affairs. E.g., the text of Section II of Column III begins:-



 etc.
[Sm. 781]
Fragment of the upper portion, $1 \frac{8}{8} \mathrm{in}$. by $1_{\frac{5}{6} \frac{5}{6}} \mathrm{in} . ; 10+\ldots$ lines. Part of an omen-text.
[Sm. 782]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 11+(\ldots \ldots+\ldots+$ ) 4 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies.
[Sm. 783]
Portion of the left half, $3_{\frac{9}{16}} \mathrm{in}$. by $1 \frac{15}{15} \mathrm{in} ; \ldots \ldots \pm 25$ lines. Portion of a hymn, part of which has an interlinear Assyrian version. [Sm. 784]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{11}{1} \mathrm{in}$. ; $9+$ short beginnings of $4+\ldots \ldots .$. . lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (see above, p. 320), Column II, lines 91 ff. ; Column III, lines 88 ff. [Sm. 785] vol. Iv.

* Partly effaced.

Fragment of the upper portion, $3 \frac{1}{8}$ in. by $2 \frac{5}{8}$ in. ; traces of $1+\ldots \ldots \pm 4+$ . . . . . lines in double-columns. Fragment of a list of names of plants. [Sm. 786]
Lower half, 5 in . by $3 \frac{3}{4} \mathrm{in}$; $34+17$ lines. Portion of a prayer to the Sungod. E.g., the text of Section II of obverse (lines 4 ff .) begins:-












etc. For a duplicate see above, p. 972, K. 8926; cf. also Strassmaier, A.V., p. 557 ; Delitzsch, in Lotz's Tiql., pp. 113, 168; Lesest., 3rd ed., pp. 16, note 2; 34, note 6;.37, note 6; in BezoLd's Lit., p. 321 f. ; Prol., p. 160, note 2; W.B., pp. 170, 216, 268, 445; Gramm., §§ 98, 104; Sayce, Acad., 1886, No. 750, p. 191; Zeits., 1887, p. 331; Hibb. Lect., pp. 8, note 1; 94, note 1; 100, note 2;*309, note 3; 320 f ; and Telont, Zeits., 1888, p. 164, note 1.
[Sm. $787+$ Sm. 949]
Fragment of the upper portion of one side, $1 \frac{18}{15} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots$. (.....) lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 788]
Right-hand corner, $2 \frac{3}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$; $\ldots \ldots \pm 12$ lines. Part of an omentext concerning houses and incidents that may happen to men and women.
[Sm. 789]
Fragment of the right half, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $\ldots \ldots \pm 11$ lines. Copy of an omen-text concerning houses, etc.
[Sm. 790]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; \ldots . .(\ldots .)+$.12 lines. Part of a religious text.
[Sm. 792]
Fragment out of the middle, 2in. by $1 \frac{1}{4} \mathrm{in} . ; 12+5+\ldots \ldots . .$. lines. Part of an incantation-text with an interlinear Assyrian version. This
险 ${ }^{2}$ por.
[Sm. 793]

[^14]Upper portion，right half，$\frac{3}{16} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ； $14+9$ lines．Beginning and end of an incantation－text，part of which has an interlinear Assyriau version．Cf．obverse，lines 1 ff ：：－

See Bezold，Lit．，p． 322 ；and Zeits．，1887，p．458；1889，p． 431.
［Sm．794］
Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{3}{4}$ in．$; 4+\ldots . .(\ldots)$ lines， Fragment of a text containing incantations and directions for ceremonies．
［Sm．795］
Fragment out of the middle， $1 \frac{15}{16} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 13+\ldots . . . .$. lines in double－columns．Part of a list of names of plants．
［Sm．796］
Fragment of the lower portion， $2 \frac{1}{4} \mathrm{in}$ ，by $1 \frac{7}{8} \mathrm{in} . ; 11+16+\ldots \ldots+\ldots$. lines．Omens derived from the events which take place in a city．The lines of Column II begin throughout with the words $Y=-2 y \%$ ．［Sm．797］

Fragment of the right half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; \ldots . \pm 12$ lines．Part of a text containing forecasts．
［Sm．798a］
Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+7+\ldots \ldots+\ldots .$. lines ； Babylonian．Part of an incantation－text．
［Sm． 798 b$]$
Upper half， 7 in ．by $4 \frac{4}{8} \mathrm{in} . ; 30+4+\ldots \ldots+33+31+19$ lines．Omens， probably derived from events which seem to occur in dreams， similar to those of K． 2018 a，etc．（see above，p．387），and of K．6611，etc． （see p．798）；cf．also pp．485，1256，1270，KK．2882，12641，12842．E．g．， lines 12 ff ．of Column IV read：－

| $Y=0$ | 䞨处 |  |
| :---: | :---: | :---: |
|  | 㖪只 |  |
| $\bigcirc$ | 造处 | －$y^{2}$ |
|  | 践区 | ＜ |
|  | 龇处 |  |
|  |  |  |
|  |  | 路 |
|  | 浐 | －TY A EYYY |
|  | 都足 |  |
|  | 報又 |  |
|  | 辰运 |  |


|  | Dreme |  | 令 |
| :---: | :---: | :---: | :---: |
| Y 隹 1 |  | 违又 |  |
| Y 险 |  |  |  |
| 9 \％ |  | 通 |  |
|  |  |  |  |
| Y \％ | －\％今 | 星早 |  |
| $\bigcirc$ | －怒怒＋每 | 䞨自 |  |

The catch－line reads：－

Cf．Strassmaier，A．V．，p． $776 . \quad[\mathrm{Sm} .801+$ Sm． $952+$ Sm．1024］$]$
Portion of the right half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+21+\ldots \ldots$ lines．
Part of a text containing prayers to S̆amas̆ and Rammân，etc．E．g．，
Section II，and both the preceding and following colophon－lines read：－


Cf．G．Smith，Chald．Gen．（London，1880），p．XIII；aud Sayce，Hibb． Lect．，p． 530 f．
［Sm．802］
Fragment of the lower portion of one side， $1 \frac{1}{1 \frac{3}{6}}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots \ldots \ldots$. lines in double－columns；Babylonian．Part of an explanatory list．
［Sm．803］
Fragment of the left half， $1 \frac{1}{16}$ in．by $\frac{5}{8} \mathrm{in} . ; 7 \pm 5$ lines；Babylonian．Part of a text containing prescriptions and directions for ceremonies．
［Sm．804］
Fragment out of the middle， 2 in ．by $1 \frac{7}{16} \mathrm{in} . ; 8+\ldots .$. lines．Forecasts

Upper portion， 2 in ．by $1 \mathrm{in} . ; 13+\ldots$. lines．Part of a letter to the king

［Sm．807］

Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $6+7$ lines. Part of a report. Mention

[Sm. 808]
Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; $16+\ldots \ldots . .$. . lines. Part of an astrological(?) text.
[Sm. 809]
Upper half, $2 \frac{1}{16} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $20+11$ lines; Babylonian. Part of an "incomplete"* copy of a text containing incantations and directions for ceremonies. It begins:-
 A comparison of the colophon and the catch-line:-


shows that the text of this tablet is continued on K. 2779; see above, p. 475 .
[Sm. 810]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. ; $10+5$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 811]
Right half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $12+9$ lines. Omens concerning the chances of a sick man's recovery, etc.
[Sm. 812]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots+) \ldots+10(+\ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 813]
Portion of the left half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 17+\ldots \ldots(\ldots$.$) lines. Part of a$ text containing incantations with an interlinear Assyrian version, and
 cf. supra, p. 686, K. 5050.
[Sm. $814+\mathrm{Sm} .816]$
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in} . ; \ldots \ldots(. \ldots)+16$ lines. Part of a prayer.
[Sm. 815]
Fragment of the upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 12+\ldots$. , $(+\ldots \ldots)$ lines. Part of an incantation-text. One section begins:-

[Sm. 817]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots(\ldots .)+$.9 lines. End of a religious text. The catch-line, colophon and a preceding colophon-line read:-


* Cf. supra, p. 474, note *.

Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts.
[Sm. 820]
Fragment of the upper portion of one side, $1 \frac{5}{8}$ in. by $1 \frac{9}{16} \mathrm{in} . ; 7+\ldots \ldots \ldots$. lines. Part of a text containing astrological forecasts. [Sm. 822]
Lower half, 3 in . by $2 \frac{1}{2} \mathrm{in}$; $18+\ldots$. lines. Part of a text containing forecasts concerning s.
[Sm. 823]
Right half, lower portion, $2 \frac{15}{16} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in} . ; 16+\ldots$. lines. Part of a prayer.
[Sm. 824]
Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 17+9$ lines. Part of an astrological text.
[Sm. 825]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 9 \pm \ldots$. . lines; marginal number $\ll$ Part of a text containing forecasts. The lines begin with $-\mathbb{T} \lll \ll$领猃; cf. supra, p. 549, note $\dagger$.
[Sm. 826]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12 \pm \ldots .$. lines; marginal number $<$. Part of a text containing forecasts. The sentences begin

[Sm. 827]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines;$ Babylonian. Part of an incantation-text.
[Sm. 829]
Fragment of the right half, $2 \frac{1}{8}$ in. by $\frac{15}{1} \frac{1}{6} \mathrm{in} . ; \ldots . . \pm 6$ lines. Part of a text containing forecasts.
[Sm. 830]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots .$. lines (in double-columns). Part of an explanatory list. [Sm. 831]
Fragment out of the middle, 1 in. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots .$. columns. Fragment of an explanatory list.
[Sm. 832]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of an incantation-text.
[Sm. 833]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $9+\ldots$. . lines. Part of a copy of an omen-text concerning cities and countries, etc.
[Sm. 835]
Fragment of the upper portion, $1_{1 \frac{3}{16}} \mathrm{in}$. by lin.; $9+\ldots$. . lines. Part of a letter to the king.
[Sm. 836]
Fragment out of the middle, $1_{1 \frac{3}{16}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts concerning the 4 fyp ${ }^{*}$ II, etc.
[Sm. 838]
Fragment of the left half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a report(?).
[Sm. 839]

[^15]Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots .$. (. . . .) lines. Fragment of a text containing forecasts concerning the
[Sm. 840]
Fragment of the left half, $1 \frac{1}{4}$ in. by $\frac{7}{8} \mathrm{in} . ; 3+\ldots . .(\ldots .$.$) lines. Frag-$ ment of an incantation-text with an interlinear Assynjan version.
[Sm. 841]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 10 \pm \ldots$. . lines. Part of an astrological text.
[Sm. 843]
Left-hand corner, $\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots . .(\ldots)+2$ lines. End of a text containing astrological forecasts. The catch-line reads: -$\rangle\rangle$

[Sm. 844]
Fragment of the lower portion, $1 \frac{5}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$. $3+2+3$ lines. Part of a letter (to the king).
[Sm. 846]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 5+8$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
 columns. Part of a list of names of gods and their titles. [Sm. 849]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10 \pm \ldots$ lines. Part of a text containing astrological forecasts.
[Sm. 850]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{4}$ in.; $13+\ldots . .(. . .$.$) lines.$ Astrological forecasts, partly relating to public affairs. [Sm. 851]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5 \pm \ldots .$. lines. Fragment of a text containing forecasts (?).
[Sm. 852]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 8+\ldots . . .$. . lines. Part of a text containing astrological forecasts taken from observations of the moon.
[Sm. 853]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{1}{1}} \frac{1}{} \mathrm{in} . ; \ldots .+9$ lines. End of a text containing forecasts. Of the catch-line only the middle part is
 B.c. 720 and 680 ; cf. the name of its owner, $[7 \rightarrow \psi] \rightarrow\{$ [-M $\Delta$ - 何], and supra, p. 1127, K. 10967, etc.
[Sm. 854]
Fragment out of the middle, 1in. by $\frac{13}{16} \mathrm{in} . ; 7+\ldots . .(\ldots$.$) lines. Part$ of an incantation-text.
[Sm. 855]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $9+10$ lines. Part of an omentext concerning the chances of a sick man's recovery.
[Sm. 856]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6$ lines. Part of a religious(?) text.
[Sm. 8577

Left-hand corner, 1 in . by $\frac{3}{4} \mathrm{in}$. $; 5+4$ lines ; Babylonian. Part of a list of names of persons.
[Sm. 859]
Right-hand corner, 1 in . by $\frac{15}{1} \mathrm{i} \mathrm{in} . ; 4+\ldots$. lines. Fragment of a text containing astrological forecasts.
[Sm. 860]
Fragment of the lower portion, $1 \frac{1}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 7+1+\ldots$ lines. Part of a letter.
[Sm. 861]
Fragment out of the middle, $\frac{1}{1} \frac{15}{6} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; \ldots . .+\ldots .+7+\ldots$. lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K . 64 (see above, p. 17), Column III, and may belong to the same tablet as K. 3296 (above, p. 521 ).
[Sm. 862]
Fragment of the upper portion of one side, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+7+\ldots$. . . . . . lines. Part of a religious(?) text.
[Sm. 863]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 7+\ldots . .(\ldots$.$) lines ;$ Babylonian. Part of a text containing regulations for making offerings.
[Sm. 864]
Right-hand corner, $1 \frac{1}{8} \mathrm{in}$. by 1in.; $5+1$ lines. Part of an omen-text concerning the chances of a sick man's recovery.
[Sm. 865]
Fragment of the lower portion, $1_{16}^{\frac{5}{16}} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{i}$ in. $; \ldots(\ldots .)+$.4 lines. End of a text containing directions for the performance of ceremonies and rites.
[Sm. 866]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 3+\ldots .$. lines ; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $12 \pm \ldots$. lines. Part of a text containing forecasts.
[Sm. 868]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots(\ldots .)+$.9 lines. Part of a religious(?) text.
[Sm. 869]
Fragment of the upper portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 8+8 \pm \ldots \ldots+\ldots \ldots$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 871]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+5$ lines. End of an omen-text belonging, according to the colophon, to $\mathrm{a}^{*}$ tablet of the


[Sm. 872]
Lower portion, left half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. ; $9+$ short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. See Delitzsch, in Brzold's Lit., p. 322.
[Sm. 873]

Fragment of the upper portion of one side, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $12+8+\ldots$. ..... lines. Part of a text containing regulations for making offerings, etc.
[Sm. 874]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . .(\ldots)$ lines. Part of a religious text.
[Sm. 875]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots+3$ lines. End of an omen(?)-text. Of the catch-line only the middle part is visible:-

[Sm. 876]
Fragment of the left half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts taken from observations

[Sm. 877]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $\frac{11}{16}$ in.; $9+\ldots .(\ldots .$.$) lines. Part$ of a text containing directions for the performance of ceremonies and rites.
[Sm. 881]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots(. . . .)+$.4 lines. End of a religious text.
[Sm. 882]
Left-hand corner, $1 \frac{3}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots .+(\ldots \ldots+\ldots .+) 4$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 883]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text.
[Sm. 884]
Fragment of the lower portion of one side, $1 \frac{1}{2}$ in. by $1 \frac{7}{16}$ in. $; \ldots \ldots \pm 6+1$ lines; Babylonian. Part of an astrological report.
[Sm. 885]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{13}{1} \frac{\mathrm{in}}{6}$; $7+\ldots . .(. . .$.$) lines ;$ division-marks. Part of an astrological text. The explanations of certain ideographs are added by the scribe.
[Sm. 886]
Fragment out of the middle, $1_{8} \frac{1}{\mathrm{in}}$. by $1_{\frac{1}{1} \frac{1}{8} \mathrm{in} .} ; 8+\ldots \ldots .$. . . lines. Part of a text containing astrological forecasts.
[Sm. 888]
Fragment of the right half, $1_{\frac{7}{7}}^{\frac{7}{6}}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . . . .$. lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 889]
Fragment of the left half, $1 \frac{9}{\mathrm{~T}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .(\ldots .)+$.11 lines. Part of a text containing incantations, prayers and directions for cere-

[Sm. 891]
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Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 18+\ldots .$. lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3586 (see above, p. 546), lines 26 ff . This fragment appears to belong to the same tablet as Rm. 87, q.v.
[Sm. 892]
Fragment out of the middle, 1 in. by $\frac{15}{16}$ in. ; $7+\ldots . . . .$. (or three) columns. Fragment of an explanatory list. [Sm. 893]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1 \frac{1}{6}} \mathrm{in} . ; 5+\ldots . . . . .$. lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 894]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 8+1+7$ lines. Portion of a letter (to the king). Mention is made of the city of $\quad$ [Sm. 895]
Portion of the right half, 3 in . by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 24+10(+\ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text of Column II see Jastrow, Zeits., 1889, p. 160. Cf. also Strassmaier, A.V., pp. 551, 585, 724, 855, 1006, 1086, 1108, 1117.
[Sm. 896]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\left(\ldots+\ldots+{ }^{2} 7\right.$ lines. Part of a text containing incantations and prayers. The catchline and a preceding colophon-line read:-


Portion of the right half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; . . . $\pm 18$ lines. Part of a text containing directions for ceremonies and rites, including the recital of certain prayers. E.g., the beginning of Section II (lines 4 ff ) and a preceding colophon-line read:-

[Sm. 898]
Right half, upper portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $17+4$ lines. Part of a religious text.
[Sm. 899]

Lower half, $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $10+2+16$ lines; Babylonian. Portion of a prayer.
$[S m .901+\mathrm{Sm} .1652]$
Fragment of the left half, 2 in. by $1 \frac{7}{8}$ in.; $15+4$ lines. Part of a SumeroAkkadian hymn.
[Sm. 902]
Fragment of the right half, 2 in . by $1 \frac{3}{16} \mathrm{in} . ; \ldots . \pm 9$ lines. Part of a religious (?) text.
[Sm. 903]
Left-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 3+5+2$ lines; Babylonian. Beginning and end of a report of the class described above, p. 259 f., K. 1288.
[Sm. 904]
Right-hand cormer, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 4+$ traces of 5 lines. Fragment of a prayer.
[Sm. 905]
Fragment of the lower portion, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in}$; $9+\ldots$ lines. Part of a prayer.
Lower half, $2 \frac{1}{8} \mathrm{in}$. by $1_{1} \frac{7}{6} \mathrm{in} . ; 11+1+13$ lines. Portion of a letter.
[Sm. 907]
Fragment of the upper portion, $1 \frac{3}{8}$ in. by $1 \frac{5}{16}$ in. $; 5+1$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 908]
Fragment of the lower portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 23+\ldots$ lines. Part of an omen-text concerning temples of various gods, etc. [Sm. 909]
Lower portion, left half, $2 \frac{3}{4}$ in. by $2 \frac{1}{2} \mathrm{in}$. ; 13 lines; Babylonian. Part of a religious text.
[Sm. 910]
Right half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in} . ;}{6} 11+2$ lines. Beginning and end
 and [Y]-苹 早 etc.
[Sm. 911]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10 \pm$ traces of 5 lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[Sm. 912]
Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by 2 in ; $\ldots \ldots+10+8+10$ lines. Forecasts concerning the $\rightarrow \gamma \Delta$, etc.
[Sm. 913]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$.; $11+12$ lines; Babylonian. Part of a list of stones. For the text see W.A.I. V, 30, No. 5, and Delitizsch, in Bezold`s Lit., p. 322.
[Sm. 914]
Fragment out of the middle, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 4+11$ lines. Part of an omentext concerning cities, etc.
[Sm. 915]
Portion out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$. ( $\ldots++$ ) traces of $7 \pm 13$ $(+\ldots .$.$) lines. Part of a text containing forecasts concerning$

[Sm. 916]

Portions, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $11+5$ lines. Part of a private contract,
 B.c. 692.
[Sm. 917]
Fragment of the right half, $2 \frac{1}{8}$ in. by $1_{4}^{3} \mathrm{in} . ; 10+\ldots \ldots . .$. lines in double-columns. Part of a text containing grammatical paradigms. Cf. supra, p. 1372, Sm. 10.
[Sm. 918]
Fragment of the lower portion, $2 \frac{1}{2}$ in. by $2 \frac{1}{4}$ in. ; $3+10+6+\ldots$. lines. Omens derived from the actions of sheep, etc., and from the direction in which the horns of a ram are bent. Cf., e.g., Section II of Column II (lines 3 ff ) : -




[Sm. 919]
Upper half, $1_{1 \frac{9}{16}} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$.; $11+7$ lines. Portion of a letter to the king ( "city" of $\rightarrow$ 邻
[Sm. 920]
Left half, $3 \frac{7}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $15+3+16$ lines in Assyrian, and on the lefthand edge 1 line in Phoenician; between lines 1 and 2 of obverse are two nail-marks. Portion of a private contract concerning a sale (דנת) of land. For the text and a transliteration and translation see G. Smith, Disc., p. 424; Schrader, K.G., p. 76; Ledrain, Revue d' Assyr., Vol. I, p. 39 f.; and De VogüÉ, Corpus inscrr. Sem., Pars II, t. I (1889), p. 33 f .
[Sm. 921]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text with an interlinear Assyrian version. Lines 6 and 7 are quoted by Bezold, Zeits., 1889, p. 436.
[Sm. 922]
Portion of the left half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $23 \pm 14$ lines. Incantations, some of which have an interlinear Assyrian version. The text of reverse is published by Delitzsch, W.B., p. 79; cf. also ibidem, p. 17; and Sayce, Hibb. Lect., pp. 149, note 4; 509 f. For a duplicate to obverse, lines 5 ff., see below, 79-7-8, 65.
[Sm. 924]
Portion out of the middle, $2 \frac{11}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. $; 14+\ldots .$. lines; Babylonian. Part of an incantation-text.
[Sm. 925]
Fragment of the left half, 2 in . by $1 \frac{3}{16} \mathrm{in}$. ; $11+11$ lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies.
[Sm. 926]

Fragment of the right half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots .$. lines．Part of a text containing astrological forecasts．
［Sm．927］
Fragment out of the middle，2in．by $1 \frac{1}{2} \mathrm{in}$ ．； 2 lines and underneath a circular impression of a royal seal．Part of a proclamation（？）．Cf．supra， pp．80，467，508－10，563，KK． $310,2696,3157,3165,3167,3781$ a，etc．
［Sm．928］
Portion out of the middle， $2 \frac{1}{4}$ in．by $1 \frac{7}{8}$ in．$; 14+11+\ldots \ldots+\ldots .$. lines； Babylonian．Part of a text containing incantations and directions for ceremonies．One section begins：一建平管这

［Sm．929］
Fragment of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+11$ lines．Astrological forecasts taken from observations of various stars．According to the colophon this fragment belongs to one of the tablets of the great astro－ logical work $4 \square \sim$ 车

 cf．supra，p．1441，Sm． 854.
［Sm．930］
Fragment of the right half， $1 \frac{1}{8}$ in．by $1 \frac{1}{2}$ in．； $16+\ldots \ldots(\ldots$.$) lines．Part of$ an incantation－text with an interlinear Assyrian version．［Sm．931］
Left－hand corner， $1_{8}^{7} \mathrm{in}$ ．by $1_{\frac{9}{16}} \mathrm{in} . ; 2+5$ lines．End of a text containing incantations with an interlinear Assyrian version，and prayers． Line 5 of reverse reads：－

Fragment of the left half， $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots \ldots .$. lines．Part of an incantation－text with an interlinear Assyrian version．［Sm．933］
Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ． $7+11$ lines．Part of a text containing directions for the performance of ceremonies and rites．
［Sm．934］
Lower half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in}$ ； $15+1+14$ lines．Portion of a letter to the
 －$\langle<\langle Y 7$（var．：再），etc．
［Sm．935］
Left half，upper portion of reverse， 2 in ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots \pm 10$ lines．Omens derived from the movements of snakes；cf．sxpra，p．410，K．2128．The text begins：－


[^16]［Sm．936］

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots . .$. . . lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 937]
Fragment of the right half, $2 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 14+\ldots \ldots(. . .)_{\text {. }}$ lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 938]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; (.......... + ) $18+18$ ( $+\ldots . . . .$. ) lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 939]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots . .+) 9+6(+\ldots .$.$) lines.$ Forecasts, partly relating to public affairs.
[Sm. 940]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots . .+) \ldots+11(+\ldots . . .+)$ lines in double-columns. Part of an explanatory list of names of demons, etc.
[Sm. 941]
Fragment of the right half, $2 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in. $; 5+9$ lines. Part of a text containing astrological forecasts.
[Sm. 944]
Lower portion, left half, $2 \frac{3}{4}$ in. by $1 \frac{1}{1} \frac{3}{6}$ in. ; $16+2+17$ lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins:——7 而 -2 年 colophon-line reads: $\rightarrow$ Y

Fragment out of the middle, $2 \frac{1}{2}$ in. by $2 \mathrm{in} . ; \ldots . .+12+10+\ldots$. . . . Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:-

|  |
| :---: |
|  |  |

[Sm. 947]
 Part of a hemerology concerning observations of various stars. E.g., lines 10 ff . of Column III read :-


Upper portion, left half, 4in. by $3 \frac{7}{8} \mathrm{in} . ; 22+\ldots \ldots+\ldots+12$ lines. Incantiations, prayers and directions for ceremonies to be used for the benefit of sick people. According to the colophon they form
 of Column I is to be restored after the catch-line of K. 4023 ; see above,


[Sm. 950]
Portion out of the middle, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{16} \mathrm{in}$. ; $26+21$ lines. Copy of a text containing omens derived from the condition of certain parts of the human body; they refer to the chances of a sick man's recovery. According to the colophon they form the 8th tablet of the Series

 pp. 458, 491, KK. 2614, 2949, etc. E.g., the text of lines 8 ff . of obverse reads:-
















The catch-line reads:-
 [Sm. 951]
Fragment of the lower portion of reverse, 5 in. by $4 \mathrm{in} . ; \ldots \ldots+\ldots . .+$ $10+6$ lines. Part of a text containing incantations and prayers.
[Sm. 953]

Complete, $5 \frac{3}{8} \mathrm{in}$. by $3 \frac{11}{16} \mathrm{in}$; $46+34$ lines. Prayer to lstar with an interlinear Assyrian version. For the text see G. Smitri, Disc., p. 392 f., and Delitzsch, Lesest., 3rd ed., pp. 134 ff., No. 3, and for its translation and explanation Oppert, Doc. jurid., p. 213; Sayce, Rec., Vol. V, pp. 157 ff.; Hibb. Lect., pp. 268 ff.; Halévy, Doc. rel., pp. (61) ff.; Revue des études juives, Vol. IX, pp. 173 ff. ; Brünnow, Zeits., 1890, pp. 72, 76; A. Jeremias, Izdubar-Nimrod, pp. 61 ff. ; and P. Ross, Die Keilschrifttexte TiglatPilesers III. (Leipzig, 1893), Vol. I, p. 131. For a duplicate see above, p. 867, K. 7670 ; cf. also p. 989, K. 9154.
[Sm. 954]
Portion out of the middle, $5 \frac{1}{4} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 39+25$ lines. Part of a text containing astrological forecasts taken from observations of the moon. E.g., lines 29 ff . of obverse read:-



[Sm. 955]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6 \pm \ldots .$. lines; Babylonian. Part of a report.
[Sm. 956]
Complete, in the shape of a heart, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 7+2+7+2+$ (lefthand edge) 3 lines in Assyrian, two seal-impressions, and 3 lines in Phœnician. Private contract concerning a loan of corn. It is dated: —— $\rightarrow$ 品 Ep. C., p. 94, and supra, p. 200, note $\dagger$. For the text and a transliteration and translation see DE VoGëé, Corpus inscrr. Sem., Pars II, t. I (1889), p. 48 f.

Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 20+\ldots \ldots \pm \ldots \ldots+\ldots$. lines. Part of a text containing forecasts.
[Sm. 958]
Left half, upper portion of reverse, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots+1+4$ lines. End of a letter or report.
[Sm. 959]
Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. ; $6+6$ lines. Part of an astrological text.
[Sm. 960]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 14+$ traces of $4+\ldots \ldots+$ ..... lines. Part of a text containing incantations and directions


Right half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$; $13+18$ lines. Part of a text containing forecasts.
[Sm. 962]

Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .(\ldots .)+$.8 lines. Part of a religious text.
[Sm. 964]
Left half, lower portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 13+10$ lines; marginal number $<$. Part of a text containing omens derived from the movements of certain birds. The sentences of three consecutive paragraphs begin with $\Gamma=-7$
 tively. Cf. supra, p. 1406, Sm. 402.
[Sm. 966]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{16} \mathrm{in} . ; 2+8+\ldots \ldots \ldots$ lines. Part of a text containing incantations and directions for ceremonies.

[Sm. 967]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots .(\ldots .$.$) lines.$ Part of an incantation-text.
[Sm. 968]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 2+6+\ldots \ldots+\ldots$. lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 970a]
Fragment out of the middle, $1_{1} \frac{1}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 6+7$ lines. Part of a letter. [Sm. 970b]
Fragment of the upper portion of one side, $1 \frac{11}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} ; 7+\ldots \ldots$ (.....) lines. Part of a text containing forecasts concerning the部造, etc.
[Sm 971]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 8+5$ lines. Part of a report concerning public affairs.
[Sm. 972]
Right half, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $11+10$ lines. Part of a religious text.
[Sm. 973]
Fragment of the right half, 2 in . by $1 \frac{7}{8} \mathrm{in}$. ; 9 lines. Part of a religious(?) text.
[Sm. 974]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by 2 in ; $10 \pm 13$ lines. Omens concerning houses and the condition of their foundation (a) and the cracking of their walls, etc. E.g., the text of Section II of obverse (lines 3ff.) reads:-


Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 15+14+(\ldots \ldots \ldots$. ...........+) $17+11$ lines. Prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.
[Sm. 976]
Fragment of the upper portion of one side, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $11+$ traces of $2+\ldots . . . .$. lines. Part of an incantation-text, portions of which seem to have had an interlinear Assyrian version. [Sm. 978]
Fragment of the left half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 9+\ldots \ldots(. . .$.$) lines.$ Fragment of a text containing forecasts for the various months.
[Sm. 979]
Left-hand corner, $1 \frac{1}{16}$ in. by $\frac{13}{16} \mathrm{in} . ; 6+\ldots$ lines. Part of a prayer with an interlinear Assyrian version.
[Sm. 981]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{13}{1} \frac{3}{6} \mathrm{in} . ; 4+\ldots . .(\ldots$.$) lines. Fragment of a$ religious text with an interlinear Assyrian version.
[Sm. 982]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots(\ldots .)+$.3 lines. End and colophon of a religious text.
[Sm. 983]
Upper half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $11+1$ lines. Letter to the king from $\uparrow$ Y $\rangle\rangle$艮. Mention is made of the city of $=$ [Sm. 984]
Left-hand corner, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $4+2$ lines. Beginning and end of a text containing astrological forecasts. Mention is made of the
 p. 1441, Sm. 854.
[Sm. 985]
Portion of the left half, $4 \frac{5}{8} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in}$.; short beginnings of $17+24$ lines;
 concerning

[Sm. $986+\mathrm{Sm} .1050]$
Right-hand corner, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \mathrm{in} . ;(\ldots .++) \ldots . . \pm 5(+\ldots .$.$) lines.$ Forecasts concerning the
[Sm. 987]
Portion of the left half, $1 \frac{5}{16}$ in. by $\frac{15}{16}$ in.; $7+6$ lines. Part of a letter.
[Sm. 989]
Right half, lower portion, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $17+4+16$ lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 990]
Fragment of the lower portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 10+(\ldots+\ldots \ldots+) 5$ lines. Part of a text containing forecasts.
[Sm. 991]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 4+3+\ldots \ldots \ldots$ lines. Fragment of a list of objects.
[Sm. 992]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 12 \pm \ldots$ lines. Part of a text containing astrological forecasts taken from observations of various. stars; they partly relate to public affairs.
[Sm. 993]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+)$ traces of $1+6$ ( $+\ldots$. . ) lines. Fragment of a text containing forecasts (?).
[Sm. 994]
Left half, lower portion; $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$; $7+\ldots \ldots+$ traces of $3+21$ lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also Délitzsch, Lesest., 2nd ed., p. 31, No. 171.
[Sm. 995]
Fragment of the lower portion, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 14+$ short beginnings of $2+$ short beginnings of $2+13(+\ldots \ldots)$ lines. Part of a text containing incantations, some of which have an interlinear
 pry , makes it probable that this fragment belongs to a tablet of the

[Sm. 996]
Left-hand corner, $2 \frac{9}{15} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $6+\ldots \ldots$ lines. Beginning of an incantation with an interlinear Assyrian version:-


A comparison of line 1 with the catch-line of Rm. 113 (q.v.) shows that Sm. 997 continues the text of that tablet. Cf. Strassmaier, A.V., pp. 543, 1036; and Delitzson, W.B., p. 187.
[Sm. 997]
Right-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+16+16+\ldots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:-

Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. $; 3+8$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the

[Sm. 999]

Portion of the right half, $2 \frac{\pi}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 16 \pm 14$ lines. Forecasts.
[Sm. 1000]
Right half, lower portion, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1 \frac{5}{6} \mathrm{in} .} ;(\ldots \ldots \ldots \ldots+) \ldots \ldots+11$ $+13+12(+\ldots \ldots \ldots)$ lines. Part of a list of officials, etc. Mention is made of the cities and countries of $\frac{1}{\Delta}$

Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots+8+\ldots \ldots$ lines. Fragment of a text containing forecasts concerning the 5 , etc.
[Sm. 1002]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .(\ldots .)+$.17 lines ; Babylonian. Astrological forecasts.
[Sm. 1004]
Right-hand corner, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; $9+4$ lines. Part of an omen-text.
[Sm. 1005]
Fragment of the right half, 2 in . by $1 \frac{1}{4} \mathrm{in} . ; 14 \pm \ldots$. lines. Part of a text containing forecasts.
[Sm. 1006]
Fragment of the upper portion of one side, $2 \frac{1}{8}$ in. by 2 in.; . . . . . . . . . $+7+$ 6 lines. Part of a text containing grammatical paradigms (?) in Assyrian, concerning legal subjects. Cf. supra, pp. 607, 1091, KK. 4223, 10483, etc.
[Sm. 1008 a]
Right-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $19+\ldots . .(\ldots .$.$) lines; partly$ vitrified. Part of a list of names of temples, etc.
[Sm. 1008 b ]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 14+$ traces of $1+\ldots \ldots \ldots$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1009]
Fragment of the right half, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $16 \pm \ldots \ldots$ lines. Part of a Sumero-Akkadian religious text.
[Sm. 1010]
Fragment out of the middle, lin. by $\frac{3}{4} \mathrm{in} . ; 10+\ldots \ldots . .$. lines. Fragment of an incantation-text, which probably had an interlinear Assyrian version.
[Sm. 1011]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} ; \ldots \ldots+\ldots \ldots+4+\ldots$. lines. Fragment of a text containing astrological forecasts taken from observations of the moon.
[Sm. 1012]
Fragment of the right half, $1 \frac{9}{16} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 12$ lines. F...
[Sm. 1013]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 5+\ldots \ldots(\ldots .$.$) lines; Babylonian.$ Fragment of a text containing astrological forecasts; they partly relate to public affairs.
[Sm. 1014]

[^17]Fragment of the upper portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4+4$ lines. Fragment of a

$\rightarrow$ -
[Sm. 1015]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 18+\ldots . .(\ldots$.$) lines.$ Part of a text containing astrological forecasts.
[Sm. 1018]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Fragment of a list.
[Sm. 1019]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots . .(. . .$.$) lines. Part$ of an incantation-text with an interlinear Assyrian version.
[Sm. 1020]
Left-hand corner, $1 \frac{13}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 7+1+7$ lines; Babylonian. Part of a text containing forecasts.
[Sm. 1021]
Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{i} \mathrm{i} . ; 21+19+\ldots \ldots \ldots$ lines. Part of a text containing incantations and prayers. The beginning of one section and a preceding colophon-line read:-

[Sm. 1022]
Left half, lower portion, $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 20+16$ lines. Part of an omentext, apparently belonging to one of the tablets of the Series 태 ; see above, p. 579, K. 3947, and Vol. I, p. xxx.
[Sm. 1023]
Right half, lower portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ;(\ldots .++) 13+\ldots . .(+\ldots$. lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with $\rightarrow$ 島正. A colophon-line


Portion out of the middle of a prismoid, $4 \frac{3}{4} \mathrm{in}$. high, one side of the base at least 3in.; $30+27+\ldots . .$. ... lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Coll. I, l. 77-II, 1. 26, and Coll. II, 1. 77-III, 1.23. Cf. Schrader, Z.D.M.G., Vol. xxvim, p. 677 ; C. O. T., Vol. I, p. 291 ; and Bezold, in Schrader's Bibliothek, Vol. II, p. 80.
[Sm. 1026]
Nearly complete, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 6+1$ lines. Astrological report from Y Ey partly relates to public affairs.
[Sm. 1027]

[^18]Complete， $2 \frac{1}{6} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $14:+13$ lines；Babylonian．Letter to the king from Y 唎 辞 concerning public affairs．For the text and a transliteration and translation see S．A．Smitri，Verhandlungen des VII．internationalen Orientalisten－Congresses．Semitische Section（Vienna， 1888），pp． 261 ff．；cf．also Bezold，Lit．，p．323，and S．A．Smith， Keilschiriftt．，part 2，p． 38.
［Sm．1028］
Portion of the right half， $2 \frac{3}{8} \mathrm{in}$ ．by $\frac{2 \frac{5}{16} \mathrm{in} .}{} ; 20+\ldots$. lines；division－marks． Part of a text containing astrological forecasts．
［Sm．1029］
Nearly complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．$; 12+8$ lines．Letter to the king from

超－每。
［Sm．1030］
Complete， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ； $13+3$ lines．Letter to the king from $\Gamma \gg{ }^{W}$ －If concerning the transport of certain colossi on boats．Mention is made of $Y$ 四（V）For the text and a transliteration and translation see Pivches，Bab．Rec．，Vol．I，p． 43 f．［Sm．1031］
Portion out of the middle， $2 \frac{1}{2}$ in．by $2 \frac{3}{16} \mathrm{in} \cdot ; 17+17+\ldots \ldots+\ldots \ldots \ldots$ lines．Part of a text containing prayers to $\breve{S} a m a \breve{s}$ and Rammân and directions for the performance of ceremonies and rites．E．g．，the text of Section II of Column II（lines 6 ff．）begins ：－

［Sm．1032］
Portion out of the middle， $3 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; 18+6+\ldots \ldots+\ldots$ lines． Part of a hymn to the Sun－god，in paragraphs．＊Duplicate of K． 3474 （see above，p．537）＋K． 8233 （p．908）＋Sm．372，Column I，lines 1 ff．； Column II，lines 7 ff ．Cf．also p．511，K．3182，etc．
［Sm．1033］

 the text and its interpretation see G．Shite，Disc．，p．414；S．A．Smith， P．S．B．A．，Vol．IX，pp． 245 ff ．，and plate III ；Vol．X，p． 305 ；Amiaud， Bab．Rec．，Vol．II，p．199；Meissner，W．Zts．f．d．K．d．M．，Vol．IV， p． 125 f．；Delitzsch，W．B．，p．464；Gramm．，§ 149 ；and Beitr．，Vol．I， pp． 613 ff ．
［Sm．1034］

[^19]Pight half, lower portion, $3 \frac{3}{8} \mathrm{i}$. by $2 \frac{3}{4} \mathrm{in}$; $15+$ traces of 1 lines. Part of a
 -
[Sm. 1035]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by 2 in ; $(\ldots \ldots+) 13 \pm 11$ ( + . . . . $)$ lines. Part of a text containing oracles purporting to be given by various deities. E.g., lines 1 ff . of Column III read :-

[Sm. 1036]
Portions, $1 \frac{1}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 7+2+6$ lines; Babylonian. Part of a private
在 G. Smitн, Ep. C., p. 92.*
[Sm. 1037]
Portion of the left half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 23+17+\ldots \ldots \ldots$ lines in double-columns. Part of an explanatory list which appears to refer to a certain astrological text. Cf. Guide Kouy. Gall.1885, p. 160, No. 19.
[Sm. 1038]
Complete, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $5+1+2$ lines. List of liquids. Line 2 of reverse contains a date.
[Sm. 1039]
Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in} . ;(\ldots \ldots+\ldots \ldots+) 23 \pm \ldots$. $(+\ldots \ldots+\ldots \ldots)$ lines. Part of a mythological legend belonging.
 to the same tablet as K. 8586; see above, p. 943. For the text see Haupt, Nimr., p. 58, No. 31; cf. also Beitr., Vol. I, p. 115 f.; G. Smith, Chald. Gen., p. $244 \mathrm{f} . ;$ G.E., p. 207 f. ; and Bezold, Österr. Monatss., Vol. XI, 1885, p. 20.
[Sm. 1040]
Portion out of the middle, $4 \frac{1}{8} \mathrm{in}$. by $3 \frac{1}{16} \mathrm{in} . ; 21+13+\ldots \ldots+\ldots$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. The sentences of Column II begin throughout with $Y=$ 中 $\langle\boldsymbol{\sim}$
[Sm. 1041]

Upper half, $3 \frac{1}{4} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in} . ; 24+\ldots$. lines. Part of a text containing directions for the performance of ceremonies and rites under certain circumstances. E.g., lines 1 ff. read:-






[Sm. 1042]
Complete, $2 \frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 7+1+6$ lines. Astrological report from $Y \rightarrow$ 平 $P_{\text {mom }}^{5} \boldsymbol{E} Y$, partly relating to public affairs. Explanatory glosses are added by the scribe; e.g., lines 4 and 5 of obverse read:-
[Sm. 1043]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. $; 15+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the $=7 \rightarrow 74$ and other stars.
[Sm. 1044]
Nearly complete, $3 \frac{1}{8} \mathrm{inin}$. by $1 \frac{3}{8} \mathrm{in} . ; 17+20+2+$ (left-hand edge) 2 lines. Letter to the king from $\rangle\rangle$ wine, etc.; cf. obverse, lines $4 \mathrm{ff}: — —$ -



[Sm. 1045]
Nearly complete, $2 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $17+18+2+$ (left-hand edge) 1 lines. Letter to the king from $\rangle=\mathbb{Z}$ 留 concerning private affairs. For the text see S. A. Smith, P.S.B.A., Vol. X, part VI, plate VII; cf. ibidem, Vol. IX, p. 245 ; and Delitzsch, Gramm., § 148.
[Sm. 1046]
Upper half, $2 \frac{9}{16}$ in. by $1 \frac{3}{4} \mathrm{in}$.; $11+\ldots$. lines; between lines 2 and 3 are three seal-impressions. Part of a private contract concerning the sale of a house and its fittings.
[Sm. 1047]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $11+\ldots . .$. of a religious text, probably written for an Assyrian king. Mention is made of the temple EYYY
[Sm. 1048]

[^20]Fragment of the left half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 9+(\ldots \ldots+\ldots+) 14$ lines. Part of a text containing incantations, prayers and directions for ceremonies.
[Sm. 1049]
Portion out of the middle, $2 \frac{1}{2}$ in. by $2 \frac{7}{16}$ in. $; 17+18+\ldots \ldots+\ldots$. lines (in double-columns). Part of a list of Assyrian words with similar meanings. See Delitzsch, in Bezold's Lit., p. 323; and W.B., p. 52. The text of Column II restores that of Sm. 2052 (q.v.), Column II, lines 26 ff.
[Sm. 1051]
Right half, upper portion of reverse, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+21$ lines. Copy of a text containing forecasts.
[Sm. 1052]
Right half, lower portion, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in}$. ; $4+7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]

Fragment of the lower portion of reverse, $2 \frac{1}{16} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots+8$ lines ; Babylonian. End of a text containing astrological forecasts taken from observations of various stars.
[Sm. 1054]
Portions, $3 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $21+2+13$ lines. Letter to the king from

[Sm. 1056]
Portion out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 14+\ldots$ lines. Part of a text containing astrological forecasts taken from observations of the

[Sm. 1057]
Portion of the left half, 3 in . by $1 \frac{7}{8} \mathrm{in}$; $\ldots \ldots+19$ lines. Part of an omentext.
[Sm. 1059]
Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by 2 in ; $11+\ldots \ldots+8+7$ lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the - 留 - -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx.
[Sm. 1060]
Right half, upper portion, $5 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. ; $48+43$ lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also Sayoe, Hibb. Lect., p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., Add., p. 7.
[Sm. $1061+$ Sm. 1208]
Complete, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $7+1+5$ lines; Babylonian. Astrological
 moon and sun.
[Sm. 1062]

> * Partly effaced.

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Portion of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 17+(\ldots \ldots+\ldots+)^{2} 12$ lines． Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．E．g．，lines 5 ff．of Column IV read：－





［Sm．1063］
Complete， $2 \frac{1}{1} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 14+1+13+2+$（left－hand edge） 1 lines．
 ment of a sick man．For the text and a transliteration and translation see S．A．Smith and Pinches，Keilschriftt．，part 2，pp． 58 ff．；cf．also Delitzsoh，W．B．，p． 163 f．；The Expos．，1887，Sept．，p． 232 ；S．A．Smith， P．S．B．A．，Vol．IX，p． 241 ；Why that Ass．W．B．，p．11；Bab．Rec．，Vol．I， p． 125 ；and Pinches，Rec．，N．S．，Vol．II，pp． 179 ff．
［Sm．1064］
Lower half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{\frac{5}{16}} \mathrm{in}$ ．$; 12+14$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of $\gamma=$－平空 $\uparrow$爰
［Sm．1066］
Upper half， $1 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+8+2$ lines．Part of a letter to the king， beginning：－







［Sm．1067］
Fragment of the upper portion， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 11 \pm \ldots .$. lines．Part of a religious text．
［Sm．1068］
Fragment out of the middle， 2 in．by $1 \frac{3}{4} \mathrm{in} . ; 9+15+\ldots \ldots+\ldots$ lines． Omens derived from dreams，and directions for ceremonies and rites to avert their evil effects．The text of Section II of Column II begins：－

［Sm．1069］

Left－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots .+8$ lines．End of a text containing astrological forecasts taken from observations of various stars；it probably belongs to $a^{*}$ tablet of the great astrological work 纠 - \＃



［Sm．1070］
Fragment of the upper portion， 2 in ．by $1 \frac{7}{16} \mathrm{in}$ ； $9+7+9+$ traces of 1 lines；Babylonian．Part of a list of names of stones with magical properties．
［Sm．1071］
Portions， $2 \frac{1}{8} \mathrm{in}$ ．by 1 in ．； $16+4$ lines．Part of a letter to the king concern－ ing private affairs．
［Sm．1072］
Lower half， $2 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ． $8+6$ lines．Part of an astrological report concerning observations of the moon；it partly relates to public affairs． Explanatory glosses are added by the scribe．
［Sm．1073］
Portion out of the middle， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in} . ; 20+24 \pm \ldots \ldots+\ldots$. lines ； partly vitrified．Part of a text containing astrological forecasts taken from observations of the moon and various stars．
$[\mathrm{Sm} .1074+\mathrm{Sm} .1553+\mathrm{Sm} .2188]$
Fragment of the left half， 3 in ．by $1 \frac{3}{4} \mathrm{in} . ; 24+\ldots \ldots(\ldots$.$) ）lines．Part$


［Sm． $1075+$ Sm．1149］
Right－hand corner， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $7+6$ lines．Part of a private contract．
［Sm．1076］
Fragment of the left half， $1 \frac{15}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 9+4$ lines．Astrological forecasts．．Duplicate of K．2848，etc．；see above，p．481．［Sm．1077］
Fragment of the left half， 2 in ．by $1 \frac{5}{8} \mathrm{in}$ ； $14+\ldots \ldots$ lines．Part of an inscription of Esarhaddon（ $Y \rightarrow-\infty$ ）concerning building－

［Sm．1079］
Right－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ；； $9+2$ lines．Part of a prayer，probably written for an Assyrian king．
［Sm．1080］
Fragment of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； $8+5$ lines．Part of a religious text．Mention is made of the temple＝YYYY $\Rightarrow$ 平 $\Rightarrow$ 桨．
［Sm．1081］
Fragment of the right half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 11+14(+\ldots .$. lines．Part of an astrological text．Mention is made of the - F

［Sm．1082］
＊Of the number only 《倍 is visible．$\dagger$ Partly efficed．
9 A 2

Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{1}{4}$ in. $; 13 \pm \ldots$. lines. Part of an omen-text.
[Sm. 1083]
Fragment of the right half, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 10+7$ lines. Part of a


[Sm. 1085 + 81-2-4, 297]
Fragment of the upper portion of one side, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots \ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1086]
Portion out of the middle, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; $25+$ traces of $3+\ldots \ldots+$ .... . lines. Part of an omen-text. [Sm. $1087+\mathrm{Sm} .1611]$

Portion out of the middle, $3 \frac{5}{8} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in}$.; $12+18$ lines; Babylonian. Astrological forecasts, probably belonging to a tablet of the great

[Sm. 1088]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots .(\ldots \ldots)$ lines. Part of a historical inscription of an Assyrian king. Mention is

Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots+13$ lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 3280 (see above, p. 519), lines 9 ff.
[Sm. 1090]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+$ traces of $6+\ldots \ldots+$ ..... lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1091]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; \ldots \ldots \pm 10$ lines. Part of an omen-text concerning events which may happen in various lands or countries.
[Sm. 1092]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 8+\ldots \ldots(. . .$.$) lines. Part$ of a text containing astrological forecasts taken from observations

[Sm. 1093]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{5}{8}$ in.; $13+\ldots . .(. . .$.$) lines.$ Astrological forecasts concerning eclipses and observations of various stars.
[Sm. 1095]
Fragment of the right half, 2 in . by $\frac{3}{4} \mathrm{in}$; $5+8$ lines. Part of a letter to the king.
[Sm. 1097]

[^21]Fragment out of the middle， $1 \frac{8}{8}$ in．by $1 \frac{1}{2} \mathrm{in} . ; \ldots . \pm 8$ lines；partly vitrified．
Part of an omen－text concerning houses，etc．
［Sm．1098］
Fragment out of the middle，2in．by $2 \mathrm{in} . ; 15+\ldots$. lines；Babylonian． Portion of a prayer，in the form of a litany，part of which has an interlinear Assyrian version．
［Sm．1099］
Fragment out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in} . ; 14+\ldots . .(\ldots$.$) lines．$ Part of a text containing incantations and directions for ceremonies．
［Sm．1100］
Fragment out of the middle， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 10$ lines．Omens concerning births．
［Sm．1101］
Fragment out of the middle， $1 \frac{3}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 9+\ldots \ldots . .$. ．lines．Fore－ casts concerning the 8 ，etc．The sentences begin with $\boldsymbol{\sim}^{*}$＊

［Sm．1102］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ;(\ldots \ldots+) \ldots . . \pm 8(+\ldots$. lines．Part of an incantation－text．One section begins：－10叫＊

［Sm．1103］
Fragment out of the middle， $1 \frac{3}{16} \mathrm{iu}$ ．by 1in．； $8 \pm \ldots \ldots$ lines．Part of a hymn with an interlinear Assyrian version．［Sm．1104］
Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \mathrm{in} . ; 12+\ldots \ldots \ldots$ ．．lines（in double－columns？）．Part of a text containing grammatical para－ digms（？）．
［Sm．1106］
Fragment out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 5+9$ lines；Babylonian． Forecasts．
［Sm．1107］
Fragment out of the middle， 2 in．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+5+7$ lines； Babylonian．Paint of a text containing incantations and directions for ceremonies．
［Sm．1108］
Fragment out of the middle， 1 in ．by $\frac{7}{8} \mathrm{in} . ; 8^{\circ}+\ldots$. lines．Forecasts， partly referring to public affairs．
［Sm．1109］
Fragment out of the middle， $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 8+13 \pm \ldots \ldots+\ldots$. lines．Omens concerning incidents that may happen to men．One section begins：一 耳－母 个
［Sm．1110］
Fragment of the right half，$\frac{11}{16} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines．Fragment of a text containing forecasts（？）．
［Sm．1111］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ； $11+\ldots \ldots(\ldots$.$) lines．$ Part of a religious text．Mention is made of $\rightarrow$ 平 $\langle\lll$ ，平 㬈
〈造然一，＊
［Sm．1113］
＊Purtly effaced．

Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. $; 13+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of various kinds of ships. Duplicate of K. 4331 and K. 4338 a; see above, p. $619 \mathrm{f} . \quad$ [Sm. 1114]

Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ;(\ldots \ldots+) 15+6(+\ldots$.
lines. Part of an incantation-text.
[Sm. 1115]
Upper portion, $3 \frac{7}{8} \mathrm{in}$. by $3 \mathrm{in} . ; 30+9$ lines. Part of a text containing incantations and directions for ceremonies. The colophon reads:-

[Sm. 1117]
Upper portion, right half, $2 \frac{\pi}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$; $18+11$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain incantations.
[Sm. 1118]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 16 \pm \ldots$. . lines. Part of a hymn with an interlinear Assyrian version.
[Sm. 1119]
Lower portion, left half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 18+\ldots \ldots$ lines. Part of an
 K. 3757.
[Sm. 1120]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $11+1 \pm \ldots$. . lines; Babylonian. Part of a text containing astrological forecasts.
[Sm. 1121]
Left-hand corner, 2 in . by $1 \frac{9}{16} \mathrm{in}$. ; $5+8$ lines. Part of an inscription of Assurbanipal ( $7=4$ 平
[Sm. 1122]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 14+\ldots .$. lines. Omens concerning cities, etc.
[Sm. 1123]
Left-hand corner, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $7+\ldots$. lines. Part of a list of names of stars.
[Sm. 1125]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 13+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing incantations, prayers and directions for eeremonies.
[Sm. 1126]
Fragment out of the middle, $\frac{1}{1} \frac{7}{16} \mathrm{in}$. by $\frac{15}{6} \mathrm{in} . ; 10+\ldots . .(. . .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1127]

[^22]Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 3+6+\ldots \ldots+\ldots$ lines (in double-columns?). Part of a text containing grammatical paradigms.(?).
[Sm. 1128]
Fragment of the lower portion of reverse ; 2in. by $1 \frac{8}{8} \mathrm{in} . ; \ldots . .(\ldots)+$. 6 lines. Part of a religious (?) text.
[Sm. 1124]
Fragment of the lower portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$. $13+10$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. This fragment may belong to a tablet

Right half, upper portion of reverse, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; short ends of $5+14$ lines. Forecasts.
[Sm. 1131]
Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $\ldots \ldots \pm 13$ lines. Omens derived from the movements which certain animals make around a man, etc.
[Sm. 1132]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; \ldots \ldots \pm 20$ lines; marginal number <. Omens derived from the movements of various birds. The

 [Sm. 1133]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. $; 8+$ traces of 2 lines. Part of a religious (?) text.
[Sm. 1134]
Portion of the right half, 3 in . by $1 \frac{5}{8} \mathrm{in} . ;(\ldots . .+) \ldots \pm 14(+\ldots .$. lines. Incantations, some of which have an interlinear Assyrian version.
[Sm. 1135]
Left-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+(\ldots \ldots+\ldots \ldots+\ldots \ldots+\ldots .+$ ) 9 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. It may belong to a tablet of the Series

[Sm. 1136]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines ;$ Babylowian. Part of a text containing incantations and directions for ceremonies.
[Sm. 1138]
Left half, lower portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; $16+20$ lines. Omens derived from the appearances of various animals; cf. infra, Sm. 2156.
[Sm. 1139]
Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 15 \pm \ldots$. lines. Part of an incantation with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd ed., pl. 18*, No. 4; cf. also Sayce, Hibb. Lect., pp. 384, note 3; 446, note 3; and Rec., N.S., Vol. I, p. 133, note 2. [Sm. 1140]

Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots . \pm 4$ lines. Fragment of a letter or report.
[Sm. 1142]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 16 \pm \ldots$ lines. Part of an incantation-text.
[Sm. 1143]
Fragment of the right half, 2 in . by $\frac{1}{16} \mathrm{in} . ;(\ldots \ldots+) 15+\ldots .(+$ .....) lines. Part of a text containing forecasts.
[Sm. 1144]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $2 \mathrm{in} . ; 8+15+\ldots \ldots+\ldots \ldots$ lines; partly vitrified; marginal numbers. Part of a text containing astrological forecasts, etc. One paragraph begins:-Y* $\boldsymbol{H}^{*}$ 事
 of the names of various temples.
[Sm. 1146]
Fragment of the right half, $1 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in.; $\ldots \ldots \pm 8$ lines. Part of a text containing forecasts.
[Sm. 1147]
Left-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; . . . . . . . . +8 lines. Part of a text containing astrological forecasts taken from observations of the


[Sm. 1148]
Left-hand corner, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+2+6+$ (left-hand edge) 1 lines. Astrological forecasts for the various months, taken from observa-
 other stars.
[Sm. 1150]
Fragment out of the middle, 2 in. by 1in.; $7+\ldots$. . lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1151]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . \pm 9$ lines. Part of a hymn.
[Sm. 1152]
Fragment of the right half, $1 \frac{1}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 5+\ldots(\ldots$.$) lines.$ Fragment of a religious text.
[Sm. 1153]
Fragment of the left half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12 \pm \ldots \ldots$ lines. Astrological
 E.g., the text of lines 4 ff . reads :-




[Sm. 1154]

Right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}, ; 12+13$ lines. Part of a prayer. [Sm. 1155]
Fragment out of the middle, 1 in. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots \ldots$. . . lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1156]
Fragment of the lower portion, 2in. by $1 \frac{1}{\delta} \mathrm{in} . ; 1+5$ lines; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f} ., \mathrm{K} .1288$.
[Sm. 1157]
Fragment of the lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{8}{8} \mathrm{in} . ; 2+5$ lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of

[Sm. 1158]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots \pm 18$ lines. Part of a text containing astrological forecasts, taken from observations of

[Sm. 1159]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; \ldots .(\ldots .)+$.10 lines. Part of a religious text.
[Sm. 1160]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots . .(. . .$.$) lines. Part$ of an incantation-text. [Sm. 1161]
Left half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots .$. lines. Part of a letter

Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+(\ldots \ldots+\ldots+) 5$ lines. Part of a religious text.
[Sm. 1163]
 Part of a prayer, probably written for an Assyrian king. Mention is

[Sm. 1164]
Portion out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{im} . ; \ldots . \pm 19$ lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs.
[Sm. 1165]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{13}{1} \mathrm{in}$ in.; $6+\ldots \ldots(\ldots .$.$) lines. Part$ of an incantation-text. Mention is made of the star

[Sm. 1166]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{in} .}{\mathrm{in}} ; 7+\ldots \ldots(\ldots$.$) lines. Part of a$ religious text. [Sm. 1167$]$
Fragment of the upper portion of reverse, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots+10$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 1170]

* Partly effaced.

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Portion of the left half, $2 \frac{7}{8} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 20+(\ldots \ldots+\ldots+) 19$ lines. Part of a list of names of stars, arranged in groups for a certain astrological purpose.
[Sm. 1171]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{in}}{6} ; \ldots . \pm 12$ lines. Part of a text containing forecasts.
[Sm. 1172]
Fragment out of the middle, $\frac{13}{1} \frac{\mathrm{in}}{6}$ by $\frac{1}{2} \mathrm{in} . ; 5 \pm \ldots$ lines. Fragment of a letter or report.
[Sm. 1173]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$; $5 \pm \ldots \ldots$ lines; Babylonian. Fragment of a letter.
[Sm. 1174]
Fragment out of the middle, $\frac{11}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 7+\ldots . . . .$. . . lines. Fragment of an incantation-text.
[Sm. 1176]
Fragment of the left half, $2 \frac{1}{8}$ in. by 1 in ; $14+\left(\ldots \ldots+\ldots+{ }^{2} 3\right.$ lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 1178]
Right half, $2 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; $7+1+5$ lines; Babylonian. Part of an astrological report concerning observations of the moon and sun.
[Sm. 1179]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $\left.1 \frac{7}{16} \mathrm{in} . ; 8+\ldots . .(\ldots .)^{2}\right)$ lines. Part of an incantation-text.
[Sm. 1180]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$, by $2 \mathrm{in} . ; 5+\ldots \ldots(. . .$. ) lines. Part of an incantation-text with an interlinear Assyrian version. It forms a parallel-text of K. 65 (see above, p. 17 f .), Column I, lines 24 ff ., etc.
[Sm. 1182]
Fragment of the upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 6+6$ lines; Babylonian. Part of a religious text.
[Sm. 1183]
Fragment out of the middle, 1 in . by $\frac{11}{16} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines. Part$ of an omen-text concerning houses and incidents that may happen to men.
[Sm. 1184]
Flagment of the lower portion, 1in, by $\frac{1}{2} \mathrm{in} . ; 2+\ldots . .(. . .)_{\text {) }}$ lines. Fragment of a text containing forecasts.
[Sm. 1185]
Upper portion, right half, $1 \frac{11}{16} \mathrm{in}$. by 1 in ; $12+\ldots \ldots$ lines; Babylonian.
 [薄险? ]. $\dagger$
[Sm. 1186]
Fiagment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{8}$ in. $; 5+\ldots . .(\ldots$.$) lines; Baby-$ lonian. Fragment of an astrological (?) text.
[Sm. 1187]

[^23]Left-hand corner, 1 in . by $\frac{7}{8} \mathrm{in} . ; 4+1$ lines. Beginning and end of an incantation-text similar to those of KK. 163, 2487 (see above, pp. 43, 447), etc.
[Sm. 1188]
Portions, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. ; $13+6$ lines. Part of a letter to the king from

[Sm. 1189]
Portion out of the middle, 5 in. by $2 \frac{1}{4} \mathrm{in} . ; 13+21+17+\ldots+9+11$ lines. Part of a text containing incantations, prayers and directions for ceremonies. In lines 12 and 13 of Column II mention is made of "two Sumerian incantations":

Cf. Bezold, Zeits., 1889, p. 434, note 2; Lehmann, Šamas̆s̆., pt. I, p. 102, note 5 ; and supra, pp. 1200, 1354, KK. 11856, 14013.

$$
[\mathrm{Sm} \cdot 1190+\mathrm{Sm} \cdot 1409+\mathrm{Sm} .1538]
$$

Fragment of the right half, 2 in . by $1_{\frac{5}{16}} \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a text containing forecasts.
[Sm. 1191]
Fragment of the lower portion, $1_{1 \frac{7}{7}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots+\ldots \ldots+\ldots$. lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the - Wy - Series, and forms a duplicate of K. 65 (see above, p. 17 f.), Column I, lines 42 ff . [Sm. 1193]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots . .(. . .$.$) lines ;$ Babylonian. Part of a text containing incantations and directions for ceremonies.
[Sm. 1194]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 6+6$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1195]
Fragment out of the middle, $1_{\frac{1}{16}}$ in. by $1_{\frac{1}{16}} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines.$ Part of an incantation-text.
[Sm. 1197]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{13}{8} \mathrm{in}$; $7+$ traces of $4+$ traces of $4+7$ lines. Part of a list of names of persons, etc.
[Sm. 1198]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1_{1} \frac{3}{16} \mathrm{in} . ; \ldots . \pm \pm 12$ lines. Part of an

 [Sm. 1199]
Right-hand corner, 2 in . by $1 \frac{5}{8} \mathrm{in}$. ; $10+4$ lines. Part of a text containing. forecasts.
[Sm. 1200]

[^24]Upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. ; 9 lines. Beginning of a letter to the king from $\Gamma \rightarrow 7$ 化
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; 13+\ldots .(\ldots$.$) lines ;$ Babylonian. Part of a religious text.
[Sm. 1202]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots \pm 10$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1203]
Fragment of the lower portion, $2 \frac{7}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+$ short beginaings of $7+$ $2+4$ lines; Babylonian. Part of a religious text.
[Sm. 1204]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$. $; 14+\ldots \ldots$ lines. Part of a religious (?) text.
[Sm. 120э̄]
Right half, lower portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $14+3+7$ lines. Part of a letter concerning public affairs. Mention is made of the city of $=\frac{2}{2}$ 险

[Sm. 1206]
Portion of the right half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; $19 \pm \ldots$. lines. Part of an omen-text concerning houses and incidents that may happen to men.
[Sm. 1207]
Fragment of the upper portion, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots(\ldots$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1209]
Fragment of the left half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. ; . . . $\pm 8$ lines. Part of a text containing omens derived from the condition of the hands. The lines

[Sm. 1210]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ;(\ldots .+)^{9} \pm \ldots . . .(+\ldots .$. lines (in double-columns). Part of an explanatory list. [Sm. 1211]
Right half, upper portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; 12 lines. Part of a letter to the

[Sm. 1212]
Right half, upper portion, $1 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+10+3$ lines ; Babylonian. Part of an address (?) to the king concerning public affairs. Mention

[Sm. 1213]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots . \pm 4$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288(?). [Sm. 1214]
Fragment out of the middle, $\frac{1}{1} \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . .(\ldots$.$) lines.$
Fragment of a religious (?) text.
[Sm. 1215]

* Fartly effaced. $\dagger$ Cf. supra, p. 655, note $\dagger$.

Fragment out of the middle, $\frac{18}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots . .$. . . . lines. Fragment of an astrological text.
[Sm. 1216]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 7+\ldots . . . .$. lines. Part of a text containing forecasts.
[Sm. 1219]
Fragment of the left half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$. ; short beginnings of $5+7$ lines; Babylonian. Part of a letter or report. [Sm. $1220+$ Sm. 1221]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots$ lines. Part of an omen-text.
[Sm. 1222]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $14+12$ lines. Part of a letter to the king
 of the $-\overline{2}$

[Sm. 1223]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{7}{6}} \frac{7}{6} \mathrm{in} . ; 11+\ldots .(\ldots \ldots)$ lines. Part of an astrological text. Mention is made of
[Sm. 1224]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by 1 in . ; $4+2$ lines; Babylonian. Fragnent of a text containing forecasts (?).
[Sm. 1225]
Lower portion, left half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $10+2+4$ lines; Babylonian. Part of a text containing forecasts.
[Sm. 1226]
Fragment of the right half, $1 \frac{11}{1} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) \ldots . .13(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 1227]
Fragment of the upper portion, 2 in . by $1 \frac{7}{16} \mathrm{in}$; $15+$ traces of $2+\ldots \ldots \ldots$. lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3197; cf. supra; p. 512. For the text see W.A.I. IV, 2nd edition, $A d d .$, p. 4.
[Sm. 1228]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 8+\ldots . .(\ldots .$. . $)$ lines; Babylonian. Part of an astrological text.
[Sm. 1229]
Upper half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. ; $14+15$ lines; marginal number <. Part of a text containing forecasts. Some of the lines begin with se eyp ; cf. supra, p. 583, K. 3984.
[Sm. 1230]
Left half, lower portion, $2 \frac{1}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$.; $13+2+12$ lines. Part of a letter concerning public affairs.
[Sm. 1231]

Complete, $1 \frac{1}{2}$ in. by $\frac{7}{8} \mathrm{in}$.; $5+1$ lines; Babylonian. Astrological report:-



[Sm. 1232]
Fragment out of the middle, 2 in . by $2 \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 1234]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots \ldots(\ldots$.$) lines. Part$ of an astrological text.
[Sm. 1235a]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $8+\ldots .$. (. . . .) lines. Part of a religious text concerning various festival days. Several lines read:-

[Sm. 1235b]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 14 \pm \ldots \ldots$ lines. Part of a prayer.
[Sm. 1238]
Right-hand corner, $2 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in}$. ; $12+8$ lines. Part of an omen-text which was copied, according to the colophon, from an original in

 - -
[Sm. 1239]
Portion of the right half, $1 \frac{13}{16} \mathrm{in}$, by $\frac{7}{8} \mathrm{in}$; $12 \pm 14$ lines. Part of a letter (to the king) concerning public affairs.
[Sm. 1240]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6+(\ldots \ldots+\ldots \ldots+) 7$ lines. Astrological forecasts concerning and and etc.
[Sm. 1241]
Left half, upper portion, $1 \frac{13}{1 \frac{3}{6} \mathrm{in} .}$ by $\frac{3}{4} \mathrm{in} . ; 6+14+1$ lines; Babylonian. Part of a letter to the king.
[Sm. 1243]
Upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+3$ lines. Omens derived from the movements of eagles, beginning:-
Y
Y $y^{\circ} \boldsymbol{y}$

Cf. infra, p. 1483, Sm. 1376.

[Sm. 1244]

Fragment of the upper portion, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 14+14+7+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin with
又 - 度
[Sm. 1245]
Left-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 6+\left(\ldots+\ldots+{ }^{2}\right) 8$ lines. Part of a text containing astrological forecasts taken from observations

[Sm. 1247]
Right-hand corner, $\frac{1}{4} \frac{1}{\mathrm{in}}$. by $\frac{13}{16} \mathrm{in}$; $(\ldots \ldots+) 8+$ traces of $3(+\ldots$. lines (in double-columns). Fragment of an explanatory list.
[Sm. 1248]
Upper portion, 2in. by $\frac{13}{16} \mathrm{in}$. ; $2+5+1$ lines. Beginning and end of a private contract.
[Sm. 1249]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.;
$; \ldots+\ldots+\ldots+\ldots+$ 6 lines. End of a text containing incantations and prayers. The catch-line and a preceding colophon-line read:-

|  | - -1 | - $\mathrm{y}^{-1}$ | E | Ep] | EYYAYYY | - | - 4 | 4-4 | [ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


[Sm. 1250]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 10+10(+\ldots$.
lines. Part of a text containing forecasts.
[Sm. 1252]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{13}{8} \mathrm{in}$. $; 7+\ldots . .(\ldots .$.$) lines.$ Fragment of a religious text.
[Sm. 1253]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots .+9$ lines; Babylonian. Part of a letter to the king.
[Sm. 1254]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines. Part$ of an incantation-text.
[Sm. 1256]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; \ldots \ldots \pm 14$ lines. Part of a
 p. 549, note $\dagger$.
[Sm. 1257]
Fragment of the upper portion, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{11}{1} \frac{\mathrm{in}}{6}$; $7+9+\ldots \ldots+\ldots+$ (edge) 4 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. It may belong to a tablet of the Series

[Sm. 1258]
Fragment of the left half, 2 in . by $1 \frac{1}{4} \mathrm{in}$. $; 8+8$ lines. Part of a religious text.
[Sm. 1259]

Right half, lower portion, $2 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in. ; $14+16$ lines; Babylonian. Part of a text containing astrological forecasts.
[Sm. 1260]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \pm 10$ lines. Forecasts. [Sm. 1261]
Portion of the left half, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ; 17+\ldots . .(. . .$.$) lines. Astro-$ logical forecasts taken from observations of the moon and various
 Mention is made of the stars



Fragment out of the middle, 1 in. by $\frac{15}{15} \mathrm{in} . ; 8+\ldots \ldots(\ldots .$.$) lines. Part$ of a hymn to Ramman with an interlinear Assyrian version. [Sm. 1263]

Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in. ; $9+\ldots .$. . . . . . lines; Babylonian. Part of an incantation-text.
[Sm. 1265]
Fragment of the upper portion of one side, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 13$ lines.
Babylonian. Part of a religious text.
[Sm. 1266]
Fragment of the left half, $3 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots+13$ lines. Astrological forecasts taken from observations of various stars. E.g., lines 3 ff . read:-

[Sm. 1267]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by 1in.; $2+3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. $1288 . \quad$ [Sm. 1268]

Portion out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; ~ . . . . \pm 19$ lines; division-marks. Part of an omen-text concerning houses, fields, and incidents that may happen to men.
[Sm. 1269]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 15 \pm \ldots .$. lines. Part of a hymn to a goddess.
[Sm. 1270]
Fragment of the upper portion of one side, $1 \frac{13}{16} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; \ldots \ldots \pm 5$ lines; Babylonian. Part of a religious (?) text.
[Sm. 1272]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. $8+8$ lines. . Part of an omen-text concerning houses, etc.
[Sm. 1273]

Lower portion，right half， $3 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 2+7 \pm \ldots \ldots+\ldots$. lines． Part of a text containing incantations and directions for ceremonies． E．g．，lines 3 ff．of Column II read：－

［Sm．1274］
Fragment out of the middle， $2 \frac{1}{8}$ in．by $1 \frac{13}{6} \mathrm{in} . ; 9+11 \pm \ldots \ldots+\ldots .$. lines； marginal number．Astrological forecasts taken from observations of the
［Sm．1275］
Fragment out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \mathrm{in} . ; \ldots \ldots \pm 13$ lines．Part of a text containing forecasts concerning the S⿹丁口 II，etc．；cf．supra， p． 522 ，note $\dagger$ ．
［Sm．1276］
Fragment out of the middle， 2 in．by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots . . . .$. lines．Part of a text containing regulations for making offerings．［Sm．1277］

Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．$; 15+\ldots .$. lines．Part of a mythological text with an interlinear Assyrian version；duplicate of K． 4882 （see above，p．671），lines 1 ff．Cf．Bezold，Lit．，p． 323.
［Sm．1278］
Fragment out of the middle， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 13+\ldots \ldots(\ldots$.$) lines；$ division－marks．Part of an omen－text．［Sm．1279］

Fragment of the left half， $3_{\frac{7}{1}} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; \ldots . . \pm 24$ lines．Part of an incantation－text．
［Sm．1280］
Portion of the left half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{7}{16} \mathrm{in}$ ； $19+24$ lines．Astrological forecasts for the various months，taken from observations of the wind； cf．supra，p．422，K．2207．Three sections begin with：－［ $\dagger$－



［Sm．1281］
Fragment of the right half， $2 \frac{5}{\frac{5}{6}} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．；traces of $2+10$ lines；Baby－ lonian．Part of a religious text．
［Sm．1282］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines；$ Babylonian．Part of a text containing directions for the performance of cermonies and rites．One section begins：－$\gamma=4 \bar{\nabla}$

［Sm．1283］
＊Partly effaced．
vol．IV．

Fragment of the right half, 1 in . by $\frac{1}{2} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Fragment of a religious (?) text.
[Sm. 1284]
Fragment of the upper portion, $\frac{15}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots . .(\ldots$.$) lines.$ Fragment of a text containing forecasts.
[Sm. 1286]
Right-hand corner, $2 \frac{5}{8}$ in. by $1 \frac{9}{16}$ in.; $14+\ldots$. lines. Part of a religious text with an interlinear Assyrian version. Cf. Delitzsce, in Bezold's Lit., p. 323.
[Sm. 1287]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $14+7+\ldots \ldots+\ldots$. lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also Delitzsch, Lesest., 2nd ed., p. 59, note 4; and W.B., p. 383 f.
[Sm. 1288]
Left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 9+4$ lines. Fragment of a text containing forecasts concerning the 5 铲; cf. supra, p. 549, note $\dagger$. [Sm. 1289]
Fragment of the lower portion, $3_{\frac{1}{16}}$ in. by $2 \frac{1}{16}$ in. $; 9+9+\ldots \ldots+\ldots$. lines. Omens derived from the actions of sheep, etc.
[Sm. 1290]
Fragment out of the middle, $1_{1} \frac{1}{16}$ in. by $\frac{1}{2}$ in. ; $6+\ldots . .(\ldots .$.$) lines;$ Babylonian. Fragment of a religious text. [Sm. 1291]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+1+8$ lines. Part of a letter

Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{3}{4}$ in. ; $\ldots . . \pm 10$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version.
[Sm. 1294]
F'ragment of the left half, $2 \frac{1}{4}$ in. by $1 \frac{9}{16}$ in.; $6+\ldots .(\ldots .$.$) lines; partly$ vitrified. Fragment of a text containing astrological forecasts for the month Veadar.
[Sm. 1295]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots .(\ldots)+$.7 lines. Part of a text containing forecasts, partly relating to public affairs.
[Sm. 1296]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots . .(\ldots \ldots)$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1298]
Portion of the right half, $5 \frac{1}{2} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+44+42+\ldots$. lines in four columns. Part of an explanatory list of the class " Sc ". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DeliTzsch, Lesest., 2nd ed., p. 40, note 12; in Lotz's Tigl., pp. 149, 152, 166; W.B., p. 322; Jensen, Zeits., 1885, p. 61, note 2; Bezot.d, ibid., p. 66; Sitzber. Preuss. Ak. d. W., 1888, p. 749 ; Rost, Die Keilschrifttexte Tiglat-Pilesers III., Vol. I, p. 101; and Guide Kouy. Gall. 1885, p. 160, No. 17.
[Sm. 1300]

Portion of the right half, $4 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; traces of $5+30+25+\ldots$. lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. E.g., a colophon-line and the preceding and following paragraphs (Column III, lines 10 ff .) read :-








[Sm. 1301]

Right-hand corner, 2in. by 2in.; (.......... + ) $7+12$ (+.......... $)$ lines. Part of a prayer to a goddess, etc.
[Sm. 1302]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $10+(\ldots \ldots+\ldots \ldots+) 8$ lines. Part of a text containing astrological forecasts taken from observations of the sunrise; cf. supra, p. 423, K. 2221. For a duplicate see above, p. 1407, Sm. 430.
[ Sm .1303 ]
Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of a text containing incantations and directions for ceremonies.
[Sm. 1304]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots$. . lines. Astrological forecasts, partly relating to public affairs.
[Sm. 1305]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $1_{\frac{1}{\top} 6} \mathrm{in} ; \ldots \ldots \pm 6$ lines. Part of an astrological (?) text.
[Sm. 1306]
Fragment out of the middle, 2in. by $1 \frac{1}{8}$ in. ; $6+\ldots . .$. a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1308]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots .(. . .)+$.11 lines ; Babylonian. Part of a text containing directions for ceremonies and rites to be performed by the $\infty$.
[Sm. 1309]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text referring to the worship of the Sun-god.
[Sm. 1310]

Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 16 \pm \ldots \ldots$ lines. Omens derived from observations of a fire or light. E.g., lines 5 ff . read :-


Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; traces of $4+4$ lines. Fragment of a religious text belonging, according to the colophon, to the 15th part of a composition. Of the catch-line only the beginning is visible :-

[Sm. 1312]
Fragment of the upper portion, $2 \frac{1}{4}$ in. by $2 \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text.
[Sm. 1313]
Lower portion, right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ;(\ldots .++) 7 \pm 9(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 1315]
Fragment out of the middle, 2 in . by $\frac{7}{8} \mathrm{in} . ; 2+6+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of plants. Cf. Delitzsch, in Bezolu's Lit., p. 323. For a similar text see 81-7-6, 688. [Sm. 1316]
Lower portion, left half, $2 \frac{1}{4} \mathrm{in}$, by $1 \frac{1}{8} \mathrm{in} . ; 16+9$ lines. Part of a text containing astrological forecasts taken from observations of various stars. Duplicate of K. 2310 (see above, p. 431) and K. 2894 (above, p. 487).
[Sm. 1317]
Fragment out of the middle, $1 \frac{15}{15} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots .(\ldots .$.$) lines.$ Part of a prayer.
[Sm. 1318]
Lower portion, left half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 9+(\ldots+\ldots+\ldots) 23$ lines. Part of a text containing prayers to S̆amas̆ and Rammân, similar to those of Sm. 718 (see above, p. 1429) and Sm. 802 (above, p. 1438), etc. A colophon-line reads:-

Fragment of the upper portion, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $11+\ldots \ldots$ lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon
 [跘解? $]$ ).
[Sm. 1320]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{1} \frac{1}{16} \mathrm{in} ; ~ 6+\ldots \ldots(. \ldots)$ lines. Fragment of a text containing forecasts concerning the $\Rightarrow$ PYF, etc.
[Sm. 1321]

[^25]Left－hand corner， $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ；； $10+\ldots$ lines；marginal number $\langle$ ． Omens concerning houses．The text begins：－

［Sm．1322］
 Part of a religious（？）text．
［Sm．1323］
Lower half， 23 in ．by $1 \frac{1}{2} \mathrm{in}$ ； $19+3+17$ lines．Portion of a letter to the king concerning public affairs．Mention is made of the king of Elam


［Sm．1324］
Portion out of the middle， $3 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ； $18+$ traces of $4+\ldots \ldots+$ ．．．．．lines．Portion of a hymn，some lines of which have an interlinear Assyrian version．Mention is made of the cities of $\Rightarrow$ PYY＊$x$ 人 and［ $\sim$ 人
［Sm．1325］
Left－hand corner， $1 \frac{1}{16} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in} . ; 5+2+2$ lines；Babylonian．Part of an astrological report concerning observations of the moon and various stars．
［Sm．1327］
Fragment out of the middle， 2 in ．by $1 \frac{5}{8} \mathrm{in} . ; 11+17+\ldots \ldots \ldots$ lines（in two or three columns）．Part of a list of names of plants．［Sm．1328］

Fragment out of the middle， 2 in ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 13 \pm \ldots$ ．．．lines．Astrological foreoasts taken from observations of the stars 红草丮＊＊

［Sm．1329］
Left－hand corner， $1_{1 \frac{5}{16}} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; 7+\ldots . .(. . .$.$) lines．Part of a$ text containing incantations and directions for ceremonies．
［Sm．1330］
Right half，upper portion， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 21+\ldots .(, \ldots$ ）lines．Part of an incantation－text with an interlinear Assyrian version．
［Sm．1331］
Portion of the left half， $4 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{3} \mathrm{in} . ; 33+\ldots \ldots . .$. ．lines in double－ columns．Part of a list of names of wooden objects．［Sm．1332］

Fragment out of the middle， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots . . .$. ．lines．Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people．
［Sm．1333］

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots .++) 2 \pm 11(+\ldots .$. lines. Part of a text containing forecasts concerning the etc. On the left-hand side of the context two geometrical(?) figures are visible :-X and ©. Cf. supra, p. 592, K. 4069, etc. [Sm. 1335]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots . .(\ldots .)+$.14 lines. Part of a text containing incantations and prayers. Of the catch-

[Sm. 1336]
Portions, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $16+2+12+2+$ (left-hand edge) 2 lines. Letter to the king from $Y \rightarrow$ 转 $\rightarrow$ concerning military affairs.
[Sm. 1338]
Fragment out of the middle, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots+8$ lines. End of a letter.
[Sm. 1339]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+10+\ldots \ldots .$. lines (in double-columns); marginal number $\sim$. Part of an explanatory list with glosses.
[Sm. 1340]
Upper portion, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 4+\ldots$ lines. Part of a list of objects, beginning :-
[Sm. 1341]
Lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; $10+3+12$ lines. Part of a legal decision concerning a sale of land. Mention is made of the city of $x=\frac{5}{2}$ $\rightarrow=7$, etc.
[Sm. 1342]
Left half, $3 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 16+12$ lines; Babylonian. Part of an incan-


[Sm. 1343]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in.; $14+\ldots .(\ldots \ldots)$ lines. Part of a text containing forecasts concerning the etc.
[Sm. 1344]
Fragment of the right half, $2 \frac{\pi}{8} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in} . ; 23+16$ lines. Part of an omen-text.
[Sm. 1345]
Fragment of the right half, $2 \frac{7}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 16+\ldots . .(\ldots$.$) ) lines;$ Babylonian. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1346]
Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines in double-columns. Fragment of a list of names of wooden objects.
[Sm. 1348]

Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots .(. . .$.$) lines. Part$ of a text containing astrological forecasts taken from observations

[Sm. 1349]
Upper half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$; $13+13+2$ lines; marginal numbers. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; cf. supra, p. 638, K. 4515. It begins:-


Cf. Guide Kouy. Gall. 1885, p. 159, No. 15.
[Sm. 1350]
Portion out of the middle, $3 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 20 \pm \ldots$. lines. Part of a text containing forecasts.
[Sm. 1351]
Portion of the left half, 3 in . by $2 \frac{1}{2} \mathrm{in}$. ; $25 \pm \ldots$... lines. Omens for the various months, concerning events which may happen in a temple, etc. The lines begin with $\dagger(\ldots .$.$) ) cf. supra, p. 421, K. 2192$.
[Sm. 1353]
Portion out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; $12+10$ lines; Babylonian. Part of a text containing astrological forecasts, probably belonging to a tablet of the great astrological work $Y$ 姆 $\rightarrow$ 事
Fragment out of the middle, $1_{\frac{7}{16}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 12$ lines. Part of a prayer.
[Sm. 1356]
Upper half, 2 in . by $1 \frac{3}{8} \mathrm{in}$.; short beginnings and ends of $9+8$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from the bite of a snake, etc. E.g., lines 6-8 of reverse read:-


Cf. Strassmaier, A.V., p. 1060.
[Sm. 1357]

Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{5}{10}$ in. ; $7 \pm \ldots .$. lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the crown-prince (a) Assurbanipal

[Sm. 1358]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+(\ldots+\ldots+)^{6}$ lines. Part of a hymn.
[Sm. 1359]
Left half, $2 \frac{1}{16}$ in. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+1+7$ lines. Part of an astrological report concerning observations of various stars.
[Sm. 1360]
Upper portion, right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 13+11$ lines. Part of a prayer, probably written for an Assyrian king.
[Sm. 1361]
Left-hand corner, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines; Babylonian.$ Astrological forecasts, partly relating to public affairs. The text

[Sm. 1363]
Portion of the right half, 3 in . by 2 in .; $23 \pm \ldots$. . lines. Forecasts con-

[Sm. 1365]
Lower portion, left half, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$.; $14+13$ lines. Part of a prayer with an interlinear Assyrian version. For the text see Haupt, Keilschriftt., p. 118, No. 16 ; cf. also ibid., p. 183; Zeits., 1885, p. 281; Bezold, Lit., p. 184, note 2; Delitzsch, ibid., p. 323; and Sayce, Hibb. Lect., pp. 244, note; $\dagger 446$, note 3 ; 451, note $3 . \dagger$
[Sm. 1366]
Nearly complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} ; ~ 13+15$ lines. Letter to the king from $1 \rightarrow$ 平 $\triangle$ PY MYF concerning private affairs. Mention is made

[Sm. 1368]
Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in}$; $11+(\ldots+\ldots \ldots+) 12$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.
[Sm. 1369]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots . \ldots+9$ lines. Part of a religious text.
[Sm. 1370]
Upper half, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}$.; $25+14$ lines. Part of a prayer, beginning :
 The catch-line reads:-
 For the text see Haupt, Nimr., p. 93 f., No. 53 ; cf. also Delitzsch, in Lotz's Tigl., p. 105; in Lyon's Keilschriftt., p. 71; Hebr. Lang., p. 49 f.; and in BezoLb's Lit., p. 323.
[Sm. $1371+$ Sm. 1877]

Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; traces of $1(+\ldots.) \pm(\ldots .+) 8$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:-Y-4

[Sm. 1372]
Fragment of the right half, $1 \frac{1}{4}$ in. by $1 \frac{1}{8}$ in. $; 12+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing forecasts.
[Sm. 1373]
Upper portion, right half, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $10+\ldots \ldots$ lines. Omens derived from the movements of certain animals around a man.
[Sm. 1375]
Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 15 \pm \ldots \ldots$ lines. Omeus derived from the movements of eagles; cf. supra, p. 1472, Sm. 1244.
[Sm. 1376]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10 \pm \ldots$. lines. Part of a hymn with an interlinear Assyrian version.
[Sm. 1377]
Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 17$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Sm. 1378]
Portion out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} ; ~ ; 17+18+\ldots \ldots+\ldots$ lines. Part of an omen-text.
[Sm. 1379]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{1}{2} \mathrm{in} . ; 8 \pm \ldots .$. lines; Babylonian. Part of a letter.
[Sm. 1381]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 4+\ldots$. lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (see above, p. 40), obverse, lines 4 ff . Cf. King, Babylonian Magic and Sorcery, plate 1, note 1.
[Sm. 1382]
Fragment of the lower portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{1} \frac{5}{6} \mathrm{in} . ; 6+\ldots \ldots$ (.....) lines. Part of a religious text.
[Sm. 1383]
 columns?). Fragment of an explanatory list (?). [Sm. 1384]
Right half, lower portion of reverse, $3 \frac{1}{4} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+23$ lines. End of a text containing forecasts. The catch-line and colophon read:-


Extracts from the text, viz., lines 14, 16, 20 and 23 are quoted by Strassmaier, A.V., pp. 172, 363, 405, 470, 604, 711, $1088 . \quad$ [Sm. 1386] VOL. IV.

Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 13+(\ldots . .+\ldots+) 10$ lines. Part of an incantation-text with an interlinear Assyrian version. $C f$. Delitizsch, in Bezold's Lit., p. 324.
[Sm. 1387]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 12+(\ldots \ldots+\ldots \ldots+12$ lines. Part of a text containing incantations and directions for ceremonies.
[Sm. 1388]
Portion of the right half, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $23 \pm 25$ lines. Astrological forecasts, partly relating to public affairs.
[Sm. 1389]
Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $3+3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1390]
Upper half, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 16+4$ lines; Babylonian. Part of a letter to


[Sm. 1392]
Fragment of the upper portion, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+8+\ldots . .+\ldots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. Delitizson, in Bezold’s Lit., p. 324.
[Sm. 1393]
Fragment of the left half, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9 \pm \ldots$. lines. Part of a text containing forecasts (?).
[Sm. 1394]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{4}$ in. $; 11+\ldots . . .$. . . lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites.
[Sm. 1395]
Fragment of the upper portion of one side, $1 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots . .(. .$. . $)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1396]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots .+$ ) $\ldots \ldots+19(+\ldots .)$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1397]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(. . . .+$ ) . . . . $\pm 10(+\ldots .$.$) lines.$ Part of a text containing hymns in paragraphs.*
[Sm. 1398]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots .+)$ traces of $8+7$ ( $+\ldots$. . ) lines (in double-columns). Part of an explanatory list.
[Sm. 1399]
Right half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$; ; $8+3$ lines (in doüble-columns). Part of an explanatory list.
[Sm. 1400]

[^26]Portion out of the middle, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{im} . ; 22+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people,
[Sm. 1402]
Fragment of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . \ldots .$. . lines. Part of a mythological or religious text.
[Sm. 1403]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Sm. 1404]
Portion out of the middle, $2 \frac{1}{4} \mathrm{i}$. by $1 \frac{1}{2} \mathrm{in}$. ; $15+11$ lines. Part of an omentext concerning houses, temples, marshes ( (㿽), etc.
[Sm. 1405]
Portion out of the middle, 3in. by $1 \frac{3}{4} \mathrm{in} . ; 9+7+(\ldots+) 9$ lines; Babylonian. Omens derived from the condition of a city and its streets, etc. This fragment probably belongs to a tablet of the Series

[Sm. 1406]
Left half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in}, ; 6+2+7+1$ lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date.
[Sm. 1407]
Portion of the left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. $; 11+9$ lines. Part of an omentext concerning houses and incidents that may happen to men, etc. .
[Sm. 1408]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots . . \pm 22$ lines; marginal number $\langle$. Part of a text containing forecasts. The lines begin with $\Rightarrow P Y Y$ TY 这.
[Sm. 1412]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$. $; 10 \pm \ldots .$. lines. Part of a text containing astrological forecasts.
[Sm. 1413]
Fragment out of the middle, $1 \frac{1}{1 \frac{5}{6}} \mathrm{in}$. by $1 \frac{9}{16}$ in.; $8+\ldots . .(\ldots$.$) lines.$ Part of an incaritation-text.
[Sm. 1414]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. $; 12+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text.
[Sm. 1415]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+5+\ldots \ldots \ldots$ lines in double-columns. Fragment of an explanatory list.
[Sm. 1416]
Fragment of the right half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 15+\ldots \ldots$ lines. Part of an omen-text concerning the events in a city, etc.
[Sm. 1417]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$.; tràces of $4+11 \pm \ldots .+$ ..... lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs.
[Sm. 1418]

Upper portion，left half， $4 \frac{1}{8} \mathrm{in}$ ．by $3 \frac{1}{4} \mathrm{in} . ; 23+19+18+3$ lines．Omens， similar to those of K． 3961 （see above，p． 580 ），derived from the size and health of certain parts of the human body．The text begins：－
 Of the catch－line only the end is visible：－

［Sm．1419］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in} . ; 4+14+\ldots \ldots \ldots$ ． 4 lines． Part of a religious text．Section II of Column II appears to be an address purporting to be spoken by a deity；it begins：－

［Sm．1420］
Fragment out of the middle， $3 \frac{5}{16} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; \ldots . . . . .+9+6$ lines Part of an inscription of Esarhaddon．The text of the right－hand Column corresponds with that of $48-11-4,315$（q．v．），Column II， lines 16 ff ．
［Sm．1421］
Left half，lower portion， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ．； $11+13$ lines；marginal number $<\cdot$ Part of an omen－text concerning incidents that may happen to men．
［Sm．1423］
Fragment of the left half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .(. . . .)+$.8 lines．End of a text containing incantations，prayers and directions for cere－ monies．
［Sm．1424］

Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots \ldots(\ldots)$ lines. Part of an incantation-text.
[Sm. 1426]
Right half, upper portion, $1 \frac{7}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+1$ lines. Introduction and

Left half, lower portion, $1 \frac{11}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. $10+10$ lines; Babylonian. Part of a letter to the king ( $\quad$ [Sm. 1430]
Fragment of the right half, 2 in . by 1 in . $; 10+\ldots$. lines; Babylonian. Part of a text containing forecasts.
[Sm. 1432]
Fragment of the right half, $1 \frac{13}{16}$ in. by lin.; $7+\ldots .(\ldots$.$) lines. Part$ of an incantation-text. [Sm. 1434]
Fragment of the lower portion, $1 \frac{5}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 4+$ traces of $1+\ldots$. .... . lines (in double-columns). Fragment of an explanatory list.
[Sm. 1435]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{\frac{p}{5}^{16}} \mathrm{in} . ; 8+\ldots . .(\ldots$.$) lines. Part$ of a religious text.
[Sm. 1436]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines; Baby-$ lonian. Part of a text containing forecasts concerning ay and定险, etc.
[Sm. 1437$]$
Fragment out of the middle, $1_{\frac{7}{16}} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots \ldots .$. . lines in two (or three) columns. Part of a list of names of birds. [Sm. 1438]
Portion of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1_{16} \frac{3}{6} \mathrm{in} . ; \ldots+14+3$ lines. Part of a letter concerning public affairs.
[Sm. 1440]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots .(\ldots \ldots)$ lines. Part of a text containing forecasts.
[Sm. 1441]
 lonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1442]
Fragment of the left half, $1 \frac{9}{1 \frac{9}{6} \mathrm{in} \text {. by } 1_{1} \frac{1}{16} \mathrm{in} .} ; 8+\ldots . .(\ldots .$.$) lines. Part$ of a religious text.
[Sm. 1443]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots(\ldots)$ lines. Part of a historical inscription of an Assyrian king. Mention is made

[Sm. 1444]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $10 \pm \ldots \ldots$ lines. Astrological forecasts taken from observations of the moon and sun.
[Sm. 1445]

* Partly effaced.

Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots \ldots$ lines. Omiens concerning houses and incidents that may happen to men.
[Sm. 1446]
Left-hand corner, $1 \frac{5}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+(\ldots \ldots+\ldots \ldots+) 1$ lines (in doublecolumns?). Part of a list of names of gods, etc. [Sm. 1447]
Fragment of the lower portion, $1_{\frac{5}{16}} \mathrm{in}$. by $1_{8} \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines ; Babylonian. Part of a text containing incantations with an interlinear Assyrian version, being a fragment of the 16 th tablet of the
 For the text see W.A.I. IV, 2nd ed., Add., p. 1.
[Sm. 1448]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 10+\ldots \ldots \ldots$. . . lines. Part of a text containing prescriptions and directions for ceremonies to
... be used for the benefit of sick people.
[Sm. 1449]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 12+\ldots . . .$. of a text containing forecasts:
[Sm. 1451]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1452]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 8$ lines. Part of an omen-text concerning incidents that may happen in a gate-way ( $\sim^{*}$

[Sm. 1453]
Fragment of the lower portion, $1 \frac{1}{2}$ in. by $\frac{155}{16} \mathrm{in} . ; 4+\ldots . .(\ldots .$.$) lines;$ Babylonian. Part of a text containing forecasts.
[Sm. 1455]
Fragment of the lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 3+\ldots \ldots .$. lines. Fragment of a text containing astrological forecasts.
[Sm. 1456]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 12+\ldots \ldots(\ldots)$ lines. Part of a text containing astrological forecasts.
[Sm. 1457]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+\ldots \ldots . .$. . lines. Omens derived from the action of eating, etc.; cf. supra, p. 798, K. 6611.
[Sm. 1458]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{13}{16}$ in. $; 6+\ldots$. lines. Omens concerning incidents that may happen to men, etc.
[Sm. 1459]
Fragment out of the middle, $1_{8}^{3}$ in. by $1_{1_{1}^{\prime}}^{\frac{1}{6}}$ in. $; 6+\ldots \ldots$ lines. Fragment of an astrological text.
[Sm. 1460]

Fragment out of the middle, $1_{1 \frac{3}{16}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[Sm. 1462]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 3 \pm \ldots .$. lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]
Fragment out of the middle, $1 \frac{7}{16}$ in. by 1 in. $; 6+\ldots \ldots .$. . . lines. Part of a text containing presoriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1464]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 11+\ldots .$. (.....) lines. Part of a hymn with an interlinear Assyrian version.
[Sm. 1465]
Fragment of the lower portion of one side, $1_{\frac{9}{16}} \mathrm{in}$. by $1 \mathrm{in} . ; 6+$
lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1467]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+5+\ldots \ldots \ldots$. lines. Fragment of an astrological text.
[Sm. 1468]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots . .$. lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1469]
Fragment out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots . .(\ldots$.$) lines.$ Fragment of a religious text, probably having an interlinear Assyrian version.
[Sm. 1470]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Part of a religious text.
[Sm. 1473]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 11+\ldots . .(. . .$.$) lines.*$ Part of a prayer.
[Sm. 1474]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7 \pm \ldots$ lines. Fragment of a list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]
Lower portion, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $8+2$ lines. Part of a list of the witnesses to a private contract.
[Sm. 1476]
Fragment out of the middle, $1_{\frac{1}{1}}$ in. by $1 \mathrm{in} . ; 6+\ldots \ldots+\ldots+\ldots$. lines. Part of an incantation-text.
[Sm. 1477]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} ; 9+\ldots . .(\ldots .$.$) ) lines.$ Part of a text containing forecasts.
[Sm. 1478]

[^27]Portion out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} ; \ldots . . \pm \pm$ lines；Babylonian． Part of a letter．［Sm．1479］

Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{1 \pi}{16} \mathrm{in} . ; 6+\ldots \ldots(. . .$.$) lines．$ Fragment of a text containing astrological forecasts taken from observations of various stars．
［Sm．1480］
Fragment of the right half， $1 \frac{1}{8}$ in．by $1 \mathrm{in} . ; \ldots \ldots \pm 3$ lines．Fragment of a

［Sm．1481］
Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines．Fragment of a text containing forecasts（？）．
［Sm．1482］
Fragment out of the middle， 1 in ．by $\frac{13}{16} \mathrm{in} . ; 6+$ traces of $4+\ldots \ldots \ldots$. lines．Fragment of an astrological text．
［Sm．1485］
Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 10+\ldots . . . .$. lonian．Part of an incantation－text with an interlinear Assyrian version．
［Sm．1486］
Fragment out of the middle，1in．by $\frac{3}{4}$ in．； $5+\ldots \ldots(\ldots .$.$) lines．Part$ of a text containing astrological forecasts concerning eclipses，etc．； they partly relate to public affairs．
［Sm．1487］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{i}$ ．by $1 \mathrm{in} . ; 7+\ldots . . .$. ．．lines in double－ columns．Part of an explanatory list．
［Sm．1488］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by 1 in ；$\ldots \ldots \pm 7$ lines．Part of a report（？）． ［Sm．1489］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{15}{1} \mathrm{i}$ in．$; \ldots \ldots+\ldots .+4+2$ lines （in double－columns）．Fragment of an explanatory list，with glosses， belonging，according to the colophon，to a tablet of the Series［ -7 ． $\Rightarrow$ 取今 ※ W］工
 Column I，1．1，shows that Sm． 1490 belongs to the 7th tablet of that Series．
［Sm．1490］
Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 12+(\ldots+\ldots+\ldots) 5$ lines． Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．1491］
Left half，lower portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1_{15} \frac{9}{15} \mathrm{in}$ ； $8+2+9+$（left－hand edge） 2 lines．Part of an astrological text concerning various stars．
［Sm． 1492$]$

Fragment of the left half， $2 \frac{15}{15} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $11+2$ lines；marginal number $\langle$ ． Part of a text containing omens derived from movements of the bird
 －Y ，Of the catch－line only the beginning is visible：－

［Sm．1493］
Fragment of the right half， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{5}{1} \frac{\mathrm{~F}}{6} \mathrm{in}$ ； $8+4$ lines；Babylonian．Part of a text containing forecasts（？）．
［Sm．1495］
Lower half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $10+9$ lines．Part of a list of the first halves of lines of certain omen－texts，similar to that of K．1908；see above， p． 368.
［Sm．1497］
Portion of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ； $10 \pm 8$ lines．Part of a letter．
［Sm．1498］
Portion of the right half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; \ldots . \pm 16$ lines．Forecasts， partly relating to public affairs．［Sm．1499］

Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1_{\frac{5}{16}} \mathrm{in} . ; 11 \pm \ldots$ ．．lines．Part of a prayer with an interlinear Assyrian version．
［Sm．1501］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots .(\ldots \ldots)$ lines． Copy of a religious text．
［Sm．1502］
Fragment out of the middle， $1 \frac{3}{4}$ in：by $1 \frac{1}{2} \mathrm{in}$ ； $13 \pm \ldots \ldots$ lines．Part of a text containing forecasts．
［Sm．1503］
Fragment of the left half， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{15}{1} \frac{\mathrm{in}}{6} \mathrm{in} ; 10+\ldots . .(\ldots .$.$) lines．$ Astrological forecasts taken from observations of the

［Sm．1504］
Left－hand corner， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{1}{1} \frac{5}{5} \mathrm{in} . ; 7+\ldots$. lines．Part of a hymn with an interlinear Assyrian version．
［Sm．1505］
Fragment of the upper portion， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 6+\ldots \ldots+$（edge） 4 lines．

［Sm．1506］
Portion of the right half，2in．by $1 \frac{5}{8} \mathrm{in} . ; 18+\ldots . .(\ldots .$.$) lines．Part of$ a religious text with an interlinear Assyrian version．
［Sm．1507］
Right－hand corner， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $12+\ldots$. lines．Part of a prayer． ［Sm．1509］
Portion out of the middle， $2 \frac{1}{16} \mathrm{in}$ ．by $1_{\frac{9}{16}} \mathrm{in} . ; \ldots . . \pm 15$ lines．Astro－ logical forecasts taken from observations of the山午䣲 Mention is made of the canal（or river） $\begin{aligned} \text { Y }\end{aligned}$
［Sm．1510］
vol．iv．

Lower half， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．； $14+1+11$ lines；Babylonian．Part of a list of names of persons and their properties（slaves and oxen）．
［Sm．1512］
Upper half， $2 \frac{7}{\frac{7}{6}} \mathrm{in}$ ．by $2 \frac{5}{\frac{\pi}{6} \mathrm{in} . ;} 14+5$ lines；Babylonian．Part of a text containing directions for the performance of ceremonies and rites， beginning：－
［Sm．1513］
Left－hand corner， 2 in ．by $1 \frac{7}{8} \mathrm{in}$ ．$; 11+\ldots$ ．lines．Part of a text contain－ ing incantations and directions how to act in the various circum－ stances of daily life；cf．supra，p．961，K．8790．It begins：－ $\boldsymbol{Y}-4\rangle$


Left half，lower portion， $3 \frac{15}{1} \frac{\mathrm{in}}{6}$ by $2 \frac{3}{4} \mathrm{in}$ ．$; 4+17$ lines；partly vitrified． Part of an astrological text concerning the 気会德，etc．
［Sm．1515］
Upper portion， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $11+1$ lines；Babylonian．Part of a report of the class described above，p． 259 f．，K．1288．Mention is made of
 Assyr．Gebete an den Sonnengott，Vol．I，p．17，No．47，and for a transliter－ ation and translation ibid．，Vol．II，p． 146 f．；cf．also Jensen，in Bezold＇s Lit．，p． 324.
［Sm．1516］
Fragment of the upper portion of one side， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 6+6 \pm \ldots$. $+\ldots$. ．lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．［Sm．1517］

Portions， 3 in．by $\frac{13}{4} \mathrm{in} . ; \ldots \ldots+6$ lines．Part of a private letter．Line 6 contains a date．
［Sm．1518］
Portion of the right half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \mathrm{in} . ; \ldots \ldots+9+10+\ldots$. lines in double－columns．Part of an explanatory list with glosses．Dupli－ cate of K． 2021 a（see above，p．388），Columns II and III．［Sm．1519］

Portion of the left half， $2 \frac{5}{8}$ in．by $1 \frac{3}{4}$ in．； $9+16$ lines．Part of a text con－ taining forecasts concerning the $\Rightarrow$ PIM etc．15m．

Fragment of the lower portion of reverse， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots+$ $14+\ldots \ldots$ lines．Incantations with an interlinear Assyrian version． The text belongs to the 6th tablet of the rys－Series and forms a duplicate of K． 65 （see above，p． 17 f ．），Column III，lines $28 \mathrm{ff} . \quad C f$ ． Delitzsch－Jensen，Zeits．，1885，p． 39 f．；and Delitzsch，W．B．，p． 112.
［Sm．1521］
Fragment of the right half， $1 \frac{1}{1} \frac{\mathrm{i}}{6} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; \ldots . \pm 13$ lines．Part of a text containing forecasts．
［Sm．1522］
Fragment of the right half， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots$ ．lines ；Babylonian． Part of a historical inscription of an Assyro－Babylonian king．
［Sm．1523］
Fragment of the lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \mathrm{in} . ; 15+10+\ldots \ldots+\ldots$. lines．Part of a text containing preseriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．1524］
Fragment of the left half， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} ; \ldots . \pm 11$ lines．Forecasts

［Sm．1525］
Fragment of the upper portion， $1 \frac{7}{8}$ in．by 1 in．； $7+$ short beginnings of $3+$ $\ldots \ldots+\ldots$ lines．Part of a text containing astrological forecasts taken from observations of certain stars．
［Sm．1527］
Fragment of the left half， $1_{\frac{5}{16}} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 11+(\ldots+\ldots \ldots+) 8$ lines． Incantations belonging to the 3rd tablet of the Series 箕一 Duplicate of K． 2728 （see above，p．470），Columns I and IV，the text of which it partly restores．
［Sm．1528］
Fragment out of the middle， $2 \frac{1}{8} \mathrm{i}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 9+8+\ldots \ldots+\ldots$ lines． Part of a text containing forecasts；they partly relate to public affairs．
［Sm．1529］
Fragment of the right half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．$; 14+10$ lines；Babylonian． Part of a text containing astrological forecasts；it may belong to a


Left half，upper portion， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 10+\ldots$ ．．lines．Part of an omen－ text，apparently belonging to a tablet of the Series 埇 c cf．supra，

 probable that Sm． 1532 belongs to the 8th tablet of that Series．$C f$ ． also infra，p．1515，Sm． 1900.
［Sm．1532］

Fragment of the right half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 10$ lines. Part of a text containing omens concerning the chances of a sick man's recovery, etc. [Sm. 1533]

Right half, lower portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. ; $17+1+14$ lines. Part of a

[Sm. 1534]
Right-hand corner, 2in. by $1 \frac{13}{16} \mathrm{in} . ;(\ldots .++) 8+11(+\ldots .$.$) lines. Part$ of an incantation-text with an interlinear Assyrian version.
[Sm. 1535]
Fragment out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text, probably written for an Assyrian king.
[Sm. 1537]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 2+5+\ldots \ldots \ldots$ lines. Part of a list of archaic signs.
[Sm. 1539]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 13 \pm \ldots$. . lines. Part of a text containing forecasts concerning and

Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 1541]
Fragment of the lower portion, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $11+1+\ldots \ldots$ lines. Part of an omen-text concerning incidents that may happen to men, etc.
[Sm. 1542]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 3+13+\ldots . . .$. double-columns. Part of a list of names of wooden objects.
[Sm. 1544]
Fragment of the left half, 1 in. by $\frac{7}{8}$ in. ; $5+\ldots . .$. of a religious text. [ Sm .1545 ]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7 \pm 3$ lines. Part of a report (?).
[Sm. 1546]
Fragment of the upper portion, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 3 \pm \ldots$. . lines. Fragment of an omen-text.
[Sm. 1547]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ;(\ldots . .+) 10+\ldots$. $(+\ldots .$.$) lines. Incantations belonging to the 3rd tablet of the$
 Column I, lines 57 ff ., the text of which it partly restores. [Sm. 1549]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots . .(\ldots)$ lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam ( $A_{A}^{A}$ 设
[Sm. 1550]

Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 11 \pm \ldots .$. lines. Part of a text containing forecasts.
[Sm. 1551]
Fragment of the right half, 3 in . by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots \pm 15$ lines. Part of an astrological (?) text. [Sm. $1552+$ Sm. 1561]
Left half, upper portion, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots$. lines. Part of a hymn. [Sm. 1554]
Left-hand corner, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 12+(\ldots+\ldots+. .+)$ traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1555]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12+13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 13+\ldots . . . .$. lines in double-columns. Part of a list of names of gods and their titles. Cf. Delitzson, in Bezold's Lit., p. 324.
[Sm. 1558]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 14+\ldots \ldots(\ldots$.$) lines.$ Astrological forecasts for the various months, taken from observations of the wind, etc.
[Sm. 1559]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots . .(. . .$.$) lines. Part$ of a text containing astrological forecasts. [Sm. 1560]
Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in. $; 5+\ldots \ldots .$. . . lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1563]
Fragment of the upper portion of one side, $1_{\frac{7}{7}} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots$. (.....) lines. Part of a religious (?) text.
[Sm. 1564]
Left-hand corner, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots$ lines. Fragment of a text containing regulations for making offerings. A comparison of
 (see above, p. 758) shows that Sm .1565 continues the text of that tablet.
[Sm. 1565]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $\frac{13}{1 \frac{3}{6}} \mathrm{in} . ; \ldots+7+\ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the planet
Fragment out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 10+\ldots . . . . .$. lines. Part of a text containing astrological forecasts.
[Sm. 1568]

Fragment out of the middle, 1 in. by $\frac{3}{4} \mathrm{iin} . ; 7 \pm \ldots$. lines. Fragment of a text containing omens concerning houses and incidents that may happen to men.
[Sm. 1569]
Fragment of the right balf, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .++) \ldots . . \pm 7(+\ldots .$. lines (in double-columns). Fragment of an explanatory list.
[Sm. 1570]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots$. lines; Babylonian.
Part of a text containing forecasts.
[Sm. 1572]
Portion out of the middle, $1 \frac{7}{8}$ in. by $\frac{5}{8} \mathrm{in}$. ; $10 \pm \ldots$. . lines. Part of a letter (to the king).
[Sm. 1574]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 9+\ldots$. lines. $^{2}$ Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. supra, pp. $43,447$.
[Sm. 1575]
Right-hand corner, $\frac{15}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ;(\ldots .++) \ldots+5(+\ldots .$.$) lines$ (in double-columns?). Fragment of an explanatory list (?).
[Sm. 1577]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{1} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines.$
Astrological forecasts concerning eclipses, etc.
[Sm. 1578]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots \ldots(. . .)_{\text {) }}$ Tines. Part of a religious text.
[Sm. 1579]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 10+(\ldots \ldots+\ldots \ldots+) 2$ lines.
Part of a text containing hymns in paragraphs. *
[Sm. 1580]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious text.
[Sm. 1581]
Portion out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{7}{8}$ in.; $\ldots++11$ lines. End of a text containing forecasts. Of the catch-line only the middle part is


Left-hand corner, $1 \frac{3}{16}$ in. by ${ }_{3} \mathrm{in} . ; 4+\ldots . . . .$. lines. Fragment of an explanatory list.
[Sm. 1586]
Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1587]
Fragment of the upper portion, $1 \frac{1}{4}$ in. by $1_{\frac{1}{16}} \frac{\mathrm{in} . ;}{} 9+\ldots$. lines. Part of a Sumero-Akkadian religious text.
[Sm. 1588]

Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2}$ in. $; 8+12+\ldots . . . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1589]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots . .(. . .$. ) lines. Part of a religious text. [Sm. 1590]

Right-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{i}}{6} \mathrm{in}$; (..... + ) $8 \pm 4(+\ldots .$.$) lines;$ Babylomian. Fragment of an incantation-text with an interlinear Assyrian version.
[Sm. 1592]
Fragment out of the middIe, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+7+\ldots .+\ldots$. . 7 ines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1594]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by ${ }_{3} \mathrm{in}$. ; $5 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 1595]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots .(\ldots)$ lines. Part of a text containing forecasts.
[Sm. 1596]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{15}{16} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1597]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{\pi}{8} \mathrm{in} . ; 10+\ldots \ldots+\ldots \ldots+\ldots \ldots$ lines. Part of an omen-text.
[Sm. 1598]
Fragment of the upper portion of one side, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \mathrm{in} . ; 10+\ldots \ldots$. (.....) lines. Part of a text containing forecasts. [Sm. 1599]

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\left.1 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots+)^{2}\right)$ 4 lines in double-columns. End of an explanatory list belonging,
牙効]. Cf. Strassmater, A.V., p. 286 ; BeZuld, Zeits., 1889, p. 431; and above, p. 11, note *.
[Sm. 1600]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+\ldots \ldots(. \ldots$.$) lines. Part$ of a religious text.
[Sm. 1601]
Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; 7+\ldots .(\ldots$.$) lines. Part$ of a religious text. [Sm. 1603]

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by ${ }_{4} \frac{8}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Fragment of a religious (?) text.
[Sm. 1604]
Fragment of the lower portion, 2 in . by 1in.; $1+5$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1605]

Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 5+\ldots \ldots(\ldots .$.$) lines. Frag-$ ment of a text containing astrological forecasts. [Sm. 1606]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; $5+(\ldots \ldots+\ldots+)^{6}$ lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1609]
Right half, upper portion, $2 \frac{11}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $14+9$ lines. Part of a hymn to the Sun-god.
[Sm. 1612]
Fragment out of the middle, 2 in . by $1 \frac{5}{16} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a list of objects.
[Sm. 1613]
Fragment of the upper portion, 2 in . by $1 \frac{3}{16} \mathrm{in} . ; 8+8 \pm \ldots \ldots+\ldots \ldots$ lines (in double-columns). Part of a list of Assyrian words with similar meanings.
[Sm. 1614]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \pm \pm 5$ lines; Babylonian. Part of a letter.
[Sm. 1610ं]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by 1 in ; $\ldots \ldots \pm 12$ lines ; Babylonian. Part of a text containing forecasts.
[Sm. 1616]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text.
[Sm. 1618]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{8} \mathrm{in} \cdot ; \ldots \ldots(\ldots .)+$.5 lines. End and colophon of an omen-text. Of the catch-line only the end is

[Sm. 1619]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{5}{8}$ in.; $8+\ldots . .(\ldots$.$) lines.$ Fragment of a religious text, probably having an interlinear Assyrian version.
[Sm. 1620]
Fragment out of the middle, 2 in. by $1 \frac{1}{2} \mathrm{in} . ; 11+14+\ldots \ldots+\ldots$ lines (in double-columns). Part of an explanatory list with glosses.
[Sm. 1621]
Fragment of the lower portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $5+\ldots$. (.....) lines. Part of an incantation-text. [Sm. 1623]

Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots . .+5$ lines. Part of a letter to the king.
[Sm. 1624]
Fragment out of the middle, 1 in . by $\frac{1}{2} \mathrm{in} . ; \ldots .+5$ lines. Part of a letter.
[Sm. 1625]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} ; 6 \pm \ldots \ldots$ lines; Babylonian. Part of a letter or report.
[Sm. 1626]

Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by ${ }_{4}^{3} \mathrm{im} . ; 7+\ldots . .(. . .$.$) lines；Baby－$ lonian：Part of a religious（？）text．
［Sm．1627］
Fragment of the left half， $1 \frac{7}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 11+(\ldots+\ldots+)^{2}$ traces of 1 lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．One paragraph

［Sm．1628］
Fragment of the lower portion， $2 \frac{5}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ； $4+5$ lines．Part of a prayer，probably written for an Assyrian king．
［Sm．1630］
Left－hand corner， $1 \frac{1}{16}$ in．by $\frac{1}{2} \mathrm{in}$ ．； $3+8$ lines；Babylonian．Part of a letter．
［Sm．1631］
Fragment of the upper portion，$\frac{1}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 4+2$ lines．Fragment of a religious text．
［Sm．1632］
Left－hand corner， 1 in ．by $\frac{9}{16} \mathrm{in}$ ； $8+$ traces of 2 lines．Part of a letter or report．
［Sm．1633］
Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 8+6+15+\ldots \ldots$ lines． Omens derived from the condition of various parts of the human body． The lines of Column III begin with $Y=\langle\boldsymbol{y}$ $Y$－每Y ，是 or $7 Y \$ \lll<$ ，等 respectively．
［Sm．1636］
Fragment out of the middle， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{8}{8} \mathrm{in} . ; 13+$ traces of $4+\ldots \ldots+$ ．．．．．lines（in double－columns）．Part of an explanatory list．
［Sm．1637］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; \ldots . . \pm 5$ lines；Babylonian． Part of a report concerning public affairs，of the class described above， p． 259 f．，K． 1288.
［Sm．1638］
Fragment out of the middle，$\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots(\ldots)$ lines．Part of a religious text．
［Sm．1640］
Fragment out of the middle，$\frac{3}{4} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 5 \pm \ldots$ lines．Fragment of a

 Part of a text containing grammatical paradigms in Assyrian， concerning legal subjects．Cf．supra，p．607，K．4223．［Sm．1642］

Tragment out of the middle， $1 \frac{1}{16}$ in．by $\frac{1}{1} \frac{3}{6}$ in．$; 8+\ldots \ldots(\ldots$.$) lines．Part$ of a religious（？）text．
［Sm．1643］
＊Partly effaced．
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Portion of the right half, $2 \frac{3}{16} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots .++) 13+15(+\ldots .$.$) lines.$ Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1644]
Fragment of the upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+(\ldots \ldots+\ldots \ldots+)$ ..... lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1646]

Fragment of the left half, 2 in . by $1 \frac{7}{8} \mathrm{in}$; $11+$ short beginnings of 7 lines; Babylonian; marginal number \&. Part of a text containing astrological forecasts taken from observations of the moon and various



Fragment out of the middle, $1_{4}^{\frac{1}{4} \mathrm{in}}$. by $\frac{15}{1} \frac{\mathrm{in}}{6} \mathrm{in} \ldots \ldots \pm 7$ lines. Part of a letter.
[Sm. 1648]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 907, 1040, 1426, KK. 4697, 6076, 8224, 9817, and Sm. 691, etc.
[Sm. 1653]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 7+\ldots$. lines, and traces of a seal-impression. Part of a private contract.
[Sm. 1654]
Fragment of the lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $1 \pm 9$ lines; Babylonian. Part of a private contract. Mention is made of $\gamma>\gamma^{\circ}$ and

[Sm. 1655]
Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+(\ldots \ldots+\ldots \ldots+) 12$ lines. Part of a text containing astrological forecasts taken from observations of the wind, etc. Fur a similar text see 81-7-6,478. [Sm. 1656]

Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 10+8+\ldots \ldots+\ldots$. lines. Part of a hemerology.
[Sm. 1657]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $13+11+1$ lines. Beginning and end of a text containing forecasts concerning the $\Rightarrow \mathrm{FYP}$, etc. $\quad[\mathrm{Sm} .1658]$

Right half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 8+10$ lines. Part of a text containing forecasts.
[Sm. 1659]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 8+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1660]

Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ;(\ldots . .+) 7 \pm 3(+\ldots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]

Fragment of the upper portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots$. lines. Part of a Sumero-Akkadian religious text.
[Sm. 1662]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 13 \pm \ldots$ lines. Part of an omen-text.
[Sm. 1663]
Nearly complete, $1 \frac{9}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; 6 lines. Astrological report from $7 \rightarrow$ ㄱ为 会
[Sm. 1664]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 6+\ldots . \ldots . \operatorname{lin}^{2}$. Fragment of a text containing forecasts (?).
[Sm. 1665]
Portion of the right half, $1 \frac{7}{16}$ in. by $\frac{7}{8}$ in. ; $9+4$ lines. Part of a letter.
[Sm. 1666]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 4+\ldots .$. . . . . lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1668]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 5+8+\ldots \ldots+\ldots$ lines. Astrological forecasts taken from observations of the wind; cf. supra, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v.
[Sm. 1669]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12+\ldots . . . . .$. lines in doublecolumns. Part of an explanatory list with glosses. The ideographic groups begin throughout with
[Sm. 1670]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9 \pm \ldots$ lines. Part of a text containing forecasts concerning the $y$, etc.
[Sm. 1671]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 7+\ldots \ldots$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. supra, p. 607, K. 4223.
[Sm. 1672]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{15}{16} \mathrm{in} . ; \ldots+11$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is


Fragment of the lower portion, $1 \frac{3}{4}$ in. by $1 \frac{1}{1} \mathbf{i n}$. ; traces of $3+10+6+$ traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. Delitzsch, Lesest., 3rd ed., p. 36, note 1; in Bezold's Lit., p. 324 ; and Strassmatier, A.V., p. 1031.
[Sm. 1674]

* Cf. supra, p. 436, note **. $\quad$ Partly effaced.

Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots \ldots+3$ lines. End of a letter, or report.
[Sm. 1675]
Fragment of the left half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{15}{1 \frac{5}{6}} \mathrm{in}$. ; short beginnings of $9+13$ lines. Part of a text containing astrological forecasts for the various months.
[Sm. 1676]
Right half, lower portion, $2 \frac{3}{16} \mathrm{in}$. by $\frac{15}{15} \mathrm{in}$; $13+3+13$ lines. Part of a

[Sm. 1677]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 10+9+$ (left-hand edge) 1 lines. Part of a private contract,
[Sm. 1678]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+7$ lines. Part of a private contract.
[Sm. 1679]
Fragment of the lower portion, $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. $; 7+\ldots . .(\ldots$.$) lines.$ Part of a religious or mythological text.
[Sm. 1680]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 10+(\ldots+\ldots+) 4$ lines. Part of an incantation-text.

Fragment of the upper portion of one side, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; 8+\ldots$. . . . . . lines. Part of an omen-text.
[Sm. 1683]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 3+\ldots \ldots(\ldots .$.$) lines.$ Fragment of a text containing forecasts.
[Sm. 1684]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by ${ }^{\circ} \frac{5}{8} \mathrm{in}$.; $7+4$ lines. Fragment of a religious text.
[Sm. 1685]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \mathrm{in} . ; 9+\ldots . . . .$. lines; marginal number \&. Part of a text containing astrological forecasts for the various months. The lines begin with:- $\dagger$ 違
Upper portion, left half, $1 \frac{11}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $9+9$ lines. Part of a letter to the king. [Sm. $1687+\mathrm{Sm} .1962]$
Fragment of the lower portion of reverse, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; \ldots . .+\ldots$. $+10+3$ lines. Part of a text containing incantations and prayers.
[Sm. 1688]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $5+\ldots \ldots$ lines. Part of a letter or report.
[Sm. 1691]
Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots . . . .$. lines (in double-columns?). Fragment of an explauatory list(?). [Sm. 1692]

Fragment of the right half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 6$ lines. Fragment of a religious (?) text.
[Sm. 1693]

Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 4$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 9847 (see above, p. 1043), lines 5 ff.
[Sm. 1694]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+6$ lines. Part of a text containing forecasts.
[Sm. 1695]
Right-hand corner, $1 \frac{5}{16} \mathrm{i}$. by $1 \frac{1}{16} \mathrm{in}$. ; $5+5$ lines. Part of a text containing. forecasts.
[Sm. 1696]
Right-hand corner, $\frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots)$ lines. Fragment of a religious or mythological text.
[Sm. 1697]
Fragment of the upper portion of one side, $\frac{7}{8}$ in. by $\frac{7}{8} \mathrm{in}$; ; $\ldots+1 \pm 5$ lines; Babylonian. Part of a letter.
[Sm. 1700]
Lower portion, left half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; 16+15+(\ldots \ldots+\ldots \ldots+)$ $10+11$ lines in double-columns. Part of a list of names of various kinds of wood, insects, etc. This fragment probably belongs to the same tablet as 83-1-18, 692, q.v. Cf. Delitzsch, W.B., p. 159.
[Sm. 1701]
Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in. ; . . . . $(+\ldots \ldots+\ldots .)+$. lines in double-columns. End of a list of Assyrian words with similar meanings. Of the catch-line only the left half is visible:-

Cf. Delitzsch, in Zimmern's Bussps., p. 115 ; in Bezold's Lit., p. 324; and W.B., pp. 385, 418 f.
[Sm. 1702]
Fragment of the upper portion, $1_{\frac{9}{6}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots$ lines. Part of a text containing forecasts.
[Sm. 1703]
Lower half, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{5}{\mathrm{~T}} \mathrm{in}$.; $15+18$ lines; Babylonian. Part of an incantation-text. E.g., lines 1 ff . of reverse read:-




Cf. SAyce, Hibb. Lect., p. 404.
[Sm. 1704]
Fragment of the right half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1_{1} \frac{1}{16} \mathrm{in}$; $18 \pm \ldots .$. lines. Part of a text containing forecasts.
[Sm. 1705]
Fragment of the left half, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 3 \pm 14$ lines; marginal number $\langle$. Part of a mythological text.
[Sm. 1706]

Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{3}{4}$ in. ; $9+\ldots . .(\ldots$.$) lines;$ Babylonian. Part of a text containing astrological forecasts.
[Sm. 1707]
Lower portion, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{\mathrm{~g}}{8} \mathrm{in}$. ; $15+22$ lines. Part of an incantation-text with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd edition, pl. 18 *, No. 6. Cf. also Delitzsch, Lesest., 2nd edition, p. 29 f., note 131; 3rd edition, p. 17 ; in Lotz's Tigl., p. 147; Parad., p. 110; in Bezold's Lit., p. 324 ; and W.B., pp. 172, 197 f., 338 ; Strassmaier, A.V., pp. 638, 685, 728, 730, 813, 833, 918, 988, 1018, 1089; and JensenZimmern, Zeits., 1888, pp. 204; 206, note 1; $207 . \quad$ [Sm. 1708]

Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 6+12+\ldots \ldots+\ldots$ lines. Part of an incantation-text. Two sections end with [-4?
[Sm. 1709]
Fragment of the upper portion, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $14+\ldots \ldots$ lines. Part of a prayer with an interlinear Assyrian version.
[Sm. 1710]
Fragment out of the middle, $2 \frac{1}{8}$ in. by 2 in. $; \ldots \ldots+\ldots+15+5$ lines in double-columns. Part of an explanatory list with glosses.
[Sm. 1711]
Fragment of the left half, $2 \frac{7}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 7+\ldots . . .$. of a mythological or religious text.
[Sm. 1713]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious text.
[Sm. 1714]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 11+\ldots \ldots(\ldots)$ lines. Part of a mythological or religious text. Mention is made of the

[Sm. 1715]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+7$ lines. Part of an inscription of an Assyrian king.
[Sm. 1716]
Fragment of the upper portion of one side, $1 \frac{7}{10} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+$. lines. Part of an incantation-text.
[Sm. 1717]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 1+10+\ldots \ldots$ lines. Beginning of a Sumero-Akkadian hymn without an interlinear Assyrian version. The edge-line, however, contains an Assyrian translation of the 1st line of obverse.
[Sm. 1718]
Left half, upper portion of one side, 2 in . by $1 \frac{3}{8} \mathrm{in} . ; 11 \pm \ldots \ldots$ lines. Part
 See Delitzsch, in Lotz's Tigl., p. 181, note 1; and in Bezold's Lit., p. 325.
[Sm. 1719]

Fragment of the upper portion of reverse, $3 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots$. $+20+$ short ends of 16 lines. Part of a religious text relating to the worship of various gods. Cf. Sayce, Hibb. Lect., pp. 7, note 1; 71, note 2 ; 83 , note $3 ; 110$, note 1 ; and 111, note 2 .
[Sm. 1720]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 14+\ldots . .(. . .$.$) lines. Part$ of a religious text with an interlinear Assyrian version. [Sm. 1721]

Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in. $; 10+\ldots . . . . .$. lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1722]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots \ldots$ (.....) lines. Fragment of a religious (?) text.
[Sm. 1723]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{5}{8}$ in.; $12 \pm \ldots$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[Sm. 1724]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{i} . ; 11+\ldots . .(. . .$.$) lines.$ Part of a religious text.
[Sm. 1725]
Fragment of the left half, $1 \frac{1}{8}$ in. by $1 \frac{1}{18}$ in.; $5+\ldots . .$. . . . . lines. Fragment of a text containing directions for the performance of ceremonies and rites.
[Sm. 1727]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$.; traces of $6+9+$ (left-hand edge) 3 lines. Part of an omen-text. Various lines begin with $\Gamma>P \Delta x-Y Y Y$

[Sm. 1728]
Fragment out of the middle, 2 in . by $\frac{7}{8} \mathrm{in}$. ; traces of $2+7 \pm \ldots \ldots+\ldots$. lines. Part of a religious text.
[Sm. 1729]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $\cdot 2 \frac{1}{16} \mathrm{in}$; $17+\ldots . .(\ldots .$.$) lines. Part$ of an inscription of an Assyrian king, probably Assurbanipal.


[Sm. 1730]
Fragment out of the middle, $1 \frac{1}{4}$ in. by 1in.; $4+5+\ldots \ldots \ldots$ lines. Part of a list of objects. Sums total are added by the scribe.
[Sm. 1731]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 6+\ldots . . .$. . . lines. Part of a text containing hymns in paragraphs.*
[Sm. 1732]
Fragment out of the middle, 1 in . by 1 in . $; 8+\ldots .$. lines. Omens concerning houses, etc.
[Sm. 1733]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 8$ lines; Babylonian. Part of a letter.
[Sm. 1735]
Fragment of the right half, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; $8+\ldots \ldots(\ldots)$ lines. Part of an omen-text concerning houses.
[Sm. 1736]
Fragment out of the middle, $1_{2}^{\frac{1}{2} \mathrm{in} .}$ by $\frac{9}{16} \mathrm{in} . ; 11+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text.
[Sm. 1738]
Right-hand corner, $\frac{11}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$; $(\ldots++) \ldots .+4(+\ldots .$.$) lines.$ Fragment of a prayer.
[Sm. 1740]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; $6 \pm 2$ lines. Part of a letter or report concerning public affairs.
[Sm. 1741]
Fragment out of the middle, $\frac{15}{\frac{5}{6}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \cdots . . \pm 6$ lines. Part of a letter concerning public affairs. [Sm. 1742]

Fragment out of the middle, $1_{\frac{7}{16}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 12+\ldots .$. lines. Omens derived from the condition of the ears of a new-born child. The lines begin with the words [
[Sm. 1743]
Fragment of the left half, 1 in . by $\frac{15}{6} \mathrm{in} . ; \ldots \ldots . . . .+4$ lines (in doublecolumns). Fragment of a list of Assyrian words with similar meanings.
[Sm. 1744]
Fragment out of the middle, 1 in . by $\frac{3}{4} \mathrm{in} . ; 7+\ldots .$. lines. Part of a mythological legend. Duplicate of K. 2518 (see above, p. 450), obverse, lines 3 ff . This fragment probably belongs to the same tablet as K. 3323; cf. supra, p. 522, and Vol. II, p. xxiv. [Sm. 1745]
Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 7+\ldots \ldots(\ldots)$ lines. Part of an omen-text.
[Sm. 1746]
Fragment of the left half, $1 \frac{3}{8}$ in. by $1 \mathrm{in} . ; 5 \pm \ldots$. lines. Fragment of a religious text.
[Sm. 1747]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots . . . .$. . lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Sm. 1749]
Fragment out of the middle, 1 in . by $\frac{13}{1} \mathrm{i}$ in. $; \ldots \ldots+\ldots \ldots \pm 4+6$ lines.
Part of a text containing astrological forecasts. [Sm. 1750]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots \ldots . .$. . lines. Part of a text containing hymns in paragraphs.*
[Sm. 1751]

* Cf. supra, p. 436, note ***.

Fragment out of the middle, $\frac{13}{1}$ in. by $\frac{13}{16} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Part$ of a religious or mythological text.
[Sm. 1752]
Fragment of the left half, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Part of a letter. [Sm. 1753]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+\ldots+\ldots$. $+\ldots \ldots+2$ lines. Fragment of the colophon of a mythological


[Sm. 1754]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} ; ~ 8+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing astrological forecasts.
[Sm. 1755]
Fragment of the upper portion, $\frac{13}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots \pm \ldots+\ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 1756]
Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots \ldots(\ldots)$ lines. Fragment of a text containing astrological forecasts. [Sm. 1757]
Fragment out of the middle, $\frac{15}{1} \frac{1}{6} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines; Baby-$ loniau. Fragment of a text containing forecasts.
[Sm. 1759]
Portion of the right half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; $10 \pm \ldots \ldots$ lines. Part of a letter to the king.
[Sm. 1761]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots(\ldots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1762]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8}$ in. $; \ldots \ldots+\ldots+8+7$ lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs.

$$
[\mathrm{Sm} .1763+\mathrm{Sm} .1781]
$$

Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; \ldots \ldots+\ldots+3+2$ lines. Fragment of a text containing forecasts.
[Sm. 1764]
Fragment out of the middle, $\frac{1}{1} \frac{3}{6} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8+\ldots \ldots(. . .$.$) lines. Part$ of a text containing astrological forecasts. [Sm. 1765]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$. $; 7+\ldots \ldots . .$. lines. Part of an incantation-text with an interlinear Assyrian version; it probably belongs to a tablet of the Series YYY
[Sm. 1766]
Fragment of the right half, $\frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots . .(\ldots .$.$) lines. Fragment$ of a list of persons. Sums total are added by the scribe. [Sm. 1767]

* Partly effaced.

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Fragment of the right half, $1_{\frac{1}{16}} \mathrm{in}$. by $1 \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 1771]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots \ldots(\ldots)$ lines. Part of an omen-text.
[Sm. 1772]
Fragment out of the middle, 1 in. by $\frac{3}{4}$ in. ; $4+\ldots . .(. . .$. ) lines. Fragment of a text containing forecasts.
[Sm. 1773]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots \ldots$ lines. Part of a text containing forecasts concerning $\Rightarrow$ 陮 and ery, etc. [Sm. 1777]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots \ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1778]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 7+\ldots . .(. . .$.$) lines. Frag-$ ment of a religious text.
[Sm. 1779]
Fragment out of the middle, $1 \frac{1}{8}$ in. by 1 in. ; $3+\ldots . . . .$. . lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (q.v.), Column IV, lines 127 ff .
[Sm. 1780]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2} \mathrm{in} . ; 4+\ldots \ldots(\ldots)$ ) lines. Fragment of a religious text.
[Sm. 1782]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by 1in.; $7+\ldots . .(\ldots .$.$) lines. Part$ of a religious text.
[Sm. 1783]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots \ldots+\ldots \ldots . .$. lines. Part of a mythological or religious text.
[Sm. 1784]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{13}{16}$ in. $; 8+\ldots \ldots \ldots$. . lines. Fragment of a text containing directions for the performance of ceremonies and rites.
[Sm. 1785]
Right-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots .(. . .)_{\text {) lines. Part of a }}$ religious text with an interlinear Assyrian version.
[Sm. 1787]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in. $; 8+\ldots \ldots(\ldots)$ lines. Part of a hymn.
[Sm. 1789]
Fragment of the right half, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 5$ lines. Fragment of a letter.
[Sm. 1790]
Fragment of the upper portion, $\frac{15}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts.
[Sm. 1792]
Portion out of the middle, $1 \frac{3}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; \ldots . . \pm 9$ lines; Babylonian. Part of a letter.
[Sm. 1793]

Fragment of the left half, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{16} \mathrm{in}$; traces of $3+9+$ (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots)$ ) lines. Fragment of an astrological text.
[Sm. 1795]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 8+\ldots \ldots(\ldots \ldots)$ lines. Astrological forecasts for the various months. [Sm. 1796]

Fragment out of the middle, 1 in . by $\frac{9}{16} \mathrm{in} . ; 5+\ldots \ldots$ lines. Part of a religious text with an interlinear Assyrian version.
[Sm. 1797]
Right half, lower portion, 1in. by $\frac{11}{16}$ in. ; $7+4$ lines; Babylonian. Part of a letter.
[Sm. 1800]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots+) 13$ lines in double-columns. Part of a text containing grammatical paradigms.
[Sm. 1801]
Portion out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{11}{1} \mathrm{i} \mathrm{in} . ; 14+2 \pm \ldots \ldots+\ldots$. lines. Part of an incantation-text. One section ends with
[Sm. 1802]
Fragment of the right half, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots .++) \ldots \pm 12(+\ldots .$. lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2-11 see Strassmaier, $A . V .$, pp. 965 f., 1022, $1048 . \quad$ [Sm. 1803]
Right-hand corner, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; ( $\ldots \ldots \ldots . .+$ ) traces of $2+12$ (+.........) lines. Part of a religious text relating to the worship of the goddess Istar; it was probably written for an Assyrian ling.
[Sm. 1804]
Fragment of the left half, $1 \frac{11}{16}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. $; 10+\ldots \ldots .$. . lines in double-columns. Part of a list of names of stones.
[Sm. 1805]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1_{\frac{7}{16}} \mathrm{in}$.; traces of $4+12+\ldots \ldots+$ ..... lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. supra, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see Jastrow, Zeits., 1889, p. 160; cf. also ibidem, p. 154; Delitzsch, Lesest., 3rd edition, p. 4, note 1; and Bezold, Lit., p. 325.
[Sm. 1806]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 6 \pm 15$ lines. Part of a prayer.
[Sm. 1807]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 12+10 \pm \ldots \ldots+\ldots .$. lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.

Lower half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $18+1+16$ lines．Part of a letter to the king concerning public affairs．Mention is made of $\rangle$ 侵 $\rangle=$ 险。
［Sm．1809］
Fragment out of the middle，$\frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines．$ Fragment of a religious text．
［Sm．1810］
Fragment of the lower portion， 2 in．by $1 \frac{1}{8} \mathrm{in} . ; 4+4$ lines；Babylonian． Part of a report of the class described above，p． 259 f．，K． 1288.
［Sm．1811］
Fragment of the left half，$\frac{3}{4} \mathrm{in}$ ．by $\frac{9}{16}$ in．$; 6+\ldots \ldots(\ldots$.$) lines．Frag－$ ment of a religious or mythological text．
［Sm．1813］
Fragment out of the middle，$\frac{11}{1} \frac{\mathrm{in}}{6}$ ．by $\frac{9}{16} \mathrm{in} . ; 5+\ldots \ldots .$. ．．lines．Frag－ ment of an incantation－text．
［Sm．1814］
Fragment out of the middle，$\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines．Frag－$ ment of an astrological（？）text．
［Sm．1816］
Fragment of the right half， 1 in ．by $\frac{11}{16} \mathrm{in} . ; \ldots . \pm 8$ lines．Part of a text containing forecasts．
［Sm．1817］
Fragment of the upper portion， $1_{\frac{1}{1}} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 7+\ldots \ldots$ lines．Intro－ duction of a letter to the king．
［Sm．1821］
Fragment out of the middle，$\frac{3}{4} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 5+\ldots .(\ldots \ldots)$ lines．Frag－ ment of a religious text．
［Sm．1823］
Fragment out of the middle，$\frac{7}{8} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines．Fragment of an omen－text．
［Sm．1826］
Fragment out of the middle， $1 \frac{1}{16} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; \ldots . . \pm 8$ lines；Babylonian． Part of a letter．
［Sm．1827］
Fragment out of the middle，$\frac{3}{4} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; \ldots \ldots+4+\ldots \ldots+\ldots$. lines．Fragment of a text containing astrological forecasts for the various months．
［Sm．1828］
Fragment of the left half，$\frac{11}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; \ldots . . \pm 5$ lines．Part of a letter or report．
［Sm．1829］
Fragment of the left half，$\frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; \ldots .+7$ lines；Babylonian． Part of a letter（to the king）concerning public affairs．Mention is made of the king of the＂Water－district＂（
［Sm．1831］
Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 7+\ldots \ldots . .$. lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．1832］

Fragment out of the middle，$\frac{1}{1} \frac{5}{6} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in} . ; \ldots . . \pm 7$ lines．Part of a letter to the king．
［Sm．1833］
Fragment out of the middle，$\frac{7}{8} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in}$ ；traces of $4+6+\ldots \ldots+\ldots$. lines．Part of a text containing astrological forecasts taken from observations of the star
［Sm．1834］
Fragment out of the middle，1in．by $\frac{3}{4}$ in．$; 4+\ldots . .(\ldots)$ lines．Frag－ ment of an incantation－text with an interlinear Assyrian version．
［Sm．1835］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines；Babylonian． Part of a letter．
［Sm．1836］
Fragment out of the middle，$\frac{5}{8} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 4+\ldots . .(\ldots .$.$) lines．$ Fragment of a text containing incantations，prayers and directions for ceremonies．
［Sm．1837］
Fragment out of the middle， $1_{\frac{1}{16}} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines；Babylonian． Fragment of a text containing forecasts concerning the＂I，etc．
［Sm．1838］
Fragment out of the middle， $1 \frac{3}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; 7+\ldots .(\ldots$.$) lines．$ Part of a religious or mythological text．Mention is made of 《豕《御。
［Sm．1839］
Fragment out of the middle， $1 \frac{3}{16}$ in．by $\frac{1}{2} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines．$ Fragment of a list of names of deities．
［Sm．1842］
Fragment out of the middle，$\frac{11}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; \ldots . . \pm 4$ lines ；Babylonian． Part of a letter．
［Sm．1843］
Fragment out of the middle，$\frac{11}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 6+\ldots$. lines．Part of a letter or report（？）．
［Sm．1844］
Fragment out of the middle，$\frac{7}{8} \mathrm{in}$ ．by $\frac{5}{8}$ in．； $7+\ldots . . . .$. ．lines．Frag－ ment of an incantation－text with an interlinear Assyrian version．
［Sm．1845］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 9+\ldots . .$.
columns）．Part of a list of names of plants．
［Sm．1846］
Fragment out of the middle，$\frac{5}{8} \mathrm{in}$ ．by $\frac{7}{16} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines$ Babylonian．Fragment of a religious text．［Sm．1850］

Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by $\frac{7}{16} \mathrm{in} . ; 7 \pm \ldots .$. lines．Part of a letter．
［Sm．1851］

Fragment out of the middle, $\frac{11}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} ; ~ 5+\ldots \ldots+\ldots \ldots+\ldots$. lines. Fragment of a text containing incantations and directions for ceremonies.

Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots . . . .$. lines. Fragment of a religious text. [Sm. 1854]

Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; \ldots . \pm 5$ lines. Part of a letter.
[Sm. 1855]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 10+\ldots .$. of a historical inscription of an Assyrian king (?). [Sm. 1856]

Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}. ; 7+\ldots \ldots(\ldots \ldots)$ lines. Fragment of an astrological text. [Sm. 1857]

Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ;(\ldots \ldots+) 9+\ldots \ldots(+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1861]
Fragment out of the middle, 1in. by $\frac{11}{16} \mathrm{in}$; $6+\ldots .$. (. . . . ) lines. Fragment of a religious (?) text.
[Sm. 1862]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ;(\ldots . .+) 6+\ldots . .(+\ldots$. lines; Babylonian. Fragment of an incantation-text belonging to
 (see above, p. 470) + Sm. $1768+$ Sm. 1776 , Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. supra, p. 1275 .
[Sm. 1866]
Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ; 4+\ldots . . .$. ment of a text containing incantations and directions for ceremonies.
[Sm. 1867]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots$. lines. Part of an $^{2}$ omen-text.
[Sm. $1868+$ Sm. 2187]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$.; traces of $3 \pm 4$ lines; Babylonian. Fragment of a letter.
[Sm. 1869]
Right half, lower portion, $1_{\frac{7}{1}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $10+9$ lines. Part of a letter concerning private affairs. Mention is made of the city of分正
[Sm. 1871]
Fragment of the right half, 1 in . by $\frac{15}{16} \mathrm{in}$; short ends of $3+8$ lines. Part of a letter.
[Sm. 1872|

Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of an astrological text.
[Sm. 1873]
Portion out of the middle, $6 \frac{1}{2} \mathrm{in}$. by $6 \frac{1}{2} \mathrm{in} . ; 20+25$ lines. Part of an inscription of Tiglathpileser I. containing an account of his



Upper portion, left half, 2 in. by $1 \frac{7}{8}$ in. ; $11+\ldots \ldots(\ldots .$.$) lines. Part of$ a hymn, beginning :-


Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by 1 in . $; 8+3+7$ lines. Part of a prayer written for an Assyrian king. Mention is made of the land of

[Sm. 1876]
Fragment out of the middle of a prismoid, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{13} \mathrm{in} . ; 14+\ldots . . . .$. lines. Part of an inseription of Assurbanipal concerning his war with the Elamite king [ 1 ] 罗 * *
[Sm. 1879]
Fragment of the upper portion, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $5+1$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1880]
Fragment out of the middle of a prismoid, 15 in . high, one side of the base at least $1 \frac{5}{8}$ in. ; $11+9+\ldots \ldots$. . lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 27.32 (see above, p. 470), Column V, lines 29 ff., etc., parts of which it restores.
[Sm. 1882]
Portion out of the middle of a prismoid, $3 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 20+9+\ldots \ldots . .$. lines. Part of an inscription of an Assyrian king concerning his building-operations. [Sm. 1883]

Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots .$. (. . . .) lines. Part of a historical inscription of an Assyrian king. [Sm. 1884]

Fragment of the right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots \ldots(\ldots .$.$) lines. Part$ of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam.
[Sm, 1885]

[^28]Fragment out of the middle, $1 \frac{8}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines.$ Part of an omen-text.
[Sm. 1886]
Portion out of the middle of a prismoid, 4in. high, one side of the base at least 2in.; $22+19+\ldots \ldots$. . . lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column IV, lines 73 ff . and Column V, lines 74 ff ., parts of which it restores.
[Sm. 1887]
Portion out of the middle of a prismoid, 4 in . high, one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 30+4$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (q.v.), Column V, lines 98 ff ; Column VI, lines 126 ff.
[Sm. 1888]
Fragment out of the middle of a prismoid, $2_{T^{T}}^{T} \mathrm{in}$. high, one side of the base at least $1_{\frac{7}{16}} \mathrm{in} . ; 14+12+\ldots \ldots .$. lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (see above, p. 320), Column V, lines 87 ff ; Column VI, lines 83 ff .
[Sm. 1889]
Fragment out of the middle of a prismoid, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ; 13+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column III, lines 44 ff .
[Sm. 1890]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 17+\ldots . . . .$. . lines. Part of a mythological legend. Mention is made of Babylon (
 probably belongs to the same tablet as K. 6082 ; see above, p. 761.
[Sm. 1891]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 15+\ldots \ldots(\ldots$.$) lines. Part$ of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of $-\boldsymbol{\sim}$
[Sm. 1892]
Left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$.; $8+7$ lines. Part of an inscription of

[Sm. 1893]
Part of a cylinder, $3 \frac{3}{8} \mathrm{in}$. long, segmental arch $2 \frac{4}{4} \mathrm{in}$., chord 2 in ; 13 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19$, 1 (q.v.), etc. Cf. Sayce, Hibb. Lect., p. 9, note 1.
[Sm. 1894]
Right-hand corner, 3 in . by $2 \mathrm{in} . ;(\ldots .++$ ) traces of $3+11(+\ldots .$.$) lines.$ Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1895]

Fragment of the left half, $2 \frac{1}{16}$ in. by $\left.1 \frac{1}{16} \mathrm{in} . ; 16(+\ldots \ldots) \pm(\ldots+)^{2}\right)$ 12 lines. Part of an incantation-text. Cf. Sayce, Hibb. Lect., p. 467, note 2; and Guide Kouy. Gall. 1885, p. 157, No. 5.
[Sm. 1896]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; \ldots .+19+$ (left-hand edge) 1 lines; marginal number \&. Part of a text containing forecasts. The lines begin with - Explp; cf. supra, p. 1243, K. 12448. [Sm. 1898]

Upper portion, right half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $21+8$ lines. Part of a text containing incantations, prayers and directions for ceremonies. One

 W.B., p. 214.
[Sm. 1899]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+9$ lines. Part of an omen-text,
 Vol. I, p. xxx. This fragment probably belongs to the same tablet as Sm. 1532; see above, p. 1493.
[Sm. 1900]
Portion of the left half, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 19+(\ldots+\ldots+) 18$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Sm. 1901]
Fragment of the left half, $1_{\frac{\square}{T}}^{\frac{\pi}{6}}$ in. by $1 \frac{1}{8} \mathrm{in} . ;, \ldots . . . .+5$ lines. Colophon of the 1st tablet of a Series of incantations, probably the Series


[Sm. 1902]
Right half, lower portion of reverse, $3 \frac{1}{4} \mathrm{in}$. by $3 \mathrm{in} . ; \ldots \ldots \pm 16$ lines. Part of an inscription of an Assyrian king. Mention is made of the

[Sm. 1903]
Lower half, 5in. by $3 \frac{11}{16} \mathrm{in} . ; 27+25$ lines. Forecasts concerning the部, etc.
[Sm. 1904]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{2}$ in.; $10+\ldots \ldots$ (.....) lines. Part of a text containing astrological forecasts. [Sm. 1905]
Fragment of the left half, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $\ldots . . \pm 12$ lines. Omens derived from the length and condition of the tongue of a new-born child. E.g., lines 2 ff. read :-

$$
\begin{aligned}
& \text { * Partly effaced. }
\end{aligned}
$$

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This text appears to belong to a tablet of the Series above, p. 597, K. 4126 ; cf. also p. 572, K. 3867, and Vol. I, p. xxx.
[Sm. 1906].
Fragment of the right half, 3 in . by $2 \mathrm{in} . ;(\ldots \ldots+) \ldots \pm 11(+\ldots .$. lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. E.g., lines 5 ff . read :-





Cf. Sayce, Bab. Lit., p. 84.
[Sm. 1907]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 11+\ldots \ldots$ lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.
[Sm. 1909]
Portion of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+14+$ (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made


[Sm. 1910]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 13+\ldots \ldots .$. . . . . of an incantation-text.
[Sm. 1911]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots . .$. of a religious text.
[Sm. 1912]
Fragment out of the middle, $\frac{15}{15}$ in. by $\frac{5}{8} \mathrm{in} . ; 8+\ldots$ lines. Fragment of an omen-text concerning houses, etc.
[Sm. 1913]
Fragment of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots \ldots+) 4$ lines. Colophon of an incantation-text belonging to the 4th tablet of the
 and note $\dagger$.
[Sm. 1914]

Left half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{\mathrm{T}}{} \frac{7}{6} \mathrm{in} .} ; 8+1+8$ lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is

[Sm. 1915]
Portion of the right half, $3 \frac{3}{8}$ in. by $2 \frac{5}{8}$ in. ; $19+12$ lines. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work

[Sm. 1916]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 4+\ldots . .(\ldots$.$) lines.$ Fragment of a religious text.
[Sm. 1917]
Fragment of the right half, 2 in . by $1 \frac{18}{8} \mathrm{in}$; $9 \pm \ldots \ldots$ lines. Part of a religious or mythological text.
[Sm. 1918]
Upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. ; $11+$ traces of 3 lines; Babylonian. Part

[Sm. 1919]
Left-band corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots \ldots$. . . . lines (in double-columns). Part of a list of names of plants, etc.
[Sm. 1920]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. ; $5+3+8$ lines. Part of a list of persons and their properties. Sums total are added by the scribe. [Sm. 1921]

Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{1}{1} \frac{3}{6} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Fragment of an astrological (?) text. [Sm. 1922]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 16+\ldots \ldots(\ldots .$.$) lines.$ Part of an incantation-text.
[Sm. 1923]
Fragment of the upper portion, $1 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in}$.; $11+5$ lines. Part of an omen-text concerning houses, etc. Of the catch-line only the middle


Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. ; $13+13$ lines; Babylonian. Copy of a text containing astrological forecasts taken from observations of
 relate to public affairs. This fragment probably belongs to a tablet of

[Sm. 1925]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots \ldots$ lines. Omens derived from births.
[Sm. 1927]

[^29]Portion out of the middle， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 8+15$ lines．Astrological forecasts concerning eclipses，etc．；they partly relate to public affairs．

 fragment probably belongs to a tablet of the great astrological work如 - 平
［Sm．1929］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines．$ Part of a text containing prayers to S̆amas̆ and Rammân．［Sm．1930］

Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 9+\left(\ldots+\ldots+{ }^{2}+\ldots\right.$ lines． Part of a text containing astrological forecasts taken from obser－ vations of the moon and sum．The sentences on obverse begin with
《
［Sm．1931］
Fragment of the right half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; \ldots . \pm 12$ lines；Babylonian． Part of a text containing forecasts．
［Sm．1932］
Upper portion，left half， 2 in ．by $1 \frac{1}{8} \mathrm{in}$ ．； $10+11$ lines．Part of a letter to

［Sm．1933］
Portion of the right half， $1 \frac{1}{4}$ in．by $1 \frac{3}{16}$ in．；traces of $6+7$ lines．Part of a letter．
［Sm．1934］
Fragment out of the middle， 2 in ．by $1 \frac{11}{16} \mathrm{in}$ ； $14+\ldots . .(. . .$.$) lines；$ Babylonian．Part of an incantation－text with an interlinear Assyrian version．Mention is made of the city of
［Sm．1935］
Fragment out of the middle， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots . .(\ldots)$ lines． Fragment of a text containing forecasts concerning the 部，etc．
［Sm．1936］
Upper portion，left half， $2 \frac{15}{1} \frac{\mathrm{in}}{6}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．；short beginnings of $11+4$ lines． Beginning and end of a historical insoription of an Assyrian king
 （《K－FY YY EYYY）of a composition．
［Sm．1937］
Fragment out of the middle， $2 \frac{7}{16} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots(\ldots)$ lines． Part of an incantation－text．
［Sm．1938］
Left half，lower portion， $3 \frac{1}{8} \mathrm{in}$ ．by $3 \frac{1}{16} \mathrm{in} . ; 10+(\ldots \ldots+\ldots+) 20$ lines． Part of a text containing incantations and directions for ceremonies．
＊Partly effaced．

According to the colophon，it forms the 1st tablet of the Series Eypyy $\mathrm{F}_{1}$ 2－7F－YY ．The catch－line and a preceding colophon－line read：－

［Sm．1939］
Portions， 2 in ．by $1_{1} \frac{1}{16} \mathrm{in} . ; 14+$ traces of 4 lines．Part of a letter to the

Eragment out of the middle， $2 \frac{9}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 10+9+\ldots \ldots+\ldots$. lines．Part of a text containing forecasts concerning the 竪会， etc．
［Sm．1941］


［Sm．1942］
Upper portion，left half， $2 \frac{3}{8}$ in．by 2 in．； $11+(\ldots+\ldots+)^{12}$ lines． Part of an incantation＝text with an interlinear Assyrian version．For a duplicate see above，p．1009，K．9406，and for a parallel text p．505， K． 3126 ．
［Sm．1943］
Portion of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ．； $21+2$ lines．Omens derived from observations of a fire or light．The sentences begin with $\dagger$ 亚． Of the catch－line only the beginning is visible：－

This fragment may belong to a tablet of the Series $7 \rightarrow Y-Y \gg$上留留。
［Sm．1944］
Portion out of the middle， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{9}{10} \mathrm{in} . ; 18 \pm \ldots \ldots$ lines．Part of an omen－text concerning houses and incidents that may happen to men．
［Sm．1945］
Fragment of the left half， 2 in ．by $1 \frac{3}{4} \mathrm{in} . ; 14+\ldots . .(\ldots$.$) lines．Part$ of a text containing astrological forecasts taken from observations of the sun and certain stars．
［Sm．1946］
Lower half， $2 \frac{1}{1} \frac{1}{6}$ in．by $2 \frac{1}{2} \mathrm{in}$ ．； $14+13$ lines；Babylonian．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．E．g．，Section III of obverse（lines 9 ff．） reads ：－

［Sm．1947］
＊Partly effaced．

Left-hand corner, $2 \frac{1}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines. Part of a text$ containing incantations and directions for ceremonies. [Sm. 1948]

Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{i}}{6} \mathrm{n}$; $12+\ldots . .(. . .$.$) lines. Part$ of an incantation-text.
[Sm. 1949]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . . \pm 8$ lines; Babylonian. Part of a text containing epigraphs for the sculptures illustrating the cam-

[Sm. 1950]
Upper half, $3 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$.; $17+10$ lines. Part of an omen-text concerning houses and incidents that may happen to men. Of the beginning line only the end is visible:-

The catch-line reads:-

 [Sm. 1952]
Fragment out of the middle, lin. by 1in.; $6+\ldots . .(\ldots .$.$) lines. Part$ of a religious text.
[Sm. 1953]
Portion out of the middle, $2 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; $9+6$ lines; Babylonian. Part of a letter or report to the king concerning public affairs. Mention is made of the king of Assyria (

Right-hand corner, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+$ traces of 2 lines. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 1955]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 7+\ldots \ldots \ldots$ lines. Part of an incantation-text:
[Sm. 1956]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 3+\ldots . . . .$. lines. Fragment of a religious text.
[Sm. 1957]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+4+\ldots \ldots \ldots$ lines (in double-columns). Part of a list of names of plants. [Sm. 1958]

Fragment out of the middle, $1 \frac{1}{2}$ in. by 1 in. $; 7+\ldots . .+\ldots . .+\ldots$. lines. Part of a text containing incantations and prayers. A

[Sm. 1960]
Portion of the left half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$.; $9+15+3$ lines. Part of a letter (to the king?) concerning public affairs. Mention is made of the king of Assyria (
[Sm. 1961]

Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{16}$ in. $; \ldots \ldots \pm 8$ lines; Babylonian. Part of a text containing astrological forecasts. This fragment may

[Sm. 1963]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $\left.1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . . . ..\right)$ lines. Part of a religious or mythological text.
[Sm. 1965]
Fragment of the upper portion of reverse, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 3+\ldots \ldots(\ldots$. lines. Fragment of a religious text. [Sm. 1966]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines. Part of an incantation-text.
[Sm. 1968]
Fragment out of the middle, 1 in . by $\frac{1}{1} \frac{5}{6} \mathrm{in} . ; 6+\ldots \ldots$ lines. Part of a letter to the king.
[Sm. 1969]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[Sm. 1970]
Fragment out of the middle, 1 in . by $\frac{7}{8}$ in. $; 6+\ldots \ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1971]
 incantation-text with an interlinear Assyrian version. [Sm. 1973]
Nearly complete, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $7+8$ lines. Astrological report from
 to line 3 of obverse interlinear glosses are added by the scribe.
[Sm. 1974]
Upper half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+10+1+$ (left-hand edge) 2 lines; Baby-


[Sm. 1975]
Fragment of the lower portion, $1 \frac{7}{8}$ in. by $1 \frac{1}{16}$ in. $; 6+3$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc. This fragment may belong to a

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots .(. \ldots$.$) lines.$ Part of an inscription of an Assyrian king.
[Sm. 1977]
Fragment of the lower portion of reverse, 3 in . by $2 \frac{3}{16} \mathrm{in}$; (.....+) $\cdots \ldots+\ldots \ldots+18+\ldots . .(+\ldots .$.$) lines. Part of an incantation-$ text with an interlinear Assyrian version.
[Sm. 1978]

[^30]Lower portion，right half， $2 \frac{7}{16} \mathrm{in}$ ．by 2 in ．； $11+13$ lines；Babylonian． Incantations，some of which have an interlinear Assyrian version．
［Sm．1979］
Fragment out of the middle， 2 in．by $1 \frac{1}{4} \mathrm{in} . ; 14+\ldots .$. lines．Omens derived from the appearances of snakes，elc．
［Sm．1980］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines；$ Babylonian．Part of an incantation－text．
［Sm．1982］
Portion out of the middle， 3 in．by $2 \frac{1}{8}$ in．； $6+17+\ldots \ldots+\ldots$ lines．Part of a text containing incantations，prayers and directions for cere－ monies to be used for the benefit of sick people．One section begins：－


［Sm．1983］
Right－hand corner，1in．by $\frac{15}{15} \mathrm{in}$ ； $6+\ldots .$. lines．Fragment of a religious text．
［Sm．1984］
Fragment of the left half， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 10 \pm \ldots$ ．lines．Part of a text containing forecasts．The lines begin with［Y？］號＊
［Sm．1986］
Left half，lower portion of reverse， $2 \frac{3}{8}$ in，by $1 \frac{9}{16} \mathrm{in} . ; \ldots \ldots \pm 14+2$ lines． Part of an omen－text．
［Sm．1987］
Fragment of the upper portion， $1 \frac{18}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 14+6+\ldots \ldots+\ldots$ lines． Part of a text containing astrological forecasts taken from observa－ tions of various stars（ $\rightarrow 7$ 全部 $\Rightarrow Y Y Y>Y$ ，etc．）
［Sm．1988］
Fragment out of the middle of a prismoid， $1 \frac{7}{16}$ in．by $1 \frac{1}{4}$ in．； $8+\ldots \ldots .$. lines．Part of an inscription of Assurbanipal．The text corres－ ponds with that of K． 2732 （see above，p．470），Column IV，lines 59 ff ．
［Sm．1989］
Fragment of the right half， 3 in ．by $2 \frac{1}{4} \mathrm{in} . ; \ldots+17$ lines．End of an omen－text．
［Sm．1990］
Left－hand corner， $1 \frac{13}{16}$ in．by 1 in ．；traces of $4+10$ lines；Babylonian．Part of a text containing directions for the performance of certain cere－ monies and rites for the benefit of women during pregnancy．
［Sm．1991］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; \ldots+8$ lines．Part of a private contract．
［Sm．1993］
Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; \ldots . .+4$ lines．End of a religious text．
［Sm．1994］
Portion of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 7 \pm 9$ lines；Babylonian．Part of a letter to the king concerning military affairs．
［Sm．1995］

Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} ., 13+\ldots \ldots .$. . lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars.
[Sm. 1996]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines; Baby-$ lonian. Fragment of a religious text. [Sm. 1997]
Fragment of the left half, $\frac{13}{16} \mathrm{in}$. by $\frac{3}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of an omen-text.
[Sm. 1998]
Fragment out of the middle, $1 \frac{7}{8}$ in. by 1 in. ; $9+\ldots .$. lines. Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc.
[Sm. 1999]
Right half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$.; $15+13$ lines; Babylonian. Part of a report concerning public aftiairs, of the class described above, p. 259 f., K. 1288.

 an den Sonnengott, Vol. I, p. 4, No. 8, and for a transliteration and explanation ibid., Vol. II, pp. $85 \mathrm{ff} . \quad C f$. also Jensen, in Bezold's Lit., p. 325; and Halévy, Revue des études juives, Vol. XVII, p. 19.
[Sm. 2002]
Fragment of the right half, $2 \frac{7}{8}$ in. by $2 \frac{7}{16} \mathrm{in} . ; \ldots . .(\ldots)+$.18 lines. Part of a historical inscription, probably of Azsurbanipal.
[Sm. 2003]
Upper portion of reverse, $3 \frac{1}{8}$ ․ by $2 \frac{5}{8}$ in. ; . . . . . . . . $+17+$ short ends ot 2 ( $+\ldots$. ) lines. Part of a text containing regulations for making offerings. E.g., lines 1 ff . read:-

[Sm. 2004]
Fragment of the upper portion, $5 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 8+9+2$ lines. Babylonian. Part of a report of the class described above, p. 259 f.,




> * Of, supra, p. 1171, K. 11502, ete.
> + Partly effaced.

VoL. IV.

SY For the text see Knudtzon, Assyr. Gebete an den Sonnengoth, Vol. I, p. 2, No. 2, and for a transliteration and translation ibid., Vol. II, pp. 80 ff. Cf. also Sayoe, Bab. Lit., p. 79 f.; Rec., Vol. XI, p. 81 ; N.S., Vol. IV, p. X ; Schrader, K.G., pp. 518 ff., 543 ; Delitzsch, Parad., pp. 245, 249; Lenormant, Les origines de l'histoive, Vol. II, p. 352, note 1; Jensen, in Bezold's Lit., p. 325 ; Tiele, Gesch., p. 342, note 4 ; Halévy, Revue des études juives, Vol. XVII, p. 19; and Winokler, Untersuch., p. 120.
[Sm. 2005]
Right-hand corner, $1 \frac{3}{16} \mathrm{in}$. by 1in.; $(\ldots++)$ traces of $3+8(+\ldots \ldots)$ lines. Part of a religious text.
[Sm. 2006]
Fragment out of the middle of a cylinder, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{4}{8} \mathrm{in} . ; 10$ lines. Part of an inscription of Sennasherib. Duplicate of $80-7-19,1$ (q.v.), etc. [Sm. 2007]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines.$ Part of an ormen-text concerning incidents which may happen to men.
[Sm. 2009]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots .+)^{9+8(+\ldots \ldots)}$ lines. Part of a religious text.
[Sm. 2011]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 8+\ldots$. lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version.
[Sm. 2012]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $13+\ldots \ldots(\ldots$.$) lines.$ Part of a my thological text.
[Sm. 2013]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 12+\ldots \ldots \ldots$ lines (in double-columns). Part of an explanatory list.
[Sm. 2014]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 12 \pm \ldots \ldots$ lines. Part of a report concerning public affairs. Mention is made of $Y \sim$ 车

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing forecasts.
[Sm. 2016]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+5+\ldots \ldots \ldots$ lines. Fragment of a historical inscription of an Assyrian king.
[Sm. 2017]
Lower portion, left half, 5 in. by $2 \frac{7}{8} \mathrm{in} . ; 11+16+2+13+12+12$ lines. Part of an inscription of Assurbanipal concerning his campaigns against Elam. Cf. Rm. 1 (infra, p. 1.570), Column IV, lines 11 ff ; Column V, lines 89 ff ; Column VII, lines 51 ff ., etc.
[Sm. 2019]

[^31]Fragment of the upper portion of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{13}{1} \mathrm{in}$ in. $9+11+\ldots \ldots \ldots$. lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by Winckler, Sargon, Vol. II, plate $45, b$.
[Sm. 2021]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 10+15+\ldots \ldots$. . lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by Winckler, Sargon, Vol. II, plate 45, b. [Sm. 2022]
Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $1 \frac{1}{2} \mathrm{in} . ; 14+17+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column II, lines 113 ff ; Column III, lines 97 ff .
[Sm. 2023]
Fragment of the lower portion of a prismoid, $3 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; \ldots . . . .+10(+\ldots .$.$) lines. Part of an$ inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column X, lines 18 ff .
[Sm. 2024]
Portion of a clay-dish, arc 5 in., chord $4 \frac{1}{4} \mathrm{in}$; on the convex side 4 lines. Part of an inscription of an Assyrian king; of. line 1:-
[Sm. 2025]
Fragment out of the middle of a prismoid, $2 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 18+20+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column I, lines 74 ff ; Column II, lines 32 ff .
[Sm. 2026]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $10+\ldots . . . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column III, lines 14 ff .
[Sm. 2028]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots \ldots .$. . lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff .
[Sm. 2029]
Portion of the right half, 4 in . by 15 in ; $13+25+$ (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. $C f$. Bezold, Zeits., 1889, p. 436.
[Sm. $2030+81-7-27,231]$
Fragment out of the middle of a prismoid, $3 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{8} \mathrm{in} . ; 12+21+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see below, p. 1570), Column II, lines 30 ff ; Column III, lines 1 ff .
[Sm. 2031]

Portion out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base $2 \frac{7}{8}$ in. $; 7+16+14+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of Rm .1 (see below, p. 1570), Column VI, lines 91 ff .
[Sm. 2032]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $2 \frac{3}{8} \mathrm{in} . ; 13+3+\ldots . . . .$. lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 1794 (see above, p. 351), Column IX:
[Sm. 2033]
Fragment of the upper portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 21+\ldots \ldots .$. . . . lines , Part of a historical inscription, with an interlinear Assyrian version, similar to that of K. 2657; see above, p. 463. Mention is made of the king of Šumir and Akkad; cf. lines 14 and 15 :-


Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Sm. 2035]
Fragment out of the middle of a prismoid, $13 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8}$ in. ; $11+9+\ldots \ldots \ldots$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column II, lines 16 ff ., 119 ff .
[Sm. 2036]
Fragment of the right half, 2 in . by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .++) \ldots \pm 14(+\ldots .$. lines. Part of a mythological text. Cf. Bezold, Lit., p. 326 ; and SAyce, Hibb. Lect., p. 311, note 5.
[Sm. 2037]
Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $\frac{5}{8}$ in. ; $11+9+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column IV, lines 37 ff ; Column V, lines 26 ff [ Sm .20387
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{1 \frac{1}{6}} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[Sm. 2039]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+11+\ldots \ldots \ldots$, lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of Rm. 1 (see below, p. 1570), Column IV, lines 22 ff .
[Sm. 2040]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 8+\ldots . . . .$. lines. Part of a bistorical text.
[Sm. 2041]

Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Part$ of an incantation-text.
[Sm. 2042]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots . .(. . .$.$) lines.$ Part of a historical inscription of an Assyrian king. [Sm. 2044]
Fragment of the lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $\ldots . .+3$ lines. Colophon of an astrological(?) text, containing a double-date (B.C. 707); cf. G. Smith, Ep. C., p. 87.
[Sm. 2045]
Fragment out of the middle, $1_{\frac{5}{6}} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $9+\ldots .$. lines. Part of a letter, or report, concerning public affairs.
[Sm. 2047]
Fragment out of the middle of a prismoid, $2 \frac{1}{8}$ in. by $1 \frac{1}{2}$ in. ; $13+\ldots \ldots \ldots$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column III, lines 97 ff . [Sm 2048]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{3}{16} \mathrm{in} . ; 11+15+\ldots \ldots$.... lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. Bezold, Zeits., 1889, p. 411, note 1.
[Sm. 2049]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. high, one side of the base at least $\frac{1}{2} \mathrm{in}$.; $6+4+\ldots \ldots \ldots$ lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by Winckler, Sargon, Vol. II, plate 46, a.
[Sm. 2050]
Fragment cut of the middle, 1 in . by $\frac{15}{16} \mathrm{in} . ; 6+\ldots \ldots . .$. lines. Fragment of an inscription of an Assyrian king.
[Sm. 2051]
Upper portion, $5_{4}^{\frac{3}{4}} \mathrm{in}$. by $4 \frac{1}{4} \mathrm{in}$. ; $14+44+35+8$ lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate see above, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by Delitzson, Zeits., 1885, p. 339; W.B., pp. 152, 361; and Assyrisches Handwörterbuch (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; see also Meissner, Zeits., 1894, p. 274, note 1.
[Sm. 2052 + D.T. $76+$ D.T. 117]
Fragment out of the middle of a prismoid, $2 \frac{3}{16} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 8+12+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of Rm. 1 (see below, p. 1570), Column I, lines 2 ff.
[Sm. 2053]
Portion of the right half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 20+\ldots \ldots$ lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by D.Ayce, Hibb. Lect., p. 534, note 6 .
[Sm. 2054]

Fragment of the left half, $\frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots(\ldots .$.$) lines. Part$ of a text containing forecasts.
[Sm. 20555]
Fragment of the lower portion, $1 \frac{4}{8}$ in. by $1 \frac{3}{4}$ in. $;(\ldots . .+)^{2}+11(+\ldots .$. lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.
[Sm. 2056]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots \ldots . .$. lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. Bezold, Lit., p. 326.
[Sm. 2057]
Fragment of the lower portion, $1 \frac{7}{8}$ in. by $1 \frac{3}{8}$ in.; $6+\ldots . . . . .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 2058]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 7$ lines. Omens concerning houses, etc.
[Sm. 2059]
Fragment of the left half, $1 \frac{3}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 9+\ldots$. lines. Beginning of a letter to the king.
[Sm. 2060]
 of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 2061]
Fragment of the lower portion of reverse, $1 \frac{7}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots+4$ lines. Colophon of a religious text.
[Sm.'2063]
Fragment of the lower portion, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 5+$ traces of $2+\ldots \ldots+$ ..... lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
Portion out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots . . \pm 11$ lines; Babylonian. Part of a letter concerning public affairs.
[Sm. 2065]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 10+\ldots . .(. . .$.$) lines.$ Part of a text containing incantations, prayers and directions for ceremonies.
[Sm. 2066]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in}$. ; $9+\ldots .$. lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[Sm. 2067]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots(\ldots$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Sm. 2068]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{i} \frac{10}{\mathrm{~T}}, ; 10+\ldots . .(. . .$.$) lines;$ Babylonian. Part of a religious text.
[Sm. 2069]

Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by 2 in ； $13+12$ lines．Part of a hymn to the Sun－god，with an interlinear Assyrian version，probably to be recited by the king；of．the colophon－line，reverse，line $5:-$


［Sm．2070］
Fragment of the lower portion， $1 \frac{7}{16} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in} . ; 5+\ldots$ lines．Part of a letter to the king．
［Sm．2071］
Fragment of the right half， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in} . ; 11+\ldots .$. lines．Part of an omen－text．
［Sm．2072］
Upper portion，right half， $3_{\frac{5}{1}}{ }^{\frac{5}{6}}$ in．by $1 \frac{7}{8}$ in．； $7+13+10+\ldots$ ．lines．Copy of a text containing astrological forecasts taken from observations of the sun and various stars．E．g．，lines 1 ff．of Column II read：－

［Sm．2074］
Upper portion，right half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ； $11+1$ lines．Part of a text containing forecasts concerning the 战造，etc．
［Sm．2075］
Portion of the right half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \mathrm{in} . ; 25+\ldots$ lines．Astrological forecasts concerning eclipses，etc．
［Sm．2076］
Right half， $2 \frac{3}{16} \mathrm{in}$ ．by $\frac{1_{1}^{5}}{16} \mathrm{in}$ ； $6+1+4$ lines．Part of a letter，or report， concerning certain men from Egypt（

Lower half， $3 \frac{5}{8} \mathrm{in}$ ．by $3 \frac{5}{8} \mathrm{in} . ; 30+28$ lines；Babylonian．Part of a text containing astrological forecasts concerning eclipses of the sun， etc．；they partly relate to public affairs，and appear to belong to a tablet of the great astrological work 7 分 $\rightarrow$ 年 II of obverse（lines 10 ff ．）reads ：－

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Cf．Guide Kouy．Gall．，1885，p． 156 ，No． 1.
［Sm．2078］
Fragment of the upper portion， $2 \frac{5}{8} \mathrm{in}$ in by $2 \frac{3}{8} \mathrm{in}$ ；$; 10+\ldots \ldots \ldots$ ．${ }^{2}$ ines． Part of an inscription of Assurbanipal，corresponding with K． 2732 （see above，p．470），Column V，lines 72 ff ．
［Sm．2079］
Lower portion，right half， $3 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．； $10+13$ lines；Babylonian．Part of an omen－text concerning houses and incidents that may happen to men．E．g．，Section II of reverse（lines 9 ff．）begins：－



［Sm．2080］
Portion of the left half， $2 \frac{5}{8}$ in．by $1 \frac{7}{16} \mathrm{in}$ ．； $10 \pm 19$ lines．Forecasts．The lines begin usually with
［Sm．2082］
Fragment of the upper portion of a prismoid，3in．high，one side of the base at least 2in．； $21+20+\ldots . . . .$. ．lines．Part of an inscription of Sennacherib．The text corresponds with Senn．Pr．，Column I， lines 1 ff ； 63 ff ．
［Sm．2083］
Fragment of the left half， $1 \frac{3}{4}$ in．by $1 \frac{3}{4} \mathrm{in} . ; 12 \pm \ldots$ lines．Part of an incantation－text with an interlinear Assyrian version．［Sm．2084］
Left－hand corner， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ； $12+\ldots . .(\ldots$.$) lines．Part of an$ inscription of Assurbanipal concerning his war with $\upharpoonright$ YYY $\ll$

Portion out of the middle， 3 in ．by $2 \frac{3}{8} \mathrm{in}$ ．$; 6+7$ lines．Part of a private contract．
［Sm．2086］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； 4 lines in rare alphabetic characters．This fragment probably belongs to the same tablet as Sm ． 2389 ，q．v．Cf．also infra，pp．1531，1536，Sm．2092，Sm．2095，Sm． 2098，Sm． 2153 and Sm． 2154.
［Sm．2087］
＊Parity effaceã．

Fragment of the upper portion, $1_{\frac{5}{16}} \mathrm{in}$. by $1_{4}^{1} \mathrm{in}$.; $12+2$ lines. Part of an astrological text. The colophon contains part of a double date:-

[Sm. 2088]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$.; short remains of 4 lines of characters similar to those on Sm. 2087, q.v.
[Sm. 2089]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots .+\ldots \ldots+7+4$ lines. Part of a text containing astrological forecasts. The colophon contains part of a double-date.
[Sm. 2090]
Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 5+\ldots \ldots .$. . lines. Part of a historical inscription of an Assyrian king. [Sm. 2091]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$.; 7 lines of characters similar to those on Sm. 2087. This fragment probably belongs to the same tablet as Sm. 2095, q.v.
[Sm. 2092]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 13+\ldots \ldots \ldots$ lines. Part of an inscription of an Assyrian king. [Sm. 2093].
Fragment out of the middle of a prismoid, $1 \frac{1}{4} \mathrm{in}$. high, one side of the base at least lin. ; 7+........ lines. Part of a historical inscription of an Assyrian king.
[Sm. 2094]
Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; 11 lines of characters similar to those on Sm. 2087, q.v.
[Sm. 2095]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;\left(\ldots .+{ }^{2}\right) 6+8(+\ldots$. lines. Part of an incantation-text.
[Sm. 2096]
Fragment of the upper portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots+$ $\ldots . \pm 18+18+\ldots$. lines. Part of a mythological legend
 of K. 8588; see above, p. 939. For the text see Haupt, Nimr., p. 21, No. 8 ; cf. also G. Smiti, Chald. Gen., p. 211 f.; G.E., p. 182 f.; A. Jeremias, lzd.-Nimr., plate I; and Beitr., Vol. I, p. 107. [Sm. 2097]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4$ lines of characters similar to those on Sm. 2087, q.v.
[Sm. 2098]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots .$. lines. Part of a religious text.
[Sm. 2099]
Fragment out of the middle of a prismoid, $1 \frac{1}{4} \mathrm{in}$. high, one side of the base at least 1 in. $; 7+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VII, lines 59 ff .
[Sm. 2100]

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Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of an inscription of an Assyrian king concerning building operations. Mention is made of the city of Borsippa ( ) (造)
[Sm. 2101]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $\ldots . .+2$ lines. Colophon of an astrological (?) text. It appears to contain part of a double-date (B.c. 712 ?).
[Sm. 2102]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 4+11+\ldots \ldots .$. lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.
[Sm. $2103+\mathrm{Sm} .2109]$
Fragment out of the middle of a prismoid, $1 \frac{3}{16} \mathrm{in}$. by 1in.; $7+\ldots$
lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column VII, lines 101 ff.
[Sm. 2104]
Fragment out of the middle, $1 \frac{8}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots \ldots(\ldots \ldots)$ lines. Part of a religious text.
[Sm. 2105]
Right half, upper portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+10+9+\ldots$. lines.
Part of an agreement between the Assyrian and Babylonian governments, drawn up to settle controversies concerning the limits of their respective territories. It is generally known as the "Synchronous History." Duplicate of K. 4401a (see above, p. 628), Columu I, lines 24 ff . For the text see Winckler, Untersuchungen, p. 152 ; cf. also ibidem, p. 25, note 4 ; in. Schrader's Bibliothek, Vol. I, p. 200 ; and Ein Beitrag zur Geschichte der Assyriologie in Deutschland (Leipzig, 1894), pp. 25, 41 f.; Scheil, Inscription assyrienne archaïque de Sams̆̀̀ .Rammân IV (Paris, 1889), p. 55 ; and Wllcken, Z.D.M.G., Vol. XLVII, p. 481, note 2.
[Sm. 2106]
Fragment out of the middle of a prismoid, $1 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column III, lines 20 ff .
[Sm. 2107]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a prayer.
[Sm. 2108]
Fragment out of the middle of a prismoid, $1 \frac{5}{16} \mathrm{im}$. high, one side of the base at least $\frac{1}{1} \frac{1}{16}$ in. $; 6+6+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column I, lines 33 ff ; Column II, lines 11 ff .
[ $\mathrm{S}: \mathrm{m} .2110$ ]

Fragment out of the middle of a prismoid, $1_{\frac{5}{16}} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{16}$ in. $; 9+6+\ldots \ldots \ldots$ lines. Part of an inscription of an Assyrian king.
[Sm. 2111]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots+15+12+6+\ldots+$ ..... lines. Part of a mythological legend belonging to the 6th
 see above, p. 61. For the text see Haupt, Nimr., p. 32 f., No. 15 ; cf. also Beitr., Vol. I, pp. 111, 151; and Guide Kouy. Gall., 1885, p. 156, No. 3.
[Sm. 2112]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . . \pm 10$ lines. Part of a list of names of persons.
[Sm. 2113]
Fragment out of the middle of a prismoid, $1 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4}$ in. $; 8+1+\ldots \ldots \ldots$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column V, lines 130 ff .
[Sm. 2114]
Portion of a clay-dish, arc $3 \frac{1}{4} \mathrm{in}$., chord $3 \frac{1}{8} \mathrm{in}$.; on the convex side 10 lines. Part of an inscription of an Assyrian king. Mention is made


Portion of the left half, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; $10+14$ lines. Part of a letter
 [Sm. 2116]

Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots . . .$. ment of an inscription of Assurbanipal, corresponding with Rm .1 (see below, p. 1570), Column V, lines 89 ff.
[Sm. 2117]
Fragment of the left half, $1 \frac{3}{8}$ in. by $\frac{7}{8}$ in. $; 10+\ldots \ldots . .$. lines. Part of an inscription of Assurbanipal; cf. K. 2732 (above, p. 470), Col. VII, lines 55 ff .
[Sm. 2119]
Fragment of the right half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . . . .$. lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam.
[Sm. 2120]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{5}{8}$ in. $; 5+\ldots . .(\ldots .$.$) lines. Frag-$ ment of a historical inscription of an Assyrian king. [Sm. 2121]

Portion out of the middle, $4 \frac{3}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 11+18+\ldots . . . .$. lines. Part of a text containing regulations for making offerings.
[Sm. 2122]

Portion of a cylinder, $2 \frac{1}{8} \mathrm{in}$. long, arc $2 \frac{7}{8} \mathrm{in}$., chord $2 \frac{1}{2} \mathrm{in}$; 17 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 17 ff.
[Sm. 2123]
Upper portion, left half, $2 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; $21+5$ lines. Part of an inscription of Assurbanipal, relating his Egyptian campaigns, etc. Duplicate of K. 228 (see above, p. 60) and K. 2675 (p. 465). The colophon
 to indicate that this text is a draft of an inscription on a royal chariot.
[Sm. 2124]
Portion of a clay-dish, arc 3 3in., chord 3 in .; 10 lines in archaic characters. Part of an inscription of an ancient Babylonian or Assyrian king.
[Sm. 2125]
Fragment of the left half, 2 in. by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[Sm. 2126]
Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 15+10+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of Rm. 1 (see below, p. 1570), Column II, lines 24 ff .
[Sm. 2127]
Fragment of the right half, $1 \frac{1}{8}$ in. by lin. ; $9+\ldots \ldots(\ldots$.$) lines. Part$ of a religious or mythological text.
[Sm. 2128]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{7}{16}$ in.; $10+$ traces of $4+$ lines. Part of a religious or mythological text.
[Sm. 2130]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12+\ldots . .(\ldots)$ lines. Part of a religious text.
[Sm. 2131]
Fragment of the left half, $3 \frac{3}{8} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in} . ; 11+\ldots \ldots+\ldots \ldots+\ldots+$ $\cdots .+11$ lines. Part of a mythological legend belonging to a
 above, p. 546. For the text see Hautp, Nimr., p. 55 f., No. 27; cf. also N.G.G. 1883, p. 106, note 3; and Beitr., Vol. I, pp. 115, 151. [Sm. 2132]

Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 4+\ldots \ldots(\ldots)$ lines. Fragment of a historical (?) inscription.
[Sm. 2134]
Portion out of the middle, $2 \frac{3}{4}$ in. by $2 \frac{3}{16} \mathrm{in}$. $24 \pm \ldots \ldots$ lines. Part of a text containing incantations and prayers.
[Sm. 2135]
Fragment of the upper portion of one side, $1 \frac{3}{\mathrm{~T}} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 6$ lines. Part of a religious text.
[Sm. 2136]

Fragment out of the middle, 1in. by 1in.; $4+8+\ldots \ldots \ldots$. lines. Fragment of a list of the titles of certain literary compositions (?).
[Sm. 2137]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of an omen (?)-text.
[Sm. 2138]
Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{7}{8}$ in. $; 7+\ldots . .(\ldots .$.$) lines.$ Fragment of a religious (?) text.
[Sm. 2139]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in. $; 6+3+\ldots \ldots+\ldots$. lines.
Fragment of a mythological or religious text.
[Sm. 2140]
Fragment of the upper portion of one side, $\frac{1}{\frac{\gamma}{16}} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots \ldots$ (. . . . .) lines. Fragment of an incantation (?)-text.
[Sm. 2141]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+8+\ldots \ldots+\ldots$. lines. Part of a religious (?) text.
[Sm. 2142]
Right half, lower portion, $2 \frac{5}{\frac{5}{16}} \mathrm{in}$. by 2 in. $;(\ldots .+$ ) $12+13(+\ldots \ldots)$ lines. Part of a religious text, including directions for the performance of ceremonies, etc.
[Sm. 2143]
Nearly complete, $2 \frac{3}{4} \mathrm{in}$. by 1 in . $; 6+3+6+2+$ (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation see Sayce, Rec. de travaux rel. à la philol. et à l'archéeol. '́gypt. et assyr., Vol. XIII (Paris, 1890), pp. 127 ff., and plate IX.
[Sm. 2144]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious (?) text.
[Sm. 2145]
Fragment of the lower portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $7+\ldots \ldots$ . . . . . lines. Part of a prayer (?).
[Sm. 2146]
Right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $8+1+8$ lines. Part of an astronomical report concerning observations of the moon and sun.
[Sm. 2147]
Fragment of the right half, $\frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Frag-$ ment of a religious text.
[Sm. 2149]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $11+\ldots \ldots$ lines. Part of a text containing astrological forecasts.
[Sm. 2150]
Fragment of the left half, $\frac{13}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots \ldots(. . .$.$) lines. Frag-$ ment of a text containing astrological forecasts taken from observations of various stars.
[Sm. 2151]

Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； 4 lines in unknown characters similar to those of Sm．2087；see above，p． 1530.
［Sm．2153］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； 3 lines of characters similar to those of the preceding number．
［Sm．2154］
Fragment nut of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+11$ lines．Part of a text containing astrological forecasts．From the colophon it appears that it belongs to a tablet of the great astrological work


 fragment joins on to Sm． 575 ；cf．supra，p． 1419.
［Sm．2155］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ； $10+\ldots \ldots$ lines．Part of a text containing omens similar to those of Sm．1139；see above，p． 1465.
［Sm．2156］
Fragment out of the middle， $1 \frac{1}{\frac{1}{9}} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in}$ ；traces of $1+5+\ldots \ldots+$ ．．．．．lines（in double－columns）．Part of an explanatory list．
［Sm．2157］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in} . ; 7 \pm \ldots \ldots$ lines；Babylonian． Part of a letter（to the king）．
［Sm．2158］
Fragment out of the middle， 1 in．by $\frac{15}{16} \mathrm{in} . ; 9+\ldots \ldots .$. lines．Part of a religious text．
［Sm．2159］
Fragment of the left half， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines ；Baby－$ lonian．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Sm．2160］
Fragment of the right half，$\frac{15}{16}$ in．by $\frac{11}{16}$ in．$; 8+\ldots \ldots(\ldots$.$) lines．Part$ of an incantation－text．
［Sm．2161］
Fragment of the left half， $1 \frac{3}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines．Part of$ a text containing incantations and directions for ceremonies．
［Sm．2162］
Upper portion， $3 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $10+7+3+$（left－hand edge） 4 lines； Babylonian．Part of a report．
［Sm．2163］
Upper portion，right half， $1 \frac{1}{16} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 4+3+$（edge） 2 lines；Baby－ lonian．Beginning and end of a letter to the king．Mention is made of Borsippa（午 Y 解险）
［Sm．2164］
tragment out of the middle，$\frac{13}{1} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 4+\ldots \ldots . .$. ．lines in double－ columns．Part of an explanatory list．
［Sm．2166］

Upper portion, right half, $1 \frac{3}{8}$ in. by $\frac{11}{16} \mathrm{in} . ; 7+5$ lines; Babylonian. Part of an address to the king.
[Sm. 2169]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 8+\ldots \ldots(\ldots)$ lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]

Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 5$ lines. Fragment of a text containing forecasts.
[Sm. 2171]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{1}{1} \frac{1}{6} \mathrm{in} . ; 10+\ldots . .$. of a text containing astrological foreoasts taken from observations of various stars.
[Sm. 2172]
Fragment of the lower portion, $1 \frac{11}{1} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+\ldots \ldots .$. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]

Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{11}{1} \frac{\mathrm{in}}{6}$; traces of $1+6+\ldots \ldots+$ ..... lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syliabaries.
[Sm. 2176]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[Sm. 2177]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text.
[Sm. 2178]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots$ (.....) lines. Part of an omen-text.
[Sm. 2179]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{11}{1} \mathrm{in}$. ; $11+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing astrological forecasts.
[Sm. 2180]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7 \pm \ldots \ldots$ lines. Part of an incantation (?)-text.
[Sm. 2181]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots . .(\ldots)$ lines. Fragment of an astrological text.
[Sm. 2182]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 4 \pm \ldots .$. lines. Part of a letter or report.
[Sm. 2185]
Fragment out of the middle, 1in. by $\frac{1}{2}$ in. $; 7+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts taken from observations of eclipses, etc.

Portion out of the middle， $4 \frac{1}{8} \mathrm{in}$ ．by $3 \frac{1}{2} \mathrm{in}$ ．； $34+26$ lines．Part of a text containing astrological forecasts taken from observations of the sum，its eclipses，etc．E．g．，lines 13 ff ．of obverse read：－
















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 Bezold，Zeits．，1889，p．433，note 2.
［Sm．2189］
Fragment of the right half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{7}{16} \mathrm{in} . ; \ldots \ldots \pm 6$ lines．Part of a letter or report．
［Sm．2190］
Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 9+\ldots \ldots . .$. lines．Part of a religious text．［Sm．2191］

Portion out of the middle， 1 in．by $\frac{11}{1} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines．Part of a letter

［Sm．2192］
Fragment out of the middle，lin．by $\frac{3}{4} \mathrm{in} . ; 9+\ldots . . . .$. lines．Part of a religious text．
［Sm．2193］
Fragment out of the middle， $1 \frac{3}{8}$ in．by $1_{\frac{1}{16}}$ in．$; 7+\ldots \ldots . .$. lines．Part of a mythological legend，probably belonging to a tablet of the
 No． 18 ；cf．Beitr．，Vol，I，p． 111.
［Sm．2194］

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines.$ Part of a text containing incantations, etc.
[Sm. 2195]
Fragment of the lower portion, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 11+15+\ldots \ldots+\ldots+$ $20+14$ lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252; see above, p. 426. The text corresponds with W.A.I. IV, pl. 43 [50] f., Column I, lines 54 ff ; Column II, lines 47 ff ; Columu V, lines 24 ff ; Column VI, lines 16 ff . This fragment may belong to the same tablet as K. 7752 (see above, p. 872, and Vol. III, p. x), and Rm. 2, 383 (q.v.). For the text see Haupt, Nimr., pp. 126 f., 130, Nos. 63, 68. Cf. also Delitzsch, Lesest., 3rd ed., p. 100; The Expos., 1888, p. 236; and Beitr., Vol. I, pp. 128, 132, 140, 151. [Sm. 2196 + 82-5-22, 316]

Right half, upper portion of a granite slab, $2 \frac{3}{4} \mathrm{in}$. by 2 in . ; $5+6$ lines in archaic characters. Part of a historical inscription of an ancient Babylonian ruler.
[Sm. 2224]
Fragment out of the middle of a circular impression of a seal, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; around it is part of one line:-Y .
[Sm. 2233]
Circular impression of a royal seal,* diameter $1 \frac{3}{8} \mathrm{in}$., height $\frac{3}{8} \mathrm{in}$.; around

 Dec.-Jan., 715 (?) в.c. Cf. G. Sмiтн, Ep. C., p. 85 ; Disc., pp. 148, 435 ; Bezold, Sitzber. d. Preuss. Ak.d. W., 1888, p. 747, note 1; and Winckler, Sargon, Vol. I, p. 196.
[Sm. 2276]
Right half, $4 \frac{5}{T 6} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$.; $19+22$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of

 Knudtzoñ, Assyr. Gebeté an den Sonnengott, Vol. I, p. 28, No. 68, and for a transliteration and translation ibid., Vol. II, pp. 174 ff .
$[$ Sm. $2485+83-1-18,555]$
"Cf. supra, p. 80, note *, and p. 508, note $\dagger$.

Complete, $6 \frac{1}{8} \mathrm{in}$. by $3 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 50+26$ lines. "Complete "* text containing

 explanations G. Smith, Discoveries, pp. 97, 410 f.; Saycé, Rec., Vol. VII, pp. 117 ff ; and BoIsSiER, Recherches sur quelques contrats babyloniens (Paris, 1890), pp. 7 ff. Cf. also Guide Kouy. Gall., 1885, p. 163, No. 47.
[D. T. 1]
Upper half, $6 \frac{3}{4}$ in. by 4in.; 20 lines. Part of an inscription of Tiglathpileser III. Duplicate of K. 3751 ; see above, p. 561. The text is published by Schrader, Abh. Preuss. Ak. d. W., 1879, No. VIII, plate I and on the adjoining photograph, and by Rost, Die Keilschrifttexte Tiglat-Pilesers I11. (Leipzig, 1893), Vol. II, p. 21. Cf. ibidem, Vol. I, pp. 54 ff., 135 f. ; G. Smith, Discoveries, pp. 74, 254 ff.; Schrader, l.c., pp. 15 ff.; K.G., p. 457; and Delitzsch, Parad., p. $238 . \quad$ [D. T. 3]

Fragment out of the middle, 2 in. by $1 \frac{7}{8} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts.
[D. T. 4]
Portion of the left half, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$. $; 29+24$ lines. Part of an omentext belonging, according to the colophon, to the 94th tablet of the Series $Y=Y / P-Y$ -

 above, p. 1037, K. 9768 ; cf. also pp. 585, 587, 594, KK. 4000, 4018, 4097, and Vol. III, p. xi, note *. The text is published by Lenornant, Choix, pp. 238 ff., No. 92 ; see also Divin., p. 98 ; Strassmaler, A.V., p. 286 ; and Guide Kouy. Gall., 1885, p. 162, No. 37.
[D. T. 10]
Right half, lower portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; ( $\ldots . .+$ ) $15+3$ (+.....) lines. Part of an incantation-text with an interlinear Assyrian version.
[D. T. 11]
Portions, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 13+7$ lines. Part of a private contract, concerning the sale of a female slave, dated: — [
 Cf. G. Swith, Ep. C., p. $90 ; \dagger$ and Guide Kouy. Gall., 1885, p. 179, No. 66.
[D. T. 12]

Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 17+\ldots . .(\ldots$.$) lines.$ Part of a prayer.
[D. 'T. 13]
Upper portion, left half, $8 \frac{1}{4}$ in. by $4 \mathrm{in} . ; 40+34+30+29$ lines; Babylonian. Portion of an astrological text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 22nd tablet of a series. It is published W.A.I. IV, 2nd ed., pl. 40, No. 1, and explained by G. Smith, Disc., pp. $395 \mathrm{ff} . \quad$ Cf. also Pinches, Acad., 1882, No. 533, p. 68 ; Sayce, Hibb. Lect., pp. 80 f., 101; Ball, P.S.B.A., Vol. XV, pp. 51 ff.; and Guide Nimr. C. S., 1886, p. 61 f., No. 3.
[D. T. 15]
Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 10+\ldots . . .$. . . lines in three columns ; Babylonian. Part of an explanatory list of the class " $\mathrm{S}^{\mathrm{b}}$." Duplicate of Sm. 23; see above, p. 1373. For the text see Lenormant, Choix, p. 177, No. 77, and W.A.I. V, 38, No. 4. Cf. also Bezold, Zeits., 1885, p. 61 f.; Lit., p. 203; and Guide Nimr. C. S., 1886, p. 64, No. 8.
[D. T. 16]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+\ldots .(\ldots$.$) lines.$ Part of a prayer.
[D. T. 17]
Lower half, 3 in. by $2 \frac{7}{8} \mathrm{in}$; $20+25+$ (left-hand edge) 1 lines; Babylonian. Part of a text containing forecasts. Two sections begin with俭. Cf. Guide Kouy. Gall., 1885, p. 162, No. 38.
[D. T. 18]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+8$ lines. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made
 and $\mathrm{A}^{2}$ *
[D. T. 19]
Nearly complete, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $7+8+2+$ (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated in the

[D. T. 20]
Complete, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; traces of $7+9$ lines; Babylonian; not from
会 490 (?) в.c.
[D. T. 21]
Fragment of the left half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots .$. lines. Part of a prayer with an interlinear Assyrian version.
[D. T. 22]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$; $11+7$ lines; Babylonian. Part of a letter to the king.
[D. T. 23]

[^33]9 L 2

Complete, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $8+2+6+1$ lines; Babylonian; not from


Portions, 2in. by $1 \frac{9}{16}$ in.; $8+1+10+2$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. T. 25]
Complete, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $8+2+8+3+$ (left-band edge) traces of 4 lines; Babylonian; not from Kouyunjik. Private contract. The date is obliterated.
[D. T. 26]
Complete, 2 in. by $1 \frac{5}{8} \mathrm{in} . ; 8+9$ lines; Babylonian; not from Kouyunjik.


[D. T. 27]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots \ldots(\ldots$. .) lines; Babylonian. Part of a text containing directions for ceremonies and rites by means of magical stones, etc.
[D. T. 28]
Lower portion, left half, 2 in. by $1 \frac{7}{8}$ in.; $5+2+6+$ (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. T. 29]
Complete, 2 in . by $1 \frac{5}{8} \mathrm{in}$.; $11+2+10+1+$ (left-hand edge) 2 lines; Babylonion; not from Kouyunjik. Private contract, dated:- -

[D. T. 30]
Right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $7+1+5$ lines; Babylonian; not from Kouyunjilk.


Upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 7+8+$ (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, concerning
 i.e., July-August, 550 (?) b.c. For the text see Strassmaifr, Inschriften von Nabonidus, König von Babylon, Part 1 (Leipzig, 1887), p. 138 f., No. 232.
[D. T. 32]
Complete, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+1+8+$ (left-hand edge) 1 lines; Babylonian;


Upper half, 2 in . by $1 \frac{15}{16} \mathrm{in}$.; $12+12$ lines; Babylonian; on the right-hand and left-band margin and the top edge are nail-marks. Part of a private contract, concerning the sale of land, beginning:-


文, i.e., April-May, 676 в.c. Cf. Guide Nimr. C. S., 1886, p. 83, No. 21.
[D. T. 34]
Complete, $5 \frac{5}{8} \mathrm{in}$. by $4 \frac{5}{16} \mathrm{in}$.; $36+31$ lines; Babylonian; not from Kouyunjik. Astrological forecasts taken from observations of various stars, etc. Explanatory glosses are added by the scribe. The colophon contains a double-date: — [ [
 March, 103 (?) B.o.
[D. T. 35]
Nearly complete, 3 in . by $2 \frac{11}{16} \mathrm{in} . ; 16+10$ lines; Babylonian; not from Kouyunjik. Copy of an explanatory text referring to a series of omen-texts; $c f$. reverse, lines 6 and 7:-

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

Cf. Guide Nimr. C. S., 1886, p. 65, No. 10.
[D. T. 36]
Complete, 4 in . by $3 \frac{5}{16} \mathrm{in}$; $19+19+1$ lines; Babylonian; not from Kouyunjik. Explanatory text similar to that of the preceding number; cf. reverse,


 to have been used for making an (astrological) prediction. Cf. Guide Nimr. C. S., 1886, p. 66, No. 16.
[D. T. 37]
Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. ; $27+28$ lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586; cf. supra, p. 546. For the text of the reverse see W.A.I. IV, 2nd ed., Add., p. 3 ; cf. also Pinches, T.S.B.A., Vol. VII, p. 175.
[D. T. 38]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts (?).
[D. T. 39]
Portions, 10 in . by 58 in .; $89+46+44+72$ lines in three columns. Explanatory list of the class " Sc " forming, according to the colophon,
 W.A.I. IV, 2nd ed., pll. 62 and 63, and by Delitzsch, Lesest., 3rd ed., pp. 67 ff. Cf. also G. Smiti, T.S.B.A., Vol. III, p. 462 ; Disc., p. 101; Lenormant, Choix, pp. 178 ff., No. 78; Strassmater, A.V., p. 1067 ; Abel-Winckler, Keilschriftt., p. 53; Guide Kouy. Gall., 1885, p. 163, No. 43, and supra, pp. 868, 875, KK. 7693, 7790.
[D. T. 40]

Upper portion, left half, $2 \frac{5}{8}$ in. by $1 \frac{15}{16}$ in. ; $14+\ldots$. . lines. Part of a mythological legend, probably belonging to the Series 战 of玉Y 4. Th. The text is published by Delitzsch, Lesest., 3rd ed., p. 94 f., $c$, and explained by G. Smith, Chald. Gen., p. 76 f.; G. E., pp. 74, 299 f. Lenormant, Origines, Vol. I, p. 504 f. ; and Jensen, Kosm., pp. 290 ff . Cf. also G. Smith, Disc., p. 397 ; Schrader, K.A.T., 2nd ed. = C.O.T., Vol. I, p. 17; Sayce, Rec., N. S., Vol. I, p. 145 ; and Guide Kouy. Gall., 1885, p. 161, No. 27.
[D. T. 41]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. $; 17+\ldots \ldots . .$. lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. It forms a parallel text of K. 2252 (cf. supra, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I. The text is published by Delitzsch, Lesest., 3rd ed., p. 101; and W.A.I. IV, 2nd ed., $A d d .$, p. 9, and repeated by Haupt, Nimr., p. 131, No. 69. See also Beitr., Vol. I, pp. 122, 151; and Guide Kouy. Gall., 1885, p. 160, No. 26.
[D. T. 42]
Portion of the left half, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$; $26+23+21+27$ lines in doublecolumns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. The text is published by Lenormant, Choix, pp. 204 ff., No. 81, and W.A.I. V, 20, No. 1, Cf. also Delitzsch, in Lotz's Tiql., p. 224,* and in Bezold's Lit., p. 216, note 1; and Guide Kouy. Gall., 1885, p. 162, No. 41.
[D. T. 44]
Lower portion, left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$. $; 13+10$ lines. Part of a text containing hymns, some of which have an interlinear Assyrian version, and directions for ceremonies.
[D. T. 45]
Portion of the left half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 25+\ldots,+\ldots,+29$ lines; the lines on obverse are written in double-columns. Part of a list of names and titles of the god Bel, with glosses, and of a hymn, probably connected with his worship. Cf. Guide Kouy. Gall., 1885, p. 163, No. 45.
[D. T. 46]
Portion out of the middle of reverse, $4 \frac{7}{8}$ in. by 3in. ; $\ldots+37$ lines. Part of a text containing astrological forecasts, probably belonging to a

 37 appears to form the catch-line, of which only the beginning is
 Gall., 1885, p. 162, No. 36.
[D. T. 47]

[^34]Upper portion, left half, $3 \frac{7}{16} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in} . ; 21+13+6+2$ lines. Part of a text containing incantations with an interlinear Assyrian version, beginning:-
 etc.
[D. T. 48]
Portion of the left half, $3 \frac{7}{8}$ in. by $2{ }_{4}^{3} \mathrm{in} . ; 26+10+1+24$ lines. Copy of a text containing forecasts concerning the chances of a sick man's recovery. A comparison of the catch-line with that of K. 6292 (see above, p. 777), and with K. 1352 (see above, p. 272 f.), reverse, line 3, makes it probable that D. T. 49 belongs to the 7th tablet of the Series


[D. T. 49]
Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $17 \pm \ldots$. lines. Part of a text containing astrological forecasts.
[D. T. 50]
Left half, upper portion, $1_{7} \frac{5}{6}$ in. by $\frac{5}{8} \mathrm{in}$.; $11+12$ lines; Babylonian. Extract from a text containing astrological forecasts taken from observations of the
[D. T. 51]
Portion of the right half, $3 \frac{13}{6} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$. $; 20+35+32+\ldots$. lines in double-columns. Part of an explanatory list of names of vessels, with glosses. For the text see Lenormant, Choix, pp. 208 ff., No. 82,

[^35]and W.A.I. V, 42, No. 1; cf. also Talbot, T.S.B.A., Vol. III, p. 445; Dvok̃ík, Zeits., 1884, p. 122 ; Strassmaier, A.V., pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and Guide Kouy. Gall., 1885, p. 162, No. 40.
[D. T. 52]
Left half, $2 \frac{7}{16}$ in. by $1 \frac{1}{16}$ in.; $5+2+1$ lines; Babylonian. Part of an

[D. T. 53]
Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 11+17+16+13$ lines. Part of a text containing forecasts similai to those of K. 9153 (see above, p. 988), and K. 10772 (above, p. 1113).
[D. T. 54]
 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017 ; see above, p. 386 f .
[D. T. 55 ]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 10+\ldots . .(. . .$.$) lines. Part$ of a text containing astrological forecasts.
[D. T. 56]
Left half, lower portion, $3 \frac{5}{16}$ in. by $2 \frac{13}{16}$ in. $; 22+\ldots \ldots+5+17$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with P.S.B.A., Vol. III, p. 83 ; Sayce, Zeits., 1885, p. 6; Hibb. Lect., pp. 286, note 3 ; 459 f., note 8 ; 467, note 1; Delirzsch, W.B., pp. 331 f.;* 424 ; * Handw., pp. 47,* 61,* 150;* and Guide Kouy. Gall., 1885, p. 161, No. 30.
[D. T. 57]
Lower portion, left half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{9}{\mathrm{~T} 6} \mathrm{in}$. ; $17+11+9+20$ lines in doublecolumns. Part of a list of Assyrian words with similar meanings. For the text see Lenormant, Choix, pp. 213 ff., No. 83 ; W.A.I. V, 28, No. 2 ; Pinches, Zeits., 1885 , pp. 331 ff.; and Delitzsch, W.B., p. 144 f. $; \dagger$ $c f$. also ibidem, p. $276 ; \dagger$ Handw., pp. 131 f., 190, 197 ; $\dagger$ and Bezold, Lit. Ctrlbl., 1888, Column 1080. For a duplicate see above, p. 72, K. 275; cf. also p. 45, K. 169.
[D. T. 58]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 9+\ldots . . . .$. double-columns. Part of a list of names of plants. [D. T. 59]
Lower portion, left half, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$; $14+$ traces of $2+12+18$ lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the see above, p. 17 f., and Vol. I, p. xxx.
[D. T. 60]
Fragment of the left half, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 8 \pm \ldots .$. lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]

[^36]Portions，2in．by $1 \frac{5}{8} \mathrm{in} . ; 8+1+10+1+$（left－hand edge） 1 lines；Baby－ lonian；not from Kouyunjik．Part of a private contract，dated in the reign of Nabonidus（ $\overline{7}$ 䘏）．
［D．T．62］
Upper half， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1_{\frac{3}{16}} \mathrm{in}$ ．； $10+\ldots$ lines．Introduction of a letter

［D．T．63］
Right half of a cylinder， 2 in ．long，diameter increasing from $3 \frac{3}{8} \mathrm{in}$. to $3 \frac{3}{4} \mathrm{in}$ ．； 20 lines separated from each other by division－rules．Part of an inscription of an Assyrian king similar to those mentioned above， p．327，K．1662．For the text see Schrader，Ber．d．Kgl．Sächs．Ges．d． Wiss．，1880，p． 41 ；cf．ibidem，p．35；Winckler，in Schrader＇s Bibl．， Vol．II，p．271，note 2；and Guide Kouy．Gall．，1885，p． 165 f．，No． 55.
［D．T． $64+82-5-22,27]$
Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 20+12$ lines．Part of a text containing incantations，prayers and directions for ceremonies．
《留 For the text see King，Babylonian Magic and Sorcery，plate 63.
［D．T．65］
Nearly complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 6+1+7+2+$（left－hand edge） 1 lines； Babylonian；not from Kouyunjik．Private contract，concerning a



［D．T．66］
Lower half， $4 \frac{1}{8} \mathrm{in}$ ．by $3 \frac{1}{16} \mathrm{in}$ ．； $32+34$ lines．Part of a hymn with an interlinear Assyrian version；duplicate of KK．3328，5188，5307；see above，pp．523，697，706．For the text see Наupt，Keilschriftt．，pp． 119 ff．， No．17；cf．also ibidem，p． 216 ；Bezold，Zeits．，1887，pp．103，note 1 ； 459 ；Delitzson，W．B．，pp．68，333， 377 f．， 466 ；Handw．，pp．47，158， ．212，218；and Guide Kouy．Gall．，1885，p．161，No．31．［D．T．67］
Portion of the left half， $1_{\frac{1}{1} \frac{3}{6}}$ in．by $\frac{1}{1} \frac{5}{6} \mathrm{in}$ ；$\ldots \ldots \pm 6$ lines．Part of a letter concerning public affairs．Mention is made of the land of $\stackrel{\Delta}{\Delta}$ 《赴倞 7 Y
［D．T．68］
Portion of the right half of a cylinder， $1 \frac{1}{2} \mathrm{in}$ ．long，arc $2 \frac{5}{8} \mathrm{in}$ ．，chord $2 \frac{3}{8} \mathrm{in}$ ．； 22 lines．Part of an inscription of Sennacherib．The text corres－ ponds with Senn．Pr．，Column I，lines 56 ff ．［D．T．69］
Right half，lower portion， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in}$ ． $20+19$ lines．Part of a text containing astrological forecasts taken from observations of various stars，etc．
［D．T．70］

Right half, lower portion, $3 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 20+29$ lines. Portion of a hymn. Cf. Brünnow, Zeits., 1889, p. 22; and Guide Kouy. Gall., 1885, p. 161, No. 28.
[D. T. 71]
Lower portion, left half, $5 \frac{3}{4} \mathrm{in}$. by $4 \frac{1}{2} \mathrm{in} . ; 19+21$ lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts; they partly relate to public affairs. Cf. Guide Nimr. C.S., 1886, p. 74, No. 44. For similar tablets see below, D. T. 73 and D. T. 78. [D. T. 72]
Portion out of the middle, 6 in . by $3 \frac{1}{4} \mathrm{in}$. $; 27+26+$ (reverse) 31 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts similar to those of the preceding number.
[D. T. 73]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8 \pm 4+$ (left-hand edge) 3 lines. Part of a text containing astrological forecasts. The lines on obverse begin with Y EYYY曼; cf. supra, p. 431, K. 2311. [D. T. 74]
 Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. Mention is

 p. 161, No. 35.
[D. T. 77]
Left half, $6 \frac{\pi}{8}$ in. by $4 \frac{3}{4}$ in. $; 32+28+2$ lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts similar to those of D. T. 72. The colophon reads:-

Cf. Guide Nimr. C. S., 1886, p. 74, No. 43.
[D. T. 78]
Lower half, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 16+4+16$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. T. 79]
Fragment of the upper portion of reverse, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of a text containing directions for ceremonies and rites. Of line 10, which may form the catch-line, only the middle part is visible:-

[D. T. 80]
Right half, lower portion, $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 10+14+14+$ traces of $10+18+16(+\ldots$.$) lines. Part of a text containing gram-$ matical paradigms in Assyrian, concerning legal subjects. $C f$. supra, p. 607, K. 4223. This fragment probably belongs to the same tablet as Rm. 277, q.v.
[D. T. 81]

Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{3}{4}$ in. $; 7+\ldots \ldots . .$. . lines. Part of an inscription of an Assyrian king.
[D. T. 82]
Portion out of the middle, $4 \frac{7}{16} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 16+15$ lines; Babylonian; marginal number <. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the
 zikirsulu), respectively. For the text see Pinches, Texts, p. 15 f., No. 4, and for a tentative translation Sayge, Hibb. Lect., p. 514 f . Cf. also Strassmater, A.V., p 918; and Bezold, Lit., p. 327. [D. T. 83]
Upper portion, left half, $3_{\frac{9}{16}}$ in. by $1 \frac{5}{8} \mathrm{in}$.; $1+8+4$ lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts.
 cf. supra, p. 1543, D. T. 37. In the colophon mention is made of (the

[D. T. 84$]$
Portion out of the middle, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $9+16+12+7$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with reads:-

and another (Column III, line 3):-

Of the catch-line only the end is visible:-

This fragment joins on to K. 2542, K. 2772 and D. T. 170, and appears to belong to the same tablet as K, 3300 .
[D. T. 85]
Right half, lower portion, $4 \frac{1}{8}$ in. by $3 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+11+25+19+21+22$ $+18+\ldots$. lines; Babylonian. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. The contents appear to be similar to those of the preceding number. Cf. Guide Kouy. Gall., 1885, p. 163, No. 46 . [D. T'. 86]
Upper portion, $3 \frac{1}{2}$ in. by 3in.; $11+10$ lines; Babylonian; not from Kouyunjik. Part of a religious text. Explanatory glosses are added by the scribe. Of the catch-line only the middle part is visible:-
 similar texts see below, pp. 1552, 1564, D. T. 113 and D. T. 260.
[D. T. 87$]$

[^37]Fragment out of the middle, $1 \frac{\frac{5}{1}}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 3+\ldots .$. lines in Phoenician characters. Part of a private contract (?).
[D. T. 88]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+3+\ldots \ldots+\ldots$. . . lines . Part of a text containing astrological forecasts; they partly relate to public affairs.
[D. T. 89]
Left half, upper portion, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 15+(\ldots \ldots+\ldots \ldots+) 1$ lines;
Babylonian. Omens concerning houses and incidents that may happen


Fragment of the lower portion of one side, $1 \frac{5}{8}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 11+\ldots \ldots \ldots$. lines. Part of a religious text with an interlinear Assyrian version.
[D. T. 91 ]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8+\ldots . .(\ldots$.$) lines. Frag-$ ment of an astrological text.
[D. T. 92]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{9}{T 6} \mathrm{in}$; $15+$ traces of $1 \pm \ldots \ldots+$ 4 lines. Part of an incantation-text. Of a colophon-line only the

[D. T. 93]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in}$; ; short ends of $7+13+\ldots \ldots . .$. lines. Part of an inscription of an Assyrian king.
[D. T. 94]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \mathrm{in} . ; 9+\ldots \ldots . .$. . lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 95]
Right half, upper portion, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; ends of $7+9$ lines. Part of a religious (?) text.
[D. T. 96]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 10+\ldots \ldots(\ldots$.$) lines.$ Part of an incantation-text.
[D. T. 97]
Upper half, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $11+15+3$ lines. Portion of a letter to the king from $\gg$ 〈霜













[D. T. 98 ]
Fragment out of the middle, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; 10+\ldots . .(. . .$.$) lines.$ Part of a text containing astrological forecasts; they partly relate to public affairs.
[D. T. 99]
Fragment out of the middle, $1_{\frac{9}{15}} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 11+\ldots . .(\ldots$.$) lines.$ Part of a religious text.
[D. T. 101]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots . .+) 12 \pm$ traces of 10 $(+\ldots .$.$) lines in double-columns. Part of an explanatory list.$
[D. T. 103]
Upper portion, right half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$.; $12+4$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon ; they partly relate to public affairs. It begins :-

## 


 i.e., в.c. 701.
[D. T. 104]
Right-hand corner, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 13+12(+\ldots .$.$) lines in$ double-columns. Part of a list of Assyrian words with similar meanings.
[D. T. 105]
Right half, upper portion, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. $18+\ldots \ldots$ lines. Part of a mythological text with an interlinear Assyrian version. Line 1 of obverse contains the Assyrian rendering of line 2.
[D. T. 106]
Portion of the left half, $3 \frac{7}{8} \mathrm{in}$. by 2 in .; $12+6$ lines; Babylonian; not from Kouyunjik. Part of an astrological text.
[D. T. 107]
Portions, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $8+2+8+3+$ (left-hand edge) 4 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:-
 567 (?) B.c.
[D. T. 108]

[^38]Left half, lower portion, $4 \frac{1}{1} \frac{5}{6}$ in. by $3 \frac{1}{8}$ in. $; 26+24+(\ldots \ldots+\ldots+)^{2} 1$ +23 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. E.g., Section II of Col. I and a preceding: colophon-line read:-















Cf. Guide Nimr. C. S., 1886, p. 63, No. 5; and infra, D. T. 114.

[D. T. 109]
Portions, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $5+2$ lines; Babylonian; not from Kouyunjik, Part of a private contract.
[D. T. 110]
Fragment out of the middle, $1_{\frac{9}{16}} \mathrm{in}$, by $1 \frac{1}{2} \mathrm{in}$; $13+\ldots . . . .$. lines in double-columns. Part of an explanatory list with glosses. Duplicate of Rm. 3, 3; cf. Bezold, Zeits., 1889, p. 436. For another duplicate see below, 81-7-27, 210.
[D. T. 111]
Nearly complete, $1 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 7+1+8+1$ lines; Babylonian; not from Kouyunjik. Private contract, dated in the reign of Naboni-


[D. T. 112]
Right half, lower portion, $3_{\frac{1}{16}} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{16} \mathrm{in}$; $14+16$ lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; see above, p. 1549.
[D. T. 113]

[^39]Left half, upper portion, $4 \frac{11}{1} \mathrm{in}$. by $3 \mathrm{in} . ; 1+18+14+(\ldots \ldots+\ldots+$ )
$7+7$ lines; Babylonian. Part of a text containing prayers with an interlinear Assyrian version, and directions for ceremonies, similar to
 WY $\lll \lll \ll$ shows that this text was connected with certain astrological rites; cf. Sp. 131 and supra, p. 1543, D. T. 37. For the text see W.A.I. IV, 2nd ed., pl. 40, No. 2; cf. also G̛uide Nimr. C.S., 1886, p. 63 f., No. 6.
[D. T. 114]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 17(+\ldots \ldots) \pm(\ldots \ldots+) 19$ lines (in dotible-columns). Part of a list of names of gods, with glosses.
[D. T. 115]
Fragment of the lower portion, 2 in . by $1 \frac{7}{8} \mathrm{in} . ;(\ldots++) 11+13(+\ldots$. lines; Babylonian. Part of a text containing directions for ceremonies and rites.
[D. T. 118]
Right half, upper portion of reverse, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$; $\ldots \ldots+17$ lines. Part of a text containing incantations and prayers.

$$
\text { [D. T. } 119 \text { + D. T. 152] }
$$

Fragment out of the middle, $1_{\frac{9}{16}} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[D. T. 120]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $\ldots \ldots+10$ lines. Copy of a text containing astrological forecasts; they partly relate to public affairs.
[D. T. 121]
Portion out of the middle, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; traces of $3+18+\ldots \ldots \ldots$. lines. Part of text containing astrological forecasts taken from
 ——平锆. The beginning of Section II (lines 9 ff .) reads:-





[D. T. 123]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 8+\ldots \ldots \ldots$. lines (in double-columns). Part of an explanatory list.
[D. T. 124]
Fragment of the lower portion, $\frac{1}{1 \frac{3}{16}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing astrological forecasts; they partly relate to public affairs.
[D. T. 125]

Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in. ; $8+\ldots . .(. . .$.$) lines;$ Babylonian. Part of a text containing directions for the performance of ceremonies, etc.
[D. T. 126]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[D. T. 127]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots . . \pm 9$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made


Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 9+3$ lines. Part of a prayer.
[D. T. 130]
Right half, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} ;$.6 lines; Babylonian. Part of an astrological report.
[D. T. 131]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; traces of $2+7+7+4$ lines. Part of a religious text.
[D. T. 132]
Fragment of the left half, 2 in. by $1 \frac{1}{8}$ in. ; $11+\ldots . .(. . .$.$) lines. Part$ of an inscription of Assurbanipal.
[D. T. 133]
Fragment of the right half, 2 in . by $1 \frac{7}{8} \mathrm{in}$; $15 \pm \ldots .$. lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[D. T. 134]
Upper portion, left half, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 15+(\ldots .+\ldots+\ldots+) 3$ lines. Part of a prayer.
[D. T. 135]
Portion of the right half, $2 \frac{1}{2}$ in. by $1 \frac{7}{8} \mathrm{in} . ;(\ldots . .+) 20+\ldots(+\ldots)$ lines (in three columns). Part of a list of names of plants for medicinal purposes, similar to those mentioned above, p. $963, \mathrm{~K} .8807$.
[D. T. 136]
Upper portion, right half, 3in. by $2 \mathrm{in} . ; 7+\ldots$. lines. Beginning of a report. [D. T. 137]
Fragment of the right half, $1 \frac{1}{2}$ in. by $\frac{5}{8} \mathrm{in} . ; 10+\ldots$ lines; Babylonian. Part of a letter to the king.
[D. T. 138]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{11}{1} \mathrm{in} . ; 5+\ldots$ lines. Part of a text containing forecasts.
[D. T. 140]
Fragment out of the middle, $1 \frac{5}{\frac{5}{6}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$
Part of a text containing astrological forecasts.
[D. T. 141]

Left-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; traces of $13+$ short beginnings of $5+$ $(\ldots \ldots \ldots .+\ldots \ldots . . .+$ ) traces of $1+$ traces of 6 lines. Fragment of a list of eponyms (?), similar to that of K. 4446; cf. supra, p. 663.
[D. T. 142]
Left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by 1in.; $5+6$ lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts taken from observations of the moon.
[D. T. 143]
Portion of the left half, $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in} . ; 22+\left(\ldots+\ldots+{ }^{2}\right) 14$ lines. Part of a text containing prayers to S̆amas̆ and Rammôn, and directions for the performance of ceremonies and rites. Section II of Column IV and a preceding colophon-line read:-

[D. T. 144]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $2 \frac{1}{2} \mathrm{in} . ; 14+13+\ldots . .$. . lines. Part of an inscription of Assurbanipal. The contents of Column $b$ are similar to those of K. 2628, etc.; cf. supra, p. 460.
[D. T. 145]
Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $15 \pm$ short ends of 5 lines. Part of a text containing forecasts; they partly relate to public affairs.
[D. T. 146]
Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in} . ;(\ldots \ldots+) 9+13(+\ldots$. lines. Part of an incantation-text with an interlinear Assyrian version. Mention is made of the "language of the sailor(s)" ( $x=1$

[D. T. 147]
Complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $9+1+1$ lines. Astrological report to the
 and sun, from which he predicts the increase of cattle in the land of

 1885, p. 165, No. 51.
[D. T. 148]
Portions, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 6+8+1$ lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 149]

* Partly effaced.
vol. Iv.
9 x

Left-hand corner, $1_{\frac{9}{16}} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$. ; $11+5$ lines. Part of a mythological legend. Duplicate of K. 2518; see above, p. 450. This fragment appears to belong to the same tablet as K. 3972 (above, p. 582). For the text see W.A.I. IV, 2nd edition, plate $60 *$, A.
[D. T. 151]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6 \pm \ldots$. lines; Babylonian. Part of a text containing forecasts (?). [D. T. 153]

Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{13}{6} \mathrm{in} . ; 6+\ldots \ldots(\ldots \ldots)$ lines. Part of a text containing forecasts, partly relating to public affairs.
[D. T. 154]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; \ldots . . \pm 9$ lines ; Babylonian. Part of a text containing omens derived from the actions of snakes. Cf. supra, p. 465 f., K. 2682.
[D. T. 155]
Fragment of the lower portion of reverse, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+5$ lines; Babylonian. End of a text containing forecasts. Of the catch-line

[D. T. 156]
Portion out of the middle, 4 in . by $3 \frac{3}{4} \mathrm{in}$. ; $23+25$ lines. Part of a text containing astrological forecasts taken from observations of the wind, etc. The sentences on reverse begin with $Y \sim$ 草 $\Delta=1 \% \sim y$

[D. T. 157 + D. T. 171]
Fragment out of the middle of a prismoid, $3 \frac{1}{16} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{16} \mathrm{in} . ; 13+18+\ldots \ldots$. . . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column II, lines 134 ff. ; Column III, lines 119 ff.
[D. T. 158]
Fragment out of the middle of a prismoid, 2in. high, one side of the base at least $1 \frac{7}{8} \mathrm{in} . ; 12+\ldots \ldots \ldots+10$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column I, lines 50 ff ; Column X, lines 55 ff . Cf. Guide Kouy. Gall., 1885, p. 165, No. 52.
[D. T. 159]
Fragment out of the middle of a prismoid, $1 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 11+$ short beginnings of $9+\ldots \ldots . .$. lines. Part of a historical inscription, probably of Assurbanipal. [D. T. 160]

Fragment of the left half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines. Part$ of a historical inscription of an Assyrian king. [D. T. 161]

* Partly effaced.

Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; \ldots \ldots \ldots+9+11$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column IX, lines 99 ff ; Column X, lines 110 ff .
[D. T. 162]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $11+9$ lines. Part of a letter to the king.
[D. T. 163]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{\frac{7}{6}} \mathrm{in} . ; 10+3+\ldots . .+\ldots$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. The sentences of Column II begin with $Y$ 约.
[D. T. 164]
Lower portion, $2 \frac{1}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $4+5$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of


Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+(\ldots \ldots+\ldots \ldots+) 12$ lines. Part of a historical inscription of an Assyrian king.
[D. T. 166]
Upper half, $2 \mathrm{in}^{\text {. }}$ by $1 \frac{7}{3} \mathrm{in} . ; 3+4+1$ lines; on obverse three seal-im-
限*

Lower portion, right half, $2 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. $; 6+2+4$ lines; Babylonian; not from Kouyunjik, Part of a private contract.
[D. T. 168]
Upper portion, right half, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in} . ; 23+\ldots .$. lines; Babylonian. Part of a text containing omens and directions for ceremonies to


[D. T. 169]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots . .(. . .$.$) lines.$ Part of a religious(?) text.
[D. T. 173]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 7 \pm \ldots(+\ldots .$. lines (in double-columns). Part of an explanatory list. [D. T. 174]

Fragment of the upper portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 3+$ lines. Fragment of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc.
[D. T. 175]
Left-hand corner, 2 in. by $1 \frac{7}{8}$ in. $; 6+9+$ (left-hand edge) 2 lines. Part of an inscription of Assurbanipal. •
[D. T. 177]

Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{8}{8}$ in. $; 10+\ldots \ldots . .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[D. T. 178]
Fragment of the left half, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots \ldots$ (.....) lines. Part of a text containing forecasts concerning the 5 際, etc. [D. T. 179]
Upper portion, left half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{11}{16} \mathrm{in} . ; 22+(\ldots+\ldots \ldots+) 12$ lines. Part of a religious text. [D. T. $180+$ D. T. 316]
Right half, upper portion, $1 \frac{9}{16} \mathrm{in}$. by $1_{\frac{1}{8}} \mathrm{in} . ; 6+6+1$ lines; Babylonian ; not from Kouyunjik. Part of a private contract. The date is mutilated.
[D. T. 181]
Portion of the right half, $2 \frac{1}{16}$ in. by $2 \mathrm{in} . ; 10+11$ lines. Part of a text containing forecasts, similar to those of K. 3951 (see above, p. 579), etc., concerning the
[D. T. 182]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 16+7$ lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations.
[D. T. 183]
Portion out of the middle, $3 \frac{5}{16}$ in. by $1 \frac{5}{8}$ in. ; $21+\ldots . . . . .$. lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114 ; see above, p. 1552 f.
[D. T. 184]
Portions, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. $7+1+6+1+$ (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezzar II.
[D. T. 185]
Fragment of the lower portion, $2 \frac{1}{2}$ in. by $2 \frac{1}{4}$ in. ; $4+6+8+12$ lines. Part of a text containing incantations and directions for ceremonies. .
[D. T. 186]
Left half, lower portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $8+8$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. 'T. 187]
Fragment of the left half, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; 8+11$ lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations.
[D. T. 188]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{16} \mathrm{in}$; $6+7+2+$ (left-hand edge) 5 lines; Babylonian ; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the " 2 nd year of Antiochus"; cf. reverse, lines 3 ff :-

$$
\begin{aligned}
& \text { * Partly effaced. }
\end{aligned}
$$

Right half, lower portion, $2 \frac{1}{8}$ in. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$; $11+5$ lines. Part of a text containing omens concerning houses, etc.
[D. T. 190]
Fragment of the upper portion, 2 in . by $1 \frac{9}{1} \mathrm{i} \mathrm{in} . ; 7+(\ldots \ldots+\ldots+$ ) 1 lines. Part of an incantation-text with an interlinear Assyrian version.
[D. T. 191]
Left half, lower portion of reverse, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{76} \mathrm{in} . ; \ldots \ldots+11+$ (left-hand edge) 3 lines; Babylonian; not from Kouyunjik. Part of a letter or report.
[D. T. 192]
Portion of the left half, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. $22+21$ lines; Babylonian; not from Kouyunjik; on the left-hand edge four nail-marks. Part of a


[D. T. 193]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $(\ldots \ldots+) 7+8(+\ldots$. . . . lines. Part of an astrological text relating to public affairs. A

[D. T. 194]
Fragment out of the middle, $2 \frac{5}{8}$ in. by $1 \frac{3}{4}$ in. ; $9 \pm \ldots \ldots$ lines; Babylonian; not from Kouyunjik (?). Part of a religious text connected with the

[D. T. 195]
Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$. ; traces of $5+17$ lines. Part of a text containing forecasts concerning the 4 YYY etc. [D. T. 196]
Portion out of the middle, 2in. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . .(. .$. ) lines. Part of a historical inscription of an Assyrian king. Mention is made of EMY 合险
[D. T. 197]
Right half, upper portion of reverse, $3 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; \ldots . .+15$ lines. Part of a religious (?) text.
[D. T. $198+$ D. T. 205]
Upper half, $1 \frac{3}{16}$ in. by $1 \frac{1}{16}$ in. ; 7 +1 lines. Beginning and end of a letter

[D. T. 199]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; 10+\ldots . . . .$. . lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 10 ff.
[D. T. 200]
Fragment, out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{5}{16} \mathrm{in}$; $11 \pm \ldots$. . . lines. Part of a text containing astrological forecasts taken from observations of

[D. T. 201]

[^40]Fragment of the lower portion, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 8+2+\ldots \ldots$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. Т. 202]
Complete, 2 in . by $1 \frac{1}{4} \mathrm{in}$; 4 lines; Babylonian; not from Kouyunjik. Memorandum.
[D. T. 203]
Lower portion, $2 \frac{1}{8} \mathrm{in}$. by 1in.; $6+6$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. T. 204]
Fragment out of the middle, 2 in . by $1_{\frac{7}{16}} \mathrm{in} . ; \ldots . .+8$ lines; Babylonian ; not from Kouyunjik. Part of a text containing astronomical
 i.e., в... 102.
[D. T. 207]
Nearly complete, $1 \frac{11}{1} \mathrm{i} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}, ; 6+6+2+$ (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract. [D. T. 208]

Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; \ldots . .+10$ lines. Part of a prayer, with an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of a series. Of the catch-line only the

[D, T, 209]
Leftrhand corner, $1 \frac{1}{4} \mathrm{in}$, by $1 \mathrm{in} . ; 7+\ldots \ldots+2$ lines; Babylonian; not from Kouyunjil. Part of a text containing prayers to Samas̆ [and Rammân], etc. The edge contains a date :-

[D. T, 210]
Fragment out of the middle, $1 \frac{1}{2}$ in. by 1 in. $; \ldots . . . .+9$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?).
[D. T. 211]
Fragment of the upper portion, $1 \frac{3}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}, ; 3+3+1$ lines; Babylonian;


[D. T. 213]
Portion of the right half, 3 in . by $1 \frac{3}{16} \mathrm{in} . ; 10+9$ lines. Part of a list of names of persons, etc.
[D. T. 214]
Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots . .$. . . lines.. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:-

[D. T. 215]

* Partly effaced.

Fragment out of the middle, 2 in . by $1 \mathrm{in} . ; 10+\ldots . . . .$. . lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]
Fragment of the right half, 2 in . by $1 \frac{1}{16} \mathrm{in}$; traces of $8 \pm 4$ lines. Part of a list of objects and their owners.
[D. T. 217]
Left half, upper portion, $2 \frac{5}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots$ lines. Introduction of a letter to the king.
[D. T. 218]
Left half, lower portion, 3 in . by $1 \frac{1}{8} \mathrm{jn} . ; 6+11$ lines. Part of a report.
[D. T. 219]
Nearly complete, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{1} \frac{5}{6} \mathrm{in} ; 9+2$ lines. Letter to the king from the
 observation of an eclipse.
[D. T. 220]
Fragment of the left half, 2 in. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . .(. . .$.$) lines; Babylonian.$ Part of a list of names of deities.
[D. T. 221]

Fragment of the lower portion, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots$. . . . . ) lines. Part of a text containing forecasts.
[D. T. 222]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ; ~ ; ~ 8+2$ lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon.
[D. T. 223]
Nearly complete, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+$ traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince

[D. T. 224]
Left half, upper portion, $1 \frac{1}{4}$ in. by $I_{\frac{3}{6}}$ in. $; 8+6$ lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of


[D. T. 225]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .++) \ldots+9(+\ldots)$ lines. Part of a religious text.
[D. T. 227]
Upper half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+\ldots$ lines. Beginning of a list of animals


[D. T. 228]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines. Part$ of an inscription of Assurbanipal; cf. line 4: - 敛 $[ \rceil \rightarrow 7]$

[D. T. 229]

Fragment of the right half, $1 \frac{3}{8}$ in. by $\frac{3}{8}$ in. ; $(\ldots \ldots+) \ldots+13(+\ldots .$. lines (in double-columns). Part of an explanatory list. [D. T. 230]

Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $11 \pm \ldots$. lines. Part of a text containing a list of fields and land in various cities, probably to be connected with taxes or dues. Sums total are added by the scribe. E.g., lines 6-8 read:--

Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+7+\ldots \ldots+\ldots$. lines. Part of a religious (?) text.
[D. T. 232]
Right half, upper portion, $2 \frac{13}{16}$ in. by 2 in. ; $10+2$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[D. T. 233]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots . .(\ldots .$.$) lines. Part.$ of a religious (?) text.
[D. T. 234]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+(\ldots+\ldots+)^{6}$
lines. Part of a religious text, including directions for ceremonies and rites. Of the catch-line only the middle part is visible:-


Right half, upper portion, $2 \frac{5}{T 6} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $14+4$ lines. Part of an inscription of Sennacherib. Cf. Senn. Pr., Column V, lines 5 ff .
[D. T. 236]
Fragment out of the middle, $1 \frac{1}{1 \frac{3}{6}} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 13+\ldots . .(\ldots$.$) lines.$ Part of a historical inscription of an Assyrian king. Mention is

[D. T. 237]
Fragment of the left half, 1 in . by $\frac{11}{1 \frac{1}{6} \mathrm{in} .} ; \ldots \ldots(. . .)+$.4 lines. End of a religious text.
[D. T. 238]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 9+\ldots .(\ldots .$.$) lines;$ Babylonian. Part of a religious (?) text.
[D. T. 239]
Fragment of the lower portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{~K}}{\mathrm{i}} \mathrm{in}$.; traces of $5+2+4+\ldots \ldots$ lines (in four columns). Part of an explanatory list of the class " $\mathrm{Sc}^{\mathrm{c}}$."
[D. T. 240]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing forecasts.
[D. 'T. 241]

Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 14+6+\ldots \ldots .$. ． $\operatorname{lines}$ （in double－columns）．Part of an explanatory list with glosses．
［D．T．242］
Fragment out of the middle， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; \ldots \ldots \pm 6$ lines．Part of a mythological text with an interlinear Assyrian version．Duplicate of K． 4898 ；see above，p． 672.
［D．T．243］
Lower half， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1_{\frac{1}{16}} \mathrm{in} . ; 9+4+9$ lines．Part of a letter to the king concerning public affairs．Mention is made of the cities of

［D．T．244］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots \ldots(\ldots .$.$) lines；$ Babylonian．Part of a religious text．
［D．T．245］
Fragment of the right half， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 7 \pm \ldots .$. lines；Babylonian． Part of a text containing forecasts．［D．T．246］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 8 \pm \ldots .$. lines．Part of an omen－text．
［D．T．247］
Lower half， $2 \frac{1}{4} \mathrm{in}$ ．by 2in．； $9+11$ lines；Babylonian；not from Kouyunjik； on the right－hand edge and the bottom edge are 9 nail－marks．Part of a private contract．
［D．T．248］
Left half， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{15}{18} \mathrm{in}$ ．； 4 lines；Babylonian．Part of an astrological
 ［and sun］．
［D．T．249］
Fragment out of the middle of a cylinder， $1 \frac{5}{8} \mathrm{in}$ ．long；are 2 in ；chord $1 \frac{3}{4} \mathrm{in} . ;$ 11 lines．Part of an inscription of an Assyrian king．［D．T．250］

Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 15+(\ldots .+\ldots \ldots+) 3$ lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［D．T．251］
Portion out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $10+5$ lines；Babylonian；not from Kouyunjik．Part of a private contract，dated：一轱 察
 i．e．，March－April， 578 （？）в．c．
［D．T．253］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots \ldots .$. ．lines．Part of an incantation－text with an interlinear Assyrian version．
［D．T．254］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by 1in．； $8 \pm \ldots \ldots$ lines；Babylonian． Part of a religious text with an interlinear Assyrian version．
［D．T．255］
vol．Iv．
9 о

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Part of a report (?).
[D. T. 256]
Fragment of the right half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. . lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam.
[D. T. 257]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots \ldots+8+6+5$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies.
[D. T. 258]
Fragment out of the middle, 2 in . by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 9+5+\ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of various stars.
[D. T. 259]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $6 \pm$ traces of 2 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; see above, p. 1549.
[D. T. 260]
Fragment of the left half, $1 \frac{1}{8}$ in. by $\frac{3}{8}$ in. $; 11 \pm \ldots .$. lines; Babylonian. Part of an omen-text concerning incidents that may happen to men.
[D. T. 261]
Lower portion, right half, $2_{\frac{1}{16}} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in}$. $5+1+6$ lines. Part of a report (?) concerning public affairs. Mention is made of Assurbanipal

[D. T. 262]
Portion of the left half, $2 \frac{7}{16}$ in. by $1 \frac{1}{16} \mathrm{in}$. ; traces of $2 \pm 11$ lines. Part of a letter (to the king).
[D. T. 263]
Upper half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots$ lines. Introduction of a letter to the king from 7 YY 伊
[D. T. 264]
Upper portion, left half, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. $; 12+6$ lines. Part of a hymn,

[D. T. 266]
Fragment of the upper portion of reverse, 2in. by $2 \mathrm{in} . ; \ldots \ldots+\ldots \ldots+$ $\ldots+3$ lines. Part of a text containing forecasts
[D. T. 267]
Lower half, $2 \frac{5}{5} \mathrm{in}$. by 1in.; $6+5$ lines; Babylonian ; not from Kouyunjik. Part of a private contract.
[D. T. 268]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $7+2+10$ lines. Part of a historical inscription of an Assyrian king.
[D. T. 269]

[^41]Right half，lower portion， $1 \frac{3}{8}$ in．by $1 \frac{3}{16} \mathrm{in}$ ； $8+11$ lines；Babylonian．Part of a letter to the king concerning military affairs．Mention is made of an 险䆣敛。
［D．T．270］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 13+\ldots \ldots . .$. lines．Part of an incantation－text with an interlinear Assyrian version．［D．T．271］

Fragment out of the middle of a cylinder， $2 \frac{1}{2} \mathrm{in}$ ．long；arc $2 \frac{1}{4} \mathrm{in}$ ．；chord 2 in ．； 4 lines，separated by division－rules；Babylonian ；not from Kouyunjik（？）． End of a historical inscription of an Assyrian or neo－Babylonian king．
［D．T．272］
Portion of the left half， $2 \frac{9}{16} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; \ldots .+\ldots \ldots+\ldots \ldots+6$ lines． Part of a text containing astrological forecasts for the month Veadar，concerning eclipses；see above，p．1233，K．12297．The lines
 official note is written in painted cuneiform characters；cf．supra， p．1064，K． 10100.
［D．T．273］
Fragment of the left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; 9+9$ lines．Part of a text containing astrological forecasts．According to the colophon it

 1029，KK．3615，9668，and infra，p．1586，Rm．146．Of the catch－line
 cf．infra，p．1580，Rm． 95.
［D．T．274］
Fragment of the left half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; \ldots . . \pm 12$ lines．Part of a text containing astrological forecasts taken from observations of various stars．
［D．T．275］
Complete， $1 \frac{3}{4}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 6+7$ lines；Babylonian；not from Kouyunjik．

 ［D．T．276］
Fragment of the upper portion， $1_{\frac{7}{1}} \mathrm{in}$ ．by $1_{\frac{5}{16} \mathrm{in}} \mathrm{i} ;(\ldots . .+) 11+4$ （ $+\ldots .$. ）lines．Part of a text containing forecasts．［D．T．277］

Fragment of the left half， $1 \frac{7}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $7 \pm 6$ lines；Babylonian；not from Kouyunjik．Part of a list of objects（？）．
［D．T．278］
Right－hand corner， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $6+9$ lines；Babylonian；not from Kouyunjik．Part of a religious text．
［D．T．279］

Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $14+\ldots$. lines. Part of a text containing forecasts (?).
[D. T. 280]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; short beginnings of $7+(\ldots \ldots+$ $\cdots++) 8$ lines. Part of an incantation-text.
[D. T. 281]
Portion of the left half, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 20+(\ldots \ldots+\ldots+)^{2}$ lines. Part of a text containing regulations for making offerings.
[D. T. 282]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $12+11$ lines; vitrified. Part of a religious (?) text.
[D. T. 283]
Upper portion, right half, 3in. by $2 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+23+13+\ldots$ lines. Part of an omen-text. E.g., lines 1 ff . of Column II read:-
 Cf. D. T. 10 (above, p. 1540), catch-line, and K. 9697 (above, p. 1031, and Vol. III, p. XI), obverse, line 1.
[D. T. 284]
Complete, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; 5 lines; Babylonian; not from Kouyunjik. Memorandum.
[D. T. 285]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots \ldots(\ldots$.$) lines.$ Part of a re ligious text with an interlinear Assyrian version.
[D. T. 287]
 Part of an omen-text concerning houses and incidents that may happen to men.
[D. T. 288]
Left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $15+2+13$ lines. Portion of a letter to the king concerning public affairs. Mention is made of certain inhabitants

[D. T. 289]
Fragment of the upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. $17+\ldots \ldots \pm \ldots+$ . . . . lines. Portion of an incantation-text with an interlinear Assyrian version.
[D. T. 290]

Fragment out of the middle， $1 \frac{13}{16}$ in．by $1 \frac{7}{16}$ in．； $9+\ldots . .(\ldots$.$) lines．$ Part of an inscription of an Assyrian king．
［D．T．291］
Right－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines．Part of a$ religious text．
［D．T．292］
Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{1}{8} \mathrm{in}. ; 10+\ldots . .(\ldots$.$) lines．$ Part of a religious text．Mention is made of the temple syyy

［D．T．293］
Portion of the left half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ； $14+10$ lines．Omens belonging， according to the colophon，to the 2nd tablet of the Series $Y$ 全金

［D．T．294］
Upper half， $3 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 17+\ldots$ lines．Part of a religious text with an interlinear Assyrian version．
［D．T．296］
Fragment out of the middle， $1 \frac{3}{4}$ in．by $1 \frac{5}{16}$ in．； $9+\ldots .(\ldots$.$) lines ；$ Babylonian ；not from Kouyunjik（？）．Part of a religious text．
［D．T．297］
Portion of the left half， $2 \frac{1}{2}$ in．by $1 \frac{3}{4} \mathrm{in}$ ； $16+7$ lines．Omens derived from the actions of horses．The sentences begin：－Y 全 supra，p．574，K．3886．According to the colophon this text forms the ＂15th part＂（ $\langle\mathbb{W}$
 p．589），obv．，1．1，makes it probable that D．T． 298 belongs to a tablet

［D．T．298］
Left－hand corner， $1_{4}^{3} \mathrm{in}$ ．by $1_{1 \frac{3}{16}} \mathrm{in} . ; 12+4$ lines．Part of an inscription

［D．T．299］
Left half， $1 \frac{1}{8}$ in．by 1 in．； $6+1+4$ lines；Babylonian；on the lower part of reverse part of a seal－impression．Portion of a letter（ $\Delta \underset{y}{ }+\mathrm{Y}$ ）con－ cerning private affairs．
［D．T．300］
Lower half， 2 in ．by $1 \frac{1}{1} \frac{1}{\mathrm{i}} \mathrm{in}$ ； $15+4+7$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of



Fragment of the lower portion of one side， 2 in ．by $1 \frac{9}{16} \mathrm{in}$ ； $6+7+$ ．．．．．．．．．．lines；Babylonian；not from Kouyunjik．Part of a religious text．
［D．T＇．302］

Right-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{4}{8} \mathrm{in} . ; 9+6$ lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts.
[D. T. 303]
Left half, $1 \frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6+1+5$ lines; Babylonian. Astrological

[D. T. 304]
Upper portion, right half, $1 \frac{7}{8}$ in. by $1 \frac{3}{4}$ in.; $13+\ldots$ lines. Part of an omen-text concerning incidents that may happen to men and women.
[D. T. 305]
Fragment of the left half, 2 in. by $1 \frac{7}{8}$ in. $; 17+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts taken from observations
 $\Rightarrow$ MYY $=$ and
[D. T. 307]
Fragment of the upper portion of reverse, $1_{4}^{\frac{1}{4}} \mathrm{in}$. by $1_{\frac{1}{8}} \mathrm{in}$; ; $\ldots \ldots+8$ lines. Part of a private contract.
[D. T. 308]
Right half, 2 in . by $1 \frac{5}{8} \mathrm{in}$. ; $8+1+7$ lines ; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of


[D. T. 309]
Fragment of the lower portion, $2 \frac{3}{4}$ in. by $1 \frac{5}{16}$ in. ; $9+8$ lines. Part of a historical inscription of an Assyrian king, probably Sargon II. $(7 \lll l \mid)$.
[D. T. 310]
Fragment out of the middle, $1_{\frac{1}{1} \frac{1}{6}}$ in. by $\frac{7}{8}$ in. $; 5+\ldots . . . .$. lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[D. T. 311]
Fragment of the upper portion, $2 \frac{13}{18} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$, $9+\ldots \ldots . .$. lines. Part of a prayer in the form of a litany.
[D. T. 312]
Fragment of the upper portion, $1_{\frac{9}{\mathrm{~T}} \mathrm{~F}}$ in. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .+)$ traces of $5 \pm 6$ $(+\ldots .$.$) lines. Part of a religious text.$
[D. T. 313]
Fragment of the right half, $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in. $;(\ldots \ldots+) \ldots \pm 6(+\ldots . .$. lines (in double-columns?). Part of an explanatory (?) text.
[D. T. 314]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. ; $5+11+\ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts for the month Kislev.
[D. T. 315]

Lower half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+10+$ (left-hand edge) 2 lines. Part of a


[D. T. 317]
Portion of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $19+3$ lines. Part of a text containing astrological forecasts. The colophon contains part of


[D. T. 318]
Portion out of the middle, $2 \frac{5}{16}$ in. by 2 in . ; $19+$ traces of $2+\ldots \ldots+\ldots$. lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Two sections

[D. T. 319]
Fragment out of the middle, $1 \frac{17}{16}$ in. by $1 \frac{3}{8}$ in. ; $10+\ldots . . .$. . lines. Part of an inscription of Sennacherib. Cf. Senn. Pr., Column III, lines 50 ff .
[D. T. 320]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7 \pm \ldots$. lines. Part of a text containing forecasts.
[D. T. 321]
Portions of a boundary-stone, 36 in . high, 20 in . wide, 12 in . thick; on one side are various astrological emblems, and on the other side $34+38+44$ lines; archaic Babylonian; it was found on the western bank of the Tigris, opposite Baghdad. 'Iext of an inscription drawn up in the reign of Mero-
 lands and to commemorate the owner's right of possession. For the text see W.A.I. IV, pl. 38 [41]; for a transcript into neo-Assyrian characters W.A.I. IV, 1 st edition, pl. 42 ; and for a reproduction of the emblems, ibid., pl. 43, and G. Smith, Discoveries, plate facing p. 236. A translation of the text has been given ibidem, pp. 237 ff ; by RoDWELL, Rec., Vol. IX, pp. 31 ff.; and by Oppert, Doc. jurid., pp. 129 ff. Cf. also Belser, Beitr., Vol. II, p. 112 f. ; and Guide Nimr. C. S., 1886, p. 45 f., No. 99.
[D. T. 383]
Complete alabaster slab, $17 \frac{3}{4} \mathrm{in}$. high, $8 \frac{3}{8} \mathrm{in}$. wide, $1 \frac{7}{8}$ in. thick; $36+39+2+$ (left-hand edge) 3 lines; archaic characters; from Kal'at Sherkât. Inscription of Rammân-nirârî I. For the text see W.A.I. IV, pl. 39 [44, 45], and for translations G. Smith, Discoveries, pp. 243 ff. ; Pognon, Inscription de Mérou-Nérar Ier, roi d'Assyrie: Journal asiatique, 1883, pp. 351 ff ; 1884, pp. 293 ff ; and Petser, in Schrader's Bibl., Vol. I, pp. 4 ff. Cf. also Delitzsch, Kossäer, pp. 9, note 1; 10, note 1; and Bezold, Lit., p. 62 f.
[D. T. 384]

[^42]Complete prismoid, $19 \frac{1}{2} \mathrm{in}$. high, the sides of the base increasing from $2 \frac{1}{4} \mathrm{in}$. to $2 \frac{3}{4} \mathrm{in} . ; 134+134+138+137+134+128+124+124+128+$ 122 lines. Inscription of Assurbanipal. The text is published W.A.I. V, pll. 1-10, and is there restored from various duplicates and parallel texts; see above, pp. 330, 335-60, 460, 463, 470-2, 200 f., 503, $509,530,638-40,781$ f., $860,889,937,1189,1212,1335-7,1339,1371$, 1514, 1524-7, 1532-4, 1556 f., and Vol. II, p. xxiv, KK. 1678, $1697,1698,1700,1701,1706,1708,1712,1717,1719,1720,1721,1722$, $1723,1724,1726,1727,1730,1735,1736,1739,1742,1744,1745,1747$, $1754 \mathrm{a}, 1758 \mathrm{a}, 1762,1763,1770,1771,1772,1773,1774,1775,1777$, $1778,1780,1781,1782,1783,1784,1785,1787,1788,1789,1790,1791$, 1792, 1795, 1797, 1798, 1800, 1801, 1805, 1815, 1816, 1819, 1820, 1822, 1823, 1824, 1825, 1826, 1827, 1831, 1833, 1840, 1841, 1848, 1851, 1855, $2628,2659,2734,2735,2737,2738,2739,2750,3058,3077,3098,3159$, $3402,3404,3407,4518,4520,4521,4536,4687,6338,6368,7590,7591$, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, 1888, 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127 ; DD.T. 158, 159, 162 ; and below, pp. 1571 ff., 1600, 1611, 1617, RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, $20,22,23,29,31,32,33,34,35,36,281,406,496$, etc. Portions of the text have been republished, viz. : Column I, line 1-Column II, line 48, by Abel-Winokler, Keilsshriftt., pp. 26 ff. ; Column I, line 52-Column II, line 27, by Lyon, Manual, pp. 53 ff ; Column II, lines $95-125$ by Telonr, Crestomaziu assira, pp. 62 f., 104 ff ; Column V, line 90 -Column VI, line 29, and Column VI, lines 96-124, by Delitzsch, Lesest., 3rd edition, pp. 118 ff , No. 9. For transliterations and translations see Delitzsch, Parad., pp. 296 ff. ; Haupt and Erman, Äg. Zeits., 1883, pp. 85 ff.; Etudes archéol., ling., et hist. dédiées à M. le Dr. C. Leemans (1885), pp. 130 ff.; Halévx, Recherches bibliques, part 8, pp. 325 ff.; Lyon, l.c., pp. 19 ff. ; 24 ff.; 42 ff. ; S. A. Smith, Keilschriftt., part 1; and Jensen, in Schrader's Bibl., Vol. II, pp. 152 ff. Cf. also Budge, Hist. of Esarh., p. ix; Athen., 1878, No. 2639, p. 669; Wiedemann, Geschichte Aegyptens (Leipzig, 1880), p. 225 ; Bezold, Lit., pp. 116 ff. ; Lehmann, Zeits., 1887, pp. 214 ff. ; Jastrow, ibid., pp. 353 ff.; Pinches, in S. A. Smith's Keilschriftt., part 1, p. 109, part 2, p. 98 f.; Lehmann, ibidem, pp. 92 ff.; Bezold, ibidem, p. 89; Zeits., 1889, p. 289; and Haupt, Beitr., Vol. I, pp. 14 f., 314 f.
[Rm. 1]

Upper portion of a prismoid, $4 \frac{1}{8} \mathrm{in}$. high, the sides of the base increasing from $2 \frac{1}{8}$ in. to $2 \frac{3}{4} \mathrm{in}_{\cdot} ; 11+\ldots+\ldots+\ldots+19+27+22+22+26+27$ +19 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column I, lines 7 ff ; Column IIJ, lines 105 ff ; Column IV, lines 94 ff ; Column V, lines 98 ff ; Column VI, lines 99 ff ; Column VII, lines 116 ff ; Column IX, lines 17 ff ; Column X, lines 30 ff . Cf. S. A. Smith, Keilschriftt., part 1, p. 101; and Guide Kouy. Gall., 1885, p. 158, No. 14.
[ Rm .2 ]
Fragment out of the middle of a prismoid, $9 \frac{1}{8} \mathrm{in}$. high, one side of the base $2 \frac{3}{4}$ in. $; 57+54+25+\ldots$..... lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. Smith, Keilschriftt., part 2, pp. 25 ff ., and plates; cf. also Schrader, $A h h$. Preuss. Ak. d. W., 1879, No. VIII., pp. 31 ff ., and Plate II; C.O.T., Vol. I, p. 182 ; Vol. II, pp. 40 ff. ; Budge, Hist. of Esarh., pp. 9, 103 ; Brunengo, L'impero di Bab., Vol. II, p. 122, note 1; Bezold, Lit., pp. 105, 111; Jensen, in Schrader's Bibliothek, Vol. II, pp. 238 ff. ; Delitzsch, W.B., p. 368 ; Guide Kouy. Gall., 1885, p. 158, No. 12 ; and supra, p. 351, K. 1794.
[Rm. 3]
Fragment out of the middle of a prismoid, $3 \frac{3}{4} \mathrm{in}$. high, one side of the base $2 \frac{5}{8} \mathrm{in} . ; 14+24+21+\ldots \ldots+14+24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column I, lines 36 ff ; Column IX, lines 47 ff ; and Column X, lines 54 ff. Cf. Guide Kouy. Gall., 1885, p. 158, No. 14, A. [Rm. 5]
Fragment out of the middle of a prismoid, $4 \frac{1}{8} \mathrm{in}$. high, one side of the base $25 \mathrm{in} . ; 17+26+15+\ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column VII, lines 1 ff ; Column VIII, lines 26 ff ; and Column IX, lines 56 ff . Cf. Guide Kouy. Gall., l.c., No. 14, B.
$[\mathrm{Rm} .6+\mathrm{Rm} .14]$
Fragment of the upper portion of a prismoid, $4 \frac{1}{\frac{1}{6}}$ in. high, one side of the base at least $23 \mathrm{in} . ; 9+27+27+\ldots . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column I, lines 1 ff ; 131 ff ; and Column II, lines 114 ff . Cf. W.A.I. V, plate 2, lines 1-5; and Guide Kouy. Gall., l.c., Nos. 14, C, D.
$[\operatorname{Rm} .7+\operatorname{Rm} .9]$
Portions out of the middle of a prismoid, $13 \frac{1}{2} \mathrm{in}$. high, the sides of the base increasing from $2 \frac{5}{8} \mathrm{in}$. to $3 \mathrm{in} . ; \ldots \ldots+\ldots+43+58+68+71+$ $75+74+41+4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (q.v.), Column II, lines 116 ff.; Column III, lines 88 ff ; Column IV, lines 75 ff . ; Column V, lines 65 ff ; Column VI, VOL. 1 V .
lines 71 ff ; Column VII, lines 105 ff ; Column IX, lines 16 ff , and Column X, lines 32 ff .
$[\operatorname{Rm} .8+\operatorname{Rm} .21+\operatorname{Rm} .2,43+\operatorname{Rm} .2,44+\operatorname{Rm} .2,45+\operatorname{Rm} .2,47+$ Rm. 2, $48+\mathrm{Rm} .2,52+\mathrm{Rm} .2,53+\mathrm{Rm} .2,54+\mathrm{Rm} .2,60+\mathrm{Rm} .2$, $69+\operatorname{Rm} .2,71+\operatorname{Rm} .2,72+\operatorname{Rm} .2,75+\operatorname{Rm} .2,82+\operatorname{Rm} .2,87+$ Rm. 2, $88+$ Rm. 2, $90+$ Rm. 2, 552]

Fragment out of the middle of a prismoid, $3 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8}$ in. $; 16+21+\ldots . . .{ }^{2}$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 44 ff , and Column VIII, lines 63 ff . Cf. Guide Kouy. Gall., 1885, p. 158, No. 14, E.
[Rm. 10]
Fragment out of the middle of a prismoid, $2 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8}$ in.; $18+9+\ldots . .$. lines. Part of th inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 27 ff ; Column II, lines 21 ff .
[Rm. 11]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{7}{8}$ in.; $11+9+\ldots . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 13 ff ; Column IV, lines 115 ff .
[Rm. 12]
Fiagment of the upper portion of one side, $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots$ lines. Part of a Sumero-Akkadian prayer.
[Rm. 13]
Fragment of the lower portion of a prismoid, $1 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 3+$ traces of $3+\ldots . . .$. . lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 118 ff.
[Rm. 15]
Fragment of the lower portion of a prismoid, 2 in . high, one side of the base at least $2 \frac{1}{8} \mathrm{in} . ; 8+$ traces of $4+\ldots . . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 77 ff .
[Rm. 16]
Fragment of the lower portion of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base $2 \frac{1}{8} \mathrm{in} . ; 7+11+\ldots \ldots$. lines. Part of an inscriptiou of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 71 ff ; Column IX, lines 109 ff .
[Rm. 17]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 8+14+\ldots . . .$. lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column IV, lines 27 ff. ; Column V, lines 33 ff.
[Rm. 18]

Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 12+\ldots . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column II, lines 109 ff .
[Rm. 19]
Fragment of the lower portion of a prismoid, $2 \frac{5}{8} \mathrm{in}$. high, 'one side of the base $2 \frac{3}{4}$ in. $; 12+\ldots \ldots \ldots+8+$ traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 84 ff. ; Column X, lines 60 ff.
[Rm. $20+$ Rm. 2, 66]
Fragment out of the middle of a prismoid, $3 \frac{1}{4} \mathrm{in}$. high, one side of the base $3 \frac{1}{8} \mathrm{in} . ; 15+\ldots \ldots \ldots+$ traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 4 ff ; Column X, lines 72 ff .
[Rm. 22]
Fragment out of the middle of a prismoid, $\frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 4+\ldots \ldots \ldots+5$ lines. Part of an inscription of Assurbanipal, corresponding with Rim. 1 (see above, p. 1570), Column I, lines 69 ff ; Column X, lines 111 ff .
[Rm. 23]
Fragment out of the middle of a prismoid, $1 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \mathrm{in} . ; 6+6+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column V, lines 15 ff , 89 ff .
[Rm. 24]
Fragment of the upper portion of a prismoid, $\frac{13}{16} \mathrm{in}$. high, one side of the base at least $\frac{1}{\frac{\sigma}{16}} \mathrm{in} . ; 2+\ldots \ldots .$. . lines. Fragment of a historical inseription of an Assyrian king.
[Rm. 25]
Fragment out of the middle of a prismoid, $3 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{7}{8}$ in. $; 16+17+\ldots \ldots \ldots$ lines. Part of an inseription of an Assyrian king, probably Sennacherib, concerning his buildingoperations.
[Rm. 26]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $2 \frac{3}{8} \mathrm{in}$.; traces of $4+14+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VI, lines 74 ff .
[Rm. 27]
Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 2+8+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column IV, lines 86 f . ; Column V, lines 80 ff .
[Rm. 28]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 10+12+\ldots \ldots .$. lines. Part of an inscription
of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IV, lines 122 ff ; Column V, lines 130 ff .
[Rm. 29]
Fragment out of the middle of a prismoid, $3 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in}$.; traces of $5+17+\ldots \ldots \ldots$ lines. Part of an inscription of an Assyrian king.
[Rm. 30]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1_{\frac{3}{16}} \mathrm{in}$; traces of $4+\ldots \ldots \ldots+9$ lines. Part of an inscription of Assurbanipal; cf. Rm. 1 (above, p. 1570), Column X, lines 111 ff .
[Rm. 31]
Fragment of the upper portion of a prismoid, $1_{\frac{7}{16}}$ in. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ;$ traces of $4+9+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rim. 1 (see above, p. 1570), Column II, lines 75 ff.
[Rm. 32]
Fragment out of the middle of a prismoid, $2 \frac{1}{4}$ in. by $1 \frac{9}{16} \mathrm{in}$; $15+$ .......... lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 12 ff .
[Rm. 33]
Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $2 \mathrm{in} . ; \cdots \cdots+\ldots+12$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column X, lines 55 ff.
[Rm. 34]
Fragment out of the middle of a prismoid, $1 \frac{11}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $12+$ ............ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 109 ff .
[Rm. 35]
Fragment out of the middle of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in}$.; traces of $5+10+\ldots \ldots . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 46 ff ; Column IX, lines 37 ff . [Rm. 36]

Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 13+15+\ldots \ldots$. . lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 36 ff.; Column IV, lines 13 ff .
[Rm. 37]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 14+\ldots \ldots \ldots .+9$ lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$ (q.v.), etc.
[Rm. 38]

Portion out of the middle of a prismoid， $2 \frac{3}{4} \mathrm{in}$ ．high，one side of the base at least $2 \frac{1}{4}$ in．$; 15+16+\ldots \ldots \ldots$. lines．Part of an inscription of Sennacherib．Duplicate of $80-7-19,1$（q．v．），etc．
［Rm．39］
Upper half， $3 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．$; 17+12+$（left－hand edge） 1 lines．Part of a text containing epigraphs which relate to Assurbanipal＇s campaigns．
 probably formed the rough drafts of the texts inscribed upon various bas－reliefs in his palace；cf．supra，pp．638，1481，K． 4515 and Sm． 1350.

 reverse contains part of a prayer，which ends with 越平．［Rm．40］
Portion of the left half， 3 in ．by $2 \frac{3}{8} \mathrm{in} . ; 12+11$ lines．Part of a report concerning public affairs，of the class described above，p． 259 f．，K． 1288.
 the text see Knudtzon，Assyr．Gebete an den Sonnengott，Vol．I，p．38， No．100，and for a transliteration and explanation ibid．，Vol．II，p． 210 f．
［Rm．41］
Fraginent of the lower portion， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ； $7+11$ lines．Part of a similar report concerning public affairs．For the text see Knudtzon， l．c．，Vol．I，p．51，No．139，and for a transliteration and explanation ihidem，Vol．II，p． 257.
［Rm．42］
Fragment of the lower portion， $2 \frac{3}{4}$ in．by $2 \frac{1}{4} \mathrm{in} . ; 7+6$ lines；Babylonian． Part of a similar report concerning public affairs．Mention is made of the city of Vol．I，p．8，No．20，and for a transliteration and explanation ilidem， Vol．II，pp． 107 ff．
［Rm．43］
Left half，lower portion， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $15+18+$（left－hand edge） 3 lines． Forecasts concerning the 络，etc．
［Rm．44］
Lower half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{\mathrm{in} . ;}{} ; 6+2+9$ lines．Part of a list of objects．
［Rm．45］
Lower half， $1 \frac{1}{1} \frac{\mathrm{in}}{} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $12+2+13$ lines．Part of a letter to the king concerning an observation of an eclipse of the moon．［Rm．46］
Lower half， $2 \frac{11}{16}$ in．by $1 \frac{1}{2}$ in．； $18+2+13$ lines．Part of a letter to the king concerning private affairs．
［Rm．47］
Right half， $3 \frac{5}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ．； $25+4+24+3$ lines；Babylonian．Part of a



［Rm．48］
Left half，upper portion， $2 \frac{1}{8}$ in．by $\frac{3}{4} \mathrm{in}$ ．； $14+8$ lines．Part of a letter to the king coucerning public affairs．Mention is made of the city of

［Rm．49］
Upper half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $10+1$ lines．Part of a letter to the king


［Rm．50］
Complete， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 9+3$ lines．List of names of persons：$-Y=-\frac{17}{}$




［Rm．51」
Right half， 3 in ．by $1 \frac{1}{2} \mathrm{in} . ; 16+3+16+1$ lines．Part of a list of liquids （EYY A），etc．，probably offerings．Cf．infra，RRm．57， $66 . \quad$［Rm．52］

Portion of the left half， 2 in ，by $1 \frac{3}{8}$ in．； $8+6+$（left－hand edge） 2 lines． Part of a private contract．The date is mutilated．
［Rm．53］
Upper portion， 2 in ．by $\frac{5}{16} \mathrm{in}$ ．； $11+10$ lines；Babylonian．Part of an


［Rm．54］
Upper portion， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in}$ ； $8+7$ lines．Beginning and end of a
 － 4 ，etc．
［Rm．55］
Upper half， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $13+7+4+$（left－hand edge） 3 lines．Part


［Rm．56］
Portions， 3 in．by $1 \frac{1}{2}$ in．； $10+2+15$ lines．Part of a list of liquids，etc．， similar to that of Rm． $52, q . v$ ．Line 15 of reverse contains a date and the name of the owner of this tablet．
［Rm．57］
Lower half， $2 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 17+2+20$ lines．Part of a letter to the king concerning military affairs．Mention is made of $\boldsymbol{Y}$－ $\gamma=$ 人 苹。
［Rm．58］
Upper half， $2 \frac{5}{16} \mathrm{in}$ ．by $2 \mathrm{in} . ; 14+2$ lines．Beginning and end of a letter


[^43]

Upper half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ； $14+11+4+$（left－hand edge） 3 lines ；
Babylonian．Part of a letter to the king concerning public affairs， which begins：－


Mention is made of $\varphi$ 仅延，etc．
［Rm．60］
Portion of the left half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ； $9 \pm 8$ lines．Part of a letter to the king．
［Rm．61］
Right half，lower portion， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．$; 11+10$ lines．Part of a private contract．
［Rm．62］
Upper half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．；traces of $6+11+1$ lines；obverse vitrified． Part of a letter to the ling．
［Rm．63］
Lower portion，left half， $1 \frac{5}{8} \mathrm{in}$ ．by 1 in．； $8+3+4$ lines．Babylonian． Part of a letter to the king concerning public affairs．Mention is made

［Rm，64］
Portion of the right half， $2 \frac{3}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ．； $18+10$ lines．Part of a letter to the king concerning military affairs．Mention is made of $\uparrow$ －違动，etc．
［Rm．65］
Upper half， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12+13+1$ lines．Part of a list of animals and liquids，etc．，similar to that of Rm .52 ，q．v．E．g．，lines 11 ff ．of reverse read：－

| YYY Em | $=72$ |
| :---: | :---: |
|  | －$\chi^{2}$ |
|  | －－ 18 |
|  | －YY |

Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $14+10$ lines．Letter to the king from $Y=4$ $\langle\boldsymbol{\sim}$





Right half，lower portion， 3 in ．by $\frac{13}{16} \mathrm{in}$ ．； $19+4+20$ lines．Part of a letter to the king concerning public affairs．Mention is made of the land of A A AYYI－TYY Y Y ，etc．
［Rm．68］
Complete， $2 \frac{5}{16} \mathrm{in}$ ，by $1 \frac{3}{16} \mathrm{in}$ ．； $12+2+12+2+$（left－hand edge） 2 lines． Letter to the king from $Y \rightarrow-\frac{1}{4}$ suggesting that he should be rewarded for having recovered a golden tablet which had been removed by a mason from the temple of $A$ s̆sur ；cf．obverse，lines 6 ff ：－ $\Rightarrow$－


［Rm．69］



［Rm．70］
Lower half， $3 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $23+2+17$ lines．Part of a letter to the king concerning public affairs．Mention is made of $\gamma \rightarrow$ 平

［Rm．71］
Nearly complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $8+9+1$ lines；Babylonian．Part of a


Complete， $2 \frac{3}{16} \mathrm{in}$ ．by $1_{1 \frac{1}{16}} \mathrm{in}$ ； $11+6$ lines．Letter to the king from $\rangle\left\langle\begin{array}{l}\text { WYy }\end{array}\right.$今



［Rm．73］
Portions， 3 in ．by $1 \frac{1}{2} \mathrm{in}$ ； $20+1+17$ lines．Part of a letter to the king．
［Rm．74］
Upper half， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 3+9+3$ lines；on obverse two seal－impres－ sions．Part of a private contract．
［Rm．75］
Complete， $3 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 26+4+27+3$ lines．Letter to the king from $Y=\sim$ 半


Complete， 3 in．by $1 \frac{1}{2}$ in．； $19+2+15$ lines．Letter to the king from



[^44]the text and a transliteration and translation see S. A. Smith, P.S.B.A., Vol. X, pp. 313 ff ., and plate VI ; cf. also Delitzsch, Gramm., p. 80*; Zehnpfund, Beitr., Vol. I, p. 535 ; and Meissner, Privatrecht, p. 108, note 2.
[Rm. 77]
Complete, $2 \frac{3}{8}$ in. by $1 \frac{7}{16}$ in. ; $15+13$ lines; Babylonian. Letter to the king
 of a revolt: - [Y] 会"*






人






[Rm. 78]
Lower half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$; $11+10$ lines. Part of a letter or report.
[Rm. 79]
Nearly complete, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $9+2$ lines. Memorandum concerning various kinds of wood.
[Rm. 80]
Portion of the right half, $2 \frac{5}{8}$ in. by $2 \frac{1}{2}$ in.; $12+13$ lines. Forecasts, partly relating to public affairs. Of the catch-line only the middle part is


[Rm. 81]
Portion of the left half, $2 \frac{15}{1} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; $15+10$ lines. Omens concerning houses and incidents that may happen to men.
[Rm. 82]
Portion out of the middle, $3 \frac{5}{16} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 29 \pm \ldots \ldots$ lines. Omens derived from the actions of sheep and their union with dogs and pigs, etc.; cf. supra, p. 574, K. 3886. E.g., the text of Section VII (lines 15 ff.) reads:-
[7] [19Y-
Y Y Y

Rm. 83]

* Partly effaced.

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Right-hand corner, $2 \frac{4}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 5+\ldots . .(. . .)^{\text {. }}$ ) lines. Part of a prayer.
[Rm. 84]
Portion out of the middle, $2 \frac{3}{4}$ in. by $2 \frac{1}{2} \mathrm{in}$. $; 20+\ldots . .(\ldots .$. ) lines. Part of a text containing directions for ceremonies and rites. [Rm. 85]
Portion of the left half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. ; traces of $9 \pm 21$ lines; obverse vitrified. Part of a text containing forecasts. The lines begin with $\checkmark \Rightarrow$ PYY; cf. supra, p. 570, K. $3846 . \quad[\mathrm{Rm} .86+$ Rm. 91]

Upper portion, right half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 17+\ldots$. lines. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586 (see above, p. 546), lines 1 ff . Cf. also p. 1444, Sm. 892.
[Rm. 87]
Lower half, $3 \frac{1}{8}$ in. by $2 \frac{7}{8}$ in.; $20+19$ lines. Forecasts. The lines begin
 [Rm. $88+\mathrm{Rm} .144]$

Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 11+\ldots \ldots$ lines. Part of a text containing forecasts concerning the -PM . etc. [Rm. 89]

Fragment out of the middle, $2 \frac{5}{8}$ in. by 2 in.; $15+\ldots . . . . .$. lines. Part of a text containing astrological forecasts taken from observations of the moon.
[Rm. 90]
Portion of the left half, $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{115}{10} \mathrm{in}$; $13+14$ lines. Part of a text containing astrological forecasts taken from observations of various stars. It may belong to a tablet of the great astrological work $Y$ 务 $\sim$ 丮


[Rm. 92]
Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$; $23+\ldots$. . lines. Part of a text



[Rm. 94]
Right half, lower portion, $3 \frac{7}{\frac{7}{6}} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in} . ; \ldots . .+21+21+13$ lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. This fragment

 cf. supra, p. 1565, D. T. 274, and infra, p. 1582, Rm. $105 . \quad$ [Rm. 95]

Upper half, 3 in . by $2 \frac{1}{8} \mathrm{in}$; ; $16+5$ lines. Part of a prayer. Duplicate of K. 2106 (see above, p. 407), obverse, lines 71 ff. ; K. 3330 (above, p. 523), obverse, lines 9 ff ; K. 8815 (p. 963), obverse, lines 3 ff ; and K. 9087 (p. 984), lines 7 ff . Cf. King, Bab. Magic and Sorcery, plate 10, note 1 ; plate 15 , note 1 .
[Rm. 96]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$; $18+12$ lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-
 from the text are published by Strassuaier, A.V., pp. 1048, 1106; of. also Delitzsch, in Lotz's Tigl., p. 77; in Bezold's Lit., p. 337 ; in A. Jeremias' Leben n. d. Tode, p. 64; and Handw., p. $145 . \quad$ [Rm. 97]

Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $\ldots \ldots \pm 16$ lines. Prescriptions to avert fatal results from the stings of a scorpion. E.g., lines 1 ff . read:-


Cf. supra, p. 582, K. 3974.
[Rm. 98]
Left-hand corner, $2 \frac{1}{4}$ in. by $2 \frac{1}{4} \mathrm{in}$. $12+(\ldots+\ldots \ldots+) 10$ lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins :-Yy

Portion out of the middle, $3 \frac{1}{2}$ in. by $3 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 23$ lines. Astrological
 and its various stars; they partly relate to public affairs. Line 6 is quoted by Strassmaier, $A . V_{\text {., p }} 1042$.
[Rm. 100]
Fragment of the lower portion, 4 in. by $3 \frac{7}{16}$ in. ; $22+\ldots .$. lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple.

[^45][Rm. 101]

Portion out of the middle, $5 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 39+43+$ (left-hand edge) 1 lines; Babylonian. Astrological forecasts taken from observations of various stars; they partly relate to public affairs. A great number
 to a tablet of the great astrological work $\gamma$ 分 $\rightarrow$ 年

Portion out of the middle, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $19+14$ lines. Astrological forecasts taken from observations of the wind, etc.; see above, p. 422, K. 2207. According to the colophon this text forms the 45th tablet of a Series. The lines on obverse begin throughout with $\varphi \gg$ F
 number
 cf. supra, p. 1126, K. 10946.
[Rm. 104]
Left half, upper portion, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; $21+24$ lines. Portion of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. According to the colophon this text forms the $51 \mathrm{st} \dagger$ tablet of the great astrological work



[Rm. 105]
Left half, upper portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in} . ; 24+\ldots$. lines; Babylonian.


[Rm. 106]
Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{11}{10} \mathrm{in} . ; 11+12$ lines. Part of a text containing forecasts.
[Rm. 107]
Lower portion, right half, $3 \frac{5}{8}$ in. by 3 in ; $18+19$ lines. Part of a text containing forecasts concerning the etc.
[Rm. 108]
Fragment of the lower portion, $2 \frac{3}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+16+14+\ldots$. lines. Part of a text containing prayers to Samas̆ and Rammân and directions for ceremonies and rites. A colophon-line begins:-

[Rm. 109]
Right-hand corner, $2 \frac{1}{2} \mathrm{in}$. by 2 in ; . . . . $\pm 11$ lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 112]
Portion of the left half, $3 \frac{9}{16} \mathrm{in}$. by 3 in .; $24+21$ lines. Part of a text con-

[^46]taining incantations and directions for ceremonies. E.g., Section II of reverse (lines 12 ff .) and the catch-line read:-


Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by Strassmaier, A.V., pp. 1011, 1041; see also E. T. Harper, Beitr., Vol. II, pp. 415 ff.
[Rm. 113]
Fragment of the upper portion, 3 in . by $2 \mathrm{in} . ;(\ldots \ldots+) 24+$ traces of $1+\ldots \ldots+20(+\ldots \ldots)$ lines. Part of a mythological (?) text.
[Rm. $114+\mathrm{Rm} .405]$
Upper portion, right half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$.; $24+19$ lines. Part of a text containing forecasts. The obverse begins:-

The catch-line reads:-

[Rm. 115]
Right half, upper portion of reverse, 3 in . by $2 \frac{1}{16} \mathrm{in} . ;(\ldots .+) \ldots \ldots+$ $17(+\ldots .$.$) lines. Part of a text containing prescriptions and$ directions for ceremonies to be used for the benefit of sick people.
[Rm. 116]
Lower half, $2 \frac{7}{8}$ in. by $1 \frac{1}{1 \frac{5}{6}}$ in.; $16+16$ lines; marginally-ruled. $\dagger$ Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by Strassmaier, A.V., pp. 724, 927, 940, 1041; cf. also Jensen, in Bezold's Lit., p. 338; Sayce, Hibb. Lect., p. 483; and Rost, Keilschriftt. Tigl., Vol. I, p. 128.
[Rm. 117]
Upper portion of reverse, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in}$.; $\ldots+18$ lines; Babylonian. Part of an omen-text concerning incidents that may happen to men.



* Partly effaced,
$\dagger$ Cf. supra, p. 483, note *,

Portion of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 23+(\ldots .+\ldots .+)^{2}$ traces of 2 lines．Part of a prayer with an interlinear Assyrian version．
［Rm．119］
Lower half， 6 in．by 4 in．； $35+\ldots \ldots+17+26+18+27$ lines． Forecasts，etc．，partly relating to public affairs．The sentences and paragraphs begin with and respectively；cf．infra，79－

 published by Strassmaier，A．V．，pp．765，1092．See also Jensen，in Rost＇s Keilschriftt．Tigl．，Vol．I，p．xix，note．［Rm． $120+$ Rm．274］
Lower half， $3 \frac{3}{4} \mathrm{in}$ ．by $3 \frac{3}{4} \mathrm{in}$ ．； $19+21$ lines in four columns．Part of a text containing astrological forecasts，
［ Rm .121 ］
Nearly complete， $4 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{11}{16} \mathrm{in}$ ； $32+23$ lines．Omens derived from the condition of fields，etc．Explanatory glosses are added by the scribe． Two colophon－lines read：－

 respectively．Extracts from the text are published by Strassmater， A．V．，pp．524，540，555，586，917，1092；and by Delitzsch，W．B．， pp． 185 f．， 265 ；cf．also ibidem，pp．113，181，182， 250 ；Handw．，pp．30， 38，74，135，140；Sayce，Zeits．，1884，p．257；Pinghes，ibidem，p．346， note 3 ；Jensen，Kosmol．，p． 392 ；Haupt，Beitr．，Vol．I，p．123，note＊； Meissner，W．Zts．f．d．K．d．M．，Vol．IV，p．117，note 3；and Bezold， Zeits．，1893，p． 141.
［Rm．122］
Fragment of the left half， $2 \frac{7}{8}$ in．by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 14$ lines．Part of a text containing astrological forecasts taken from observations of the sun ；cf．supra，p．423，K． 2221.
［Rm．123］
Left half，lower portion， $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 16+19$ lines．Part of a text containing astrological forecasts taken from observations of the moon；they partly relate to public affairs．
［Rm．124］
Upper portion of one side， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 16$ lines．Part of a Sumero－Akkadian incantation－text，beginning：－

 －到 首斦

 ［Rm．125］

Lower half, 3 in . by $1 \frac{1}{1} \frac{\mathrm{~g}}{6} \mathrm{in} . ; 14+17$ lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. Duplicate of K. 8531 ; see above, p. 936. Cf. also Pinches, T.S.B.A., Vol. VII, p. 223; Strassmater, A.V., pp. 11, 64, 205, 483, 766 f.; Haupt, Am. J. of Philol., Vol. V, p. 75, note 2; Bezold, Lit., p. 182 f. ; Delitzsch, W.B., pp. 75, 132, 261, 409, 467; Handw., pp. 119, 137, 138, 197; Sayce, Hibb. Lect., p. 482; and infra, 79-7-8, 290.
[Rm. 126]
Portions, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+11+1$ lines. Part of a private contract, dated: - [ April-May, 642 (?) B.c.
[Rm. 127]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $15 \pm 3+2$ lines. Part of a text containing forecasts concerning the $-\boldsymbol{-},-9 y \%$ and

[Rm. 128]
Upper half, $3 \frac{9}{16} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; $11+5$ lines. Part of a text containing incantations, and a hymn to the Sun-god. Duplicate of K. 3343; see above, p. 524 ; cf. W.A.I. IV, 2nd ed., Add., p. 4. [Rm. 129]
Lower half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{11}{16} \mathrm{in}$; $25+26$ lines. Part of a text containing
 K. 220 ; see above, p. 57 f.
[Rm. 130]
Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $24+27$ lines. Part of a list of Assyrian words with similar meanings. Cf. Delitzsch, W.B., pp. 31, 481; Handw., p. 138.
[ Rm .131 ]
Portion of the left half, $5 \frac{3}{4} \mathrm{in}$. by $4 \frac{1}{16} \mathrm{in} . ; 36+30+31+31$ lines. Portion of a religious text, part of which has an interlinear Assyriau version, belonging, according to the colophon, to the 6th tablet of the Series

 and for a tentative translation cf. Sayce, Hibb. Lect., pp. 518 ff .
[Rm. 132]
Fragment of the lower portion, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $17+14$ lines. Part of a prayer, probably written for an Assyrian king.
[Rm. 133]
Left half, upper portion, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $10+\ldots$. . lines. Part of a text containing astrological forecasts similar to those of K. 7072; see above, p. 829. The paragraphs begin with $\Gamma=0$ (or $\sum \Gamma$ )


[^47]Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+9$ lines. Part of a report of the class described above, p. 259 f., K. 1288.
[Rm. 135]
Left half, lower portion, $3 \frac{1}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$; $22+$ traces of 10 lines. Omens
concerning incidents that may happen to men, etc. Various sentences
 a duplicate see above, p. 835, K. 7177. Cf. also King, Magic and Sorc., p. 10.
[Rm. 136]
Portion of the right half, $2 \frac{1}{2}$ in. by $2 \frac{3}{8} \mathrm{in} . ; \ldots \ldots \pm 16$ lines. Part of a text containing forecasts.
[Rm. 137]
Fragment of the left half, 2 in. by $1 \frac{7}{8} \mathrm{in} . ; 18+\ldots \ldots$ lines. Forecasts concerning s.

Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8}$ in.; $14+16+\ldots \ldots+\ldots$. lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies.
[Rm. 139]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 4+\ldots \ldots+2+12$ lines. Part of a text containing forecasts. According to a colophon-line it was copied from an original in $\Rightarrow$ 人
[Rm. 140]
Upper portion, left half, $4 \frac{3}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 23+(\ldots \ldots+\ldots \ldots+) 16$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. The obverse begins:-



[Rm. 141]
Lower portion of one side, right half, $4_{\frac{1}{16}} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots \pm 18$ +17 lines. Part of a mythological or religious text.
[Rm. 142]
Lower portion, left half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $8+20$ lines. Part of an omentext.
[Rm. 143]
Portion out of the middle, $3 \frac{7}{8}$ in. by $3 \frac{1}{2} \mathrm{in}$.; $23+19$ lines. Part of a text containing prayers to S̆amaš and Rammân, and directions for ceremonies and rites. Line 5 of obverse is quoted by Strassmaier, A.V., p. 974.
[Rm. 145]
Left half, upper portion of reverse, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{15}{15} \mathrm{in} . ; \ldots . . \pm 17$ lines. Part of a text containing astrological forecasts taken from observations of various stars, and groups of stars. The sentences begin with分 $\langle\boldsymbol{T}$
[Rm. 146]

Upper half， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．$; 3+9+1+$（left－hand edge） 2 lines．Part of


［Rm．147］
Upper portion，right half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} . ; 11+6$ lines．Part of an incantation－text with an interlinear Assyrian version．
［Rm．148］
Fragment out of the middle， $2 \frac{3}{4}$ in．by $2 \frac{3}{8}$ in．；$\ldots+\ldots+\ldots+18+8$ lines． Part of a text containing forecasts concerning the $\Rightarrow$ yyy，etc．
［Rm．149］
Fragment out of the middle， $2 \frac{3}{8}$ in．by $1 \frac{7}{8}$ in．； $15+\ldots \ldots \ldots$ lines in double－columns．Part of a list of the titles of various literary com－ positions，similar to those of K．6962，K．9717，etc．；cf．supra，pp．821， 1033．For a transliteration of the text see Sayce，Zeits．，1884，pp． 191 f．， 194；cf．also Bezold，ibidem，1889，p．439，and note 2；and Lincke， Bericht über die Fortschritte der Assyriologie（Leipzig，1894），p． 12.
［Rm．150］
Fragment of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by 2in．； $12+15$ lines；Babylonian ；mar－ ginal number \＆．Part of a text containing astrological forecasts taken from observations of the moon and various stars．It probably belongs to a tablet of the great astrological work $Y$ 公 $\Rightarrow$ 企
［Rm．151］
Portion of the right half， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \mathrm{in} . ; \ldots \ldots \pm 13$ lines．Part of a text containing forecasts．
［Rm．152］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; \ldots+17$ lines．End of a text containing forecasts concerning 盀 and $\rightarrow$ YYY，etc．Ac－ cording to the colophon it belongs to the 14th tablet of a series．Of the catch－line only the middle part is visible：－

［Rm．153］
Portion out of the middle， $2 \frac{7}{T 6} \mathrm{in}$ ．by $2 \frac{3}{8}$ in．$; \ldots \ldots+\ldots \ldots+17+12$ lines． Part of a text containing astrological forecasts for the months Tebet and Sebat．
［Rm．154］
Nearly complete， $4 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{13}{16} \mathrm{in}$ ： $22+14$ lines．Part of a list of omens and forecasts relating to public affairs．Line 1 of obverse contains a superscription：－
［如的
Lines 13 ff ．of obverse read：－



[^48]VoL，IV，




The concluding line reads :-

In the colophon mention is made of the owner of this tablet:-
 [Rm. 155]
Nearly complete, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$.; $22+21$ lines. Private contract concerning the sale of a house and its belongings. The date is mutilated:-

[Rm. 156]
Complete, $2 \frac{5}{8}$ in. by $1 \frac{9}{16}$ in.; $9+1+9+1$ lines; Babylonian; on the lefthand edge 11 nail-marks. Private contract concerning the sale of
 $\hat{A}^{A}=-$ Vु. Cf. Guide Kouy. Gall., 1885, p. 178 f., No. $64 . \quad$ [Rm. 157]

Upper half, $3 \frac{1}{8} \mathrm{in}$. by 2 in .; $8+11$ lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract,
 668 в.с.
[Rm. 158]
Left half, lower portion, $3 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $13+15$ lines; on obverse two and on the left-hand edge one seal-impression. Part of a private contract concerning the sale of a female slave. The date is mutilated.
[Rm. 159]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $7+11+1$ lines; between lines 1 and 2 of obverse are two seal-impressions. Part of a private contract concerning the sale of three female slaves. It is dated:-
 700 B. 0.
[Rm. 160]
Upper portion, left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 2+10+2+$ (left-hand edge) 1 lines; on obverse is the impression of a cylinder-seal. Part of a


[Rm. 161]

* Partly effaced,

Upper portion，right half， $1 \frac{3}{4}$ in．by $\frac{15}{16} \mathrm{in}$ ． $6+7$ lines；Babylonian．Part of a private contract．
［Rm．162］
Lower half， 2 in ．by $1 \frac{13}{16} \mathrm{in}$ ．$; 5+2+11$ lines．Part of a private contract．
［Rm．163］
Right half，lower portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2}$ in．； $5+10$ lines；Babylonian．Part of a private contract．
［Rm．164］
Complete， 3 in ．by $1 \frac{9}{16} \mathrm{in}$ ．； $15+10$ lines．Private contract concerning
 $\Rightarrow$－$\langle\rightarrow$ 平 ，i．e．，February－March， 678 b．o．Cf．Strassmaier，A．V．， p．595；and Guide Kouy．Gall．，1885，p．177，No． 54.
［Rm．165］
Upper portion，left half， $1 \frac{4}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $4+2$ lines；between lines 2 and 3 of obverse are traces of a seal－impression．Part of a private contract． The date is mutilated．
［Rm．166］
Complete， $3 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ．； $13+1+20$ lines；between lines 2 and 3 of obverse are traces of a seal－impressiou．Private contract concerning

然装 April－May， 684 b．c．Extracts from the text，viz．，reverse，lines 1－14 and 16－20 are published by Strassmaier，A．V．，pp．549，612，633，932， 964，972，1093；cf．also Guide Kouy．Gall．，1885，p．179，No． 65.
［Rm．167］
Lower half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in} ; 13+12$ lines．Part of a private contract．
［Rm．168］
Left half，upper portion， $1 \frac{15}{16}$ in．by $1 \frac{3}{8} \mathrm{in}$ ． $13+5$ lines．Part of a list of objects．
［Rm．169］
Upper half， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $9+9+2$ lines；between lines 5 and 6 of obverse is the impression of a cylinder－seal．Beginning and end of a private contract．
［Rn．170］
Nearly complete， $3 \frac{13}{1 \frac{3}{6}} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．； $18+24$ lines；between lines 2 and 3 of obverse and on the right－hand edge are two seal－impressions．Private

 Cf．Bezold，Zeits．，1889，p． 433.
［Rm．171］

[^49]Upper portion，right half， $2 \frac{1}{8}$ in．by $1 \frac{5}{8}$ in．； $6+14$ lines；between lines 1 and 2 of obverse is the impression of a cylinder－seal．Part of a private


［ Rm .172 ］
Left half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ．$; 6+1+6$ lines．Part of a private contract
人 《
［Rm．173］
Upper half， $1 \frac{7}{8}$ in．by $1 \frac{11}{1} \mathrm{in}$ ．； $7+7$ lines；between lines 3 and 4 of obverse are five nail－marks．Part of a private contract concerning a sale of
 i．e．，July－August， 702 B．c．
［Rm．174］
Complete， $1 \frac{3}{4}$ in．by $1 \frac{1}{16}$ in．$; 8+1+4$ lines．Private contract concern－


［Rm．175］
Nearly complete，in the shape of a heart， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 6+2$ lines． Private contract concerning the sale of corn．It is dated：$\rightarrow-y$
 684 в．c．
［Rm．176］
Complete，probably inner part of a case－tablet， $1 \frac{1}{2}$ in．by $1 \frac{1}{16}$ in．； $7+1+5$ lines．Private contract concerning the transfer of a female slave



Left－hand corner， $2 \frac{1}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 4+(\ldots \ldots+\ldots \ldots+) 7$ lines（in double－ columns？）．Part of an explanatory list（？）with glosses．［Rm．178］

Upper half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ； $12+13+$（left－hand edge） 2 lines；between lines 2 and 3 of obverse is the impression of a cylinder－seal．Part of a private contract concerning a sale of land．It is dated：——

［Rm．179］
Upper half， 2 in ．by $1 \frac{3}{4} \mathrm{in}$ ．； $6+9+1+$（left－hand edge） 1 lines；between lines 2 and 3 of obverse is the impression of a cyliuder－seal．Part of a private contract concerning the sale of a field．It is dated：$\rightarrow-y$ EP今会《《罚 April－May， 682 в．c．
［Rm．180］

Right half，upper portion， 25 in．by 2 in．； $7+$ traces of 6 lines；between lines 2 and 3 of obverse are three seal－impressions．Part of a private contract．
［Rm．181］
Left half，upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 5+8+4+$（left－hand edge） 4 lines；between lines 2 and 3 of obverse is the impression of a cylinder－seal．Part of a private contract concerning a sale of land．
 March， 648 （？）B．c．
［Rm，182］
Left half，upper portion， 2 in ．by $1 \frac{5}{8} \mathrm{in} . ; 8+7$ lines；between lines 3 and 4 of obverse is the impression of a cylinder－seal．Part of a private contract，dated：—— $\Rightarrow$ $[\not f ?], \dagger$ i．e．，July－August， 641 （？）B．c．
［Rm，183］
Lower half， $2 \frac{1}{8} \mathrm{in} .1 \frac{3}{8} \mathrm{in} . ; 8+6$ lines；Babylonian．Part of a private contract．
［Rm．184］
Upper half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{jn}$ ； $6+3$ lines；between lines 1 and 2 are four nail－marks．Part of a private contract．The date is mutilated．
［Rm．185］
Portion out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 8+10$ lines．Part of a private contract．
［Rm．186］
Upper half， $1 \frac{7}{8}$ in．by $1 \frac{11}{16}$ in．； $3+4$ lines；between lines 1 and 2 of obverse are four nail－marks．Part of a private contract concerning the sale


［Rm．187］
Portions of one side， 3 in．by $2 \frac{1}{2} \mathrm{in} . ; 6+1 \pm \ldots$ lines in Phoenician cbaracters．Part of a private contract．
［Rm．188］
Lower half， $3_{1-16} \frac{1}{6}$ in．by $2 \frac{1}{8} \mathrm{in}$ ； $13+16+$（left－hand edge） 2 lines．Part of a private contract concerning the sale of seven slaves．It is dated：－
 ［噻〈？］，i．e．，May－June， 714 （？）B．c．
［Rm．189］
Complete， 2 in．by $1 \frac{5}{16}$ in．$; 8+2+8+1$ lines．Private contract con－
戠 \＆，i．e．，August－September， $656(?)$ B．c．Cf．Guide Kouy．Gall．， 1885，p．178，No． 60.
［Rm．190］

[^50]Complete， 3 in．by $1 \frac{3}{4} \mathrm{in}$ ；； $9+7$ lines；Babylonian．Astrological report
 sun，and partly relating to public affairs．Sections I and II of obverse read：－

［Rm．191］
Nearly complete， $3 \frac{5}{8}$ in．by $2 \frac{1}{8}$ in．； $16+2+6$ lines．Astrological fore－ casts taken from observations of various stars（
 public affairs．
［Rm．192］
Portions of the right half， $3 \frac{1}{4}$ in．by $2 \frac{1}{2} \mathrm{in} . ; 5+1+15+2$ lines；Babylonian． Part of an astrological report from $Y$ 棸管歿 4 concerning observa－ tions of eclipses；it partly relates to public affairs．
［Rm．193］
Complete， $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $7+1+8+1$ lines；Babylonian．Astro－
 of the planet Venus（

［Rm．194］
Complete， $2 \frac{3}{8}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 7+1$ lines．Astrological report from $\rangle$ 《 $\Rightarrow 《 \lll \lll$ concerning observations of the moon and sun．［Rm．195］

Complete， $2 \frac{7}{16}$ in．by $1 \frac{3}{8}$ in．； $6+2+7+1$ lines；Babylonian．Astro－ logical report from $Y \sim$ 平 红珻 of the moon and sun and the stars －- ．
［Rm．196］
Portions， $2 \frac{11}{16}$ in．by $1 \frac{3}{8}$ in．； $8+1+7$ lines；Babylonian．Part of an astro－
 eclipse of the moon．
［Rm．197］
Complete， $2 \frac{1}{2}$ in．by $1 \frac{1}{2}$ in．； $7+8+1$ lines；Babylonian．Astrological report to the king from $Y$ concerning observations of the moon．The reverse contains a prayer for the welfare of the

[^51]




［Rm．198］
Nearly complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 7+3+4$ lines．Part of an astro－ logical（？）text concerning $\quad$［Rm，199］
Complete， $2 \frac{1}{16} \mathrm{in}$ ．by 1 in ．； $7+1+6$ lines．Astrological report from $\nabla<\bar{\psi}$
［Rm．200］
Complete， $2 \frac{3}{8}$ in．by $1_{\frac{1}{6}}$ in．； $6+2+5+1$ lines；Babylonian．Astrological report to the king from $>$ 翣管路〈 concerning observations of the sun， For the text see Pinches，Texts，p．2，No．4；cf．also Oppert，Zeits，， 1886，p． 436 f．，note 1；Delitzsch，W．B．，pp．166， 318 f．；and Handw．， pp． 20 f．，22， 27.
［Rm．201］
Complete， 2 in ．by $1 \frac{1}{8} \mathrm{in} ; ; 6+1+3$ lines．List of names of officials and


［Rm．202］
Nearly complete， $1 \frac{15}{16}$ in．by 1 in ；； $6+5$ lines．Astrological report from
 relates to public affairs．
［Rm．203］
Nearly complete， $2 \frac{3}{16}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．； $9+2+4$ lines．Astrological report
 it partly relates to public affairs．
［Rm．204］
Nearly complete， $1 \frac{1}{1} \frac{1}{6}$ in．by $1 \mathrm{in} . ; 6+2$ lines．Astronomical report to

［Rm．205］
Left half， $2 \frac{1}{T 6}$ in．by $1 \frac{1}{2} \mathrm{in} . ; 13+5$ lines．Part of a letter to the king．
［Rm．206］
Nearly complete， $2 \frac{1}{16} \mathrm{in}$ ．by 1 in ．； $7+$（edge） 1 lines．Astrological
 moon．Among the forecasts mention is made of the decrease of lions


［Rm．207］
Left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $9+1+8$ lines．Part of an astrological
 and sun．
［ $\mathrm{Rm}, 208]$

[^52]Portions, $2 \frac{1}{8}$ in. by $1 \mathrm{in} . ; 6+\ldots$. lines. Part of an astrological report to the king.
[Rm. 209]
Right half, lower portion, $2 \frac{3}{4}$ in. by $1 \frac{5}{10}$ in. ; $7+1+8$ lines; Babylonian. Part of a report (?).
[Rm, 210]
Left half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 6+1$ lines. Part of an astrological report.
[Rm. 211]
Portions, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $5+3$ lines. Part of an astrological report from $\rangle\langle\overline{\mathrm{Ty}} \mathrm{F}$
[Rm. 212]
Upper portion, right half, 3 in. by $1 \frac{7}{16}$ in. ; $10+3$ lines; Babylonian. Part
 The reverse contains a colophon:-

 [ Rm .213 ]
Right half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{1}{16}$ in. $; 9+9$ lines. Part of a report. [Rm. 214]
Nearly complete, $2 \frac{1}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 12+10$ lines; Babylonian. Address


 text see Pinches, Texts, p. 7; cf. also Delitzsoh, W.B., p. 346; and Handw., pp. 103, 224.
[Rm. 215]
Right half, lower portion, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $17+1+15$ lines. Part of a letter to the king concerning military affairs in the country of 会 - -5 . Lines $12-17$ of obverse and the edge-line are quoted by Strassmaier, A.V., p. 954.
[Rm. 216]
Nearly complete, $2 \frac{7}{8}$ in. by $1 \frac{9}{16}$ in.; $13+14$ lines; Babylonian. Letter to

 of Babylon ( $2 \mathrm{z} Y \mathrm{y}$ 8-13 of reverse are quoted by Strassmater, $A . V ., \mathrm{pp} .966,990 ; c f$. also Bezold, Lit., p. 338 f.
[Rm. 217]
Upper half, $4 \frac{1}{4} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in} . ; 24+23+19+1$ lines. Part of a mythological text with an interlinear Assyrian version.
[Rm. 218]
Portion out of the middle, 6 in. by $2 \frac{7}{8} \mathrm{in} . ; 18+18+10+\ldots+18+20$ lines. Part of a text containing incantations, some of which have an
interlinear Assyrian version, prayers and directions for ceremonies.

[Rm. 219]
Portion out of the middle, $2 \frac{3}{4}$ in. by $2 \frac{1}{8}$ in. $; 6+24+\ldots \ldots+\ldots .$. lines. Part of a prayer with an interlinear Assyrian version. Duplicate of Sm. 1366 (see above, p. 1482), obverse, lines 14 ff ., the text of which it restores and continues.
[Rm. 220]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $2 \mathrm{in} . ; 9+13+\ldots \ldots+\ldots \ldots$ lines. Part of a text containing directions for the performance of ceremonies and rites.
[Rm. 221]
Left half, upper portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$.; short beginnings of $3+25+1$ lines. Part of a text containing forecasts and prayers to Šamaš and Rammân. According to the colophon it belongs to a "complete" copy



 - E [笑].
[Rm. 222]
Portion. out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $15+12$ lines. Part of a Sumero-Akkadian incantation-text.
[Rm. 223]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;(\ldots . .+$ ) $22+22(+\ldots .)$. lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies.
[Rm. 224]
Upper portion, left half, $2 \frac{7}{8}$ in. by $1 \frac{5}{8}$ in.; $19+5$ lines. Part of a text containing incantations, prayers and directions for ceremonies,



Fragment of the upper portion of one side, $1 \frac{1}{1} \frac{\mathrm{in}}{}$. by $1 \frac{5}{16} \mathrm{in}$; $11+\ldots$. . (....) lines. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 226]
Upper half, $4 \frac{1}{2} \mathrm{in}$. by 4 in .; $36+28$ lines; Babylonian. Part of a text containing forecasts concerning the etc. The catch-line begins:-
 Keits., 1889, p. 433, note 1 .
[Rm. 227]

> * Partly efficed.

Portion of the left half, $2 \frac{1}{2}$ in. by $2 \frac{5}{16}$ in. ; $15+7$ lines. Part of a text containing astrological forecasts forming, according to the colophon, the 12th tablet of the great astrological work Y A

 K. 2688.
[Rm. 229]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $17+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts taken from observations of various stars.
[Rm. 230]
Fragment of the lower portion of reverse, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} ; \ldots \ldots+\ldots$. $+8+6$ lines; Babylonian. Part of a text containing forecasts.
[Rm. 231]
Left half, upper portion, $2 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 17+\ldots$. . lines. Part of a text containing astrological forecasts taken from observations of eclipses,



[Rm. 232]
Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots . . \pm 9+12$ lines. Part of a text containing astrological forecasts taken from observations of the moon.
[Rm. 234]
Fragment of the lower portion, 2 in . by $1 \frac{7}{8}$ in. ; $10+$ traces of $2+4+8$ lines. Part of a text containing forecasts concerning the $\Rightarrow$ PYY, etc.
[Rm. 235]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $12 \pm \ldots$. . lines. Forecasts, partly concerning public affairs.
[Rm. 237]
Portion of the right half, $3 \frac{5}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ;(\ldots .+)^{2} \ldots+\ldots+7$ $+14+14+\ldots(+\ldots .$.$) lines. Part of an omen-text.$
[Rm. 238]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $16+5$ lines. Part of a text containing astrological forecasts taken from observations of the moon.
[Rm. 239]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 16+\ldots . .(. . .$.$) lines.$ Part of a text containing astrological forecasts.
[Rm. 241]
Fragment of the right half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) 8+17(+\ldots .$. lines. Part of a text containing incantations, some of which have an
interlinear Assyrian version，and directions for ceremonies．One section ends with
［Rm．242］
Fragment of the left half， 2 in ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots+)^{2} 3$ lines．
Part of a text containing incantations，with an interlinear Assyrian version，and prayers，forming，according to the colophon，the 6th tablet of the Series $P_{p} \gg$ ．The catch－line and a pre－ ceding colophon－line read：－

$$
\begin{aligned}
& \text { [友一平] Y } \sim \text { 取 }
\end{aligned}
$$

［Rm．244］
Fragment out of the middle， 2 in ．by $1 \frac{1}{8} \mathrm{in} . ; 11+\ldots .$. lines．Part of an omen－text concerning houses and incidents that may happen to men．
［Rm．245］
Fragment of the upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 7+\ldots \ldots$ lines．Part of a religious text．
［Rm．246］
Right half，upper portion， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in} . ;(\ldots \ldots+) 17+12(+\ldots .$. lines；Babylonian．Part of a text containing incantations and directions for ceremonies．
［Rm．247］
Portion of the left half， $2 \frac{7}{16} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in}$ ．； $16+18$ lines．$O \mathrm{mens}$ derived from the condition of a sick man＇s mouth and lips．The lines on obverse



Fragment out of the middle， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+\left(\ldots+\ldots+{ }^{2}\right)$ 14 lines．Part of a text containing incantations，prayers and directions for ceremonies，similar to those of K． 9879 ；see above， p． 1046.
［Rm．249］
Fragment out of the middle， $2 \frac{1}{2}$ in．by $1 \frac{11}{16} \mathrm{in}$ ．； $15+\ldots . . . .$. lines． Part of a text containing prescriptions and directions for cere－ monies to be used for the benefit of sick people．
［Rm．250］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \mathrm{in} . ; 11+\ldots . .(\ldots .$.$) lines．$ Part of a religious text（with an interlinear Assyrian version）．
［Rm．251］
Fragment of the upper portion of one side， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ;$ ． $+8+4(+\ldots \ldots)$ lines．Part of a mythological，or religious，text．
［Rm． 2527

Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{10} \mathrm{in} . ; 11 \pm \ldots .$. lines. Part of an omen-text concerning the appearances of certain birds in a city or a man's house, etc. E.g., lines 6 ff. read:-

|  | 絲 |
| :---: | :---: |
|  | 淡 |
|  |  |

Fragment of the upper portion of one side, $2 \frac{1}{16}$ in. by $1 \frac{5}{8}$ in. ; $13+\ldots \ldots \ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 254]
Fragment of the lower portion, $2 \frac{1}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 18+23$ lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 255]
Fragment of the left half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. $11+1$ lines. Part of a religious text.
[Rm. 256]
Fragment of the left half, $2 \frac{2}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+6$ lines. End of a text containing prayers to Šamas and Rammân, and directions for cere-


[Rm. 257]
Portion of the right half, $3 \frac{7}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; \ldots+20$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the end is visible:- —
[Rm. 258]
Right half, upper portion, $1 \frac{1}{1} \frac{\mathrm{~F}}{6} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $15+4$ lines. Part of a text containing prayers.
[Rm. 259]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 16$ lines. Part of a text containing forecasts.
[ Rm .260 ]
Portion of the right half, $2 \frac{1}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{3}{8} \mathrm{in}$. ; $19+\ldots$. lines. Part of an astrological text concerning observations of the various planets, etc.
[Rm. 261]
Portion out of the middle, $2 \frac{7}{8} \mathrm{in}$, by $1_{\frac{9}{9} \text { in. }} ; 15+\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of a religious or mythological text.
[Rm. 262]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{10} \mathrm{in} . ; 9+\ldots .$. lines. Part of a

[Rm. 263]
Portion out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{3}{8}$ in.; $\ldots . .+\ldots+\ldots+\ldots+18$ lines. Part of a text containing incantations and directions for
ceremonies to be used for the benefit of sick people．Onie section ends with -4 画》平．A colophon－line reads：－

Of the catch－line only the middle part is visible：－

［Rm．264］
Right－hand corner， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in} . ;(\ldots \ldots+)$ traces of $3+18(+\ldots \ldots)$ lines．Part of a text containing prescriptions to be used against various diseases，similar to those mentioned above，p．601，K． 4164.
［Rm．265］
Fragment of the left half， $1 \frac{7}{8}$ in．by $1 \frac{1}{2}$ in．；．．．．．（．．．．）+10 lines．End of a text containing incantations and prayers，belonging，according． to the colophon，to the 9th tablet of a series，probably of that which


［Rm．266］
Right half，upper portion， $3 \frac{3}{8}$ in．by $2 \frac{1}{16}$ in．； $23+18$ lines．Part of an ＂incomplete＂＊copy of a text containing astrological forecasts taken from observations of eclipses，etc．；they partly relate to public affairs．
［Rm．267］
Upper half， $5 \frac{1}{8}$ in．by $3 \frac{1}{2} \mathrm{in}$ ．； $44+42$ lines．Omens concerning incidents that may happen to men，etc．According to the colophon this text belongs to the 1st tablet of the Series beginning with $\gamma$ ．


 Vol．II，p．181，note 3．［Rm． $268+\mathrm{Rm} .2,140]$
Upper portion，right half， $4 \frac{5}{16}$ in．by $4 \frac{3}{16} \mathrm{in} . ; 31+36+18+\ldots \ldots$ lines． Part of a text containing incantations with an interlinear Assyrian version，and prayers，similar to those of K．3586；see above，p． 546. A colophon－line reads：——y
［Rm．269］
Fragment out of the middle， $1 \frac{4}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} ; 8 \pm 14$ lines．Part of an astrological text．
［Rm．270］
Portion out of the middle， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ;(\ldots . .+)^{15+9}(+\ldots .$. lines．Part of a text containing incantations，some of which have an

[^53]interlinear Assyrian version；it probably belongs to a tablet of the $\therefore$ 祭 - －Series．The text of Column III corresponds with that of K． 65 （see above，p． 17 f．），Column II，lines 3 ff ．
［Rm．271］
Portion out of the middle， $2 \frac{9}{16} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} . ; 13 \pm \ldots \ldots$ lines．Part of a hymn with an interlinear Assyrian version．
［Rm．272］
Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 14+9$ lines．Part of a text containing forecasts，belonging，according to the colophon，to a tablet

桨 - 半。
［Rm．273］
Portion out of the middle， $4 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．$; 8+9$ lines．Part of a religious text relating to the worship of various gods．Mention is made of $\sim$ 年
图，etc．
［Rm．275］
Left－hand corner， 2 in ．by $1 \frac{1}{15} \mathrm{in}$ ．； $10+9$ lines；division－marks．Part of a religious text belonging，according to the colophon，to the 1st



Portion of the left half， $3 \frac{1}{4}$ in．by $2 \frac{4}{8}$ in．$; 22+23+10+(\ldots \ldots+\ldots \ldots+)$ $8+23+19$ lines．Part of a text containing grammatical para－ digms in Assyrian，concerning legal subjects．Cf．supra，pp．607，1548， K． 4223 and D．T． 81.
［Rm．277］
Upper half， $2 \frac{5}{8} \mathrm{in}$ ．by $\frac{25}{16} \mathrm{in}$ ．； $15+7$ lines．Part of a prayer to various gods．Cf．Sayce，Hibb．Lect．，p． 347 f．，note 1．：［Rm．278］

Portion of the right half， $2 \frac{11}{16} \mathrm{in}$ ．by $\frac{2}{7} \mathrm{~T} \mathrm{in} . ; \ldots \ldots+\ldots \ldots \pm 20+\ldots .$. lines． Part of a mythological text similar to those of KK．2148，8337，etc．； cf．supra，pp．413， 917.
［Rm．279］
Right half，lower portion，3in．by $1_{\frac{9}{16}}$ in．； $11+2+11$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is
 inhabitants of Borsippa（

Portion of the left half， 4 in ．by $2 \frac{7}{8} \mathrm{in} . ; 24+11+$（left－hand edge） 2 lines； marginal number \＆．Part of an inscription of Assurbanipal con－ cerning his campaign in Egypt．Cf．Rm． 1 （above，p．1570），Column II， lines 22 ff ．
［Rm．281］

Upper portion，left half， $3 \frac{3}{16} \mathrm{in}$ ．by 2 in ．； $27+16$ lines．Part of a mytho－ logical legend，probably belonging to a tablet of the Series 锶
 For the text see Delitzsch，W．B．，p． 390 f．Cf．also Mandw．，pp．99， 133；and Bezold，Lit．Ctrlbl．，1890，Column 1543.
［Rm．282］
Eragment of the lower portion， $2 \frac{7}{8}$ in．by $1 \frac{1}{1} \frac{5}{6} \mathrm{in} . ; 12+\ldots$ lines．Part of a historical inscription of an Assyrian king．Mention is made

［Rm．283］
Portion out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $11 \pm 14$ lines．Part of an inscription of Assurbanipal concerning his campaign in Egypt．
［Rm．284］
Fragment out of the middle， $2 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．$; 11 \pm \ldots \ldots$ lines．Part of a religious text．
［Rm．285］
Right－hand corner， $2 \frac{1}{8} \mathrm{in}$ ．by 2 in. ；$(\ldots . .+) 15+11(+\ldots .$.$) lines．$ Part of a text containing incantations，prayers and directions for ceremonies．Line 7 of Column III contains a colophon－line，of which
㖇

Left half，lower portion， $2 \frac{1}{1} \frac{5}{5} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $9+9$ lines．Part of a mytho－ logical or religious text．
［Rm．287］
Upper portion，left half， $2 \frac{7}{8}$ in．by 2 in ； $17+$ traces of 2 lines．Part of a
一早
Portion of the lower half， 5 in ．by $2 \frac{1}{4} \mathrm{in}$ ．$; 10+16+7+17+12+$ traces of 2 lines；between Columns V and VI is 1 additional line；marginal number \＆．Part of a mythological legend belonging to a tablet of
 pp．22， 81 ff．，Nos．9，45．Cf．also Beitr．，Vol．I．p．151．［Rm．289］
Right half，upper portion， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．$; 17+6$ lines．Part of a hymn to the Moon－god．Duplicate of K． 9880 （see above，p．1047），lines 1 ff ．
［Rm．290］
Left－hand corner， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in}$ ； $13+10$ lines．Part of a prayer， apparently written for an Assyrian king．
［Rm．291］
Fragment of the left half， $2 \frac{1}{4} \mathrm{in} .1 \frac{1}{8} \mathrm{in} . ; 15+(\ldots \ldots+\ldots \ldots+) 11$ lines． Part of an incantation－text．
［Rm．292］

Left-hand corner, $2 \frac{7}{\mathrm{~T}} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $10+$ traces of 1 lines. Part of a


[Rm. 293]
Portion of the right half, $3 \frac{8}{16}$ in. by $1 \frac{5}{8}$ in. ; (.....+) $26+25(+\ldots .$. lines. Part of an incantation-text.
[Rm. 294]
Part of the right half, $2 \frac{1}{1} 6$ in. by $1 \frac{11}{16} \mathrm{in}$; $15+11$ lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 295]

Portion of the left half, 3 in . by 15 in in.; ..... +23 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men.
[Rm. 296]
Portion of the right half, $2 \frac{4}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; $21+17$ lines. Part of a text containing forecasts, etc., partly relating to public affairs. [Rm. 297]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ; \ldots \ldots+\ldots \ldots+8+9$ lines. Part of an inscription of an Assyrian king (?). [Rm. 298]
Fragment of the left half, $2 \frac{3}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 11+(\ldots \ldots+\ldots+)^{6} 6$ lines. Part of an omen-text, probably belonging to a tablet of the Series
 of K. 47, etc.; see above, p. 12.
[Rm. 299]
Portion of the right half, $4 \frac{1}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 34+30$ lines; Babylonian.

Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 12 \pm \ldots$. lines. Forecasts concern-


Left half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $9+10$ lines. Part of a text containing omens derived from the condition of various parts of the body of certain animals; cf. supra, p. 784, K. 6404. The lines begin with p. 1609, Rm. 387.
[ Rm .302 ]
Portion of the right half, $3 \frac{3}{8} \mathrm{in}$. by 3 in .; $26+19$ lines. Copy of a text containing astrological forecasts concerning eclipses of the moon, etc.; they partly relate to public affairs.
[Rm. 503]
Left half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $21+\ldots$. . lines; marginal number <. Part of a text containing astrological forecasts taken from observations of the sun ; cf. supra, p. 423, K. $2221 . \quad$ [Kim. 304]
Portion of the left half, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. $; 14 \pm 9$ lines. Part of a text

[Rm. 305]

Portion of the right half, $3 \frac{13}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 26+23$ lines. Part of a text containing regulations for prayers. Duplicate of K. 2549; see above, p. 453.
[Rm. 306 + 79-7-8, 136]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 16+14$ lines. Part of a religious text. Cf. infra, Rm. 316.
[Rm. 307]
Portion of the left half, $2 \frac{1}{4}$ in. by $2 \frac{1}{8} \mathrm{in}$; $19+13$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm. 308]
Left-hand corner, 2in. by $1 \frac{5}{8} \mathrm{in}$; $10+11$ lines. Forecasts concerning $\Rightarrow y Y$ and
[Rm. 309]
Lower half, $3 \frac{1}{16} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 19+22$ lines. Astrological forecasts taken from observations of the moon and sun and various stars ( $\rightarrow$ 事 made of eclipses of the moon and sun; cf., e.g., reverse, line $7:-$ $Y$ - -

[Rm. 310]
Upper portion, left half, $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $21+11+$ (left-hand edge) 2 lines. Part of a text containing regulations for making offerings.
[Rm. 311]
Portion out of the middle, $4 \frac{1}{8} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in} . ; 13+15+23+\ldots$. lines: Part of a text containing astrological forecasts; they partly relate to public affairs.
[Rm. 312]
Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $10+(\ldots \ldots+\ldots \ldots+)$ traces of 2 lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm. 313]
Upper portion, right half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $10+6$ lines. Part of an incan-tation-text with an interlinear Assyrian version.
[Rm. 314]
Fragment of the left half, 2 in . by $1 \frac{1}{2} \mathrm{in}$. $; 11+12$ lines. Part of a text containing forecasts concerning the yy etc. The catch-line begins: - 中 807, KK. 4074, 6752.
[Rm. 315]
Right half, upper portion, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $10+10+5$ lines. Part of a religious text similar to that of Rm. 307, q.v.
[Rm. 316]
Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by 2 in .; short ends of $9 \pm 16$ lines. Part of a religious text with an interlinear Assyrian version. yol. IV,
[Rm. 317]
9 т

Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{5} \mathrm{in} . ; 7+15$ lines. Part of a text concerning the ${ }^{2} \mathrm{y}$, etc.
[Rm. 318]
Lower half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$.; $18+20+17+16$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm, 319]
Portion of the left half, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 15+(\ldots \ldots+\ldots .+)^{2} 12$ lines; Babylonian. Part of a list of stones, etc., probably belonging to a text containing directions for ceremonies and rites.
[Rm. 320]
Fragment of the upper portion, 2 in . by $1 \frac{11}{16} \mathrm{in} . ;(\ldots .++)$ traces of $4+13$ ( $+\ldots \ldots$ ) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm 322]
Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; \ldots \ldots \pm 15$ lines. Part of a religious text, including directions for ceremonies. [Rm. 323]

Portion out of the middle of reverse, $2 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of a text containing omens derived from the movements of certain birds.
[Rm. 324]
Fragment of the left half, 3 in . by $1 \frac{3}{16} \mathrm{in} . ; \ldots \ldots \pm 13+$ (left-hand edge) 2 lines. Part of a text containing regulations for making offerings.
[Rm. 325]
Left-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; $11+\ldots .$. lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version, beginning:-

[Rm. 326]
Right half, upper portion of reverse, $2 \frac{5}{8}$ in. by $1 \frac{7}{8}$ in. ; (.....+) ..... $\pm$ $18(+\ldots$.$) lines. Part of an incantation-text. Two sections end$

[Rm. 327]
Upper portion, right half, 4 in. by $3 \frac{1}{2}$ in. ; (.....+) .... $+21+14+$ $14+15+\ldots(+\ldots \ldots)$ lines; obverse vitrified. Part of a listi of names of plants used for medicinal purposes. Cf. King, Bab. Magic and Sorcery, p. 11, note 1.
[Rm. 328]
Portion of the left half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 19+\left(\ldots+\ldots+{ }^{2} \ldots .\right.$. lines. Part of a text containing incantations, prayers and directions


[Rm. 329]

[^54]Right half, upper portion, $2 \frac{1}{4}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 16+\ldots$. lines. Omens concerning the chances of a sick man's recovery.
[Rm. 330]
Left half, upper portion, $2 \frac{3}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$; $12+(\ldots \ldots+\ldots \ldots+\ldots \ldots$
lines. Part of a religious text. [Rm. 331]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 17+\ldots . .(\ldots .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Rm. 332]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}, ; \ldots+7$ lines. Part of a religious text.
[Rm. 333]
Left-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $2 \mathrm{in}, ; 14+\ldots$. lines. Part of a prayer with an interlinear Assyrian version.
[Rm 334]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $12+\ldots$. lines. Part of a text containing astrological forecasts; they partly relate to public affairs.
[Rm. 335]
Fragment out of the middle, 2in. by 15 in. ; . . . . $+14+$
. . . . . + . . . . lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 336]
Portion out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; $16+10$ lines. Part of a prayer.
[Rm. 337]
Right half, lower portion, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$.; $2+16+20+17$ lines in doublecolumns. Part of an explanatory list with glosses. Duplicate of K. 4328 (see above, p. 618) and Sm. 54 (above, p. 1376). Cf. Pincues, in S. A. Smith's Keilschrift., part 3, p. 95; BezoLD, Zeits., 1889, p. 437 ; Meissner, ibidem, 1894, p. 274, note 3; and Delitzsch, Handw., pp. 107, 186, 196.
[Rm. 338]
Portion of the right half, 3 in . by $2 \frac{3}{8} \mathrm{in}$.; $20+7$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]

Fragment of the right half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots 19(+\ldots .$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Rm. 340]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in} . ;(\ldots \ldots+) 14+21(+\ldots .$. lines (in four columns). Part of an explanatory list of the class "Se." Cf. Bezold, Lit., p. 339.
[Rm. 341]

Portion of the right half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in} ;(\ldots \ldots+) 19+14(+\ldots . .$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Rm. 342]
Portion of the right half, 3 in . by $2 \frac{3}{8} \mathrm{in} . ;(\ldots++) 18+17(+\ldots .$.$) lines$ in double-columns. Part of an explanatory list with glosses. For the text see S. A. Smith, Texts, p. (16). Cf. also ibidem, p. 7 ; Pinches, Inscribed Babylonian tablets in the possession of Sir H. Peek (London, 1888), p. 72 ; Jensen, Kosmologie, p. 510 ; and Delitzsch, Handw., p. 150. [ Rm .343 ]
Portion of the lower half, $4 \frac{1}{4} \mathrm{in}$. by 2 in . $12+12+10+8$ lines in doublecolumns. Part of an explanatory list with glosses. [Rm. 344]

Right half, upper portion, $3 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 26+15(+\ldots$. lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4142; see above, p. 598. Cf. also Bezold, Lit., p. 339 ; Pinches, P.S.B.A., Vol. IV, p. 112; Haupt, Akk. Spr., p. xxxiii; Schrader, Abh. Preuss. Ak. d. W., 1883, p. 40, note 1; Delitzsch, Zeits., 1886, p. 421; W.B., p. 238; and Handw., pp. 34, 166, $187 . \quad$ [Rm. 345]

Fragment of the right half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 17+17(+\ldots$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Rm. 346]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+9+10+7$ lines in double-columns. Part of a list of names of wooden objects.
[Rm. 347]
Left half, upper portion, $2 \frac{3}{4}$ in. by $2 \frac{1}{2}$ in. $; 10+(\ldots \ldots+\ldots+) 6$ lines in double-columns. Part of an explanatory list.
[Rm. 348]
Upper half, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$.; $25+28+38+14$ lines in double-columns. Part of a list of Assyrian words with similar meanings, belonging,
 A EyYy. It forms a duplicate of KK. 4409, 13593, 13612, 13620 and $81-4-28,327$, and restores part of the text of K. 4337 ; cf. supra, pp. 619 f., 630, 1324, 1325, 1326. For the text see W.A.I. V, 41, No. 1; cf. also Delitzsch, in Lotz's Tigl., pp. 88 ff. ; Parad., pp. 223, 226 f . ; and Strassmaier, A.V., p. 593.
[Rm. 349]
Fragment of the lower portion of one side, $2 \frac{11}{16} \mathrm{in}$. by $2 \frac{1}{1 /} \mathrm{in} . ; \ldots \ldots+\ldots$. $\pm 20+$ traces of 2 lines in double-columns. Part of a list of names of
gates ( have belonged.
[Rm. 350]
Portion out of the middle, 4 in . by $2 \frac{3}{8} \mathrm{in} . ; 20+13+\ldots \ldots+\ldots .$. lines in double-columns. Part of an explanatory list, with glosses, probably
 Duplicate of K. 40 (cf. supra, p. 10), Column I, lines 20 ff. For the text see W.A.I. V, 20, No. 3.
[Rm. 351]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+5+(\ldots \ldots \ldots .+$ $\ldots . . . . .+$ ) $19+9$ lines. Part of a list of names of plants and stones used for medicinal purposes.
[Rm. 352]
Right-hand corner, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 7+13(+\ldots .$.$) lines in$ double-columns. Part of an explanatory list with glosses.
[Rm. 353]
Fragment of the left half, $2 \frac{5}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 12+\ldots \ldots+\ldots+13$ lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Rm. 354]
Fragment of the lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in} . ; 12+7+10+\ldots$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Rm. 355]
Right-hand corner, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ;(\ldots \ldots+) 12+8(+\ldots$.$) lines$ in double-columns. Part of a list of names of plants. [Rm. 356]

Fragment of the upper portion, 2 in . by $1 \frac{7}{16} \mathrm{in} . ; 10+$ traces of $4 \pm \ldots \ldots+$ ..... lines in double-columns. Part of a list of names of plants.
[Rm. 357]
Right half, upper portion, $2 \frac{5}{8}$ in. by $1 \frac{5}{8}$ in. $;(\ldots .+$ ) $17+4(+\ldots \ldots)$ lines in double-columns. Part of a list of Assyrian words with similar meanings. Lines 1-9 of Column II are quoted by Sayce, Zeits., 1885, p. 216; see also Hibb. Lect., p. 296, note 5.
[Rm. 358]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+(\ldots .+\ldots+)^{4}$ lines in doublecolumns. Part of an explanatory list with glosses. [Rm. 359]

Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots . .+) 12 \pm \ldots$. $(+\ldots \ldots)$ lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Rm. 360]
Fragment out of the middle, 2 in. by $1 \frac{11}{16} \mathrm{in} . ; 15+\ldots . . . . .{ }^{2}$ lines in
double-columns. Part of an explanatory list.
[Rm. 361]

Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 13+\ldots . . . .$. lines in three columns. Part of a list of plants used for medicinal purposes.
[Rm. 362]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots \ldots . .$. lines (in four columns). Part of an explanatory list of the class " $\mathrm{Se}^{\mathrm{c}}$."
[Rm. 363]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots+) 11+\ldots$. $(+\ldots$.$) lines in double-columns. Part of a list of names of plants.$
[Rm. 364]
Portion out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+\ldots . .+20+\ldots$. $+\ldots . .+\ldots$. lines (in three columns). Part of an explanatory list of the class "Sb." Duplicate of K. 110 (see above, p. 28), Column III, lines 33 ff .
[Rm. 365]
Portion of the left half, $3 \frac{1}{2}$ in. by 2 in ; $23+$ traces of $2+7+32$ lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; see above, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

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[\text { Rm. } 366+80-7-19,293]
$$

Lower half, $5 \frac{1}{4} \mathrm{in}$. by $4 \frac{7}{8} \mathrm{in} . ; 24+31+38+34$ lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.
[Rm. $367+83-1-18,461 \mathrm{a}]$
Portions, 7 in. by $4 \frac{1}{2} \mathrm{in}$.; $31+$ traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; see above, pp. 55, 470.
[Rm. 368]
Fragment out of the middle, $2 \frac{5}{16}$ in. by $1 \frac{3}{4}$ in.; (......... + ) traces of $4+$ traces of $3 \pm 11+8(+\ldots \ldots \ldots)$ lines. Part of a historical or mythological text.
[Rm. 369]
Fragment of the lower portion, 2 in, by $1 \frac{1}{8}$ in. ; $12+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[ Rm .370 ]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots . .+) 11+6(+\ldots .$. lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, etc.
[Rm. 371]

Portion of the right half, $4 \frac{5}{8} \mathrm{in}$. by 2 in ; (.....+) $20+18(+\ldots .$. lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies.
[Rm.372]
Portion of the right half, $2 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in.; $21+18$ lines; Babylonian, Part of a hymn with an interlinear Assyrian version.
[Rm. 373]
Right half, lower portion, $3 \frac{1}{8}$ in. by $3 \frac{1}{8} \mathrm{in}$. ; $12+22$ lines. Part of a text containing forecasts.
[Rm. 374]
Portion out of the middle, 3 in. by $1 \frac{5}{8} \mathrm{in} . ; 19+19$ lines. Part of a text containing regulations for making offerings.
[Rm.375]
Portion of the right half, $4 \frac{3}{4}$ in. by $4 \frac{3}{8} \mathrm{in}$; traces of $10+36 \pm 37+$ (edge) $2+14$ lines. Part of a religious text, probably written for an Assyrian king.
[Rm. 376]
Right-hand corner, $2 \frac{5}{8}$ in. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$; traces of $2+7$ lines. Part of a private contract.
[Rm. 378]
Portion of the right half, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 15+\ldots(+\ldots)$ lines. Part of a text containing incantations with an interlinear



Fragment of the right half, $2 \frac{15}{16} \mathrm{in}$. by $\left.2 \frac{3}{8} \mathrm{in} . ; \ldots . .(. . .)^{2}\right)+12$ lines; Babylonian. Fragment of a religious (?) text.
[Rm. 381]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $9+2+10$ lines. Part of a letter to the king concerning private affairs. Mention is made of


Fragment out of the middle, $2 \frac{3}{16}$ in. by 1 in ; $7+\ldots \ldots(. . .$. ) lines. Fragment of a religious (?) text.
[Rm. 383]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 7+\ldots . .$. . lines. Part of text containing hymns in paragraphs.*
[Rrn. 384]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 15+\ldots$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version.
[Rm. 385]
Right-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{1}{4} \mathrm{in}$. ; $11+13$ lines. Part of a text containing. forecasts. This fragment appears to belong to the same tablet as Rm. 302 ; see above, p. 1602.
[Rm. 387]

Fragment of the lower portion of one side， 3 in ．by $1 \frac{11}{16} \mathrm{in}$ ；traces of $2+9$ $\pm \ldots \ldots+\ldots$ lines．Part of a historical（？）text．
［Rm．388］
Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．； $10+\ldots \ldots . .$. ．lines．Part of a text containing astrological forecasts taken from observations of the clouds，etc． ［Rm．389］

Fragment of the right half， 2 in．by $1 \frac{1}{8}$ in．； $11+\ldots . .(\ldots .$.$) lines．Part$ of a list of objects（？），etc．
［Rm．390］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 16$ lines；Babylonian． Part of a text containing forecasts concerning and 镸政，etc． ［Rm．391］
Fragment of the lower portion of one side， 2 in ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+2$ lines； on the adjacent edge one seal－impression．Fragment of a contract（？）． ［Rm．392］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 11+(\ldots+\ldots \ldots+) 11$
lines．Part of a religious or mythological text．Mention is made of Cuthah（
［Rm．393］
Fragment out of the middle， 2 in．by 2 in．； $10+(\ldots \ldots+\ldots+) 9$ lines．
Part of a text containing forecasts．
［Rm．394］
Fragment of the left half， $1 \frac{1}{8}$ in．by $1 \frac{5}{8}$ in．$; 10+(. \ldots \ldots \ldots . .+\ldots \ldots$. ＋） 11 lines．Part of a mythological legend．
［Rm．395］
Fragment of the left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $16+16$ lines．Part of a mythological legend，probably belonging to a tablet of the Series

［Rm．396］
Fragment of the lower portion， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 3+1+7$ lines；Babylonian． Part of a report，probably belonging to the class described above， p． 259 f．，K． 1288.
［Rm．397］
Fragment of the left half， 2 in ．by $15 \mathrm{~g} \mathrm{in} . ; 13+\ldots . . . . .$. lines．Part of a religious text．
［Rm．398］
Fragment of the left half， 2 in ．by $1 \frac{9}{16} \mathrm{in} . ; 8+9$ lines．Part of a text containing forecasts．A comparison of the catch－line：一 镹合行
 p． 272 f．），obverse，line 13 ，shows that Rm． 399 belongs to the 12th tablet of the Series -2 结。
［Rm．399］

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 12+\ldots .$. lines. Part of a religious text.
[Rm. 400]
Fragment of the lower portion, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{5}{8}$ in. $; 8+$ (edge) $2+\ldots \ldots \ldots$. lines. Part of a religious text.
[Rm. 401]
Fragment of the left half, $1 \frac{11}{16} \mathrm{in}$. by $\left.1 \mathrm{in} . ; \ldots . .(+\ldots ..) \pm(\ldots+)^{2}\right)$ 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people.
[Rm. 402]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+(\ldots \ldots+\ldots+$ ) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib.
[Rm. 403]
Portion out of the middle, $2 \frac{3}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$; traces of $7+5 \pm \ldots \ldots+\ldots$. lines. Part of a religious text.
[Rm. 404]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{3}{4}$ in. ; 13 + . . . . . . . . . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, lines 105 ff .
[Rm. 406]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $10+9$ lines. Part of a text containing prayers.
[Rm. 407]
Fragment of the right half, $1_{\frac{7}{8}} \mathrm{in}$. by $1_{T-5}^{\frac{5}{6}} \mathrm{in} . ; \ldots+12$ lines. Omens concerning houses, etc.
[Rm. 408]
Right-hand corner, 2 in . by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .++)$ traces of $12+11(+\ldots .$. lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 409]
Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts. [Rm. 410]

Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots . .(\ldots$.$) lines. Part$ of a text containing incantations and directions for ceremonies.
[Rm. 411]
Fragment out of the middle, $2 \frac{1}{2}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 14+\ldots .(\ldots$.$) lines.$ Part of a religious text.
[Rm. 412]
Fragment of the lower portion, $3 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 6+6$ lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288.
[Rm. 413]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing prayers, etc. VoL. Iv.
[Rm. 414]

Fragment out of the middle, 2in. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . . \pm 4$ lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:- -

[Rm. 415]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{~F}}{6} \mathrm{in}$; $7+12$ lines. Part of a text containing forecasts.
[Rm. 416]
Fragment of the lower portion of one side, $2 \frac{5}{8}$ in. by $1 \frac{1}{8}$ in. ; . . . . . $+\ldots$. .
$\pm 6+2$ lines. Part of a text containing prayers, etc. [Rm. 417]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{1}{\frac{7}{16}} \mathrm{in} . ; 8+\ldots \ldots(\ldots \ldots)$ lines. Part of an astrological text concerning observations of various stars.
[Rm. 418]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . .(\ldots .)+$.12 lines. Part of a text containing astrological forecasts. [Rm. 419]

Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4+4$ lines; Babylonian. Fragment of a report (?).
[Rm. 420]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+\ldots . . \pm 12+\ldots$. lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63 a (see above, p. 16 f.), Column III, lines 4 ff ., and of K. 10132 (above, p. 1066).
[Rm. 421]
Fragment of the upper portion, $2 \frac{2}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 15+\ldots \ldots \pm \ldots \ldots+$ . . . . . lines. Part of a mythological text similar to those of K. 2148, K. 8337 , etc. ; see above, pp. 413, 917.
[Rm. 422]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $7+\ldots .$. lines. Part of a list of persons similar to that of K. 8363, etc.; see above, p. 920.
[Rm. 423]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots 12$ lines. Part of an omen-text concerning incidents that may happen to women.
[Rm, 424]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots . .(. .$.$) lines;$ Babylonian. Part of a prayer, apparently written for king Assurbanipal.
[Rm. 427]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots .+10+12$ lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, etc.
[Rm. 428]

* Partly effaced.

Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots .+9$ lines. Part of a mythological (?) text. [Rm. 429]
Fragment of the lower portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots$. (.....) lines. Part of a religious text.
[Rm. 430]
Fragment of the right half, $2 \frac{7}{\mathrm{~T}} \mathrm{in}$. by $\mathrm{I}_{8} \mathrm{in}$ in ; $9+\ldots$. lines. Omens concerning houses, etc.
[Rm. 431]
Left half, upper portion, 2 in . by $1_{\frac{7}{16}} \mathrm{in}$. ; traces of $2+10+$ (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Rm. 432]
Right-half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots . . .+$ ) $13+$ short ends of $8(+\ldots \ldots \ldots)$ lines. Part of a mythological or religious text. [Rm. 433]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+(\ldots \ldots+\ldots+)^{6}$ lines. Part of an incantation-text.
[Rm. 436]
Right-hand corner, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; \ldots . .+9$ lines. End of an incan-tation-text. A colophon-line reads:-

Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 13+\ldots . .(\ldots .$.$) lines;$ Babylonian. Part of a religious text. Explanatory glosses are added by the scribe.
[ Rm .450 ]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} ; 6+\ldots \ldots$ lines. Beginning of a hymn.
[Rm. 451]
Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in. ; . . . . (. . . . ) +10 lines. Part of an omen-text concerning incidents that may happen to men, ete.
[Rm. 452]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing directions for ceremonies and rites.
[Rm. 453]
Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$; $9+\ldots \ldots . .$. . lines. Fragment of an astrological text.
[Rm. 454]
Portion of the right half, 2 in . by $1 \frac{1}{4} \mathrm{in}$.; $17+7$ lines. Copy of a text containing forecasts. Of the catch-line only the end is visible:--

[Rm. 455]
Fragment of the upper portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9 \pm \ldots .$. lines; Babylonian. Part of an omen-text concerning incidents that may happen to men, etc.
[Rm. 456]
$9 \cup 2$

Fragment of the lower portion, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $10+6+$ traces of $4+10$ lines; Babylonian. Part of a mythological or religious text.
[Rm. 457]
Fragment of the right half, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . .(\ldots .)+$.14 lines .
Part of an incantation-text.
[Rm. 458]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts taken from observations

[Rm. 459]
Fragment of the upper prortion of one side, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $4+$ traces of $3+\ldots \ldots+10$ lines. Fragment of a text containing forecasts.
[Rm. 460]
Portion out of the middle, $4 \frac{1}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 18+19+14+\ldots$. lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers.
[Rm. 461]
Lower half of a tablet in oval shape, $2 \frac{1}{2}$ in. by $2 \frac{3}{8} \mathrm{in}$. ; $11+6$ lines. Part of a list of objects. A sum total is added by the scribe.
[Rm. 462]
Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $9+\ldots$. lines. Part of a private contract concerning the sale of a number of slaves.
[Rm. 463]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by 2 in .; traces of $1+11+\ldots \ldots .$.
lines. Part of a list of objects (?).
[Rm. 464]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 14 \pm \ldots \ldots$ lines. Part of a religious (?) text. [Rm. 465]

Fragment of the upper portion of one side, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} ; ~ 13+\ldots$. (.....) lines. Part of an astrological text concerning observations of the clouds, etc.
[Rm. 466]
Fragment of the left half, $1 \frac{7}{8}$ in. by $1_{16} \frac{3}{16} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts taken from observations of the sum, etc.
[Rm. 467]
Portion of the right half, $2 \frac{1}{8} \mathrm{in}$. by 2 in ; $10+12$ lines. Part of a report concerning public affairs.
[Rm. 468]
Fragment of the lower portion of reverse, $2 \frac{1}{16}$ in. by $1 \frac{7}{8}$ in. ; . . . . + . . . . + +
$10+4$ lines, Part of a text containing prescriptions and directions for ceremonies.
[Rm. 469]

Portion out of the middle of reverse, $2 \frac{3}{16}$ in. by $1 \frac{5}{8}$ in.; $\ldots . .+14$ lines. Part of a private contract.
[Rm. 470]
Fragment of the upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 9+11 \pm \ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the sun ; cf. supra, p. 423, K. 2221.
[Rm. 471]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1_{\frac{1}{8} \mathrm{in} . ;} 4 \pm 6$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f ., K. 1288.

[Rm. 472]
Portion of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 16+$ short ends of 7 lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 473]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+(\ldots \ldots+\ldots \ldots+) 7$ lines (in double-columns). Part of an explanatory list, with glosses, belonging, according to the colophon, to the 12th tablet of a series.
 Bezold, Zeits., 1889, p. 430.
[Rm. 474]
Right half, lower portion, $2 \frac{1}{2}$ in. by $1 \frac{5}{16} \mathrm{in}$; $16+(\ldots \ldots+\ldots \ldots+) 18$ lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies.
[Rm. 475]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots(\ldots$.$) lines.$ Omens derived from the movements of certain birds.
[Rm. 476]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots \ldots(\ldots \ldots)$ lines. Part of a text containing astrological forecasts taken from observa-
 [Rm. 477]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots \ldots+\ldots \ldots+10+$ (left-hand edge) 1 lines. Part of a list of the names of members of various families, and of their properties, etc., similar to that of K. 2017; see above, p. 386 f.
[Rm. 478]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 13+\ldots \ldots$ lines. Omens concerning houses and incidents that may happen to men. [Rm. 479]

Lower portion, left half, $2 \frac{1}{4} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 16+(\ldots \ldots+\ldots+$ ) 14 lines.
Part of a text containing forecasts concerning the 部猃, etc. Cf. supra, p. 549, note $\dagger$.
[Rm. 480]

Portion out of the middle, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$. ; $18 \pm \ldots \ldots$ lines. Part of a text containing forecasts concerning -4 and $\Rightarrow$ MYY, eto.
[Rm. 482]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots . .(\ldots)+13+3+$ traces of $2(+\ldots \ldots .$.$) lines in double-columns. Part of a list$ of names of deities, etc.
[Rm. 483]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+11$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[Rm. 484]
Fragment of the right half, $2 \frac{3}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 11+17(+\ldots$. lines in double-columns. Part of a text containing grammatical paradigms. Duplicate of K. 4342 ; see above, p. 621. For another duplicate $c f$. Rm. 4, 420.
[Rm, 485]
Portion out of the middle, 2 in . by $1_{4}^{3}$ in. $; 14+7+\ldots \ldots+\ldots$ lines. Part of an astrological text concerning observations of various stars.
[Rm, 486]
Right-hand corner, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{18} \mathrm{in} . ;(\ldots . .+$ ) $\ldots+7(+\ldots .)$. lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm. 487]
Left half, lower portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. $12+\ldots$ lines. Part of a text containing omens derived from the appearances of certain birds.


[Rm. 488]
Fragment of the left half, $1 \frac{13}{1} \frac{3}{6}$ in. by $1 \frac{3}{8} \mathrm{in}$. $10+\ldots$. lines. Part of a hymn with an interlinear Assyrian version.
[Rm. 489]
Fragment out of the middle, 2 in. by $1 \frac{11}{16} \mathrm{in} . ; 8+5^{*}+\ldots$. lines; Babylonian. Part of a text containing forecasts concerning EY and - etc.
[Rm. 490]
Portion out of the middle, 2 in. by $1 \frac{7}{16}$ in.; $(\ldots++) 15+16(+\ldots .$. lines. Part of a text containing incantations, prayers and


[Rm. 491]
Fragment of the upper portion, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots .$. lines. Part of a prayer in the form of a litany.
[Rm. 492]

* These five lines run at right argles to the rest.

Fragment of the right half, $1 \frac{3}{4}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots \pm 15$ lines. Part of a text containing astrological forecasts.
[Rm. 493]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base $1 \frac{3}{4} \mathrm{in} . ; 5+8+8+\ldots \ldots(. \ldots)$ lines. Part of a historical inscription of an Assyrian king, probably Esarhaddon.
[Rm. 494]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; $8+\ldots . . . . . .$. lines. Part of a text containing prescriptions and directions for ceremonies to to be used for the benefit of sick people.
[Rm. 495]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8}$ in. $; 7+2+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column II, lines 90 ff. ; Column III, lines 68 f.
[Rm. 496]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 17+$ traces of $1 \pm \ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the
[Rm. 497]
Fragment of the left half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts.
[Rm. 498]
Portion of the lower half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; $10+12$ lines. Part of a prayer.
[Rm. 499]
Right half, upper portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $15+6$ lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 500]
Left half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $21+17$ lines. Part of a text containing astrological forecasts.
[Rm. 501]
Right half, lower portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; $14+19$ lines. Copy of an omentext.
[Rm. 502]
Left half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 14+16$ lines. Part of an incanta-tion-text belonging to the 2nd tablet of the 惯 of K. 150 (see above, p. 39), Column I, lines 18 ff.; Column III, lines 23 ff. ; cf. W.A.I. IV, 2nd ed., Add., p. 9 f.
[Rm. 503]
Right-hand corner, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $11+$ short ends of 6 lines. Part of a mythological or religious text.
[Rm. 504]
Fragment out of the middle, 2in, by $1 \frac{3}{4} \mathrm{in}$. $; 15+8+4+6$ lines. Part of a mythological or religious text.
[Rm. 505]

Fragment of the upper portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $6+3$ lines．Part of a hymn，probably written for an Assyrian king．［Rm．506］

Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 17+\ldots$. lines．Part of an omen－text concerning houses and incidents that may happen to men．
［Rm．507］
 of a text containing incantations and directions for ceremonies to be used for the benefit of sick people．Two sections end with処一平。
［Rm．508］
Portion of the left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $17+9$ lines．Part of a text containing forecasts concerning the 5 敛，etc．Of the catch－line


［Rm．509］
Fragment out of the middle， $1 \frac{7}{8}$ in．by $\frac{1}{1 \frac{5}{16}} \mathrm{in} . ; 16+\ldots . . . .$. lines ；Baby－ lonian．Part of a religious text including directions for ceremonies

Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines．$ Part of a religious（？）text．
［Rm．511］
Fragment out of the middle， 2 in ．by $1 \frac{13}{1} \frac{\mathrm{in}}{\mathrm{in}} ; \mathrm{F} 14+\ldots . .(\ldots .$.$) lines．$ Part of a text containing astrological forecasts taken from obser－ vations of eclipses of the sun，etc．
［Rm．512］
Fragment of the left half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in} . ; \ldots . .(\ldots . .)+$.13 lines． Part of a text containing prayers to S̆amas̆ and Rammân，and directions for ceremonies and rites．
［Rm．513］
Right half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ． $8+\ldots \ldots$ lines；Babylonian． Part of a Sumero－Akkadian prayer in the form of a litany．Line 2 contains the Assyrian version of line 1.
［Rm．514］
Portion of the right half， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 17+12(+\ldots$. lines．Part of a religious text，including directions for ceremonies and rites．
［Rm．515］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 10 \pm$ traces of 2 lines．Part of a prayer，probably written for an Assyrian king．
［Rm．516］
Left－hand corner， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ；．．．．+11 lines．Part of a hymn to Merodach．Duplicate of K． 2538 ；see above，p． $452 . \dagger$
［Rm．517］

Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $12+6$ lines; Babylonian. Part of a religious text referring to the worship of various deities. One section
 reads: —
[Rm. 518]
Upper portion, right half, 3 in. by $2 \frac{3}{4} \mathrm{in}$; $21+2$ lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc.
[Rm. 519]
Fragment of the upper portion, 2 in . by $1 \frac{5}{8} \mathrm{in}$. $; 7+8$ lines. Part of a religious text.
[Rm. 520]
Fragment of the upper portion, $2 \frac{7}{8}$ in. by $2 \frac{5}{8} \mathrm{in} . ; 2+12+3$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[ Rm .521 .]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+19$ lines. Part of a
 Rm. 2, 454; cf. infra, p. 1676. For the text and explanations of it see E. T. Harper, Beitr., Vol. II, pp. 391, 395, 397, 459, $509 . \quad$ [Rm. 522]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing forecasts.
[Rm. 523]
Fragment out of the middle, 2 in . by $1 \frac{3}{16}$ in. $; 8+9$ lines. Part of a historical inscription of an Assyrian king.
[Rm. 524]
Fragment of the upper portion of one side, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{\frac{5}{6}} \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Forecasts.
[Rm. 525]
Right half, upper portion of reverse, $1 \frac{15}{7} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; \ldots \ldots+17$ lines. Part of a text containing omens concerning incidents that may happen to men, etc.
[Rm. 526]
Portion of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+8+2$ lines. Part of a private contract.
[Rm. 527]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots .(\ldots .)+$.9 lines. Part of an incantation-text. Lines 3-5 have been translated by Sayoe, Hibb. Lect., pp. 68, note 3; 357, note 1.
[Rm. 528]
Left-hand corner, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots .+\left(\ldots+\ldots+{ }^{2}\right) 4$ lines. End of a list of first lines of incantations, similar to that of K. 2832 and K. 8941, etc.; see above, pp. 480, 973.
[Rm. 529]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $15+10 \pm \ldots \ldots+\ldots .$. lines. Part of an incantation-text belonging to a tablet of the Series

vol. IV.

Fragment out of the middle, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 15+\ldots . .(\ldots .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Rm. 532]
Portion of the right half, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $12+5$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 533]
Fragment of the left half, $1 \frac{9}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 5+(\ldots \ldots+\ldots+)^{2} 11$ lines ; Babylonian. Part of an incantation-text. [Rm. 534]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots . .(\ldots$.$) lines.$ Part of a religious (?) text.
[Rm. 535]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 10+8(+\ldots \ldots)$
lines. Part of a text containing directions for rites and ceremonies.
[Rm. 536]
Fragment of the upper portion of one side, $1 \frac{7}{16} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 10$ lines. Part of an omen-text.
[Rm. 537]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} ; ~ 10+\ldots . .+\ldots . .+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 538]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of a Sumero-Akkadian hymn.
[Rm. 539]
Portion of the left half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots \pm 14$ lines. Part of a Sumero-Akkadian hymn.
[Rm. 540]
Portion of the left half, $3 \frac{3}{16} \mathrm{in}$. by 2 in ; $24+\ldots \ldots . \ldots$. . . lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 541]
Portion of the right half, $3 \frac{1}{4} \mathrm{in}$. by 13 in . $; 13+14$ lines. Part of an incantation-text with an interlinear Assyrian version. It appears to belong to a tablet of the 㩕 --Series. Of the catch-line only the middle part is visible :-

[Rm. 542]
Portion of the right half, 2 in. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+15$ lines. Part of a prayer with an interlinear Assyrian version. [Rm. 543]
Portion of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+11+\ldots \ldots+\ldots$. . . . in . Part of a text containing incantations, prayers and directions for ceremonies. Two colophon-lines read:-

|  |  |
| :---: | :---: |
|  |  |

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $10+\ldots .$. lines; Babylonian. Part of a text containing astrological forecasts; it probably

[Rm. 546]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+\ldots .$. lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow$ and 客
[Rm. 547]
Fragment out of the middle, 2 in. by $2 \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines. Part$ of a religious or mythological text.
[Rm. 548]
Left-hand corner, $1 \frac{8}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $10+\ldots \ldots \ldots$. . . lines. Part of a text containing incantations and directions for ceremonies, beginning:-

[Rm. 549]
Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+10+2+$ (left-hand edge) 2 lines. Part of a letter to the king from $\rangle^{*} \rightarrow \psi^{*}$ 。
[Rm. 550]
Right-hand corner, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$.; $11+7$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Rm. 551]
Left half, upper portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $5+5+3+$ (left-hand edge) 4 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 1535, K. 4697, Sm. 2144, etc.
[Rm. 552]
Upper portion of reverse, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+10$ lines. Part of a private contract.
[Rm. 553]
Right half, lower portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{1} \frac{\mathrm{i}}{\mathrm{in}} ; 7+3+12$ lines. Part of a

 etc.
[Rm. 554]
Left half, lower portion of obverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots \ldots+$ (left-hand edge) 3 lines. Part of a private contract.
[Rm. 555]
Lower half, $1 \frac{3}{5} \mathrm{in}$. by $1 \frac{3}{10} \mathrm{in} . ; 8+1+8+$ (left-hand edge) 1 lines. Part of a letter or report. Its contents appear to be of an astrological character.
[Rm. 556]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+6+2+$ (left-hand edge) 2 lines. Part of a letter to the 5 YYP from Y Y Y P
[Rm. 557]

[^55]Upper half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $1+5$ lines. Beginning and end of a letter to the king.
[Rm. 558]
Nearly complete, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; ; $13+5$ lines. List of objects, probably serving for offerings. A sum total is added by the scribe. [Rm. 559]

Lower half, $2 \frac{3}{8} \mathrm{in}$. by 2 in . $; 8+5$ lines. Part of a private contract.
[Rm. $560+\mathrm{Rm} .562]$
Left half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $8+5+$ (left-hand edge) 2 lines; Babylonian. Part of a letter to the king ( At contains astrological forecasts taken from observations of certain stars.
[Rm. 561]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $14+10+3$ lines; Babylonian. Part of an
 cerning public affairs. Mention is made of $Y$ and

[Rm. 563]
Portion of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $14+\ldots$. lines. Part of a letter

[Rm. 564]
Right half, upper portion of reverse, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; traces of $4+12$ lines. Part of a letter to the king. Mention is made of the land of全A
[Rm. 565]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots \pm 15$ lines. Forecasts.
[Rm. 566]
Left-hand corner, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{i} \mathrm{i} . ; \ldots \ldots+15$ lines; marginal number $\varangle$. Part of a prayer with an interlinear Assyrian version. [Rm. 568]

Portions, 2 in . by $1 \frac{5}{16} \mathrm{in}$; $10+6$ lines. Part of a religious text.
[Rm. 569]
Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 5+\ldots \ldots+5+5$ lines. Forecasts concerning YYY and
[Rm. 570]
Fragment of the right half, 2 in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 9+12(+\ldots$. lines. Part of a text containing forecasts, partly concerning public affairs.
[Rm. 571]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $14+\ldots \ldots$ lines. Part of a religious text.
[Rm. 572]
Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{8}{8} \mathrm{in} . ;(\ldots \ldots+) 6+7(+\ldots .$.$) lines.$ Part of a historical inscription of an Assyrian king. [Rm. 573]

Right-hand corner, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $12+2$ lines. Part of a religious text.
[Rm. 574]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 8+10 \pm \ldots \ldots+$ traces of 3 lines (in double-columns). Part of a list of various kinds of oil (票 Pros), etc.
[Rm. 575]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 7+4+\ldots \ldots \ldots$ lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (see above, p. 320), Column II, lines 22 ff .
[Rm. 576]
Left half, upper portion, $3 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $21+14$ lines. Part of a text containing forecasts concerning the s. etc. Cf. Bezold, Zeits., 1889, p. 438, note 1, and supra, p. 1377, Sm. 59. [Rm. $577+$ Rm. 2, 177]

Upper portion, left half, $2 \frac{11}{1} \frac{1}{\mathrm{in}}$. by $2 \frac{1}{2} \mathrm{in}$; ; $12+$ traces of $2+\ldots \ldots+\ldots$. $+\ldots . .+\ldots .$. lines. Part of a mythological legend belonging
 of K. 231; see above, p. 61. For the text see Haupt, Nimr., p. 29, No. 13 ; cf. also Beitr., Vol. I, pp. 110, 151.
[Rm. 578]
Fragment of the right half, $2 \frac{11}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots . .+\ldots .+$ traces of $3 \pm 11+\ldots .+\ldots$. lines. Part of a mythological legend
 Haupt, Beitr., Vol. I, pp. 110, 151.
[Rm. 579]
Upper portion, right half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) 15+15+14+\ldots$. $(+\ldots \ldots)$ lines. Part of a list of eponyms. Cf. Delitzsch, Zeits., 1885, p. 175, and note 1, and Bezold, P.S.B.A., Vol. XI, p. 287.
[Rm. 580]
Upper portion, left half, $3 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 9+(\ldots \ldots+\ldots \ldots+) 9$ lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. King, Magic and Sorc., p. 53.
[Rm. 581]
Portion of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+\ldots$. lines; part of a sealimpression. Part of a private contract.
[Rm. 583]
Fragment of the right half, 2 in . by $1 \frac{3}{8} \mathrm{in}$. ; $8 \pm \ldots$. lines. Forecasts.
[Rm. 584]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{inn} ; 11 \pm 9$ lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (see above, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, q.v. [Rm. 585]

Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots . .(. . .$.$) lines.$ Part of a text containing astrological forecasts. [Rm. 586]

Fragment out of the middle, 3 in . by $2 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 17$ lines. Part of a

[Rm. 587]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 6+7+11+12+$ (edge) 4 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.
[Rm. 588]
Portion of the left half, 3 in . by $15 \mathrm{in} . ; 18+\ldots . .(\ldots .$.$) lines. Part of$ a text containing astrological forecasts for the months Yiar and Sivan, concerning eclipses, etc., and partly referring to public affairs.
[Rm. 590]
Portion of the left half, $3 \frac{7}{16} \mathrm{in}$. by 3 in .; $22+17$ lines. Copy of a text containing astrological forecasts taken from observations of the moon and certain stars.
[Rm. 591]
Fragment of the upper portion, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+$ traces of $4 \pm 9+1$ lines. Part of a text containing astrological forecasts taken from observations of the sun ; cf. supra, p. 423, K. 2221.
[Rm. 592]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by 2 in .; $12+6$ lines. Omens concerning: houses and incidents that may happen to men.
[Rm. 593]
Fragment of the upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{i} \mathrm{in} . ; 9+7+(\ldots . \ldots .+$ $\ldots . . . . .+)^{2}+\ldots .$. lines. Part of a list of objects. [Rm. 594]

Fragment of the left half, $2 \frac{3}{4}$ in. by 2 in. $; 14+\ldots \ldots(\ldots)$ lines. Part of a religious text.
[Rm. 595]
Fragment out of the middle, $1 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{7}{8}$ in. $; 14+\ldots$. lines; Babylonian. Omens concerning houses and incidents that may happen to men.
[Rm. 596]
Fragment out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in} . ; 12+10+\ldots \ldots \ldots$ lines (in four or five columus). Part of an explanatory list arranged in groups according to the meaning of the Assyrian words. [Rm. 597]

Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 9+7$ lines. Part of a text containing forecasts.
[Rm. 598]
Upper half, $4 \frac{3}{8} \mathrm{in}$. by. $3 \frac{3}{8} \mathrm{in} . ; 36+27$ lines. Astrological forecasts belonging, according to the colophon, to orie of the tablets of the great

above, p. 424), K. 8086 (p. 894) and K. 10084 (p. 1062) ; cf. also p. 544, note \|.
[Rm. 599]
Portion of the left half, $5 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 20+\ldots . \ldots .$. lines (in four columns). Part of an explanatory list of the class "Sc." Cf. Bezold, Zeits., 1889, p. 438, note 4.
[Rm. 600]
Upper half, 4 in . by $3 \frac{1}{8} \mathrm{in}$.; $26+18$ lines. Part of a prayer to the Sun-god,



The catch-line reads :-

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Cf. Sayce, Hibb. Lect., p. 383 f., note 2, and Guide Kouy. Gall., 1885, p. 157, No. 6.
[Rm. 601]
Right-hand corner, $2 \frac{5}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 9+\ldots .(\ldots .$.$) lines; Babylonian.$ Part of a religious text.
[Rm. 602]
Right half, upper portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $16+8$ lines. Part of a hymn with an interlinear Assyrian version.
[Rm. 603]
Right half, upper portion, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+20+19+$ traces of 1 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meaning of the Assyrian words. For the text see W.A.I. V, 29, No. 6; cf. also Jensen, Zeits., 1886, pp. 408 fi., and Bezold, P.S.B.A., Vol. XI, p. 16.
[Rm. 604]

Right-hand corner, $2 \frac{9}{16}$ in. by $2 \frac{1}{2} \mathrm{in}$; $(\ldots \ldots+\ldots \ldots+) \ldots+$ traces of $9+14+4(+\ldots \ldots+\ldots$.$) lines in double-columns. Part of a$ text containing grammatical paradigms, probably belonging to a
 forms a parallel text to K. 8521; see above, p. 934.
[Rm. 607]
Right half, lower portion, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ;(\ldots+) 6+14+15+14+10$ + traces of $6(+\ldots \ldots)$ lines in double-columns. Part of a list of various kinds of wood and wooden objects. For the text see W.A.I. V, 26, No. 3.
[Rm. 608]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots . .$. lines in doublecolumns. Fragment of an explanatory list arranged in groups according to the meaning of the Assyrian words.
[Rm. 608a]
Portion of the right half, $4 \frac{3}{8} \mathrm{in}$. by $2 \frac{9}{\mathrm{~T}} \mathrm{in} . ;(\ldots \ldots+) 7+22+21+3+16$ $+\ldots \ldots(+\ldots$.$) lines in double-columns. Part of a text containing$ grammatical paradigms. Duplicate of K. 4342; see above, p. 621. For the text of Columns III and IV see W.A.I. V, 20, No. 2. [Rm 609]

Upper portion, right half, $4 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+30+27+\ldots$ lines in double-columns. Part of a list of names of gods and their titles. Duplicate of K. 29 ; see above, p. 7.
[Rm. 610]
Fragment of the lower portion, 3 in . by 2 in .; traces of $6+9+5+\ldots$. lines (in four columns). Part of an explanatory list of the class "Se." Cf. supra, p. 608, K. 4238.
[Rm. 611]
Lower half, $3 \frac{1}{2} \mathrm{in}$. by 3 in . $; 40+20+22+37$ lines. Part of a text containing grammatical paradigms, forming, according to the colophon, the first part (分 们) of a composition. The subject matter is of a religious character. This text is a duplicate of the SumeroAkkadian portion of that of K. 156 ; see above, p. 41. Cf. also Haupt, N.G.G., 1880, p. 517, note 2; Zeits., 1885, pp. 276, 278, note 2; Strassmaier, A.V., p. 639; Sayce, Hibb. Lect., p. 441; and Guide Kouy. Gall., 1885, p. 156, No. 45 A.
[Rm. 612]
Left-hand corner, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 18+\ldots \ldots+\ldots \ldots+\ldots \ldots+\ldots \ldots+$ traces of 4 lines; partly vitrified. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (cf. supra, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 1 ff . For the text see Haupt, Nimr., p. 120, No. 59; cf. also Beitr., Vol. I, p. $151 . \quad$ [Rm. 616]

Complete, 3 in . by $1 \frac{5}{8} \mathrm{in}$.; $11+2+9$ lines. List of the titles of various mythological legends and other literary compositions, similar to the texts mentioned above, p. 1033, K. 9717 :-


Cf. Sayce, Zeits., 1884, p. 190 f.; Bezold, Lit., p. 340 ; P.S.B.A., Vol. XI, p. 46, note; Strong, ibidem, Vol. XVI, p. 277; Haupt, Beitr., Vol. I. p. 150; and Guide Kouy. Gall., 1885, p. 157, No. 8. [Rm. 618]

Portions, $5 \frac{7}{8} \mathrm{in}$. by $3_{\frac{5}{16}} \mathrm{in} . ; 32+29+27+29+7+\ldots$ lines. Part of a list of objects, probably offerings or taxes. E.g., Column II, lines


[^56]VOL. IV.







 Gall., 1885, p. 157, No. 7.
[Rm. 619]
Part of model of an ox's hoof in clay; length $2 \frac{3}{8} \mathrm{in}$.; segmental are $4 \frac{1}{4} \mathrm{in}$.; chord $2 \frac{7}{8} \mathrm{in}$. ; on the outer surface are 5 lines down the hoof, and 1 line at right angles to them; on the surface of the hollow of the hoof are 13 lines, and 2 lines at right angles to them; Babylonian. Forecasts
 No. 2.
[ Rm .620 ]
Upper half, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $17+$ traces of 2 lines in double-columns; Babylonian. Part of an explanatory list referring to a tablet of the
 For the text see W.A.I. V, 31, No. 3; cf. also Pinches, Texits, p. 18, and Zeits., 1885, p. 79 f.
[Rm. 855]
Lower half, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $14+4$ lines. Part of a letter concerning military aftairs.
[Rm. 902]
Fragment out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 8+6+\ldots \ldots . .$. lines. Part of a list of archaic signs. Cf. supra, p. 625, K. 4372.
[Rm. 904]
Fragment of the right half, $1 \frac{13}{16} \mathrm{in}$. by ${ }_{4}^{3} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines (in$ four columns). Part of an explanatory list of the class " $\mathrm{S}^{\mathrm{c}}$." A comparison of Rm. 905 with the duplicates 82-8-16, 1 (q.v.) and K. 4174 (see above, p. 602) shows that this fragment probably belongs to the 4 th tablet of a Series.
[Rm. 905]
Fragment of the right half, 3 in. by $2 \frac{15}{16} \mathrm{in} . ;(\ldots \ldots+) 21 \pm 5(+\ldots$. lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 906]
Fragment out of the middle, 2in. by $1 \frac{1}{4} \mathrm{in} . ; 14+\ldots . . . .$. lines; Babylonian. Part of a mythological legend, which appears to belong
 Nimr., p. 88, No. 49; cf. also Beitr., Vol. I, p. 151.
[Rm. 907]

Upper portion, right half, $2 \frac{3}{8}$ in. by $2 \frac{1}{16} \mathrm{in}$; $12+6$ lines. Part of a
 text see Haupt, Nimr., p. 89, No. 50; cf. also Beitr., Vol. I, p. 151.
[Rm. 908]
Fragment of the upper portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 3+\ldots .$. lines in Phoenician. Part of a private contract concerning [ארברֹ]בן [א. For the text see de Vogüé, Corpus inscrr. Sem., Pars II, t. I (1889), p. 47. [Rm. 909]

Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$, by $1 \frac{3}{4} \mathrm{in}$; $14+\ldots \ldots$. . . . . lines in four columns. Part of an explanatory list of the class "Sc." The text is published by Delitzsch, Lesest., 3rd ed., p. 78, No. 5, a. Cf. also ibidem, p. 76, and supra, p. 873, K. 7761.
[Rm. 910]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines.$ Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. $257 . \quad$ [Rm. 911]

Fragment of the lower portion of one side, $1_{\frac{9}{16}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots \ldots$. lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 912]
Fragment out of the middle, 2in. by $1 \frac{3}{4} \mathrm{in} . ; 9+7 \pm \ldots \ldots+\ldots$ lines. Part of a text containing incantations and directions for ceremonies.
[Rm. 913]
Fragment of the lower portion, $1 \frac{1}{2}$ in. by $\frac{3}{4} \mathrm{in} . ; 10+2+\ldots$ lines. Part of a letter, probably concerning military affairs.
[Rm. 916]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+\ldots \ldots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[Rm. 919]
Fragment of the upper portion, $1_{\frac{3}{16}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+(\ldots \ldots+\ldots++)$ 5 lines. Part of a religious text with an interlinear Assyrian version.
[ Rm .920 ]
Fragment of the lower portion, $1 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 9 \pm 8(+\ldots$. lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors (
[Rm. 921]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines. Part$ of an astrological text.
[Rm. 922]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+\ldots+5+6$ lines. Part of a religious text.
[Rm. 923]

Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots+7$ lines. End of an omentext forming, according to the colophon, the 102 nd tablet of the Series

[Rm. 924]
Upper portion, right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $14+12+3$ lines; Babylonian. Part of an address to the king concerning the Babylonians

[Rm. 925]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+2$ lines. Part of a text containing omens taken from the actions of certain birds. Of the catch-line only the middle part is visible :-

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[Rm. 926]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 7+\ldots \ldots . .$. lines. Copy of a religious text.
[Rm. 928]
Fragment out of the middle, 2 in . by $1_{1 \frac{1}{16}} \mathrm{in}$; $11+\ldots . . . . .$. lines in double-columns. Part of an explanatory list with glosses.
[Rm. 930]
Upper portion, right half, $1 \frac{8}{8} \mathrm{in}$. by $\frac{15}{\frac{5}{6}} \mathrm{in}$; $12+\ldots .$. lines. Part of a hymn.
[Rm. 931]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots . . . .$. . lines. Part of an astrological or astronomical text.
[Rm. 932]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots(\ldots .$.$) lines.$ Part of a mythological or religious text. [Rm. 933]

Fragment out of the middle, $1_{19} \frac{9}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots . .(\ldots$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[Rm. 934]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $6+2$ lines. Omens derived from the state of a man's hands. Cf. supra, p. 808, K. 6767.
[Rm. 935]
Fragment out of the middle, 2in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . . \pm 11$ lines; Babylonian. Part of an omen-text.
[Rm. 936]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots$. . . . . lines. Part of a text containing astrological forecasts.
[Rm. 937]
Left half, upper portion, $2 \frac{1}{2}$ in. by $\frac{7}{8} \mathrm{in} . ; 17+\ldots .$. lines. Part of a mythological text. Duplicate of K. 8697 (see above, p. 953), obverse, lines 1 ff .
[ Rm .939 ]

[^57]Fragment of the right half, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{5}{16} \mathrm{in} . ;(\ldots \ldots+) 12 \pm 8(+\ldots$. lines (in double-columns). Part of an explanatory list. [Rm. 940]

Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $\frac{15}{1} \mathrm{in}$.; $14+14$ lines. Part of a prayer.
[Rm. 943]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+$ short beginnings of $6+$ $\ldots .+\ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 944]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1_{4}^{\frac{1}{4} \mathrm{in} .} ; 5+\ldots \ldots . .$. . lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people.
[Rm. 945]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1_{16} \frac{3}{16} \mathrm{in} ; \quad 6+\ldots \ldots(\ldots .$.$) lines.$ Forecasts concerning the -4 , etc. [Rm. 947]
Left half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by 1in. ; $8+3$ lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible:- $\boldsymbol{\gamma}$ -
[Rm. 948]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. ; $4+4+7$ lines. Part of a list of horses of various colours, breeds, etc., and their owners.
[Rm. 949]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+(\ldots . .+\ldots . .+$ ) 12 lines. Part of a text containing incantations and directions for ceremonies.
[Rm. 950]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 8+\ldots$. lines. Part of a hymn.
[Rm. 951]
Fragment out of the middie of a cylinder, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff.
[Rm. 952]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $10+\ldots$. lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]
Right-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots$. lines. Part of a religious text.
[Rm. 954]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16}$ in. $; 9+\ldots \ldots$ lines. Omens derived from the appearances of certain birds.
[Rm. 955]
Fragment of the lower portion of one side, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 4+\ldots$ (.....) lines. Fragment of a religious text.

Left half, lower portion, $1 \frac{7}{\frac{7}{6}} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $7+8$ lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels $=\frac{1}{10}$ maneh. Cf. obverse, lines $4 \mathrm{ff}:-$

[Rm. 959]
Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 12$ lines. letter to the king concerning public affairs.

Part of a [Rm. 960]

Portion of the left half, $1 \frac{7}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+7$ lines; Babylonian. Part of a


Fragment out of the middle, $1 \frac{11}{1} \mathrm{i}$ in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 5+\ldots \ldots(+\ldots \ldots)$ lines in double-columns. Part of an explanatory list. [Rm. 962]

Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots . . . .$. lines in double-columns. Part of an explanatory list.
[Rm. 963]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a religious (?) text.
[Rm. 964]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[Rm. 965]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 16+\ldots . .(\ldots .$.$) lines (in$ double-columns?). Part of an explanatory (?) text.

Right half, upper portion, $2 \frac{3}{8}$ in. by $\frac{7}{8}$ in. $; 17+\ldots \ldots$ lines. Part of a



Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{1}{1} \frac{5}{6} \mathrm{in} . ; 8+\ldots . .(\ldots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies.
[Rm. 971]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 6$ lines. Part of a list of names of persons and their titles. It may belong to a private contract.
[Rm. 973]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . .(. . .$.$) lines.$ Part of an astrological text.
[Rm. 976]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots .(. \ldots$.$) lines.$ Part of an omen-text concerning cities and incidents that may happen to men.
[Rm. 977]
Upper portion, left half, 2 in . by $1 \frac{1}{8} \mathrm{in} . ; 5+8+2+$ (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs. Mention is made

[Rm. 978]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . . .$. . lines. Part of a text containing astrological forecasts.
[Rm. 980]
Left half, lower portion, $1 \frac{7}{8}$ in. by $1_{T \frac{1}{6}}$ in.; $7+$ short beginnings of 6 lines. Part of a private contract.
[ Rm .981 ]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by lin.; $7+8$ lines. Part of a mythological

[Rm. 982]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots . . . . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 989]
Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 16+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 992]

Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11 \pm 10+1$ lines; occasionally division-marks between two words. Part of a letter to the king concerning public


[Rm. 993]

Left-hand corner, 2 in . by $1 \frac{1}{2} \mathrm{in}$. ; traces of $3 \pm 8$ lines; Babylonian. Part of an astrological report concerning - 4 and 领, etc. Mention is made of Assurbanipal ( $Y$-午 [Rm. 994]

Fragment of the right half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) 8+\ldots \ldots(+\ldots .$. lines in double-columns. Part of an explanatory list. [ Rm .995 ]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines.$ Part of a prayer.
[Rm. 996]
Left half, upper portion, 2 in . by $\frac{11}{16} \mathrm{in}$; $15+14+1$ lines. Part of a letter to the king concerning military affairs.
[Rm. 998]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of an astrological text.
[Rm. 999]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} ; \quad 9 \pm \ldots \ldots$ lines. Part of a list of names of persons and their titles.
[Rm. 1001]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots+\ldots .+\ldots$. lines. Fragment of a text containing directions for ceremonies and rites.
[Rm. 1002]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least lin: ; $7+5+\ldots \ldots .$. . lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff ., 59 ff .
[Rm. 1003]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 11$ lines. Part of a text containing forecasts concerning begin throughout with $\sim$ YYF; cf. supra, p. 570, K. 3846. [Rm. 1004]

Left half, lower portion, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots .+2+7$ lines; obverse vitrified. Part of a letter.
[Rm. 1005]
Left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5 \pm$ traces of 1 lines. Part of a private letter.
[Rm. 1010]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. $; 8+$ traces of $3+\ldots \ldots$ $+\ldots$. . lines. Part of a text containing epigraphs (?). [Rm. 1012]

Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+8+\ldots \ldots+\ldots \ldots$ lines. Part of a text containing incantations and directions for ceremonies.
[Rm. 1013]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+8 \pm \ldots \ldots+\ldots \ldots$ lines $;$ Babylonian. Part of a religious text.
[Rm. 1015]

Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+2+10$ lines. Part of a list of objects.
[Rm. 1016]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \mathrm{in} . ; 6+$ traces of $6+\ldots \ldots+\ldots$. lines; Babylonian. Part of a religious (?) text. [Rm. 1017]

Fragment of the lower portion, $1 \frac{5}{16} \mathrm{in}$. by $\frac{1}{16}$ in.: $(\ldots \ldots+) 5+8(+\ldots .$. lines in double-columns. Part of an explanatory list concerning certain stars, etc.
[Rm. 1018]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines.$ Part of an inscription of an Assyrian king (?).
[Rm. 1019]
Left half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$. $4+1+8$ lines. Part of a list of animals and their owners.
[Rm. 1022]
Fragment of the left half, $1 \frac{9}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $10 \pm 8$ lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]

Fragment of the upper portion of one side, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \pm 7$ lines. Part of an omen (?)-text.
[Rm. 1028]
Fragment out of the middle of a cylinder, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff .
[Rm. 1029]
Fragment out of the middle of a cylinder, $1 \frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff.
[Rm. 1030]

[^58]Complete, $3 \frac{3}{4}$ in. by $1 \frac{1}{2}$ in. ; $25+25+2+4$ lines. Letter to the king from

 see R. F. Harper, Zeits., 1893, pp. 343 ff.
[Rm. 2, 1]
Complete, $2 \frac{9}{10} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $16+12$ lines; occasionally division-marks



 W.A.T. V, 54, No. 1, and by R. F. Harper, Zeits., 1893, p. 345 f.
[Rm. 2, 2]
Complete, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $13+8$ lines. Letter to the king from




Complete, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $13+2+13+1$ lines; division-marks. Letter
 The text is published by Harper, l.c., p. 348 f .
[Rm. 2, 4]
Complete, 2in. by $1_{\frac{1}{16}} \mathrm{in}$.; $12+1+6$ lines. Letter to the king from
 l.c., p. 349 f.
[Rm. 2, 5]
Nearly complete, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $17+16$ lines. Letter to the king from
 Harper, l.c., p. 350 f.
[Rm. 2, 6]
Complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $11+$ (edge) 2 lines. Letter to the king from
 published by Harper, l.c., p. 352.
[Rm. 2, 7]
Complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 17+2+15$ lines. Letter to the king from $Y \Rightarrow$ - concerning private matters. A date is added by the scribe. For the text see Harper, l.c., pp. 352 ff . [Rm. 2, 8]

[^59]Right half，upper portion， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}, ; 16+13$ lines．Part of a letter
 Cf．R．F．Harper，Zeits．，1893，p． 341.
［Rm．2，9］
Nearly complete， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $11+10$ lines．Part of a letter．Cf． Harper，l．c．，p． 341.
［Rm．2，10］
Lower half， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} ; ~ 8+2+9$ lines；division－marks．Part of a letter to the king．Cf．Strassmaier，A．V．，p．953，and Harper，l．c．， p． 341.
［Rm．2，11］
Portions， $2 \frac{3}{4} \mathrm{in}$ ．by $1_{\frac{9}{16}} \mathrm{in}$ ．； $11+12$ lines ；partly vitrified．Part of a letter to the king concerning $\varphi>$ 伶，etc．Cf．Harper，l．c．，p． 341.
［Rm．2，12］
Portions，2in．by $1 \frac{1}{16} \mathrm{in}$ ． $8+7$ lines．Part of a letter to the king．$C f$ ． Harper，l．c．，p． 341.
［Rm．2，13］
Upper portion，right half， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+8+4$ lines．Part of a

 Cf．Harper，l．c．，p． 341 f．
［Rm．2，14］
Portion of the right half， $1 \frac{5}{16}$ in．by $1 \frac{1}{8}$ in．； $6+$ short ends of 5 lines．Part of a letter（to the king）．Cf．Harper，l．c．，p． 341.
［Rm．2，15］
Left－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $5+3$ lines．Part，of a letter．$C f$ ． Harper，l．c．，p． 341.
［Rm．2，16］
Portion out of the middle of reverse， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; \ldots \ldots+13$ lines．Part of a letter to the king．Cf．Harper，l．c．，p． 341.
［Rm．2，17］
Portions， $3 \frac{5}{T 6} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ．； $14+1+18+2$ lines；between lines 2 and 3 of obverse is the impression of a seal－cylinder．Private contract con－ cerning the sale of three slaves．It is dated in the eponymy of $Y$ Y货＊［ 个
［Rm．2，18］
Upper half， $2 \frac{13}{16} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ．； $14+13+1$ lines；between lines 1 and 2 of obverse are five nail－marks．$\dagger$ Part of a private contract between



［Rm．2，19］

[^60]Upper portion, left half, $2 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$; $12+9$ lines ; between lines 3 and 4 of obverse are three nail-marks. Part of a private contract concerning a sale of land. The date is mutilated.
[Rm. 2, 20]
Lower half, $1 \frac{1}{6} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 8+8$ lines. Part of a private contract.
[Rm. 2, 21]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{9}{16}$ in.; $8+6$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:-

[Rm. 2, 22]
Lower portion, right half, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+6$ lines in double-columns. Part of a list of names of persons, probably officials, and the number of soldiers (?) under their authority.
[Rm. 2, 23]
Lower portion, right half, $3 \frac{1}{2}$ in. by $2 \frac{1}{8}$ in.; (.... + ) $19+22(+\ldots$ ) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 24]
Upper portion, left half, $3 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4}$ in. ; $21+13+\ldots+9$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. A comparison of line 1 of Column I with the catch-line of $80-11-12,1$ and its duplicate Sm. 294 (see above, p. 1396), shows that this fragment belongs to
 supra, p. 623, K. 4353 . Lines 1 ff. of Column I are quoted by Delitzsch, W.B., p. 452 ; cf. ibid., p. 243 ; line 6 of Column IV is quoted Handw., p. 91.
[Rm. 2, 25]
Fragment of the right half, $2 \frac{5}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$; (.....+) $18+\ldots .$. $(+\ldots .$.$) lines in double-columns. Part of an explanatory list.$ The lines of the right-hand column end throughout with me $C f$. Pinches-Haupt, in Bezold's Lit., p. 340.
[Rm. 2, 26]
Portion of the left half, $2 \frac{1}{1} \frac{1}{6}$ in. by $2 \mathrm{in} . ; 23+(\ldots+\ldots+) 8$ lines in double-columns. Part of an explanatory list of names of various kinds of reeds ( $\sim Y$ ), etc.
[Rm. 2, 27]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 2+(\ldots \ldots+\ldots+) 4$ lines (in four columns). Part of an explanatory list of the class "Sc."
[Rm. 2, 28]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; \ldots . .+\ldots+20+$ a lines in double-columns. Part of an explanatory list with glosses. Of the
 of Column III form a duplicate to K. 2055 (see above, p. 397.), Column IV, lines 1 ff . Cf. also p. $718, \mathrm{~K} .5433 \mathrm{a}$, and DeLITZSCH, W.B., p. 44, note 4.
[Rm. 2, 29]

Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{1} \frac{1}{5} \mathrm{in} . ; 5+12+\ldots \ldots \ldots$ lines (in four columns). Part of an explanatory list of the class " sc ."
[Rm. 2, 30]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 13+\ldots \ldots \ldots$ lines in double-columns. Part of an explanatory list with glosses.
[Rm. 2, 31]
Portion of the left half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 20+\left(\ldots \ldots+\ldots+{ }^{2} 20\right.$ lines in double-columns. Part of an explanatory list of names of gods and their titles.
[Rm. 2, 32]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+6$ lines. End of an omen-text forming, according to the colophon, the "2nd tablet"

 supra, pp. 808, 811, K. 6765 and K. 6801.
[Rm. 2, 33]
Fragment of the upper portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 9+$ lines in double-columns. Part of an explanatory list. [Rm. 2, 34]
Portion of the left half, $2 \frac{7}{8}$ in. by $2 \frac{5}{8} \mathrm{in}$; $17+4+\ldots \ldots \ldots$ lines in double-columns. Part of a list of archaic signs arranged in the order of $\mathrm{S}^{\mathrm{a}}$. Their Assyrian equivalents are added in the right-hand division of each column. Cf. supra, p. 625, K. 4372.
[Rm. 2, 35]
Portion out of the middle, $2 \frac{1}{4}$ in. by $1 \frac{7}{8}$ in. ; $2+2 \pm 18+12$ lines (in doublecolumns). Part of a text containing grammatical paradigms.
[Rm. 2, 36]
Portion out of the middle, $3 \frac{7}{8}$ in. by $2 \frac{1}{4}$ in.; $18+9+\ldots \ldots+28$ lines in double-columns. Part of an explanatory list forming, according
 comparison of the text with that of the duplicate K. 4191 (see above, p. 603) proves that it belongs to the first tablet of that Series. The text of obverse is published by Delitzsch, W.B., p. 53; see also ibid., p. 35; Handw., pp. 19, 80, 91, 130, 207 (obverse); 52, 71, 73 (reverse) ; and Bezold, Zeits., 1887, p. 460, note 3; 1888, p. 127.
[Rm. 2, 37]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8}$ in.; $35+23$ lines in double-columns; Babylonian. Part of an explanatory list referring to tablets of
 etc. See also Pinches, Bab. Rec., Vol. I, p. 208.
[Rm. 2, 38]

[^61]Portion of the left half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; $16+$ traces of $3+\ldots \ldots+22$ lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by Delitzsch, in Lotz's Tigl., p. 78.
[Rm. 2, 40]
Upper portion, left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8}$ in. ; $14+10+6+7$ lines in doublecolumns. Part of a list of names of plants. The text of obrerse is published W.A.I. V, 27, No. 7.
[Rm. 2, 41]
Left-hand corner, $2 \frac{3}{16}$ in. by $2 \frac{1}{16} \mathrm{in} . ; 9+8+\ldots \ldots \ldots+5$ lines. Part of a list of archaic signs arranged in the order of $S^{3}$. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, q.v. Cf. supra, p. 625, K. 4372.
[Rm. 2, 42]
Portion out of the middle of a prismoid, $6 \frac{7}{8} \mathrm{in}$. high, one side of the base $3 \frac{1}{8}$ in. $; 28+44+26+13+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, lines 19 ff ; Column VII, lines 10 ff ; Column VIII, lines 63 ff ; Column IX, lines 85 ff .
$[$ Rm. 2, $46+$ Rm. 2, $51+$ Rm. 2, $57+$ Rm. 2, 59 $]$
Fragment out of the middle of a prismoid, $3 \frac{3}{4} \mathrm{in}$. high, one side of the base $2 \frac{1}{2}$ in. ; $22+26+23+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff . ; Column V, lines 87 ff .
[Rm. 2, 49]
Fragment of the upper portion of a prismoid, $1_{\frac{9}{16}} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 9+9+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 53 ff ; Column VI, lines 46 ff .
[Rm. 2, 55]
Fragment of the upper portion of a prismoid, $1 \frac{1}{8} \mathrm{in}$. high, one side of the base $2 \frac{7}{16}$ in. $; 9+12+8+\ldots \ldots$. . lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff ; Column III, lines 23 ff .
[Rm. 2, 56]
Fragment of the upper portion of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 10+12+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 100 ff ; Column IX, lines 99 ff .
[Rm. 2, 58]

Portion out of the middle of a prismoid, $4 \frac{3}{4} \mathrm{in}$. high, one side of the base $2 \frac{1}{4}$ in. $; 11+28+17+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IV, lines 112 ff ; Column V, lines 98 ff ; Column VI, lines 118 ff .
$[\mathrm{Rm} .2,61+\mathrm{Rm} .2,67]$
Fragment out of the middle of a prismoid, $3 \frac{1}{2} \mathrm{in}$. high, one side of the base $2 \frac{7}{8}$ in. ; . . . . . . . . $+3+\ldots$. . lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IX, lines 40 ff .
[Rm. 2, 62]
Portion out of the middle of a prismoid, 10 in . high, one side of the base $2 \frac{1}{2}$ in. $; 8+37+68+61+38+\ldots . . . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 31 ff ., 127 ff ; Column III, lines 106 ff ; Column IV, lines 96 ff. ; Column V, lines 102 ff .

$$
[\text { Rm. 2, } 63+\text { Rm. 2, } 64+\text { Rm. 2, 604 }]
$$

Fragment of the upper portion of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 12+10+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 89 ff ; Column IX, lines 6 ff . [Rm. 2, 65]

Fragment out of the middle of a prismoid, 2in. high, one side of the base $2 \frac{3}{8}$ in. $; 11+13+$ traces of $4+\ldots \ldots$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 56 ff ; Column IV, lines 47 ff ; Column V, lines 40 ff .
[Rm. 2, 68]
Fragment out of the middle of a prismoid, $3 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 23+10+\ldots \ldots$.... lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 64 ff ; Column VI, lines 42 ff .
[Rm. 2, 70]
Fragment of the lower portion of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 5+10+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, 1570), Column II, lines 93 ff ; Column III, lines 79 ff .
[Rm. 2, 73]
Fragment out of the middle of a prismoid, $1 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $\frac{7}{8} \mathrm{in} . ; 11+\ldots \ldots \ldots+9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1. (see above, p. 1570), Column I, lines 128 ff ; Column X, lines 115 ff .
[Rm. 2, 74]

Fragment of the upper portion of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \mathrm{in} . ; 10+7+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IV, lines 65 ff.; Columu V, lines 56 ff.
[Rm. 2, 76]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots \ldots \ldots+14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1. (see above, p. 1570), Column I, lines 51 ff ; Column X, lines 74 ff .
[Rm. 2, 77]
Fragment of the upper portion of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2}$ in. $; 9+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 80 ff .
[Rm. 2, 78]
Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 20+16+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, lines 113 ff ., and Column X, lines 105 ff . [Rm. 2, 79]
Fragment out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base at least lin.; traces of $2+12+\ldots \ldots .$. lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]
Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots \ldots+19+$ traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IX, lines 25 ff ; Column X, lines 44 ff . [Rm. 2, 81]

Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 13+\ldots \ldots(\ldots$.$) lines.$ Part of an astrological text. Mention is made of the star -7 远 EYYYA, etc.
[Rm. 2, 83]
Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in} ; \quad 6+18+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 134 ff ; Column II, lines 118 ff .
[Rm. 2, 84]
Fragment out of the middle of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 9+\ldots \ldots$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 42 ff .
[Rm. 2, 85]
Fragment out of the middle of reverse, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+13$ lines. End of a text containing astrological forecasts; they partly relate to public affairs.
[Rm. 2, 86]

Fragment out of the middle of a prismoid, $1 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in}$; . ......... +10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column X, lines 64 ff .
[Rm. 2, 89]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base $1 \frac{15}{16} \mathrm{in}$. ; $11+16+\ldots . . . .$. lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (q.v.), etc.
[Rm. 2, 91]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8}$ in. $; 15+\ldots . . . .$. . lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. Bezold, Zeits., 1889, p. 411, note 1.
[Rm. 2, 92]
Fragment out of the middle of a prismoid, $2 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 6+17+\ldots \ldots . .$. lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (see above, p. 320), Column II, lines 99 ff; Column III, lines 92 ff .
[Rm. 2, 93]
Fragment out of the middle of a cylinder, $2 \frac{1}{4} \mathrm{in}$. long, segmental are $2 \frac{3}{4} \mathrm{in}$, chord $2 \frac{3}{8} \mathrm{in}$.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff .
[Rm. 2, 94]
Fragment out of the middle of a cylinder, 3 in . long, segmental arc $2 \frac{3}{4} \mathrm{in}$., chord $2 \frac{1}{2} \mathrm{in}$.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (q.v.), etc.
[Rm. 2, 95]
Left half, upper portion, $3 \frac{7}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$; $12+14+\ldots+6+19+7^{*}$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column VI, lines 10 ff , 51 ff ., etc.
[Rm. 2, 96]
Portion of the right half, $3 \frac{9}{16} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$. ; $27+23$ lines. Part of a list of eponyms. The text is published by Bezold, P.S.B.A., Vol. XI, May, 1889, plate III, $a$; cf. also ibidem, p. 287 ; Delitzsch, in Herzog-Plitt's Real-Encycl., 2nd ed., Vol. XIII (1884), pp. 391 ff ; and Winckler, in Schrader's Bibl., Vol. III, pp. 144 ff.
[Rm. 2, 97]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 12+10+\ldots \ldots$. . lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff ., 79 ff .
[Rm. 2, 98]

[^62]Upper portion， $4 \frac{5}{8}$ in．by $3 \frac{1}{2}$ in．； $21+13$ lines．Epigraphs concerning the campaigns of Assurbanipal．The text is in the form of an address to the king，and purports to be a speech of a deity，similar to that of K． 2647 （see above，p．462）．Cf．obverse，lines 7 ff．（＂§ 3 ＂）：－
 TMY $\Delta \rightarrow$ YYY MYy一 1 －

and reverse，line $5:-$
［Rm．2，99］
Left half，upper portion of reverse， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{11}{16} \mathrm{in}$ ．；．．．+24 lines．Part

［Rm．2，100］
Left half，upper portion， $4 \frac{1}{8}$ in．by $3 \frac{9}{16}$ in．； $27+22$ lines ；marginal number $\langle\cdot$ Forecasts，beginning：－

The catch－line and colophon read：－

| － | $\ll$ | 5－4 | ＜ | 5＜ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |






A comparison of these lines with K． 1352 （see above，p． 272 f．），obverse， lines 8 and 10 ，proves that this tablet contains parts of the 8 th and 9 th tablets of the Series $\sim \mathcal{A}$ ，＂both＂of which the scribe had copied ＂completely．＂
［Rm．2，101］
Fragment of the left half， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots+20+4$ lines；Babylonian． Part of a text containing forecasts concerning 敛，定征，行 and 餄
［Rm．2，102］

| ＊Partly effaced． | $\ddagger$ Restored fromK． 1352. |
| :--- | :--- |
| $\dagger$ K． $1352:$ 《罸 | § K． $1352:$ 畀. |

Nearly complete, 8 in. by $4 \frac{3}{8}$ in. ; $53+46+55+47$ lines. Forecasts concerning the -4$\rangle$, etc., beginning :-

The catch-line, colophon, and a preceding colophon-line read:-

| 留 | $\cdots$ |  |  | S- |
| :---: | :---: | :---: | :---: | :---: |
|  <br>  |  |  |  |  |
|  |  |  |  |  |

Two other colophon-lines, viz., Column II, line 10, and Column IV, line 34, read:-


Cf. supra, p. 341, K. 1733.
[Rm. 2, 103]
Left half, upper portion, $3 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; $24+12$ lines. Part of a text containing forecasts, and belonging, according to the colophon, to the 8th tablet of a Series, apparently that which begins with p. $1600, \mathrm{Rm} .273$. Of the catch-line only the beginning is visible:-


[Rm. 2, 104]
Left half, upper portion, $2 \frac{7}{8}$ in. by $1_{\frac{9}{16}}$ in.; $18+7$ lines. Part of a text containing astrological forecasts similar to those mentioned above, pp. 1009, 1188, KK. 9414, 11713. The text begins:-


Lower half, $3 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 13+14$ lines. Forecasts concerning 5 and $\approx$ 今pYp, etc. E.g., Section I of reverse reads:-






[Rm. 2, 106]

* Partly effaced.
$\dagger$ Attempted restoration after the catch-lines of K. 3948 and K. 3967; see above, pp. 579, 581.

Fragment of the left half， 3 in．by $2 \mathrm{in} . ; \ldots \ldots+15$ lines．Part of an omen－text concerning the births of horses．The sentences begin with
 KK．6289，6404， 12865.
［Rm．2，107］
Left half，lower portion， $2 \frac{11}{16} \mathrm{in}$ ．by 2 in ； $15+14$ lines．Part of a text con－ taining forecasts concerning the etc．This fragment appears to belong to the same tablet as Rm．2，104，q．v．
［Rm．2，108］
Portion of the left half， $3 \frac{3}{4} \mathrm{in}$ ．by $\frac{1}{16} \mathrm{in}$ ．； $24+22$ lines；marginal number $<$ ． Part of a text containing forecasts．The sentences begin usually

 Bu．89－4－26， 176.
［Rm．2，109］
Lower portion，left half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{8}{8} \mathrm{in}$ ．； $23+8$ lines．Part of a text

［Rm．2，110］
Portion of the left half， $4 \frac{1}{8} \mathrm{in}$ ．by $3 \frac{1}{4} \mathrm{in} . ; 32+\ldots \ldots$ lines；Babylonian； marginal number＜；reverse vitrified．Part of a text containing forecasts concerning the 盒，etc．
［Rm．2，111］
Upper half， $3 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ． $27+14$ lines；marginal number $<$ ．Part of a text containing forecasts forming，according to the colophon，the 3rd tablet of the Series（ p．549，note $\dagger$ ，and p．554，note＊．The catch－line reads ：－
 \｛翟领发

［Rm．2，112］
Portion out of the middle， $3 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 15+14$ lines；marginal number $\varangle$ ． Part of a text containing forecasts concerning 这取，and $\Rightarrow$ PYP，etc．，similar to those mentioned above，p．427，K． 2265.
［Rm．2，113］
Left half，lower portion， $4 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{7}{8} \mathrm{in}$ ． $18+13$ lines．Part of a text containing astrological forecasts taken from observations of various stars（

 they partly relate to public affaire．Cf．Bezold，W．Zeits．f．d．K．d．M．， Vol．IV，p．78，note 2；and supra，p．426，K． 2253.
［Rm．2，114］

[^63]Right half, lower portion, $4 \frac{3}{8} \mathrm{in}$. by 2 in .; $12+1+17$ lines; Babylonian.
 - ETP, etc.
[Rm. 2, 115]
Right half, upper portion, $4 \frac{3}{8} \mathrm{in}$. by $2 \frac{13}{16} \mathrm{in}$; $35+25$ lines. Part of a text containing astrological forecasts forming, according to the
 Of the catch-line only the right half is visible:-

[Rm. 2, 116]
Fragment of the left half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $16 \pm \ldots$. lines. Part of a text containing astrological forecasts taken from the various directions in which the wind travels, etc.
[Rm. 2, 117]
Left half, lower portion, $3 \frac{3}{4}$ in. by 2 in. $; 6+6+7+8$ lines. Part of a text containing astrological forecasts for the months Tisri and Sebat, concerning eclipses, etc., and partly relating to public affairs.
[Rm. 2, 118]
Portion out of the middle, $3 \frac{3}{8}$ in. by $3 \frac{1}{4} \mathrm{in}$; $23+23$ lines. Part of a text containing astrological forecasts taken from observations of the planet Venus (x) ; they partly relate to public affairs.
[Rm. 2, 119]
Upper half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $16+11$ lines. Part of a text containing epigraphs written for Assurbanipal.
[Rm. 2, 120]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 17+\ldots .$. lines. Part of a text containing astrological forecasts; they partly relate to public. affairs.
[Rm. 2, 121]
Lower half, $3 \frac{3}{16} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$.; $19+18$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, etc.; they partly relate to public affairs.
[Rm. 2, 122]
Right half, $1 \frac{3}{8} \mathrm{in}$. by $1_{1 \frac{5}{16}} \mathrm{in}$.; $9+$ traces of 4 lines. Part of an astrological report.
[Rm. 2, 123]
Left-hand corner, $2 \frac{13}{1} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots .(\ldots .$.$) lines. Part of a text$ containing astrological forecasts for the month Tamuz, relating to public affairs.
[Rm. 2, 124]
Complete, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 8+2$ lines. Astrological forecasts for certain months:-


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Yーつ
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\(Y \sim \sim \operatorname{DrOY}\) 会
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［Rm．2，125］
Left half， $3 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ．； $20+11$ lines．Astrological forecasts taken
from observations of the moon and various stars，beginning：－

Section III of obverse begins（line 13）：－

The colophon begins（reverse，lines 5 ff ）：－


Left half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ．； $3+14$ lines；Babylonian．Part of an astro－ logical text being，according to the colophon：－新行


Fragment of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in} . ; 16+13$ lines．Part of a text containing astrological forecasts taken from observations of the moon，and concerning eclipses，etc．
［Rm．2，128］
Left half，lower portion， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $12+2+12$ lines．Part of a text containing astrological forecasts taken from observations of the moon；they partly relate to public affairs．
［Rm．2，129］
Right half，lower portion of reverse， $3 \frac{3}{4} \mathrm{in}$ ．by $3 \frac{1}{8} \mathrm{in} . ; \ldots \ldots . \ldots+19+6$ $+\ldots \ldots(\ldots .$.$) lines．Part of a list of the names of members of$ certain families，etc．，similar to that of K．2017；see above，p． 386 f ．
［Rm．2，130］

Portion of the left half, 3 in . by $2 \frac{13}{16} \mathrm{in} . ; \ldots .+17$ lines. Part of an astrological text concerning various stars.
[Rm. 2, 131]
Lower half, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $20+19$ lines. Astrological forecasts taken from observations of the wind, etc. One section begins: $-\gamma[\sim-\infty$

 1126, 1137, 1582, KK. 2207, 10946, 11089, Rm. 104, etc. [Rm. 2, 132]
Fragment of the lower portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots+11+16+\ldots$. lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 ; see above, p. 648. This fragment probably belongs to the same tablet as $80-7-19,119, q . v$. For the text see W.A.I. IV, 2nd ed., Additions, p. 3 f.
[Rm. 2, 133]
Right half, lower portion, 4in. by $3 \frac{1}{4} \mathrm{in} . ; 19+24$ lines; Babylonian. Part of a text containing forecasts; they partly relate to public affairs. Mention is made of $\uparrow$ 中 -7 , the Assyrian king $\Gamma=74$
远, etc.
[Rm. 2, 134]
Upper portion, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $18+11$ lines. Part of an omen-text forming, according to the colophon, the 79th tablet of the Series
 Of the beginning line of obverse, only the right half is visible:-
 $\sum \overline{5}-4$. Cf. also supra, pp. 595, 821, K. 4110 and K. 6957. Lines 2, 3, 9 and 13 of obverse are quoted by Pinches, P.S.B.A., Vol. VI, p. $57 \mathrm{f} . ;$ see also Houghton, T.S.B.A., Vol. VIII, p. 104. [Rm. 2, 135]

Fragment of the upper portion of obverse, $3 \frac{3}{4}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 27+19+\ldots$. $+\ldots$. lines. Part of a text containing astrological forecasts for the various months.
[Rm. 2, 136]
Portion of the right half, $3 \frac{3}{8} \mathrm{in}$. by $3 \mathrm{in} . ; 7+23$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs.
[Rm. 2, 137]
Upper half, $3 \frac{5}{16}$ in. by $3 \frac{1}{16} \mathrm{in} . ; 27+16$ lines. Part of an omen-text forming, according to the colophon, the 66th tablet of the Series $Y=7 \%-4$
 cf. supra, p. 595, K. 4110. A comparison of line 1 of obverse:-

[^64][^65]with the catch-line of K. 12499 (see above, p. 1247) stiows that K. 12499 belongs to the 65th tablet of that Series. The catch-line, a preceding: colophon-line and Section III of reverse read:-


$\left\{\begin{array}{l}\text { SYPY }\end{array}\right.$





[Rm. 2, $138+80-7-19,272]$
Lower half, $4 \frac{1}{4} \mathrm{in}$. by $3 \frac{5}{\mathrm{~T}} \mathrm{in}$. ; $34+33$ lines. Part of an omen-text concerning incidents that may happen to men and women, etc. The text is published, with restorations from the duplicate K. 126 (see above, p. 32, and Vol. III, p. xii), and a transliteration and translation, by Boissier, Revue sémitique, Vol. I (Paris, 1893), pp. 63 ff ., 168 ff . Cf. also Delitzsch, Handw., pp. 180,* 181, * 197, $\dagger 201, \dagger$ and supra, p. 309, K. 1562.
[Rm. 2, 139]
Portion of the left half, 3 in . by $2 \frac{1}{8} \mathrm{in}$; $25+16$ lines. Part of a text containing forecasts concerning and
[Rm. 2, 141]
Fragment of the right half, $2 \frac{1}{16} \mathrm{in}$. by 2 in . ; $12 \pm$ traces of 1 lines. Part of an omen-text.
[Rm. 2, 142]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 13+(\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the lips and mouth. The text of one section begins: 一 $Y$ - $4=-y$

[Rm. 2, 143]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 17+18$ lines. Part of a text

[Rm. 2, 144]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $5+19$ lines. Omens concerning houses and incidents that may happen to men.
[Rm. 2, 145]

[^66]Fragment of the right half, 4 in . by 2 in ; $\ldots . .+16$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal. For a duplicate see below, p. 1656, Rm. 2, 199.
[Rm. 2, 146]
Left half, lower portion, 3 in . by $2 \frac{7}{8} \mathrm{in}$; $21+(\ldots . .+\ldots+$ ) 21 lines. Part of a text containing prescriptions and directions for cerem onies to be used for the benefit of people suffering from diseases of the feet. The paragraphs begin with $Y$ - 4 (Rm. 2, 147]
Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. $24+19$ lines. Part of a text containing omens and prescriptions to avert the fatal results of the sting of a scorpion. Section II of reverse contains an incantation to be pronounced over the wound of the stung person; $c f$. lines 5 ff : -


Cf. Saýe, Zeits., 1885, p. 214 ; Hibb. Lect., p. 149, note 4 ; Delittzsch, in Bezold's Lit., p. 341 ; Handw., p. 107 ; and supra, p. 582, K. 3974.
[Rm. 2, 149]
Left half, lower portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $15+\ldots \ldots+5+14$ lines. Part of a text containing incantations, prayers and directions for
 lation of Column IV see Sayce, Hibb. Lect., p. 513; cf. also ihidem, p. 301, and note 3.
[Rm. 2, 150]
Left-hand corner, 2 in. by $1 \frac{3}{4} \mathrm{in}$.; $15+11$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. Cf. Delitzsch, in Bezold's Lit., p. 341 ; W.B., pp. 73, 252, and Handw., p. 198.
[Rm. 2, 151]
Left-hand corner, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{7}{16}$ in.: . . . . +10 lines. Part of a text containing hymns to Šamas̆ and Rammân, and directions for ceremonies and rites.
[Rm. 2, 152]

> * Partly effaced.

YOL. TV,

Right half，upper portion， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．； $5+17+12+\ldots .$. lines．Part of a text containing incantations，some of which have an interlinear Assyrian version．The text of Section II of Column III（lines 8 ff ．） reads：－




Cf．Sayce，Hibl．Lect．，p．288，and note 2.
［Rm．2，153］
Portion out of the middle， $3 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{3}{6} \mathrm{in} . ; \ldots .+\ldots+\ldots+7+16$ lines． Part of a text containing incantations，prayers and directions for ceremonies．A colophon－line reads：－
$\left[一 y^{y} \boldsymbol{y}\right.$
The catch－line reads：－
 Cf．W．A．I．IV，2nd ed．，Add．，p．5，and supra，p．757，K． 6031.
［Rm．2，154］
Portion out of the middle， 3 in ．by $2 \frac{3}{4} \mathrm{in}$ ； $20+\ldots \ldots(\ldots .$.$) lines．Part$ of an incantation－text，probably belonging to a tablet of the Series钾一定等
［Rm．2，155］
Right－hand corner， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 9+4$ lines．Part of an incantation－ text with an interlinear Assyrian version．
［Rm．2，156］
Right half，upper portion of reverse， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+16$ lines．Part of an omen－text concerning houses and incidents that may happen to men．
［Rm．2，157］
Upper half， $4 \frac{3}{4} \mathrm{in}$ ．by $3 \frac{5}{8} \mathrm{in} . ; 34+19+$（left－hand edge） 3 lines．Part of a ＂complete＂copy of a text containing incantations，prayers and directions for ceremonies．The obverse begins：－




A colophon－line begins：－

[^67]The left-band edge contains a date. For a translation of lines $3-22$ of obverse see SAyce, Hibb. Lect., p. 532 f.; cf. also ibidem, p. 118, note 2; and Bezold, Sitzber. d. Pr. Ak. d. W., 1888, p. 748.
[Rm. 2, 159]
Lower half, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{5}{8} \mathrm{in}, ; 20+24$ lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. E.g., lines 14 ff . of reverse read :-

YYY X EyY 的
 —咩





- etc. Cf. Delitzsch, W.B., p. 274; Handw., p. 335.
[Rm. 2, 160]
Lower half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 4+16$ lines. Part of a Sumero-Akkadian hymn.
[Rm. 2, 161]
Left half, lower portion, $3 \frac{3}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$. $; 12+2+\ldots \ldots+11$ lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. It appears to be-

[Rm. 2, 162]
Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by 2 in.; (..... + ) $21+21(+\ldots \ldots)$ lines. Part of a text containing incantations and prayers.
[Rm. 2, 163]
Portion of the right half, $4 \frac{1}{4}$ in. by $2 \frac{3}{4} \mathrm{in}$. $; 8+23+28+4$ lines. Part of an incantation-text which may belong to a tablet of the Series

[Rm. 2, 164]
Left half, lower portion, $1 \frac{1}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{9}{16} \mathrm{in}$; $10+$ traces of 1 lines. Part of a private contract.
[Rm. 2, 165]
Left-hand corner, 2in. by $1 \frac{5}{8} \mathrm{in} . ; 10+(\ldots \ldots+\ldots+)^{6}$ lines. Part


[Rm. 2, 166]

Portion of the right half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $17 \pm \ldots$. lines. Part of a historical inscription, probably of an Assyrian king. [Rm. 2, 167]

Left half, lower portion, $3 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $13+(\ldots \ldots+\ldots \ldots+) 11$ lines. Part of a text containing regulations for making offerings.
[Rm. 2, 168]
Right half, upper portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $16+4$ lines. Forecasts.
[Rm. 2, 169]
Left half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $11+7$ lines. Part of a text containing prayers to Šamas̆ and Rammân, and directions for rites and ceremonies.
[Rm. 2, 170]
Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. $; 18+6$ lines. Part of a text containing incantations and prayers.
[Rm. 2, 171]
Right half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$. $24+7$ lines. Part of a hymn.
[Rm. 2, 172]
Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in}$; $15 \pm \ldots \ldots$ lines. Part of a text containing forecasts concerning the 线, etc. [Rm. 2, 173]

Portion of the left half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; $17+$ traces of $6 \pm 10+19$ lines. Part of a text containing astrological forecasts taken from


 W. Zeits. f. d. K. d. M., Vol. IV, p. 78, note 2.
[Rm. 2, 174]
Fragment of the upper portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+\ldots$. $+11+11$ lines. Part of a text containing forecasts concerning the AYYY III, etc. Lines 1-4 of Column III begin with -r -7 ; cf. supra, p. 579, K. 3949.
[Rm. 2, 175]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 9+9$ lines; marginal number $\langle$. Part of a text containing forecasts. The lines begin with (- 评 (-T) =y
[Rm. 2, 176]
Fragment of the upper portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+7$ lines. Part of a religious text, beginning:-

$\rightarrow$ PY
[Rm. 2, 178]

Left-hand corner, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{8}{4} \mathrm{in} . ; \ldots+12$ lines. Part of a text containing astrological forecasts similar to those of K. $8841, \mathrm{~K} .12459$, Sm. 373, etc.; cf. supra, pp. 965, 1244, 1403.
[Rm. 2, 179]
Left half, upper portion, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. $21+13$ lines. Part of a text containing forecasts forming, according to the colophon, the 2nd tablet of a Series ([道 [ ] ). A comparison of the duplicate K. 3670 (see above, p. 553) shows that the Series referred to begins with STYY IIY. Cf. also p. 522, note $\dagger$.
[Rm. 2, 180]
Portion of the left half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $17+12$ lines. Part of an omen-
 lines on obverse begin with p. 510, K. 3171. See also Bezold, Zeits., 1889, p. 438, note 3.
[Rm. 2, 181]
Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots \ldots .$. lines. Part of an inscription of an Assyrian king, probably Esarhaddon.
[Rm. 2, 182]
Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 13+$ traces of $2+\ldots \ldots$..... lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, liues 87 ff.
[Rm. 2, 183]
Fragment of the upper portion of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4}$ in. $; 9+10+\ldots . .$. . lines. Part of an inscription of Esarhaddon; Column $b$ corresponds with 48-10-31, 2 ( $c f$. infra, p. 1689), Column V, lines 22 ff .
[Rm. 2, 184]
Fragment out of the middle of a cylinder, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff .
[Rm. 2, 185]
Fragment out of the middle of a cylinder, $2 \frac{1}{4} \mathrm{in}$. long; segmental are $1 \frac{5}{8} \mathrm{in}$; chord $1 \frac{9}{3} \mathrm{in}$.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.
[Rm. 2, 186]
Lower half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 13+2+6$ lines; Babylonian. Part of a letter, or report, concerning public affairs. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 187]
Portion of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+14$ lines. Part of a letter to the king, probably concerning military affairs. [Rm. 2, 188]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+3+10$ lines. Part of a letter, probably concerning military affairs. 「f. HARPER, l.c., p. 341. [Rm. 2, 1897

Left half, lower portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} ; 6+2+7$ lines. Part of a letter or report. The contents appear to be of a religious character. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 190]
Upper half, $1 \frac{5}{16}$ in. by $1 \frac{1}{16}$ in. $; 7+\ldots$ lines. Part of a letter (to the king). Cf. Harper, l.c., p. 341.
[Rm. 2, 191]
Portion of the right half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$.; $7+3$ lines. Part of a proclamation (?).
[Rm. 2, 192]
Portion out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 5+9$ lines. Part of a private contract concerning the sale of six slaves, male and female. The date is mutilated.
[Rm. 2, 193]
Portion of the lower half, $4 \frac{1}{4} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$.; 11 lines. Part of a private


[Rm. 2, 194]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+7+$ (left-hand edge) 2 lines. Part of a private contract.
[Rm. 2, 195]
Left half, lower portion of reverse, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{5}{16} \mathrm{in} . ; \ldots \ldots+\ldots+13+$ 12 lines. Part of a text containing incantations, prayers and directions for ceremonies.

Left half, upper portion, $3 \frac{1}{8}$ in. by $2 \frac{7}{8}$ in.; $7+\ldots \ldots+\ldots \ldots+\ldots+6+9$ lines. Part of a mythologicallegend belonging, according to the
 comparison of the text with the duplicate K. 231 (see above, p. 61) shows that Rm. 2, 197 belongs to the 6th tablet of that Series. For the text see Haupt, Nimr., p. 150, No. 71.
[Rm. 2, 197]
Right-hand corner, 3in. by $1 \frac{7}{8}$ in. ; . . . . +16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Duplicate of Rm. 2, 146; see above, p. 1651.
[Rm. 2, 199]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 16+11+\ldots+11$ lines in double-colunns: Grammatical paradigms, probably belonging to
 cate of K. 8687 ; see above, p. 952. A portion of the text of Column I is published by Bertin, T.S.B.A., Vol. VII, p. 389, and the whole text is given by Meissner, Zeits., 1892, p. 32*; see also ibidem, p. 25, and Meissner-Rost, Die Bauinschriften Sanheribs (Leipzig, 1893), p. 20.
[Rm. 2, 200]

* For Rm. 2, 220 read there " Rm. 2, 200."

Fragment out of the middle, $1 \frac{11}{1} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+13+\ldots \ldots+\ldots$. lines (in double-columns). Part of a list of Assyrian words with similar meanings.
[Rm. 2, 200a]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 16+6+\ldots+6$ lines in double-columns. Part of a text containing grammatical paradigms.
[Rm. 2, 201]
Fragment of the right half, 2 in . by $1 \frac{7}{16} \mathrm{in} . ;(\ldots . .+) \ldots+14(+\ldots .$. lines in double-columns. Part of a list of names of birds ( $\sim$ P
[Rm. 2, 202]
Fragment of the left half, $2 \frac{5}{8}$ in. by $2 \frac{1}{2} \mathrm{in} . ; 15+(\ldots \ldots+\ldots \ldots+) 15$ lines in double-columns. Part of a list of names of plants. Of the catchline only the beginning is visible:-

[Rm. 2, $203+$ Rm. 2, 206]
Left-hand corner, 3 in . by $2 \frac{5}{8} \mathrm{in} . ; 8+7+(\ldots \ldots \ldots .+\ldots \ldots \ldots+$. $+\ldots$ $8+\ldots \ldots$ lines. Part of a list of archaic signs arranged in the order of $\mathrm{S}^{\mathrm{n}} . \quad$ Cf. supra, p. 625, K. 4372.
[Rm. 2, 204]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+8+5$ lines. Copy of an omen-text concerning actions of pigs. The sentences
 K. $12840, \mathrm{Sm} .502$, ete. Mention is made of the owner of this tablet:-

[Rm. 2, 205]
Portion of the left half, 5 in . by $4 \frac{3}{4} \mathrm{in} . ; 27+(\ldots . .+\ldots+) 19$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. A colophon-line reads:-

[Rm. 2, $207+\mathrm{Rm} .2,423+\mathrm{Rm} .2,470]$
Fragment of the upper portion of one side, 2 in . by $2 \mathrm{in} . ; \ldots \ldots \pm 13$ lines. Part of a religious text.
[Rm. 2, 208]
Portion of the left half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 19+(\ldots \ldots+\ldots+)^{20}$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version.
[Rm. 2, 209]
Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots . .+)^{2} 8+11(+\ldots .$.$) lines. Part$ of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 210]

[^68]Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $2 \mathrm{in} ; 17 \pm \ldots \ldots$ lines. Part of a prayer with an interlinear Assyrian version. Cf. Haupt, Am. J. of Philol., Vol. V, p. 74.
[Rm. 2, 211]
Fragment of the right half, $2 \frac{3}{8}$ in. by $2 \mathrm{in} . ;(\ldots .++) 19+\ldots(+\ldots .$.
lines. Part of a text containing incantations, prayers and directions
 Prevp; cf. supra, p. 442, K. 2423.
[Rm. 2, 212]
Portion out of the middle, $3 \frac{1}{8}$ in. by $2 \mathrm{in} . ; 25+(\ldots \ldots+\ldots \ldots+) 18$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (see above, p. 670), Column I, lines 25 ff ., some of which it restores. Cf. Haupt, Akk. Spr., p. xxxii.
[Rm. 2, 213]
Left-hand corner, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$. ; $9+(\ldots+\ldots+) 7$ lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 214]

Fragment of the right half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots .+17$ lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 215]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 10+\ldots . .(\ldots$.$) lines.$ Part of a religious text.
[Rm. 2, 216]
Fragment out of the middle, 2 in. by $1_{1 \frac{9}{16}}$ in.; $14+\ldots$ lines. Part of a text containing forecasts concerning $\quad$ 险 and etc. $\quad[\mathrm{Rm} .2,217]$
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+14 \pm \ldots \ldots+\ldots$. lines. Part of a text containing incantations and prayers with an interlinear Assyrian version.
[Rm. 2, 218]
Left half, upper portion of reverse, $2 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; $\ldots \ldots+6$ lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Rm. 2, 219]

Right half, lower portion of one side, $2 \frac{3}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$; $\ldots \ldots+\ldots \ldots \pm$ $8+$ (edge) $3+\ldots \ldots$ lines. Part of a list of the first lines of certain


[Rm. 2, 220]
Fragment of the lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;(\ldots .++) 14+16$ ( $+\ldots .$. ) lines in double-columns. Part of an explanatory list.
[Rm. 2, 221]
Portion of the right half, $2 \frac{5}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 13+13$ lines. Part of an omentext concerning incidents that may happen to men, etc. [Rm. 2, 222]

Portion of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. $; 25+11$ lines. Part of a text containing forecasts concerning the syy, etc.
[Rm. 2, 223]
Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $7+\ldots$. . lines. Part of a text containing astrological forecasts. The obverse begins:-

[Rm. 2, 224]
Fragment of the right half, 2 in . by $1 \frac{1}{4} \mathrm{in} ; \ldots \ldots+11$ lines. Part of an omen-text concerning cities, etc.
[Rm. 2, 225]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; \ldots . \pm 11$ lines. Part of an omen-text.
[Rm. 2, 226]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in} . ; 12+\ldots \ldots . .$. lines. Part of a historical inscription of an Assyrian king. Mention is

Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} ; 7+\ldots \ldots$ lines. Part of a religious or mythological text.
[Rm. 2, 228]
Fragment of the upper portion of one side, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} ; 9+\ldots \ldots$


[Rm. 2, 229]
Fragment out of the middle, 2 in. by $1 \frac{5}{8} \mathrm{in} . ; 15+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[Rm. 2, 230]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 15+$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 17 ff .
[Rm. 2, 231]
Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in}$; $12+7$ lines. Part of a text containing prayers.
[Rm. 2, 232]
Fragment out of the middle, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in} . ; 18+14+\ldots \ldots+\ldots .$. lines; marginal number 《. Part of a text containing astrological forecasts taken from observations of various stars.
[Rm. 2, 233]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 8+9$ lines. Part of a religious text.
[Rm. 2, 234]
Fragment of the upper portion of one side, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+12$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[Rm. 2, 235]
Portion of the left half, $2 \frac{1}{2}$ jn. by $2 \frac{3}{8} \mathrm{in}$. ; $13 \pm \ldots$. . lines. Part of a text containing epigraphs similar to those of K. $2647+\mathrm{Rm} .2,99$; see above, pp. 462, 1644.
[Rm. 2, 236]

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Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{13}{13} \mathrm{in}$; $10+9$ lines. Part of an omen-text concerning palaces, etc. $\quad[\mathrm{Rm} .2,237]$
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $(\ldots \ldots+) 8+10(+\ldots$.$) lines.$ Part of a text containing forecasts similar to those of K. 3952 (see above, p. 580), etc.
[Rm. 2, 238]
Portion out of the middle, 3 in. by 2 in ; ( $\ldots \ldots+$ ) $22+10(+\ldots .$. lines. Part of an omen-text concerning rivers and canals, etc.; it
 The contents appear to be similar to those of K. 47, Rm. 299, etc.; see above, pp. 12, 1602.
[Rm. 2, 239]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; \ldots .+11$ lines. Part of a text containing astrological forecasts.
[Rm. 2, 240]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 5+4(+\ldots .$. lines. Part of a religious text.
[Rm, 2, 241]
Portion out of the middle, $2 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$.; $25+\ldots$. . lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. A

[Rm. 2, 242]
Fragment of the left half, 2 in . by $1 \frac{13}{16} \mathrm{in} ; 13+\ldots \ldots$ lines. Part of an inscription of Assurbanipal.
[Rm. 2, 243]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. $; 12+\ldots . . . .$. . lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 2, 244]
Right-hand corner, $2 \frac{1}{16} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in} . ; \ldots .+5$ lines. Part of a religious (?) text.
[Rm. 2, 245]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 13+\ldots \ldots . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 246]
Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; \ldots \ldots \pm 13$ lines. Part of a report.
[Rm. 2, 247]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) \ldots . .13$ $(+\ldots .$.$) lines. Part of a text containing incantations and$ directions for ceremonies.
[Rm. 2, 248]
Fragment out of the middle, 3 in . by $1 \frac{1}{2} \mathrm{in}$; $12+7+\ldots \ldots \ldots$. lines. Part of a text containing regulations for making offerings. Duplicate of K. $3272+$ K. 8001 ; see above, pp. 518, 888 . [Rm. 2, 249]

Left-hand corner, $1 \frac{9}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 5+\ldots$ lines. Part of an omen-text,

[Rm. 2, 250]
Portion of the right half, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$; $12+12$ lines. Omens derived from the various directions in which a bird may flutter round a man, etc.
[Rm. 2, 251]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots .++) 12+11(+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the clouds, wind and rain, etc.; they partly relate to public affairs.
[Rm. 2, 252]
Portion out of the middle, $2 \frac{7}{8}$ in. by $1 \frac{7}{8}$ in.; $11+10$ lines. Part of a text containing forecasts concerning and an etc. [Rm. 2, 253]

Portions, $2 \frac{9}{16}$ in. by $1 \frac{3}{4}$ in. ; ..... +7 lines; Babylonian. Part of an astrological report concerning observations of certain stars.
[Rm. 2, 254]
Right-hand corner, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $9+11$ lines. Part of a list of objects.
[Rm. 2, 255]
Fragment out of the middle, $1 \frac{4}{8}$ in. by $1 \frac{5}{8}$ in. ; $11+\ldots . \ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 2, 256]
Right half, upper portion, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8 \pm 7$ lines. Part of a religious

[Rm. 2, 258]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by 2 in ; $11+\ldots$. lines. Part of an incan-tation-text.
[Rm. 2, 259]
Fragment of the lower portion, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) 9+12(+\ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 260]

Fragment of the left half, 2 in. by $1 \frac{7}{8}$ in.; $6+7$ lines. Part of a historical inscription of an Assyrian king, probably the "son of $\rightarrow$ "y

[Rm. 2, 261]
Fragment of the upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 6+8+(\ldots \ldots+\ldots+$ ) $11+3$ lines. Part of a mythological legend belonging to a tablet
 p. 75, No. 39 ; cf. also N.G.G., 1883, p. 102 ; Beitr., Vol. I, pp. 120, 151.
[Rm. 2, 262]

[^70]Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $7+6$ lines. Part of an amulet. The text begins:-

ttc. For similar inscriptions see below, Bu. 91-5-9, Nos. 174 and 186.
[Rm. 2, 263]
Portion of the right half, $3 \frac{3}{8}$ in. by $2 \frac{3}{8}$ in.; $24+10$ lines. Part of a religious text with an interlinear Assyrian version. For a duplicate to obverse, lines 5 ff , which continues the text, see above, p. 1428, Sm. 704.
[Rm. 2, 264]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$, ; traces of $9+5$ lines. Part of a religious (?) text.
[Rm. 2, 265]
Portion out of the middle, 3 in. by $2 \frac{1}{4} \mathrm{in}$; $\ldots \ldots \pm 19$ lines. Part of an in-cantation-text.
[Rm. 2, 267]
Fragment of the right half, 25 in in. by $2 \mathrm{in} . ; \ldots \ldots+14$ lines. Part of a text containing astrological forecasts taken from observations of certain stars (
 $\rightarrow$ 品 $\sim$ ( $今$, which probably forms an emendation of the text.
[Rm. 2, 268]
Right half, lower portion, $2 \frac{11}{1} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $19+13$ lines. Part of an incantation-text. The contents appear to be of a similar nature to those of K. 2390 ; see above, p. 439.
[Rm. 2, 2697
Left-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $13+9$ lines. Part of a religious or mythological text.
[Rm. 2, 270]

Fragment of the upper portion of one side, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots . . \pm 11$ lines. Copy of a text containing forecasts.
[Rm. 2, 271]
Left-hand corner, $2 \frac{1}{16}$ in. by $1 \frac{3}{8}$ in.; $8+\ldots \ldots \ldots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. Duplicate of K. 4644; see above, p. 650; cf. also p. 452, K. 2538.
[Rm. 2, 272]
Fragment of the right half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $18 \pm \ldots$. . lines. Part of an incantation-text.
[Rm. 2, 273]
Fragment of the lower portion of reverse, $1 \frac{3}{4}$ in. by $1 \frac{5}{8}$ in.; . . . . . . . . . + $13+8$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning the transport of certain images, colossi, etc.
[Rm. 2, 274]
Fragment of the lower portion of reverse, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots .+13$ lines. Part of a report (?) concerning private affairs.
[Rm. 2, 275]
Left half, lower portion, $2 \frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 10+6+(\ldots \ldots . \ldots+\ldots$ $\ldots \ldots+) 2+7$ lines. Part of a historical inscription of an Assyrian king.
[Rm. 2, 276]
Fragment out of the middle, $2 \frac{5}{16}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 14+$ traces of $1+\ldots$. $+\ldots .$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 277]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $11+\ldots$. . lines. Part of a list of cities and certain fields therein, etc.
[Rm. 2, 278]
Portion of the right half, $2 \frac{11}{7} \frac{\mathrm{in}}{\mathrm{in}}$ by 2 in ; short ends of $14+22+20+$ ..... lines. Part of an astrological text concerning 镹险 and (4) , etc. E.g., lines 8 ff . of Column II read:-


* Partly effaced.
[Rm. 2, 279]

Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. ; $18+15$ lines. Part of a text containing astrological forecasts concerning eclipses, etc. They partly relate to public affairs.
[Rm. 2, 280]
Fragment out of the middle, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+12$ lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs.
[Rm. 2, 281]
Portion of the left half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 4+12+$ (left-hand edge) 3 lines. Part of a private contract.
[Rm. 2, 282]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 18+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing incantations and directions for ceremonies.
[Rm. 2, 283]
Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ;(\ldots \ldots+) 17+17(+\ldots \ldots)$ lines. Part of a text containing incantations and directions for ceremonies.
[Rm. 2, 284]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $3+4$ lines. Part of an omen-


[Rm. 2, 285]
Right half, upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $14+5$ lines. Part of a text containing forecasts; they partly relate to public affairs. The obverse begins:-

Of the catch-line only the end is visible:-

[Rm. 2, 286]
Right half, lower portion, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $8+8$ lines; Babylonian. Forecasts.
[Rm. 2, 287]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $14+17$ lines. Part of an omentext.
[Rm. 2, 288]
Fragment of the left half, 4 in . by $2 \frac{1}{8} \mathrm{in} . ; 15+\ldots . \ldots$. . . . lines (in doublecolumns). Part of a list of names of gods.
[Rm. 2, 289]
Portion out of the middle, 3 in . by 2 in ; $26+26$ lines. Part of a religious text with an interlinear Assyrian version.
[Rm. 2, 290]

Fragment out of the middle, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+17$ lines. Part of a text containing astrological forecasts.
[Rm. 2, 291]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in} . ; \ldots+13$ lines; partly vitrified. Part of a Sumero-Akkadian religious text. [Rm. 2, 292]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 17+7+(\ldots \ldots \ldots+\ldots$. $\ldots .++) 6+11$ lines; Babylonian. Part of an astrological text

[Rm. 2, 293]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots .+) 12+19(+\ldots$. lines. Part of an incantation-text belonging to the 3rd tablet of the $=$ 管 pp. 492, 1379, K. 2959 and Sm. 79. For the text see Zimmern, Beiträge zur Kenntniss der babylonischen Religion, part I (Leipzig, 1895), plate VIII; cf. also ibidem, p. 52.
[Rm. 2, 294]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. $; 8+\ldots$. lines. Part of an inscription of Assurbanipal concerning his campaign against the

[Rm. 2, 295]
Fragment of the right half, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; 15+\ldots \ldots$ lines. Part of a religious text.
[Rm. 2, 296]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$. $; 13 \pm \ldots$ lines. Part of a text containing forecasts.
[Rm. 2, 297]
Fragment of the right half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 17+18$ lines. Part of an omen-text.
[Rm. 2, 298]
Fragment of the right half, $2 \frac{1}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $16+15$ lines. Part of a text containing astrological forecasts. They partly relate to public affairs. Of the catch-line only the end is visible:-
[Rm. 2, 299]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[Rm. 2, 300]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots+18$ lines. Part of a text containing directions for ceremonies and rites. [ $\mathrm{Rm} .2,301$ ]
Lower half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 30+5+12$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. They partly relate to public affairs.
[Rm. 2, 302]

Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; \ldots \ldots+\ldots .+8+9$ lines. Part of a text containing astrological forecasts. [Rm. 2, 303]
Fragment of the left half, 2 in . by $1 \frac{3}{16} \mathrm{in} . ; 16+3$ lines. Part of a text containing omens derived from the actions of dogs. The lines on obverse begin with:-Y 迎 (here comes the name of a colour) Y
 K. 4038 and K. 6957. Of the catch-line only the beginning is visible:-
 4
[Rm. 2, 304]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by 2 in ; $11+7$ lines. Part of a text containing epigraphs referring to Assurbanipal's campaigns in the land of Elam. From the colophon, which begins with the signs
 intended to be placed beneath certain bas-reliefs in the harem of the king.
[Rm. 2, 305]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $12+2$ lines. Part of an omen-text concerning fields and lands. Cf. supra, p. 569, K. 3840 ; and King, Zeits., 1895, p. 98.
[Rm. 2, 306]
Portion out of the middle, $3 \frac{1}{8}$ in. by 2 in.; $21+\ldots$. lines. Omens concerning houses, etc.
[Rm. 2, 307]
Fragment of the lower portion, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $11+16$ lines; Babylonian.
 [Rm. 2, 308]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 22+20+\ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the
[Rm. 2, 309]
Portion out of the middle, $5 \frac{1}{4} \mathrm{in}$. by $3 \frac{3}{4} \mathrm{in}$; $31+31$ lines. Part of a text containing astrological forecasts taken from observations of the

[Rm. 2, 310]
Fragment out of the middle, 2 in. by $1 \frac{3}{8}$ in. $; 13+\ldots \ldots .$. . lines. Part of an incantation-text (with an interlinear Assyrian version).
[Rm. 2, 311]

Fragment of the left half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 17+(\ldots . .+\ldots .+$ ) $\ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from sexual diseases, etc. Three Sections begin with $\eta=4$| E |
| :--- |




Fragment out of the middle， 2 in ．by $1 \frac{3}{4} \mathrm{in} . ; 10+(\ldots+\ldots \ldots+) 13$ lines．Part of an astrological text concerning observations of certain



［Rm．2，313］
Right half，lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ； $18+19$ lines．Part of an incantation－text with an interlinear Assyrian version．［ $\mathrm{Rm} .2,314$ ］
Portion out of the middle， $3 \frac{1}{4}$ in．by $2 \frac{3}{8}$ in．$; 7+13+11+4$ lines．Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from sexual diseases．E．g．，one
 E E
［ $\mathrm{Rm} .2,315$ ］
Fragment of the left half， $2 \frac{9}{16}$ in．by $2 \frac{1}{2}$ in．； $21+(\ldots \ldots+\ldots \ldots+) 17$ lines （in double－columns）．Part of a list of names of plants．［Rm．2，316］
Left－hand corner， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 8+10$ lines．Part of an omen－text concerning events in a palace，etc．
［Rm．2，317］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+7+5$ lines． Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．One Section begins：－Y－勻

［Rm．2，318］
Nearly complete，probably the inner part of a case－tablet， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{1}{1} \frac{5}{6} \mathrm{in}$ ．； $6+2+5+1+$（left－hand edge） 1 lines．Private contract concern－ ing a loan of money．The date is mutilated：—＞＞y Y－Y $\rightarrow$ 翌證。
［Rm．2，319］
Fragment out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots . .$. lines．Part of an inscription of Assurbanipal．
［Rm．2，320］
Fragment out of the middle， 2 in ．by $1 \frac{1}{16} \mathrm{in} ; ~ 8+\ldots \ldots . .$. lines．Part of a religious or mythological text．
［Rm．2，321］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+10+\ldots . \ldots .$. lines． Part of a historical inscription of an Assyrian king．［Rm．2，322］
Fragment of the lower portion， $1 \frac{\%}{8}$ in．by $1 \frac{5}{8}$ in．$; 12+\left(\ldots+\ldots+{ }^{2}\right)$ 10 lines．Part of a text containing incantations with an interlinear Assyrian version，and directions for ceremonies to be used for the benefit of sick people．
［Rm．2，323］
Right－hand corner， 2 in ．by $1 \frac{1}{2} \mathrm{in} . ; 3+9$ lines．Part of a hymn．
［Rm．2，324］
＊Partly effaced．
vol．Iv．

Fragment of the left half， 2 in ．by $1 \frac{9}{16} \mathrm{in} . ; 6+3$ lines．Part of a text con－ taining forecasts concerning the 命俭，etc．Cf．supra，p．522， note $\dagger$ ．
［Rm．2，325］
Left half，upper portion， $1 \frac{13}{1} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $10+4$ lines．Part of an omen－


［Rm．2，326］
Fragment out of the middle， $1 \frac{5}{16} \mathrm{in}$ ．by $1_{1 \frac{3}{16}} \mathrm{in} . ; 11+\ldots \ldots$ lines．Part of a text containing astrological forecasts．
［Rm．2，327］
Fragment of the right half， $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots+15(+\ldots \ldots)$ lines．Part of a religious text．
［Rm．2，328］
Fragment of the right half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 12+\ldots \ldots$（．．．．．）lines． Part of a prayer，apparently written for an Assyrian king．
［Rm．2，329］
Fragment out of the middle， $2 \frac{1}{8}$ in．by 2 in．； $18+\ldots . .$. of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Rm．2，330］
Fragment out of the middle， $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 20+\ldots$ lines．Part of a text containing forecasts．
［Rm．2，331］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines．Part$ of a text containing forecasts similar to those of K． 3951 （see above， p．579），etc．
［Rm．2，332］
Right－hand corner， $1 \frac{7}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ； $8+\ldots$ ．lines．Astrological fore－ casts concerning wind and rain．
［Rm．2，333］
Fragment out of the middle， $1 \frac{9}{16}$ in．by $1_{\frac{7}{7}}$ in．$; \ldots . .+8+\ldots . .$. lines．Part of an astrological text．
［Rm．2，336］
Right－hand corner， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots$. lines．Part of a Sumero－$^{2}$ Akkadian religious text．
［Rm．2，337］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots \ldots .$. ．lines． Part of a text containing forecasts；they partly relate to public affairs．
［Rm．2，338］
Fragment of the upper portion， $1_{\frac{3}{16}}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．； $9+$ short beginnings of $2+\ldots \ldots+\ldots \ldots$ lines（in double－columns）．Part of an explana－ tory list arranged in groups according to the form of the cuneiform ideographs．
［Rm．2，339］
Fragment of the upper portion， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．$; 1+11$ lines；Babylonian． Part of a text containing astrological forecasts．According to the colophon it forms $a^{*}$ tablet of the great astrological work $\upharpoonright$ 分

［Rm．2，340］


Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Part of a text containing omens for the various months.
[Rm. 2, 341]
Fragment out of the middle, $1_{\frac{7}{16}}$ in. by $1_{4} \frac{1}{\mathrm{in}} . ; 9+3+\ldots \ldots+\ldots$. lines. Part of a religious text. Mention is made of the god

[Rm. 2, 342]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} ; \ldots \ldots+15$ lines. Part of an omen-text.
[Rm. 2, 343]
Fragment out of the middle, $1 \frac{13}{1 \frac{3}{6}} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 11+\ldots \ldots+\ldots .+\ldots$. lines. Part of a text containing regulations for making offerings.
[Rm. 2, 344]
Portion of the left half, $1 \frac{3}{4}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 10+2$ lines; Babylonian. Part of

 721 в..
[Rm. 2, 345]
Fragment of the left half, $1 \frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines. Part$ of a text containing directions for ceremonies and rites. One


[Rm. 2, 346]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots+8$ lines. Part of a text containing forecasts.
[Rm. 2, 347]
Fragment of the right half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 18$ lines. Part of an omen-text.
[Rm. 2, 348]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots .$.$) lines.$ Fragment of a text containing directions for ceremonies. [Rm. 2, 349]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots .++) 9+11(+\ldots .$.$) lines.$ Part of an incantation-text.
[Rm. 2, 350]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots \ldots+6$ lines; Babylonian. Part of a prayer.
[Rm. 2, 351]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+(\ldots \ldots+\ldots \ldots+) 9$ lines. Part of an incantation-text.
[Rm. 2, 352]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 9+\ldots . . . .$. lines. Part of a text containing incantations, prayers and directions for ceremonies.
[Rm. 2, 353]
Fragment of the upper portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+1+10$ lines. Part of an incantation-text.
[Rm. 2, 354]

Fragment of the left half， $1 \frac{9}{16} \mathrm{in}$ ．by $1_{8}^{3} \mathrm{in} . ; 12+\ldots \ldots(\ldots .$.$) lines．$ Part of a text containing directions for ceremonies and rites．
［Rm．2，355］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines．$ Part of a text containing forecasts concerning and etc．
［Rm．2，356］
Right－hand corner， $2 \frac{1}{16}$ in．by $\frac{15}{16} \mathrm{in}$ ； $5+6$ lines．Part of a text containing forecasts concerning 部䢙 and 明，etc．
［Rm．2，357］
Fragment of the left half， $1 \frac{4}{8}$ in．by $1 \mathrm{in} . ; 12+(\ldots \ldots+\ldots+) 5$ lines． Part of an incantation－text．It may belong to a tablet of the Series

［Rm．2，358］
Fragment out of the middle， $1 \frac{5}{16}$ in．by $1_{1 \frac{3}{16}} \mathrm{in} . ; 9+\ldots \ldots \ldots$ ．lines； Babylonian．Part of a religious text，including directions for ceremonies and rites． ［Rm．2，359］
Right half，lower portion， $1 \frac{3}{4} \mathrm{in}$ ．by 1 in ．； $3+1+3$ lines．Part of a letter to the king．
［Rm．2，360］
Fragment of the lower portion， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．$; 4+9$ lines．Part of an astrological text．
［Rm．2，361］
Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．$; 4+8+\ldots \ldots+\ldots$. lines． Part of an incantation－text with an interlinear Assyrian version．
［Rm．2，362］
Fragment out of the middle， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 8 \pm \ldots$ lines．Part of a text containing astrological forecasts．
［Rm．2，363］
Fragment of the left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $11+7+$（left－hand edge） 4 lines．Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal．
［Rm．2，364］
Fragment out of the middle， $1 \frac{15}{15} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines．$
Part of an astrological text concerning certain stars．［Rm．2，365］
Right－hand corner， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $2+8$ lines．Part of a Sumero－Akkadian hymn．
［Rm．2，366］
Fragment out of the middle， 2 in．by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 7$ lines．Part of an omen－text concerning houses and incidents that may happen to men，etc．
［Rm．2，367］
Fragment of the right half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; \ldots+9$ lines．Fragment of an omen（？）－text．
［Rm．2，368］
Fragment of the lower portion of one side， $1 \frac{15}{1 \frac{5}{6}} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots$ ．
（．．．．）lines．Part of a text containing astrological forecasts
taken from observations of the Cf. Bezold, W. Zeits.f.d.K.d. M., Vol.IV, p. 78, note 2. [Rm. 2, 369] Fragment of the lower portion, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} ; 4+7$ lines. Part of a prayer.
[Rm. 2, 370]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; 9+\ldots . . . .$. lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 372]
Right-half, upper portion of reverse, $1 \frac{5}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+8$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433 . [Rm. 2, 373]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{9}{16} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Part of a list of objects (?).
[Rm. 2, 374]
Fragment out of the middle, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Rm. 2, 375]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. $; 7+6$ lines. Part of a text containing astrological forecasts.
[Rm. 2, 376]
Fragment of the right half, 2 in . by 1 in .; $12+12$ lines. Forecasts concerning the chances of a sick man's recovery, etc.
[Rm. 2, 377]
Portion of the lower half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $8+10$ lines. Part of a private contract.
[Rm. 2, 378]
Left-hand corner, $1_{\frac{9}{16}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $5+\ldots . .(. . .)_{\text {) lines. Part of a }}$ religious text.
[ $\mathrm{Km} .2,379$ ]
Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 10+6+\ldots .+10$ lines. Part of a text containing astrological forecasts taken from observations of certain stars (

Fragment of the right half, 2 in . by $1_{4} \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 12+17(+\ldots,$. lines. Part of an omen-text.
[Rm. 2, 382]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 14+10+\ldots \ldots+\ldots$. $+\ldots . .+\ldots .$. lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (ef. supra, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff ; Col. II, lines 33 ff . For the text see Haupt, Alk. Spr., pp. xii, xvi; cf. also Delitzsch, Lesest., 3rd ed., p. 100; Beitr., Vol. I, p. 151 ; and supra, p. 1539, Sm. 2196.
[Rm. 2, 383]

Fragment of the upper portion of a prismoid, $1 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8}$ in. $; 6+\ldots \ldots \ldots$ lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 ( $c$ f. infra, p. 1689), Column I, lines 21 ff .
[Rm. 2, 384]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $10+9$ lines. Part of a religious or mythological text.
[Rm. 2, 385]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. ; $11+12$ lines. Part of a text containing forecasts.
[Rm. 2, 386]
Fragment out of the middle, 3 in . by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots . .(\ldots .$.$) lines.$ Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 72 ff.
[Rm. 2, 387]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+6+8+12$ lines. Part of an incantation-text.
[Rm. 2, 388]
Left half, lower portion of obverse, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots \ldots$ lines. Omens concerning houses and incidents that may happen to men.
[Rm. 2, 389]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 16+\ldots \ldots . .$. lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (cf. supra, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff . For the text see Haupt, Akk. Spr., pp. xii, xvi; cf. also in Schrader's K.A.T., 2nd ed., p. 514 ; Delitzsch, Lesest., 3rd ed., p. 100 ; and Beitr., Vol. I, p. 151.
[Rm. 2, 390]
Right half, lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $9+\ldots$. . lines. Part of a text containing forecasts.
[Rm. 2, 391]
Fragment out of the middle, $1_{\frac{3}{16}} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $9 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Rm. 2, 392]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $11+$ traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 2, 393]
Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+9+9+$ traces of 1 lines. Part of a text containing forecasts concerning the 9 , etc.
[Rm. 2, 394]
Fragment of the left half, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; 16+(\ldots . . . . .+\ldots$. $\ldots . .+$ ) 12 lines. Part of a text containing regulations for making offerings.
[Rm. 2, 395]

Right half, upper portion, 5 in. by 3 in.; $14+10$ lines. Fragment of a text
containing astrological forecasts (?).
[Rm. 2, 396]
Fragment of the lower portion, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots \ldots(\ldots$.$) lines.$ Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 51 ff .
[Rm. 2, 397]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc.
[Rm. 2, 398]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 12+\ldots \ldots .$. . lines. Part of a mythological legend (?). For the text see HaUPt, Nimr., p. 77, No. 41. Cf. also Beitr., Vol. I, pp. 120, 151.
[Rm. 2, 399]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$.; $9+7$ lines. Part of a hymn to the

[Rm. 2, 400]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots+13$ lines. Part of a text containing astrological forecasts concerning eclipses, etc. This fragment probably belongs to a tablet of the great astrological

[Rm. 2, 401]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by. $1_{\frac{1}{1} \frac{1}{6}} \mathrm{in} . ; 8+7$ lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs.
[Rm. 2, 402]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text, including directions for ceremonies.
[Rm. 2, 403]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $\ldots \ldots+11$ lines. Part of an in-cantation-text with an interlinear Assyrian version. [Rm. 2, 404]
 of a religious text with an interlinear Assyrian version. Mention is

[Rm. 2, 405]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 12 \pm \ldots .$. lines. Part of an omen-text.
[Rm. 2, 406]
Portion out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 6+9$ lines. Part of a letter or contract. Cf. R. F. Harper, Zeit., 1893, p. 341.
[Rm. 2, 407]

[^71]Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $17+18+3$ lines; Babylonian; partly vitrified. Part of a letter, or address, to the king concerning public affairs. Mention is made of $Y$ 险险, etc. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 408]
Portion of the right half, $2 \frac{3}{16} \mathrm{in}$ by $1 \mathrm{in} . ; 12+\ldots$ lines. Part of a letter to the king. $\quad C f$. HARPER, l.c., p. 341.
[Rm. 2, 409]
Right half, upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 18+8$ lines. Part of a letter to the king from YII -18 concerning public affairs. Cf. HARPER, l.c., p. 341.
[Rm. 2, 410]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{in}}{6} ; 9+9$ lines. Part of a letter to the king. Cf. HARPER, l.c., p. 341.
[Rm. 2, 411]
Fiagment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 14+$ traces of $2+$ lines in double-columns. Part of a list of medicinal plants. Mention is made of a plant, the unse of which prevents (?) conception:-

[Rm. 2, 412]
Right half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} ; ~ ; 8+2+\ldots .$. lines divided in double-columns. by means of division-marks. Part of an explanatory list.
[Rm. 2, 413]
Fragment out of the middle, $2 \frac{3}{16} \mathrm{in}$ by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+9+\ldots+\ldots$ lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words.
[Rm. 2, 414]
Fragment of the right half, $1 \frac{1}{2}$ in. by $1 \frac{7}{16}$ in. ; $(\ldots .++)^{2} . .+12(+\ldots .$. lines (in three columns). Part of an explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319 (see above, p.617), Column III. For the text see Haupt, Zeits., 1885, p. 279 ; cf. also Am. J. of Philol., Vol. VIII, p. 273; and Jensen, Zeits., 1886, p. 60.
[Rm. 2, 415]
Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; \ldots+10$ lines; Babylonian. Part of a list of proper names.
[Rm. 2, 416]
Right-hand corner, $1 \frac{7}{16}$ in. by $1 \frac{3}{16}$ in.; (.... + ) . ..$+7(+\ldots .$.$) lines$ (in double-columns). Part of an explanatory list. Mention is made

[Rm. 2, 417]
Fragment of the left half, 2 in . by $2 \mathrm{in} . ; 16+\ldots .$. lines. Part of an incantation-text, including a list of gods and goddesses. To line 11 au interlinear gloss is added by the scribe.
[Rm. 2, 418]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots . .(\ldots)$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 419]
Fragment out of the middle, $2 \frac{1}{1 \frac{1}{6}} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 10+\ldots .$. lines. Fragment of a Sumero-Akkadian hymn in the form of a litany. [Rm. 2, 420]
Fragment of the right half, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots+8$ lines. Part of a Sumero-Akkadian religious text.
[Rm. 2, 421]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+10$ lines. Part of a prayer with an interlinear Assyrian version.
[Rm. 2, 422]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 10 \pm \ldots$. lines. Part of a Sumero-Akkadian hymn.
[Rm. 2, 424]
Portion out of the middle, 3 in. by $2 \frac{1}{8} \mathrm{in} . ; 14+\ldots$. lines. Part of a Sumero-Akkadian hymn.
[Rm. 2, 426]
Portion of the lower half of a slab of black stone, $4 \frac{5}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 15+3+17$ lines; Babylonian. Part of a historical inscription concerning king (?)


 1 ff . contain a prayer for the wellbeing of the king. [Rm. 2, 427]

Fragment of the upper half, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 29+22+\ldots+12$ lines in double-columns. Part of an explanatory list, probably written for the interpretation of a certain literary text. Duplicate of K. 4315; see above, p. 617. Cf. Delitzsch, Handw., pp. 107, 166, 199.
[Rm. 2, 428]
Portion out of the middle, $4 \frac{3}{4} \mathrm{in}$. by $3 \frac{13}{16} \mathrm{in} . ; \ldots+10+33+30$ lines in double-columns. Part of an explanatory list belonging to the first


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\left[\mathrm{P}^{*}\right] \text { ] }
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For a duplicate see above, p. 56, K. 214. The text is published W.A.I. V, 21, No. 1.
[Rm. 2, 429]
Fragment of a clay-dish, $1 \frac{1}{2} \mathrm{in}$. high, segmental are 5 in., chord $3 \frac{3}{4} \mathrm{in}$. ; on the outer surface 4 lines. Part of a historical inscription of an Assyrian king.
[Rm. 2, 430]

* Restored from K. $214 . \quad \dagger$ Partly effaced.
* Thus. Partly effaced.

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Portion of the left half， $3 \frac{7}{16} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $32+22$ lines．Part of a mytho－ logical legend concerning - 年 K． 8563 and Rm．522；cf．supra，pp．552，940，1619．For the text and explanations of it see E．T．Harper，Beitr．，Vol．II，pp．391， 395 ff ．， $453,455,457,505,509$.
［Rm．2， $454+79-7-8,180]$
Right half， $3 \frac{15}{16} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ；； $21+2+21$ lines；Babylonian．Epigraphs concerning Assurbanipal＇s campaigns against $Y$ 亿《
 Lehmann，S̆amas̆s．，part I，p．1，note 1；and Guide Kouy．Gall．，1885， p． 159 f．，No． 16.
［Rm．2，455］
Lower half， $1 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 8+1+8$ lines．Part of a memorandum concerning certain sums of money．
［Rm．2，456］
Lower half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+3$ lines；Babylonian．Part of a letter（to the king）．Cf．R．F．Harper，Zeits．，1893，p． 341.
［Rm．2，457］
Upper half， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $10+6$ lines．Introduction and conclusion of a letter to the king from $Y \triangle$ SYYY $\rightarrow$ PYYY EPYYY $\triangle \pm Y 7$ ．The text is published by Harper，l．c．，p． 355 f．；cf．also ibidem，p． 341.
［Rm．2，458］
Upper half， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1_{\frac{1}{16}} \mathrm{in} . ; 9+\ldots .$. lines．Part of a letter to the king from $Y$ \＆ Harper，l．c．，p．356；cf．also ibidem，p． 341.
［Rm．2，459］
Portion out of the middle， $1 \frac{9}{16} \mathrm{in}$ ．by $1_{4} \mathrm{i} \mathrm{in} . ; 7+9+$（left－hand edge） 4 lines． Part of letter concerning public affairs．Mention is made of $\upharpoonright$ 险

［Rm．2，460］
Lower half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $7+3$ lines．Part of a letter concerning．





Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ； 8 lines．Part of a letter to the
 For the text see Harper，l．c．，p． 357 ；cf．also ibidem，p． 341.
［Rm．2，462］

Nearly complete, $\frac{25}{16} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$.; $14+2$ lines; division-marks. Letter


 1893, p. 357 f.; cf. also ibidem, p. 341 ; and Strassmaier, A.V., p. 990.
[Rm. 2, 463]
Lower half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $14+2+14$ lines. Part of a letter to the king concerning public affairs. Mention is made of $\gamma$ 年

 Harper, l.c., p. 358 f.; cf. also ibidem, p. 341 ; and Bezold, Sitzber. d. Pr. Ak. d. W., 1888, p. 748, note 2.
[Rm. 2, 464]
Right half, upper portion, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ;(\ldots .+) 14+10(+\ldots$. lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. E.g., lines 1 ff . of the right-hand division of Column II read:-

[Rm. 2, 465]
Fragment of the left half, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 17+5$ lines in three columns. Part of a text containing omens, etc. Duplicate of K. 2235 (see above, p. 424), obverse, lines 17 ff .
[Rm. 2, 466]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines.$ Part of a historical inscription of an Assyrian king, probably Assurbanipal.
[Rm. 2, 467]
Left half, upper portion of reverse, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots . .(\ldots .)+$. lines; obverse vitrified. Part of a text containing directions for ceremonies and rites.
[Rm. 2, 468]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 16+\ldots . .(\ldots$.$) lines.$ Part of a religious text including directions for ceremonies.
[Rm. 2, 469]

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Fragment of the right half， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; \ldots .+14$ lines．Part of a religious text．
［Rm．2，471］
Fragment out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 14+\ldots . .(\ldots$.$) lines．$ Part of an incantation－text．
［Rm．2，472］
Upper half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{\mathrm{~T}} \mathrm{in} . ; 8$ lines．Part of a letter to the king from． P作攺．Cf．R．F．Harper，Zeits．，1893，p．341．［Rm．2，474］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots \ldots .$. ．．． lines ．Part of an incantation－text with an interlinear Assyrian version．
［Rm．2，475］
Portion of the right half， $1 \frac{5}{5} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 7+4$ lines；between lines 1 and 2 of obverse one nail－mark．Part of a private contract．［Rm．2，476］

Fragment of the right half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{1 \frac{5}{6}} \mathrm{in}$ ．$; \ldots \ldots . . .+19$ lines．
Part of a mythological legend．It may belong to a tablet of the

［Rm．2，477］
Left－hand corner， $2 \frac{3}{4}$ in．by $1 \frac{5}{8} \mathrm{in} . ; 17+\ldots . . . .$. ．lines in double－columns． Part of an explanatory list with glosses．
［Rm．2，478］
Fragment of the upper portion， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．$; 12+\ldots \ldots . .$. lines in double－columns．Part of a list of names of plants．The text is published W．A．I．V，40，No． 2.
［Rm．2，479］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots . .(\ldots .$.$) lines．$ Part of an incantation－text．
［Rm．2，480］
Fragment of the left half， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots . .(. . .)+$.12 lines． Part of a text containing prayers and directions for ceremonies．

［Rm．2，481］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1_{\frac{9}{6}} \mathrm{in} . ; 8+\ldots \ldots(\ldots \ldots)$ lines． Part of an incantation－text with an interlinear Assyrian version．
［Rm．2，482］
Lower half， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ． $17+3+8$ lines；Babylonian．Part of a letter concerning religious matters．Mention is made of 品 7


Fragment out of the middle， $2 \frac{7}{16}$ in．by $1 \frac{5}{8}$ in．；$\ldots+12 \pm \ldots \ldots+\ldots$ lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．One Section begins：一个一盘（1）

［Rm．2，484］

Right-hand corner, 2in. by $1 \frac{1}{4}$ in. ; $8+7$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[Rm. 2, 485]
Fragment of a cylinder, $2 \frac{1}{2} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$.; 5 lines. Part of a historical inscription of an Assyrian king.
[Rm. 2, 486]
Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+8$ lines. Part of a text containing forecasts. Of the catch-line only the end is visible:-

[Rm. 2, 487]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{im}$; (. ....+) $9+\ldots . .(+\ldots .$.$) lines;$ partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies.
[Rm. 2, 488]
Fragment of the lower portion of reverse, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots \ldots+2$ lines; Babylonian. Conclusion of a letter to the king. [Rm. 2, 489]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 6+4+\ldots \ldots . .$. lines. Part of an inscription of an Assyrian king concerning buildingoperations.
[Rm. 2, 490]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+2+5+$ (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 491]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 13+\ldots \ldots . .$. lines. Part of a mythological legend (?).
[Rm. 2, 492]
Fragment of the lower portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4+3+6$ lines. Part of a private contract.
[Rm. 2, 493]
Left-hand corner, 2 in . by $1 \frac{1}{16} \mathrm{in}$; $10+7+5$ lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:-

[Rm. 2, 494]
Portion out of the middle of reverse, $2 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots .+14$ lines; Babylonian. Part of a letter to the king concerning public affairs.
 p. 341.
[Rm. 2, 495]
Fragment of the upper portion of one side, 2 in . by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 6$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind.
[Rm. 2, 496]
Fragment of the upper portion of one side, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+4+$ . . . . . . . . . lines in double-columns. Part of a list of names of plants and seeds ( $-(\hat{*})$, etc.
[Rm. 2, 497]

Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots .$. lines. Part of a private contract.
[Rm. 2, 499]
Fragment out of the middle, $1 \frac{1}{1} \frac{\mathrm{~h}}{\mathrm{in}}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots \ldots$ lines. Forecasts.
[Rm. 2, 500]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $10+11$ lines. Part of a prayer.
[Rm. 2, 501]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 7$ lines. Part of an omen-text.
[Rm. 2, 502]
Fragment of the left half, $1 \frac{8}{8} \mathrm{in}$. by 1 in . ; $11+9$ lines; marginal number $\varangle$. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those of K. 6159 ; see above, p. 767.

[Rm. 2, 503]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 17 \pm \ldots \ldots$ lines. Part of a text containing astrological forecasts. [Rm. 2, 504]

Right half, lower portion, $2 \frac{1}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$.: $10+11$ lines. Part of a letter concerning public affairs. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 505]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}. ; \ldots+10$ lines; Babylonian. Part of a text containing forecasts.
[Rm. 2, 506]
Fragment of the left half, $1 \frac{9}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots . .(\ldots$.$) lines. Part$ of a prayer with an interlinear Assyrian version.
[Rm. 2, 507]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . \pm 8$ lines. Part of an omen-text.
[Rm. 2, 508]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $10+9$ lines. Part of a text containing forecasts concerning , 出 and 险, etc.
[Rm. 2, 509]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines.$
Part of a religious text.
[Rm. 2, 510]
Fragment of the right half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $13+14$ lines. Part of an omen (?)-text.
[Rm. 2, 511]
Fragment of the right half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+8$ lines. Part of an omen-text. [Rm. 2, 512]

Portion of the left half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; traces of $4+15+$ (left-hand edge) 1 lines. Part of a letter concerning private affairs. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 514]

Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 19+\ldots$. lines. Part of a text containing forecasts. They partly relate to public affairs.
[Rm. 2, 515]
Fragment out of the middle, $1 \frac{9}{\mathrm{~T}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}. ; 9 \pm \ldots \ldots$ lines. Part of an
 cf. supra, p. 593, K. 4079 a.
[Rm. 2, 516]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .+15$ lines; Babylonian. Part of a text containing astrological forecasts. This fragment


[Rm. 2, 517]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 12+\ldots .$. lines. Part of a prayer.
[Rm. 2, 518]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8}$ in. ; $8+10$ lines; Babylonian. Part of a text containing directions for ceremonies and rites.
[Rm. 2, 519]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+8$ lines. Part of an omen-text.
[Rm. 2, 520]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $12+\ldots .$. lines. Part of a text containing astrological forecasts taken from observations of

[Rm. 2, 521]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{8}{8} \mathrm{in}$. ; $10+\ldots .$. lines; partly vitrified. Part of a hymn with an interlinear Assyrian version.
[Rm. 2, 524]
Left-hand corner, 2 in . by $\frac{15}{1} \mathrm{in} . ; 6+(\ldots+\ldots+.+)^{5}$ lines. Part of an incantation-text. It may belong to a tablet of the Series EYYY.
[Rm. 2, 525]
Portion of the right half, 3 in . by $1 \frac{3}{4} \mathrm{in} . ; 25+15$ lines; Babylonian. Forecasts concerning $\rightarrow$ and 定实
[Rm. 2, 526]
Right half, lower portion, 2 in . by $1 \frac{7}{8} \mathrm{in}$; $10+11$ lines. Part of an omentext concerning houses and incidents that may happen to men, etc.
[Rm. 2, 527]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $8+9$ lines. Part of an omentext concerning houses and incidents that may happen to men, etc. This fragment probably belongs to the same tablet as $\mathrm{Rm} .2,527, q . v$.
[Rm. 2, 528]

Right half, upper portion, $1_{16} \frac{\mathrm{in}}{16}$. by $1_{\frac{1}{16}} \mathrm{in}$. $; 10+7$ lines. Part of a letter to the king from $\rangle\left\langle\lll \ggg \overline{\gamma^{7}}\right.$ and another official, concerning the
 Zeits., 1893, p. 341. [Rm. 2, 529]

Fragment out of the middle, $1 \frac{13}{1} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots . . . .$. . . lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. $\quad[\mathrm{Rm} .2,530]$
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $15+\ldots . .$. . . . lines; partly vitrified. Part of a text containing astrological forecasts for the various months, taken from observations of the $\rightarrow$ 平这 and other stars.
[Rm. 2, 531]
Portion of the left half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 23+16$ lines; marginal number $\langle$. Part of an omen-text forming, according to the colophon, the 2nd

 above, p. 866, K. 7669, and below, 80-7-19, 81; cf. also p. 421, K. 2192.
[Rm. 2, 532]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $14+8$ lines. Part of a text containing forecasts. [Rm. 2, 533]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 22+\ldots$. lines. Part of a text containing forecasts; they partly relate to public affairs.
[Rm. 2, 534]
Fragment of the upper portion, 2in. by $1 \frac{1}{4} \mathrm{in} . ; 9+2$ lines. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 535]
Fragment out of the middle, 2 in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . .+11+16+11$ lines (in double-columns ? ) ; Babylonian. Part of an explanatory list (?).
[Rm. 2, 536]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 12+\ldots . .(. . .$.$) lines ;$ partly vitrified. Part of a text containing forecasts. [Rm. 2, 537]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines; partly$ vitrified. Part of a religious text.
[Rm. 2, 538]
Portion of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $11+9$ lines. Part of a letter to the king concerning private affairs. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 539]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14+5$ lines. Part of a text containing regulations for making offerings.
[Rm. 2, 540]

Fragment of the left half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 20$ lines ; Babylonian. Part of a text containing forecasts concerning mery and etc. Cf. supra, p. 549, note $\dagger$.
[Rm. 2, 541]
Fragment out of the middle, 2 in . by $1 \frac{3}{1 \pi} \mathrm{in} . ; \ldots . .(. . .)+$.11 lines. Part of a religious text, including directions for ceremonies.
[Rm. 2, 542]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots . .(\ldots .)+$.6 lines. Fragment of a religious text.
[Rm. 2, 543]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ; ~ 8+14+1^{*}+\ldots \ldots \ldots$ lines. Part of a text containing astrological forecasts taken from observations of the moon and certain stars.
[Rm. 2, 544]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 8+\ldots .$. lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 2, 545]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2}$ in. ; $7+\ldots \ldots \ldots . .+6$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column I, lines 78 ff .
[Rm. 2, 546]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{7}{16} \mathrm{in} .} ; 12 \pm \ldots$ lines. Part of a prayer with an interlinear Assyrian version.
[Rm. 2, 547]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; shorts ends of $4+12$ lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the
[Rm. 2, 548]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 11+\ldots .$. lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany.
[Rm. 2, 549]
Fragment of the upper portion, $1 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 12+8+\ldots \ldots \ldots$ lines. Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 550]
Fragment of the upper portion of reverse, 2 in. by $1 \frac{3}{4}$ in.; $\ldots \ldots+7$ lines; Babylonian. Part of a text containing forecasts concerning $\overline{4}$ 悬

[Rm. 2, 551]
Fragment of the right half, $1 \frac{11}{1} \frac{1}{6}$. by $1 \frac{5}{8} \mathrm{in} . ; 13+\ldots .$. lines. Part of a

[Rm. 2, 553]

[^73]Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 10+$
lines．Part of a religious text．
［Rm．2， 554$]$
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $11+$ traces of $4+\ldots$. $+\ldots .$. ．lines（in four columns）．Part of an explanatory list of the class＂Sc．＂Lines $8-10$ are quoted by Bezond，Zeits．，1889，p． 436.
［Rm．2，555］
Fragment out of the middle， 2 in ．by $1 \frac{7}{8} \mathrm{in} . ; 17+$ traces of $6+\ldots \ldots \ldots$ ． lines in double－columns．Part of an explanatory list．［Rm．2，556］
Left－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots$. lines．Beginning of an in－ cantation－text belonging to the first tablet of the Series 钢一路 Duplicate of K． 43 （see above，p．11），K． 3294 （above，p．520），etc． For the text see Tallqvis＇t，Die assyrische Beschwörungsserie Maqlû （Leipzig，1895），p．（57）；cf．also ibidem，p．（3），and W．A．I．IV，2nd ed．， Add．，p． 9.
［Rm．2，557］
Fragment of the lower portion， $1 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 7+2$ lines．Part of an omen－text concerning incidents that may happen to men，etc．
［Rm．2，558］
Fragment out of the middle， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots \pm 12$ lines．Part of a text containing omens derived from the actions of scorpions and other animals．
［Rm．2，559］
Fragment of the right half， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1_{\frac{7}{16}} \mathrm{in} . ; \ldots . \pm 8$ lines．Part of a

Fragment out of the middle， $1_{\frac{3}{1}} \mathrm{in}$ ．by $1 \mathrm{in} . ; 9 \pm \ldots \ldots$ lines．Forecasts．
［Rm．2，561］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 9+\ldots .(\ldots .$.$) lines．$ Part of an incantation－text with an interlinear Assyrian version．
［Rm．2，562］
Fragment of the upper portion of one side， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; \ldots . \pm$ 7 lines．Part of a text containing astrological forecasts．
［Rm．2，563］
Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1_{\frac{1}{16} \mathrm{in} .}$ ； $18+\ldots . . . .$. ．lines． Part of a text containing regulations for making offerings．
［Rm．2，564］
Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1_{\frac{3}{16} \mathrm{in} . ;} 11+\ldots . .(. . .$.$) lines．$ Part of a text containing astrological forecasts taken from obser－ vations of certain stars．
［Rm．2，565］
Fragment of the left half， $1 \frac{3}{8}$ in．by $1 \frac{1}{4}$ in．；．．．．．（．．．．．）+11 lines．Part of a text containing incantations，prayers and directions for cere－ monies．
［Rm．2，566］

Fragment of the upper portion of one side, $1 \frac{1}{2}$ in. by $1 \frac{7}{16} \mathrm{in} . ; \ldots . .(. . .$. +8 lines. Part of a mythological text.
[Rm. 2, 567]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 6 \pm \ldots$ lines. Part of an omen-text concerning houses, etc.
[Rm. 2, 568]
Fragment of the lower portion of reverse, $1 \frac{11}{16}$ in. by 1 in ; .....(.....) + 4 lines; Babylonian. End and colophon of a text containing astrological forecasts taken from observations of the moon. Of the catch-

[Rm. 2, 569]
Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{8}$ in. ; $9+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts.
[Rm. 2, 570]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing forecasts.
[Rm. 2, 571]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$. $; 10 \pm \ldots \ldots$ lines. Part of a Sumero-Akkadian religious text.
[Rm. 2, 572]
Fragment of the upper portion of a prismoid, 1 in . high, one side of the base at least $1_{\frac{7}{16}} \mathrm{in} . ; 5+$ traces of $2+\ldots \ldots . .$. lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 573]
Portion of the left half, 2 in . by $\frac{3}{4} \mathrm{in}$.; $10+12$ lines. Part of a letter to the king. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 574]
Portion of the right half, 2 in . by $\frac{5}{8} \mathrm{in} . ; 14+16$ lines. Part of a letter. Cf. Harper, l.c., p. 341.
[Rm. 2, 575]
Portion of the left half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+9$ lines. Part of a letter. $C f$. Harper, l.c., p. 341.
[Rm. 2, 576]
Left half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 4+2+10$ lines. Part of a letter to the king concerning public affairs. Cf. Harper, l.c., p. 341.
[Rm. 2, 577]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; 11+\ldots .$. lines. Part of an omen-text concerning incidents that may happen to men, etc.
[Rm. 2, 578]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8}$ in. $; 14+\ldots . . . .$. a text containing incantations, prayers and directions for ceremonies.
[Rm. 2, 579]
Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+$ (edge) $4+7$ lines. Part of a Sumero-Akkadian religious text.
[Rm. 2, 580]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots .(\ldots .$.$) lines.$ Part of an astrological text.
[Rm. 2, 581]

Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{\mathrm{i}}$. ; $17+$ traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, etc.
[Rm. 2, 582]
Portion of the right half, $4 \frac{3}{4} \mathrm{in}$. by $4 \mathrm{in} . ; \ldots \ldots+\ldots \ldots+9+27+28$ $+\ldots .$. lines in double-columns. Part of an explanatory list of names of vessels, etc. The text is published W.A.I. V., 27, No. 1.
[Rm. 2, 583]
Fragment out of the middle, $1 \frac{11}{1}$ in. by $1 \frac{5}{8}$ in. $; 11+\ldots \ldots+\ldots \ldots \ldots$. lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.
[Rm. 2, 584]
Portion of the left half, $4 \frac{11}{16} \mathrm{in}$. by 3 in ; $41+$ traces of $1+13+25$ lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; see above, p. 388. Cf. Нaupt, Keilschrift., p. 198; Delitzsch, W`.B., pp. 321, 386, 400, 484; and Handw., pp. 187, 333.
[Rm. 2, 585]
Fragment out of the middle, $2 \frac{1}{16} \mathrm{in}$. by 2 in ; $15+\ldots \ldots \ldots$. lines in four columns. Part of an explanatory list of the class "Sc." Cf. Bezold, Zeits., 1889, p. 436.
[Rm. 2, 586]
Portion out of the middle, $3_{\frac{3}{16}} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in} . ; 23+\ldots \ldots \ldots$. lines in doublecolumns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by Delitzsch, W.B., p. 157; cf. also ibidem, p. $255 . \quad$ [Rm. 2, 587]
Lower half, $5 \frac{1}{8} \mathrm{in}$. by $4 \frac{1}{8} \mathrm{in} . ; 16+43+31+31+39+16$ lines in doublecolumns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. E.g., Column II contains groups of ideographs with the



[Rm. 2, 588]
Lower half, 3 in . by $2 \frac{3}{8} \mathrm{in}$. ; $17+19$ lines. Part of an astrological text. Duplicate of K. 2848 ; see above, p. 481.
[Rm. 2, 589]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 10+\ldots .$. lines. Part of a prayer.
[Rm. 2, 590]
Portion of the left half, $2 \frac{1}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots .+9$ lines. Part of a private letter.
[Rm. 2, 591]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots \ldots$. . . lines . Part of an incantation-text.
[Rm. 2, 592]

Fragment of the lower portion of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least 1in.; $15+\ldots . . . .$. lines. Part of fan inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 112 ff.
[Rm. 2, 593]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9 \pm \ldots .$. lines. Fragment of a text containing forecasts.
[Rm. 2, 595]
Portion out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 14+8$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. Harper, Zeits., 1893, p. 341.
[Rm. 2, 596]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 7+\ldots . .(. . .$.$) lines.$ Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 2, 597]
Portion of the right half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; \ldots .+11$ lines. Part of a letter to the king concerning public affairs. Mention is made of the

Left half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 5+4+2$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:- YYY $Y \rightarrow$ 斗
[Rm. 2, 599]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots .+7$ lines. Part of an omen-text.
[Rm. 2, 600]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12 \pm \ldots \ldots$ lines. Part of a religious (?) text.
[Rm. 2, 601]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots . .(\ldots)$ lines. Part of a text containing astrological forecasts.
[Rm. 2, 602]
Right-hand corner, $1 \frac{5}{8}$ in. by $\frac{7}{8}$ in. ; $9+13$ lines. Part of an omen-text.
[Rm. 2, 603]
Part of a clay-dish, $3 \frac{3}{4} \mathrm{in}$. high, segmental arc 6in., chord $4 \frac{1}{2} \mathrm{in}$. ; on the outer surface 1 line. Part of an inscription of an Assyrian king.
[Rm. 2, 605]
Part of a clay-dish, $2 \frac{1}{4} \mathrm{in}$. high, diameter $2 \frac{1}{2} \mathrm{in}$; on the outer surface 12 lines in archaic characters. Part of an inscription of Shalmaneser

[Rm. 2, 606]

Nearly complete, $3_{\frac{3}{16}} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 21+22+3+$ (left-hand edge) 2 lines;

 IV, 2nd ed., pl. 47 [54], No. 4; cf. also Delitzsch, W.B., p. 372.
[48-7-20, 115]
Upper half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $18+17+3+$ (left-hand edge) 3 lines; Babylonian. Part of a letter concerning public affairs. The text



 is made of Y - 母 爰, etc. Cf. Bezold, Sitzber. d. Pr. Al. d. W., 1888, p. 758 .
[48-7-20, 116]
Lower half, $2 \frac{3}{16} \mathrm{in}$. by $1_{1} \frac{1}{16} \mathrm{in}$; $14+3+16$ lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of the
 mater, $A . V .$, pp. $90,159,176,242,249,296,315,443,469,502,610,845$, 861, 1088; and Bezold, Lit., p. 342.
[48-7-20, 117]
Left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $10+3+6$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhæmenian kings. Contents unknown. Cf. supra, pp. 655, 1535, K. 4697, Sm. 2144, etc.
[48-7-20, 118]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $18+22+4$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of
 G. Smith, Assurb., p. 320.
[48-7-20, 119]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+\ldots+11+$ short ends of 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. The text is published by Layard, Inscrr., pl. 80, B.
[48-7-20, 121]

Nearly complete prismoid， $11 \frac{1}{2} \mathrm{in}$ ．high，the sides of the base varying from $2 \frac{7}{8} \mathrm{in}$ ．to $3 \frac{1}{8} \mathrm{in}$ ．； $55+58+60+59+53+56$ lines．Inscription of Esarhaddon forming the so－called＂Cylinder A．＂The text is published，with variants from＂Cylinder B，＂i．e．，K． 8542 （see above， p． 937 f．），by Layard，Inscrr．，pll．20－29a，and W．A．I．I，45－47．For other duplicates and parallel texts see above，pp． 325 f．，328，330，1092， 1655,1672 ，K．1653，K．1657，K．1667，K．1679，K． 10490 ；Rm．2，184， Rm．2，384，etc．For the transliteration and translation of the text see Oppert，Les inscriptions des Sargonides，pp． 59 ff．；Talbot，Journ．Scar． Lit．，Vol．IX，pp． 68 ff．；Tr．Roy．Soc．Lit．，Vol．VII，pp． 551 ff．；Rec．， Vol．III，pp． 109 ff．；Menant，Annales，pp． 241 ff ；Bab．et la Ch．， p． 167 f．；Schrader，K．G．，pp．353， 530 f．；Delitzsoh，Lesest．，1st ed．， p． 58 f．；Parad．，p． 152 ；Budge，Hist．of Esarh．，passim；Lyon，Manual， p． 18 f．；Teloni，Crest．，pp． 54 ff．， 58 ff．， 93 ff．， 101 f．；Harper，Hebr．， Vol．III，pp． 177 ff．；Abel－Winckler，Keilsshriftt．，pp． 22 ff．；in Schrader＇s Bibl．，Vol．II，pp． 124 ff ；and Meissner，A ssyrisch－babylonische Chrestomathie（Leiden，1895），pp． 23 ff．Cf．also Bezold，Sitzber．d．Pr． Ak．d．W．，1888，p． 748.
［48－10－31，2］

Portion out of the middle， $4 \frac{3}{8}$ in．by $3 \frac{3}{4} \mathrm{in}$ ．； $18+16$ lines．Introduction and conclusion of an inscription of Shalmaneser（ $\gamma \rightarrow \boldsymbol{q}^{7}$ 郭


［48－11－4，280］
Fragment of the left half of a cylinder， $2 \frac{1}{4} \mathrm{in}$ ．long，segmental arc $2 \frac{3}{16} \mathrm{in}$ ．， chord 2 in ； 11 lines．Conclusion of an inscription of Sennacherib． Duplicate of $80-7-19,1$（q．v．），etc．
［48－11－4，281］
Portion of the lower half， $2 \frac{1}{4} \mathrm{in}$ ．by 2 in ．； $16+17$ lines ；Babylonian．Part of a letter to the king．Mention is made of the city of 㿻利都，of
 Lines 2－3，5－7，9－10 and 15 of obverse and lines 1，4，7，10， 11 and 13 of reverse are quoted by Strassmaier，$A . V .$, pp．194，276，361，489，556， $574,668,738,745,768,826,886,992,1072$ ；cf．also G．Sмıтн，Assurb．， p． 320.
［48－11－4，282］

Portion of the lower half, $2 \frac{5}{8}$ in. by $1 \frac{3}{4} \mathrm{in}$; $22+17$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[48-11-4, 283]
Lower half of a prismoid, $4 \frac{3}{4} \mathrm{in}$. high, the sides of the base varying from $2 \frac{7}{3} \mathrm{in}$. to $3 \frac{1}{4} \mathrm{in}$.; $28+31+29+27+27+23$ lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see Layard, Inscrr., plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also Delitzsch, Lesest., 3rd ed., p. 117; Schrader, Sitzber. Pr. Ak. d. W., 1880, plate; Teloni, Crest., pp. 60 ff., 102 ff ; and Abiel-Winckler, Keilschriftt., p. 25 f. For the transliteration and translation of the text see Menant, Annales, pp. 241 ff ; G. Smith, North British Review, 1870, p. 328 f.; Talbot, "ibidem, p. 379 ; Rec., Vol. III, pp. 101 ff. ; Schrader, K.G., pp. 78 ff. ; K.A.T., 2nd ed., pp. 332, 354 ff ; Delitzsoh, Parad., p. 273; Büdee, Hist. of Esarh., pp. 9, 96 ff.; and Halévy, Mélanges, pp. 24 ff . Cf. also Bezold; Sitzber. d. Pr. Ak. d. W., 1888, p. 748 ; and supru, p. 326, note *, and p. 1486, Sm. 1421.
[48-11-4, 315]

Complete prismoid, $14 \frac{3}{4} \mathrm{in}$. high, each side of the base $3 \frac{1}{8} \mathrm{in}$; $82+83+82$ $+80+85+75$ lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. $323,325,328-30,344,460,463,561,636,1455,1525,1530,1534$, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, $952,1003,1029,1030 ;$ RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff,, $78-8-28,1$; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see Talbot, J. Roy. As. Soc., Vol. XIX, pp. 135 ff.; Rec., Vol. I, pp. 33 ff.; Oppert, Les inscriptions des Sargonides, pp. 41 ff. ; Menant, Annales, pp. 214 ff ; Bab. et la Chald., pp. 162 ff.; Manuel, pp. 327 ff. ; Decitzsch, Lesest., 3rd ed., pp. xii ff., 114 ff ; in Herzog-Plitt's Real.Encycl., 2nd ed., Vol. XIII (1884), p. 385; Kossäer, p. 2 f.; Gramm., pp. 38**ff. ; HöRNING, Das sechsseitige Prisma des Sanherib, Leipzig, 1878; Schrader, K.A.T., 2nd ed.,pp. 288 ff., 350 ff ; C.O.T., Vol. II, pp. 30 ff ; Haupt, Andover Review, May, 1886, pp. 542 ff ; Lyon, Mamual, pp. 10 ff ; Teloni, Crest., pp. 52 f., 89 ff ; Tiele, Gesch., Vol. II, pp. 285 ff. ; Bezold, in Schrader's Bibl., Vol. II, pp. 80 ff ; Abel-Winckler, Keilschriftt., pp. 17 ff ; and Meissner, Chrest., pp. 16 ff.
$[55-10-3,1]$

Fragment out of the middle of an ivory rod used in working magic（？）， $\frac{1}{2} \mathrm{in}$ ．high，two sides $\frac{7}{16} \mathrm{in}$ ．，and the other two sides $\frac{9}{16} \mathrm{in} . ; 4+5+10$ +11 lines in dorble－columns．Part of an astrological text．For the text and an attempt at an interpretation of it see Lenormant，Choix， p． 224 f．，No． 86 ；and Sayce，Zeits．，1887，pp． 335 ff．［56－9－3，1136］

Portion of a vase of clay， $4 \frac{1}{4} \mathrm{in}$ ．high，segmental are 8 in ．，chord $6 \frac{1}{2} \mathrm{in}$ ．；on the outer surface 2 lines．Part of an inscription of an Assyrian king，pro－ bably Shalmaneser，son of As̆šurnâṣirpal（ $\sim 4$ YỴ̛）．$\quad[56-9-9,128]$
Fragment of a vase of clay， 3 in ．high，segmental are $3 \frac{1}{8} \mathrm{in}$ ．，chord 3 in ．；on the outer surface 3 lines．Conclusion of a historical inscription of an Assyrian ling．
［56－9－9，129］
Fragment of a clay－dish， 2 in ．high，segmental arc $3 \frac{5}{8} \mathrm{in}$ ．，chord $3 \frac{1}{2} \mathrm{in}$ ．；on the outer surface 2 lines．Beginning of a historical inscription of an Assyrian king．
［56－9－9，130］
Fragment of a vase of clay， $3 \frac{1}{4} \mathrm{in}$ ．high，segmental are $3 \frac{1}{2} \mathrm{in}$ ．，chord $3 \frac{1}{4} \mathrm{in}$ ．； on the outer surface 3 lines．Conclusion of a historical inscription of an Assyrian king．
［56－9－9，131］
Fragment of a clay－dish， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ．；on the outer surface 2 lines．Part of an inscription of an Assyrian king，probably Ašs̆urnâṣirpal， son of 德 呯。
［56－9－9，132］
Fragment of a clay－dish， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ．；on the outer surface 2 lines．Part of a historical inscription of an Assyrian king．［56－9－9，135］
Portion of a vase of clay， 4 in ．high，segmental arc $5 \frac{3}{4} \mathrm{in}$ ．，chord $4 \frac{3}{4} \mathrm{in}$ ．；on the outer surface 3 lines．Part of an inscription of As̆s̆urnâṣirpal

［56－－9－9，134＋56－9－9，201］
Fragment of a clay－dish， 3 in ．by $2 \frac{1}{2} \mathrm{in}$ ．；on the outer surface 2 lines．Part of a historical inscription of an Assyrian king．［56－9－9，135］
Portion of a clay－dish， $2 \frac{1}{4} \mathrm{in}$ ．high，diameter $4 \frac{5}{8} \mathrm{in}$ ．；on the outer surface




＊Partly effaced．

Fragment of a vase of clay, 3 in . high, segmental arc $3 \frac{5}{\delta} \mathrm{in}$., chord $3 \frac{1}{2} \mathrm{in}$.; on the outer surface 2 lines. Part of an inscription of an Assyrian king.
[56-9-9, 137]
Fragment of a vase of clay, $2 \frac{1}{2} \mathrm{in}$. high, segmental are $3 \frac{1}{4} \mathrm{in}$, chord 3 in .; on the outer surface 2 lines. Part of an inscription of Sennacherib. Mention is made of the city of $\Rightarrow$ For the text see W.A.I. III, 3, No. 13.
[56-9-9, 138]
Fragment of a vase of clay, $1 \frac{5}{8} \mathrm{in}$. high, segmental arc $2 \frac{1}{2} \mathrm{in}$, chord $2 \frac{3}{8} \mathrm{in}$. ; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king.
$[56-9-9,139]$
Fragment of a clay-dish, $2 \frac{1}{4} \mathrm{in}$. by 2 in .; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. $\quad[56-9-9,140]$
Fragment of a clay-dish, $1 \frac{1}{8} \mathrm{in}$. high, segmental arc $3 \frac{1}{2} \mathrm{in}$., chord 3 in .; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king.
[56-9-9, 141]
Portion of a vase of clay, $3 \frac{5}{8} \mathrm{in}$. high, diameter $4 \frac{7}{8} \mathrm{in}$; on the outer surface


Fragment of a vase of clay, $2 \frac{5}{8} \mathrm{in}$. high, segmental arc $2 \frac{3}{4} \mathrm{in}$., chord $2 \frac{5}{8} \mathrm{in}$.; on the outer surface 3 lines. Part of an inscription of Ašsurnâṣirpal $\left([Y] \rightarrow \Psi_{Y} \geqslant Y_{Y}\right)$.
[56-9-9, 144]
Fragment of a clay-dish, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 145]
Fragment of a vase of clay, $2 \frac{3}{4} \mathrm{in}$. high, segmental are $4 \frac{1}{2} \mathrm{in}$, chord $4 \frac{1}{4} \mathrm{in}$.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king.
$[56-9-9,146]$
Portion of a vase of clay, 3in. high, segmental arc $5 \frac{1}{2}$ in., chord $4 \frac{5}{8} \mathrm{in}$.; on the outer surface 2 lines. Part of an inscription of Sennacherib
 No 13.
$[56-9-9,147+56-9-9,149]$
Fragment of a vase of clay, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 148]
Fragment of a clay-dish, 3 in . by $2 \frac{3}{8} \mathrm{in}$. ; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. $\quad[56-9-9,150]$
Portion of a vase of clay, 3 in . high, segmental arc $3 \frac{3}{4} \mathrm{in}$., chord $3 \frac{1}{2} \mathrm{in}$.; on the outer surface 4 lines. Part of an inscription of an Assyrian king, concerning building-operations. $\quad[56-9-9,151+56-9-9,153]$

Portion of a clay-dish, $2 \frac{1}{2} \mathrm{in}$. high, diameter 6in. ; on the outer surface 4 lines. Part of an inscription of Ašsurnâşirpal ( $\left.\bar{\sim} \nmid \begin{array}{|}\text { Y }\end{array}\right)$. Duplicate of 56-9-9, 156, q.v.
$[56-9-9,152+56-9-9,159]$
Fragment of a clay-dish, 3 in . by 3 in . ; on the outer surface 3 lines. Part

Fragment of a clay-dish, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; on the outer surface 4 lines. Part of an inscription of Ašsurnâṣirpal ( $Y$ - $\mathcal{Y}$ ). Duplicate of 56-9-9, 156, q.v. [56-9-9, 155]
Portion of a clay-dish, $2 \frac{3}{4} \mathrm{in}$. high, segmental arc $5 \frac{5}{8} \mathrm{in}$., chord 5 in ; ; on the outer surface 4 lines. Part of an inscription of Asŭsurnâsirpal ( $[7>] *{ }^{\circ}$ ), concerning building-operations. The text is published, with restorations from the duplicates $56-9-9,152,56-9-9,155,56-9-9$, 170 and 56-9-9, 174 (qq.v.), W.A.I. III, 3, No. 10. For a translation see Strong, Rec., N.S., Vol. IV, p. 95.

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[56-9-9,156+56-9-9,168+56-9-9,191]
$$

Portion of a clay-dish, 3 in . high, segmental arc 4 in ., chord $3 \frac{3}{8} \mathrm{in}$.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, concerning building-operations. For the text see W.A.I. III, 3, No. 2. [56-9-9, 157]
Portion of a vase of clay, $3 \frac{1}{4} \mathrm{i}$. ligh, segmental arc $3 \frac{3}{4} \mathrm{in}$., chord $3 \frac{1}{2} \mathrm{in}$. ; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king.
[56-9-9, 158]
Portion of a vase of clay, 3 in . high, segmental are 5in., chord $4 \frac{1}{2} \mathrm{in}$; on the outer surface 7 lines. Part of an inscription of an Assyrian king, concerning building-operations.
[56-9-9, 160]
Portion of a clay-dish, $2 \frac{1}{2} \mathrm{in}$. high, segmental are $3 \frac{1}{8} \mathrm{in}$., chord 3 in .; on the outer surface 11 lines. Part of a historical inscription of an Assyrian king.
[56-9-9, 161]
Fragment of a clay-dish, 3 in. by $2 \frac{1}{4} \mathrm{in}$. ; on the outer surface 6 lines. Part of an inscription of an Assyrian king.
[56-9-9, 162]
Fragment of a vase of clay, $2 \frac{1}{2} \mathrm{in}$. high, segmental arc $3 \frac{1}{2}$ in., chord $3 \frac{1}{4} \mathrm{in}$. ; on the outer surface 2 lines. Fragment of a bistorical inscription of an Assyrian king.
[56-9-9, 163]
Fragment of a clay-dish, 3 in . by $2 \frac{1}{8} \mathrm{in}$.; on the outer surface 9 lines. Part of an inscription of Shalmaneser (?). For the text see W.A.I.III, 3, No. 3.

Portion of a vase of clay, $3 \frac{1}{2} \mathrm{in}$. high, segmental are $3 \frac{1}{2} \mathrm{in}$., chord $3 \frac{1}{4} \mathrm{in}$.; on the outer surface 2 lines. Part of an inscription of As̆s̆urnâṣirpal

[56-9-9, 165]
Fragment of a vase of clay, $2 \frac{7}{8} \mathrm{in}$. by $\frac{29}{16} \mathrm{in}$; on the outer surface 2 lines. Part of an inscription of an Assyrian king.
[56-9-9, 166]
Fragment of a clay-dish, $2 \frac{1}{2}$ in. by $2 \frac{1}{4} \mathrm{in}$.; on the outer surface 6 lines. Conclusion of an inscription of As̆sururrîsuishî. Duplicate of 56-9-9, 185, q.v.
[56-9-9, 167]
Portion of a clay-dish, $2 \frac{1}{4} \mathrm{in}$. high, segmental arc $3 \frac{1}{4} \mathrm{in}$., chord $2 \frac{7}{8} \mathrm{in}$; ; on the outer surface 10 lines. Part of an inscription of Samŝirammân
 [EMY?]. For the text see W.A.I. III, 3, No. 11.
[56-9-9, 169]
Portion of a clay-dish, 3 in. high, segmental arc $2 \frac{3}{4} \mathrm{in}$., chord $2 \frac{5}{8} \mathrm{in}$. ; on the outer surface 4 lines. Part of an inscription of As̆s̆urnâsirpal. Duplicate of 56-9-9, 156; see above, p. 1693.
[56-9-9, 170]
Portion of a clay-dish, $2 \frac{1}{2} \mathrm{in}$, high, diameter $5 \frac{1}{8} \mathrm{in}$; on the outer surface 9
 cerning building-operations. For the text see W.A.I. III, 3, No. 12, and for a similar inscription cf. infra, 81-2-4, 182.
[56-9-9, 171]
Portion of a clay-dish, 3 in . high, segmental arc $3 \frac{3}{4} \mathrm{in}$., chord $3_{8}^{3} \mathrm{in}$.; on the outer surface 7 lines. Part of an inscription of Šamširammân
 56-9-9, 179, q.v.
[56-9-9, 172]
Portion of a vase of clay, 3 in . high, segmental are $3 \frac{5}{8}$ in., chord $3 \frac{1}{4}$ in. ; on the outer surface 6 lines. Part of an inscription of A šs̆urrîŝîsî̀. Duplicate of 56-9-9, 177, q.v.
[56-9-9, 173]
Portion of a clay-dish, $3 \frac{1}{4} \mathrm{in}$. high, segmental arc $5 \frac{1}{2} \mathrm{in}$., chord 5 in . ; on the outer surface 4 lines. Part of an inscription of Ašsurnâṣirpal. Duplicate of 56-9-9, 156; see above, p. 1693.
[56-9-9, 174]
Portion of a clay-dish, 2 in . high, segmental arc $3 \frac{7}{8} \mathrm{in}$., chord $3 \frac{3}{8} \mathrm{in}$.; on the outer surface 5 lines. Conclusion of an inscription of A shsururîĥ̂chis Duplicate of 56-9-9, 185, q.v.
[56-9-9, 175]
Fragment of a clay-dish, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; on the outer surface 6 lines. Part of a historical inscription of an Assyrian king, probably As̆s̆urnâsirpal.
[56-9-9, 176]

Fragment of a clay-dish, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$; on the outer surface 10 lines. Part of an inscription of As̆sururis̆îisû, concerning building-operations. For the text see W.A.I. III, 3, No. 8, and for a duplicate cf. supra, 56-9-9, 173.
[56-9-9, 177]
Fragment of a clay-dish, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrîšîsû. Duplicate of $56-9-9,185, q . v$.
[56-9-9, 178]
Portion of a vase of clay, $2 \frac{7}{8} \mathrm{in}$. high, segmental arc $3 \frac{3}{4} \mathrm{in}$., chord $3 \frac{1}{2} \mathrm{in}$. ; on the outer surface 5 lines. Part of an inscription of Samšîrammân
 translated by Menant, Annales, p. 55 ; cf. also Winckler, in Schrader's Bibl., Vol. I, p. 49, note. For duplicates see above, 56-9-9, 172, and below, p. 1696, 56-9-9, 198.
[56-9-9, 179]
Portion of a clay-dish, $3 \frac{1}{2} \mathrm{in}$. high, segmental arc $4 \frac{1}{4} \mathrm{in}$., chord $3 \frac{7}{8} \mathrm{in}$. ; on the outer surface 9 lines . Part of an inscription of an Assyrian king, concerning building-operations.
[56-9-9, 180]
Portion of a clay-dish, $1 \frac{3}{4} \mathrm{in}$. high, segmental arc 4 in ., chord $3 \frac{3}{4} \mathrm{in}$.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 4.
[56--9-9, 181]
Portion of a clay-dish, 2 in. high, segmental arc 4 in , chord $3 \frac{7}{8} \mathrm{in}$; on the outer surface 9 lines. Part of an inscription of Ašsurrîshiŝin. Duplicate of 56-9-9, 185, q.v.
[56-9-9, 182]
Fragment of a clay-dish, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; on the outer surface 10 lines. Part of an inscription of As̆surrî́sishí. Duplicate of $56-9-9,185, q . v$.
$[56-9-9,183]$
Portion of a clay-dish, $1 \frac{7}{8} \mathrm{in}$. high, segmental are $3 \frac{7}{8}$ in., chord $3 \frac{3}{4} \mathrm{in} . ;$ on the outer surface 9 lines. Part of an inscription of Ašsurrî̆sis̆sî $\left(\eta \rightarrow \nabla_{Y} \ggg>\right)$, concerning the restoration of a temple. The text is published, with restorations from the duplicates $56-9-9$, Nos. 167 , 175, 178, 182, 183, 188, 189, 194 (qq.v.), W.A.I. III, 3, No. 6, and translated by Schrader, Bibl., Vol. I, pp. 12 ff . Cf. also Guide Kouy. Gall., 1885, p. 171, No. 20.
[56-9-9, 185]
Portion of a vase of clay, $1 \frac{3}{4} \mathrm{in}$. high, segmental are $4 \frac{1}{4} \mathrm{in}$., chord $3 \frac{3}{4} \mathrm{in}$; on the outer surface 5 lines. Part of an inscription of Ašururrîğîsun. For the text see W.A.I. III, 3, No. 7.
[56-9-9, 186]
Portion of a clay-dish, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$; on the outer surface 10 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 5.
[56-9-9, 187]

Portion of a clay-dish, $1 \frac{3}{4} \mathrm{in}$. high, segmental arc $3 \frac{1}{4} \mathrm{in}$., chord 3in.; on the outer surface 10 lines. Part of an inscription of Aššurrîsîsû̀. Duplicate of 56-9-9, 185, q.v. Gf. Guide Kouy. Gall., 1885, p. 171, No. 19.
[56-9-9, 188]
Fragment of a clay-dish, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; on the outer surface 6 lines. Part of an inscription of Ašsururishishî. Duplicate of $56-9-9,185, q . v$.
[56-9-9, $189+56-9-9,192]$
Fragment of a clay-dish, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; on the outer surface 4 lines. Conclusion of an inscription of an Assyrian king, probably Shalmaneser.
[56-9-9, 190]
Fragment of a clay-dish, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; on the outer surface 2 lines. Conclusion of an inscription of an Assyrian king. [56-9-9, 193]

Portion of a vase of clay, $2 \frac{1}{2} \mathrm{in}$. high, segmental arc $3 \frac{3}{4} \mathrm{in}$., chord $3 \frac{1}{4} \mathrm{in}$. ; on the outer surface 5 lines. Part of an inscription of $A$ s̆s̆urrîšîsisi. Duplicate of 56-9-9, 185, q.v.
[56-9-9, 194]
Portion of a vase of clay, $2 \frac{1}{4} \mathrm{in}$. high, diameter $5 \frac{1}{2} \mathrm{in}$; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king.
[56-9-9, 195]
Portion of a vase of clay, 2 in . high, segmental arc $2 \frac{7}{8} \mathrm{in}$., chord $2 \frac{3}{4} \mathrm{in}$.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. For the text see W.A.I. III, 3, No. 1.
[56-9-9, 196]
Portion of a clay-dish, $3 \frac{3}{4} \mathrm{in}$. high, segmental are $3 \frac{1}{2} \mathrm{in}$., chord $3 \frac{3}{8} \mathrm{ini}$; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations.
[56-9-9, $197+56-9-9,200]$
Portion of a vase of clay, 2 in . high, segmental arc 3 in ., chord $2 \frac{7}{8} \mathrm{in}$; on the outer surface 6 lines. Part of an inscription of Šamŝirammân. Duplicate of 56-9-9, 179, q. $v$.
[56-9-9, 198]
Fragment of a clay-dish, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king.
[556-9-9, 199]

Portion out of the middle of a prismoid， $4 \frac{1}{4} \mathrm{in}$ ．high，one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 31+\ldots \ldots .$. ．lines．Part of an inscription of Assurbanipal．The text corresponds with that of K． 2732 （see above， p．470），Column IV，lines 59 ff ．
［66－5－19，1］

Complete， $1_{\frac{9}{16}} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ； $10+3$ lines；Babylonian．Letter from the
 and an attempted translation of it see Lehmann，Zeits．，1887，pp． 63 ff ． Cf．also ibidem，p．251；G．Smith，Assurb．，p．204；Strassmater，A．V．， pp．4，180，441，621，624，689；Jensen，Kosmol．，p．108；Delitzsch， Beitr．，Vol．I，pp． 236 ff．；W．B．，p． 436 ；and Bezold，Sitzber．d．Pr． Ak．d．W．，1888，p． 749.
$[67-4-2,1]$

Upper half， $3 \frac{7}{16} \mathrm{in}$. by $3 \mathrm{in} . ; 21+19$ lines．Part of an omen－text forming， according to the colophon，the 15th tablet of the Series $Y=-\frac{\gamma}{2} \boldsymbol{P}$湲棸．The obverse begins：一







etc．For a duplicate see above，p．1369，K． 14223.
［68－5－23，1］
Portion of the right half， $3 \frac{3}{16}$ in．by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+17+\ldots \ldots+\ldots$. lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．Two sections begin：－Y。母（EY）［68－5－23，2］
＊Partly effaced．

Portion of the right half, $4 \frac{\pi}{8}$ in. by $3 \frac{3}{8}$ in. ; $24+24+25+24$ lines. Omens derived from the condition of various parts of the human body. The lines of Section II of. Column II begin throughout with Y ANT ( ( ) , Section III of Column II (lines 12 ff .) reads:-

[73-7-22, 1]

Right half, upper portion, $3 \frac{5}{16}$ in. by 3 in ; ( $\ldots \ldots+$ ) $25+24$ (+....) lines (in four columns). Part of an explanatory list of the class "Sc." Duplicate of Sm. 1300; see above, p. 1476. Cf. Delitzsch, Lesest., 2nd ed., p. 28; 3rd ed., p. 76 ; W.B., pp. 15, 322, 368 ; Strassmater, A.V., pp. 676, 941; Jensen, Zeits., 1885, pp. 416, 424; 1886, pp. 56, note 1; 68; and Guide Kouy. Gall., 1885, p. 143, No. 6.
[76-4-13, 1]

Fragment of the upper portion of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{7}{16} \mathrm{in} . ; 10+9+\ldots \ldots . .$. lines. Part of an inscription of Sennacherib. The text correspouds with that of Semn. Pr., Column I, lines 1 ff ., 66 ff .
[78-8-28, 1]

Fragment out of the middle of a prismoid, 3 in . high, one side of the base at least $1 \frac{15}{16} \mathrm{in} . ; 9+18+\ldots \ldots . \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 33 ff ; Column II, lines 14 ff .
[79-7-8, 1]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots \ldots \ldots \ldots+14$ lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff .
[79-7-8, 2]
Fragment of the upper portion of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{8} \mathrm{in} . ; 13+16+\ldots . . .$. lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$ (q.v.), etc. [79-7-8, 3]

Fragment of a clay-dish, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning buildingoperations.
[79-7-8, 4]
Fragment out of the middle of a prismoid, $1 \frac{3}{4}$ in. by $1 \frac{3}{4}$ in., $8+\ldots \ldots \ldots$. lines. Part of a historical inscription of an Assyrian king.
[79-7-8, 5]
Portion out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 8+12+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff ; Column II, lines 17 ff.
[79-7-8, 6]
Portion out of the middle of a prismoid, 2 in . high, one side of the base 2娄in. ; $11+6+\ldots . . .$. . lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff .
[79-7-8, 7]
Portion out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{1}{2}$ in. ; $10+12+\ldots \ldots$. . lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column III, lines 53 ff ; Column V, lines $4 \mathrm{ff} . \quad \therefore[79-7-8,8]$

Portion out of the middle of a prismoid, $3_{4}^{3} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{4}$ in. $; 25+\ldots \ldots \ldots+24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column I, lines 59 'ff.; Column X, lines 86 ff . This fragment may belong to the same prism as K. 1712; cf. supra, p. 337 f.
[79-7-8, 9] VOL. IV.

Fragment of the lower portion of a prismoid, $3 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 17+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 84 ff .
[79-7-8, 10]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 7+7+\ldots \ldots \ldots$ lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621.a (see above, p. 320), Column VII, lines 76 ff ; Column VIII, lines 58 ff .
[79-7-8, 11]
Fragment out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 7+12+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 111 ff ; Column IV, lines 80 ff .
$[79-7-8,12]$
Fragment out of the middle of a prismoid, $2 \frac{3}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $19+\ldots \ldots \ldots$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 25 ff .
[79-7-8, 13]
Fragment out of the middle of a prismoid, $1 \frac{15}{16} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8}$ in. $; 17+8+\ldots \ldots . .$. lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665,KK. 1668a, 4818. The text is published by Winckler, Sargon, Vol. II, plate 45, $b$.
[79-7-8, 14]
Portion of a cylinder, $2 \frac{1}{4} \mathrm{in}$. long, segmental axc 2 in., chord $1 \frac{1}{8}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff .
[79-7-8, 15]
Fragment of a cylinder, 2 in . by $1 \frac{1}{2} \mathrm{in}$.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff .
[79-7-8, 16]
Fragment of a cylinder, $1 \frac{1}{8}$ in. long, segmental arc $2 \frac{3}{4}$ in., chord $2 \frac{1}{2}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations.
[79-7-8, 17]
Portion of the left half, $4 \frac{1}{2}$ in. by $2 \frac{1}{8} \mathrm{in}$. $16+9+7+15$ lines. Part of a text containing incantations and directions for ceremonies.
[79-7-8, 18]
Portion of the left half, $2 \frac{7}{8}$ in. by $2 \frac{9}{16}$ in. ; $24+\ldots \ldots .$. . . lines in doublecolumns. Part of a list of names of plants. Cf. Bezold, Lit., p. 346 ; and Delitzsch, Handw., p. 99.
[79-7-8, 19]
Portion out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $19+\ldots . .(\ldots$.$) lines;$ Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes.
[79-7-8, 20]

Left half, upper portion, $2 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in. ; $22+\ldots .$. columins. Part of a list of various kinds of reeds ( $-77 \Delta$ ), etc.
[79-7-8, 21]
Right-hand corner, $2 \frac{1}{8}$ in. by $2 \frac{1}{16} \mathrm{in} . ;(\ldots .++) 12+14(+\ldots .$.$) lines in$ double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412 ; see above, p. 1674. Cf. Delitzsoh, in Bezold's Lit., p. 346.
[79-7-8, 22]
Left-hand corner, $3 \frac{1}{2}$ in. by $2 \frac{3}{4} \mathrm{in}$; . . . . $\pm 10$ lines. Part of a hymn with an interlinear Assyrian version.
[79-7-8, 23]
Left-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; ..... (....) +8 lines. Part of an incantation-text with an interlinear Assyrian version, beginning :-

$[79-7-8,25]$
Fragment out of the middle, $2 \frac{3}{8}$ in. by $2 \frac{1}{4}$ in.; $9+\ldots . .(\ldots$.$) lines.$ Part of an astrological text concerning observations of certain stars.
[79-7-8, 26]
Fragment out of the middle, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; 15+\ldots$. lines. Part of a

[79-7-8, 27]
Lower half, $4 \frac{3}{4} \mathrm{in}$. by $3 \frac{5}{8}$ in.; $29+26$ lines. Part of a prayer with an interlinear Assyrian version. The text is published W.A.I. V, 52, No. 2, and translated by Sayce, Hibb. Lect., p. 533 f .
[79-7-8, 28]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{15}{15} \mathrm{in}$; $19+\ldots \ldots . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[79-7-8, 29]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8}$ in.; $18+$ short beginnings of $4 \pm \ldots \ldots+\ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For a duplicate see below, 79-7-8, 37.
[79-7-8, 30]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+(\ldots \ldots+\ldots .+$ ) 13 lines in double-columns. Part of an explanatory list, with glosses, belonging, according to the colophon, to the 5th tablet of the Series $\triangle$ 年
企
[79-7-8, 31]
Lower half, 3 in. by $2 \frac{1}{4} \mathrm{in}$. $; 13+13$ lines. Part of a private contract.
[79-7-8, 32]
10 н 2

Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 10+\ldots . . . . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
$[79-7-8,33]$
Fragment of the right half, 2 in . by $1 \frac{11}{1} \mathrm{i}$ in. ; (.....+) $7+11(+\ldots .$. lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of people suffering from

 Sm. 234, etc.
$[79-7-8,34]$
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$. $12+\ldots . . .$. Part of a text containing astrological forecasts; they partly relate to public affairs.
[79-7-8, 35]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; traces of $3+7+8+7$ lines.
 text is published by E. T. Harper, Beitr., Vol. II, p. 501. [79-7-8, 36]

Fragment of the left half, $1 \frac{7}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 11+\ldots . .$. double-columus. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. Duplicate of 79-7-8, 30, q.v. Cf. Bezold, Zeits., 1889, p. 436 f.
[79-7-8, 37]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 12+\ldots \ldots . .$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
$[79-7-8,38]$
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots . .(\ldots$.$) lines.$ Part of a text containing astrological forecasts. $\quad[79-7-8,39]$

Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots . . . .$. . lines. Part of an incantation-text with an interlinear Assyrian version.
[79-7-8, 40]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$. $; 12+6$ lines. Part of a prayer

[79-7-8, 41]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 8$ lines. Part of an astrological text concerning observations of certain stars ( $\sim$ 平

[79-7-8, 42]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 11+11$ lines. Part of a mytho-

explanations of it see E. T. Harper, Beitr., Vol. II, pp. 391, 394 f., 447, 507. For a fragment which partly restores the text of 79-7-8, 43, cf. supra, p. 941, K. 8578.
[79-7-8, 43$]$
Right-hand corner, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $16+\ldots$. . lines. Part of a religious or mythological text.
[79-7-8, 44]
Fragment out of the middle, $2 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. $; 13 \pm \ldots .$. lines. Omens concerning the chancés of a sick man's recovery. $\quad[79-7-8,45]$

Left-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{16}$ in.; $12+3$ lines. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 of obverse contains the Assyrian version of line 1:-


Fragment of the lower portion, $2 \frac{5}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 3+\ldots$. . lines. Fragment of a religious text.
[79-7-8, 47]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{1} \mathrm{in} . ; 15+8$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. According to the colophon this fragment belongs to a tablet of

[79-7-8, 48]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 6+4$ lines. Part of a prayer with an interlinear Assyrian version.
[79-7-8, 49]
Lower half, $5 \frac{1}{4} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in} . ; 32+\ldots$. lines. Copy of a prayer to a goddess.
[79-7-8, 50]
Fragment of the left half, 2 in . by $1_{\frac{9}{16}} \mathrm{in} . ; 19+\ldots . .(\ldots .$.$) lines. Part$ of a text containing regulations for making offerings.
[79-7-8, 51]
Left half, upper portion, $1 \frac{3}{8} \mathrm{in}$. by 1 in ; $7+8+2$ lines. Part of a letter to the king concerning public affairs.
[79-7-8, 52]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 6+\ldots$ lines. Part of an incanta-tion-text. Cf. King, Magic and Sore., p. 8.
[79-7-8, 53]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+14$ lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373 and Rm. 2, 179'; cf. supra, pp. 965, 1244, 1403, 1655.
[79-7-8,54]

[^74]Fragment out of the middle, 2in. by $1 \frac{3}{4} \mathrm{in} . ; 9+7$ lines. Part of a religious text.
[79-7-8, 55]
Right half, upper portion, 3 in . by 3 in ; ( $\ldots \ldots+$ ) $21+21$ ( $+\ldots \ldots$ ) lines. Part of an incantation-text which may belong to a tablet of

[79-7-8, 56]
Fragment of the right half, 2 in. by $1_{\frac{7}{1}} \mathrm{in}$. $;(\ldots .+)^{2}+\ldots . .(+$ .....) lines. Part of an incantation-text.
[79-7-8, 57]
Fragment of the left half, $2{ }_{4}^{3} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots$. lines. Part of a text containing omens derived from the condition of certain parts of the human body.
[79-7-8, 58]
Fragment of the left half, $2 \frac{3}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 15+\ldots$. lines; Babylonian.
敛, etc.
[79-7-8, 59]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots . .+) 20+7(+\ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8,60]
Fragment out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $10+9$ lines. Part of an incantation-text.
[79-7-8, 61]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11 \pm 5$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[79-7-8, 62]
Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{16} \mathrm{in} . ; \ldots .+14$ lines; Babylonian. Conclusion of a letter concerning public affairs. [79-7-8, 63]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 18+14+\ldots \ldots+\ldots$. lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [79-7-8, 64]
Portion of the left half, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 25+\ldots$ lines. Incantations, some of which have an interlinear Assyrian version. Duplicate of Sm. 924; see above, p. 1446. For a parallel text cf. supra, p. 678, K. 4949.
[79-7-8, 65]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines.$ Part of the introduction to a historical inscription of an Assyrian king.
[79-7-8, 66]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{5}{16} \mathrm{in} . ;(\ldots \ldots+) 14+19(+\ldots$. lines. Part of a text containing regulations for making offerings.
$[79-7-8,67]$

Portion of the left half, $4 \frac{1}{2}$ in. by $4 \frac{1}{8}$ in. ; $30+28+$ traces of $24+$ traces of 9 lines. Part of a text containing incantations and directions for ceremonies. E.g., Section III of Column II (lines 14 ff .) and a preceding and a following colophon-line read:-


Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9 \pm \ldots$ lines. Part of an omen-text.
[79-7-8, 69]
Fragment out of the middle, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 13+\ldots$ lines. Part of a Sumero-Akkadian hymn.
[79-7-8, 70]
Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 14+\ldots .(\ldots$.$) lines$ Part of a prayer to a goddess.
[79-7-8, 71]
Fragment of the left half, $2 \frac{7}{16}$ in. by $1 \frac{1}{2}$ in. ; short beginnings of $11+(\ldots \ldots+$ $\ldots .+)^{7}$ lines. Fragment of an incantation-text with an interlinear Assyrian version.
[79-7-8, 72]
Fragment out of the middle, $2 \frac{1}{4}$ in. by $1 \frac{3}{4}$ in. ; $\ldots . \pm 23$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [79-7-8, 73]

Fragment of the right half, $2 \frac{7}{8}$ in. by $1 \frac{5}{8}$ in. $; \ldots+8$ lines. Part of an incantation-text belonging to the 3rd tablet of the $-\sqrt{y}$-Series. Duplicate of K. 2390, K. 2959, etc.; cf. supra, pp. 439, 492. For the text see Zrmmern, Beitr. z. Kenntn. d. bab. Rel., part I, plate VI; cf. also ibidem, p. 52.
[79-7-8, 74]
Right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{3}{16} \mathrm{in}$; . . . . +8 lines. Part of a religious text with an interlinear Assyrian version.
[79-7-8, 75]

Fragment out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 15+16+\ldots . .+\ldots$. lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, prayers and directions for ceremonies.
[79-7-8, 76]
Upper half, $4 \frac{1}{2}$ in. by $3 \frac{3}{16} \mathrm{in}$.; $34+23$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. The obverse begins:-


 etc. A colophon-line reads:-

 [79-7-8, 77]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . . . . .+14+\ldots$.
lines. Part of a list of objects.
[79-7-8, 78]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $\ldots \ldots \pm 8$ lines. Part of a Sumerom Akkadian prayer.
[79-7-8, 79]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$; $(\ldots \ldots+) 8+13(+\ldots .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[79-7-8, 80]
Portion of the left half, $4 \frac{3}{8} \mathrm{in}$. by $4 \frac{1}{4} \mathrm{in} . ; 25+33+26+24$ lines. Part of a text containing incantations, prayers and directions for cere-
 Duplicate of K. 2482, K. 2971, etc.; see above, pp. 447, 493. The text of reverse, which forms a duplicate of K. 132 (see above, p. 34), is published W.A.I. IV, 2nd ed., Add., p. 11. [79-7-8, $81+79-7-8,143]$
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $l_{\frac{7}{16}} \mathrm{in} . ; 6+2$ lines. Part of a Sumero-Akkadian religious text.
[79-7-8, 82]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 12+\ldots \ldots(\ldots .$.$) lines.$ Part of a hymn with an interlinear Assyrian version. $\quad[79-7-8,83]$
Portion of the right lalf, $3 \frac{3}{4}$ in. by 3 in . ; $8+30+21+$ traces of 2 lines. Part of a text containing prayers to Šamašand Rammân, and directions for ceremonies and rites.
[79-7-8, 84]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 15+(\ldots .+\ldots \ldots+) 12$ lines. Part of an incantation-text.
[79-7-8, 85]

[^75]Portion of the right half, $2 \frac{3}{4}$ in. by $2 \frac{1}{2} \mathrm{in}$; $(\ldots \ldots+) 19+$ short ends of $14(+\ldots$.$) lines. Part of a text containing prescriptions and$ directions for ceremonies to be used for the benefit of sick people.
[79-7-8, 86]
Upper half, $4 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 8+11$ lines. Portion of a prayer, written for
 Assyrian version.
[79-7-8, 87]
Left half, upper portion, 3in. by 2in.; $17+12$ lines; Babylonian; partly vitrified. Part of an "incomplete"* copy of the 20th part of a


[79-7-8, 88]
Portion of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in}$; $12+14$ lines. Part of an omentext concerning monstrosities. According to the colophon (reverse, line 13) this text appears to form an extract from a larger composition.
[79-7-8, 89]
Right half, upper portion, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $30+19$ lines. Part of a text containing forecasts concerning $\Rightarrow Y Y$ and
Right half, $2 \frac{1}{16}$ in. by $1 \frac{7}{8} \mathrm{in}$; $10+11$ lines. Part of a text containing astrological forecasts.
[79-7-8, 91]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ; 17 \pm \ldots$. lines. Part of a text containing astrological forecasts. [79-7-8, 92]

Fragment out of the middle, 3 in . by $2 \mathrm{in} . ; 10+\ldots \ldots .$. a text containing prescriptions and directions for ceremonies to be


Right half, lower portion, $2 \frac{1}{4}$ in. by $2 \frac{1}{8} \mathrm{in} . ;(\ldots .+$ ) $\ldots . . \pm 14$ ( $+\ldots .$. ) lines. Omens similar to those of K. 6739 and K. 9197 ; see above, pp. 806, 992. To line 12 an explanatory gloss is added by the scribe; cf. Pinches-Hagen, Beitr., Vol. II, p. $243 . \ddagger$
[79-7-8, 94]
Lower half, 3 in . by $1 \frac{1}{2} \mathrm{in}$. ; $13+12$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One


[79-7-8, 95]


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Fragment of the right half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{in}}{6} ; 8+12$ lines. Part of a text containing forecasts.
[79-7-8, 96]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $5 \pm 7$ lines. Part of a text containing forecasts similar to those of K. 11242 and K. 12472; cf. supra, pp. 1150, 1245.
[79-7-8, 97]
Fragment of the right half, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 14+\ldots \ldots(\ldots$.$) lines.$ Part of a mythological text concerning the "children of Nippur"

[79-7-8, 98]
Right half, upper portion, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 25+18(+\ldots \ldots)$ lines. Part of a text containing forecasts concerning and an etc.
[79-7-8, 99]
Upper half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 12+8$ lines; Babylonian. Part of an
 concerring observations of the moon and sun and certain stars. The text partly relates to public affairs.
[79-7-8, 100]
Right half, lower portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $10+12$ lines. Part of a text containing forecasts concerning the $\Rightarrow M Y$, etc.
[79-7-8, 101]
Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; ~ . . . . . . . . .+20+$ (left-hand edge) 9 lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f .
[79-7-8, 102]
Fragment of the upper portion of reverse, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots+\ldots$. $\pm 9+$ short ends of 5 lines. Part of an omen-text. E.g., lines 3 ff . read:-

[79-7-8, 103]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{16}$ in. ; $13+\ldots \ldots . .$. . . lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. A colophon-line
 K. 8449 .
[79-7-8, 104]

Portion of the right half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; $20+17$ lines. Part of a text containing directions for ceremonies and rites. Of the catch-line only the right half is visible:-

Upper half, $3 \frac{1}{2} \mathrm{in}$. by $3_{\frac{5}{16}} \mathrm{in}$.; $33+27$ lines; Babylonian; partly vitrified.

 with $\uparrow$ 㞩; cf. supra, p. 1052, K. 9945.
[79-7-8, 107]
Right half, lower portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$; $16+17$ lines. Part of a text

[79-7-8, 108]
Left-hand corner, 2 in . by $1 \frac{7}{8} \mathrm{in}$; $15+14$ lines; marginal number 《. Part of an omen-text, apparently belonging to a tablet of the Series


Fragment of the lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $9+2+$ traces of $1+8$ lines. Forecasts concerning y and eisy, etc., and geometrical(?) figures, similar to those of KK. 99, 2086, 4069, etc.; cf. supra, pp. 25, 403, 592.
[79-7-8, 110]
Portion of the left half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. ; traces of $7+(\ldots \ldots+\ldots++)$ 22 lines; marginal number $\langle$. Part of a text containing astrological forecasts taken from observations of the wind. The lines begin

[79-7-8, 111]
Portion of the right half, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots \ldots+24$ lines. Part of a text containing forecasts concerning eclipses, etc.
[79-7-8, 112]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 14+\ldots$. lines. Omens derived
 [79-7-8, 113]

Portion out of the middle, $3 \frac{1}{2} \mathrm{in}$. by 3 in ; $31+19+24+14$ lines; Babylonian. Part of a text containing forecasts. It probably belongs to a tablet of the Series $\quad[79-7-8,114+79-7-8,120]$

Portion of the right half, 4 in . by $3 \frac{3}{16} \mathrm{in}$; $20+7$ lines. Part of a text containing regulations for making offerings. Cf. King, Magic and Sorc., p. 8.
[79-7-8, 115]
Right-hand corner, $1 \frac{1}{1} \frac{\mathrm{i}}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $9+\ldots .$. lines; Babylonian. Beginning of a text containing forecasts.
[79-7-8, 116]

Fragment of the right half, $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. ; $12+12$ lines; Babylonian. Part of a text containing astrological forecasts. [79-7-8, 117]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+10$ lines. End of a text containing astrological forecasts for the various months.
[79-7-8, 118]
Fragment of the left half, $2 \frac{1}{8}$ in. by 2 in.; . . . +12 lines. Omens concerning the chances of a sick man's recovery.
[79-7-8, 119]
Portion of the left half, $2 \frac{3}{4}$ in. by $2 \frac{3}{8}$ in. ; $18+12$ lines; Babylonian. Copy of a text containing astrological forecasts for the various months.


[79-7-8, 121]
Right-hand corner, $1 \frac{7}{8}$ in. by $1_{\frac{8}{16}}$ in.; $15+\ldots$ lines. Beginning of an omen-text.
[79-7-8, 122]
Left-hand corner, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 6+2+9+$ (left-hand edge) 3 lines; Babylonian. Part of a list of objects.
[79-7-8, 123]
Fragment of the right half, $2 \frac{7}{16}$ in. by $2 \frac{1}{4} \mathrm{in} . ; \ldots . .+14$ lines ; Babylonian. Forecasts concerning the
[79-7-8, 124]
Right half, upper portion, $3 \frac{3}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$.; $18+12$ lines; Babylonian. Part of a text containing astrological forecasts, beginning:-


[79-7-8, 125]
Portion of the left half, $4 \frac{3}{4} \mathrm{in}$. by $4 \frac{1}{8} \mathrm{in} ; 28+\ldots \ldots+34+29$ lines; marginal number $\&$. Part of a text containing forecasts concerning

$[79-7-8,126+82-5-22,523]$
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $10 \pm \ldots$. lines; Babylonian. Omens derived from births.
[79-7-8, 127]
Lower half, $3 \frac{9}{10} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 9+14$ lines. Omens derived from the actions of horses and oxen, etc. E.g., Section I of reverse reads:-


Upper half, 3 in . by $2 \frac{3}{8} \mathrm{in}$.; $14+7$ lines. Part of a text containing forecasts, forming, according to the colophon, the 1st tablet of the Series


 p. 549, note $\dagger$.
[79-7-8, 129]
Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 24+10$ lines. Forecasts concerning the chances of a sick man's recovery, etc. [79-7-8, 131]

Right half, upper portion, $3 \frac{7}{8}$ in. by $2 \frac{5}{8} \mathrm{in}$; $14+5$ lines. Regulations for making offerings.
[79-7-8, 132]
Portion of the right half, 3 in . by $2 \frac{1}{8} \mathrm{in}$.; . . . +14 lines. Part of a historical inscription of an Assyrian king. Mention is made of

[79-7-8, 133]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $6 \pm 9$ lines. Part of an inscription of an Assyrian king, probably a rough draft for an epigraph.
[79-7-8, 134]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 11+18+\ldots \ldots+\ldots$ lines. Part of an incantation-text which may belong to a tablet of the
 [79-7-8, 135]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots 18(+\ldots$. lines. Part of an incantation-text.
[79-7-8, 137]
Nearly complete, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $16+2+19+1$ lines. Letter to the


Fragment out of the middle, 2 in . by $1 \frac{3}{8} \mathrm{in}$. ; short ends of $10+10+\ldots \ldots$ .... . lines. Part of a mythological (?) text.
[79-7-8, 139]
Fragment out of the middle, $2 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots+) 15+$ traces of $7(+\ldots$.$) lines. Part of an incantation-text. \quad[79-7-8,140]$

Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 10+\ldots . .$. . . . lines. Part of a list of names of gods, probably belonging to a religious text.
[79-7-8, 141]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $14+12$ lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-
 [79-7-8, 142]

[^76]Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $14+2$ lines. Part of a text containing astrological forecasts, belonging, according to the colophon,



[79-7-8, 144]
Upper half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $10+6$ lines. Part of a letter (to the king).
[79-7-8, 145]
Portion of the right half, $2 \frac{\pi}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots \ldots$ lines; on the obverse traces of one seal-impression. Part of a private contract.
[79-7-8, 146]
Right half, upper portion, 2 in. by $1 \frac{9}{16}$ in. ; $12+\ldots \ldots$ lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 147]
Portion out of the middle, 3 in . by $2 \frac{7}{8} \mathrm{in} . ; 6+12+\ldots \ldots+\ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[79-7-8, 148]
Fragment of the lower portion of one side, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots . .+$ ) $\ldots \ldots \pm 9(+\ldots$.$) lines. Part of a text containing prescriptions$ and directions for ceremonies to be used for the benefit of sick people.
[79-7-8, 149]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+11$ lines; Babylonian. Part of a text containing astrological forecasts, belonging, according to the colophon, to the 10th tablet of the great astrological


甲 《
[79-7-8, 150]
Right half, upper portion, $2 \frac{9}{\mathrm{I} 6} \mathrm{in}$. by $1 \frac{\%}{8} \mathrm{in}$; traces of $7+4$ lines; Babylonian ; obverse vitrified. Part of an astrological text.
[79-7-8, 151]
Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots$ lines. Part of an omen-text.
[79-7-8, 152]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; \ldots .+8$ lines; Babylonian.
 etc.
[79-7-8, 153]
Portions, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $14+2+12$ lines. Part of a letter to the king concerning public affairs. Mention is made of the city of -2 .
[79-7-8, 154]

[^77]Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{10}$ in. ; $\ldots \ldots+6+2$ lines. Part of a private contract.
[79-7-8, 155]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .++) \ldots+10(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [79-7-8, 156]

Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 11+\ldots . .(\ldots$.$) lines. Part$ of a religious text.
[79-7-8, 157]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in.; $\ldots+6$ lines. Conclusion of an omen-text concerning the appearances of snakes in certain months, etc. Of the catch-line only the middle part is visible:-
 K. 2682.
[79-7-8, 158]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+11+$ (left-hand edge) 4 lines. Part of an omen-text.
[79-7-8, 159]
Left half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $14+\ldots$. lines. Beginning of a letter to the king concerning public affairs. Mention is made of the land of $\stackrel{\Delta}{\Delta}$ 《
[79-7-8, 160]
Fragment of the lower portion of reverse, $2 \frac{15}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots .+\ldots$. $+19+\ldots$. lines. Part of a hemerology. $\quad[79-7-8,162]$

Left-hand corner, 2 in . by $1 \frac{1}{4} \mathrm{in} . ; 8+(\ldots \ldots+\ldots \ldots+) 5$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes.
[79-7-8, 163]
Fragment of the lower portion of one side, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $7+\ldots \ldots \ldots$. lines. Part of a list of names of deities.
[79-7-8, 164]
Fragment of the lower portion, 2 in. by $1 \frac{3}{4} \mathrm{in} . ; 9+\ldots . .(\ldots)$ lines. Part of a religious text, including directions for ceremonies.
[79-7-8, 165]
Portion of the left half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; \ldots \ldots+17$ lines. Conclusion of a prayer forming, according to the colophon, the 3rd tablet of the


Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . .(\ldots .)+$.11 lines. Copy of a religious text.
[79-7-8, 167]

Lower half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; $16+18$ lines. Part of a prayer, probably written for an Assyrian king.
[79-7-8, 168]
Fragment out of the middle, $2 \frac{1}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 17+4+\ldots \ldots \ldots$ lines in double-columns. Part of a list of wooden objects. [79-7-8, 170]

Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in. ; $11+\ldots \ldots . .$. . lines. Part of a text containing prayers to Šamas̆ and Rammân, and directions for

[79-7-8, 171]
Somplete, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; 10 lines. Memorandum.
[79-7-8, 172]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots$ lines. Part of a text containing forecasts. They partly relate to public affairs.
[79-7-8, 173]
Portion of the right half, 2 in. by $1 \frac{1}{2}$ in. ; traces of $1+10+1$ lines. Part of a letter.
[79-7-8, 174]
Portion out of the middle, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 8+9+\ldots \ldots \ldots$. lines. Part of a religious text. $\quad[79-7-8,175]$
Left half, lower portion, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $5+8$ lines. Part of an inscription of Assurbanipal concerning his Elamite campaigns.
[79-7-8, 176]
Right half, upper portion of reverse, 3 in . by 3 in ; $\ldots \ldots+20$ lines. Part of an inscription of Assurbanipal. The contents appear to be similar to those of Rm. 1 (see above, p. 1570), Column V, lines 17 ff.
[79-7-8, 177]
Right-hand corner, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $7 \pm 10$ lines. Part of a mythological legend.
[79-7-8, 178]
Right half, upper portion, 6 in. by 5 in.; $21+22+29+8$ lines. Part of a text containing astrological forecasts taken from observations of the wind; see above, p. 422, K. 2207. Cf. also p. 1501, Sm. 1669.
[79-7-8, 179]
Fragment of the upper portion of one side, $1 \frac{7}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 13+\ldots \ldots .$. lines. Part of an incantation-text. Cf. infra, 79-7-8, 182.
[79-7-8, 181]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $13+\ldots \ldots \ldots$ lines. Part of an incantation-text. This fragment may belong to the same tablet as the preceding number.
[79-7-8, 182]

Fragment of the upper portion, $2 \frac{1}{4}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+5+\ldots \ldots+\ldots$ lines. Part of a text containing incantations, prayers and directions for ceremonies.
[79-7-8, 183]
Right half, upper portion, $2 \frac{1}{4}$ in. by $1 \frac{3}{4}$ in.; $11+5$ lines. Part of a hymn.
 Mention is made of Babylon (
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by 13 in ; $5+10$ lines; Babylonian. Part of an omen-text concerning fields and lands, etc. It probably belongs to a tablet of the Series $Y$ —
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14+\ldots . . .$. . lines in double-columns. Part of a list of names of plants.
[79-7-8, 186]
Right half, upper portion, $2 \frac{5}{8}$ in. by $2 \frac{1}{8}$ in. ; . . . . (. . . . $)+7+19+(\ldots .$. . . . . lines in double-columns. Part of a list of names of plants.
$[79-7-8,187]$
Fragment of the right half, $2 \frac{1}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .+) \ldots+12(+\ldots .$. lines in double-columns. Part of a list of Assyrian words with similar meanings.
[79-7-8, 188]
Complete, probably the inner part of a case-tablet, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8}$ in.; $8+1+6$ lines. Private contract:-




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Upper portion, left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 7+2+3+\ldots \ldots+\ldots+$ $\ldots . . .++$ traces of $4+5$ lines. Part of a list of archaic signs arranged in the order of $\mathrm{S}^{2}$; cf. supra, p. 625, K. 4372. The last Column contains part of the colophon :-






* I.e., Oct.-Nov., b.c. 686 (?). $\quad+$ Partly effaced.

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Fragment out of the middle， $2 \frac{3}{8}$ in．by $1 \frac{3}{4} \mathrm{in} . ; \ldots .(. . .)+$.11 lines． Part of a text containing astrological forecasts．$\quad[79-7-8,191]$
Fragment out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots .$. ．．lines．Part of a religious text．［79－7－8，193］
Fragment out of the middle， $1_{1 \frac{9}{16}}$ in．by $1 \frac{1}{2} \mathrm{in} . ; 14+8+\ldots \ldots . . .$. lines． Part of an incantation－text．Mention is made of the god $\sim$ 午 取一点一部。
［79－7－8，194］
Fragment of the lower portion of one side， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+8+$ ．．．．．．．．．．lines．Part of a text containing forecasts，etc．；one paragraph begins with the same tablet as Rm．120；cf．supra，p． 1584.
［79－7－8，195］
Fragment out of the middle， $1 \frac{9}{10} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 14+\ldots \ldots(\ldots$.$) lines．$ Part of a my thological or religious text．$\quad[79-7-8,196]$
Fragment of the left half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 11$ lines．Part of an omen－text concerning incidents that may happen to men．
［79－7－8，197］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 12+(\ldots+\ldots \ldots+) 8$ lines． Part of a text containing incantations with an interlinear Assyrian version，and directions for ceremonies．Cf．Bezold，Zeits．，1889， p． 432.
［79－7－8，199］
Left－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots .+7$ lines．Part of a list of officials （

［79－7－8，200］
Fragment of the upper portion of one side， $1 \frac{5}{8}$ in．by $1 \frac{1}{2} \mathrm{in} ; 9+\ldots \ldots \ldots$. lines．Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people．［79－7－8，201］
Fragment of the upper portion of one side， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 12+\ldots$. （．．．．）lines．Part of a text containing directions for ceremonies and rites to preserve a man＇s life under certain circumstances．
［79－7－8，202］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots \ldots$ lines in donble－ columns．Part of an explanatory list．The subject matter is of an astrological character．
［79－7－8，203］
Right－hand corner， $1 \frac{1}{2}$ in．by $1_{1_{\overline{7}}^{7}}$ in；$; 3+8$ lines．Part of an omen－text．
［79－7－8，204］
Fragment of the right half， $1 \frac{1}{2}$ in．by $1 \frac{3}{16} \mathrm{in} . ; \ldots \pm \pm 10$ lines．Part of a text containing directions for ceremonies and rites．［79－7－8，205］

Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 17 \pm \ldots .$. lines. Part of an omen-text concerning houses and incidents that may happen to men.
[79-7-8, 206]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots . . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, lines 71 ff .
[79-7-8, 207]
Right-hand corner, 2 in . by $\frac{1}{16} \mathrm{in}$; $5+6$ lines. Part of a religious text.
[79-7-8, 208]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots . \operatorname{lines}^{2}$. Part of a prayer,

Fragment out of the middle, 2 in . by $15 \mathrm{~s} \mathrm{in} . ; 12+\ldots \ldots(\ldots .$.$) lines.$ Part of an astrological text concerning the movements of the planets

[79-7-8, 210]
Fragment of the lower portion, $2 \frac{3}{8}$ in. by $1 \frac{1}{16}$ in.; $3+6+\ldots \ldots+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [79-7-8, 211]
Upper portion, left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $3+8+1+$ (left-hand edge) 1 lines; between lines 1 and 2 of obverse is a seal-impression. Part of a private contract. The date is mutilated:-

[79-7-8, 212]
Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 9+\ldots \ldots$ lines. Part of an omen-text concerning houses, etc.
[79-7-8, 213]
Fragment out of the middle, 2 in. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . .(. . . .)+$.7 lines. Part of a text containing astrological forecasts.
[79-7-8, 214]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots . . \pm 7$ lines. Part of a report of the class described above, p. 259 f., K. 1288(?). [79-7-8, 215]
Portion out of the middle, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$; $8+\ldots$. lines; above line 1 are traces of a seal-impression. Part of a private contract concerning a sale of land.
[79-7-8, 216]
Fragment of the upper portion of one side, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ liues. Part of an omen-text.
[79-7-8, 217]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ;$. ....(.....) +8 lines. Part of a text containing incantet ons and directions for ceremonies.
[79-7-8, 218]
*: Partly effaced.

Upper portion, left half, $2 \frac{9}{16}$ in. by $1 \frac{5}{8} \mathrm{in}$; $10+(\ldots \ldots+\ldots \ldots+) 3$ lines. Part of an incantation-text.
[79-7-8, 219]
Fragment out of the middle of a cylinder, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; 11 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 20 ff.
[79-7-8, 220]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . \pm 14$ lines. Forecasts.
[79-7-8, 222]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 19+22$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. The lines of the various Sections begin with $\Gamma$ 돈

 respectively. A colophon-line begins:-
[79-7-8, 223]
Right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. ; $2+7$ lines. Part of a text containing forecasts.
[79-7-8, 224]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) 4 \pm 5(+\ldots$. lines. Part of a religious text.
[79-7-8, 225]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; $3+2$ lines; Babylonian. Part of a list of names of deities.
[79-7-8, 226]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 9+2+5$ lines. Part of a text containing astrological forecasts taken from observations of Venus (
[79-7-8, 227]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 12+\ldots \ldots(\ldots .$.$) lines.$ Part of a hymn with an interlinear Assyrian version. [79-7-8, 228]
Fragment of the lower portion, $1 \frac{8}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 10+7$ lines. Part of an omen-text.
[79-7-8, 229]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7+\ldots$ lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men.
[79-7-8, 230]
Fragment of the upper portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{1 \frac{5}{6}} \mathrm{in} . ; \ldots \ldots \pm 5$ lines. Part of a text containing astrological forecasts. [79-7-8, 231]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+11$ lines. Part of a historical inscription of an Assyrian king.
[79-7-8, 232]

Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{1} \frac{3}{6} \mathrm{in} . ; 9+\ldots . . . .$. lines. Part of a mythological or religious text.
[79-7-8, 233]
Complete, $2 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$.; $15+3+16+2+$ (left-hand edge) 4 lines.



[79-7-8, 234]
Fragment of the right half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+10$ lines. Fragment of a religious (?) text.
[79-7-8, 235]
Fragment of the upper portion of reverse, 2 in. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \ldots(\ldots$. +12 lines. Part of a text containing directions for ceremonies and rites.
[79-7-8, 236]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines.$ Part of an omen-text concerning the births of monstrosities.
[79-7-8, 237]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+1$ lines. Part of an incantationtext.
[79-7-8, 238]
Fragment of the right half, $1 \frac{1}{4}$ in. by 1 in.; $13+6$ lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version.
[79-7-8, 239]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 4+12+\ldots \ldots \ldots$ lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The

[79-7-8, 240]
Left-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. ; $10+\ldots \ldots . . .+4+6$ lines. Part of a text containing directions for ceremonies and rites.
[79-7-8, 241]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+7$ lines. Part of prayer.
[79-7-8, 242]
Fragment of the left half, $3 \frac{1}{4}$ in. by $1 \frac{5}{3}$ in. $; 26+(\ldots \ldots+\ldots \ldots+) 28$ lines (in double-columns). Part of a list of names of liquids, etc. (桨,

$[79-7-8,243+79-7-8,286]$
Fragment out of the middle, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+5+\ldots \ldots \ldots \ldots+6$ lines. Part of a religious (?) text.
[79-7-8, 244]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots \ldots . .$. lines (in double-columns? ). Part of a text containing grammatical paradigms (?).
[79-7-8, 245]

Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots . . .+7$ lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.
[79-7-8, 246]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 16+\ldots \ldots .$. . . lines. Part of a text containing hymus in paragraphs.* [79-7-8, 247]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots \ldots .$. lines. Part of a historical inscription of an Assyrian king. [79-7-8, 248]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .+) 13+$ traces of 7 $(+\ldots$.$) lines. Part of a text containing forecasts similar to$ those of K. 3951 (see above, p. 579), etc.
[79-7-8, 249]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+\ldots . . .$. . lines. Part of an incantation-text.
[79-7-8, 250]
Fragment of the left half, 2 in . by 1 in .; $15+5$ lines. Part of a mythological legend belonging to the 4th tablet of the Series EYY 左 epy \&. Cf. Delitzsci, Abhandl. der K. S. Gesellsch. d. Wissenseh., Vol. XXXIX (1896), p. 12; and supra, p. 533, K. 3437. [79-7-8, 251]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1_{\frac{5}{16}}$ in. $; \ldots \ldots+\ldots+9+3$ lines. Part of a text containing incantations, prayers and directions for ceremonies.
[79-7-8, 252]
Left half, lower portion, $3 \frac{15}{1} \frac{\mathrm{i}}{\mathrm{i}} \mathrm{n}$. by $3 \mathrm{in} . ; 20+21+(\ldots \ldots+\ldots .+$ $\ldots \ldots+\ldots \ldots+) 18+16$ lines in double-columns. Part of a text containing grammatical paradigms, including an explanatory list with glosses. Duplicate of K. 4369 ; cf. supra, p. 625 . For the text see W.A.I. V, 40, No. 1; cf. also Haupt, Keilschriftt., p. 199, and Bezold, P.S.B.A., Vol. XI, p. 50.
[79-7-8, 253]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5 \pm \ldots .$. lines. Part of a text containing forecasts.
[79-7-8, 254]
Portion of the right half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$.; $10+8$ lines. Part of a letter to the king. [79-7-8, 255]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+4$ lines; Babylonian. Part of a letter to the king.
[79-7-8, 256]
Right half, upper portion of reverse, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+16$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\gamma=-\frac{7}{2} \quad[79-7-8,257]$
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; $8+2+8+$ (left-hand edge) 2 lines. Part of a
private contract.
[79-7-8, 258]

* Cf. supra, p. 436, note *** ${ }^{\text {** }}+$ Partly effaced.

Left half，lower portion， $1 \frac{1}{2} \mathrm{in}$ ．by 1 in ； $5+3+4$ lines．Part of a letter
湅 EYY罗）
［79－7－8，259］
Lower portion of one side， $1 \frac{15}{\frac{5}{6}} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ； $14+1 \pm \ldots$ lines．Part of a letter．
［79－7－8，260］
Left half，upper portion， $2 \frac{1}{4} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ； $15+12$ lines．Part of a letter to the king．Mention is made of $Y=4$ 年［4］．＊$\quad[79-7-8,261]$
Left half，upper portion， $1 \frac{15}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ； $11+1$ lines．Part of a letter to the king．
［79－7－8，262］
Fragment of the lower portion of one side， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{13}{13} \mathrm{in}$ ．； $9+2 \pm 9$ lines． Part of a letter to the king concerning public affiars．［79－7－8，263］
Left half，upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 9+9+2+$（left－hand edge） 2 lines． Part of a letter to the king．Cf．Bezold，Or．Dipl．，p．xyi，note 2.
［79－7－8，264］
Nearly complete， $2 \frac{7}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $12+1+3$ lines．List of objects．E．g．，




$[79-7-8,265+79-7-8,270]$
Left half，lower portion， $1 \frac{7}{8}$ in．by $1_{\frac{3}{16}}$ in．； $11+4+9$ lines．Part of a letter to the king．
［79－7－8，266］
Left half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $8 \pm 9+3$ lines．Part of a letter to the king．
［79－7－8，267］
Left half，upper portion， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{16}$ in．$; 12+\ldots \ldots$ lines．Part of a letter to the king．
［79－7－8，268］
Right－hand corner， $1 \frac{1}{8} \mathrm{in}$ ．by $\frac{15}{15} \mathrm{in} . ; 6+\ldots$ lines．Part of a letter．
［79－7－8，269］
Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ；$\ldots .+11$ lines； Babylonian．Part of a text containing astrological forecasts；it probably belongs to a tablet of the great astrological work $>$ 为 -4

［79－7－8，271］
Right half，upper portion， $2 \frac{1}{4} \mathrm{in}$ ．by 1 in ．； $12+7$ lines．Part of a letter to

［79－7－8，272］

[^78]Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 12+\ldots$ lines. Part of a

[79-7-8, 273]
Portion out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. $13+\ldots$ lines. Part of a letter to the king concerning public affairs. Mention is made of the

[79-7-8, 274]
Portion out of the middle, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 9+$ traces of 6 lines. Part of a private contract.
[79-7-8, 275]
Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{4}$ int: $; 8+\ldots \ldots \ldots$ lines. Part of an omen (?)-text.
[79-7-8, 276]
Fragment of the upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 4+\ldots \ldots$ lines. Beginning of a hymn to the goddess lstar, "the Lady of Nineveh" (or (\#y Y
[79-7-8, 277]
Right half, lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $5+5+8$ lines. Part of a report(?).
[79-7-8, 278]
Fragment out of the middle of a prismoid, $1 \frac{1}{8}$ in. by $1 \frac{1}{2}$ in. ; $12+\ldots \ldots \ldots$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 131 ff.
[79-7-8, 279]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 5 \pm 6$ lines. Part of a historical inscription of an Assyrian king. [79-7-8, 280]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{7}{8}$ in.; $11+\ldots \ldots \ldots$. . . . lines. Part of a historical inscription of an Assyrian king.
[79-7-8, 284]
Fragment out of the middle, $2 \frac{5}{8}$ in. by $2 \frac{1}{2}$ in. $; 7+10+\ldots \ldots \ldots$ lines in double-columus. Part of an explanatory list with glosses.
[79-7-8, 285]
Nearly complete, probably the inner part of a case-tablet, $1 \frac{13}{1} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $8+5$ lines. Private contract concerning a loan of money. It is

[79-7-8, 287]
Purtion of a cylinder, $4 \frac{1}{4} \mathrm{in}$. long, segmental arc $2 \frac{3}{4}$ in., chord $2 \frac{1}{2}$ in. $; 17$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (see below, p. 1728), etc.
[79-7-8, 288]
Left half, upper portion of reverse, $2 \frac{7}{8}$ in. by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of an incantation-text with an interlinear Assyrian version. $C f$. Delitzsch, Handw., p. 497.
[79-7-8, 289]

* Partly effaced.

Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; $23+21$ lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm .126 ; see above, p. 1585; cf. also p. 1583, Rm. 117.
[79-7-8, 290]
Fragment out of the middle, 3 in . by $1 \frac{3}{4} \mathrm{in}$. $; 14+8+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of gates (\% Y Y Mamed after various gods, etc.
[79-7-8, 291]
Upper portion, $2 \frac{3}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 14+1+11$ lines; the words are occasionally separated by division-marks. Part of a letter or report concerning
路

[79-7-8, 292]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $14+4+15$ lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold.
[79-7-8, 293]
Left half, lower portion, $2 \frac{3}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$.; $12+13$ lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., see above, p. 1389, Sm. 217.
[79-7-8, 290̃]
Portion of the right half, 5 in. by $3 \frac{5}{16}$ in. $; 8+18+27+22$ lines in four columns. Part of an explanatory list of the class " $S$ c." The text is published W.A.I. V, 22, No. 2. For a duplicate see above, p. 870, K. 7726.
[79-7-8, 300]
Portion out of the middle, 3 in. by $2 \frac{1}{8} \mathrm{in} . ; 19+\ldots .$. lines. Part of a Sumero-Akkadian religious text.
[79-7-8, 301]
Complete cylinder, 10 in . long, the diameter increasing from $4 \frac{3}{8} \mathrm{in}$. to 5 in .; 95 lines; marginal number $<$. Inscription of $S$ ennacherib. Duplicate of $80-7-19,1$; see below, p. 1728. Cf. Strassmater, A.V., $\dagger$ pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095 ; Evetts, Zeits., 1888, p. 311; and Bezold, in Scerader's Bibl., Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10 \frac{1}{2} \mathrm{in}$. long, $3 \frac{1}{2} \mathrm{in}$. wide, $2 \frac{3}{4} \mathrm{in}$. high ; 11 lines in archaic characters. Inscription of Pudil ( $\mathrm{P} \boldsymbol{\rightarrow - \infty} \begin{gathered}\text { 采) }\end{gathered}$ For the text and a transliteration of it see Winckler, Zeits., 1887, p. 313, and plate III. Cf. also Abel-Winckler, Keilschriftt., p. 3; and Schrader, Bibl., Vol. I, p. 4 f.
[79-7-8, 303]

> * Cf. supra, p. 483, note *.
> + The document is there quoted us $79-7-8,1$.

VoL. IV.

Lower portion of a prismoid, $4 \frac{3}{4} \mathrm{in}$. high, one side of the base $1 \frac{13}{16} \mathrm{in}$.; $31+25+\ldots \ldots \ldots+27+28$ lines. Part of an inscription of Sennacherib. The text of Columns I and II corresponds with that of Senn. Pr., Column I, lines 32 ff ; Column II, lines 14 ff . Cf. Bezold, in Schrader's Bibl., Vol. II, p. 80, note 3; and Guide Kouy. Gall., 1885, p. 167 f., No. 5.
[79-7-8, 305]
Upper portion of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base 3 in .; $4+\ldots \ldots \ldots+13+11$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff ; Column V , lines 8 ff ; Column VI, lines 1 ff .
[79-7-8, 307]
Upper portion of a prismoid, $4 \frac{1}{2}$ in. high, one side of the base at least $2 \frac{1}{2} \mathrm{in}$.; $24+18+\ldots \ldots \ldots$....ines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column IV, lines 1 ff.; Column V, lines 31 ff .
[79-7-8, 308]
Lower portion, $8 \frac{1}{2} \mathrm{in}$. by 6 in ; $38+45$ lines. Part of a list of owners of
 K. 6339, K. 8363, etc. ; cf. supra, pp. 781, 920.
[79-7-8, 309]
Fragment of the lower portion, $4 \frac{3}{4} \mathrm{in}$. by 3 in .; $11+8$ lines. Part of a list similar to the preceding number.
[79-7-8, 310]
Fragment out of the middle, $1_{\frac{7}{16}}$ in. by $1 \frac{3}{8}$ in.; $11+\ldots . .(. . .$.$) lines.$ Part of an astrological text concerning the directions in which flashes of lightning $(>Y Y$ ) travel, etc.
[79-7-8, 311]
Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{1} \mathrm{in}$. $; 8+9$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[79-7-8, 312]
Portion of the left half, $1 \frac{1}{4} \mathrm{in}$, by $\frac{7}{8} \mathrm{in}$.; $9+9$ lines; Babylonian. Part of a letter to the king.
[79-7-8, 313]
Fragment of the lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 7+(\ldots+\ldots \ldots+) 7$ lines. Part of an incantation-text with an interlinear Assyrian version. [79-7-8, 314]
Left half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. $; 17+\ldots \ldots+$ (edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of

[79-7-8, 315]
Portion out of the middle, 2 in . by $\frac{9}{16} \mathrm{in} . ; \ldots \ldots \pm 17$ lines. Part of a letter to the king.
[79-7-8, 316]

Left half, lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $\frac{13}{1} \mathrm{in} . ; \ldots \ldots \pm 12$ lines.
Part of a letter to the king concerning private affairs. [79-7-8, 317]
Fragment of the right half, $1 \frac{5}{8}$ in. by $1 \frac{1}{16}$ in. $; 6+\ldots \ldots(\ldots)$ lines. Part of a text containing forecasts. [79-7-8, 318]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+5$ lines. Part of an omen-text concerning the actions of snakes, etc. [79-7-8, 319]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 12+11+\ldots \ldots \ldots$ lines. Part of a mythological text.
[79-7-8, 320]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by 1 in . $10+\ldots .$. lines. Part of an omen-text concerning snakes.
[79-7-8, 321]
Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in.; $10+\ldots \ldots(\ldots$.$) lines.$ Part of a religious text with an interlinear Assyrian version.
[79-7-8, 322]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots .(\ldots .$.$) lines.$ Part of a religious text with an interlinear Assyrian version.
$[79-7-8,323]$
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+\ldots+4+7$ lines (in double-columns?). Part of a text containing grammatical para-

[79-7-8, 324]
Fragment of the left half, 1 in , by $\frac{13}{16} \mathrm{in} ; 9 \pm \ldots \ldots$ lines. Fragment of a mythological legend.
[79-7-8, 325]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{10}{1} \frac{\mathrm{i}}{6} \mathrm{in}$; $11+\ldots$. lines. Forecasts.
[79-7-8, 326]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 14+\ldots . .(\ldots$.$) lines.$ Part of a religious text with an interlinear Assyrian version.
[79-7-8, 327]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $11+\ldots .$. lines ; Babylonian. Forecasts.
[79-7-8, 328]
Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Fragment of a religious text.
[79-7-8, 329]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 11+\ldots . . .$. . . lines. Forecasts.
[79-7-8, 330]
Fragment out of the middle, $1 \frac{\pi}{16} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{I}}{\mathrm{I}} \mathrm{in}$; $8+\ldots .$. lines. Part of a text containing incantations, prayers and directions for ceremonies.


[79-7-8, 331]

* Partly effaced.

Fragment of the left half, $1 \frac{1}{8}$ in. by 1 in.; $4+6$ lines. Part of a text containing incantations, prayers and directions for ceremonies.

[79-7-8, 332]
Fragment of the left half, $2 \frac{7}{16}$ in. by $\frac{1}{2}$ in. $; 20+\ldots . . .$. . lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.
$[79-7-8,333+79-7-8,339]$
Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[79-7-8, 334]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots . .+14+\ldots . . .$. lines. Part of a mythological or religious text. [79-7-8, 335]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 5+\ldots .$. lines. Part of an omen-text concerning the state of certain parts of the human body.
[79-7-8, 336]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$.; traces of $3+8+\ldots$. ..... lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f .
$[79-7-8,337]$
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $10+\ldots \ldots$ lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 338$]$
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots$. . lines; Babylonian. Part of a prayer.
[79-7-8, 340]
Fragment of the left half, $\frac{15}{15} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots . . .(\ldots .)+$.4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st


[79-7-8, 341]
Fragment out of the middle, $\frac{15}{1} \frac{1}{6}$ in. by $\frac{7}{8}$ in. ; . . . . $+7+\ldots . . . .$. . lines. Fragment of a mythological legend.
[79-7-8, 342]
Fragment out of the middle, $1_{1 \frac{3}{16}} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 7+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing directions for ceremonies and rites.
[79-7-8, 343]
Fragment out of the middie, $1_{1 \frac{3}{16}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots .{ }^{3} .$. lines. Part of a text containing astrological forecasts. [79-7-8, 344]
Fragment out of the middle, $1 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a text containing forecasts concerning the $\sim$ PYF, etc. [79-7-8, 345]

* Partly effaced.


## KOUYUNJIK COLLEC＇ı

Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ．；8 double－columns）．Part of an explanatory list an according to the form of the cuneiform ideographs．
Fragment out of the middle， $1 \frac{1}{16}$ in．by $1 \mathrm{in} . ; 8 \pm \ldots$ ．．．．lines；Babylo Part of a text containing forecasts concerning $\rightarrow \frac{4}{4},[]$ and etc．
［79－7－8，34！．
Fragment of the left half，$\frac{15}{15} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines；Baby－$ lonian．Part of an incantation－text．［79－7－8，348］

Fragment out of the middle， $1_{\frac{7}{16}}$ in．by $\frac{7}{8}$ in．$; 11+\ldots . .(. . .$.$) lines．$ Part of a text containing astrolngical forecasts concerning eclipses，etc．
［79－7－8，349］
Fragment out of the middle，$\frac{15}{1 \frac{1}{6}} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots . .$. ．lines（in double－columns）．Part of a list of names of plants．．［79－7－8，350］

Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+6+\ldots \ldots+\ldots$. lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases

［79－7－8，351］
Fragment out of the middle， 1 in ．by $\frac{13}{16} \mathrm{in} . ; 7+\ldots .(\ldots .$.$) lines（in$ double－columns？）．Part of a list of names of stars．［79－7－8，352］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots \ldots \pm 6+$ traces of 3 lines．Part of an omen－text．Three sentences begin with $Y$会告奣。
［79－7－8，353］
Fragment out of the middle， $1 \frac{3}{8}$ in．by $\frac{7}{8}$ in．；．．．．$\pm 11$ lines．Part of a text containing forecasts．
［79－7－8，354］
umplete cylinder, $10 \frac{1}{4} \mathrm{in}$. long, the diameter increasing from 4 in . to $5 \frac{1}{4} \mathrm{in}$.; 95 lines; marginal number \&. Inscription of Sennacherib containing an account of his first three campaigns and of certain building-

 May, b.c. 700. For duplicates see above, pp. 323-5, 1514, 1524, 1574, 1575, 1643, 1689, 1699, 1722 f., and Vol. III, p. xii, KK. 1636a, 1636b, 1637, 1638, 1639, 1640, 1641, 1642, 1644, 1646, 1647, 1648, 1650, 1838, 4492; SSm. 1894, 2007; RRm. 38, 39; Rm. 2, 91; 48-11-4, 281; 79, 7-8, Nos. 3, 288, 302, and below, pp. 1729, 1739, 1755, 1768, 80-7-19, Nos. 2, 3, 14, 101; 81-2-4, Nos. 42, 44, 46, 47, 175, etc. The text of lines 56 ff . has been published, with the variant readings of some of the duplicates, a transliteration, translation and notes, by Evetts, Zeits., 1888, pp. 311 ff. Cf. also ibidem, p. 253; Bezold, ibid., 1889, p. 96, and in Schrader's Bibl., Vol. II, p. 80, note 10; Delitzsoh, Parad., pp. ix, 188, 239, 286, 288, 290, 294, 295; Hebr. Lang., p. 23, note 1; and Sohrader, K.A.T., 2nd edition, pp. 286, 316; C.O.T., Vol. I, pp. 279, 310.
[80-7-19, 1]
Complete cylinder, 10 in . long, the diameter increasing from $4 \frac{1}{8} \mathrm{in}$. to $5 \frac{1}{8} \mathrm{in}$.; 95 lines; marginal number \&. Inscription of Sennacherib. Duplicate of 80-7-19, 1, q.v. Cf. Strassmaier, A.V., pp. 189, 1104; Evetts, Zeits., 1888, p. 311; and Bezold, in Schrader's Bibl., Vol. II, p. 80, note 11.
[80-7-19, 2]
Complete cylinder, $9 \frac{1}{2} \mathrm{in}$. long, central diameter $4 \frac{1}{4} \mathrm{in}$.; 95 lines; marginal numbers 《 and w.* Inscription of Sennacherib. Duplicate of 80-7-19, 1, q.v. Cf. Strassmaiter, A.V., pp. 449, 938; Evetts, Zeits., 1888, p. 311; and Bezold, in Schrader's Bibl., Vol. II, p. 80 f.
$[80-7-19,3]$
Portion out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $2 \frac{3}{8}$ in. $; 13+12+\ldots \ldots \ldots$. lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 19 ff; Column V, lines 21 ff .
[80-7-19, 4]

* This document was presented by the Trustees of the British Museum to H.I.M. the Sultan, August, 1893. The above description is taken from a copy of the cylinder made at that time by Dr. Wallis Budge, and preserved in the British Museum.

Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4}$ in. ; $11+13+\ldots \ldots .$. lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.
[80-7-19, 5]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8}$ in. ; . ........ $+10+11$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IX, lines 122 ff ; Column X, lines 95 ff .
[80-7-19, 6]
Fragment of the upper portion of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in} . ; 16+14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column VIII, lines 81 ff ; Column IX, lines 75 ff .
[80-7-19, 7]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{5}{8}$ in. ; traces of $4+\ldots \ldots \ldots . .+13$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column X, lines 99 ff .
[80-7-19, 8]
Fragment of the lower portion of a prismoid, $2 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{13}{16} \mathrm{in} . ; \ldots \ldots \ldots .+7$ lines. End and colophon of a historical inscription of an Assyrian king. [80-7-19, 9]
Fragment of a cylinder, $2 \frac{7}{16} \mathrm{in}$. long, segmental arc $2 \frac{7}{8} \mathrm{in}$. ; chord $2 \frac{3}{8} \mathrm{in}$.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff . [80-7-19, 10]
Fragment of a cylinder, $1 \frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in}$.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff.
[80-7-19, 11]
Fragment of a cylinder, 2 in . by $1 \frac{7}{8} \mathrm{in}$.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 12]
Fragment of a cylinder, $2 \frac{1}{8}$ in. by $1 \frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. $1662 . \quad[80-7-19,13]$
Fragment of a cylinder, $1 \frac{5}{8}$ in. by $1_{\frac{9}{6}}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of $80-7-19,1, q . v$.
[80-7-19, 14]
Portion out of the middle of a prismoid, 4 in . high, one side of the base at least $2 \frac{3}{4}$ in. $; 24+29+\ldots \ldots \ldots$. lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; see above, p. 501 ; cf. also p. 326, note *. For the text sce R.F. Harper,

Hebraica，Vol．IV，pp．18ff．，and Rogers，Two texts of Esarhaddon，Ab－ stract from Haverford College Studies，No． 2 （1889）；cf．also Evavs，An essay on Assyriology（London，1883），p．65；Hilprecht－Delitzsch，Zeits．， 1885，p．93，note 2；WivCkLer，ilidem，1887，p． 306 ；Untersuchungen， p．98；and Guide Kouy．Gall．，1885，p． 157 f．，No． $11 . \quad$［80－7－19，15］
Nearly complete， $2 \frac{5}{8}$ in．by $1 \frac{3}{16} \mathrm{in} . ; 16+6$ lines．Letter to Assurbanipal （ $\gamma$ 勝）concerning a revolt of the Elamite king Tammariti
 p． 145 f．，No． 16.
Complete， $2 \frac{8}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．$; 13+2$ lines．Letter to Assurbanipal from his

 978，and S．A．Smith，P．S．B．A．，Vol．X，p． 312 f．，and plate；cf．also Lehmann，S̆amas̆s̆．，p．2ŏ；Zehnpfund，Beitr．z．Assyr．，Vol．I，p．502， note＊＊；and Guide Kouy．Gall．，1885，p．145，No．15．［80－7－19，17］
Complete， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．$; 13+2+4$ lines．Letter to the king from $Y$ 此一邻铬 concerning two unsuccessful observations of the moon and sun respectively．
［80－7－19，18］
Complete， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+1+7+1$ lines；Babylonian．Astrological report，and private letter，to the king from Y 翟管啔 $\langle$ ，beginning：－
 published by Pinches，Texts，p．10．Cf．also Delitzsch，Handw．，p． 462.
［80－7－19，19］
Nearly complete， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $13+1+6$ lines．Letter to the king from $Y \rightarrow 4$ 菓 - Y
［80－7－19，20］
Nearly complete， $2 \frac{3}{8}$ in．by $1 \frac{3}{16} \mathrm{in}$ ．$; 16+1+14$ lines．Letter to the king from $Y$－$y$－ － ［80－7－19，21］
Nearly complete， $2 \frac{3}{8}$ in．by $1 \frac{1}{4}$ in．； $18+2+13$ lines．Letter to the king． from $\gamma \rightarrow$ 平 我险 组 concerning private affairs．［80－7－19，22］
Nearly complete， $2 \frac{5}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ．； $14+13+3$ lines．Letter to the king from $Y \Rightarrow Y \Rightarrow$ 平 concerning religious matters．Cf．King，Bab．Magic and Sorc．，p．xxiv，and note 3.
［80－7－19，23］
Nearly complete， $2 \frac{3}{4} \mathrm{in}$ ．by $\frac{\frac{5}{16}}{16} \mathrm{in}$ ； $14+1+13+2$ lines．Letter to the

 and of $\sim$ 动男
［80－7－19，24］

[^79]Complete， $1 \frac{7}{8}$ in．by $\frac{15}{16} \mathrm{in} . ; 9+2+10+3+$（left－hand edge） 1 lines． Letter to the king from $Y$ 姆 For a transliteration and translation of the text see Pinches，P．S．B．A．， Vol．IV，p． 12 f．，and Delivzson，Beitr．，Vol．II，p． 54 f．；cf．also Handíw， p． 201 ；and Guide Kouy．Gall．，1885，p．145，No．14．［80－7－19，25］
Complete， $2 \frac{3}{8}$ in．by $1 \frac{1}{16} \mathrm{in} . ; 13+1+14+3+$（left－hand edge） $2+$（right－ hand edge） 1 lines．Letter to the king from $y$－ cerning the transport of horses．For the text see Strassmaier，A．V．， pp．814，873，and for a transliteration and translation of．Pivceres， P．S．B．A．，Vol．IV，p． 13 f．，and Delitzsch，Beitr．，Vol．II，pp． 51 ff．；see also Guide Kouy．Gall．，1885，p．145，No． 14 A．
［80－7－19，26］
Lower half， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 17+11+$（left－band edge） 2 lines；Babylonian． Part of a letter to the king concerning military affairs．Mention is made of $\gamma$ 全
［80－7－19，27］
Lower half， $3_{1 \frac{3}{16}} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in} . ; 11+16$ lines；Babylonian．Part of a letter to the king concerning military affairs．Mention is made of $\dagger$ 年

［80－7－19，28］
Upper half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 7+5$ lines．Part of a list of animals and


［80－7－19，29］
Left half，upper portion， 2 in ．by $1_{\frac{1}{16}} \mathrm{in}$ ； $14+\ldots \ldots$ lines．Part of a letter（to the king）concerning public affairs．Mention is made of

［80－7－19，30］
Right half，lower portion， 2 in ．by $1 \frac{1}{8} \mathrm{in}$ ．； $9+1+10$ lines．Part of a private contract．
［80－7－19，31］
Lower half， $1 \frac{1}{1} \frac{\mathrm{in}}{\mathrm{in}}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 8+1+4$ lines；in line 2 of reverse are division－marks between two words．Part of a letter to the king concerning religious matters．
［80－7－19，32］
Right half，lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $17+17$ lines．Part of a letter （to the king）concerning public affairs．Mention is made of $\uparrow$ 叕

［80－7－19，33］
Lower half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 6+8$ lines；Babylonian．Part of a list of
 probably belonging to a private letter．
［80－7－19，34］
Lower half， $1 \frac{15}{1} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $15+5$ lines；Babylonian．Part of a letter to the king concerning public affairs． voL．IV．
［80－7－19，35］
10 m

Lower half, $2 \frac{3}{\mathrm{~T}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; 14 lines. Part of a letter (to the king) concerning an eclipse of the moon; of. lines $3 \mathrm{ff}:-\gamma-1$ 合





Portions, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 3+12$ lines. Part of a letter to the king from $\Gamma \rightarrow 7 \rightarrow$ - concerning the transport of horses. $\quad[80-7-19,37]$

Left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. $; 17+13$ lines. Part of a letter to the king
 lines 2 and 3 explanatory interlinear glosses are added by the scribe; cf. Bezold, Zeits., 1889, p. 432.
[80-7-19, 38]
Lower half, $2 \frac{1}{16} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$.; $13+13$ lines. Part of a letter (to the king) concerning astrological observations. Cf. Bezold, W. Zeits. f. d. K. d. M., Vol. IV, p. 78, note 2.
[80-7-19, 39]
Upper half, $1 \frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in}$; $14+13$ lines; Babylonian. Part of a letter to the king from $Y=77$ 这
[80-7-19, 40]
Nearly complete, $2 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $23+11$ lines. Part of a letter to the

[80-7-19, 41]
Right half, $2 \frac{3}{16} \mathrm{in}$. by 1 in ; $7+2+9$ lines; between lines 1 and 2 of obverse is part of a seal-impression. Part of a private contract. The date is mutilated.
[80-7-19, 42]
Portion out of the middle, $1_{\frac{5}{16}} \mathrm{in}$. by $1_{\frac{1}{4}} \mathrm{in} . ; 10+10+$ (left-hand edge) 3 lines. Part of a letter to the king concerning public affairs.

[80-7-19, 43]
Upper half, $2 \frac{1}{1} \frac{1}{6}$ in. by $2 \frac{1}{2} \mathrm{in}$. $; 16+16+2$ lines. Part of an inscription of Esarhaddon ( $7 \rightarrow \boldsymbol{*} *[$ ?
[80-7-19, 44]
Upper half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $19+23+4$ lines; Babylonian. Part of a letter to the king concerning religious matters, beginning: -


Nearly complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $10+11$ lines; Babylonian. Part of a letter to the king concerning public affairs, beginning:-



 obverse are published by Strassmaier, A.V., p. 990 . [80-7-19, 46]

Complete, probably the inner part of a case-tablet, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by 1 in .; $6+1+6+2+$ (left-hand edge) 2 lines. Private contract con-


[80-7-19, 47]
Nearly complete, 2 in. by $1 \frac{1}{4} \mathrm{in}$.; $9+2+8+2$ lines. Private contract,


[80-7-19, 48]
Portions, $3 \frac{7}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$; 2 (top edge) $+19+20$ lines; between the top edge and line 1 of obverse are four nail-marks. Part of a private contract conoerning a sale of slaves, etc. The date is mutilated.
[80-7-19, 49]

 No. 13.
[80-7-19, 50]
Upper half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $9+9+2+$ (left-hand edge) 4 lines; between lines 5 and 6 of obverse are traces of two seal-impressions. Part of a private contract concerning the sale of certain houses, etc.,
 i.e., May-June, b.c. 674 .
[80-7-19, 51]
Upper half, $2 \frac{5}{5} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+15+1$ lines in Assyrian ; on the left-hand edge 1 line in Phoenician; between lines 3 and 4 of obverse are three seal-impressions. Part of a private contract concerning a sale of
 Nov.-Dec., B.c. 651 (?).
[80-7-19, 52]
Upper half, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in}$; $4+5+1$ lines; between lines 2 and 3 of obverse, and on the left-hand and right-hand edges, are three seal-

 B.c. 685 (?).
[80-7-19, 53]

[^80]10 M 2

Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \mathrm{in} . ; 4$ lines．Astrological report from $\rceil \sim 7$ 年 －会湲 concerning an observation of the moon．
［80－7－19，54］
Complete， $2 \frac{13}{1} \frac{\mathrm{in}}{\mathrm{in}}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $9+2+9+1+$（left－hand edge） 1 lines；
 cerning observations of the moon and certain stars（ etc．）．
［80－7－19，55］
Complete， $1 \frac{13}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ； $4+1$ lines．Astrological report from the

［80－7－19，56］
Complete， $1 \frac{1}{8}$ in．by $1 \mathrm{in} . ; 6+1$ lines．Astrological report concerning observations of the moon，and partly relating to public affairs：$-Y \lll \ll$ －Y Y＜


［80－7－19，57］
Complete， $2 \frac{1}{16}$ in．by $1 \frac{3}{16}$ in．$; 6+2+4$ lines；Babylonian．Astrological
 observations of Venus（ - －$-\infty$ ）．

Nearly complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $6+2+4+1$ lines；Babylonian．
 moon，etc．，and partly relating to public affairs．
［80－7－19，59］
Portions， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $10+1+3$ lines．Part of an omen－text con－

 A．V．，p．1052，and Bezold，Zeits．，1889，p． 438 f．［80－7－19，60］

Nearly complete， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \mathrm{in} . ; 7+2+6$ lines ；Babylonian．Astrological report from $\rceil$ 最㩐 to the king concerning observations of the moon and sun．
［80－7－19，61］
Right half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{16}$ in．$; 5+3$ lines；Babylonian．Part of an astro－
 moon and sun，and partly relating to public affairs．［80－7－19，62］

Right half， $2 \frac{2}{3}$ in．by $1 \frac{1}{2} \mathrm{in}$ ．$; 8+10$ lines ；Babylonian．Part of an astrolo－ gical report to the king concerning observations of the moon，and partly relating to public affairs．
［80－7－19，63］

[^81]Left half， $1 \frac{1}{2}$ in．by $1 \frac{3}{8} \mathrm{in}$ ．； $10+10$ lines．Part of an astrological text． According to the colophon it was copied from an original at Nippur

［80－7－19，64］
Portions， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $7+5$ lines；Babylonian．Part of an astrolo－ gical report concerning observations of the moon．The name of the scribe is mutilated．
［80－7－19，65］
Right half， $1 \frac{3}{\mathrm{~T} 6} \mathrm{in}$ ．by $1 \frac{1}{1 \pi} \mathrm{in} . ; 4$ lines；Babylonian．Part of an astrological

［80－7－19，66］
Right half，upper portion， $1 \frac{3}{8}$ in．by $1_{\frac{3}{\mathrm{~T}} 6}$ in．； $13+13+4$ lines．Part of a letter to the king from $\rangle$－年．《界

［80－7－19，67］
Upper half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 7+5$ lines．Part of a letter beginning：

Left half， $3 \frac{5}{8}$ in．by 1 in ； $23+23+3+$（left－hand edge） 3 lines；Babylonian． Part of a letter to the king．
［80－7－19，69］
Upper half， $5 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $7+6$ lines；Babylonian．Part of a report， concerning public affairs，of the class described above，p． 259 f．，K． 1288.
 ［80－7－19，70］
Right half， $3 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ．； $14+16+2$ lines；Babylonian．Part of a similar report concerning public affairs．Mention is made of Esarhaddon

［80－7－19，71］
Right－hand corner， $2 \frac{5}{16}$ in．by $1 \frac{7}{8}$ in．； $9+2+8$ lines；Babylonian．Part of a similar report concerning public affairs．
［80－7－19，72］
Fragment of the lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8}$ in．； $3+2$ lines；Babylonian． Part of a similar report concerning public affairs．Mention is made of

［80－7－19，73］
Portion of the lower half， $3 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ； $6+6$ lines；Babylonian．Part of a similar report concerning public affairs．Mention is made of the

［80－7－19，74］
Fragment of the lower portion， $2 \frac{1}{2}$ in．by $2 \frac{1}{8}$ in．； $10+\ldots .$. lines；Baby－ lonian．Part of a similar report concerning public affairs．Mention is

［80－7－19，75］

[^82]Right half, upper portion, $3 \frac{3}{8}$ in. by $3 \frac{1}{4}$ in.; $16+16+1$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. The colophon, which is written in Assyrian characters, contains a date: —— - IK $_{4}$ - i.e., Jan.-Febr., B.c. 671 (?).
[80-7-19, 76]
Fragment of the upper portion, $3 \frac{1}{2}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 6+7$ lines; Babylonian. Part of a similar report concerning public affairs. The colophon, which is written in Assyrian characters, contains a date, part of which is

[80-7-19, 77]
Left half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $9+5$ lines; Babylonian; on the left-hand edge are four nail-marks. Part of a similar report concerning public affairs.
[80-7-19, 78]
Right-hand corner, $2 \frac{1}{8}$ in. by $1 \frac{7}{8}$ in. ; $\ldots .+8$ lines; Babylonian. Part of a similar report concerning public affairs.
[80-7-19, 79]
Portion out of the middle, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. $; 22+19$ lines. Copy of an

 a duplicate see above, p. 840, K. 7250 ; cf. also p. 596, K. 4112.
[80-7-19, 80]
Left half, upper portion, $2 \frac{5}{8}$ in. by $2 \frac{1}{16} \mathrm{in}$. $17+9$ lines. Part of an omentext forming, according to the colophon, the 2nd tablet of a Series. A comparison of this text with the duplicates K. 7669 and Rm. 2, 532 (see above, pp. 866, 1682) shows that the Series referred to begins:- $Y=-\frac{1}{-7}$ = [80-7-19, 81]
Portion out of the middle, $3 \frac{1}{4}$ in. by $2 \frac{8}{16}$ in. $; 17+16+17+13$ lines. Part


[80-7-19, 82]
Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{5}{8}$ in. $; 8+11$ lines. Part of a private


[80-7-19, 83]
Portion out of the middle, $3 \frac{5}{8}$ in. by $2 \frac{3}{4}$ in. ; $19+13$ lines. Part of a text containing prayers to Šamas̆ and Rammân, and directions for ceremonies and rites.
[ $80-7-19,84]$

* Cf. Column IV, line 11. $\dagger$ Partly effaced.

Upper half， $3 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ； $13+2$ lines．Part of an omen－text．The lines begin with $\uparrow$ 双㑨；cf．supra，pp．834，1225，1270，KK．7156，12180， 12841.
［80－7－19，85］
Portion out of the middle， $2 \frac{3}{16} \mathrm{in}$ ．by 2 in ； $19+\ldots$ lines．Part of an omen－text concerning incidents that may happen to men，etc．
［80－7－19，86］
Upper half， $3 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 10+2$ lines．Part of a text containing forecasts concerning，A and $\Rightarrow$ YTY，etc．，beginning：－

 A comparison of line 1 of obverse with the catch－line of K． 3490 （see above，p．538）shows that $80-7-19,87$ continues the text of this tablet and probably contains the text of the 4th tablet of a Series．
［80－7－19，87］
Portion of the right half， $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots+) 24+16(+\ldots$. lines；Babylonian．Part of a text containing incantations and directions for ceremonies．
［80－7－19，88］
Upper portion，right half， $3 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ；$(\ldots \ldots+) 25+12(+\ldots$. lines．Part of an omen－text concerning the presence of certain animals which come round about a man．［80－7－19，89］

Portion of the right half， $3 \frac{3}{4}$ in．by $2 \frac{3}{4}$ in．；．．．．（．．．．$)+16+21+$ traces of $3(+\ldots .$.$) lines．Part of a text containing astrological forecasts$ taken from observations of the moon and the star -7 年险㿟，etc．； they partly relate to public affairs．E．g．，lines 4 ff ．of reverse read：－






 ［80－7－19，90］
Upper portion，right half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in} . ; 17+11$ lines；Babylonian． Part of a text containing incantations and directions for ceremonies．


［80－7－19，91］

[^83]Portion of the left half, $4 \frac{7}{8}$ in. by $2 \frac{1}{2} \mathrm{in} . ; 33+(\ldots \ldots+\ldots \ldots+) 27$ lines; marginal note $\langle 7 /$. Part of an omen-text concerning rivers and canals, etc. It probably belongs to the same Series as KK. 47, 2224, 8191, etc.; see above, pp. 12, 423, 903. The sentences on obverse begin with
 only the beginning is visible: -
$[80-7-19,92+80-7-19,134]$
Portions, 3 in. by $1 \frac{7}{8}$ in.; $15+\ldots$ lines; between lines 3 and 4 are traces of a seal-impression. Part of a private contract. [80-7-19, 93]
Portion of the lower half, $3 \frac{7}{16}$ in. by $2 \frac{7}{16}$ in. ; $11+5+23$ lines. Part of a text containing regulations for making offerings. [80-7-19, 94]

Portion of the lower half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $14+10$ lines. Part of an omentext concerning houses and incidents that may happen to men and women.
[ $80-7-19,95]$
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{7}{8}$ in.; $15+\ldots . .(\ldots .$.$) lines;$ partly vitrified. Part of an astrological text concerning observations of the clouds, etc.
[80-7-19, 96]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $14+7$ lines. Part of a religious text.
[80-7-19, 97]
Left half, lower portion, 2 in. by $1 \frac{1}{2}$ in. ; $12+14$ lines; Babylonian. Part of a text containing incantations, prayers and directions for cere-


[80-7-19, 98]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by 2 in .; $12+11$ lines. Part of an omentext concerning the chances of a sick man's recovery, etc. [80-7-19, 99]

Left-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{5}{8}$ in. $; 8+11$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, beginning :-




This fragment appears to belong to a tablet of the great astrological

[80-7-19, 100]

[^84]Fragment of the upper portion of a prismoid, $1 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 8+8+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[80-7-19, 101]
Left half, lower portion, $3 \frac{1}{8}$ in. by $2 \frac{1}{2}$ in. ; $17+15+\ldots+16$ lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace ; cf. supra, pp. 638, 1481, K. 4515 , Sm. 1350, etc. E.g., the text of Section IV of Column I (lines 11 ff .) reads:-


Portions, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $14+13$ lines; Babylonian. Part of an astro-


[80-7-19, 103]
Lower half, $2 \frac{5}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$. ; $17+13$ lines. Part of a list of objects. Sums total are added by the scribe.
[80-7-19, 104]
Portion of the right half, 3 in . by $2 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots \ldots \ldots+) 6+14 \pm 20+11$ $(+\ldots \ldots . .$.$) lines. Part of a list of names of officials. Sums$ total are added by the scribe. E.g., Section II of the right-hand Column of obverse reads:-


Right half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) 11+9(+\ldots .$.$) lines.$ Part of a text containing forecasts; they partly relate to public affairs.
[80-7-19, 106]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+14+\ldots \ldots+\ldots \ldots$ lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.
[80-7-19, 107]

$$
\text { * Partly effaced. } \quad \dagger \text { Written orer an erasure. }
$$

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Portion out of the middle， 3 in．by 2 in．； $13+(\ldots \ldots+\ldots \ldots+) 17$ lines； Babylonian．Part of a text containing directions for ceremonies and rites．
［80－7－19，108］
Left half，lower portion， $2 \frac{1}{2}$ in．by $2 \frac{3}{8}$ in．$; 17+5+(\ldots \ldots \ldots+\ldots$. $\ldots .+$ ） $11+\ldots$ lines．Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones，etc．
［80－7－19，109］
Right half，upper portion， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in} . ; \ldots+16+13+5$ lines．Part of a text containing forecasts concerning and and $\Rightarrow$ PYY，etc．；cf． supra，p．549，note $\dagger$ ．
［80－7－19，110］
Right half，lower portion， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; 6+10$ lines．Part of a procla－ mation of an Assyrian king（？）．
［80－7－19，111］
Left half，upper portion， $2 \frac{7}{8}$ in．by $1 \frac{1}{2}$ in．$; 13+12+(\ldots \ldots \ldots+\ldots \ldots$ $\ldots \ldots+) 16+20$ lines．Part of a list of objects．Line 9 of the last Column but one contains a sum total．
［80－7－19，112］
Right half，lower portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ；traces of $2+11$ lines；Babylonian．

［80－7－19，113］
Fragment out of the middle， 2 in ．by $1 \frac{7}{8} \mathrm{in} . ; 14+\ldots . .(. . .$.$) lines；$ Babylonian．Part of a text containing astrological forecasts，partly relating to public affairs．Mention is made of the star想一仅，etc．
［80－7－19，114］
Portion of the left half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 12+9+(\ldots \ldots \ldots .+\ldots$ $\ldots .+$ ） 5 lines．Part of a text containing hymns to the goddess

［80－7－19，115］
Right half，lower portion， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{5}{6} \mathrm{in} . ;(\ldots .++$ ） $14+13(+\ldots .)$. lines．Part of a text containing incantations and prayers．It may belong to a tablet of the Series 邻－［80－7－19，116］
Fragment out of the middle， 3 in ．by $1 \frac{3}{8} \mathrm{in} . ; 11+10+\ldots \ldots+\ldots$ ．lines． Part of a prayer with an interlinear Assyrian version．［80－7－19，117］

Fragment of the lower portion， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in} . ;(\ldots . . . . .+$ ） $13+2$ （ $+\ldots . . . . .$.$) lines．Part of a text containing regulations for$ making offerings．
［80－7－19，118］
Fragment of the upper portion， $3 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 7+8+11+\ldots$. lines． Part of a text containing incantations and prayers with an inter－

[^85]linear Assyrian version．Duplicate of K．4624；see above，p．648．For the text of obverse see W．A．I．IV，2nd ed．，Additions，p．3；cf．also supra， p．1649，Rm．2， 133.
［80－7－19，119］
Fragment of the upper portion， $2 \frac{1}{16} \mathrm{in}$ ．by 2 in ．$; 13+\ldots$. lines．Part of a text containing astrological forecasts．
［80－7－19，120］
Right half，lower portion， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{\mathrm{j}}{6} \mathrm{in}$ ．； $15+6$ lines．Part of a prayer， in the form of a litany，with an interlinear Assyrian version．
［80－7－19，121］
Fragment of the upper portion of one side， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in} . ; 11+14+$ traces of $5+\ldots \ldots \ldots$ lines．Part of a list of objects．
［80－7－19，122］
Left－hand corner， $1 \frac{13}{16}$ in．by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots$. lines．Beginning of a hymn．
［80－7－19，123］
Left half，lower portion， $3_{\frac{7}{16}} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ； $18+$ traces of $1+\ldots+10$ lines．Portion of a hymn，in the form of a litany，part of which has an interlinear Assyrian version．E．g．，the text of Column IV begins ：－



 ［80－7－19，125］
Left half，upper portion， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ； $17+(\ldots+\ldots+)^{8} 8$ lines． Part of a hymn with an interlinear Assyrian version，beginning：－
 $\rightarrow 14$ 经紋突．For the text of obverse，lines 7－10，see Bezold，Zeits．， 1889，p．430；cf．also supra，p．527，K． 3371.
［80－7－19，126］
Right－hand corner， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $14+12$ lines；marginally－ruled．$\dagger$ Part of a hymn with an interlinear Assyrian version．Of the catch－line


Fragment of the left half， $2 \frac{1}{4}$ in．by $1 \frac{3}{4}$ in．； $15+\ldots \ldots(\ldots .$.$) lines．Part$ of an incantation－text with an interlinear Assyrian version．
［80－7－19，128］
Fragment of the left half， 2 in．by $1 \frac{5}{8}$ in．： $9+(\ldots+\ldots+) 8$ lines in double－columns．Part of an explanatory list with glosses．$C f$ ． Bezold，Zeits．，1889，p． 430.
［80－7－19，129］

[^86]$10 \times 2$

Fragment of the lower portion of one side， $1 \frac{13}{16}$ in．by $1 \frac{5}{8}$ in．$; 8+\ldots \ldots .$. lines in double－columns．Part of a text containing grammatical paradigms，which include proverbs and riddles．E．g．，the Assyrian

 belong to the same tablet as K．4347；see above，p．621．［80－7－19，130］

Fragment of the upper portion， 2 in ．by $15 \mathrm{in} . ; 7+13+11+1$ lines in double－columns．Part of a list of names and titles of gods．
［80－7－19，131］
Fragment of the right half， $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots(\ldots)+$.12 lines．Part of a religious text with an interlinear Assyrian version．［80－7－19，132］

Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 9+\left(\ldots+\ldots+{ }^{2}\right) 8$ lines．Part of a text containing epigraphs which relate to Assur－ banipal＇s campaigns．
［80－7－19，133］
Fragment of the right half， 2 in ．by $1_{\frac{3}{16}} \mathrm{in} . ; 9+10$ lines．Part of a private contract．
［80－7－19，135］
Fragment out of the middle， $2 \frac{1}{8}$ in．by $1 \frac{1}{2}$ in．$; 7+10+\ldots \ldots .$. ．lines． Part of a list of estates（？）and their owners．E．g．，Section II of Column．II（lines 4 ff ．）reads：－

$$
\begin{aligned}
& \text { - 《 }
\end{aligned}
$$

［80－7－19，136］
Portion of the right half， $6 \frac{1}{8}$ in．by 3 in．； $16+\ldots \ldots$ lines；Babylonian． Part of a report，concerning public affairs，of the class described above， p． 259 f．，K．1288．Mention is made of Esarhaddon（ $7 \gg$ 平 $\gg$ 娶

Lower half， $1 \frac{5}{8}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 8+9$ lines．Part of a legal decision con－ cerning the sale of a field．
［80－7－19，138］
Right half，upper portion， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $14+15$ lines．Part of a letter

［80－7－19，139］
Left half，lower portion， $2 \frac{1}{2}$ in．by $2 \frac{1}{4} \mathrm{in}$ ； $15+9$ lines．Part of a legal


［80－7－19，140］

[^87]Right half, $2 \frac{1}{8}$ in. by $2 \frac{1}{16}$ in. ; $12+9$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal.
[80-7-19, 141]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 11+\ldots$. lines. Part of a religious text.
[80-7-19, 142]
Fragment of the right half, $2 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; $15+\ldots$. lines. Forecasts. Cf. infra, 80-7-19, 145.
[80-7-19, 143]
Lower half, $2 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in. ; $9+10+7+6+8+8$ lines. Part of a list. of objects and their owners; sums total are added by the seribe. Mention is made of various kinds of written documents, tablets, letters,
 infra, p. 1747, 80-7-19, 262.
[80-7-19, 144]
Fragment of the right half, 3 in. by $2 \frac{1}{8} \mathrm{in}$; $19+7$ lines. Forecasts. This fragment may belong to the same tablet as $80-7-19,143, q \cdot v$.
[80-7-19, 145]
Fragment of the left half, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 14+\ldots . .$. a text containing incantations, prayers and directions for ceremonies.
[80-7-19, 146]
Right half, upper portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $8+3$ lines. Part of a letter to the king from $Y$ -
[80-7-19, 147]
Right half, upper portion, $3 \frac{3}{8}$ in. by $1 \frac{7}{8} \mathrm{in}$; ( $\ldots \ldots+$ ) $24+20(+\ldots .$. lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people.
 - 타 Y Y ; cf. supra, pp. 540, 587, KK. 3514, 4023, etc. [80-7-19, 148]

Upper portion, left half, 2 in . by $1 \frac{7}{8}$ in. ; $6+5+1$ lines; on obverse, reverse and the left-hand edge are six seal-impressions. Part of a private contract concerning a sale of corn. The date is mutilated.
[80-7-19, 149]
Portion of the left half, $2 \frac{1}{8}$ in. by $1 \frac{9}{16} \mathrm{in}$.; $11+6$ lines. Part of a private contract concerning the sale of a slave.
[80-7-19, 150]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $8 \pm \ldots$. . lines. Part of a text containing forecasts.
[80-7-19, 151]
Right half, lower portion, 2 in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 13+17(+\ldots$.$) lines.$
 etc.
[80-7-19, 152]

[^88]Portion out of the middle, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+18$ lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 153]
Right half, upper portion, $1 \frac{7}{8}$ in. by $1 \frac{3}{8}$ in. ; $6+8+1$ lines; Babylonian. Part of an astrological report to the king.
[80-7-19, 154]
Left half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 6+7+1$ lines. Part of an
 The colophon contains a date.
[80-7-19, 155]
Fragment of the right half, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 12$ lines. Omens concerning houses, etc.
[80-7-19, 156]
Left half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $9+7$ lines. Part of a text containing forecasts, and probably belonging to a tablet of the Series二人)


[80-7-19, 157]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 12+\ldots .(\ldots .$.$) lines. Part of a$ text containing astrological forecasts taken from observations of the moon.
[80-7-19, 158]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 13+8$ lines. Part of a text containing astrological forecasts.
[80-7-19, 159]
Fragment of the right half, $1 \frac{15}{16}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 14+\ldots . .(\ldots .$.$) lines;$ Babylonian. Part of a religious text with an interlinear Assyrian version.
[80-7-19, 160]
Fragment of the left half, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 3 \pm 17$ lines. Part of an omentext concerning the actions of certain birds. The sentences begin
 K. 8401.
[80-7-19, 161]
Fragment of the upper portion, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 7+6$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[80-7-19, 162]
Right-hand corner, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 15+11(+\ldots \ldots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [80-7-19, 163]

Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots . . \pm 18$ lines. Part of a text containing forecasts.
[80-7-19, 164]

Fragment of the right half, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots \pm 24(+\ldots$.$) .$ lines (in double-columns). Part of an explanatory list. To line 5 a gloss is added by the scribe.
[80-7-19, 165]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ;(\ldots \ldots+$ ) $7+16(+\ldots \ldots)$ lines. Part of a text containing forecasts.
[80-7-19, 166]
Portion of the left half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in} . ; \ldots . . . . .+18$ lines. Part of a text containing prayers and directions for ceremonies and rites.
[80-7-19, 167]
Fragment out of the lower portion, $2 \frac{7}{8}$ in. by $1 \frac{15}{16} \mathrm{in}$; $6 \pm \ldots \ldots$ lines. Part of an astrological report. [80-7-19, 168]
Fragment out of the middle, $2 \frac{7}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$.; $10 \pm \ldots .$. lines. Part of a Sumero-Akkadian religious text. [80-7-19, 169]
Fragment out of the middle, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;(\ldots .++) 13 \pm \ldots$. $(+\ldots \ldots)$ lines. Part of an incantation-text with an interlinear Assyrian version.
[80-7-19, 170]
Fragment of the left half, $2 \frac{5}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$; $\ldots \ldots \pm 7$ lines. Fragment of a religious (?) text.
[80-7-19, 171]
Left-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 7+(\ldots+\ldots \ldots+) 7$ lines. Part of a text containing directions for ceremonies and rites to be used for the benefit of sick people.
[80-7-19, 172]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in}$. $; 13+3+13$ lines. Part of a letter or report concerning private affairs.
[80-7-19, 173]
Fragment of the right half, $2 \frac{5}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}. ; 19+13$ lines; Babyloniau. Part of a letter (to the king) concerning public affairs. [80-7-19, 174]
Left half, lower portion of reverse, outer part of a case-tablet; $1 \frac{11}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; \ldots+8$ lines. Bnd of a private contract. The date is mutilated.
[80-7-19, 175]
Left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $7+$ traces of 2 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs.
[80-7-19, 176]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots$ lines. Part of an omen-text concerning houses and incidents that may happen to men and women.
[80-7-19, 177]
Left half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $18+(\ldots \ldots+\ldots++) 7$ lines; Babylonian. Part of a text containing incantations similar to those of K. 3844 (see above, p. 570), and directions for ceremonies. The


Right half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $12+8$ lines. Part of a letter or report concerning public affairs.
[80-7-19, 180]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 13+8$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[80-7-19, 181]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+3$ lines. Part of a text containing forecasts concerning the 期, etc. Of the catch-line
 appears to belong to the same Series as that of K. 187; see above, p. 49. [80-7-19, 182]
Fragment out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{5}{16}$ in.; $9+\ldots$ lines. Fragment of a private contract (?).
[80-7-19, 183]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8}$ in.; . . . . . . . . +5 lines (in four columns?). End of an explanatory list forming, according to the colophon, the 2nd tablet of a Series beginning with $\gamma \gg$. Of the

[80-7-19, 184]
Right half, lower portion, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 12+12$ lines in double-columns. Part of a list of names of cities, etc.
[80-7-19, 185]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{1} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[80-7-19, 186]
Right-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{5}{8}$ in. ; ( $\ldots .++$ )..... $\pm 7$ ( $+\ldots$. ) lines. Part of a text containing astrological forecasts.
[80-7-19, 187]

Portion of the left half, 2 in . by 2 in . $; 13+4$ lines. Part of a private contract.
[80-7-19, 188]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $11+$ short beginnings of $5+$ $\ldots .+\ldots$. . . lines. Part of an incantation-text. [80-7-19, 189]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{im}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+4+\ldots \ldots+\ldots .$. lines.
Part of a text containing astrological forecasts taken from observations of certain stars.
[80-7-19, 190]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. ; $4 \pm \ldots .$. lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[80-7-19, 191$]$

Left half, lower portion, $3 \frac{1}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 25+\ldots \ldots+18+25$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of KK. 4352,5803 , etc.; cf. supra, pp. 623, 743. For the text see W.A.I. V, 42, No. 3.
[80-7-19, 192]
Portion of the left half, $4 \frac{3}{4}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 45+\ldots \ldots+14+41$ lines in double-columns. Part of an explanatory list of names of vessels, with glosses. The text is published W.A.I. V, 42, No. 2. For a duplicate see above, p. 663, K. 4798.
[80-7-19, 198]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 8$ lines. Part of a prayer (?).
[80-7-19, 194]
Fragment of the lower portion of one side, $2 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 15+\ldots$. (.....) lines. Part of a religious text.
[80-7-19, 195]
Fragment of the lower portion of one side, $1_{4}^{3} \mathrm{in}$. by $1 \frac{5}{5} \mathrm{in} . ; 10+$ lines. Part of an incantation-text with an interlinear Assyrian version.
[80-7-19, 196]
Right half, $1_{\frac{9}{16}}$ in. by $1_{\frac{1}{8}}$ in. $; 4$ lines; Babylonian. Part of an astrological
 [80-7-19, 197]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1_{4}^{\frac{1}{4}} \mathrm{in}, ; 9+\ldots \ldots(\ldots)$ lines. Part of a prayer.
[80-7-19, 198]
Fragment of an alabaster vase, $2 \frac{1}{8} \mathrm{in}$. by 1 in ; 1 line. Part of an inscription of Assurbanipal (?).
[80-7-19, 213]
Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$; $10+6+\ldots \ldots . . .+\ldots$. $\ldots \ldots+6+3$ lines. Part of a list of objects. Sums total are added by the scribe. The last Column contains a date $\rightarrow \rightarrow+\infty$《 80-7-19, 144; see above, p. 1743.
[80-7-19, 262]
Fragment of the lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 20+14$ lines. Part of a religious (?) text. Of the catch-line only the middle part is visible:-

[80-7-19, 270]
Upper half, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. $21+13$ lines. Part of a text containing astrological forecasts taken from observations of the moon, and

* Cf. infra, p. 1760, 81-2-4, 84 .
forming，according to the colophon，the 14th tablet of the great


|  | WYY＜＜＜＜y\％ | \＄ |
| :---: | :---: | :---: |
| 1 － 7 Y 团 | 感《＜＜ | 5 |
| $Y$ 每YYY 匈》 |  | 5 |
|  | \＄$\ll$ | 5 |
| 7 匈 W | 1 | 204 |
|  | 1＜Y\％ | － |
|  | 1《受 | 5 |
|  | P＜＜＜W\％ | 諒 4 |
|  | 队＜＜＜＜\％ | 岛 |
|  | Y7 | ${ }^{\text {cos }}$ |

For a duplicate to reverse see above，p．786，K．6427．Cf．also p．24， K． 90 ．
［80－7－19，273］
Fragment out of the middle of a prismoid， $3 \frac{3}{4} \mathrm{in}$ ．high，one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots \ldots .$. lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column III，lines 107 ff ． ［80－7－19，274］
Fragment of the left half， $2 \frac{1}{2}$ in．by $1 \frac{7}{8}$ in．； $18+14$ lines；Babylonian．
 and -
［80－7－19，275］
Fragment of the upper portion of a prismoid， $1 \frac{1}{16} \mathrm{in}$ ．high，one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 4+\ldots \ldots . .$. lines．Fragment of an inscrip－ tion of Assurbanipal．
［80－7－19，276］
Upper half， $3 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in}$ ．$; 16+8$ lines．Forecasts．According to the colophon the text forms the 10th tablet of the Series（国国）beginning

［80－7－19，277］
Fragment out of the middle of a prismoid， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $11+\ldots$. ．．．．．lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column VIII，lines 107 ff．
［80－7－19，278］
Fragment out of the middle， $2 \frac{1}{16} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines．Part of a Sumero－Akkadian religious text．［80－7－19，279］

Fragment of the right half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 5+10$ lines．Part of an omen－text concerning incidents that may happen to men，etc．
［80－7－19，280］

Left half, lower portion, $2 \frac{7}{8}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 23+(\ldots+\ldots+\ldots) 18$ lines. Part of an incantation-text with an interlinear Assyrian version.
[80-7-19, 281]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{7}{8}$ in. ; $11+\ldots \ldots \ldots$. lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.
[80-7-19, 282]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $8+4$ lines. Part of a religious or

[80-7-19, 283]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . . . . .+$ traces of $2+10$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VIII.
[80-7-19, 284]
Fragment out of the middle, $1 \frac{11}{1 \frac{1}{6}} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+(\ldots \ldots+\ldots+$ ) 7 lines. Part of a text containing forecasts. Of the catch-line only

[80-7-19, 285]
Fragment of the upper portion of one side, 2 in. by $1 \frac{5}{8}$ in.; $9+\ldots \ldots \ldots$ lines in double-columus. Part of a text containing grammatical paradigms. [80-7-19, 286]

Right-hand corner, 2 in. by $1 \frac{1}{2} \mathrm{in}$. ; $6+4$ lines. Part of a religious text.
[80-7-19, 287]
Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{5}{16}$ in.; ..... (....) +8 lines. End of a religious text including ceremonies and rites. [80-7-19, 288]
Fragment out of the middle, 2 in. by $1 \frac{1}{2}$ in. $; 8+8+\ldots \ldots+\ldots .$. lines (in double-columns). Part of a text containing grammatical paradigms.
[80-7-19, 289]
Fragment of the lower portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+(\ldots \ldots+\ldots .+$ ) 8 lines; Babylonian. Part of a text containing forecasts.
[80-7-19, 290]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2}$ in. ; . . . . +11 lines. End of a letter or address, probably directed to Assurbanipal.
[80-7-19, 291]
Right-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 6+4$ lines. Part of a text containing forecasts.
[80-7-19, 292]
Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ;(\ldots .+) 1 t+6(+\ldots .$.$) lines ;$ Babylonian. Part of a text containing forecasts. [80-7-19, 294]

Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} ; ~ 13+(\ldots+\ldots+$ ） 9 lines．Part of a text containing forecasts concerning and这合阴，etc．
［80－7－19，295］
Fragment of the left half， $2 \frac{1}{2}$ in．by $1 \frac{1}{2}$ in．； $12+(\ldots \ldots+\ldots \ldots+) 7$ lines in double－columns．Part of a list of names and titles of gods．Accord－ ing to the colophon it forms the 9th tablet of the Series - －－or䧄女＊［
［80－7－19，297］
Fragment out of the middle of a prismoid， $1 \frac{13}{16} \mathrm{in}$ ．high，one side of the base at least $1 \frac{7}{8} \mathrm{in} . ; \ldots . . . .+10$ lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column X ，lines 94 ff ．
［80－7－19，298］
Fragment out of the middle， 2 in ．by $1 \frac{3}{8} \mathrm{in} . ; 14 \pm \ldots \ldots$ lines．Part of an omen－text concerning incidents that may happen to men．
［80－7－19，299］
Fragment of the upper portion， 3 in ．by $1 \frac{7}{8} \mathrm{in}$ ．；traces of $4+$ short begin－ nings of $12+$ short beginnings of $5+11$ lines．Part of an incanta－ tion－text．
［80－7－19，300］
Left half，upper portion， $2 \frac{1}{T 6}$ in．by $1 \frac{1}{1} \frac{3}{1} \mathrm{in}$ ；$; 4+8+$（left－hand edge） 1 lines； between lines 2 and 3 of obverse is the impression of a seal－cylinder．


［80－7－19，301］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+(\ldots+\ldots+) 3$ lines． Part of an astrological text．
［80－7－19，302］
Fragment of the lower portion， 2 in ．by $1 \frac{1}{2} \mathrm{in}$ ．； $10+6$ lines．Part of a text containing astrological forecasts．
［80－7－19，303］
Fragment of the left half， $1 \frac{9}{16}$ in．by $1 \frac{1}{8}$ in．； $9+7$ lines．Part of a text

Left－hand corner， $1 \frac{3}{4}$ in．by $1 \frac{11}{16} \mathrm{in}$ ； $11+(\ldots \ldots+\ldots \ldots+\ldots . .+\ldots+$ ） 5 lines．Part of a mythological legend belonging to the 9 th
 see above，p．436．For the text see Haupt，Nimr．，p．85，No．46；cf．also Beitr．，Vol．I，p． 151.
［80－7－19，305］
Fragment of the upper portion of one side， $2 \frac{1}{8}$ in．by $1 \frac{3}{4} \mathrm{in}$ ； $13+\ldots$ ． ．．．．．lines．Part of a mythological legend belonging to a tablet
 2097；see above，pp．939，1531．For the text see Haupt，Nimr．，p．80， No． 44 ；cf．also Beitr．，Vol．I，p． 151.
［80－7－19，306］
＊Partly effaced．

Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 16+15(+\ldots .$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.
[80-7-19, 307]
Portion of the right half, $2 \frac{3}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots+16+11+\ldots$. lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words, and forming the first
 K. 2034 (see above, p. 391), Columns II and III. [80-7-19, 308]

Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $14+7+3+9$ lines in double-columns. Part of an explanatory list. [80-7-19, 310]

Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by 1 in .; $11+\ldots$. lines. Part of a text containing incantations and directions for ceremonies. [80-7-19, 311]

Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 4+\ldots \ldots(\ldots \ldots)$ lines. Fragment of an astrological text. It may belong to the same tablet as the following number.
[80-7-19, 312]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . .(. . .$.$) lines.$ Part of an astrological text.
[80-7-19, 313]
Left half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+4$ lines. Part of a private contract. The date is mutilated.
[80-7-19, 314]
Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{7}{8}$ in. ; . . . . . . . . +7 lines. Part of an inscription of an Assyrian king concerning building-operations. . [80-7-19, 315]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 6+(\ldots \ldots+\ldots \ldots+)$ 3 lines. Fragment of a text containing forecasts. [80-7-19, 316]

Fragment ont of the middle of a prismoid, $1_{\frac{5}{16}} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 8+3+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 6 ff .
[80-7-19, 317]
Fragment of the right half of an ivory object, $1_{1 \frac{7}{16}}$ in. by $\frac{5}{8}$ in.; on obverse and reverse are representations of the Fish-godeand other mythological beings; on obverse 5 lines. Part of an amulet similar to that of Rm. 2, 263, etc.; see above, p. 1662.
[80-7-19, 319]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+9+\ldots \ldots . .$. . . . . $n$ nes. Part of an astrological text concerning eclipses.
[80-7-19, 330]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+\ldots . .(\ldots$.$) lines.$ Part of a religious text.
[80-7-19, 331]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1_{1 \frac{5}{16}} \mathrm{in} . ; 5+\ldots \ldots(\ldots \ldots)$ lines. Part of a religious text.
[80-7-19, 332]
Fragment of the lower portion of reverse, $2 \frac{1}{16}$ in. by $1 \frac{1}{4}$ in. ; $\ldots .+5+1$ lines. Part of the draft of a hymn, probably written for Assurbanipal,


[80-7-19, 333]
Left half, lower portion, $1 \frac{7}{16} \mathrm{in}$, by $\frac{1}{2} \mathrm{in} . ; 9+8$ lines. Part of a letter to the king.
[80-7-19, 334]
Left half, $1 \frac{1}{8} \mathrm{in}$. by 1 in . ; $7+1+4$ lines. Part of an astrological report

[80-7-19, 335]
Left half, lower portion, $1 \frac{3}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $7+4$ lines; Babylonian. Part of a letter or report.
[80-7-19, 336]
Fragment out of the middle (of a prismoid?), $1 \frac{1}{4}$ in. by $1 \mathrm{in} . ; 7+\ldots . .$. lines. Part of a historical inscription of an Assyrian king.
[80-7-19, 337]
Left half, lower portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8}$ in. ; $8+1+8$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 7 亚 $Y$.
[80-7-19, 338]
Fragment out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 10+\ldots$. lines. Part of a text containing forecasts.
[80-7-19, 339]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots+10$ lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 341]

Fragment of the lower portion of one side, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in.; $5+\ldots \ldots .$. lines. Part of a prayer.
[80-7-19, 342]
Left-hand corner, $1 \frac{9}{16}$ in. by $\frac{3}{4} \mathrm{in}$.; $3+1+1$ lines. Part of an astrological report to the king concerning observations of the wind.
[80-7-19, 343]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; \ldots \ldots+6+\ldots \ldots+\ldots$. lines. Part of a religious text with an interlinear Assyrian version.
[80-7-19, 344]
Fragment out of the middle, $1 \frac{9}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 10$ lines. Part of a letter or report.
[80-7-19, 345]

[^89]Fragment out of the middle, $1 \frac{3}{16}$ in. by $1_{\frac{1}{16}}$ in. $; 10+9+\ldots . .+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[80-7-19, 346]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . .(\ldots .)+.7(+7$ ? $)+$ ......... . lines. Part of a list of proper names. [80-7-19, 347]

Portion of the left half, 2 in . by $1 \frac{3}{8} \mathrm{in}$; $3+9$ lines; underneath line 3 of obverse and on the left-hand edge are three seal-impressions. Part of a private contract.
[80-7-19, 348]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8}$ in. $; 8+(\ldots \ldots+\ldots+) 5$ lines. Part of a text containing prescriptions and directions for ceremonies.
[80-7-19, 349]
Portion of the left half, 2 in . by $\frac{1}{16} \mathrm{in} ; 9+\ldots$ lines. Part of a private contract. [80-7-19, 350 + 80-7-19, 352]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in} . ; 10+\ldots . . . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[80-7-19, 351]
Fragment of the upper portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 2+4$ lines; underneath line 2 of obverse are traces of a seal-impression. Part of a private



Left half, upper portion, $1 \frac{1}{15}$ in. by $\frac{5}{8} \mathrm{in}$.; $13+3$ lines. Part of an incan-tation-text.
[80-7-19, 354]
Right half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. ; $3+5$ lines; Babylonian. Part of an astrological report concerning observations of two signs of the


[80-7-19, 355]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{\mathrm{~T} 6} \mathrm{in} . ; 7+\ldots \ldots \ldots$ lines in three columns. Part of a list of names of plants.
[80-7-19, 356]
Left-hand corner, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $9+4$ lines; Babylonian. Part of a text containing forecasts concerning the eto.
[80-7-19, 357]
Fragment of the right half, $\frac{15}{15} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 8+\ldots \ldots . .$. . lines (in two or three columns). Part of an explanatory list (?), similar to those of K. 9894, K. 13995, Rm. 2, 26; see above, pp. 1048, 1353, 1638. The lines end throughout with
[80-7-19, 358]

[^90]Right-hand corner, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; traces of $6+11$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies.
[80-7-19, 359]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; \ldots . . \pm 10$ lines. Part of an omen-text concerning incidents that may happen to men, etc.
[80-7-19, 360]
Fragment of the lower portion of one side, $1 \frac{1}{1 \frac{1}{6}} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 10 \pm \ldots \ldots$ lines; Babylomian. Part of a text containing forecasts concerning

[80-7-19, 361]
Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; \ldots . .+18$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is

Left half, upper portion, 2 in . by $1_{\frac{1}{1}} \mathrm{in}$.; $6+10$ lines. Part of a private contract.
[80-7-19, 363]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $5+\ldots \ldots$ lines. Part of an astrological report.
[80-7-19, 364]
Portion of the left half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 11+12$ lines. Part of a letter to the king concerning private affairs. Mention is made of $Y \nleftarrow-\mathbb{F}$,

[80-7-19, 365]
Left-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. $5+\ldots$. lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of an omentext.
[80-7-19, 367]
Portions, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+2+\ldots .$. lines. Part of a private contract concerning a sale of four slaves, male and female.
[80-7-19, 368]
Fragment of the right half, $1 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; $(\ldots \ldots+) 6+9(+\ldots .$. lines. Part of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc.
[80-7-19, 369]
Fragment of the lower portion, $1 \frac{5}{8} \mathrm{in}$. by $\frac{11}{1} \frac{\mathrm{in}}{6}$; . . . . (. . . . $)+4+3+$ (....)..... lines in double-columns. Part of a list of various kinds of wood, or wooden objects.
[80-7-19, 370]
Left half, upper portion, $1 \frac{1}{8}$ in. by $1 \mathrm{in} . ; 6+7+1$ lines; Babylonian. Part of an astrological report from $\rangle$ 苗路* concerning observations of the moon, sun and certain stars.
[80-7-19, 371]

Fragment of the lower portion of reverse, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+5$ lines; Babylonian. Part of a letter.
[80-7-19, 372]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . \pm 11$ lines. Part of a text containing forecasts.
[80-7-19, 373]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots .(\ldots$.$) lines;$ Babylonian. Part of an inscription of an Assyrian king concerning building-operations. [80-7-19, 374]

Complete cylinder, $9 \frac{7}{8} \mathrm{in}$. long, the diameter increasing from 4 in . to 5 in ; 95 lines; marginal number \&. Inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728. Cf. Strassmaier, A.V., pp. 189, 671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; Evetts, Zeits., 1888, p. 311; and Bezold, in Schrader's Bill., Vol. II, p. 80, note 13.
[81-2-4, 42]
Fragment of the upper portion of a prismoid, $3 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $2 \frac{7}{8}$ in.; $21+19+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column V , lines 109 ff .
[81-2-4, 43]
Fragment out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots . .+14+16$ lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-2-4, 44]
Fragment out of the middle of a cylinder, $2 \frac{5}{16} \mathrm{in}$. long, segmental are $2 \frac{5}{8} \mathrm{in}$., chord $2 \frac{1}{4}$ in. ; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column III, lines 5 ff . [81-2-4, 45]
Portion of the right half of a cylinder, $3 \frac{3}{4} \mathrm{in}$. long, segmental arc $4 \frac{3}{4} \mathrm{in}$., chord $3 \frac{5}{8}$ in. ; 37 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above; $p .1728$.
[81-2-4, 46]
Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3 \frac{7}{8}$ in.; 95 lines; marginal numbers $\langle$ and $\bar{\nabla}$. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. $1728 . \quad[81-2-4,47]$ vol. iv.

Complete, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $6+5$ lines. Letter concerning public affairs,





Complete, $2 \frac{1}{16} \mathrm{in}$. by 1 in .; $15+11$ lines. Letter to the king from $\dagger \rightarrow 7$

[81-2-4, 49]
Complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14+2+15+2$ lines. Letter to the king from


[81-2-4, 50]
Complete, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $6+1+7+2+$ (left-hand edge) 1 lines.



Complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $15+2+14$ lines. Letter to the king from $1 \rightarrow 母 \lll \ll$ concerning private affairs.
[81-2-4, 52]
Complete, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. $; 13+5$ lines. Letter to the king from $\Gamma \leadsto$ 平 $\Delta-\prod_{1}^{*}$ concerning private affairs.
[81-2-4, 53]
Complete, $2 \frac{5}{8} \mathrm{in}$. by $1_{\frac{9}{1} \overline{\mathrm{f}} \mathrm{in} .} ; 12+2+2$ lines. List of objects, probably serving for offerings.
[81-2-4, 54]
Complete, $2 \frac{3}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$. ; $12+8$ lines. Letter to the king concerning: public affairs:-Y








[81-2-4, 55$]$
Nearly complete, $2 \frac{13}{1} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $20+2+14$ lines. Letter to the king



[81-2-4, 56]

Complete, $2 \frac{3}{16}$ in. by 1 in . $; 13+2+8$ lines. Letter to the king from $\Gamma=4\langle$ concerning the transport of horses. For the text, a transliteration, translation and notes, see S. A. Smith, Keilschriftt., part 2, pp. 42 ff. Cf. also Pinches, ibidem, p. 75; Delitzsch, Beitr., Vol. I, pp. 207 ff. ; Vol. II, p. 55; W.B., p. 161 ; Handw., p. 201.
[81-2-4, 57]
Nearly complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 13+15$ lines. Letter concerning private



Nearly complete, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 19+2+22+2+$ (left-hand edge) 5 lines.



[81-2-4, 59]
Nearly complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$, $; 14+4$ lines. Letter to the king from




[81-2-4, 60]
Portions, $4 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 33+2+32+2+$ (left-hand edge) 2 lines; the words are occasionally separated by division-marks. Part of a letter


[81-2-4, 61]
Nearly complete, $2 \frac{5}{8}$ in. by $1 \frac{5}{16} \mathrm{in}$; $19+8$ lines. Letter to the king from
 $p_{\sim \Delta r}$ ), etc.
[81-2-4, 62]
Nearly complete, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $18+2+18+1+$ (left-hand edge)
 astrological forecasts taken from observations of the sun. To lines 9 and 10 of obverse interlinear glosses are added by the scribe.
[81-2-4, 63]
Nearly complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $14+4$ lines. Letter to the king from

[81-2-4, 64]

Upper half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; $18 \pm 17+2+$ (left-hand edge) 1 lines. Part of a letter concerning the king's death and the regulations for mourning









[81-2-4, 65]
Portions, $3 \frac{1}{16} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$.; $22+3+26+3+$ (left-hand edge) 2 lines. Part of a letter to the king concerning the presentation of certain offerings. Mention is made of the city of $-7 y=1$
[81-2-4, 66]
Lower half, 2 in. by $1 \frac{3}{8} \mathrm{in} . ; 15+3+14+$ (left-hand edge) 2 lines. Part of a letter to the king concerning the transport of the images of six




Portions, $2 \frac{5}{16} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in}$. $; 15+5$ lines. Part of a letter to the king from
 prevent the continuance of a spell of cold weather.
[81-2-4, 68]
Upper half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{8}{16} \mathrm{in} ; 13+8$ lines. Part of a letter to the king from $Y \sim$ 访 $-Y Y$ concerning private affairs.
[81-2-4, 69]
Portions, $2 \frac{5}{T 6} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$. ; $19+9$ lines; Babylonian. Part of a letter to the king from $Y$ 评 $\langle\boldsymbol{\sim}$

[81-2-4, 70]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{9}{16} \mathrm{in} .} ; 9+2+10$ lines. Part of a list of objects, probably serving for offerings.
[81-2-4, 71]
Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$. $; 11 \pm 12$ lines. Part of a letter to the king concerning private affairs.
[81-2-4, 72]
Upper half, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $7+3$ lines. Part of a letter to the king from

[81-2-4, 73]
Left half, upper portion, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$. $; 8+7$ lines. Part of a letter to the king concerning private affairs.
[81-2-4, 74]

[^91]Upper half, 3 in . by $1 \frac{11}{1} \mathrm{in}$.; $17+20$ lines. Part of a letter to the king

[81-2-4, 75]
Upper half, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+8$ lines ; Babylonian. Part of an address



[81-2-4, 76]
Nearly complete, $3 \frac{7}{16}$ in. by $1 \frac{1}{16} \mathrm{in}$.; $12+1+11$ lines; Babylonian; in one instance two words are separated from each other by division-marks.




Lower half, $1 \frac{3}{8} \mathrm{in}$. by $1_{1} \frac{1}{6} \mathrm{in}$. $13+3+11$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of


[81-2-4, 78]
Complete, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+2+8$ lines. Astrological report to the
 etc., and partly relating to public affairs. To line 9 of obverse an interlinear gloss is added by the scribe. Cf. Strassmater, A.V., pp. 627, 973, 1061; and Bezold, Zeits., 1889, p. 433.
[81-2-4, 79]
Complete, $2 \frac{9}{16}$ in. by $1 \frac{5}{16} \mathrm{in}$; $7+7$ lines. $A$ strological report to the king concerning observations of the sun, moon and Saturn: $-7>7$ 分-


 $\rightarrow$ ?



 Zeits., 1889, p. 432, note 1.
[81-2-4, 80]
Complete, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+1$ lines; Babylonian. Astrological


[81-2-4, 81]

[^92]Complete， $1 \frac{7}{8}$ in．by 1 in ．； $5+1$ lines；Babylonian．Astrological report from $\lceil$ 佥 Bezold，Zeits．，1889，p．439，note 2.
［81－2－4，82］
Complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 7+1+5$ lines；Babylonian．Astrological report from $Y$ 传 concerning observations of the moon and certain stars；it partly relates to public affairs．
［81－2－4，83］
Complete， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 4+7$ lines；Babylonian．Astrological report
 sun and certain stars，and partly relating to public affairs．［81－2－4，84］
Complete， $2 \frac{3}{16}$ in．by $1 \frac{1}{8}$ in．； $6+1+1$ lines；Babylonian．Astrological report from $\dagger$ 备阶＊
［81－2－4，85］
Portions， $2 \frac{3}{4}$ in．by $1 \frac{3}{8}$ in．$; 8+7$ lines．Parts of an astrological report

 by the scribe．
［81－2－4，86］
Nearly complete， $1 \frac{7}{8}$ in．by $1_{1 \frac{1}{6}}$ in．； $7+2$ lines．Letter to the king from

［81－2－4，87］
Portions， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．$; 8+6$ lines；Babylonian．Part of an astrologi－ cal report concerning observations of the
［81－2－4，88］
Complete， $1 \frac{11}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 6+1+1$ lines；Babylonian．Astrological

［81－2－4，89］
Complete， 3 in ．by $1 \frac{9}{16} \mathrm{in} . ; 18+2+16$ lines．List of offerings．The colophon contains a date and the name of the owner of the tablet：－

［81－2－4，90］
Upper half， $2 \frac{1}{2}$ in．by $1 \frac{7}{16} \mathrm{in}$ ； $14+14+1$ lines；Babylonian．Part of a letter to the king（ private affairs．
［81－2－4，91］
Lower half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $18+3+21$ lines；Babylonian．Part of a letter（to the king）concerning public affairs．Mention is made of的这》出这户。
［81－2－4，92］
Portion out of the middle， $1 \frac{7}{8}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．$; 15+12$ lines ；Babylonian．Part of a letter to the king concerning private affairs．$C f$ ．obv．，lines 5 ff ：－



［81－2－4，93］

[^93]Lower half， 2 in ．by $1 \frac{3}{8} \mathrm{in}$ ； $11+1+11$ lines．Part of a letter to the king concerning military affairs．Mention is made of the cities of $\sim$ 险

［81－2－4，94］
Upper half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots .$. lines．Part of a letter to the



［81－2－4，95］
Portions， $3 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．$; 27+4+23$ lines．Part of a letter to the king． from $Y \rightarrow$ 击 $=4=4$ concerning military affairs．Mention is made of $Y=\mathbb{Z} \mathbb{K} \mathbb{A}$ ，etc．
［81－2－4，96］
Portion out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．$; 12+7$ lines．Part of a letter to the king concerning private affairs．
［81－2－4，97］
Lower half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \mathrm{in} . ; 12+2+12$ lines．Part of a letter to the king concerning an eclipse of the moon，etc．
［81－2－4，98］
Upper half， $2 \frac{1}{2} \mathrm{in}$ ．by $1_{\frac{7}{6}} \mathrm{in}$ ．； $10+10$ lines．Part of a list of offerings． The colophon contains a date and the name of the owner of the


Portion out of the middle， $2 \frac{1}{16}$ in．by $1 \frac{5}{8} \mathrm{in}$ ； $14 \pm \ldots$ ．．lines．Part of a letter to the king concerning religious matters．Mention is made of

$[81-2-4,100]$
Upper half， $1 \frac{9}{16}$ in．by $1 \frac{3}{16} \mathrm{in} . ; 8+2$ lines．Part of a letter to the king from $Y=Y\langle 今, ~ A Y Y$ ．$\quad[81-2-4,101]$

Complete， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $10+1+10+1$ lines；Babylonian．Astrolo－
 vations of the moon and certain stars ；it partly relates to public affairs．
［81－2－4，102］
Portions， $2 \frac{3}{4}$ in．by $1 \frac{1}{2} \mathrm{in}$ ； $9+1+7+1$ lines；Babylonian．Part of an
 observations of the moon；it partly relates to public affairs．
$[81-2-4,103]$
Nearly complete， $2 \frac{1}{4}$ in．by $1 \frac{3}{16} \mathrm{in} . ; 8+1+8+3$ lines；Babylonian．Astro－
迹行）concerning an observation of the moon and the star

［81－2－4，104］

[^94]Complete， 2 in．by $1 \frac{1}{8} \mathrm{in} . ; 6+1+4$ lines；Babylonian．Astrological report to the king from Y Y Y \＃— partly relates to public affairs．
［81－2－4，105］
Complete， $1_{\frac{9}{16}}$ in．by $\frac{3}{4} \mathrm{in} . ; 2+1$ lines；Babylonian．Astrological report


Nearly complete， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{1}{1}$ in．$; 6+1+2$ lines ；Babylonian．Astrolo－


［81－2－4，107］
Portions， $2 \frac{1}{4} \mathrm{in}$ ．by 1 in ．； $8+2$ lines．Part of an astrological report concerning observations of the moon and sun，and partly relating to public affairs．
［81－2－4，108］
Left half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+2+6$ lines．Part of an astrological report

 public affairs．To lines 1,4 and 7 of obverse explanatory interlinear glosses are added by the scribe．
［81－2－4，109］
Lower half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $9+2+9$ lines．Part of a letter（to the king） concerning the transport of horses．
［81－2－4，110］
Lower half， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $9+1+11$ lines．Part of a list of offerings．
［81－2－4，111］
Upper half， $1 \frac{13}{18} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 7+8$ lines；Babylonian．Part of a letter to



Upper half， $1 \frac{\pi}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ； $11+11$ lines．Part of a letter to the king
 －（ ），concerning private affairs．
［81－2－4，11 3
Lower half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $13+12$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of $Y$ ，A A A気気阵。
［81－2－4，114］
Lower half， 2 in ．by $1 \frac{5}{16} \mathrm{in} . ; 15+1+12$ lines．Part of a letter to the king
 etc．
［81－2－4，115］
Portions， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； 13 lines．Part of a letter from $Y$ ？-7 ．
［81－2－4，116］

[^95]Lower portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. ; $18+11$ lines. Part of a letter or report concerning religious subjects. The colophon, which is written in smaller characters than the other parts of the text, contains a date $\rightarrow \rightarrow\rangle$姆
[81-2-4, 11.7]
Left half, lower portion, $2 \frac{1}{4}$ in. by $\frac{7}{8}$ in. ; $10+11$ lines. Part of a letter to the king concerning private affairs.
[81-2-4, 118]
Lower half, 2 in . by $1_{\frac{3}{16}} \mathrm{in}$. $; 10+4$ lines. Part of a letter (to the king) concerning military affairs. Mention is made of the city of $\boldsymbol{\sim}$ EY留-MK.
[81-2-4, 119]
Lower half, $1 \frac{1}{2}$ in. by $1_{1 \frac{1}{16}}$ in. ; $8+4$ lines. Part of a letter to the king concerning an astrological observation. To line 5 of obverse an explanatory interlinear gloss is added by the scribe. [81-2-4, 120]
Right half, upper portion of reverse, $1 \frac{\frac{\pi}{8}}{}$ in. by $1 \frac{5}{16}$ in: $; \ldots+10$ lines. Part of a letter concerning religious matters. Mention is made of the

[81-2-4, 121]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $10+1+8$ lines. Part of a letter or report concerning religious subjects. Mention is made of the cities of

[81-2-4, 122]
Upper half, $2 \frac{9}{T 6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 17+\ldots$. lines. Part of a letter to the

Portion out of the middle, 2 in, by $1 \frac{1}{8} \mathrm{in}$. ; $12+15$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[81-2-4, 124]
Left half, lower portion, $1 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$.; $5+2+7$ lines. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants

[81-2-4, 125]
Right half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $11+7$ lines. Part of a letter to
 is made of the city of $\quad[81-2-4,126]$
Upper half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $15+5$ lines. Part of a letter to the king

[81-2-4, 127]
Fragment of the lower portion, $1 \frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 7+2+10+$ (left-hand edge) 5 lines. Part of a letter to the king. [81-2-4, 128]

Fragment of the upper portion, 2 in . by $1 \frac{7}{8}$ in.; $10+7+3$ lines; Babylonian. Part of a letter (to the ling).
[81-2-4, 129] vol. iv.

Right half, lower portion, $2 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in. ; $10+12$ lines. Part of a letter (to the king) concerning religious subjects.
[81-2-4, 130]
Portion out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $19+21$ lines. Part of a letter to the king concerning astrological observations, and partly relating to public affairs. Mention is made of $\gamma \sim \neq \mathbb{F}\langle\mathbb{F} \mathbb{4}$ and the people of

[81-2-4, 131]
Complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8}$ in.; $7+5+2$ lines; Babylonian. Astrological
 observations of certains stars.
[81-2-4, 132]
Complete, 2 in . by $1 \mathrm{in} . ; 5+$ (edge) 1 lines. Astrological report from


Nearly complete, $1 \frac{11}{1}$ in. by $1 \mathrm{in} . ; 4+1$ lines; Babylonian. Astrological report from $Y \bar{Y}$ concerning observations of the moon.
[81-2-4, 134]
Portions, $1 \frac{1}{16}$ in. by $1 \frac{1}{4}$ in. $; 8+2+6+1$ lines; Babylonian. Part of an
 concerning observations of certain stars. It partly relates to public affairs.
[81-2-4, 135]
Portions, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. ; $7+1+4$ lines; Babylonian. Part of an astrological report from $P \rightarrow$ 丮 $\langle\mathbb{E}$ vations of certain stars.
[81-2-4, 136]
Portions, $2 \frac{7}{8}$ in. by $1 \mathrm{in} . ; 6+3+5+2$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 1535, K. 4697, Sm. 2144, etc.
[81-2-4, 137]
Right half, $2 \frac{5}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$.; $4+6$ lines; Babylonian. Part of an astro-
 of the moon. It partly relates to public affairs.
[81-2-4, 138]
Left half, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{3}{8} \mathrm{in}$.; $9+1+5$ lines. Part of a text containing astrological forecasts taken from observations of the sun. It appears to be an extract from a larger composition.
[81-2-4, 139]
Portions, $1 \frac{11}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 4+$ (edge) 1lines; Babylonian. Part of an astrological report from Y Y * Y Y ${ }^{\text {Y }}$. Cf. Bezold, Zeits., 1889, p. 439, note 2.
[81-2-4, 140]

Right half， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 8+4$ lines；Babylonian．Part of an astro－ logical report to the king from［ 7 ］ observations of certain stars．It partly relates to public affairs．
［81－2－4，141］
Left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{16}$ in．； $6+4$ lines；Babylonian．Part of an astro－ logical report to the king concerning observations of certain stars．
［81－2－4，142］
Right half， $1 \frac{3}{4}$ in．by $1 \frac{1}{4}$ in．； $9+5$ lines；Babylonian．Part of an astro－ logical report from［ $[7]$ 算空贺 4 。
［81－2－4，143］
Portions， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $8+1+8$ lines．Part of an astrological report，and letter，to the king．Mention is made of $\gamma>$ 平

［81－2－4，144］
Right half， $1 \frac{3}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $7+2+3$ lines；Babylonian．Part of an
 p．439，note 2.
［81－2－4，145］
Lower half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} . ; 13+8+\ldots+14$ lines．Part of a list of stone objects．
［81－2－4，146］
Complete，in the shape of a heart， $1 \frac{1}{15} \mathrm{in}$ in．by $1 \frac{9}{16} \mathrm{in}$ ．；on obverse 9 lines in Assyrian，and on reverse 7 lines in Phœonician；on the top edge，between obverse and reverse，is a seal－impression．Private contract，dated：－
 text and a translation of it see Brünnow，Zeits．，1888，pp． 238 ff．，414； and de Vogüé，Corpuls inserr．Sem．，Pars II，t．I（1889），pp． 43 ff．
［81－2－4，147］
Complete，in the shape of a heart， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$. ； $6+6+$（right－hand edge） 2 lines in Phoenician；on the top edge，between obverse and reverse，is a seal－impression．Private contract concerning a transaction between
 Corpus inscrr．Sem．，Pars II，t．I（1889），pp． 49 ff．
［81－2－4，148］
Complete， $3 \frac{1}{2} \mathrm{in}$ ．by 2 in ；； $12+16$ lines；between lines 2 and 3 of obverse is the impression of a cylinder seal．Private contract concerning the sale of three slaves．It is dated：一 $\gg\rangle$
 are quoted by Strassmaier，A．V．，p． 972.
［81－2－4，149］

Complete， $2 \frac{15}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $15+14$ lines；between lines 2 and 3 of obverse are two seal－impressions．Private contract concerning the sale of seven slaves of $\uparrow \rightarrow \boldsymbol{p}$


Complete，probably the inner part of a case－tablet， $1 \frac{5}{8} \mathrm{in}$ ．by 1 in ．； $5+2+6+1$ lines．Private contract concerning a sale of wine．
 Febr．－March，B．c． 674.
［81－2－4，151］
Portions， 3 in．by $1 \frac{1}{2} \mathrm{in}$ ．； $10+4+11+1$ lines in Assyrian，and on the left－hand edge 1 line in Phoenician；between lines 2 and 3 of obverse is the impression of a cylinder seal．Part of a private contract con－ cerning the sale of three slaves．Mention is made of $\dagger$ 倍 Phoen．מטהם：cf．de Voqǘe，Corpus inscrr．Sem．，Pars II，t．I（1889）， p． 39 f．
［81－2－4，152］
Portions， $3 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $12+13$ lines；between lines 3 and 4 of obverse are three seal－impressions．Part of a private contract concerning a sale of slaves．
［81－2－4，153］
Lower half， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ； $11+$ traces of 12 lines；at the beginning of what is left of the obverse are two seal－impressions．Part of a private contract concerning a sale of slaves．
［81－2－4，154］
Lower half， 2 in ．by $1 \frac{3}{8} \mathrm{in} . ; 9+8$ lines．Part of a legal decision．
［81－2－4，155］
Complete，probably the inner part of a case－tablet， $1 \frac{1}{13} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 7+2+$ $5+1$ lines．Private contract concerning a loan of money．It is dated：一 b．c． 773.
［81－2－4，156］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 5+7$ lines．Part of a private contract，
《半 事户，i．e．，July－August，B．c． 694.
［81－2－4，157］
Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $15+5$ lines．Part of a private contract concerning a sale of slaves．
［81－2－4，158］
Right half，lower portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} ; 7+3+5$ lines．Part of a private contract．
［81－2－4，159］
Fragment of the upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots \ldots$ lines．Part of a list of offerings．
［81－2－4，160］

Left half，lower portion， 25 in ．by $1_{\frac{7}{6}}^{7} \mathrm{in}$ ．$; 10+4+13+$（left－hand edge） 3 lines；between lines 2 and 3 of obverse are two seal－impressions． Part of a private contract concerning the sale of a house，etc．It
 649 （？）．
［81－2－4，161］
Right half，upper portion， $2 \frac{3}{16}$ in．by $1 \frac{1}{4}$ in．$; 5+5+2$ lines；between lines 3 and 4 of obverse are parts of two seal－impressions．Part of a
䉼＊i．e．，April－May，B．c． 682.
［81－2－4，162］
Fragment of the upper portion， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 5+7+$（left－hand edge） 2 lines；between lines 2 and 3 of obverse is a seal－impression．Part of a private contract concerning the sale of a female slave．
［81－2－4，163］
Left half，lower portion， $2 \frac{7}{16} \mathrm{in}$ ．by $\frac{7}{8}$ in．$; 2+1+4$ lines；Babylonian．Part of a letter to the king．Mention is made of $Y$ 双 $\left\langle\frac{7}{7} \Rightarrow\right.$ and Y F F
［81－2－4，164］
Lower half， $2_{\frac{1}{6}}{ }^{3} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ； $13+6$ lines．Part of a list of objects．Sums total are added by the scribe．
［81－2－4，165］
Left half， $2 \frac{5}{8}$ in．by $1 \frac{7}{7}$ in．； $15+17+2$ lines；Babylonian．Part of a text containing incantations and directions for ceremonies and rites connected with the worship of the Sun－god（ -4 斗 4 ）．$\quad[81-2-4,166]$
Fragment of the lower portion of a prismoid， $1 \frac{3}{16} \mathrm{in}$ ．high，one side of the base at least $1 \frac{1}{2} \mathrm{in} . ; 5+7+\ldots . .$. ．lines．Part of an inscrip－ tion of Assurbanipal．Cf．Rm． 1 （see above，p．1570），Column V， lines 112 ff ．
［81－2－4，167］
Fragment out of the middle of a cylinder， $2 \frac{3}{8} \mathrm{in}$ ．long，segmental arc $2 \frac{1}{8} \mathrm{in}$ ．， chord $1 \frac{7}{8} \mathrm{in}$ ． 12 lines．Part of an inscription of Sennacherib， The text corresponds with Senn．Pr．，Column I，lines 1 ff．［81－2－4，168］

Fragment out of the middle of a prismoid， $3 \frac{1}{2} \mathrm{in}$ ．high，one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 23+25+\ldots . .$. lines．Part of an inscription of Sennacherib，corresponding with Senn．Pr．，Column I，lines 27 ff ．； Column II，lines 3 ff ．
［81－2－4，169］
Fragment of the left half of a cylinder，$\frac{7}{8} \mathrm{in}$ ．long，segmental arc 3 in ．， chord $2 \frac{1}{2}$ in．； 20 lines；marginal number＜．Part of an inscription of Sennacherib．The text corresponds with Senn．Pr．，Column I， lines 70 ff ．
［81－2－4，170］

Fragment out of the middle of a cylinder, $1 \frac{5}{8} \mathrm{in}$. long, segmental arc $2 \frac{5}{8} \mathrm{in}$., chord $2 \frac{3}{8}$ in.; 18 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 16 ff. [81-2-4, 171]

Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in} . ; 8+14+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal. Duplicate of K. 1794; see above, p. 351.
[81-2-4, 172]
Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in} . ; 12+11+\ldots \ldots \ldots$ lines. Part of an inscription

[81-2-4, 173]
Fragment of the left half of a cylinder, $3 \frac{1}{8} \mathrm{in}$. long, segmental arc $3 \frac{1}{2} \mathrm{in}$., chord $2 \frac{7}{8}$ in. ; 8 lines separated from each other by division-rules; Babylonian. End of an inscription of an Assyrian king, probably Assurbanipal.
[81-2-4, 174]
Fragment of the right half of a cylinder, 2 in . long, segmental are $2 \frac{3}{8} \mathrm{in}$., chord 2in.; 14 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-2-4, 175]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 12+14+\ldots \ldots \ldots$ lines. Part of an inscription
 cerning building-operations.
[81-2-4, 176]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; \ldots . . . . .+$ short ends of $5+14$ lines. End of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column X, lines 108 ff.
[81-2-4, 177]
Fragment out of the middle of a cylinder, $1 \frac{1}{2} \mathrm{in}$. long, segmental are $1 \frac{3}{4} \mathrm{in}$., chord $1 \frac{1}{2} \mathrm{in} . ; 7$ lines separated from each other by division-rules. Part of an inscription of an Assyrian king concerning buildingoperations.
[81-2-4, 178]
Fragment out of the middle of a prismoid, $2 \frac{5}{8}$ in. by $2 \frac{1}{16} \mathrm{in} ; 9+\ldots \ldots$ ..... lines. Part of a historical inscription of an Assyrian king. [81-2-4, 179]
Fragment out of the middle of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $\frac{7}{8} \mathrm{in} . ; 10+9+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 81 ff ; Column III, lines 57 ff .
[81-2-4, 180]

Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 16+12+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 20 ff ; Column VIII, lines 36 ff .
[81-2-4, 181]
Portion of a vase of clay, $3 \frac{3}{4} \mathrm{in}$. high, segmental arc $3 \frac{1}{2} \mathrm{in}$., chord 3 in .; on the outer surface 6 lines. Part of an inscription of Sargon II.
 Sargon, Vol. I, p. 196; Guide Kouy. Gall., 1885, p. 171, No. 21; and supra, p. 1694, 56-9-9, 171.
[81-2-4, 182]
Portion of a vase of clay, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 183]

Portion of a vase of clay, $3 \frac{1}{2} \mathrm{in}$. high, segmental arc $3 \frac{1}{8} \mathrm{in}$., chord $2 \frac{5}{8} \mathrm{in}$.; on the outer surface 12 lines. Part of an inscription of an Assyrian king.
[81-2-4, 184]
Portion of a vase of clay, 2 in . by $1 \frac{11}{16} \mathrm{in}$.; on the outer surface 7 lines. Part of an inscription of an Assyrian king.
[81-2-4, 185]
Upper half, $5 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$.; $45+33$ lines. Part of a text containing

 published, with a transliteration, translation and notes, by Brünnow, Zeits., 1890, pp. 55 f., 66 ff., 79 f. ; cf. also ibidem, 1892, p. 349 ; Craig, Hebraica, Vol. XI, p. 109, note * and infra, p. 1847, 82-5-22, 527.
[81-2-4, 188]
Left half, $3_{4}^{\frac{1}{4}} \mathrm{in}$. by $2 \frac{15}{16} \mathrm{in}$; $9+12$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. For the text see Knudizon, Assyr. Gebete an den Sonnengott, Vol. I, p. 35, No. 95, and for a transliteration ibilem, Vol. II, p. 200 f.
[81-2-4, 189]
Fragment of the lower portion, $3 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $8+1+7$ lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon
 p. 32, No. 81, and for a transliteration ibidem, Vol. II, p. 190 f.
[81-2-4, 190]
Right half, $3 \frac{1}{16} \mathrm{in}$. by $3 \frac{3}{16} \mathrm{in}$. ; $13+2+12+5$ lines. Part of a similar report. Mention is made of [ Y$] \sim$ * * For the text see Knudtzon, l.c., Vol. I, p. 34, No. 91, and for a transliteration ibidem, Vol. II, pp. 195 ff.
[81-2-4, 191]

Fragment of the upper half, $3 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 4+3+3$ lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text see Knudtzon, Assyr. Gebete an den Sonnengot, Vol. I, p. 34, No. 92, and for a transliteration ibidem, Vol. II, p. $197 \mathrm{f} . \quad$ [81-2-4, 193]
Left half, upper portion, $6 \frac{3}{4}$ in. by $3 \frac{5}{8}$ in. $; 36+\ldots \ldots+7+29$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. According to the colophon





Portion out of the middle, $3_{\frac{7}{16}} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 15+\ldots \ldots+\ldots+18$ lines. Part of an incantation-text with an interlinear Assyrian version.
[81-2-4, 196]
Upper half, 4 in . by $3 \frac{1}{4} \mathrm{in} . ; 27+9$ lines. Part of a text containing forecasts concerning - and -9 etc. Of the catch-line only the beginning

[81-2-4, 197]
Left half, upper portion, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $17+14$ lines. Part of a text containing forecasts, and belonging to the 6th tablet of the Series or $\sim$ - 岛. Duplicate of K. 3846 and K. 6931; see above, pp. 570, 819.
[81-2-4, 198]
Portion of the right half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 8+27+\ldots \ldots+\ldots$. lines. Part of an omen-text concerning the condition of the lips (of a newborn child). E.g., lines 7 ff . of Column II read :-







[81-2-4, 199]
Portion out of the middle, $2 \frac{3}{4}$ in. by $2 \frac{3}{8}$ in. $; \ldots \ldots . . . .+\ldots+20+5$ lines. Part of a text containing forecasts concerning the -4, etc. Cf. supra, p. 775, K. 6268.
[81-2-4, 200]

[^96]Upper half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in} . ; 19+14$ lines; Babylonian. Forecasts concerning and $\rightarrow \frac{1}{4}$, etc.; cff. supra, p. 549, note $\dagger$. Mention is made of the owner of this tablet, $\rangle>\nabla \mathbb{Z}$
[81-2-4, 201]
Right half, upper portion, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $11+8$ lines; Babylonian. Part of an omen-text forming, according to the colophon, the 19th tablet of the Series $\uparrow$ 青




Portion of the right half, 3 in. by $2 \frac{1}{2} \mathrm{in}$.; $19+21$ lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. It probably belongs to a tablet of the Series 7 N․

[81-2-4, 203]
Upper half, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{13}{16} \mathrm{in}$; $21+12$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. Of line


[81-2-4, 204]
Portion of the right half, $5 \frac{3}{8} \mathrm{in}$. by 3in.; $\ldots \ldots+12 \pm 21+13$ lines. Part of a text containing astrological forecasts taken from observations of certain stars, or groups of stars. The lines begin throughout with
 1787, 1790, 1793, 81-2-4, Nos. 238, 239, 312, 409, 449 and 496.

$$
[81-2-4,205+81-2-4,237+81-2-4,240]
$$

Lower half, $3 \frac{1}{2} \mathrm{in}$. by 3 in ; $24+22$ lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind and clouds, etc. In lines 22 and 24 of obverse explanatory glosses are added by the scribe. From Section II of obverse:-


Section II of reverse :-


appears that this text contains extracts from tablets of a larger composition.
[81-2-4, 206]

* Partly effaced.

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Lower half, $7 \frac{1}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. ; $34+49$ lines. Part of a Sumero-Akkadian prayer, in the form of a litany, similar to those of K. 193, etc.; see
 apyp pypf. Cf. Bezold, Lit. Ctrlbl., 1883, Column 619; and Lit., p. 348.
[81-2-4, 207]
Right-hand corner, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $10+\ldots$. lines. Beginning of a prayer, in the form of a litany, part of which has an interlinear Assyrian version.
[81-2-4, 208]
Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$.; $13+11$ lines. Part of a historical (?) text.
[81-2-4, 209]
Upper half, $5 \frac{1}{8} \mathrm{in}$. by 4 in .; $30+23$ lines. Part of a text containing regulations for making offerings. Of the colophon only the right half is visible:-


Fragment out of the middle, $2 \frac{\pi}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $12+6$ lines. Part of a text containing forecasts.
[81-2-4, 211]
Upper half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$.; $14+13$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[81-2-4, 212]
Left-hand corner, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; .......... +14 lines. End and colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, forming, according to the colophon, the 1st tablet of a Series. Of the catch-line only the
 [81-2-4, 213]
Upper half of reverse, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$; $\ldots \ldots+11$ lines. Part of a text containing prayers to Šamas̆ and Rammân, and directions for ceremonies and rites.
[81-2-4, 214]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 13+\ldots . . .$. . . lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.
[81-2-4, 215]
Right half, upper portion, $3_{\frac{5}{6}} \mathrm{in}$. by 2 in .; $17+6$ lines. Part of a religious text. Mention is made of names and titles of various gods.
[81-2-4, 216]

Left half, upper portion, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 18+$ traces of $6+\ldots \ldots+6$ lines. Part of an incartation-text belonging to the 4th tablet of the Series
 445, 1431. For the text see Thalqvist, Die assyr. Beschwörungsserie Maqlû, p. (70); cf. also ibidem, pp. 12, note 5; 24; and W.A.I. IV, 2nd ed., Add., p. 9.
[81-2-4, 217]
Right-hand corner, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 18+\ldots . . . .$. . lines. Part of a mythological legend concerning the god Bel ( $\sim$ ( ) and the


[81-2-4, 218]
Fragment of the upper half, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$. ; $18+23+19+9$ lines. Part of a legend similar to those mentioned above, pp. 880, 954, KK. 7861,



[81-2-4, 219]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 10+9$ lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (see above, p. 320), Column I, lines 6 ff .
[81-2-4, 220]
Left-hand corner, $2 \frac{1}{2} \mathrm{in}$. by 2 in ; $8+8$ lines. Part of a text containing astrological forecasts taken from observations of certain stars, or
 etc.).
[81-2-4, 221]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $16+9$ lines. Part of a text containing astrological forecasts for the various months.
[81-2-4, 222]
Left half, lower portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $23+2+19$ lines; Babylonian. Part of a "complete" $\dagger$ copy of an omen-text concerning houses and incidents that may happen to men, and astrological forecasts taken

[81-2-4, 223]
Fragment out of the middle, $3 \frac{7}{8} \mathrm{in}$. by 2 in ; $7+15$ lines. Part of a mythological text containing the description of certain fabulous animals, of the "" and of the "Serpent of Anum" and the "Serpent of $E a$," etc. Cf., e.g., reverse, lines $10 \mathrm{ff}:-$




[81-2-4, 224]

* Partly effaced.
$\dagger$ Cf. supra, p. 474, note *.
10 R 2

Fragment of the right half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{9}{16} \mathrm{in} . ; 5+9$ lines；Babylonian． Part of a religious text．
［81－2－4，225］
Right half， $2 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 19+16$ lines．Part of a text containing． astrological forecasts concerning eclipses，etc．From the colophon it seems that it is an extract from the great astrological work $Y$－華限

［81－2－4，226］
Fragment of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by 2 in ．； $13+7$ lines．Part of a text con－ taining forecasts concerning and etc．Of the catch－line only the beginning is visible：—《
［81－2－4，227］
Fragment out of the middle， $2 \frac{1}{2}$ in．by $1 \frac{3}{4} \mathrm{in} . ; 9+11+\ldots \ldots+\ldots$ ． $\operatorname{lines}$ ； marginal note $\mp$ ．Part of a text containing forecasts concerning

［81－2－4，228］
Fragment of the upper portion of one side， $3 \frac{5}{16}$ in．by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots \pm 15$ lines．Part of a text containing astrological forecasts taken from observations of the movements of Venus（ relating to public affairs．
［81－2－4，229］
Left－hand corner， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $13+10$ lines；Babylonian．Part of an astrological text concerning observations of certain stars．
［81－2－4，230］
Left half，lower portion， $3 \frac{5}{8}$ in．by $2 \frac{13}{16}$ in．； $13+13+\ldots \ldots+$ short beginnings of 5 lines．Part of a list of stones，probably used for medicinal purposes．Sums total are added by the scribe．［81－2－4，232］

Upper half， $3 \frac{1}{\frac{1}{6}}$ in．by 2 in ； $15+1$ lines；Babylonian．Part of a text containing incantations and directions for ceremonies．
［81－2－4，233］
Lower half， $3 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ． $6+12$ lines；Babylonian．Part of a text containing astrological forecasts taken from observations of certain stars．It probably belongs to a tablet of the great astrological work

［81－2－4，234］
Right half，lower portion， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ； $13+\ldots$ lines．Part of a text containing forecasts．
［81－2－4，235］
Portion of the left half， 4 in ．by 23 in in ； $21+19$ lines．Part of a text con－


Fragment of the upper portion of reverse， $2 \frac{7}{8}$ in．by $1 \frac{1}{4}$ in．；．．．．＋．．．． $+4+4$ lines．Part of a text containing astrological forecasts． This fragment appears to belong to the same fragment as $81-2-4,205$ ； see above，p． 1771.
［81－2－4，238］
Fragment out of the middle， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots . .$. ．．．lines．Part of a text containing astrological forecasts taken from observations of certain stars．This fragment may belong to the same tablet as $81-2-4$ ， 205 ；see above，p． 1771.
$[81-2-4,239+81-2-4,384]$
Portion of the right half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ． $13+16$ lines．Part of a text containing astrological forecasts for the various months．
［81－2－4，242］
Left－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 12+(\ldots . .+\ldots+) 7$ lines．Part of a text containing incantations，prayers and directions for ceremonies．The beginning of one Section and a preceding colophon－ line read：－

［81－2－4，243］
Portion out of the middle， $2 \frac{5}{8}$ in．by 2 in．$; 19+\ldots . .$. ．．lines．Part of a text containing incantations，prayers and directions for cere－


 ［81－2－4，246］
Portion of the left half， $2 \frac{5}{8}$ in．by $1 \frac{3}{4} \mathrm{in} . ; 20+\ldots$ lines．Portion of a hymn，part of which has an interlinear Assyrian version．［81－2－4，247］

Right－hand corner， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in}$ ．；（．．．．．．．．．．+ ） $17+12$（ $+\ldots \ldots \ldots$. ． ） lines．Part of an incantation－text with an interlinear Assyrian version．
［81－2－4，248］
Right half，lower portion， $3 \frac{9}{16}$ in．by $2 \frac{3}{8} \mathrm{in}$ ； $17+18$ lines．Part of an omen－text．
［81－2－4，249］
Right－hand corner， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) 14 \pm 8(+\ldots .$.$) lines．$ Part of a text containing incantations，prayers and directions for ceremunies．
［81－2－4，250］
Left half，upper portion， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ； $15+\ldots \ldots$ lines．Part of a religious or mythological text，beginning：一此频 － 4 †
［81－2－4，251］

Right half， $3 \frac{3}{10} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ．； $22+1+20$ lines in three columns．Part of a list of names of temples，of the deities to whom they were dedicated， and the cities wherein they stood．E．g．，lines 8 ff ．of obverse read：－

|  |  <br>  <br>  EyYY $\rightarrow$－ <br>  <br>  <br>  <br>  <br>  |  | $\rightarrow 7$ <br> － 4 <br> －+ <br> $-4$ <br> －斗 <br> 路 <br> 狸 平 |  |
| :---: | :---: | :---: | :---: | :---: |

［81－2－4，252］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $13+$ short beginnings of 9 $+\ldots . . . .{ }^{-}$lines．Part of an inscription of Assurbanipal， corresponding with K． 2732 （see above，p． 470 ），Column VII，lines 94 ff ．
［81－2－4，253］
Fragment of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; \ldots \pm 19$ lines．Part of a religious text．
［81－2－4，254］
Left half，upper portion， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ； $13+12+(\ldots \ldots \ldots . . \ldots$ $\ldots \ldots+$ ） $11+14$ lines．Part of a list of names of women．These

 etc．，respectively ；cf．supra，pp．63，735，1377，K．241，K． 5656 and Sm． 55. ［81－2－4，255＋81－2－4，446］
Lower half， $3 \frac{11}{10} \mathrm{in}$ ．by $2 \frac{8}{8} \mathrm{in}$ ．$; 16+18+\ldots \ldots . .$. ．lines．Part of a text containing regulations for making offerings．Duplicate of K．2541，K．6209，etc．；cf．supra，pp．452， 771.
［81－2－4，256］
Portion of the right half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ．； $21+8$ lines．Part of an ＂incomplete＂copy of an incantation－text with an interlinear Assyrian version．Of the catch－line and colophon only the right halves are visible：－

［81－2－4，257］
＊Partly effaced．

Left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 11+10$ lines. Part of a list of images,
 total is added by the scribe. Cf. Bezold, Zeits., 1889, p. 433.
[81-2-4, 258]
Left half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$; $13+13$ lines. Part of a list of objects.
[81-2-4, 259]
Fragment of the lower half of reverse, $2 \frac{1}{2}$ in. by 2 in ; $17+13$ lines. Part of a religious text.
[81-2-4, 260]
Fragment of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$; $12 \pm 8$ lines. Part of a text containing forecasts.
[81-2-4, 261]
Right half, upper portion, 3 in. by $1 \frac{11}{16} \mathrm{in}$. ; $14+16$ lines. Forecasts.
[81-2-4, 262]
Fragment of the right half, $2 \frac{3}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+13+$ traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see Strassmaier, A.V., p. 854.
[81-2-4, 263]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ;(\ldots .+$ ) $\ldots .+13(+\ldots)$. lines in double-columns. Part of a list of names of plants.
[81-2-4, 264]
Right-hand corner, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{15} \mathrm{i} \mathrm{in} . ;(\ldots \ldots+) \ldots .+14(+\ldots .$.$) lines$ (in three columns?). Part of a list of names of medicinal plants.
[81-2-4, 265]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 5+8+9+\ldots \ldots \ldots$ lines. Part of a list of archaic signs arranged in the order of $S^{a}$. Their modern equivalents are added at the beginning of each paragraph. Cf. Pincees, in Bezolu's Lit., p. 348 ; and supra, pp. 625, 1640, K. 4372 and Rm. 2, 42.
[81-2-4, 266]
Portion of the right half, $2 \frac{3}{4}$ in. by $2 \frac{5}{16}$ in. $;(\ldots .+$ ) $16+19(+\ldots .)$. lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 112; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. supra, p.1701. [81-2-4, 267]
Left half, lower portion, $1 \frac{3}{4}$ in. by $1 \frac{9}{16}$ in. ; $11+6+(\ldots \ldots \ldots+\ldots$. $\therefore \ldots+) 4+8$ lines. Part of a list of objects. Sums total are added by the scribe.
[81-2-4, 268]
Fragment of the lower portion of one side, 2 in . by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots \ldots \ldots$. lines in double-columns. Part of a list of names of plants.
[81-2-4, 269]

Fragment of the left half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{\mathrm{~T}} \mathrm{in} . ; \ldots \ldots \ldots . .+16$ lines (in double-columns). Part of an explanabory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 44 (see above, p. 1544), Column IV, lines 1 ff. [81-2-4, 270]

Fragment out of the middle, $2 \frac{1}{16}$ in. by 2 in.; $16+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of plants. [81-2-4, 271]
Left-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; . . . . . . . . + short beginnings of $6+11$ lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects.
[81-2-4, 272]
Right half, upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $6+5+1$ lines; Babylonian. Part of an astrological report from [䜣] observations of the (moon and) sun. It partly relates to public affairs.
[81-2-4, 273]
Fragment of the right half, $2 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ;(\ldots .+)^{2} \pm 6(+\ldots)$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies.
[81-2-4, 274]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 14+11$ lines. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to publio affairs.
[81-2-4, 275]
Lower half, $2 \frac{7}{8}$ in. by $1 \frac{3}{8} \mathrm{in}$.; $17+1+8$ lines; partly vitrified. Part of in report or letter.
[81-2-4, 276]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 12+$ traces of $5+\ldots .$. $+\ldots$. lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[81-2-4, 277]
Fragment of the right half, $2 \frac{1}{4}$ in. by $2 \frac{1}{8}$ in. ; $13+$ traces of 3 lines. Part of a hymn with an interlinear Assyrian version.
[81-2-4, 278]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{11}{16}$ in.; $16 \pm \ldots$. . lines. Part of a text containing forecasts concerning the $\Rightarrow$ PYF, etc. $\quad$ [81-2-4, 279]
Portion out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; $10+18$ lines; Babylonian. Part of an astrological text concerning observations of certain stars.
[81-2-4, 280]
Fragment of the left half, $2 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 19+\ldots . .(. . .$.$) lines. Part$ of a text containing astrological forecasts taken from observations

[81-2-4, 281]

[^97]Fragment of the left half, 2 in . by $1 \frac{3}{8} \mathrm{in} ; 10+(\ldots \ldots+\ldots \ldots+) 9$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3197; cf. supra, p. 512. For the text of reverse see W.A.I. IV, 2nd edition, Add., p. 5. Cf. also Bezold, Zeits., 1889, p. 431.
[81-2-4, 282]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by 2 in . $; 3+4$ lines ; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f} ., \mathrm{K} .1288$. Mention

[81-2-4, 283]
Portions, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{9}{16}$ in.; short ends of $5+2$ lines. Part of a list of objects (?). The colophon contains a date. [81-2-4, 284]
Fragment of the right half, $1 \frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4916 ; see above, p. 674.
[81-2-4, 285]
Left-hand corner, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; traces of $1+8+$ (edge) 1 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.
[81-2-4, 286]
Portions, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 6+$ (edge) $3+1$ lines. Part of an astrological report concerning observations of certain stars. To lines 1-3 of obverse interlinear explanatory glosses are added by the scribe; cf. Bezold, Zeits., 1889, p. 433.
[81-2-4, 287]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+17$ lines; Babylonian. Part of a text containing astrological forecasts taken from observa-


Fragment of the right half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 17+2$ lines. Part of a text containing astrological forecasts. [81-2-4, 289]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8 \pm 10$ lines; Babylonian. Part of a report, concerning public affairs, of the class described


[81-2-4, 290]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a religious text.
[81-2-4, 291]
Portion of the lower half, $2 \frac{3}{16} \mathrm{in}$. by 2 in ; $11+5+10$ lines. Part of a report (?).
[81-2-4, 292]
Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 12$ lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc.
[81-2-4, 293]
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Right half, upper portion, $2 \frac{7}{16}$ in. by $1 \frac{7}{8}$ in. ; traces of $5+13+3+\ldots$. lines. Part of a legend containing a fable of the dog (ypy ) and the

[81-2-4, 294]
Fragment of the right half, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$. $13+4$ lines. Part of a text containing incantations and directions for ceremonies.
$[81-2-4,295]$
Fragment of the left half, $1 \frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 9+(\ldots+\ldots+) 16$ lines. Part of a text containing astrological forecasts for certain days of the various months, taken from eclipses.
[81-2-4, 298]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 12+(\ldots+\ldots+\ldots+) 13$ lines; Baby-
lonian. Part of a list of stones.
[81-2-4, 299]
Fragment of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 12+14$ lines; marginal number $<$. Part of a text containing forecasts concerning $\overline{5} 7$ and etc.
[81-2-4, 300]
Fragment of the left half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 14+\ldots . .$. . . . lines. Part of an inscription of Assurbanipal. Mention is made of $Y$ 凫

[81-2-4, 301]
Right half, upper portion, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+7$ lines. Part of a religious text.
[81-2-4, 302]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $11+\ldots$ lines. Part of a Sumero-Akkadian prayer in the form of a litany.
[81-2-4, 303]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ;(\ldots . .+) \ldots+9(+\ldots . . .+)$ lines. Part of an incantation-text. [81-2-4, 304]

Fragment of the left half, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 17+\ldots . .(. . .$.$) lines; Baby-$ lonian. Part of a text containing astrological forecasts taken from observations of certain stars. Mention is made of $\Rightarrow$ 券


Fragment of the upper portion, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} ; ~ 8+11$ lines. Part of a religious text copied, according to the colophon, from an original in



[81-2-4, 306]
Left half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 18+4$ lines; marginal number $\langle$. Part of a text containing forecasts concerning EY and EY EN, etc.
[81-2-4, 307]

Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8}$ in. $; 15+\ldots .$. lines; Babylonian. Copy of a text containing regulations for making offerings.
[81-2-4, 309]
Fragment out of the middle, 2 in. by $1 \frac{3}{4}$ in. $; 9+11+\ldots \ldots+\ldots .$. lines. Part of an incantation-text.
[81-2-4, 311]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; \ldots \ldots+(\ldots . .+\ldots+)$ 11 lines. Part of a text containing astrological forecasts. The
 the same tablet as $81-2-4,205$; see above, p. 1771. [81-2-4, 312]
Portion of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{\frac{7}{16}} \mathrm{in}$. ; $17 \pm$ short beginnings of 7 lines; Babylonian. Part of a letter to the king concerning public affairs.


[81-2-4, 313]
Fragment out of the middle, $2 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. ; $5 \pm \ldots .$. lines. Part of an omen-text concerning houses.
[81-2-4, 314]
Fragment out of the middle, 2 in . by $1 \frac{3}{8}$ in. ; $17 \pm 14$ lines; Babylonian. Part of an omen-text.
[81-2-4, 315]
Fragment of the left half, $2 \frac{5}{10} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots \ldots \pm 11$ lines. Part of a text containing forecasts concerning $\Rightarrow$ PYY, and 锶, etc.
[81-2-4, 316]
Fragment of the left half, $2 \frac{1}{8}$ in. by 2 in ; $11+12$ lines. Part of a text containing astrological forecasts for the various months. One

[81-2-4, 317]
Fragment out of the middle, 3 in. by $\frac{15}{15} \mathrm{in}$; traces of $6+4$ lines. Fragment of a list of objects (?).
[81-2-4, 318]
Fragment of the right half, 2 in . by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .++) 8+8(+\ldots$. lines. Part of a religious text including directions for ceremonies and rites.
[81-2-4, 319]
Portion of the left half, 2 in . by $1 \frac{5}{8} \mathrm{in}$; $15+11$ lines. Part of a letter to the king concerning military affairs. Mention is made of the *

[81-2-4, 320]
Left half, 2 in. by $1 \frac{1}{2}$ in. ; $7+1+7$ lines; Babylonian. Part of an astrological report concerning observations of the moon. [81-2-4, 321]

Fragment of the right half， 2 in ．by $1 \frac{7}{8} \mathrm{in} . ; \ldots . . \pm 13$ lines；Babylonian． Part of a text containing astrological forecasts．It may belong to a tablet of the great astrological work $\uparrow$ 约 $\rightarrow$ 平
［81－2－4，322］
Fragment out of the middle， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{7}{8}$ in．；．．．．$+11 \pm \ldots \ldots+\ldots$. lines；Babylonian．Part of a text containing incantations and directions for ceremonies．
［81－2－4，323］
Fragment of the right half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in} . ; 11+\ldots .$. lines．Part of a text containing astrological forecasts taken from observations of the sun and moon．
［81－2－4，324］
Fragment out of the middle of a prismoid， 3 in ．high，one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 7+16+\ldots \ldots \ldots$ lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570）， Column III，lines 17 ff ；Column IV，lines 25 ff ．
［81－2－4，325］
Fragment out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} ; ~ 8+\ldots$ lines．Part of a text containing astrological forecasts taken from observations of certain stars．
［81－2－4，326］
Fragment of the lower portion of reverse， $2 \frac{1}{8}$ in．by $1 \frac{1}{1} \frac{5}{6}$ in．；．．．．．．．．．+ 9 lines．End and colophon of a mythological legend belonging to one，probably the last，tablet of the＂Series＂（［遠］


 note 2.
［81－2－4，327］
Fragment of the right half， $2 \frac{3}{8}$ in．by $2 \frac{1}{4} \mathrm{in} . ; 7+13$ lines．Part of an inscription of an Assyrian king concerning building－operations．

［81－2－4，328］
Left－hand corner， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．$; 14+\ldots$ ．．lines．Beginning of a prayer to various gods，probably written for an Assyrian king．［81－2－4，329］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ． $23+\ldots \ldots . .$. ．lines． Part of an incantation－text with an interlinear Assyrian version．
［81－2－4，330］
Left－hand corner， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 9+2$ lines．Part of a text containing prayers to S゙amas̆［and Rammân］，etc．
［81－2－4，331］
Fragment of the right half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ；$(\ldots . . . . .+$ ） $18+16$ $(+\ldots . . . .$.$) lines．Part of a text containing incantations，some$ of which have an interlinear Assyrian version．
［81－2－4，332］

Fragment out of the middle, $2 \frac{7}{16}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 20+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.
[81-2-4, 333]
Portion out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .+$ ) $21+14(+\ldots .)$. lines ; Babylonian. Part of a religious text including directions for ceremonies and rites.
[81-2-4, 334]
Right half, upper portion, $1 \frac{7}{8}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 15+10$ lines; Babylonian. Forecasts.
[81-2-4, 335]
Right half, upper portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; short ends of $10+5$ lines. Fragment of a religious text with an interlinear Assyrian version.
[81-2-4, 336]
Right half, upper portion; 2 in. by $1 \frac{1}{2}$ in.; $10+9$ lines. Forecasts.
[81-2-4, 337]
Portion of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . . \pm 16$ lines. Omens concerning houses.
[81-2-4, 338]
Left-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{9}{16} \mathrm{in} ; ~ 7+4+(\ldots \ldots \ldots . .+\ldots \ldots \ldots+$. $\ldots$ ) traces of $2+2$ lines. Part of a list of objects and of the names of their owners. The colophon contains a date. [81-2-4, 339]
Right half, lower portion, $2 \frac{3}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $3+2$ lines. Part of a memorandum.
[81-2-4, 340]
Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{15}{8} \mathrm{in} . ;(\ldots . .+) 5+5(+\ldots$. lines. Part of an incantation-text with an interlinear Assyrian version.
[81-2-4, 341]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5 \pm \ldots$. lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[81-2-4, 342]
Fragment out of the middle (of a prismoid), $1 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in.; . . . . . . . . . + 8 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[81-2-4, 343]
Left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. ; $4+1$ lines ; Babylonian. Part of an astrological

[81-2-4, 344]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; \ldots . \pm 13$ lines. Part of an omen-text concerning houses, etc.
[81-2-4, 345]
Fragment out of the middle, 2 in . by $1_{\mathrm{T}}^{9} \mathrm{in} . ; 9 \pm \ldots$. lines. Part of a report.
[81-2-4, 346]

Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . \pm 14$ lines．Part of a text containing astrological forecasts taken from observations of certain stars．
［81－2－4，347］
Fragment of the left half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $13 \pm$ traces of 2 lines．Part of a text containing forecasts concerning－武 and 猃 夏，etc．［81－2－4，348］
Circular impression of a royal seal，＊diameter $1 \frac{1}{2} \mathrm{in}$ ．，height $\frac{1}{2} \mathrm{in}$ ．；around it are $4+2$ lines of inscription．Part of a private letter，concerning



Circular impression of a royal seal，diameter $1 \frac{1}{8}$ in．，height 1 in ；around it are $3+2$ lines of inscription．Part of a private letter．The date is mutilated．
［81－2－4，350］
Upper half of an oval impression of a royal seal， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； 3 lines in hieroglyphic characters．Part of an inscription of Sabaco（the first king of the XXVth Dynasty，ca．b．c．700）．For the text and a translation of it see Budge，The Mummy，Chapters on Eqyptian funereal archceology（Cambridge，1893），p． 249 f．
［81－2－4，35̌2］
Fragment out of the middle， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 13+\ldots$. lines．Portion of a prayer，part of which has an interlinear Assyrian version．
［81－2－4，372］
Fragment of the left half， $1 \frac{7}{T 6}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots . .(\ldots$.$) lines．Part$ of a prayer with an interlinear Assyrian version．Cf．Bezold，Zeits．， 1889 ，p． 434.
［81－2－4，373］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{7}{76} \mathrm{in} . ; 10+\ldots . . .$. ．lines． Part of a text containing grammatical paradigms．［81－2－4，374］

Fragment of the right half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots$ lines．Part of an incantation－text with an interlinear Assyrian version．［81－2－4，375］

Fragment out of the middle， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots \ldots .$. ．lines．Part of a religious text．
［81－2－4，376］
Right half， $1 \frac{7}{8}$ in．by $\frac{13}{16} \mathrm{in} . ; 15+12$ lines．Part of a letter（from the


Portion of the right half， $1 \frac{3}{4} \mathrm{in}$ ．by 1 in ．； $13+11$ lines；Babylonian．Part of a letter to the king concerning military affairs．Mention is made of

［81－2－4，378］
＊Cf．supra，p．80，note＊，and Vol．I，p．xxx．$\dagger$ Partly effaced．

Left half, upper portion, $1 \frac{1}{8}$ in. by 1 in ; $12+10+$ (left-hand edge) 2 lines; Babylonian. Part of an address to the king. Mention is made of

[81-2-4, 379]
Right half, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 6+5$ lines. Part of an astrological report

[81-2-4, 380]
Nearly complete, probably the inner part of a case-tablet, $1 \frac{3}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $5+3+5+$ traces of 2 lines. Private contract. [81-2-4, 381]

Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by 2 in ; $15+15$ lines. Part of a letter. [81-2-4, 382]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1_{\frac{1}{6}} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[81-2-4, 383]
Portion out of the middle, 25 in . by $1 \mathrm{in} . ; 15+15$ lines; Babylonian. Part of a letter concerning astrological subjects. Mention is made of the

[81-2-4, 385]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+(\ldots .+\ldots+)$ 5 lines. Part of a list of names of stones, probably belonging to a text containing directions for ceremonies and rites.
[81-2-4, 386]
Fragment of the lower half of reverse, $1 \frac{3}{4}$ in. by $1 \frac{3}{4}$ in. ; $\ldots \ldots+10$ lines; Babylonian. End of a text containing astrological forecasts concerning eclipses, etc., and partly relating to public affairs. Of the

 great astrological work $\dagger$ 分 4 年

Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} ; ~ ; 11+\ldots$. lines. Part of a

[81-2-4, 388]
Fragment of the lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 6+4$ lines. Part of a private contract.
[81-2-4, 389]
Portion of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $10+8$ lines. Part of a private contract.
[81-2-4, 390]
Fragment of the left half, $1_{T \frac{9}{T 6}} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 9+(\ldots \ldots+\ldots .+$ )
11 lines. Part of a mythological or religious text. [81-2~4, 391]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in} .}{} ; 2+3$ lines. Part of a religious(?) text.
[81-2-4, 392]

[^98]Left-hand corner, $1 \frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in}$.; traces of $9+(\ldots+\ldots+) 11$ lines. Part of a text containing incantations and directions for ceremonies.
[81-2-4, 393]
Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{1}{4}$ in. $; 8 \pm \ldots \ldots$ lines ; Babylonian.

[81-2-4, 394]
Right half, lower portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $5+8$ lines in Assyrian, and on the edge between obverse and reverse 1 line in Phoenician. Part of a private contract. Cf. de Vogǘ́, Corpus inscrr. Sem., Pars II, t. I (1889), p. 42.
[81-2-4, 395]
Fragment of the upper portion of reverse, $2 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in.; $\ldots \ldots+16$ lines. Part of a text containing forecasts concerning the $\Rightarrow Y Y$, etc.
[81-2-4, 397]
Left-hand corner, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 7+(\ldots \ldots+\ldots \ldots+)$ traces of 1 lines. Part of a religious text, beginning: -
[81-2-4, 398]
Fragment of the upper portion, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $12 \pm \ldots .$. lines. Part of an omen-text concerning houses and incidents that may happen to men.
[81-2-4, 399]
Fragment of the lower portion, $1 \frac{3}{4}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 7+1+\ldots$. lines. Part of a text containing forecasts concerning and $\sim-A, e t c$.
[81-2-4, 400]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 14+\ldots . .(\ldots .$.$) lines.$

[81-2-4, 401]
Portions, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+11+$ (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs.
[81-2-4, 402]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{9}{16}$ in. $; 9+4+\ldots \ldots . .$. . . 9 ines. Part of a text containing epigraphs. Mention is made of $\rangle\langle\lll$

[81-2-4, 403]
Fragment of the upper portion, $1 \frac{1}{8}$ in. by $1 \frac{3}{4}$ in. ; $7+\ldots \ldots$ lines. Part of a text containing astrological forecasts.
[81-2-4, 404]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 3+7 \pm \ldots . .+\ldots$ lines; Babylonian. Part of a text containing forecasts concerning -4 and $\rightarrow$, etc.
[81-2-4, 405]

Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots+4(+\ldots .$.$) lines.$ Part of a text containing astrological forecasts concerning eclipses, etc.
[81-2-4, 406]
Right half, upper portion, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 9+7$ lines. Part of a letter to the king from $[\gamma]=*$ 济路.
[81-2-4, 407]
Portion out of the middle, $1_{1-9}^{16}$ in. liy 1 in.; $14+11$ lines. Part of a letter concerning religious subjects. Mention is made of the city of Uruk

[81-2-4, 408]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. $; \ldots \ldots . \ldots+11$ lines. Part of a text containing astrological forecasts. This fragment probably belongs to the same tablet as $81-2-4,205$; see above, p. 1771.
[81-2-4, 409]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $6+5$ lines; Babylonian. Part of an
 that may happen to men. . [81-2-4, 410a]
Left-hand corner, $1 \frac{3}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines. Part of a text containing incantations with an interlinear Assyrian version, being a
 Duplicate of K. 4870, etc.; see above, p. 670.
[81-2-4, 410b]
Fragment of the upper portion of reverse, $1 \frac{1}{2}$ in. by $\frac{13}{1}$ in. ; $\ldots+2+6$ lines; Babylomian. Part of a letter (to the king). [81-2-4, 411]
Right-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$; $(\ldots . .+) 10+7(+\ldots .$.$) lines.$ Part of a text containing astrological forecasts taken from observations of the wind, etc.
[81-2-4, 41.2]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in. ; $9+\ldots$. . lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[81-2-4, 413]
Left half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} ; 8+7$ lines. Part of a letter concerning religious subjects.
[81-2-4, 414]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}. ; \ldots+9$ lines. Forecasts. [81-2-4, 415]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{1 \frac{5}{6} \mathrm{in} .} ; 14 \pm \ldots .$. lines. Part of a text containing forecasts. They partly relate to public affairs.
[81-2-4, 416]
Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+9$ lines; Babylonian. Part of a letter.
[81-2-4, 417]

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Fragment of the left half, $1 \frac{7}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 11+\left(\ldots . .+\ldots .+{ }^{2}\right) \ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the teeth. Two Sections begin: $\boldsymbol{\gamma} \rightarrow \boldsymbol{-} \rightarrow \boldsymbol{y}$
[81-2-4, 418]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+11$ lines. End of an astrological text.
[81-2-4, 419]
Fragment of the lower portion of one side, $1 \frac{3}{8}$ in. by $1 \mathrm{in} . ; 8+2 \pm \ldots \ldots$ lines. Part of a letter concerning astrological subjects. [81-2-4, 420]
Fragment out of the middle, $1 \frac{5}{16}$ in. by $1_{\frac{5}{16}}$ in. $; 9+\ldots$. lines. Part of a religious text with an interlinear Assyrian version. [81-2-4, 421]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of an incantation-text. [81-2-4, 422]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; traces of $4+7+\ldots \ldots \ldots$. lines. Fragment of a religious or mythological text. [81-2-4, 423]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots \ldots+) \ldots \ldots \pm 10$ $(+\ldots$.$) lines. Part of an incantation-text with an interlinear$ Assyrian version.
[81-2-4, 424]
Upper half, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots$ lines. Part of a letter.
[81-2-4, 425]
Left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}, ; 3+2+4+$ (left-hand edge) traces of 4 lines. Part of a religious text, probably written for an Assyrian king.
[81-2-4, 426]
Fragment of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} ; ~ 7+\ldots \ldots$ lines. Part of an omen-text. The sentences begin with $Y$ 邻 K. 10390 , etc.
[81-2-4, 427]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{in}}{6}$; $9+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts.
[81-2-4, 428]
Fragment of the left half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots . . . .$. . lines. Part of a text containing astrological forecasts taken from observations of certain stars. One Section begins : $-\boldsymbol{y}$平
[81-2-4, 429]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+\ldots \ldots . .$. . lines. Part of a religious or mythological text.
[81-2-4, 430]
Fragment of the lower portion of one side, 15 in . by $\frac{3}{4} \mathrm{in} . ; 4+5+\ldots$. . . . . . lines. Part of an inscription of an Assyrian king(?).
[81-2-4, 431]

Fragment of the upper portion, $1 \frac{7}{8}$ in. by $1 \frac{3}{16}$ in. $; 4+8+\ldots \ldots \ldots$. . . . . $4 n e s$. Part of a text containing incantations and directions for ceremonies.
[81-2-4, 432]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $13+\ldots$. . lines. Part of a text containing astrological forecasts concerning rainfall, etc.
[81-2-4, 433]
Fragment of the right half, $2 \frac{1}{2}$ in. by $1 \frac{5}{8} \mathrm{in} . ;(\ldots .++) \ldots . .+10(+\ldots .$. lines in double-columns. Part of an explanatory list. [81-2-4, 434]
Fragment of the upper portion, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in.; $6+\ldots .$. lines ; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of $Y$ 取
[81-2-4, 436]
Fragment out of the middle, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 15+\ldots \ldots . .$. . lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[81-2-4, 437]
Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 20+\ldots \ldots$ lines. Part of a letter to the king concerning public affairs. Mention is made of the

[81-2-4, 438]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 17+\ldots . .(\ldots$.$) lines;$ Babylonian ; partly vitrified. Part of a text containing forecasts concerning -7 , 屋, etc.
[81-2-4, 439]
Fragment of the right half, $2 \frac{1}{4}$ in. by $1 \frac{1}{8}$ in.; ( $\ldots . .+$ ) short ends of $9+10$ $(+\ldots$.$) lines; Babylonian. Part of an incantation-text.$
[81-2-4, 440]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8}$ in. $; 8+(\ldots \ldots+\ldots \ldots+) 4+$ (left-hand edge) 1 lines. Part of a religious text with an interlinear Assyrian version.
[81-2-4, 441]
Fragment out of the middle, $2 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 4 \pm \ldots \ldots$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288 (?).
[81-2-4, 442]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; traces of $3+5 \pm \ldots+$ . . . . . lines ; in Column II is a geometrical (?) figure:- . Part of a text containing forecasts similar to those of KK. 99, 2086, 4069, etc.; cf. supra, pp. 25, 403, 592.
[81-2-4, 443]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{2}$ in.; $\ldots . .(\ldots .)+$.5 lines. End of a religious text:

Fragment out of the middle, $\frac{15}{1} \frac{5}{6}$ in. by $\frac{13}{1} \frac{3}{6} \mathrm{in}$; $9+\ldots . . . .$. lines. Fragment of an incantation-text with an interlinear Assyrian version. $[81-2-4,445]$
Fragment of the lower portion, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+(\ldots+\ldots+\ldots+$ 7 lines in double-columns. Part of an explanatory list.
[81-2-4, 447]
Left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+(\ldots . .+\ldots+) 3$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[81-2-4, 448]
Fragment of the left half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \mathrm{in} . ;$. . . . . . . . +7 lines. Part of a text containing astrological forecasts. The sentences begin with 公 $\langle\boldsymbol{T} \boldsymbol{7} \%$. This fragment appears to belong to the same tablet as $81-2-4,205$; see above, p. 1771.
[81-2-4, 449]
Fragment of the upper portion of reverse, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+12$ lines. Purt of an astrological (?) text.
[81-2-4, 450]
Portion of the right half, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 7+6$ lines. Part of a letter to the king.
[81-2-4, 451]
Right half, upper portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+1+$ (edge) 3 lines; Babylonian.


[81-2-4, 452]
Fragment of the lower portion, 2 in. by $1 \frac{1}{8}$ in. ; $5+1$ lines; Babylonian. Part of a text containing regulations for making offerings.
[81-2-4, 453]
Fragment of the right balf, $1 \frac{5}{8}$ in. by $1 \frac{1}{8}$ in.; (.....+) $8+$ traces of 4 $(+\ldots .$.$) lines. Part of a religious text. :- \quad$ [81-2-4, 454]

Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 7+7$ lines. Part of a letter.
[81-2-4, 455]
Left half, lower portion, $1 \frac{3}{4}$ in. by $1 \frac{1}{8} \mathrm{in}$. ; $9+2+$ traces of $5+$ (left-hand edge) 1 lines ; Babylonian. Part of a letter concerning the transport of oxen, etc.
[81-2-4, 456]
Right-hand corner, $1 \frac{1}{4}$ in. by $\frac{1}{1} \frac{3}{6} \mathrm{in} . ;(\ldots \ldots+) 2+5(+\ldots .$.$) lines. Part$ of a list of names of officials, and their titles, similar to that of K. 1359; see above, p. 274.
[81-2-4, 457]
Right-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots . .+) 4+3(+\ldots .$.$) lines.$ Part of a religious text.
[81-2-4, 458]

* Partly effaced.

Portion of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. ; $\ldots .+13+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs.
[81-2-4, 459]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in.; $10+\ldots . .(. . .$.$) lines.$ Part of a text containing astrological forecasts.
[81-2-4, 461]
Left half, upper portion, $1 \frac{9}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$; $11+1$ lines. Part of a letter


[81-2-4, 462]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 8 \pm \ldots$ lines. Part of a list of objects. [81-2-4, 463]
Fragment of the upper portion, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} ; \ldots \ldots+\ldots \ldots+7+2$ lines. Part of an omen-text concerning the directions in which a bird may flutter round a man.
[81-2-4, 464]
Left half, lower portion, $1 \frac{9}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $5+4$ lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of

[81-2-4, 465]
Fragment of the left half, $1 \frac{5}{16}$ in. by $\frac{1}{1} \frac{5}{6}$ in.; $6+\ldots \ldots . . .$. lines. Part of a religious text including directions for ceremonies and rites. One

Lower half, $1 \frac{5}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 4+$ (edge) 2 lines. Part of a letter concerning private affairs.
[81-2-4, 467]
Left half, upper portion, $1_{\frac{1}{16}}$ in. by $1_{1 \frac{1}{16}}$ in.; $7+4+4$ lines; Babylonian.


Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots \ldots+5$ lines. End of a letter or report.
[81-2-4, 469]
Fragment of the upper portion of one side, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \pm 9$ lines; Babylonian. Part of a report (?).
[81-2-4, 470]
Right half, upper portion, $1 \frac{13}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. $; 14+\ldots \ldots$ lines. Part of a religious text.
$[81-2-4,471]$
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots \ldots$. . . . 9 ines in double-columns. Part of a list of names of plants. [81-2-4, 472]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $4+14$ lines; partly vitrified. Part of: a text containing astrological forecasts taken from observations of certain stars.
$[81-2-4,473+81-2-4,486]$

[^100]Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+7$ lines. Part of a text containing incantations and directions for ceremonies.
[81-2-4, 474]
Right-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 4+5$ lines. Part of a private contract (?).
[81-2-4, 475๊]
Fragment of the lower portion of one side, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9+$
lines. Part of a text containing astrological forecasts for the various months, concerring rainfall, etc.
[81-2-4, 476]
Right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{3}{16}$ in. ; $5+1+5$ lines; Babylonian. Part of a report (?).
[81-2-4, 477]
Fragment out of the middle of a cylinder, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff.
[81-2-4, 478]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots \ldots . .$. lines. Part of a text containing forecasts. They partly relate to public affairs.
[81-2-4, 479]
Fragment of the left half, $1 \frac{3}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots \ldots \ldots$. $\mathrm{l}_{\text {ines }}$ (in three or four columns). Part of an explanatory list of the classes " $\mathrm{S}^{4}$ ", " $\mathrm{S}^{\mathrm{b}}$," or " $\mathrm{S}^{\mathrm{c}}$."
[81-2-4, 480]
Fragment of the left half, $1 \frac{7}{16}$ in. by $1 \frac{3}{16}$ in. ; $8+7$ lines; Babylonian. Part of a letiter to the king.
[81-2-4, 481]
Fragment of the right half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) \ldots+5(+\ldots .$. lines. Part of an incantation-text.
[81-2-4, 482]
Right half, upper portion, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. ; $5+2$ lines; Babylonian. Part of an astrological report. It partly relates to public affairs.
[81-2-4, 483]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;$ short beginnings of $3+9$ lines. Part of
 cf. supra, p. 776, K. 6283.
[81-2-4, 484]
Right half, upper portion, $1 \frac{1}{4} \mathrm{in}$. by 1 in ; $7+6$ lines ; Babylonian. Part of
 sun and moon.
[81-2-4, 485]
Fragment of the left half, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots .$. . . lines. Part of a text containing incantations, prayers and directions for ceremonies.
[81-2-4, 487]

Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in}, ; 11+\ldots . .(\ldots \ldots)$ lines. Part of a text containing astrological forecasts.
[81-2-4, 488]
Left half, lower portion, $1 \frac{1}{2}$ in, by $\frac{7}{8} \mathrm{in}$.; traces of $2+5$ lines; partly vitrified. Part of a private letter.
[81-2-4, 489]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by, $\frac{7}{8} \mathrm{in} . ; 10+\ldots \ldots . \ldots$ lines. Part of a list of names of officials and their titles.
[81-2-4, 490]
Fragment out of the middle of a prismoid, $1_{4}^{\frac{1}{4}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 28 ff. [81-2-4, 491]
Left half, upper portion, 2 in . by $\frac{3}{4} \mathrm{in} . ; 15+11+3+$ (left-hand edge) 3 lines. Part of a letter to the king. Mention is made of the country

[81-2-4, 492]
Portion out of the middle, $1 \frac{1}{2}$ in. by $\frac{3}{4} \mathrm{in}$; $12+1 \pm$ traces of 7 lines. Part of a letter (to the king). Mention is made of Y 险险.
[81-2-4, 493]
Right half, lower portion, 15 in . by $\frac{7}{8} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines; Babylonian. Part of a letter or report.
[81-2-4, 494]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a text containing astrological forecasts.
[81-2-4, 495]
Fragment out of the middle, $1_{1} \frac{1}{16}$ in. by $\frac{7}{8}$ in.; traces of $4+7 \pm \ldots \ldots+$ ..... lines. Part of a text containing astrological forecasts. The sentences begin with 4$\rangle\langle\uparrow \%$. This fragment appears to belong to the same tablet as 81-2-4, 205; see above, p. 1771. [81-2-4, 496]
Fragment of the lower portion of one side, $1 \frac{3}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines; Babylonian. Part of a report.
[81-2-4, 497]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by 1 in ; $5 \pm \ldots \ldots$ lines; Babylonian. Part of a report.
[81-2-4, 498]
Fragment of the left half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$.; traces of $3 \pm 5$ lines; Babylonian. Part of a letter or report.
[81-2-4, 499]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. ; $7+10$ lines. Part of a letter (to the king) concerning the transport of the images of certain genii

[81-2-4, 500]
Left-hand corner, $1_{1} \frac{3}{T 6}$ in. by $\frac{15}{16} \mathrm{in} . ; 8+(\ldots \ldots \ldots .+\ldots \ldots \ldots+)$ 6 lines. Part of a list of names of officials and their titles. Sums total are added by the scribe.
[81-2-4, 501]

Fragment of the upper portion of one side, $1 \frac{7}{16}$ in. by $\frac{7}{8}$ in. $; 8+\ldots . \ldots$. linês. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-2-4, 502]
Fragment of the lower portion of reverse, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$; $\ldots \ldots+\ldots+$ $8+2$ lines. Part of an astrological text concerning olservations of certain stars.
[81-2-4,503]
Right half, lower portion, 1 in . by $\frac{15}{16}$ in. ; $4+6$ lines. Part of an astrological report.
[81-2-4, 504]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{1} \mathrm{in} . ; 6+\ldots .$. lines. Part of an omen-text concerning incidents that may happen to men.
[81-2-4, 505$]$
Left half, lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $9+$ traces of 4 lines; Babylonian. Part of a letter concerning private affairs.
[81-2-4, 506]
Fragment of the lower portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+\ldots \ldots \ldots$ lines in double-columns. Part of an explanatory list. [81-2-4, 507]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots .(\ldots \ldots)$ lines. Part of a text containing astrological forecasts. $\quad[81-2-4,508]$

Upper portion, $1_{\frac{3}{16}}$ in. by $\frac{7}{8}$ in. $; 8+\ldots$. lines; Babylonian. Part of a

[81-2-4, 509]

Right half of a cylinder, $3 \frac{3}{8} \mathrm{in}$. long, the diameter increasing from 4 in . to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-7-27, 1]
Fragment of a cylinder, $2 \frac{3}{4} \mathrm{in}$. long, segmental are $4 \frac{3}{4} \mathrm{in}$., chord $4 \frac{1}{4} \mathrm{in}$.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff .

$$
[81-7-27,2+81-7-27,4]
$$

Fragment of the upper portion of a prismoid, $2 \frac{7}{8} \mathrm{in}$. high, one side of the base 2 in. $; 4+15+13+\ldots \ldots$. . lines. Part of an inscription
 king of the land of ${ }^{2} \mathrm{~A}$ EPY , and certain building-operations.
[81-7-27, 3]
Fragment of a cylinder, $2 \frac{3}{16} \mathrm{in}$. long, segmental are $2 \frac{1}{2} \mathrm{in}$., chord $2 \frac{1}{4} \mathrm{in}$.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff . [81-7-27, 5]

Fragment of a cylinder, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff .
[81-7-27, 6]
Fragment of a cylinder, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; 10 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-7-27, 7]
Portion of a cylinder, 6 in . long, segmental are $2 \frac{5}{8}$ in., chord $2 \frac{3}{8}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. Cf. Winckler, Revue d'Assyr., Vol. II (1892), p. 67.
[81-7-27, $8+82-5-22,26]$
Fragment out of the middle of a prismoid, $3 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4}$ in. ; $22+22+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff ; Column II, lines 16 ff.
[81-7-27, 9]
Fragment out of the middle of a prismoid, $1 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10] VOL. IV.

Fragment of the upper portion of a prismoid, $1 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \mathrm{in} . ; 8+6+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VI, lines 46 ff. ; Column VII, lines 82 ff .
[81-7-27, 11]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+$
+. . . . . . ....
lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VIII, lines $41 \mathrm{ff} . \quad[81-7-27,12]$

Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 14+15+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1' (see above, p. 1570), Column II, lines 18 ff ; 122 ff .
[81-7-27, 14]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 11+\ldots . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 72 ff .
[81-7-27, 15]
Fragment out of the middle of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \mathrm{in} . ; 7+7+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of K. 2732 (see above, p. 470), Column V, lines 38 ff .
[81-7-27, 16]
Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1 \frac{1}{4} \mathrm{in}$., chord $1 \frac{1}{8}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff .
[81-7-27, 17]
Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 11+\ldots . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column IV, lines 84 ff .
[81-7-27, 18]
Complete, $2 \frac{1}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{1}{2} \mathrm{in}$; $13+8$ lines. Astrological report to the
 wind, etc.
[81-7-27, 19]
Left half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}, ; 6+3$ lines. Part of an astro-


Portion out of the middle of a cylinder, $3 \frac{1}{2}$ in. long, segmental arc $3 \frac{3}{4} \mathrm{in}$, chord $3 \frac{1}{2} \mathrm{in}$.; 20 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-7-27, 21]

Nearly complete, $3 \frac{11}{16} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$. ; $14+2+12$ lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. Lines $6-9$ of reverse are quoted by Pinches, P.S:B.A., Vol. V, p. 74; cf. also Hagen, Beitr. zur Ass., Vol. II, p. 245 f .; and Delitzsch, ibidem, p. 272.
[81-7-27, 22]
Complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 6+1+4$ lines; Babylonian. Astrological
 stars.
[81-7-27, 23]
Right half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+4$ lines. Part of an astrological text.
[81-7-27, 24]
Right half, upper portion, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$. ; $12+19$ lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract,
辛 i.e., April-May, b.c. 686.
[81-7-27, 25]
Right half, lower portion, $2 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. ; $6+1+14$ lines; at the beginning of what is preserved of the obverse are two seal-impressions. Part of a private contract. The date is mutilated. [81-7-27, 26]

Left half, $3 \frac{1}{8}$ in. by $1 \frac{3}{4} \mathrm{in}$.; $14+1+18+2$ lines; between lines 3 and 4 of obverse are two nail-marks. Part of a private contract concerning



Right half, upper portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $10+14+2$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private
 - [
[81-7-27, 28]
Complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$. $; 15+14+2$ lines. Letter to the king from

[81-7-27, 29]
Nearly complete, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $19+7$ lines. Letter to the king from Y - - - 午 $=Y Y Y Y$ Y concerning certain offerings.
[81-7-27, 30]
Nearly complete, $2 \frac{9}{16} \mathrm{in}$, by: $1 \frac{1}{2} \mathrm{in} . ; 19+1+17+2$ lines; Babylonian.


 etc.
[81-7-27, 31]

Nearly complete, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2}$ in.; $20+2+8$ lines: Babylonian. Letter


[81-7-27, 32]
Nearly complete, $2 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{1}{4} \mathrm{in}$.; $17+12$ lines. Letter to the king from

[81-7-27, 32]
Portions, $2 \frac{7}{16}$ in. by $1 \frac{9}{16} \mathrm{in}$.; $11+12+2+$ (left-hand edge) 2 lines. Part


[81-7-27, 34]
Portion out of the middle of obverse, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $15+\ldots$. lines. Part of a letter to the king from $Y$ 险 $\langle\uparrow$ [YY] concerning private affairs.
[81-7-27, 35]
Fragment of the upper portion of reverse, $2 \frac{1}{2} \mathrm{in}$. by $1_{1} \frac{9}{6} \mathrm{in}$; $\ldots . .+11$ lines. Part of a private contract.
[81-7-27, 36]
Fragment of the lower portion of reverse, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots+11+2$ lines. Part of a letter to the king.
[81-7-27, 37]
Right half, upper portion, $2_{16}^{7}$ in. by 1 in . $14+12+2$ lines. Part of a letter to the king.
[81-7-27, 38]
Upper half, 2 in. by $1 \frac{7}{16}$ in.; $11+3$ lines. Part of a letter to the king from $7 \rightarrow$ 平 4 \& concerning a state-barge, etc.
[81-7-27, 39]
Lower half, 1 in . by $\frac{15}{1} \mathrm{in}$. ; $7+3+7$ lines; Babylonian. Part of a letter ( to the king).
[81-7-27, 40]
Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. $; 6+7$ lines. Introduction and end of a letter

[81-7-27, 41]
Fragment out of the middle of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+9$ lines. Part of a private contract.
[81-7-27, 42]
Portion out of the middle of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots . \pm 12$ lines; Babylonian. Part of a letter to the king concerning public affairs.


[81-7-27, 43]
Right half, upper portion of reverse, $1 \frac{11}{16}$ in. by $1 \frac{3}{16} \mathrm{in} . ; \ldots+10$ lines. Part of a letter to the king.
[81-7-27, 44]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. $9+8+$ (left-hand edge) 1 lines; Babylonian. Part of a letter concerning religious subjects.
[81-7-27, 45]

[^101]Portion of the right half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{1} \frac{\mathrm{~h}}{\mathrm{in}} . ; 11+9+$ (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs. Mention is

[81-7-27, 46]
Right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $4+2+5$ lines. Part of a letter (?).
[81-7-27, 47]
Portion of the left half, $1 \frac{9}{16}$ in. by $\frac{13}{16} \mathrm{in}$; $13+\ldots$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made

Upper half, $4 \frac{1}{8}$ in. by $2 \frac{5}{8} \mathrm{in} . ; 8+6+8+10+11+5+5+9$ lines. Part of a list of picture-signs similar to that of K. 8520; see above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of $S^{2}$.
[81-7-27, $49+81-7-27,50]$
Right half, lower portion, $1_{\frac{9}{16}} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $10+12$ lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, etc.
[81-7-27, 52]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $13+\ldots \ldots \ldots$. lines in double-columns. Part of an explanatory list.
[81-7-27, 53]
Right half, upper portion, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+\ldots+\ldots+\ldots+27+$ $\ldots .+\ldots$. lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375 ; see above, p. 626.
[81-7-27, 55]
Right half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ;(\ldots \ldots+) 10+8(+\ldots .$. lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words. [81-7-27, 56]

Left half, upper portion, $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; 13+(\ldots \ldots+\ldots+)^{2}$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:-[ [ - 勾? ] 险**

[81-7-27, 57]
Portion of the left half, 3 in . by $2 \frac{1}{4} \mathrm{in} . ; 17+(\ldots \ldots+\ldots \ldots+) 16$ lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. They partly relate to public affairs.
[81-7-27, 58]

Right half，lower portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ;(\ldots \ldots+)^{8+12(+\ldots \ldots)}$
lines．Part of a text containing astrological forecasts．
［81－7－27，59］
Portion of the left balf， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8}$ in．； $18+\ldots .$. lines；Babylonian． Part of a text containing astrological forecasts，taken from observa－ tions of the moon，similar to those mentioned above，p．1748，80－7－19， 273，etc．This fragment probably belongs to a tablet of the great astrological work $\dagger$ 务 -4 年
Fragment of the right half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ;(\ldots .++) \ldots+13(+\ldots .$. lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．：［81－7－27，61］
Portion of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by 2 in ．； $23+\ldots$. ．lines；Babylonian．Part of a text containing astrological forecasts taken from observations
通率。
［81－7－27，62］
Right half，lower portion， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ； $14+20$ lines．Part of a text containing astrological forecasts concerning eclipses，etc．，and partly relating to public affairs．
［81－7－27，63］
Fragment of the upper portion of one side， $3 \frac{3}{8}$ in．by $2 \frac{3}{8} \mathrm{in} . ; 14+5 \pm \ldots \ldots$ ＋．．．．．lines．Part of a text containing astrological forecasts concerning eclipses，etc．
［81－7－27，64］
Left half，lower portion， $3 \frac{3}{8} \mathrm{in}$ ．by $3 \frac{3}{4} \mathrm{in}$ ； $23+25$ lines．Part of a text containing astrological forecasts concerning eclipses．They partly relate to public affairs．
［81－7－27，65］
Portion out of the middle， $4 \frac{3}{8} \mathrm{in}$ ．by $3 \frac{1}{8}$ in．； $9+27$ lines．$:$ Part of a Sumero－ Akkadian prayer，in the form of a litany，forming，according to the


［81－7－27，66］
Portion of the right half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; 19+16$ lines．Part of a text containing astrological forecasts concerning rainfall，etc．；they partly relate to public affairs．This fragment probably belongs to a

Lower half， $2 \frac{5}{8}$ in．by $2 \frac{1}{4}$ in．$; 7+3+11+$（left－hand edge） 3 lines．Part of a private contract．
Fragment out of the middle， $2 \frac{1}{16} \mathrm{in}$ ．by $2 \mathrm{in} . ; \ldots . .(\ldots .)+$.9 lines． End and colophon of a religious text．Of the catch－line only the

［81－7－27，69］

Left half, lower portion, 4 in. by $3 \frac{1}{4} \mathrm{in} . ; 18+18$ lines. $\quad$ Part of an in-

Fragment of the right half, 3 in. by $2 \frac{3}{4}$ in. $;(\ldots \ldots+) 11+10(+\ldots \ldots)$ lines. Part of a religious text. $[81-7-27,71]$
Left-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} ; 8+(\ldots \ldots+\ldots \ldots+) 5$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[81-7-27, 72]
Portion of the right half, $3 \frac{1}{8}$ in. by $2 \frac{3}{4} \mathrm{in}$; $(\ldots \ldots+) 17+7(+\ldots \ldots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies.
[81-7-27, 73]
Fragment of the lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 4+6$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[81-7-27, 74]
Portion of the right half, $2 \frac{7}{16}$ in. by $2 \frac{3}{16} \mathrm{in} . ; \ldots \ldots+13+11+\ldots .$. lines; Babylonian. Part of a text containing incantations, prayers and


[81-7-27, 75]
Left half, 3 in. by 23 in.; $10+1+10+1$ lines separated from each other by division-rules. Part of an inscription of an Assyrian king.


Portion of the right half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots . \pm 25$ lines. Part of a prayer with an interlinear Assyrian version.
[81-7-27, 77]
Fragment of the left half, 3 in . by $2 \frac{1}{8} \mathrm{in}$; $17+\ldots .$. columns). Part of an explanatory list, with glosses, belonging to the 2nd tablet of the Series K. 152; see above, p. 39 f. Cf. Bezold, Zeits., 1889, p. 432 ; and Zimmern, ibidem, 1890, p. 388, note. [81-7-27, 78]

Fragment out of the middle of a prismoid, $2 \frac{1}{2}$ in. by $2 \frac{1}{4}$ in.; $11+\ldots . .$. lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (see above, p. 320), Column I, lines 82 ff. [81-7-27, 79]

Portion out of the middle, $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 27+26$ lines. Part of a mythological legend belonging to the 1st tablet of the Series
 K. 3473. Cf. Pinches, Bab. Rec., Vol. IV, p. 33 ; Zimmern, in Gunkel's

Soloöpfung und Chaos in Urzeit und Endzeit (Göttingen, 1895), p. 403, note 1 ; Delitzsor, Handw., pp. 275, 415 ; and Abhandl. der K.S. Ges. d. W., Vol. xxxix (1896), pp. 8, 17, 25 f. [81-7-27, 80]

Fragment of the upper portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 12+(\ldots \ldots+\ldots \ldots+)$ 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars, and partly relating to public affairs. According to the colophon it appears to form an extract from a tablet of

[81-7-27, 81]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots \ldots . .$. lines. Part of a religious text.
[81-7-27, 82]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}. ; 11+\ldots \ldots .$. . lines. Part of an incantation-text.
[81-7-27, 83]
Left half, upper portion, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 4+2$ lines. Part of a text containing astrological forecasts taken from observations of the star

Portion out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 10+18+\ldots \ldots+\ldots$ lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. One Section begins: - $Y$ - -4
 [81-7-27, 85]
Right half, upper portion, $2 \frac{1}{2}$ in. by $2 \frac{3}{8}$ in. ; ( $\ldots \ldots+$ ) $15+16(+\ldots \ldots)$ lines. Part of a text containing incantations and directions for ceremonies.
[81-7-27, 86]
Left half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $9+13+2$ lines. Part of a text containing astrological forecasts, forming, according to the colophon,

 p. 490, K. 2932.
[81-7-27, 87]
Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts.
[81-7-27, 88]
Right half, upper portion, $3 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$.; $17+12$ lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 89]
Left half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $9+5$ lines. Part of a list of names of officials.
[81-7-27, 90]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 7+6$ lines; Babylonian. Part of a text
containing forecasts.

* Partly effaced. $\dagger$ The number is partly effuced.

Fragment out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{13}{1} \mathrm{im} . ; 12+\ldots \ldots$. ..... lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]

Portion of the section of a sphere or astrolabe, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; 1 in . high. The flat side appears to have been inscribed with the names of the months, and names and figures of certain stars, of which 3 lines of writing and one figure are extant. For similar objects see above, p. 1385, Sm. 162, and below, 83-1-18, 608.
[81-7-27, 94]
Right half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. $5+2$ lines; Babylonian. Part

[81-7-27, 95]
Left half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. $; 11+13+3$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon, and partly relating to public affairs. It begins:-



Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 13+\ldots . . . . .$. lines in double-columns. Part of an explanatory list.
[81-7-27, 97]
Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. ; . . . . +9 lines. Part of a report concerning public affairs.
[81-7-27, 98]
Right-hand corner, $2 \frac{7}{16}$ in. by $\frac{13}{16} \mathrm{in}$; $3 \pm 5+1$ lines. Part of a report concerning public affairs.
[81-7-27, 99]
Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in.; $9+(\ldots \ldots+\ldots \ldots+) 8$ lines; Babylonian. Part of a text containing directions for ceremonies and rites.
[81-7-27, 100]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by 2 in. ; $6+\ldots . . . .$. lines. Part of a religious text.
[81-7-27, 101]
Fragment out of the middle, 2 in. by $1 \frac{1}{4} \mathrm{in} . ; 14+\ldots \ldots . .$. . lines. Part of an astrological text.
[81-7-27, 102]
Fragment of the upper portion of one side, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of a text containing forecasts.
[81-7-27, 103]
Fragment of the upper portion, $2 \frac{3}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 8+$ short beginnings of $2+$ traces of $2+7+2$ lines. Part of an omen-text concerning events which may take place in a city, etc.
[81-7-27, 104]
Fragment out of the middle, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots .++10$ lines. End of an omen-text concerning houses and temples.
[81-7-27, 105]
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Fragment of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots$. lines. Part of a religious text.
[81-7-27, 106]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $11 \pm \ldots$. . lines. Portion of a religious text, part of which has an interlinear Assyrian version.
[81-7-27, 107]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{9}{16}$ in. $; 9+\ldots .$. lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child).
[81-7-27, 108]
Fragment of the left half, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$; $11+\ldots \ldots \ldots$. . . lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, etc.; see above, pp. 413, 917, 1612.
[81-7-27, 109]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+\ldots . .(\ldots$.$) lines.$ Part of a text containing forecasts concerming 䠯, $\Rightarrow Y Y$ and etc.
[81-7-27, 110]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+9+\ldots \ldots+\ldots$. lines. Part of a text containing incantations and directions for ceremonies.
[81-7-27, 111]
Fragment out of the middle of a prismoid, $1 \frac{1}{2}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 7+\ldots \ldots .$. lines. Part of an inscription of an Assyrian king concerning building-operations.
[81-7-27, 112]
Fragment of the left half, $1 \frac{3}{4}$ in. by $1 \frac{9}{\mathrm{~T}}$ in. $; 7+\ldots .(\ldots$.$) lines. Part$ of a historical text. [81-7-27, 113]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . \pm 9$ lines. Part of an omen-text concerning the condition of certain parts of the human body.
[81-7-27, 114]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 11+\ldots . .(\ldots)$ lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $13+\ldots$. . lines. Part of a text containing forecasts concerning the sy etc.
[81-7-27, $116+81-7-27,126]$
Fragment of the left half, $2 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots \ldots+12$ lines. Part of a list of names of officials, and their titles, etc. [81-7-27, 117]
Portion of the right half, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} ; \ldots \ldots \pm 19$ lines. Part of a text containing astrological forecasts concerning eclipses, ete.; they partly relate to public affairs.
[81-7-27, 118]
Fragment of the upper portion of one side, $2 \frac{1}{8}$ in. by $1 \frac{1}{4}$ in.; ..... (.....) $\pm 9$ lines. Part of a text containing regulations for making offerings.
[81-7-27, 119]

Right half, lower portion, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{9}{10} \mathrm{in}$; $11+11$ lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2862 ; see above, p. 483 ; cf. also p. 1623, Rm. 585.
[81-7-27, 120]
Right half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $10+14$ lines. Part of an omentext.
[81-7-27, 121]
Fragment of the left half, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots \pm 12$ lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 122]
Fragment of a vase of clay, $1 \frac{1}{2} \mathrm{in}$. high, segmental are $2 \frac{1}{8} \mathrm{in}$., chord 2 in .; on the outer surface 5 lines. Part of an inscription of an Assyrian

[81-7-27, 123]
Portion out of the middle of reverse, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+13$ lines. End of a text containing prayers to S̆amas̆ and Rammân, and directions for ceremonies and rites.
[81-7-27, 124]
Left half, upper portion of reverse, $2 \frac{7}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$. ; . . . . +13 lines. Part of a text containing incantations, prayers and directions for ceremonies.
[81-7-27, 125]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .+$ ) $\ldots \ldots+13$ (+ .....) lines. Part of a text containing incantations, prayers and


Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 7+\ldots . . .$. of an incantation-text.
[81-7-27, 128]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+\ldots . .(\ldots .$.$) lines ;$ Babylonian. Part of a prayer.
[81-7-27, 129]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{2}$ in.; $10+\ldots \ldots .$. . . lines. Part of a religious text with an interlinear Assyrian version. Mention is
 - FYK), etc. For the text see Bezold, Zeits., 1889, p. 434. Cf. also Lehmann, Šamašš., pt. I, p. 102; Reisner, Zeits., 1894, p.151; Winokler, Altorient. Forschungen, pt. III (Leipzig, 1895), p. 206, and note 1; and supra, pp. 1200, 1354, 1469, K. 11856, K. 14013 and Sm. 1190.
[81-7-27, 130]
Right half, upper portion, $3 \frac{1}{8}$ in. by 2 in . ; $21+8$ lines. Part of a text containing astrological forecasts, belonging, according to the colophon, to a tablet of the great astrological work 务 $\rightarrow$ 와


 pp. 417, 424, KK. 2169, 2233, etc.
[81-7-27, 131]
Portion of the right half, $2 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots . . \pm 20$ lines. Part of a

[81-7-27, 132]
Right-hand corner, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ;(\ldots . .+) \ldots . . \pm 10(+\ldots .$.$) lines.$ Part of a text containing astrological forecasts concerning observations of certain stars.
[81-7-27, 134]
Fragment of the lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $7+14$ lines. Part ot a

[81-7-27, 135]
Right half, upper portion, $2 \frac{3}{8} \mathrm{in}$. by 2 in . ; $13+6$ lines. Part of a text con-

 B.c. 648 (?).
[81-7-27, 136]
Portions, $4 \frac{1}{4} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$.; $25+22$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. The obverse begins:-
 line only the beginning is visible:- $\dagger$ 左


[81-7-27, 137]
Right half, lower portion, 2 in . by $1 \frac{1}{2} \mathrm{in}$.; $9+1+5$ lines. Part of a private contract.
[81-7-27, 138]
Right half, lower portion, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in}$; $12+16$ lines. Part of a text containing forecasts.
[81-7-27, 139]
Fragment of the right half, $1 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in}. ;(\ldots .++) \ldots+11$ $(+\ldots \ldots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies. The end of one Section and a following colophon-line read:-

[81-7-27, 140]

[^102]Left half, upper portion, 3 in . by $1 \frac{1}{16} \mathrm{in}$.; $3+11$ lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract. The date is mutilated.
[81-7-27, 141]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $12+\ldots$. . lines; Babylonian. Part of a text containing astrological forecasts, and probably belonging to a tablet of the great astrological work $\uparrow$ 出 $\triangle$ 平

[81-7-27, 142]
Fragment of the right half, 2 in . by $1 \frac{9}{16} \mathrm{in} . ; 15+11$ lines. Part of a text containing forecasts.
[81-7-27, 143]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .++) 3 \pm 8(+\ldots$. lines. Part of an astrological text concerning observations of certain stars.
[81-7-27, 144]
Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; 7+\ldots . .(\ldots$.$) lines.$ Part of an inscription of Assurbanipal. Mention is made of the

[81-7-27, 145]
Fragment of the left half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots .+6$ lines. Part of a letter.
[81-7-27, 146]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ;(\ldots \ldots+) 12+\ldots . .(+\ldots .$. lines (in double-columns). Part of an explanatory list.
[81-7-27, 147]
Left half, lower portion, $1 \frac{7}{16} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$; $6+10$ lines; Babylonian. Part of a letter to the king.
[81-7-27, 148]
Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $12 \pm$ short ends of 4 lines; Babylonian. Part of a text containing forecasts.
[81-7-27, 149]
Left half, upper portion, $1 \frac{1}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{1}{4} \mathrm{in}$; ; $8+7$ lines. Part of a report concerning the making of certain offerings.
[81-7-27, 150]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; \ldots \ldots+9$ lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is


Left half, lower portion, $3 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$; $21+(\ldots \ldots+\ldots++) 18$ lines. Part of an incantation-text, which appears to belong to a tablet of

 line 3.
[81-7-27, 152]

Fragment of the lower portion of a vase of grey stone, $1 \frac{1}{8}$ in. high, segmental arc 5 in ., chord $4 \frac{1}{2} \mathrm{in}$.; 1 line. Part of an inscription of Assur-


[81-7-27, 177]
Complete, $2 \frac{5}{16} \mathrm{in}$. by $1_{1}^{16} \mathrm{in}$.; $15+6$ lines. Letter to the

[81-7-27, 199]
Portions of the envelope of the preceding letter, $2_{\frac{1}{16}} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; on the obverse is the impression of a seal-cylinder, and 2 lines of inscription, in which the address and the name of the sender are given:-

cf. supra, p. 1122, K. 10904. The reverse also contains the impression of a seal-cylinder.
[81-7-27, 199a]
Portion of the right half, $2 \frac{3}{4}$ in. by $2 \frac{3}{4} \mathrm{in} . ; 6+22+27+\ldots$ lines in four columns; Babylonian; marginal number «; not from Kouyunjik. Part of an explanatory list of the class "Sc." Cf. Bezold, Achaemen., p. xi; Lit., p. 349; Zeits., 1889, p. 433; Delitzsch, Lesest., 3rd ed., pp. 37, note 2; 43, note 1; 58, note 2; 66, note 5; W.B., pp. 39, 466; and Handw., pp. 67, 85, 130, 170, 201, 207, $454 . \quad$ [81-7-27, 200]

Upper half, 3 in. by $2 \frac{5}{16} \mathrm{in}$; $17+17$ lines; Babylonian; not from Kouyunjik. Part of a private contract between




Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{5}{\mathrm{~T}} \mathrm{in}$. ; $21+20+\ldots \ldots .$. . lines ; Babylonian ; probably not from Kouyunjik. Part of a text containing hymns.
[81-7-27, 202]
Right half, lower portion, $2 \frac{3}{4}$ in. by $2 \frac{11}{16}$ in. ; $23+\ldots$. . lines; Babylonian ; probably not from Kouyunjik. Portion of a hymn, part of which has an interlinear Assyrian version.
[81-7-27, 203]
Nearly complete, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 8+8$ lines: Babylonian; not from

 i.e., March-April, B.c. 657.
[81-7-27, 204]

$$
\text { * Partly effaced. } \quad+\text { Thus. }
$$

Portions, $2 \frac{1}{8}$ in. by $1 \frac{3}{4}$ in.; $10+7$ lines; Babylonian; not from Kouyunjik. Part of a copy of a text containing incantations, prayers and directions for ceremonies. The colophon, which is written in smaller characters than the other parts of the text, reads:-



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[81-7-27, 205]
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Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by 1 in ; $12+\ldots \ldots$ (.....) lines. Part of a text containing forecasts. To lines 2 and 3 glosses are added by the scribe.
[81-7-27, 206]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. $; 13+\ldots \ldots . .$. lines. Part of a text containing astrological forecasts concerning eclipses of the sum, etc.
[81-7-27, 207]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 10+\ldots .(\ldots .$.$) lines;$ Babylonian. Part of a religious text.
[81-7-27, 208]
Complete, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+1+1$ lines; Babylonian; not from Kouyunjik. Memorandum.
[81-7-27, 209]
Fragment of the right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; traces of $3+11+5+\ldots$. lines in double-columns; Babylonian; not from Kouyunjik. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 111 ; see above, p. 1552 ; and Bezold, Zeits., 1889, p. 436.
[81-7-27, 210]
Fragment out of the middle, 2 in. by $1 \frac{3}{4} \mathrm{in}$; $11+9$ lines; Babylonian ; not from Kouyunjik. Part of an astrological text concerning eclipses, etc.
[81-7-27, 212]
Lower half, $2 \frac{1}{16}$ in. by $1 \frac{7}{8} \mathrm{in}$.; $13+14$ lines; Babylonian; not from Kouyunjik. Part of a private contract.
[81-7-27, 213]
Fragment of the right half, $1 \frac{15}{1} \frac{\mathrm{in}}{6}$. by $\frac{15}{16}$ in. $; 9+\ldots .(\ldots .$.$) lines.$ Part of a religious(?) text.
[81-7-27, 214]
Right-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $\frac{13}{1} \mathrm{in}$; $1+1+2$ lines. Part of an astrological report.
[81-7-27, 215]
Fragment of the right half, $1_{16}^{9} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in}$; $11 \pm \ldots \ldots$ lines. Part of a religious (?) text.
[81-7-27, 216]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots . \ldots .$. lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[81-7-27, 217]

Left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. ; $3+4$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon.
[81-7-27, 219]
Right-hand corner, $1 \frac{1}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$; $4+3$ lines ; Babylonian. Part of a letter or report.
[81-7-27, 221]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots \ldots . .$. lines. Part of a religious text including directions for ceremonies and rites.
[81-7-27, 224]
Fragment out of the middle, 1 in . by $\frac{15}{16} \mathrm{in} . ; 7+\ldots . . . . .$. lines. Part of an omen(?)-text.
[81-7-27, 225]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines.$ Part of a religious text.
[81-7-27, 226]
Fragment of the lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots .$. (.....) lines. Part of a text containing forecasts. [81-7-27, 227]

Fragment of the left half, 2 in. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines. Part$ a religious text with an interlinear Assyrian version. [81-7-27, 228]

Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots \ldots .$. . lines. Part of a religious text including directions for ceremonies and rites.
[81-7-27, 229]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $5+7$ lines. Part of a text containing forecasts.
[81-7-27, 230]
Fragment of the right half, $1 \frac{1}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ;(\ldots \ldots+) \ldots \pm 7(+\ldots .$. lines (in double-columns). Fragment of an explanatory list.
[81-7-27, 232]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots \ldots . .$. lines. Part of a religious text including directions for ceremonies and rites.
[81-7-27, 233]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 1+1+5+$ (left-hand edge) 1 lines. Part of a letter to the king.
[81-7-27, 234]
Fragment of the right half, 2 in . by $1 \frac{5}{8} \mathrm{in} . ;(\ldots \ldots+) 7+3(+\ldots .$. lines in double-columns. Part of an explanatory list.
[81-7-27, 235]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{1}{16} \mathrm{in} . ; 8+2+\ldots \ldots+\ldots$. lines (in double-columns). Part of an explanatory list with glosses.

Fragment out of the middle， $1 \frac{7}{16}$ in．by $\frac{7}{8} \mathrm{in} . ; 8+\ldots .$. lines．Part of a private contract．
［81－7－27，237］
Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in．；．．．．$\pm 11$ lines；Baby－ lonian．Part of a text containing astrological forecasts．It probably belongs to a tablet of the great astrological work $\rangle$ 分一丮

［81－7－27，238］
Fragment out of the middle， $1 \frac{3}{10} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 5+\ldots \ldots$ lines．Fragment of a text containing forecasts．
［81－7－27，239］
Fragment out of the middle of a prismoid， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots \ldots \ldots$ ． lines．Part of a historical inscription of an Assyrian king，probably Assurbanipal．
［81－7－27，210］
Fragment of the lower portion of reverse， $1 \frac{5}{16}$ in．by $1 \frac{3}{16}$ in．；．．．．（．．．．）+ $\ldots .+7+(\ldots ..) \ldots$ lines．Part of a legend or fable（？）．
［81－7－27，241］
Fragment out of the middle， $1 \frac{3}{8}$ in．by 1 in．$; 6+\ldots \ldots \ldots$ ．．．．lines．Part of a text containing forecasts．
［81－7－27，242］
Fragment of the right half， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ;(\ldots .++) \ldots+12(+\ldots$. lines．Part of a text containing incantations，prayers and direc－ tions for ceremonies．
［81－7－27，244］
Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots .$. ．lines．Part of a text containing hymns in paragraphs．＊ ［81－7－27，246］
Right－hand corner， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{1}{1} \frac{1}{6} \mathrm{in} . ; 3+(\ldots+\ldots+) 4$ lines．Part of a religious text including directions for ceremonies and rites．
［81－7－27，247］
Fragment out of the middle， 1 in ．by $\frac{15}{16}$ in．$; 8+\ldots \ldots \ldots$ ．．．lines．Part of an incantation－text with an interlinear Assyrian version．
［81－7－27，249］
Fragment out of the middle of a prismoid，$\frac{3}{4} \mathrm{in}$ ．high，one side of the base at least $1 \frac{5}{8}$ in．$; 3+6+\ldots \ldots$ ．lines．Part of an inscription of an Assyrian king．
［81－7－27，250］
Fragment of the upper portion， $1 \frac{3}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots .(\ldots \ldots)$ lines ； partly vitrified．Part of a historical text．Mention is made of

［81－7－27，251］
Fragment of the left half， $1 \frac{3}{T G} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in} . ; \ldots . \pm 7$ lines．Part of a letter or report．
［81－7－27，252］
＊Cf．supra，p．436，note＊＊．
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Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text.
[81-7-27, 253]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $10+\ldots$. . lines. Part of a text containing forecasts.
[81-7-27, 254]
Fragment of the right half, 1 in . by $\frac{5}{8}$ in. ; $6+$ short ends of 6 lines; Babylonian. Part of a letter or report.
[81-7-27, 255]
Fragment out of the middle, 1 in . by $\frac{15}{16} \mathrm{in} . ; 8+\ldots \ldots(\ldots$.$) lines. Part$ of a religious text.
[81-7-27, 257]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines.$ Part of a text containing astrological forecasts, similar to that of K. 12735 ; see above, p. 1263.
[81-7-27, 258]
Fragment of the left half, 1 in. by $\frac{15}{16} \mathrm{in} . ; 7+\ldots \ldots(\ldots$.$) lines. Part$ of a text containing astrological forecasts taken from observations of the moon.
[81-7-27, 259]
Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $10+\ldots . .(\ldots .$.$) lines ;$ Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars.
[81-7-27, 260]
Fragment of the upper portion, $1 \frac{7}{16} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{\mathrm{i}} . ; 7+\ldots .$. lines ; Babylonian. Part of a religious text with an interlinear Assyrian version.
[81-7-27, 261]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 10+\ldots . . . .$. lines. Part of an incantation-text. [81-7-27, 262]
Fragment out of the middle, $1 \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} ; 6+\ldots \ldots$ lines. Part of a letter or report.
[81-7-27, 263]
Fragment out of the middle of a cylinder, 1 in . long, segmental arc $1 \frac{1}{2} \mathrm{in}$., chord $1_{8}^{3}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[81-7-27, 264]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 9+\ldots \ldots . .$. lines. Part of a text containing astrological forecasts. [81-7-27, 265]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . .+\ldots .+ \pm+$ short ends of 5 lines. Omens concerning houses, etc. [81-7-27, 266]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines ;$ Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, etc.
[81-7-27, 267]
Left half, upper portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{\mathrm{i}}$; $9+11+3$ lines. Part of a letter to the king concerning religious subjects.
[81-7-27, 268]

Left-hand corner, $\frac{13}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 5+4$ lines; marginal number \&. Part of a text containing astrological forecasts. [81-7-27, 272]

Fragment of the lower portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{2}$ in. ; $1+4$ lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column VI, lines 48 ff.

Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in. $; 9+(\ldots . .+\ldots+) \ldots$ lines (in double-columns). Part of an explanatory list.
[81-7-27, 275]
Fragment of the right half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $8+4$ lines. Part of a letter.
[81-7-27, 276]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; \ldots . . . . .+2$ lines in double-columns. End of an explanatory list. The catch-line reads:-

$$
\text { 阵 }=y^{*} \text {. }
$$

[81-7-27, 278]
Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{15}{16}$ in. ; $7+\ldots . . .$. of a text containing incantations and directions for ceremonies to be used for the benefit of sick people.
[81-7-27, 279]
Fragment out of the middle, 1 in . by 1 in ; . . . . . . . . . +8 lines. Part of an inscription of an Assyrian king concerning building-operations.
[81-7-27, 280]
Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; $8+\ldots . . . .$. . lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{11}{1} \mathrm{in}$. $; 12+\ldots \ldots . .$. lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version.
[81-7-27, 282]

Nearly complete, $6 \frac{3}{8} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in}$.; $39+28$ lines. Directions for ceremonies and rites to be performed in order to prevent evil happening to the


[82-3-23, 1]
Complete, $3 \frac{15}{6}$ in. by $2 \frac{1}{4} \mathrm{in}$. $; 13+2+11+2$ lines; Babylonian. Report to the king.
[82-3-23, 2]
Portion of the right half, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in} . ; 4+18+13+\ldots$ lines. Part of a text containiog incantations, prayers and directions for ceremonies. The beginning of Section II of Column III and a preceding colophon-line read:-



 [82-3-23, 3]
Portion out of the middle, $3 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 13+14$ lines. Part of an inscription of an Assyrian king concerning religious subjects.

 [82-3-23, 4]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in} . ; 19+10$ lines. Part of a religious text.
[82-3-23, 5]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) 10+11(+\ldots .$. lines. Part of an incantation-text.
[82-3-23, 6]
Right half, lower portion, $2 \frac{3}{8}$ in. by $2 \frac{1}{8}$ in. ; $12+\ldots$. lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[82-3-23, 7]
Portion of the left half, $2 \frac{1}{8} \mathrm{in}$. by 2 in ; $16+11+(\ldots \ldots . . .+\ldots$ $\cdots \cdots+) 10+13$ lines. Part of a list of objects. $\quad[82-3-23,8]$
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; 8 lines. Part of a list of names of women. [82-3-23, 9$]$
Right half, lower portion, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$; $7+3+8$ lines. Part of a prayer, probably written for an Assyrian king.
[82-3-23, 10]

Fragment of the right half, $2 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. ; $15+15$ lines. Part of a prayer, in the form of a litany, with an interlinear Assyrian version. Duplicate of K. 4933; cf. supra, p. 676. For the text of reverse see W.A.I. IV, 2nd edition, $A d d .$, p. 3.
[82-3-23, 11]
Portion of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$.; $15+6$ lines. Part of an inscription of an Assyrian king, probably the rough draft of a text to be


[82-3-23, 12]
Fragment of the left half, $2 \frac{1}{2}$ in. by 2 in.; $9+5+\ldots \ldots .$. . lines. Part of a list of sums of money, probably items of expenditure. E.g., line 6 of Column I reads :-

## 

[82-3-23, 13]
Fragment of the right half, 2 in . by $1 \frac{3}{4}$ in.; (.... + ) $\ldots+11$ ( $+\ldots .$. ) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 14]

Fragment of the right half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $14+10$ lines. Forecasts.
[82-3-23, 15]
Fragment of the left half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 22+27$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon.
[82-3-23, 16]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$.; short beginnings of $12+12$ lines; marginal number $\varangle$. Part of a text containing forecasts, belonging, according to the colophon, to the 1st tablet of a Series. Cf. supra, pp. 583, 1391, K. 3984 and Sm. 236.
[82-3-23, 17]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+) \ldots+12(+\ldots .$.
lines. Part of a religious text.
[82-3-23, 18]
Fragment of the left half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in} . ; 9 \pm \ldots$ lines. Part of a text containing forecasts concerning the $\Rightarrow$ [87P, etc. $3-23,19]$
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{115}{16}$ in.; . . . . $+10+\ldots \ldots$. lines. Part of an inscription of Assurbanipal; cf. Rm. 1 (see above, p. 1570), Column VI, lines 48 ff . [82-3-23, 20]
Fragment of the left half, $2 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in.; $16+\ldots$. . lines. Part of an inscription of Assurbanipal.
[82-3-23, 21]
 contract.
[82-3-23, 22]
 Parc of a text containing forecasts concerning the - etc.
[82-3-23, 23]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8}$ in. ; $16+\ldots . .(\ldots .$.$) lines. Part$ of a religious or mythological text.
[82-3-23, 24]
Portion of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $11+11$ lines. Part of a private contract.
[82-3-23, 25]
Fragment out of the middle, 2 in . by $2 \mathrm{in} . ; \ldots \ldots+7$ lines; Babylonian. Portion of a text containing forecasts (?); they partly relate to public affairs.
[82-3-23, 27]
Left half, lower portion, $1 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; $7+8$ lines (in double-columns). Part of an explanatory list with glosses. Cf. infra, 83-1-18, 462.
[82-3-23, 28]
Left half, lower portion, $1 \frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 7+6$ lines; Babylonian. Part of a text containing forecasts.
[82-3-23, 29]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots+9$ lines. Part of a religious text.
[82-3-23, 30]
Fragment of the left half, 2 in . by $1_{4}^{\frac{1}{4}} \mathrm{in}$; $13+\ldots \ldots . .$. lines. Part of a text containing incantations and directions for ceremonies.
[82-3-23, 31]
Left-hand corner, $2 \frac{7}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+10$ lines; marginal numbers $\langle$ and YYY. End of a text containing forecasts. The lines begin with 5月YY今; cf. supra, p. 559, K. 3732. According to the colophon this fragment belongs to the 4th tablet of a Series beginning with orey Ayyp.


[82-3-23, 32]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 22+(\ldots \ldots+\ldots \ldots+) 11$ lines. Part of a text containing astrological forecasts for the various months, concerning observations of the moon, etc.; they partly relate to public affairs.
[82-3-23, 33]
Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 15+(\ldots \ldots+\ldots \ldots+) \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 34]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 10+$ short ends of 7 lines. Part of a letter or report. Mention is made of the city of Nineveh

[82-3-23, 35]

Right-hand corner, $2 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$; $7+\ldots \ldots . .$. lines. Part of a text containing regulations for making offerings.
[82-3-23, 36]
Right half, upper portion, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 16+5$ lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc.
[82-3-23, 37]
Portion out of the middle, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 20+15+\ldots \ldots+\ldots$. lines. Part of an omen-text concerning the condition of the face (of a new-born child).
[82-3-23, 38]
Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. ; $14+9$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal.
[82-3-23, 39]
Fragment of the lower portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $10+10$ lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of
[82-3-23, 40]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} ; 7+\ldots .$. lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see Knudtzon, Assyr. Gebete an d. Sonneng., Vol. I, p. 51, No. 141 ; cf. also ibidem, Vol. II, pp. 1, 258.
[82-3-23, 42]
Fragment of the upper portion of one side, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots \pm 9$ lines. Part of an inscription of an Assyrian king (?).
[82-3-23, 43]
Fragment of the upper portion of one side, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots \pm 16$ lines. Part of an incantation-text.
[82-3-23, 44]
Portion of the right half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{9}{16}$ in. $; 8+11$ lines. Part of a report.
[82-3-23, 45]
Portion of the right half, 2 in . by $1 \frac{1}{8} \mathrm{in}$; $8+6$ lines; Babylonian. Part of a report (?) concerning religious subjects.
[82-3-23, 46]
Fragment out of the middle, $2 \frac{7}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 19+\ldots . .(\ldots$.$) lines.$ Part of a text containing incantations and directions for ceremonies.
[82-3-23, 47]
Left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+\ldots .$. lines. Part of a text, containing incantations and directions for ceremonies, beginning:-

Fragment of the right half, $2 \frac{3}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . . \pm 16$ lines. Portion of a text containing astrological forecasts; they partly relate to public affairs.
[82-3-23, 49]

Right－hand corner， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 7+\ldots .$. lines．Part of a text con－ taining astrological forecasts．
［82－3－23，50］
Right－hand corner， $1 \frac{11}{16}$ in．by $1 \frac{5}{8}$ in．；．．．．+12 lines．Forecasts．
［82－3－23，51］
Fragment out of the middle， $1 \frac{3}{4}$ in．by $1 \frac{3}{4} \mathrm{in} . ; 9+\ldots \ldots \ldots$ lines．Part of an incantation－text．This fragment probably belongs to a tablet of the Series 猃一置 $<$ 。
［82－3－23，52］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 7+\ldots . . . .$. lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［82－3－23，53］
Fragment of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $10+15$ lines．Part of a text containing forecasts．
［82－3－23，54］
Fragment out of the middle， 2 in ．by $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots \ldots$ lines．Part of a prayer，probably written for an Assyrian king．
［82－3－23，55］
Fragment out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots(\ldots \ldots)$ lines． Part of an omen－text concerning the condition of the mouth and lips （of a new－born child），etc．
［82－3－23，56］
Left half，lower portion， $2 \frac{1}{2}$ in．by $\frac{7}{8}$ in．$; 14+(\ldots \ldots+\ldots \ldots+5$ lines． Part of an astrological text．The sentences begin with $x$ ．$P$ ，近． This fragment appears to belong to the same tablet as K．3844；see above，p．570．Cf．also King，Bab．Magic and Sorcery（London，1896）， p． 8.
［82－3－23，57］
Fragment out of the middle， $1 \frac{5}{8}$ in．by $1 \frac{7}{16}$ in．$; 6+12+\ldots \ldots \ldots$ ．．．． $12 n e s$. Part of a text containing incantations with an interlinear Assyrian version，prayers and directions for ceremonies．
［82－3－23，58］
Right－hand corner， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ;(\ldots .++) 8+12(+\ldots .$.$) lines ;$ Babylonian．Part of a text containing incantations，prayers and directions for ceremonies．
［82－3－23，59］
Left half，lower portion of reverse， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+3$ lines．End of a hymn，probably written for an Assyrian king，and forming the rough draft of a text to be inscribed on a certain object．Cf．line 3 ：－

［82－3－23，60］
Fragment of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{5} \mathrm{in} . ; \ldots \ldots \pm 12$ lines．Forecasts．
［82－3－23，61］
Fragment of the left half， $1 \frac{7}{16}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 7+(\ldots \ldots+\ldots \ldots+) 9$ lines． Part of a text containing astrological forecasts taken from obser－ vations of certain stars，etc．
［82－3－23，62］

Upper half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9+7$ lines. Part of a list of items of expenditure, probably referring to certain offerings.
[82-3-23, 63]
Fragment of the upper portion of one side, $1 \frac{9}{16}$ in. by $1 \frac{9}{16}$ in.; $8 \pm \ldots$. lines. Part of a religious text.
[82-3-23, 64]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . . . .$. . lines. Part of a text containing incantations, prayers and directions for ceremonies.
[82-3-23, 65]
Fragment of the upper portion, $2 \frac{1}{8}$ in. by $1 \frac{5}{16}$ in. $; 8+3$ lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series [ 7 ]

[82-3-23, 66]
Fragment out of the middle, $2 \frac{13}{6} \frac{\mathrm{in}}{6}$. by $1 \frac{3}{4} \mathrm{in} . ; 9+(\ldots . \ldots+\ldots+)$ 14 lines. Part of a religious text. Of the catch-line only the middle part is visible :-

[82-3-23, 67]
Right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots$ lines. Part of a letter, or report, concerning military affairs.
[82-3-23, 68]
Right half, upper portion, $3 \frac{1}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. $; 14+\ldots$. lines. Portion of a prayer, part of which has an interlinear Assyrian version.
[82-3-23, 69]
Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \pm \pm 10$ lines. Part of a list of objects.
[82-3-23, 70]
Fragment of the lower portion of one side, $1 \frac{7}{T_{6}}$ in. by $1_{\frac{1}{4}}$ in.; $6+\ldots \ldots .$. lines; partly vitrified. Part of a text containing astrological forecasts.
[82-3-23, 71]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots .+) 5+14(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 72]
Fragment out of the middle, 2 in . by $1 \frac{3}{8} \mathrm{in} . ; 11+5+\ldots \ldots \ldots$ lines. Part of a list of objects, properties, etc.
[82-3-23, 73]
Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots .+\ldots+\ldots+14+6$ lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. [82-3-23, 74] VOL, IV.

Fragment out of the middle, $1_{\frac{7}{16}}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 3+11$ lines; Babylonian. Part of a text containing forecasts.
[82-3-23, 75]
Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 14+$
lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column V, lines 56 ff .
[82-3-23, 76]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8}$ in.; $10+11+\ldots \ldots+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the skin. E.g., one Section begins:-Y
 [82-3-23, 77]

Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+10$ lines. Part of an omen-text.
[82-3-23, 78]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{1}{1 \frac{5}{6}} \mathrm{in} . ; \ldots .+8+\ldots \ldots+\ldots$. lines. Part of a text containing astrological forecasts taken from

[82-3-23, 79]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 10+\ldots . . . . .$. lines. Part of an inscription of an Assyrian king, perhaps Sennacherib.
[82-3-23, 80]
Fragment of the left half, $1 \frac{3}{4}$ in. by $1_{\frac{5}{16}}$ in.; $12+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts taken from observations of
[82-3-23, 82]
Fragment of the lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines ;$ Babylonian. Part of a text containing astrological forecasts taken from ohservations of the sun and clouds, etc.
[82-3-23, 83]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14 \pm \ldots \ldots$ lines. Part of an omen-text concerning the condition of the feet (of a new-born child), etc.
[82-3-23, 84]
Fragment of the lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . .(\ldots$.$) lines.$
 is made of 7 -
[82-3-23, 85]
Fragment of the right half, $1_{1 \frac{6}{16}} \mathrm{in}$. by $1 \mathrm{in} . ; 7 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[82-3-23, 86]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; $8+7+$ (left-hand edge) 3 lines. Part of a list of fields, etc., probably belonging to a report. Sums total are added by the scribe.
[82-3-23, 87 ]

Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots . . . .$. . lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111, etc.; see above, p. 28 f. [82-3-23, 88]
Fragment of the upper portion of one side, $1 \frac{11}{1}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 7 \pm \ldots \ldots$ lines; Babylonian. Part of a report (?). Mention is made of Assurbanipal

[82-3-23, 89]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 11+(\ldots \ldots+\ldots \ldots+)$ traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon.
[82-3-23, 90]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{4}$ in. ; $9+\ldots$. . lines. Part of an omen-text.
[82-3-23, 91]
Fragment of the lower portion of reverse, $1 \frac{1}{2}$ in. by 1 in ; ( $\ldots \ldots+$ ) $\ldots .+5(+\ldots$.$) lines. Part of a religious text with an inter-$ linear Assyrian version.
[82-3-23, 92]
Fragment of the right half, $1 \frac{8}{8}$ in. by $\frac{7}{8}$ in.; traces of $3+8$ lines. Part of a private contract.
[82-3-23, 93]
Upper half, $1 \frac{1}{8}$ in. by $1 \frac{1}{16} \mathrm{in}$.; $6+6+1$ lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe.
[82-3-23, 94]
Fragment of the right half, $1 \frac{3}{8}$ in. by $1 \frac{5}{16}$ in. ; $7+\ldots . . . .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[82-3-23, 96]
Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{4}$ in.; $10+\ldots$ lines. Part of

[82-3-23, 97]
Fragment of the upper portion, $1 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{3}{4}$ in.; $3 \pm \ldots .$. lines; Babylonian. Part of a text containing forecasts concerning the etc. [82-3-23, 98]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; ; short beginnings of $8+(\ldots+$ $\ldots .+$ ) 11 lines. Part of a list of names of officials. [82-3-23, 99]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by 1 in ; $7+\ldots .$. . . . . lines. Part of a religious text.
[82-3-23, 100]
Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in} . ;(\ldots . .+) \ldots+13$ ( $+\ldots .$.$) lines; Babylonian. Part of a religious text.$
[82-3-23, 101]

Fragment out of the middle, $1_{\frac{7}{16}} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 11+\ldots \ldots \ldots$ lines in double-columns. Copy of an explanatory list. [82-3-23, 102]
Fragment of the left half, $1 \frac{7}{\frac{7}{6}}$ in. by $1 \frac{1}{16}$ in. $; 11+\ldots . . .$. . . lines. Part of a text containing incantations, prayers and directions for

[82-3-23, 103]
Fragment of the right half, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \mathrm{in} . ;(\ldots .+) 8 \pm 12(+\ldots$. lines (in double-columns). Part of an explanatory list.
[82-3-23, 104]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+6+\ldots \ldots \ldots$. lines. Part of a list of objects, etc. A sum total is added by the scribe.
[82-3-23, 105]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. ; $6+\ldots .$. lines; Babylonian. Part of a text containing forecasts concerning the $\begin{gathered}\text { 窝, etc. }\end{gathered}$
[82-3-23, 106]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{5}{16}$ in. ; $5+\ldots . .(\ldots .$.$) lines.$ Part of a prayer.
[82-3-23, 107]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 15+\ldots . .(\ldots$.$) lines.$ Part of a text containing incantations, prayers and directions for ceremonies.
[82-3-23, 108]
Right half, upper portion, $1 \frac{1}{4} \mathrm{in}$, by $1 \frac{1}{8} \mathrm{in} . ; 4+5$ lines. Part of a legal

[82-3-23, 109]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{1}{1 \frac{3}{18}}$ in. ; $10+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text with an interlinear Assyrian version.
[82-3-23, 110]
Fragment of the left half, $1 \frac{3}{3} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; traces of $2 \pm 7$ lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]

Portion out of the middle, $1{ }^{3} \mathrm{in}$. by 1 in . ; traces of $3+4+$ (edge) 1 lines ; Babylonian. Part of an astrological report from [Y $\rightarrow$ 疌 $\langle E Y Y$ SNYY ? $]$ concerning observations of the moon.
[82-3-23, 112]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8}$ in.; $14+\ldots . .(. . .$.$) lines.$
Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]
Fragment of the left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots .(\ldots .)+$.6 lines. Part of an incantation-text.
[82-3-23, 114]

Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{4}$ in.; $11+\ldots$ lines. Part of a text containing forecasts concerning the $\quad$ [82-3-23, 115]

Fragment out of the middle, $1 \frac{5}{8}$ in. by 1 in.; traces of $3+8+\ldots+$ ..... lines. Part of a text containing incantations and directions for ceremonies.
$[82-3-23,116]$
Fragment of the left half, $1 \frac{1}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 11+5+\ldots . . .$. . lines. Part of a list of objects, probably offerings. A sum total is added by the scribe.
[82-3-23, 117]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 9+\ldots . . . .$. lines. Part of an incantation-text.
[82-3-23, 118]
Fragment out of the middle, $1 \frac{3}{8}$ in. by 1 in. $; 5+5$ lines. Part of a text containing prayers. For the text see King, Bab. Magic and Sorc., plate 60 , and for a transliteration of it $c f$. ibidem, p. 108, No. 45.
[82-3-23, 119]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. $; 10+\ldots . . . .$. lines. Part of an astrological text concerning observations of certain stars.
[82-3-23, 120]
Fragment of the left half, $1 \frac{3}{16}$ in. by $\frac{7}{8}$ in.; $9+\ldots . \ldots$. . . . lines. Part of a list of names of officials and their titles, similar to that of K. 1359; see above, p. 274.
[82-3-23, 121]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{1 \frac{3}{16}} \mathrm{in} . ; 7 \pm \ldots$ lines; Babylonian. Part of a text containing forecasts concerning the , etc.
[82-3-23, 122]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots . . . .$. lines. Part of a text containing incantations and directions for ceremonies.
[82-3-23, 123]
Fragment out of the middle, $2 \frac{3}{8}$ in. by $1 \frac{3}{4} \mathrm{in} ; 7+5$ lines. Part of a historical inscription of an Assyrian king, apparently Assurbanipal, probably the rough draft of a text inscribed on the walls of a certain
 Mention is made of $\eta \mapsto \sim$.
[82-3-23, 125]
Left-hand corner, $1 \frac{5}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; . . . . \pm 7$ lines. Part of a text containing astrological forecasts.
[82-3-23, 126]
Fragment out of the middle, 2 in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots(\ldots)$ lines. Part of a prayer.
[82-3-23, 127]

Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 8+\ldots . .$. ．．．lines．Part of a historical inscription of an Assyrian king，probably Assur－

 and - ［倠＊
Lower half， $1_{\frac{9}{16}}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 9+1+5$ lines．Part of a private con－ tract．
［82－3－23，129］
 religious text relating to the worship of various deities（ $\triangle 7-7$－
 and $\sim$ 平

［82－3－23，130］
Fragment of the lower portion， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ； $20+\ldots .$. lines．Part of a historical inscription of an Assyrian king．Mention is made of


［82－3－23，131］
Fragment out of the middle， $1 \frac{3}{4}$ in．by $1 \frac{5}{8}$ in．$; \ldots \ldots+11 \pm \ldots \ldots+\ldots$. lines．Part of a text containing astrological forecasts taken from observations of Venus（
［82－3－23，133］
Upper half， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 7+7$ lines；between lines 2 and 3 of obverse are two nail－marks．Part of a private contract concerning a sale of
 в．c． 688.
［82－3－23，134］
Right half，lower portion， $2 \frac{3}{8} \mathrm{in}$ ．by 2 in ；；$\ldots+4+$ short beginnings of $2+14+10+$ short ends of 2 lines．Part of a list of names of women．
［82－3－23，135］
Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ;$ short ends of $3+7+(\ldots$. $\ldots . .+\ldots \ldots+) 7+1$ lines．Part of a list of proper names． A sum total is added by the scribe．
［82－3－23，136］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1_{\frac{7}{16}} \mathrm{in} . ; 8+10+\ldots \ldots . \ldots$ lines． Part of a list of proper names．The names in Column a end through－ out with 媘将．
［82－3－23，137］
Fragment of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 8 \pm 12+$（left－hand edge） $1 \dagger$ lines．Part of an omen－text concerning the condition of the feet of a new－born child．Cf．Bezold，Zeits．，1889，p．438，note 3.
［82－3－23，138］
＊Partly effaced．
$\dagger$ According to an indication by the scribe this line is to be inserted between lines 5 and 6 of obverse．

Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$. ; traces of $3 \pm 9$ lines. Part of a text containing astrological forecasts taken from observations of the moon.
[82-3-23, 139]
Left half, lower portion, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. ; $7+6$ lines. Part of a list of objects.
[82-3-23, 140]
Fragment out of the middle, 1 in. by $\frac{15}{16}$ in.; $7+\ldots \ldots . .$. lines. Part of a religious text including directions for ceremonies and rites.
[82-3-23, 141]
Upper half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; $7+3$ lines. Beginning and end of a letter to

[82-3-23, 142]
Upper half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $8+8$ lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]
Fragment of the left half, $1 \frac{5}{8}$ in. by $1 \frac{5}{8}$ in.; $13+(\ldots \ldots \ldots+\ldots \ldots$ $\ldots . .+$ ) 8 lines. Part of a list of names of stones, etc., probably used for medicinal purposes.
[82-3-23, 144]
Left half, upper portion, $2 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in. $; 7+8+\ldots \ldots \ldots$. . . 7 nes in double-columns. Part of a list of names of various kinds of wood, or wooden objects.
[82-3-23, 145]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 11+7+4+1$ lines in three columns. Part of an explanatory list similar to that of K. 4175; see above, p. 602.
[82-3-23, 146]
Fragment of the left half, $1_{19}^{9}$ in. by $1 \frac{3}{8}$ in. $; 7+\ldots \ldots . .$. lines in three columns. Part of an explanatory list. Duplicate of K. 4572; see above, p. 643; cf. also p. 867, K. 7672.
[82-3-23, 147]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+10$ lines. End of an incantation-text. Of the catch-line only the right half is visible:-

[82-3-23, 148]
Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{7}{8}$ in. $; 6+11+\ldots \ldots \ldots$ lines in double-columns. Part of a text containing grammatical paradigms.
[82-3-23, 149]
Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{13}{8}$ in.; $11+$ traces of $2+\ldots . .$. lines in double-columns. Part of an explanatory list.
[82-3-23, 151]

Fragment out of the middle of a vase of clay, $1 \frac{3}{4} \mathrm{in}$. high, segmental are 2 in., chord $1 \frac{7}{8}$ in. ; on the outer surface 5 lines. Part of an inscription of an Assyrian king.
[82-3-23, 152]
Fragment out of the middle of a vase of clay, $1 \frac{5}{8} \mathrm{in}$. high, segmental arc $2 \frac{3}{4}$ in., chord $2 \frac{5}{8} \mathrm{in}$.; on the outer surface 6 lines. Part of an inscription of an Assyrian king.
[82-3-23, 153]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots . \ldots$. . . lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8}$ in.; $7+(\ldots+\ldots+) 2$ lines (in doublecolurnns). Part of an explanatory list. The ideographic groups begin throughout with
[82-3-23, 5216]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+\ldots \ldots \ldots$ lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]
Fragment of the upper portion, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. ; $2+5+9+6$ lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (see above, p. 1570), Column III, lines 6 ff .
[82-3-23, 5218]
Fragment of the left half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $\ldots \ldots . . . .+8$ lines. Part of a text containing astrological forecasts for the various months.
[82-3-23, 5219]
Fragment of the upper portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+\ldots$. $\pm 6+\ldots$. . lines. Part of a Sumero-Akkadian prayer.
[82-3-23, 5220]
Fragment of the lower portion, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. ; $5+6$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[82-3-23, 5221]
Fragment of the right half, $1 \frac{1}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines. Part$ of a religious or mythological text.
[82-3-23, 5222]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+\ldots$. lines; Babylonian. Part of a text containing forecasts concerning 动, $\rightarrow \frac{1}{4}$ and etc.
[82-3-23, 5223a]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+7$ lines; Babylonian. Part of a religious text.
[82-3-23, 5223 Bb$]$

Portion out of the middle of a prismoid, $4 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 14+27+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with Rm. 1 (see above, p. 1570), Column IV, lines 73 ff .
[82--5-22, 1]
Portion out of the middle of a prismoid, 33 i in. high, one side of the base at least $2 \frac{1}{2} \mathrm{in} . ; 21+\ldots \ldots .$. lines. Part of an inscription of an Assyrian king, probably Assurbanipal.
[82-5-22, 2]
Portion out of the middle of a prismoid, $3 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 18+$ short beginnings of $14+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above p. 1570), Column I, lines 54 ff ; Column II, lines 36 ff .
[82-5-22, 3]
Fragment of the lower portion of a prismoid, $3 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $2 \frac{3}{4} \mathrm{in} . ; 11+23+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 112 ff. ; Column IV, lines 99 ff. [82-5-22, 4]

Portion out of the middle of a prismoid, $2 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{2}$ in. $; 15+20+\ldots \ldots$.... lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 42 ff ; Column VIII, lines 49 ff .
[82-5-22, 5]
Portion out of the middle of a prismoid, $3 \frac{5}{8}$ in. high, one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 25+\ldots \ldots \ldots+20$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal.
[82-5-22, 6]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{2} \mathrm{in} . ; 16+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VI, lines 30 ff .
[82-5-22, 7]
Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in} . ; 16+\ldots . . .$. . lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. Bezold, Zeits., 1889, p. 411, note 1.
[82-5-22, 8]
Fragment out of the middle of a prismoid, $2 \frac{1}{16} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 16+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column X , lines 10 ff .
[82-5-22, 9] VOL. Iv.

Fragment out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. $; 14+\ldots$. lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns. Cf. K. 228 (supra, p. 60), obverse, lines 36 ff .
[82-5-22, 10]
Portion out of the middle of a prismoid, $3 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{8} \mathrm{in} . ; 19+12+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 104 ff ; Column IX, lines 108 ff . [82-5-22, 11]
Fragment out of the middle of a prismoid, $2 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 5+17+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib. The text of Column $b$ corresponds with that of Senn. Pr., Column I, lines 27 ff .
[82-5-22, 12]
Portion out of the middle of a prismoid, $2 \frac{1}{2}$ in. high, one side of the base at least $1 \frac{1}{4}$ in. $; 16+16+\ldots \ldots .$. lines. Part of an inscription of Esarhaddon. The text of Column $a$ corresponds with that of 48-11-4, 315 (see above, p. 1690), Column V, lines 6 ff.
[82-5-22, 13]
Fragment of the lower portion of a prismoid, 2 in . high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 7+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column II, lines 126 ff .
[82-5-22, 14]
Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{2} \mathrm{in}$; $10+9+\ldots \ldots$. . lines. Part of an inscription of Assurbanipal. The text of Column a corresponds with that of K. 1700 (see above, p. 335), Column IV, lines 27 ff.
[82-5-22, 15]
Fragment out of the middle of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column I, lines 11 ff .
[82-5-22, 16]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 12+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VII, lines 75 ff .
[82-5-22, 17]
Portion out of the middle of a prismoid, $3 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1_{\frac{1}{8}}$ in. ; $16+17+\ldots \ldots .$. . lines. Part of an inscription of an Assyrian king concerning building-operations.
[82-5-22, 18]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $2 \frac{1}{8} \mathrm{in} . ; 12+$ traces of $1+\ldots \ldots \ldots$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

Fragment out of the middle of a prismoid, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 10+12+\ldots \ldots .$. . . lines; marginal number $\&$. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines $5^{2}$ ff. ; Column III, lines 12 ff .
[82-5-22, 20]
Fragment of the upper portion of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 10+$ short ends of $3+\ldots \ldots \ldots$ lines. Part of an inscription of an Assyrian king concerning buildingoperations.
[82-5-22, 21]
Fragment out of the middle of a prismoid, $2 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 13+9+\ldots \ldots$. lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 3 ff ; Column II, lines 13 ff .
[82-5-22, 22]
Portion out of the middle of a cylinder, $3 \frac{5}{8}$ in. long, segmental arc $2 \frac{5}{8}$ in., chord $2 \frac{1}{4} \mathrm{in}$. ; 17 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.
[82-5-22, 23]
Fragment out of the middle of a cylinder, $2 \frac{1}{4} \mathrm{in}$. long, segmental arc $1 \frac{3}{4} \mathrm{in}$., chord $1 \frac{1}{2} \mathrm{in}$. ; 15 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[82-5-22, 24]
Fragment out of the middle of a cylinder, 2 in . long, segmental are 2 in ., chord $1 \frac{7}{8}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.
[82-5-22, 25]
Nearly complete, $3 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in. ; $14+17+1$ lines; between lines 2 and 3 of obverse are three seal-impressions. Private contract concerning a


[82-5-22, 29]
Right half, upper portion, 2 in . by $1 \frac{5}{8} \mathrm{in}$. ; $5+3$ lines; on the right-hand edge is a seal-impression, and between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves. The date is mutilated.
[82-5-22, 30]
Lower half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. ; $11+13+$ (left-hand edge) 1 lines. Part of a private contract concerning a sale of land.
[82-5-22, 31]
Portion of the left half, 2 in . by $1 \frac{1}{4} \mathrm{in}$. ; $11+9$ lines. Part of a private contract. The date is mutilated. [82-5-22, 32]
Portion of the upper half, $3 \frac{1}{4} \mathrm{in}$. by 1 in ; $11+16$ lines; between lines 1 and 2 of obverse are three nail-marks. Part of a private contract. The date is mutilated,
[82-5-22, 33]

Nearly complete, $3 \frac{5}{16}$ in. by $1 \frac{5}{8}$ in. $; 17+17$ lines. Private contract concerning a sale of slaves. The colophon contains a double-date:-


[82-5-22, 34]
Lower half, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 14+16$ lines. Part of a legal decision.
[82-5-22, 35]
Upper half, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $17+12$ lines. Part of a private contract conceraing the sale of a slave. It is dated: — $\Rightarrow$

$[82-5-22,36]$
Complete, $1 \frac{1}{1} \frac{1}{6}$ in. by 1 in. $; 6+2$ lines. Astronomical report to the


 $\langle Y|=\mathbb{S} \mid$
[82-5-22, 37]
Complete, probably the inner part of a case-tablet, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $9+1+10+1+$ (left-hand edge) 2 lines. Legal decision, dated:-

[82-5-22, 38]
Complete, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+1+5$ lines. List of offerings. $[82-5-22,39]$
Complete, in the shape of a heart, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 4+3$ lines; on obverse is a seal-impression. Memorandum. The reverse contains a date:-

[82-5-22, 40]
Complete, probably the inner part of a case-tablet, $1 \frac{5}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $6+1+4$ lines. Private contract concerning a loan of money. It
 B.c. 680.
[82-5-22, 41]
Left half, inner part of a case-tablet, to which a fragment of the outer part is still adhering, $1_{\frac{7}{16}}$ in. by $1_{\frac{1}{16}}$ in. $; 7+1+6+1+$ (left-hand edge) 1 lines. Part of a private contract. The date is mutilated.
[82-5-22, 42]
Complete, 1 in. by $\frac{5}{8} \mathrm{in} . ; 4+2$ lines. Memorandum, dated: $\rightarrow-y$

$[82-5-22,43]$

[^103]Fragment of the left half， $1 \frac{13}{1} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} ; 4+6+$（left－hand edge） 2 lines； between lines 1 and 2 of obverse is part of the impression of a seal－ cylinder．Part of a private contract，dated：$\rightarrow \infty$
 i．e．，Dec．－Jan．，B．c．743－2（？）．
［82－5－22，44］
Right half，upper portion， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．； $5+\ldots$ ．．lines．Beginning of a private contract．
［82－5－22，45］
Complete， $3 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 9+2+7$ lines；Babylonian．Astrological report from 7 陆葢题 4 concerning observations of the moon and certain stars．It partly relates to public affairs．
［82－5－22，46］
Nearly complete，probably the inner part of a case－tablet， $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$ ．； $6+1+7+1+$（left－hand edge） 1 lines．Private contract，dated：－

［82－5－22，47］
Complete， $2 \frac{3}{T 6}$ in．by $1_{76} \frac{5}{6}$ in．$; 8+2+10$ lines；Babylonian．Astrological report to the king concerning observations of certain stars．It partly relates to public affairs．The colophon reads ：－

［82－5－22，48］
Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{\stackrel{5}{16} \mathrm{in} .}{} ; 7+7$ lines；Babylonian．Astrological re－
 It partly relates to public affairs．
［82－5－22，49］
Complete， $2 \frac{1}{4}$ in．by $1 \frac{3}{8}$ in．； $6+2$ lines；Babylonian．Astrological report
 the moon．It partly relates to public affairs．［82－5－22，50］
Complete， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 5+6$ lines；Babylonian．Astrological
 and of the Scorpion（
［82－5－22，51］
Complete， $2 \frac{1}{2}$ in．by $1_{\frac{3}{16}}$ in．； $6+1$ lines．Astrological report from
 gloss is added by the scribe．
［82－5－22，52］

[^104]Complete， $2 \frac{1}{16}$ in．by $1 \frac{1}{8}$ in．； $6+4$ lines；Babylonian．Astrological
 of the moon．
［82－5－22，53］
Left half， $2 \frac{3}{16} \mathrm{in}$ ．by $1_{4}^{\frac{1}{4}} \mathrm{in}$ ．； 6 lines．Part of an astrological report con－ cerning observations of certain stars．
［82－5－22，54］
Nearly complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ；； $8+5$ lines．Astrological report，and letter，to the king from $Y\langle\bar{W}$
［82－5－22，55］
Complete， $1 \frac{15}{16}$ in．by $1 \frac{1}{4}$ in．； 6 lines；Babylonian．Astrological report

［82－5－22，56］
Portions， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ． $9+1+9+1$ lines；Babylonian．Part of an astrological report from［Y］$\rightarrow$ 代险 vations of certain stars．It partly relates to public affairs．
［82－5－22，57］
Complete， $1 \frac{13}{1} \frac{\mathrm{in}}{\mathrm{in}}$ ．by $\frac{15}{15} \mathrm{in} . ; 5$ lines；Babylonian．Astrological report
 of the moon and sun．It partly relates to public affairs．［82－5－22，58］

Nearly complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $5+1+5$ lines；Babylonian．Astro－ logical report from $\rangle \rightarrow$ 平策需栄 concerning observations of the sun，moon and certain stars．
［82－55－22，59］
Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； 5 lines．Astrological report concerning observations of the moon．
［82－5－－22，60］
Nearly complete， $1 \frac{5}{8}$ in．by $\frac{7}{8} \mathrm{in} . ; 4+1$ lines；Babylonian．Astrological

［82－5－22，61］
Lower half， $2 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 5+2+7+$（left－hand edge） 2 lines；Baby－ lonian．Part of an astrological report，and letter，to the king from

［82－5－22，63］
Portions， $2 \frac{1}{2} \mathrm{in}$ ．by $1_{\frac{7}{15}} \mathrm{in}$ ．； $7+2+6+1$ lines；Babylonian．Part of an astrological report concerning observations of the moon．
［82－5－22，64］
Left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+8$ lines；Babylonian．Part of an astro－ logical report concerning observations of the moon and certain stars． It partly relates to public affairs．
［82－5－22，65］

Portion out of the middle， $2 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．$; 7+\ldots$ ．lines；Babylonian． Part of an astrological report to the king．
［82－5－22，66］
Upper half， $2 \frac{3}{8} \mathrm{in}$ ．by 1 in ； $5+1$ lines；Babylonian．Part of an astro－
 ［82－5－22，67］
Right half， $1 \frac{7}{16}$ in．by $1 \frac{1}{16}$ in．； $7+1+8$ lines；Babylonian．Part of an


Nearly complete， $1 \frac{13}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； 4 lines；Babylonian．Astrological

［82－5－22，69］
Portion of the left half， $3_{\frac{3}{16}} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ． $7+7$ lines；Babylonian．Part of a text containing forecasts．
［82－5－22，70］
Fragment of the lower portion， $1_{\frac{9}{T 6}}$ in．by 1 in ．$; 3+1+4$ lines；Babylonian． Part of a text containing forecasts concerning 定炜 and $\rightarrow \frac{4}{4}$ ，etc．
［82－5－22，71］
Portions， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $4+2$ lines；Babylonian．Part of an astro－


［82－5－22，72］
Left half，upper portion， $2 \frac{3}{8}$ in．by $\frac{7}{8} \mathrm{in} . ; 3+6$ lines ；Babylonian．Part of a report of the class described above，p． 259 f．，K．1288．［82－5－22，73］
Left half， $1 \frac{1}{2}$ in．by $1 \frac{3}{16}$ in．； $7+1+7+1$ lines；Babylonian．Part of an astrological report，and letter，to the king from $Y \ll>+$ concerning observations of certain stars．
［82－5－22，74］
Left half，lower portion， $1 \frac{7}{8}$ in．by $\frac{7}{8}$ in．$; 6+3+4+$（left－hand edge） 2 lines； Babylonian．Part of a text containing astrological forecasts con－ cerning eclipses．
［82－5－22，75］
Left－hand corner， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $5+2$ lines；Babylonian．Part of a text containing incantations and directions for ceremonies．［82－5－22，76］
Portions， $3 \frac{1}{4} \mathrm{in}$ ．by 2 in ．； $16+14$ lines．Part of a text containing astro－ logical forecasts concerning eclipses，etc．It partly relates to public affairs．The obverse begins ：－
Y＊-7 位 - － The catch－line reads：－
 ［82－5－22，77］

Nearly complete, 2 in. by $1 \frac{1}{8} \mathrm{in}$.; $8+1+8+1$ lines. Astrological report, and letter, from $Y$ 跇 of certain stars; it partly relates to public affairs. Line 1 of obverse contains an astronomical note:-
[82-5-22, 78]
Portions, $2 \frac{3}{8}$ in. by $1 \mathrm{in} . ; 7+4$ lines. Part of an astrological report
 stars.
[82-5-22, 79]
Nearly complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+2$ lines. Memorandum concerning astrological subjects.
[82-5-22, 80]
Complete, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 7+1+7+$ (left-hand edge) 3 lines. Astronomical report to the king concerning an observation of the moon.
[82-5-22, 81]
Complete, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; 5 lines. Astronomical report to the king concerning an observation of the moon.
[82-5-22, 82]
Left half, $1 \frac{5}{8}$ in. by $1 \frac{3}{16}$ in.; 4 lines. Part of an astrological report from $Y$ -
[82-5-22, 83]
Left half, upper portion, $2 \frac{1}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$. ; $6+\ldots \ldots$ lines. Part of an astrological report concerning observations of the moon and certain stars.
[82-5-22, 84]
Left half, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; 6+3$ lines; Babylonian. Part of an astro-
 the moon and certain stars.
[82-5-22, 85]
Fragment of the upper portion, 2 in. by $1 \frac{11}{16}$ in. ; $5+5$ lines; Babylonian. Part of a text containing forecasts. The colophon, which is written in Assyrian, and is in smaller characters than the other parts of the text,
 в.c. 648 (?).
[82-5-22, 86]
Left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $12+2+8$ lines. Part of an astrological report concerning eclipses, etc.; it partly relates to public affairs. Lines 1-6 of obverse appear to contain astronomical notes.
[82-5-22, 87]
Complete, $2 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; 10 lines. Letter concerning private affairs.
[82-5-22, 88]

Complete， $2 \frac{13}{1}$ in．by $1 \frac{3}{4}$ in．； $10+2+11$ lines；Babylonian．Astrological report，and letter，to the king concerning observations of the moon and sun；the transport partly relates to public affairs．Mention is

［82－5－22，89］
Nearly complete， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 8+9$ lines．Memorandum concerning certain offerings to Istar．Mention is made of Sargon（ $\rceil$ 《 $\$$ var．



［82－5－22，90］
Complete， $2 \frac{3}{16} \mathrm{in}$ ．by 1 in ．； $14+16+1$ lines；Babylonian．Letter from


 Assyrian and is in smaller characters than the other parts of the text，
 i．e．，April－May，b．c． 648 （？）．Cf．Bezold，Lit．，pp．7，350．［82－5－22；91］

Portions， $2 \frac{1}{2}$ in．by $1 \frac{3}{16} \mathrm{in}$ ； $14+2+15$ lines．Part of a letter to the king concerning religious subjects．
［82－5－22，92］
Complete， $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ．by $1 \frac{3}{16}$ in．； $15+16+3+$（left－hand edge） 3 lines． Letter to the king from $\gamma \rightarrow * \mathbb{*}$ 路。
［82－5－22，93］
Nearly complete， $2 \frac{5}{16} \mathrm{in}$ ．by 1 in ．； $14+13$ lines．Letter to the king from


Portions， 3 in．by $1 \frac{1}{2}$ in．； $14+2+15$ lines．Part of a letter or report．
［82－5－22，95］
Complete， $2 \frac{3}{4}$ in．by $1 \frac{1}{4} \mathrm{in}$ ．； $16+10$ lines．Letter to the king from $\varphi \Rightarrow$ 事

［82－5－22，96］
Complete， $1 \frac{11}{16}$ in．by $\frac{3}{4} \mathrm{in}$ ； $12+8$ lines；Babylonian．Letter from the

［82－5－22，97］
Complete， 2 in ．by $1 \frac{1}{8} \mathrm{in}$ ．； $12+2+12$ lines．Letter to the king from
 performance of certain religious ceremonies．
［82－5－22，98］
Nearly complete， $2 \frac{5}{16}$ in．by 1 in ． $12+2+12$ lines．Letter to the king from $\gamma \rightarrow$ 平－concerning the transport of horses．
［82－5－22，99］
＊Written over an erasure．
Bot．It．

Portions, $2 \frac{5}{96}$ in. by $1 \frac{1}{8} \mathrm{in}$; $16+16+2$ lines. Part of a letter to the king

[82-5-22, 100]
Portions, 3 in. by $1 \frac{7}{16}$ in. ; $23+4+23$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Nippur

[82-5-22, 101]
Portions, $1 \frac{7}{8}$ in. by 1 in ; $13+2$ lines. Part of a letter to the king from

[82-5-22, 102]
Portions, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $12+7$ lines. Part of a letter to the crown-

[82-5-22, 103]
Upper half, $2 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in.; $14+$ short ends of 2 lines. Part of a letter to


[82-5-22, 104]
Left half, upper portion, $3 \frac{7}{8}$ in. by $3 \frac{5}{8} \mathrm{in}$; $20+20+5+$ (left-hand edge) 3 lines; Babylonian. Part of a letter to the king, beginning: 一 $\gamma$




Right half, upper portion, $2 \frac{3}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$; $14+15+3$ lines; Babylonian. Part of a letter to the king concerning public affairs, beginning : -


[82-5-22, 106]
Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ; 13+13+2$ lines. Part of a letter to the king concerning public affairs.
[82-5-22, 107]
Upper half, $2 \frac{7}{8}$ in. by $1 \frac{15}{1} \frac{\mathrm{n}}{\mathrm{in}} ; \boldsymbol{1 4}+13+6+$ (left-hand edge) 4 lines. Part



[82-5-22, 108]
Left half, upper portion, $2 \frac{1}{16}$ in. by $1 \frac{5}{8} \mathrm{in}$; $12+15+4+$ (left-hand edge)


[82-5-22, 109]

[^105]Lower half, $1 \frac{3}{8}$ in. by $1 \frac{3}{16}$ in.; $7+8$ lines. Part of a private contract concerning a sale of land.
[82-5-22, 110]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $10+12+2$ lines; Babylonian. Part of a


[82-5-22, 111]
Lower half, 2 in . by $1 \frac{1}{4} \mathrm{in}$; $10+7$ lines. Part of a list of officials. E.g.,


[82-5-22, 112]
Upper half, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $10+10$ lines; Babylonian. Part of an address to the king.
[82-5-22, 113]
Lower half, $2 \frac{1}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 8+1+11+$ (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs.
[82-5-22, 114]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; 8 lines. Part of a letter to the king from

[82-5-22, 115]
Lower half, $1 \frac{3}{16}$ in. by $1 \frac{1}{8}$ in. ; $10+10+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king $(\Delta \Delta \Delta \Delta \Delta$

$[82-5-22,116]$
Lower half, $1 \frac{9}{16}$ in. by $1 \frac{1}{8} \mathrm{in} ; 6+2+6$ lines. Part of a letter to the king concerning religious subjects. Mention is made of the city of $\triangle Y Y F Y Y$ YY Y, etc.
[82-5-22, 117]
Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 13+\ldots$ lines. Introduction of a letter to

Lower half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 7+1+2$ lines. Part of a letter to the king concerning private affairs.
$[82-5-22,119]$
Lower half, $1 \frac{3}{4}$ in. by $1 \frac{3}{16}$ in. $; 12+13$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the $\rightarrow \leq \leq i x$, etc.
[82-5-22, 120]
Upper half, $1 \frac{11}{1} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $11+10+10+$ traces of 3 lines. Part of a list of names of persons, probably officials.
[82-5-22, 121]
Left half, lower portion, $1 \frac{7}{8}$ in. by 1 in .; $12+3+14$ lines. Part of a letter to the king concerning building-operations. Mention is made of

[82-5-22, 122]

Right half，lower portion， $2 \frac{3}{4} \mathrm{in}$ ．by $2_{76} \frac{1}{6} \mathrm{in}$ ． $20+2+14$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is

Portions， $1 \frac{7}{8}$ in．by $1 \frac{3}{16} \mathrm{in} . ; 16+10+$（left－hand edge） 1 lines．Part of a letter to the king．
［82－5－22，124］
Right half，lower portion， 2 in ．by $1 \frac{1}{8}$ in．； $14+14$ lines．Part of a letter to the king concerning religious subjects．
［82－5－22，125］
Left half，lower portion， $2 \frac{7}{8}$ in．by $1 \frac{1}{16}$ in．$; 24+1+21$ lines；Babylonian． Part of a letter to the king（ -2 仅低）concerning public affairs．

［82－5－22，126］
Portion out of the middle， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 12+\ldots .$. lines．Part of a letter to the king．
［82－5－22，127］
Portion of the left half， $2 \frac{3}{8}$ in．by $\frac{7}{8} \mathrm{in}$ ．； $10 \pm 16$ lines．Part of a letter（to the king）concerning military affairs．Mention is made of $\varphi=$ 丮 〈 $\langle\bar{\psi}$

［82－5－22，128］
Portion out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $24+12$ lines；Babylonian． Part of a letter（to the king）concerning public affairs．Mention is made of $\boldsymbol{\gamma}$ 今想
Portion of the left half， $4 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 39+26$ lines；Babylonian．Part of a letter to king Assurbanipal（ $\% \sim$ 丮 public affairs．Mention is made of Saosduchinos（ $7-7$ 年 $=$ Pr $-\left(\begin{array}{l}\text {（ })\end{array}\right.$ ．The reverse contains a list of names of deities and their titles．
［82－5～22，130］
Portions， $3 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 25+23+2$ lines；Babylonian．Part of a
 Mention is made of $\varphi$ 오군


上留 喓 ＂Water－district＂（ $\stackrel{\Delta}{\Delta}$ 岛 $\stackrel{-}{\Delta}$ ）．
［82－5－22，131］
Right half， $2 \frac{7}{8}$ in．by 1 in．； $22+4+22+2$ lines；Babylonian．Part of a letter to the king（ public affairs．Mention is made of $\gamma \lll \ll \psi^{4}$ and of the＂Water－ district＂（
［82－5－22，132］

[^106]Portion out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ; 16+5$ lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is

[82-5-22, 133]
Portion of the left half, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. $; 9+9+2$ lines; Babylonian. Part of a letter to the king.
[82--5-22, 134]
Upper half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{16}$ in. $; 9+5$ lines. Part of a letter to the

[82-5-22, 135]
Left-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{5}{8}$ in. ; $9+$ traces of $6+3+$ (left-hand edge) 1 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f ., K. 1288. Mention is made of
 etc. For the text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 43, No. 111; cf. also ibid., Vol. II, p. 222. [82-5-22, 136]

Right half, upper portion, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+6$ lines; Babylonian. Part of a text containing forecasts concerning the etc. The colophon, which is written in Assyrian characters, contains a date:-

[82-5-22, 137]
Fragment of the upper portion of reverse, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots+1+13$ lines. Part of a letter (to the king) concerning public affairs.
$[82-5-22,138]$
Portion of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in. $; 11+13$ lines. Part of a private contract.
[82-5-22, 139]
Upper half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots .$. lines. Introduction of a letter to the king from $Y \rightarrow$ 等 传 ${ }^{*}(?)$.
[82-5-22, 140]
Left half, upper portion, $1 \frac{1}{1} \frac{5}{6}$ in. by $1 \frac{3}{16}$ in. $; 6+8$ lines; partly vitrified. Part of a letter to the king from $Y$ concerning public affairs.
[82-5-22, 141]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+\ldots . . .$. of a text containing epigraphs.
[82-5-22, 142]
Portion of the left half, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 10+\ldots$ lines. Part of a letter to the king.
$[82-5-22,143]$
Left, half, upper portion, $1 \frac{11}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$; $12+6$ lines; Babylonian. Part
 cerning public affairs.
[82-5-22, 144

[^107]Portion of the right half， $1 \frac{13}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} ; \cdot 13+8$ lines．Part of a letter to the king concerning public affairs．Mention is made of $[Y]=77$ ．
［82－5－22，145］
Upper half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12+4$ lines．Part of a letter to the king

Fragment out of the middle， $1 \frac{5}{16}$ in．by $\frac{7}{8}$ in．$; 11+\ldots$. lines；Babylonian． Part of a letter to the king．
［82－5－22，147］
Portion of the left half， $1 \frac{1}{2}$ in．by $\frac{3}{4} \mathrm{in} . ; 9+9$ lines．Part of a letter con－ cerning religious subjects．
［82－5－22，149］
Right half，upper portion， $1 \frac{1}{2}$ in．by $\frac{13}{13} \mathrm{in}$ ．； $12+13$ lines．Part of a letter

［82－5－22，150］
Fragment of the lower portion， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ． $5+8$ lines．Part of a private contract．
［82－5－22，151］
Right half，lower portion， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 9+10$ lines．Part of a letter．
［82－5－22，152］
Portion out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $10+9$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of

Left half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by 1 in ； $9+9+2$ lines；Babylonian．Part of a letter to the king（
［82－5－22，154］
Portion of the left half， $1 \frac{7}{8}$ in．by $1 \frac{1}{16} \mathrm{in} . ; \ldots+9$ lines．End of a letter to the king．
［82－5－22，155］
Right half， $1 \frac{1}{2}$ in．by $1 \frac{1}{8}$ in．； $8+8$ lines ；Babylonian．Part of an astrological report to the king concerning observations of certain stars．
［82－5－22，156］
Left half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1_{1} \frac{3}{16} \mathrm{in}$ ． 10 lines．Part of a letter to the king concerning private affairs．
［82－5－22，157］
Upper half， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $8+7$ lines．Part of a letter to the king from
锞技。
［82－5－22，158］
Lower half， $1_{\frac{9}{16}} \mathrm{in}$ ．by $1_{8} \mathrm{i} \mathrm{in} ; 9+10$ lines．Part of a letter to the king．

［82－5－22，159］
Upper half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 7+4$ lines．Introduction and end of a letter
留 影各
［82－5－22，160］
＊Partly effaced，

Portion of the left half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; \ldots \ldots \pm 11$ lines；Babylonian． Part of a letter（to the king）concerning public affairs．Mention is

Portion of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $1_{\frac{1}{4}} \mathrm{in} . ; \ldots \ldots+13$ lines．Part of a letter， or report，concerning religious subjects．
［82－5－22，162］
Portion of the left half， $1 \frac{3}{4}$ in．by $\frac{7}{8}$ in．； $11+11$ lines；Babylonian．Part of a letter（to the king）concerning public affairs．［82－5－22，163］
Portion of the left half， $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ．； $11+5$ lines．Part of a letter to the king．
［82－5－22，164］
Fragment of the lower portion， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots .$. lines；Baby－ lonian．Part of a letter to the king concerning public affairs．Mention

［82－5－22，165］
Portion out of the middle， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 19+19$ lines．Part of a letter to the king concerning public affairs．Mention is made of $\Gamma \rightarrow 7$ 垂


［82－5－22，166］
Portions， $3 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $18+3+21+$ traces of $2+$（left－hand edge） 1 lines；Babylonian．Part of a letter（to the lring）concerning public affairs．Mention is made of $\gamma>\boldsymbol{y}$

［82－5－22，167］
Upper half， $21 \frac{3}{6} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $12+22$ lines．Part of a letter to the king from $[Y>7 \rightarrow Y] Y$ concerning private affairs．
［82－5－22，168］
Complete， $2 \frac{3}{4}$ in．by $1 \frac{3}{8}$ in．； $17+2+18+3$ lines．Letter to the king from Y 朝 部 concerning omens derived from the appearances of certain birds in a man＇s house．Cf．obverse，lines $7 \mathrm{ff}:-Y$ EYYF





 etc．
［82－5－22，169］
Nearly complete， 3 in ．by $1 \frac{1}{2} \mathrm{in}$ ； $21+15$ lines．List of offerings．Mention is made of the land of As 路．The colophon contains a date．
［82－－5－22，170］
$\dagger$ Partly effaced．

Nearly complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $15+2+8$ lines．Letter to the king


［82－5－22，171］
Complete， $2 \frac{1}{16}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．$; 12+2+1$ lines．Letter to the king from
 tains a date．
［82－5－22，172］
Nearly complete， $2 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $16+3$ lines．Letter to the king from

［82－5－22，173］
Complete， $1 \frac{3}{4} \mathrm{in}$ ．by 1 in ．； $13+2$ lines．Letter to the king concerning





 For a summary of the contents see Bezold，Lit．，p．167，note 1.
［82－5－22，174］
Complete， 5 in．by $2 \frac{4}{8} \mathrm{in}$ ．； $13+13$ lines．Report，concerning public affairs， of the class described above，p． 259 f．，K．1288．Mention is made of Esarhaddon（ $\gamma \rightarrow$ 平 $\Rightarrow$ 等
 For the text see Kvudtzon，Assyr．Gebete an d．Somnengott，Vol．I，p．27， No．67，and for a transliteration and translation of it cf．itidem，Vol．II， pp． 172 ff．
［82－5゙－22，175］
Complete，inner part of a case－tablet， $1 \frac{7}{16}$ in．by $\frac{13}{1} \frac{\mathrm{in} .}{\mathrm{T}} ; 6+2+5+2$ lines． Private contract concerning a loan of money．It is dated：$\rightarrow$ 斯

Right half，upper portion，outer part of the preceding case－tablet， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{8}$ in．$; 7+7$ lines in Assyrian and，on the right－hand edge， 1 line in Phoenician ；between lines 4 and 5 of obverse are three seal－impressions． Part of a private contract．The text is published，with restorations from the duplicate 82－5－22，176a，a transliteration and a translation，in de Vogüè＇s Corpus inscrr．Sem．，Pars II，t．I（1889），p． 35 f．
［82－5－22，176b］
Fragment of the lower portion of reverse， 2 in．by $1 \frac{7}{8} \mathrm{in} . ; \ldots .+5$ lines； Babylonian．End of a report of the class described above，p． 259 f．， K．1288．For the text see Knudtzon，Assyr．Gebete an d．Sonnengott， Vol．I，p．33，No．90，and for a transliteration of it cf．ibidem，Vol．II， p． 195.
［82－5－22，177］

[^108]Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{T 6} \mathrm{in}. ; 6 \pm 3$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above,
階)
[82-5-22, 178]
Right half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 6+4$ lines. Part of a similar report. For the text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 39, No. 103, and for a transliteration of it cf. ibidem, Vol. II, p. 213.
[82-5-22, 179]
Lower half, $3 \frac{5}{8} \mathrm{in}$. by 3 in ; $25+25$ lines. Copy of an omen-text concerning the condition of certain parts of the body (of a new-born child), and the aspect of its face when resembling the faces of certain animals, etc. Cf. SAYCE, Zeits., 1885, pp. 403, 405.
[82-5-22, 196a]
Right half, upper portion, $3 \frac{1}{2} \mathrm{in}$. by 2 in . $; \ldots+14+12+12+16+$ ..... lines in three columns. Part of an explanatory list of the class " $\mathrm{S}^{\mathrm{a}}$." Duplicate of K. 7708; see above, p. 869. The text is published by Bezold, Zeits., 1885 , pp. 61 ff ., and repeated by Delitzsch, Lesest., 3rd ed., p. 51 f.; cf. also Prnches, Zeits., 1885, p. 189 f.
[82-5-22, 317]
Left half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 3+3+4$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above,

 for a transliteration of it cf. ibidem, Vol. II, p. $198 . \quad$ [82-5-22, 480]

Right half, lower portion, 3 in. by $2 \frac{1}{2} \mathrm{in}$.; $12+11$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 52, No. 144, and for a transliteration of it $c f$. ibidem, Vol. II, pp. 260 ff .
[82-5-22, 481]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+3+$ (right-hand edge) 1 lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 58, No. 158; cf. ibid., Vol. II, p. 276.
[82-5-22, 482]
Fragment out of the middle of reverse, $1 \frac{7}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ; \ldots \ldots+7$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 23, No. 59, and for a transliteration of it cf. ibidem, Vol. II, p. 165 f .
[82-5-22, 483]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $5+7$ lines; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 33, No. 84, and for a transliteration of it cf. ibidem, Vol. II, p. 192. [82-5-22, 484] VOL. IV.

Fragment of the left half, 2 in . by 1 in .; traces of $4+9+$ (left-hand edge) 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon
 d. Sonnengott, Vol. I, p. 47, No. 124, and for a transliteration of it cf. ibidem, Vol. II, p. 247 f.
[82-5-22, 485]
Fragment of the upper portion, $2 \frac{1}{2}$ in. by $2 \frac{1}{2} \mathrm{in}$.; $9+3+1$ lines; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 16, No. 45, and for a transliteration of it ef. ibidem, Vol. II, p. 144 f.
[82-5-22, 486]
Fragment of the upper portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $3+4$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 48, No. 128, and for a transliteration of it cf. ibidem, Vol. II, p. 250. [82-5-22, 487]

Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{5}{16} \mathrm{in} . ; 6+4+2+$ (left-hand edge) traces of 1 lines. Part of a similar report. Mention is made of Esarhaddon
 No. 123, and for a transliteration of it cf. ibidem, Vol. II, p. 246 f.
[82-5-22, 488]
Right half, lower portion, $3 \frac{7}{16}$ in. by $2 \frac{1}{16}$ in. ; $7+9$ lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ([Y $\rightarrow$ ?] $\rightarrow \nabla^{7}$
 for a transliteration of it $c f$. ibidem, Vol. II, p. $135 \mathrm{f} . \quad$ [82-5-22, 489]

Fragment of the upper portion, $2 \frac{1}{2}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 10+4$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 50, No. 135, and for a transliteration of it $c f$. ibidem, Vol. II, p. 255 f. [82-5-22, 490]

Left half, lower portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 4+7+$ (left-hand edge) 1 lines. Part of a similar report. The edge-line contains a date. For the text see Knudtzon, l.c., Vol. I, p. 31, No. 74, and for a transliteration of it $c f$. ibidem, Vol. II, p. 183 f.
[82-5-22, 491]
Left half, lower portion, $4 \frac{3}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$. ; $2+9$ lines; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 12, No. 31, and for a transliteration of it cf. ibidem, Vol. II, p. 124 f. [82-5-22, 492]

Fragment of the lower portion, $2 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. ; $6+8$ lines. Part of a similar report. For the text see Knudizon, l.c., Vol. I, p. 51, No. 138; $f f$. also ibidem, Vol. II, p. 254.
[82-5-22, 493]

Fragment of the upper portion, $2 \frac{5}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$. $5+10$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f ., K. 1288. Mention is made of Esarhaddon ([7>- V the text see Knudizon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 50, No. 132, and for a transliteration of it cf. ibidem, Vol. II, p. 254.
[82-5-22, 494]
Right half, $2 \frac{1}{2}$ in. by $2 \frac{3}{8}$ in.; $19+3+20+2$ lines; Babylonian. Part of a prayer addressed to a goddess. $\quad[82-5-22,496]$

Portion out of the middle, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 18+\ldots . .(\ldots)$ lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[82-5-22, 497]
Fragment of the left half, $2 \frac{3}{8}$ in. by $\frac{15}{15}$ in.; $13+7+$ (left-hand edge) 3 lines; Babylonian. Part of a text containing forecasts concerning the $\Rightarrow 4$, etc.
[82-5-22, 498]
Left, half, lower portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. $8+13$ lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the countries of $\Delta \Delta=7 \%$ and


Upper half, $4 \frac{3}{4} \mathrm{in}$. by 3 in .; $27+19$ lines; marginal number $<$. Part of a text containing forecasts. The lines begin with p. $559, \mathrm{~K} .3732$; $c f$. also p. 1391, Sm. 236. Of the catch-line only the


[82--5-22, 500]
Left-hand corner, 3 in. by $2 \frac{1}{4}$ in. ; $3+(\ldots+\ldots+\ldots$ lines. Part of a text containing astrological forecasts for the various months, concerning eclipses.
[82-5-22, 501]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 18 \pm \ldots$. . . lines. Part of a text containing forecasts.
[82-5-22, 502]
Right half, upper portion, $2 \frac{5}{8}$ in. by $1 \frac{13}{16} \mathrm{in}$. $; 10+2$ lines. Part of a religious text including directions for ceremonies and rites. [82-5-22,503]

Fragment of the right half, 3 in . by $2 \frac{5}{8} \mathrm{in} . ; 10+3$ lines; partly vitrified. Part of a text containing forecasts.
[82-5-22, 504]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots+8$ lines. Copy of a text containing forecasts, partly relating to public affairs. The colophon probably contained a double-date.
[82-5-22, 505]

Fragment of the upper portion of reverse, $3 \frac{1}{8}$ in. by $2 \frac{5}{8} \mathrm{in} . ; \ldots+14$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[82-5-22, 506]
Fragment of the right half, $2 \frac{3}{8}$ in. by $2 \frac{3}{16} \mathrm{in} . ;(\ldots+)$ short ends of $9+12(+\ldots \ldots)$ lines. Part of an omen-text. [82-5-22, 507]

Upper half, $3 \frac{7}{8} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in}$.; $35+12$ lines. Part of an incantation-text forming, according to the colophon, the 1st tablet of the Series beginning
 K. 3294, etc.; see above, p. 520. For the text see Tallqvist, Die assyr. Beschw. Maqlû, p. (57) f.; cf. also ibidem, pp. 12, 32, 33, 35, 40, (3), (4), (7) ; and W.A.I. IV, 2nd ed., Add., p. 9.
[82-5-22, 508]
Left half, lower portion, $3 \frac{1}{8} \mathrm{in}$. by 2 in . ; $22+19$ lines. Part of a text containing omens derived from the appearances of the footprints of certain animals in a man's house, or from the entrance of a demon therein, etc. The lines of Section II of obverse begin throughout with $Y=5 Y Y Y$ - 4 《伐 (lines 18 ff .) begins:-

[82-5-22, 509]
Right half, upper portion, $2 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in. ; $(\ldots++)$ short ends of $10+15$ $(+\ldots .$.$) lines. Part of an omen-text concerning houses and$ incidents that may happen to men, etc.
[82-5-22, 510]
Lower half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$. $; 20+11$ lines. Part of an astrological text containing a list of stars arranged in groups according to their
 Cf. Bezold, W. Zeits. f. d. K. d. M., Vol. IV, p. 78, note 2. [82-5-22, 512]

Left half, lower portion, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 15+12+(\ldots \ldots \ldots+\ldots$. $\ldots \ldots+) 8+8$ lines. Part of a list of objects. Sums total are added by the scribe.
[82-5-22, 513]
Fragment out of the middle, $2 \frac{5}{8}$ in. by $1 \frac{4}{8}$ in.; $\ldots . \pm 8$ lines. Part of an omen-text concerning houses and incidents that may happen to men.
[82-5-22, 514]

Fragment of the upper portion of reverse, $2 \frac{7}{16}$ in. by $1 \frac{5}{8}$ in. ; $\ldots .+6$ lines. Part of a religious text.
[82-5-22, 515]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots+10$ lines. Part of a text containing directions for ceremonies and rites. [82-5-22, 516]
Fragment of the left half, 2 in. by $1 \frac{7}{16}$ in. $; 16+\left(\ldots+\ldots+{ }^{2} 12\right.$ lines ; marginal number <. Part of an omen-text concerning incidents that may happen in the streets and at the gates of a city, etc. [82-5-22, 517]

Fragment of the upper portion, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 10+\ldots \ldots$ lines. Part of an omen-text belonging to the 4th (?) tablet of the Series $Y$ -
 K. 2192.
[82-5-22, 518]
Fragment out of the middle, 3 in. by $1 \frac{7}{8}$ in.; $\ldots \ldots+14$ lines; Babylonian. Part of a text containing astrological forecasts. [82-5-22, 519]

Fragment of the lower portion, $2 \frac{11}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$; $13+15+\ldots \ldots+\ldots$ lines. Part of a text containing astrological forecasts for the various months.
[82-5-22, 520]
Fragment of the right half, 4 in. by $2 \frac{7}{8}$ in. $;(\ldots \ldots+) \ldots+26(+\ldots .$. lines. Part of a religious text with an interlinear Assyrian version.
[82-5-22, 521]
Fragment of the right half, $2 \frac{7}{8}$ in. by $2 \frac{3}{8}$ in.; $20+\ldots . .(\ldots$.$) lines.$ Part of an omen-text concerning the condition of certain parts of the body (of a new-born child).
[82-5-22, 522]
Fragment of the lower portion, $4 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in} . ; 6+18+21+16$ lines. Copy of a text containing forecasts.
[82-5-22, 524]
Fragment of the upper portion of one side, $3 \frac{1}{4}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots$. .... . lines. Part of a list of eponyms. For the text see Bezold, P.S.B.A., Vol. XI, May, 1889, plate III, $b$; cf. also ibidem, p. 287, and Winckler, in Schrader's Bibl., Vol. III, pt. 2, pp. 142 ff.
[82-5-22, 526]
Portion of the right half, $5 \frac{1}{2} \mathrm{in}$. by $3 \frac{5}{16} \mathrm{in}$.; $34+38+31+25$ lines. Part
 the answers purporting to come from that goddess. For similar texts see above, pp. 616, 1769, K. 4310, 81-2-4, 188, etc. [82-5-22, 527]

Fragment of the right half, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{16}$ in. ; $\ldots .+\ldots+\ldots+13+$ traces of 6 lines. Part of a hemerology.
[82-5-22, 528]

Right-hand corner, $2 \frac{3}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $(\ldots .++) 3+9(+\ldots .$.$) lines. Part$ of a text containing incantations and directions for ceremonies.
[82-5-22, 529]
Fragment of the upper portion of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 9+\ldots . . .$. lines. Part of an inscription of Assurbanipal, corresponding with Rm. I (see above, p. 1570), Column IX, lines 10 ff .
[82-5-22, 530]
Portion of the left half, $2 \frac{9}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots \ldots+17$ lines. Part of an inscription of Assurbanipal concerning $Y$ etc.
[82-5-22, 531]
Fragment of the right half, 3 in . by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots \pm 13$ lines. Part of an incantation-text.
[82-5-22, 532]
Lower half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $15+9+1+2$ lines. Part of a list of objects. Sums total are added by the scribe. The colophon contains a date :-

[82-5-22, 533]
Right half, upper portion, $2 \frac{11}{16}$ in. by $1 \frac{15}{16}$ in.; $15+5$ lines. Part of a prayer in the form of a litany. The paragraphs on obverse end throughout

[82-5-22, 534]
Fragment of the left half, $3 \frac{1}{8}$ in. by $2 \frac{5}{16}$ in.; $22+(\ldots \ldots+\ldots \ldots+)$ 22 lines. Part of a text containing incantations and directions for ceremonies.
[82-5-22, 535]
Fragment of the upper portion of one side, $3 \frac{1}{2} \mathrm{in}$. by 3 in ; $\ldots . \pm 22$ lines. Part of a report concerning public affairs. Mention is made of

[82-5-22, 536]
Fragment of the left half, $1 \frac{15}{16}$ in. by $1 \frac{7}{8}$ in.; short beginnings of $11 \pm 14$ lines. Part of a prayer, probably written for an Assyrian king.
[82-5-22, 537]
Fragment of the lower portion, $2 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots \ldots+)$ traces of $1+$ traces of $2 \pm 3+16(+\ldots$.$) lines. Omens similar to those of$ KK. 2018a, 6611, etc.; cf. supra, pp. 387, 798. This fragment probably belongs to the same tablet as Sm. 801; see above, p. 1437 f .
[82-5ั-22, 538]
Fragment of the lower portion of reverse, $2 \frac{4}{8}$ in. by $2 \frac{5}{8}$ in.; $. \ldots .+\ldots$. $+16+\ldots$ lines. Part of an incantation-text. [82-5-22,539]
Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $18+\ldots .(\ldots .$.$) lines.$ Part of a text containing forecasts concerning -4 and y 险, etc.
[82-5-22, 540]

[^109]Fragment of the upper portion, $2 \frac{7}{8}$ in. by $2 \frac{3}{8}$ in.; $14+\ldots+6+12+$ (edge) 5 lines. Part of a text containing prayers and hymns, some of which have an interlinear Assyrian version. Of the catch-line only
 EYYYYY.
[82-5-22, 541]
Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines; Babylonian. Part of a text containing forecasts.
[82-5-22, 542]
Portion out of the middle, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$. $; 20+17+\ldots \ldots+\ldots$. . ${ }^{2} n e s$. Part of a text containing astrological forecasts concerning eclipses, etc.
[82-5-22, 543]
Right half, upper portion, $4 \frac{1}{4} \mathrm{in}$. by $3 \frac{3}{8} \mathrm{in} . ; \ldots \ldots+15+21+3$ lines. Copy of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[82-5-22, 544]
Fragment of the right half, $2 \frac{3}{8}$ in, by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 15+9(+\ldots .$. lines. Part of a text containing incantations and directions for ceremonies.
[82-5-22, 545]
Fragment of the right half, 3 in . by $3 \mathrm{in} . ; \ldots \ldots+14$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the right half is visible: 一品 EPYYY

[82-5-22, 546]
Left half, lower portion, $2 \frac{1}{2}$ in. by 2 in.; $14+\ldots \ldots(\ldots$. ) lines. Part of an incantation-text.
[82-5-22, 547]
Fragment of the right half, $2 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} . ;(\ldots . . . . .+)$ short ends of $8+12+11+5+10+\ldots(+\ldots \ldots \ldots)$ lines. Part of a list of objects. Sums total are added by the scribe. [82-5-22,548]

Left half, lower portion, $2 \frac{1}{4}$ in. by $1 \frac{7}{8}$ in. ; $16+\left(\ldots \ldots+\ldots+{ }^{2} 15\right.$ lines. Part of a text containing regulations for making offerings.
[82-5-22, 549]
Fragment of the upper portion of one side, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in}$; $17+\ldots$. ..... lines. Part of a text containing astrological forecasts.
[82-5-22, 550]
Fragment out of the middle, $2 \frac{3}{4}$ in. by $1 \frac{7}{8}$ in. ; $18+\ldots . . .$. . . lines. Part of an incantation-text with an interlinear Assyrian version. Cf. Bezold, Zeits., 1889, p. 433.
[82-5-22, 551]

[^110]Right half, lower portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+14$ lines. Part of a text containing forecasts belonging, according to the colophon, to a tablet of the Series or AMY II; cf. supra, p. 522, note $\dagger$. Of the


Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $11+\ldots \ldots(\ldots$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[82-5-22, 553]
Fragment out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 14+\ldots .(\ldots$.$) lines.$ Part of a text containing astrological forecasts taken from observations of certain stars. From a colophon-line it would seem that this text is an extract from a larger composition.
[82-5-22, 554]
Right half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$.; $10+13$ lines. Part of a prayer. [82-5-22, 555]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 17+6$ lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22, 556]

Fragment of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . . \pm 11$ lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 557]

Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $6+\ldots \ldots(\ldots$.$) lines. Part of an$ incantation-text with an interlinear Assyrian version. [82-5-22, 558]

Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 11+(\ldots+\ldots \ldots+) 15$ lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies.
[82-5-22, 559]
Right-hand corner, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots . .+) 3+7(+\ldots .$.$) lines.$ Part of an incantation-text with an interlinear Assyrian version.
[82-5-22, 560]
Left half, upper portion, $3 \frac{7}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in}$. ; $7+16$ lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers.



Fragment of the upper portion of one side, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $14+\ldots$. ..... lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[82-5-22, 562]

Fragment of the left half, $1 \frac{15}{1}$ in. by $1 \frac{7}{8} \mathrm{in}$; $13+3+\ldots . . \ldots$. . . . 13 es. Part of a list of the first lines of certain sections of texts containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[82-5-22, 563]
Fragment of the lower portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 2+6$ lines. Part of an incantation-text.
[82-5-22, 564]
Right half, upper portion, $3 \frac{1}{4}$ in. by $2 \frac{7}{8}$ in.; (.....+) $23+18(+\ldots .$. lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version.
$[82-5-22,565]$
Fragment of the left half, $1 \frac{3}{4}$ in. by $1 \frac{1}{4}$ in. ; ..... +7 lines. End of a prayer with an interlinear Assyrian version. Duplicate of K. 1296 (see above, p: 262), reverse, lines 21 ff . Of the catch-line only the
 Add., p. 5.
[82-5-22, 566]
Fragment of the right half, $1 \frac{15}{16}$ in. by $1 \frac{1}{2}$ in.; $8+\ldots(\ldots)$ lines. Part of a religious text.
$[83-5-22,567]$
Fragment of the left half, $1 \frac{1}{8}$ in. by 1 in. $; 7+(\ldots \ldots+\ldots+) 6$ lines. Part of an incantation text with an interlinear Assyrian version.
$[82-5-22,568]$
Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; \ldots+7+\ldots+\ldots+$ lines. Part of an incantation-text. This fragment may belong to a tablet of the Series -7 友
[82-5-22, 569]
Upper half, $5 \frac{1}{4}$ in. by $3 \frac{3}{4} \mathrm{in}$; . . . . $+11+10+7+8+10+15+18+$ $18+17+15+10$ lines. Part of a list of archaic signs, similar to those mentioned above, p. 625, K. 4372. It is arranged in the order of $S^{\text {a }}$. Cf. Bezold, Sitzber. d. Pr. Ak. d. W., 1888, p. 752, note 2.
[82-5-22, 570]
Fragment of the right half, $3 \frac{5}{8}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. ; $(\ldots . . . .++) 3+16+$ .......... lines. Part of a list of archaic signs arranged in the order of $\mathrm{S}^{2}$. Their modern equivalents are added at the beginning of each paragraph. Cf. Pinches, in Bezold's Lit., p. 350;* Peiser, Zeits., 1886, pp. 110,* 113*; and supra, p. 625, K. $4372 . \quad[82-5-22,571]$
Lower half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. $26+21$ lines in double-columns; Babylonian. Part of an explanatory list referring to the 49th and following (?) tablets of the great astrological work $Y$ 勾 $\rightarrow$ ㄱ line 12, and supra, p. 433, K. 2329, etc.
[82-5-22,572]

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Fragment of the left half, $2 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in.; $13+(\ldots+\ldots+) 3$ lines in double-columns. Part of a list of names of gods. [82-5-22, 573]
Fragment of the right half, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{4}$ in. $; \ldots+14+16+3$ lines in three columns. Part of an explantory list belonging to the class of the Sumero-Akkadian Syllabaries.
[82-5-22, 574]
Left half, upper portion, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 22+(\ldots \ldots+\ldots \ldots+) 1$ lines in double-columns. Part of an explanatory list. [82-5-22, 575]
Fragment of the lower portion, $2 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots . . .+) 16+13$ $+13+17(+\ldots \ldots \ldots)$ lines in double-columns. Part of a list of names of plants. Cf. Bezold, Sitzler. d. Pr. Ak. d. W., 1888, p. 752, note 2.
[82-5-22, 576]
Portion of the left half, $3 \frac{3}{8}$ in. by $2 \frac{1}{2}$ in. ; $27+19$ lines; Babylonian. Part of a text containing astrological forecasts. The lines on obverse

[82-5-22, 577a]
Fragment of the left half, $2 \frac{3}{8}$ in. by 2 in. $; 15+\left(\ldots+\ldots+{ }^{2} 6\right.$ lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. One Section begins:- $Y$, -

[82-5-22, 996]
Lower half, 2 in . by $1 \frac{3}{4} \mathrm{in}$; $7+7+$ (left-hand edge) 2 lines. Part of a private contract.
[82-5-22, 1011]
Fragment of the lower portion, $1 \frac{5}{16}$ in. by $\frac{5}{8} \mathrm{in} . ; 4+4$ lines. Part of a letter to the king.
[82-5-22, 1397]
Portion of the right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+5$ lines. Part of a letter to


Right-hand corner, $1 \frac{5}{8}$ in. by $1 \mathrm{in} . ; \ldots+2+7$ lines; Babylonian. Part of a letter or address.
[82-5-22, 1764]
Right-hand corner, 2 in . by $\frac{15}{1} \mathrm{in}$.; $4+6$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon.
[82-5-22, 1765]
Fragment of the left half, $1 \frac{3}{8}$ in. by $1 \frac{5}{16}$ in. ; ..... 9 lines; Babylonian. Part of a letter.
[82-5-22, 1766]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 12+\ldots \ldots(\ldots$.$) lines. Part$ of an incantation-text.
[82-5-22, 1767]

[^112]Fragment of the lower portion, $1_{\frac{7}{16}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+6$ lines. Part of a letter (to the king). Mention is made of $\gamma \rightarrow$ 半紫
[82-5-22, 1768]
Portion of the right half, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in.; $9+8$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[82-5-22, 1769]
Right half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; 8 lines. Memorandum concerning public affairs.
[82-5-22, 1770]
Left half, upper portion of reverse, $1 \frac{9}{T 6}$ in. by $\frac{3}{4}$ in. ; . . . . $+2+10+$ (lefthand edge) 1 lines. Part of a letter to the king. [82-5-22, 1771]
Left half, lower portion of one side, $1 \frac{3}{16}$ in. by $\frac{7}{8}$ in. ; $\ldots \ldots \pm 7+3$ lines; Babylonian. Part of a letter concerning military affairs.
[82-5-22, 1772]
Right half, lower portion, $1 \frac{5}{16}$ in. by 1 in ; $6+1 \pm \ldots$. . lines; Babylonian. Part of a letter or report.
[82-5-22, 1773]
Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots . . . .$. . lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column I, lines 110 ff .
[82-5-22, 1774]
Lower half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 6+\ldots$ lines. Part of a letter.
[82-5-22, 1775]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in.; $\ldots . .+14+\ldots \ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[82-5-22, 1776]
Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. ; traces of $4+7+\ldots \ldots$. lines in double-columns. Part of a list of names of plants.
[82-5-22, 1777]
Portions, $1 \frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+1+2$ lines; Babylonian. Part of an astro-

[82-5-22, 1778]
Portion out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 13$ lines; Babylonian. Part of a letter to the king concerning public affairs. [82-5-22, 1779]

* Partly effaced.

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Portions， $3 \frac{1}{2}$ in．by $2 \frac{5}{16} \mathrm{in}$ ； $21+2+25+3$ lines；Babylonian．Part of a letter to the king（

 of obverse contain astrological forecasts．
［83－1－18，1］
Complete， $2 \frac{5}{8}$ in．by $1 \frac{{ }_{T}^{5}}{5}$ in．； $18+2+18+3$ lines．Letter to the king


Nearly complete， $1 \frac{13}{16}$ in．by $1 \frac{1}{16} \mathrm{in}$ ； $11+2$ lines；Babylonian．Letter to

［83－1－18，3］
Portions， $3 \frac{3}{8}$ in．by $1 \frac{1}{1} \frac{1}{6}$ in．$; 27+1+27+1$ lines；Babylonian．Part of a letter to the king（ $\sim$ 双 捬）from $\gamma^{\circ}$ concerning public affairs．Mention is made of $\varphi \rightarrow 7$ 年

［83－1－18，4］
Portions， $3 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $26+3+26+3+$（left－hand edge） 2 lines．
 an
 （0）娮（息）．The left－hand edge contains a note on an astrological observation．
［83－1－18，5］
Complete， $2 \frac{9}{16}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $19+1+9$ lines．Letter to the king from $Y \rightarrow$ 平
Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 9+11+2$ lines；Babylonian．Report to the king concerning the observation of an eclipse of the sun，etc．
［83－1－18，7］
Lower half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $15+14$ lines；Babylonian．Part of a letter （to the king）concerning military affairs．Mention is made of $\dagger$ 嘟


［83－1－18，8］
Portions， 3 in．by $1 \frac{3}{8} \mathrm{in} . ; 23+19$ lines．Part of a letter to the king from $\geqslant\langle\mathbb{V}$

Portions， $3 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $27+31$ lines．Part of a letter to the king from $\uparrow$ 《罚 they partly relate to public affairs．
［83－1－18，10］
Portions， $2 \frac{5}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ．$; 19+3+18+2$ lines．Part of a letter to the king from $\varphi \rightarrow \sim$ 平
Nearly complete， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $13+4$ lines．Letter to the king from
 The colophon，which is written in smaller characters than the other
 i．e．，Febr．－March，B．c． 648 （？）．
［83－1－18，12］
Nearly complete， $2 \frac{5}{8}$ in．by $1_{\frac{5}{16}} \mathrm{in}$ ．； $19+3+21+4+$（left－hand edge） $3 \dagger$
 of the god $\sim$ 平 中，concerning certain temples，etc．Mention is made of
 ＝MYY - 平．
［83－1－18，13］
Complete， $2 \frac{3}{8}$ in．by $1 \frac{1}{8}$ in．； $16+1+17+1$ lines．Letter to the king from

［83－1－18，14］
Portions， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $18+13$ lines．Part of a letter to the king from

［83－1－18，15］
Portions， $2 \frac{5}{8}$ in．by $1 . \frac{5}{16} \mathrm{in}$ ．； $16+3+12$ lines．Part of a letter concerning astrological subjects．
［83－1－18，16］
Portions， $2 \frac{5}{8}$ in．by $1 \frac{3}{8} \mathrm{in}$ ．； $18+2+14$ lines．Part of a letter to the king from $\varphi$－

［83－1－18，17］
Upper half， $1 \frac{15}{16}$ in．by $1 \frac{1}{8}$ in．； $13+7$ lines．Part of a letter to the king．
 concerning public affairs．
［83－1－18，18］
Portions， $2 \frac{7}{16}$ in．by $1 \frac{5}{16} \mathrm{in}$ ．； $15+2+18$ lines．Part of a letter to the king



［83－1－18，19］
Portions， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； $20+19$ lines．Part of a letter to the king from

［83－1－18，20］

[^113]Portions； $2 \frac{5}{8}$ in．by $1 \frac{1}{2}$ in．； $21+1+20+2+$（left－hand edge） 2 lines．Part


 etc．
［83－1－18，21］
Nearly complete， $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 9+$（edge） 1 lines．Letter to the king

［83－1－18，22］
Nearly complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $14+2+10$ lines．Letter to the king．
［83－1－18，23］
Complete， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $14+1+15+3+$（left－hand edge） $3 \dagger$ lines．


路一等一退耘階誛り，＂etc．
［83－1－18，24］
Complete， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+1+5$ lines．Letter to the king from
 was expected，had not arrived．
［83－1－18， 25$\rceil$
Portions， $3 \frac{1}{16}$ in．by $1 \frac{1}{2}$ in．： $20+21+2$ lines．Part of a letter to the king
 －-4, etc．
［83－1－18，26］
Upper half， 2 in．by $1 \mathrm{in} . ; 17+11$ lines；Babylonian．Letter from the king，





［83－1－18，27］
Nearly complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $13+1+10$ lines；Babylonian．Letter




［83－1－18，28］
Portions， $2 \frac{3}{8} \mathrm{in}$ ．by $1_{\frac{3}{6}} \mathrm{in}$ ．； $14+7$ lines；Babylonian．Part of a letter to


［83－1－18，29］

[^114]Nearly complete， $1 \frac{5}{8}$ in．by $\frac{7}{8} \mathrm{in}$ ．； $13+1$ lines；Babylonian．Letter from

 contains traces of a date．
［83－1－18，30］
Portions， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{7}{8}$ in．； $13+1+5$ lines；Babylonian．Part of a letter
 and the 相
［83－1－18，31］
Portions， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 17+17$ lines；Babylonian．Part of a letter to the king（

［83－1－18，32］
Complete， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 12+3+10$ lines．Letter to the king from

［ $83-1-18,33]$
Complete， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ；； $14+13$ lines．Letter to the king from $\gamma \rightarrow ⿻+\neq$团－Y
［83－1－18，34］
Complete， $1 \frac{7}{8} \mathrm{in}$ ．by 1 in ．$; 15+9$ lines．Letter to the king from $Y>\boldsymbol{\gamma}$ － 4 concerning certain sacrifices．The text of the obverse has been transliterated by King，Bab．Magic and Sorc．，p．xxiv，note 3 ．
［83－1－18，35］
Complete， $2 \frac{1}{8} \mathrm{in}$ ．by 1 in ．$; 13+2+13+2$ lines．Letter to the king from $\Gamma \sim$ 平 sent on the previous day．
［83－1－18，36］
Complete， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $16+2+17+3+$（left－hand edge） 2 lines． Letter to the king from $Y$－ （ $\sim$ PKA PYYA
［83－1－18，37］
Complete， 2 in．by 1 in ； $11+11$ lines．Letter to the king from $9 \rightarrow$ 早 $\langle\boldsymbol{y}$


［83－1－18，38］
Complete， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 12+1$ lines；Babylonian．Letter，beginning：－
 private affairs．Mention is made of the city of Borsippa（平 P 代鱼）。
［83－1－18，39］
Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $16+1+7$ lines．Letter to the king from $Y \rightarrow Y$ Por concerning an eclipse of the moon，the direction in which the shadow travelled，and the respective positions of


［83－1－18，40］

[^115]Nearly complete， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $13+2+13$ lines．Letter to the king from $Y \sim$ 年 ${ }^{*}-$ ？$]$ concerning the transport of horses．
［83－1－18，41］
Portions， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 12+1+6$ lines．Part of a letter to the king from $Y \rightarrow$ 年 contains a date．
［83－1－18，42］
Portions， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ； $14+1+15$ lines．Part of a letter to the king from $\rangle>$ 平－concerning private affairs．
［83－1－18，43］
Nearly complete， $2 \frac{5}{\mathrm{~T}} \mathrm{in}$ ．by $1 \mathrm{in} . ; 13+14+1$ lines．Letter to the king


［83－1－18，44］
Left half， 4 in．by $2 \mathrm{in} . ; 25+1+25+1$ lines．Part of a letter or report concerning public affairs．Mention is made of Assurbanipal（ $Y>y$


Portions， 3 in．by $1 \frac{3}{4}$ in．； $21+12$ lines；Babylonian．Part of a letter to


［83－1－18，46］
Portions， 3 in．by $2 \frac{3}{8} \mathrm{in}$ ．； $12+3+15+3+$（left－hand edge） 3 lines； Babylonian．Part of an astrological report，and letter，to the king
 certain stars；the report partly relates to public affairs．［83－1－18，47］
Complete， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 9+10$ lines；Babylonian．Astrological
 vations of the moon and sun；it partly relates to public affairs．
［83－1－18，48］
Upper half， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $17+17+1$ lines；Babylonian．Part of a
 concerning military affairs．
［83－1－18，49］
Lower half， 2 in．by $1 \frac{7}{16} \mathrm{in}$ ； $11+11$ lines；occasionally the words are separated by division－marks．Part of a letter to the king concerning private affairs．
［83－1－18，50］
Upper half， $2 \frac{1}{4}$ in．by $1_{\frac{9}{1}} \mathrm{in}$ ．； $14+13+1$ lines；Babylonian．Part of a



＊Partly effaced．

Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $17+15+2$ lines；Babylonian．Part of a



［83－1－18，52］
Lower half， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{9}{\mathrm{~T} 6} \mathrm{in}$ ； $18+1+16$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of the
《得甪，etc．
［83－1－18，53］
Lower half， 2 in ．by $1 \frac{5}{16} \mathrm{in}, ; 10+3+8$ lines．Part of a letter to the king concerning certain sacrifices．
［83－1－18，54］
Left half，upper portion， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ． $27+23$ lines．Part of a letter to


Lower half， $1 \frac{1}{2}$ in．by $1 \frac{3}{16}$ in．$; 8+10$ lines；Babylonian．Part of a letter to the king concerning private affairs．Mention is made of $\%$ 気险

［83－1－18，56］
Upper half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $11+7$ lines；Babylonian．Part of a letter




Lower half， $1_{\frac{9}{16}}$ in．by $1_{\frac{5}{16}} \mathrm{in} . ; 10+3+9$ lines．Part of a letter to the king concerning religious subjects．
［83－1－18，58］
Lower half， $1 \frac{13}{13} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $11+3+11$ lines；occasionally the words are separated by division－marks．Part of a letter to the king con－

［83－1－18，59］
Lower half， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} ; ~ 8+9$ lines ；Babylonian．Part of a letter to the king concerning astrological observations of certain stars．
［83－1－18，60］
Right half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ； $15+4$ lines．Part of a letter to the king from $\gamma$ 教 concerning astrological observations of certain stars．
［83－1－18，61］
Portions， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $20+1+11$ lines．Part of a letter to the king

［83－1－18，62］

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Upper half， $2 \frac{3}{16} \mathrm{in}$ ．by $1_{\frac{5}{16}} \mathrm{in} . ; 9+10$ lines．Part of a letter to the king from 7 防 会＊＊影＊
［83－1－18，63］
Lower half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 12+2+14$ lines．Part of a letter to the king concerning public affairs．Mention is made of $Y \gg$ 等㦓．
［83－1－18，64］
Portions， 3 in．by $1 \frac{3}{4}$ in．； $27+1+25$ lines；Babylonian．Part of a letter to the king concerning public affairs in Elam．Mention is made of

Upper half， $3 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 20+20$ lines．Part of a letter to the king． Mention is made of the city of $\sim$ 评
Nearly complete， $2 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $12+1+11+2$ lines．Letter to the king from Y
［83－1－18，67］
Portions， 3 in．by $1 \frac{5}{8}$ in．； $16+1+16$ lines．Part of a letter to the king

［83－1－18，68］
Upper half， $3 \frac{3}{8}$ in．by $1_{\frac{9}{16}} \mathrm{in}$ ； $22+20$ lines ；Babylonian．Part of a letter to the king（ $\hat{A}^{\Delta} \hat{A}^{\Delta}$ ）concerning public affairs in the＂Water－
 of Saosduchinos（ $7 \rightarrow \sim$ 年
［83－1－18，69］
Left half，lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $18+6$ lines．Part of a letter to the king concerning public affairs．Mention is made of $\gamma$ 叟 $\boldsymbol{y}$ $\Rightarrow$ 队 $<$ ．＊
［83－1－18，70］
Upper half， $2 \frac{3}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ．； $14+14+2$ lines；Babylonian．Part of a letter to the king（ concerning public affairs．Mention is made of $Y \sim$ 丮空会 and the＂Water－district＂（ $\lambda_{\Delta}^{\Delta}\langle\rightarrow$ 缩 $)$ ，etc．
［83－1－18，71］
Upper half， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $13+$ traces of 1 lines．Part of a letter to the

［83－1－18，72］
Portions， $2 \frac{3}{8}$ in．by $1 \frac{5}{16} \mathrm{in} . ; 16+11$ lines．Part of a letter to the king from
 sacrifices．［83－1－18，73］
Portions， 3 in．by $1 \frac{3}{8} \mathrm{in}$ ．； $20+16+1$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of $\Gamma$ 。岛 and $\uparrow$ 要
［83－1－18，74］
＊Partly effaced．

Portions， $2 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in．； $15+1+8$ lines．Part of a letter to the king


［83－1－18，75］
Right half，lower portion， $2 \frac{1}{8}$ in．by 1 in ．； $10+2+11$ lines．Part of a letter to the king．
［83－1－18，76］
Lower half， $2 \frac{3}{16}$ in．by $1 \frac{3}{8} \mathrm{in}$ ．； $6+3+16$ lines；Babylonian．Part of a

［83－1－18，77］
Portions， $2 \frac{3}{4}$ in．by $1 \frac{3}{4} \mathrm{in}$ ； $10+15$ lines；Babylonian．Part of a letter（to the king）concerning public affairs．Mention is made of the land of

［83－1－18，78］
Upper half， $2 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $19+19+2$ lines；Babylonian．Part of an address to the king from concerning public affairs in

［83－1－18，79］
Nearly complete， $2 \frac{5}{16} \mathrm{in}$ ．by $1_{\frac{3}{16}} \mathrm{in}$ ； $10+8$ lines．List of objects，probably offerings．Mention is made of the owner of this tablet，$\rangle>⿻ 二 丨 刂 刀$
［83－1－18，80］
Upper half， $1 \frac{7}{8}$ in．by $1_{\frac{3}{16}} \mathrm{in}$ ．； $12+2$ lines．Part of a letter to the king
 －毕复。
［83－1－18，81］
Right half，upper portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}. ; 13+$ traces of 1 lines．Part of a letter or report．
［83－1－18，82］
Left half，upper portion， $2 \frac{1}{16}$ in．by $\frac{15}{16}$ in．； $12+9$ lines．Part of a letter to

［83－1－18，83］
Upper half， $1 \frac{1}{2}$ in．by $1_{\frac{1}{16}} \mathrm{in}$ ．； $11+6$ lines．Part of a letter，beginning：-
 －etc．
［83－1－18，84］
Upper half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} ; ~ ; 12+6$ lines．Part of a letter from the king，




［83－1－18，85］
Right half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $13+2+2+1$ lines．Part of a letter to the king．
［83－1－18，86］

Right half，upper portion， $2 \frac{5}{16}$ in．by $1 \frac{5}{16}$ in．； $18+16+1$ lines；Babylonian．

［83－1－18，87］
Right half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ； $12+5$ lines．Part of a letter to the king
翌会令。
［83－1－18，88］
Fragment of the lower portion， $1 \frac{7}{8}$ in．by $1 \frac{11}{16}$ in．；traces of $5+2+13+$ （left－hand edge） 2 lines．Part of a letter concerning omens．
［83－1－18，89］
Left half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 19+8$ lines．Part of a letter to the king from

［83－1－18，90］
Right balf，lower portion， $2 \frac{9}{16}$ in．by 1 in．； $16+4+16$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is made of 家新缡。
［83－1－18，91］
Portions， $1 \frac{15}{1} \frac{\mathrm{in}}{\mathrm{in}}$ ．by $1 \mathrm{in} . ; 10+7$ lines；Babylonian．Part of a letter，


［83－1－18，92］
Portion out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $13+12$ lines；Babylonian． Part of a letter to the king concerning military affairs．［83－1－18，93］
Nearly complete， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．$; 12+12$ lines．Letter to the king from


Lower half， $1 \frac{3}{4}$ in．by $1 \frac{3}{4} \mathrm{in}$ ．； $14+3+7+$（left－hand edge） 1 lines．Part of a letter to the king．
［83－1－18，95］
Upper half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $17+4$ lines．Part of a letter from the king

［83－1－18，96］
Lower half， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 9+2+\ldots$. lines．Part of a letter（to the king）concerning the transport of horses．Mention is made of

［83－1－18，97］
Upper half， $1 \frac{1}{2}$ in．by $1 \frac{3}{16} \mathrm{in}$ ．； $9+6$ lines．Part of a letter to the king

［83－1－18，98］
Lower half， $1 \frac{5}{8}$ in．by 1 in．； $10+2+8+$（left－hand edge） 1 lines；Baby－ lonian．Part of a letter concerning private affairs．Mention is made of $Y \rightarrow$ 平至
＊Partly effaced．

Lower half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $11+3+10$ lines．Part of a letter（to the king）concerning a revolt，etc．Mention is made of $\dagger$ 检
［83－1－18，100］
Upper half， $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots$ lines．Part of a memorandum．
［83－1－18，101］
Left half，upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ．$; 8+1$ lines．Part of a letter to the king from $\rangle$－
［83－1－18，102］
Upper half， $1 \frac{5}{8}$ in．by $1 \frac{1}{2} \mathrm{in} . ; 9+8+1$ lines．Part of a letter to the king from $\rangle$ 人
［83－1－18，103］
Portion of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $9+9$ lines．Part of a letter to the king concerning public affairs．
［83－1－18，104］
Upper half， $1 \frac{1}{4}$ in．by $1 \frac{1}{8}$ in．； $7+8+2+$（left－hand edge） 2 lines；Baby－ lonian．Part of a letter to the king（动気 -7 平低，etc．，concerning public affairs．Mention is made


［83－1－18，105］
Right half，upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ； $12+8$ lines．Part of a letter to

［83－1－18，106］
Left half，lower portion， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; 11+1+10$ lines；Babylonian． Part of a letter，or report，concerning religious subjects．Mention is

［83－1－18，107］
Portions， $1 \frac{3}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ； $14+4$ lines ；Babylonian．Part of a letter to the


Upper half， $1 \frac{9}{16}$ in．by $1 \frac{1}{16} \mathrm{in}$ ．； $11+7$ lines．Part of a letter to the king from $\Gamma^{-2} \boldsymbol{y}^{2} \boldsymbol{y}^{*}$ concerning an eclipse of the moon．
［83－1－18，109］
Left half，upper portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 14+13+3+$（left－hand edge）
1 lines；Babylonian．Part of a report（



［83－1－18，110］
Upper half， $1 \frac{9}{16}$ in．by $1 \frac{7}{16}$ in．； $8+8+2$ lines．Part of a letter to the

［83－1－18，111］

[^117]Upper half， $1 \frac{5}{16} \mathrm{in}$ ．by $\frac{7}{8}$ in．； $7+2$ lines；Babylonian．Part of a report， beginning：－－

［83－1－18，112］
Upper half， $1 \frac{1}{2}$ in．by $1 \frac{1}{8}$ in．； $9+9+1$ lines．Part of a letter to the king
 line contains a date．
［83－1－18，113］
Lower half， $1 \frac{1}{2}$ in．by $1 \frac{7}{16}$ in．$; 8+6$ lines．Part of a letter to the king．
［83－1－18，114］
Upper half， $1 \frac{5}{16} \mathrm{in}$ ．by $1_{1 \frac{3}{16}} \mathrm{in} . ; 10+8+2$ lines．Part of a letter to the

［83－1－18，115］
Right half，lower portion， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 10+11$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is

［83－1－18，116］
Upper half， $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots$. lines．Part of a letter to the king．

［83－1－18，117］
Upper half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+4$ lines．Introduction and end of a letter to the king from $\rangle \rightarrow$ \＆$\lll<$
［83－1－18，118］
Lower half， $1 \frac{8}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $11+9$ lines．Part of a letter．Mention is

［83－1－18，119］
Left half，upper portion， $1 \frac{3}{8}$ in．by $1 \frac{1}{8}$ in．； $9+4$ lines．Introduction and end of a letter to the king from $\uparrow$ 《
Lower half， $3 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 15+2+15+$（left－hand edge） 2 lines．Part of a letter to the king concerning private affairs．Mention is made of Y峛邻路，etc．
［83－1－18，121］
Right half，upper portion， $3 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in} . ; 22+24+3$ lines；Babylonian．
 religious subjects．
［83－1－18，122］
Lower half of reverse， $2 \frac{3}{4} \mathrm{in}$ ．by $17 \frac{7}{8} \mathrm{in} . ; \ldots .+18+2$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is

［83－1－18，123］
Upper half， $1 \frac{7}{8}$ in．by $1 \frac{5}{8}$ in．； $15+6+3$ lines；Babylonian．Part of a


［83－1－18，124］

Lower half， $2 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $18+13$ lines；Babylonian．Part of a letter to the king concerning military affairs．Mention is made of $\gamma$ 步传 and $Y \bar{y}$
［83－1－18，125］
Right half，lower portion， 3 in ．by $1 \frac{1}{4} \mathrm{in}$ ； $16+1+21$ lines．Part of a letter to the king concerning astrological subjects．［83－1－18，126］
Upper half， $2 \frac{3}{8} \mathrm{in}$ ．by 2 in ； $17+$ traces of 1 lines．Part of a list of objects， probably offerings．
［83－1－18，127］
Portion out of the middle， 3 in．by $1 \frac{1}{1} \frac{3}{6}$ in．； $17+13$ lines．Part of a letter to the king concerning religious subjects．
［83－1－18，128］
Left half，upper portion of reverse， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ；$\ldots+15$ lines．Part of a letter．
［83－1－18，129］
Lower half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $14+3+14+$（left－hand edge） 2 lines．Part of a letter to the king concerning astrological observations of certain stars．
［83－1－18，130］
Right half，upper portion， $2 \frac{1}{8}$ in．by $\frac{7}{8}$ in．； $14+10+3$ lines；Babylonian． Part of a letter to the king concerning public affairs．Mention is
 etc．
［83－1－18，131］
Portions， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in}$ ． $10+18$ lines；Babylonian．Part of a letter to


［83－1－18，132］
Left half，upper portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{9}{16}$ in．； $10+13$ lines；Babylonian．Part of a letter to the king（ 双 Mention is made of 7 －
［83－1－18，133］
Portion out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．$; 11+10$ lines．Part of a private contract concerning a sale of slaves．
［83－1－18，134］
Left half， $2_{\frac{3}{16}}$ in．by $\frac{7}{8}$ in．； $15+13+1$ lines；Babylonian．Part of a letter


［83－1－18，135］
Right half，lower portion， $2 \frac{1}{6} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $14+13$ lines．Part of a letter or report．
［83－1－18，136］
Portions， 3 in．by $1 \frac{1}{2}$ in．； $19+4+17$ lines；Babylonian．Part of a letter to the king concerning public affairs．Mention is made of the land of合合珹 ${ }^{*}$ etc．
［83－1－18，137］

[^118]Fragment of the lower portion. $2 \frac{5}{16}$ in. by $1 \frac{1}{2}$ in. $; 5+2+10+$ (left-hand edge) 3 lines; Babylonian. Part of a letter to the king.
[83-1-18, 138]
Portions, $1 \frac{7}{8}$ in. by 1 in .; 9 lines. Part of a letter to the king concerning an astronomical observation.
[83-1-18, 139]
Portion of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $15+11$ lines. Part of a letter

[83-1-18, 140]
Left-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $\ldots \ldots \pm 15$ lines ; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 141]
Right half, lower portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 8+3+8$ lines. Part of a letter to the king.
[83-1-18, 142]
Left half, upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $14+4+4+$ (left-hand edge)

 land of Elam (众
[83-1-18, 143]
Right half, upper portion, $1_{1 \frac{9}{16}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 2+8+1$ lines. Part of a private contract.
[83-1-18, 144]
Lower half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$; $4+3+7$ lines. Part of a list of liquids (
[83-1-18, 145]
Right half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 13+12+3$ lines. Part of a
 Mention is made of the city of
[83-1-18, 146]
Left half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $14+12$ lines. Part of a letter to the king, probably concerning private affairs. [83-1-18, 147]
Portion out of the middle, $1_{4}^{\frac{3}{4}} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of a letter to the king concerning religious subjects. [83-1-18, 148]
Right half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} ; ; 8+1+11$ lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 149]
Upper half, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $12+12+5$ lines; Babylonian. Part of a
 public affairs.
[83-1-18, 150]
Portion of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $10+9$ lines. Part of a letter to the king concerning astrological subjects.
[83-1-18, 151]
Right half, 2 in . by $\frac{7}{8} \mathrm{in} . ; 12+2+13+2$ lines. Part of a letter to the
 ing astrological subjects.
[83-1-18, 152]

* Partly effaced.

Right half, upper portion of reverse, $1 \frac{\pi}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+2+6$ lines. Part of a letter to the king concerning public affairs. [83-1-18, 153]

Upper half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; 8 lines. Introduction of a letter to the king

Upper half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{8}{8} \mathrm{in} . ; 7+6$ lines. Part of a letter to the king from

[83-1-18, 155]
Right half, upper portion of reverse, $2 \frac{1}{16}$ in. by $1 \frac{3}{10} \mathrm{in} . ; \ldots+6$ lines.
 written in smaller characters than the other parts of the text, contains

Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 11+\ldots$. . lines. Part of a letter to the king

Right half, lower portion, $1 \frac{1}{4}$ in. by $\frac{13}{16}$ in. ; $7+3+6$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is

[83-1-18, 158]
Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $10+6$ lines. Part of a letter to the king concerning the transport of corn, etc.
[83-1-18, 159]
Lower half, $1 \frac{3}{16} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 3+1+6$ lines. Part of a letter to the king.
[83-1-18, 160]
Left half, upper portion, $1 \frac{1}{8}$ in. by $1 \frac{1}{16} \mathrm{in} . ; 6+1$ lines. Part of a memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date.
[83-1-18, 161]
Left half, upper portion, $1 \frac{13}{13} \mathrm{in}$. by $\frac{13}{13} \mathrm{in}$; $5+5+4$ lines; Babylonian. Part of a letter to the king ( public affairs in the land of Elam ( Zeits., 1890, p. 108.
[83-1-18, 162]
Lower half, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 8+3+8+$ (left-hand edge) 2 lines; at the beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract.
[83-1-18, 163]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 7+1+10$ lines. Part of a letter to the king.
[83-1-18, 164]
Upper half, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $6+\ldots .$. lines. Introduction of a letter to

[83-1-18, 165]
Lower half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $11+7$ lines; Babylonian. Part of a letter (from the king?) concerning certain sacrifices. vol. iv.
[83-1-18, 166]
11 F

Lower half, $1_{\frac{5}{16}} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$.; $5+1+6$ lines. Part of a letter to the king.
[83-1-18, 167]
Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots .$. lines. Part of a letter to the king. [83-1-18, 168]

Lower half, $2 \frac{3}{T 6} \mathrm{in}$. by $1_{\frac{\pi}{\mathrm{T}} \mathrm{G}} \mathrm{in}$.; $11+3+10$ lines. Part of a letter to the


[83-1-18, 169]
Portion out of the middle, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; 14+15$ lines. Part of a letter to the crown-prince (

[83-1-18, 170]
Complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 7+1+7$ lines; Babylonian. Astrological
 of the moon and sun.
[83-1-18, 171]
Portions $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $4+4$ lines; Babylonian. Part of an astrological report from $Y \rightarrow$ 叫 of the sun and certain stars.
[83-1-18, 172]
Nearly complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+1+2$ lines; Babylonian. Astrological
 moon.
[83-1-18, 173]
Complete, $1 \frac{7}{8}$ in. by $\frac{15}{16}$ in. $; 7+2+6$ lines; Babylonian. Astrological
 certain stars. The reverse (lines 1 ff .) contains an astronomical


[83-1-18, 174]
Nearly complete, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+1+4$ lines; Babylonian. Astro-
 of the moon and sun ; it partly relates to public affairs. [83-1-18, 175]
Complete, $2 \frac{1}{16}$ in. by 1 in.; $7+7+1$ lines; Babylonian. Astrological

[83-1-18, 176]
Portions, 2 in . by $1 \mathrm{in} . ; 8+4$ lines; Babylonian. Part of an astrological
 vations of the moon.
[83-1-18, 177]
Complete, $1 \frac{9}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 4+2$ lines; Babylonian. Astrological report


[83-1-18, 178]

Portions， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8+1+9+1$ lines；Babylonian．Part of an astrological report from $Y$ 阶 concerning，observations of the moon and sun and certain stars；it partly relates to public affairs．
［83－1－18，179］
Complete， $1 \frac{4}{8}$ in．by $\frac{7}{8}$ in．； $5+1+1$ lines；Babylomian．Astrological

［83－1－18，180］
Complete， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $6+1+3$ lines；Babylonian．Astrological report from Y partly relates to public affairs．
［83－1－18，181］
Nearly complete， $2 \frac{3}{16}$ in．by $\frac{15}{16} \mathrm{in}$ ； $5+1$ lines；Babylonian．Astrological report from $Y$ 昷德 concerning observations of the moon；it partly relates to public affairs．
［83－1－18，182］
Nearly complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 7+5$ lines．Astronomical and
 observations of the moon；it partly relates to public affairs．The

Complete， $2_{\frac{3}{16}} \mathrm{in}$ ．by $1 \mathrm{in} . ; 6+$（edge） 1 lines．Astrological report from $\rangle$－ relates to public affairs．
［83－1－18，184］
Nearly complete， $2 \frac{3}{16} \mathrm{in}$ ．by $1_{1 \frac{1}{16}} \mathrm{in}$ ；； 5 lines．Astrological report from $\boldsymbol{Y} \boldsymbol{\sim}$
Nearly complete， $2 \frac{1}{16}$ in．by 1 in ； $7+1+7$ lines；Babylonian．Astro－


［83－1－18，186］
Nearly complete， $2 \frac{3}{16}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 6+4$ lines；Babylonian．Astrological
 observations of the moon；it partly relates to public affairs．
［83－1－18，187］
Nearly complete， 2 in．by 1 in．； 4 lines；Babylonian．Astrological report

［83－1－18，188］
Complete， $1 \frac{7}{8}$ in．by $1 \mathrm{in} . ; 2+1$ lines．Astronomical report from $Y \rightarrow \sim$

［83－1－18，189］

Complete， $2 \frac{3}{16}$ in．by $1 \frac{1}{16}$ in．； $2+1$ lines．Astronomical report from

Nearly complete， 2 in．by 1 in．； $7+1+6+1$ lines．Astrological
 sun．
［83－1－18，191］
Complete， $1 \frac{5}{8}$ in．by 1 in ．$; 4+1+3$ lines．Astronomical report to the king from $Y \sim$ 気 of the moon．
［83－1－18，192］
Portions， $2_{1 \frac{3}{6}} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $10+4$ lines．Part of a letter to the king from $P \rightarrow$ 平 - 会
Complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 6+2$ lines；Babylonian．Astrological report from $\rangle \lll \ll\rangle$ concerning observations of the moon；it partly relates to public affairs．Lines 3 ff ．of obverse contain an astronomical


［83－1－18，194］
Nearly complete， $2 \frac{1}{16}$ in．by $\frac{7}{8}$ in．； $4+2+5$ lines；Babylonian．Astro－ logical report，and letter，to the king from $Y$ con－ cerning observations of the moon．In the appended letter the king is asked to send a physician to $\gamma$ 全限盆酎，a Babylonian priest
 Vol．VI，p． 65.
［83－1－18，195］
Complete， 2 in ．by $\frac{7}{8} \mathrm{in} . ; 5+1$ lines；Babylonian．Astrological report from ？癷管牫 4 concerning observations of the sun．［83－1－18，196］
Portions， $2 \frac{11}{10}$ in．by $1 \frac{1}{4} \mathrm{in}$ ．$; 7+1+10+3+$（left－hand edge） 2 lines．Part of an astrological and astronomical report concerning observations of certain stars；it partly relates to public affairs．
［83－1－18，197］
Nearly complete， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{16}$ in．； $12+3+5$ lines．Astrological report from $\rangle$ 合－ partly relates to public affairs．
［83－1－18，198］
Nearly complete， 2 in．by $1 \frac{1}{4}$ in．； $6+7$ lines．Report，or letter，concerning

［83－1－18，1．99］
Complete， $2 \frac{1}{2}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 6+1+2$ lines；Babylonian．Astrological


［83－1－18，200］
Nearly complete，probably the inner part of a case－tablet， 2 in ．by $1_{\frac{3}{16}} \mathrm{in}$ ．； $6+2+6+1+($ left－hand edge） 1 lines．Private contract con－ cerning a loan of money，dated：一 $\rightarrow$ i．e．，May－June，b．c． 680.
［83－1－18，201］

Right half, $1 \frac{7}{8}$ in. by $1 \frac{3}{4}$ in.; $12+11$ lines; Babylonian. Part of an astro-
 the report partly relates to public affairs.
[83-1-18, 202]
Left half, $2 \frac{9}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 8+7$ lines; Babylonian. Part of an astrological report to the king concerning observations of the moon and sun.
[83-1-18, 203]
Portions, $2 \frac{1}{4} \mathrm{in}$. by $1_{\frac{3}{16}}$ in. ; $7+1+1$ lines. Part of an astrological
 stars. To lines 1-3 interlinear explanatory glosses are added by the scribe; cf. Bezold, Zeits., 1890, p. 108. See also Pinches-Brown, P.S.B.A., Vol. XV, p. 461 f.*
[83-1-18, 204]
Portions, $1 \frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; $11+1+9+1$ lines. Part of an astrological
 public affairs.
[83-1-18, 205]
Nearly complete, $2 \frac{1}{8}$ in. by 1 in.; 7 lines. Memorandum concerning certain lucky days.
[83-1-18, 206]
Right half, $1 \frac{5}{16}$ in. by $1 \frac{1}{16}$ in.; $6+5$ lines. Part of an astrological and astronomical report from [ 7 of the moon.
[83-1-18, 207]
Portions, $2 \frac{1}{2}$ in. by $1 \frac{1}{16}$ in.; $4+1$ lines; Babylonian. Part of an astrological report from $Y \rightarrow$ 斗 $\langle E Y Y$ SAYY certain stars.
[83-1-18, 208]
Complete, $2 \frac{3}{16}$ in. by $1 \frac{3}{16}$ in.; $7+3$ lines. Astrological report, and




 Zeits. f. d. K. d. M., Vol. IV, p. 78, note 2.
[83-1-18, 209]
Left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 9$ lines; Babylonian. Part of a letter to the king ( 5 eclipse of the moon.
[83-1-18, 210]
Left half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+4+2$ lines. Part of a letter to the king concerning $Y>Y \Rightarrow=\angle Y Y Y Y Y, \dagger$ etc.
[83-1-18, 211]
Right half, lower portion, 2 in. by $1 \frac{1}{4}$ in. ; $6+8$ lines; Babylonian. Part of an astrological report concerning observations of the moon.
[83-1-18, 212]

* For 33-1-18, 205 read there ;-" $83-1-18,204$."
$\dagger$ Partly effaced.

Portions, $3 \frac{1}{4}$ in. by $1 \frac{7}{8}$ in. ; $7+16+1+$ (left-hand edge) 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man, etc.
[83-1-18, 213]
Left half, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 7+1+3$ lines; Babylonian. Part of an astrological report concerning observations of the moon.
[83-1-18, 214]
Right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. $; 15+14$ lines. Part of a historical inscription of an Assyrian king, probably Sargon II. Mention is made of the


[83-1-18, 215]
Portions, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{1}{8}$ in.; $7+2+6$ lines; Babylonian. Part of an
 cerning observations of the moon.
[83-1-18, 216]
Portions, $1 \frac{3}{4} \mathrm{in}$. by 1 in .; $4+1+6$ lines. Part of a private contract. The date is mutilated.
[83-1-18, 217]
Left half, $1 \frac{1}{2}$ in. by $\frac{10}{10}$ in. ; 6 lines. Part of an astrological report concerning observations of certain stars.
[83-1-18, 218]
Portions, 2 in . by $1 \frac{1}{8} \mathrm{in}$; $6+7$ lines ; Babylonian. Part of an astrological
 observations of the sun.
[83-1-18, 219]
Left half, $1 \frac{7}{8}$ in. by $1_{16} \frac{1}{16}$. ; $4+1+3$ lines; Babylonian. Part of an
 moon (and sun).
[83-1-18, 220]
Nearly complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; 4 lines; Babylonian. Astrological

[83-1-18, 221]
Right half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ; 8+1+6$ lines. Part of an astrological
 certain stars.
[83-1-18, 222]
Nearly complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 8+9$ lines. Astrological report, and letter, to the king concerning observations of the moon and sun; the report partly relates to public affairs. For the text and a transliteration of the reverse see Bezold, Zeits., 1890, pp. 108 ff . [83-1-18, 223]

Right half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $5+$ (edge) 1 lines. Part of an astrological and astronomical report from $\uparrow$ 《率
[83-1-18, 224]

Portions, $2 \frac{5}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$.; $5+7$ lines; Babylonian. Part of an astrological report, and letter, to the king (concerning observations of the moon and sun).
[83-1-18, 225]
Right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $11+1+10+1$ lines. Part of a letter to the king concerning $Y>Y>7 \equiv Y Y Y Y$ Y , etc.
[83-1-18, 226]
Left half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $5+1+3$ lines. Part of an astrological and
 tions of the moon. To lines 4 and 5 of obverse interlinear explanatory glosses are added by the scribe.
[83-1-18, 227]
Portions, $2 \frac{11}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $10+7$ lines. Part of an astronomical and
 tions of the moon and sun, etc.
[83-1-18, 228]
Left half, 2 in. by $1 \frac{1}{2}$ in. $; 7+7$ lines; Babylonian. Part of an astrological
 the moon and sun ; it partly relates to public affairs. [83-1-18, 229]
Right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+7$ lines; Babylonian. Part of an astro-
 [83-1-18, 230]
Right half, $2 \frac{1}{2} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in} . ; 12+1+3$ lines. Part of a report. Mention


[83-1-18, 231]
Portions, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $11+1+11+2+$ (left-hand edge) 1 lines; Babylonian. Part of an astrological report to the king from $\gamma^{2}$

[83-1-18, 232]
Left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+3$ lines; Babylonian. Part of an astro-
 stars; it partly relates to public affairs.
[83-1-18, 233]
Portions, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $7+2$ lines. Part of an omen-text concerning births, probably an extract from a tablet of the Series Bezold, Zeits., 1890, p. 108.
[83-1-18, 234]
Portions, $3 \frac{1}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$.; $7+2+8+1$ lines. Part of a letter (to the king?).
[83-1-18, 235]
Portions, $2 \frac{7}{16}$ in. by $1 \frac{1}{8}$ in. $; 7+2+5+1$ lines. Part of an astronomical report concerning observations of certain stars.
[83-1-18, 236]

Portions， $2 \frac{3}{8} \mathrm{in}$ ．by $1_{T 6} \mathrm{in}$ ； 6 lines．Part of an incantation－text，begin－
 6 reads：$\rightarrow$－
Portions， 2 in．by 1 in．； $6+1+6$ lines．Part of a report．［83－1－18，238］


［83－1－18，239］
Portions， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 6+7$ lines．Part of an astrological report concerning observations of the moon and sun；it partly relates to public affairs．
［83－1－18，240］
Complete， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+1+2$ lines；Babylonian．Astrological
 observations of certain stars．
［83－1－18，241］
Complete， $2 \frac{1}{2}$ in．by $1 \frac{5}{16} \mathrm{in}$ ． $7+6$ lines ；Babylonian．Astrological
 vations of the moon．
［83－1－18，242］
Portions， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ．$; 8+7$ lines；Babylonian．Part of an astro－ logical and astronomical report，and letter，to the king from $\rceil$ 双
 and certain stars．
［83－1－18，243］
Complete， $2 \frac{1}{1} \frac{\mathrm{in}}{} \mathrm{in}$ by $1_{\frac{7}{16}} \mathrm{in} . ; 7+2$ lines；Babylonian．Astrological
 the moon and sun and certain stars．
［83－1－18，244］
Complete， $2 \frac{3}{8} \mathrm{in}$ ．by $1_{\frac{5}{16}} \mathrm{in}$ ．； $8+9$ lines；Babylonian．Astrological


［83－1－18，245］
Left half， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{T 6} \mathrm{in}$ ； $8+1+1$ lines．Part of an astrological
 sun and certain stars；it partly relates to public affairs．［83－1－18，246］

Lower half， $1 \frac{\pi}{8} \mathrm{in}$ ．by $\frac{1 \frac{\pi}{6}}{16} \mathrm{in}$ ．$; 6+2$ lines．Part of an astronomical report to the king．
［83－1－18，247］
Nearly complete， $2 \frac{5}{16}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 6+$（edge） 1 lines；Babylonian．Astro－ logical report from $\rangle$ 筎点发 concerning observations of the moon and sun．
［83－1－18，248］

Complete, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $9+8$ lines. Report concerning religious subjects.
[83-1-18, 249]
Upper half, 2 in. by $1 \frac{3}{16}$ in.; $10+11$ lines. Part of a letter to the king from $\\left\langle\begin{array}{c}\text { Wive concerning private affairs. }\end{array}\right.$
[83-1-18, 250]
Portions, 2 in . by $\frac{7}{8}$ in. ; $13+12+1$ lines; Babylonian. Part of a letter concerning public affairs.
[83-1-18, 2517
Lower half, $2 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $13+2+12$ lines. Part of a letter.
[83-1-18, 252]
Portion of the left half, 2 in. by $1 \frac{3}{16} \mathrm{in}$; $13+14$ lines; Babylonian. Part of a letter to the king.
[83-1-18, 253]
Lower half, $2 \frac{1}{8}$ in. by $1 \frac{11}{16} \mathrm{in}$; $10+2+3$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

[83-1-18, 254]
Upper half, $1 \frac{9}{16}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 6+\ldots$ lines. Introduction of a letter to

[83-1-18, 255]
Portion out of the middle, $1_{1 \frac{9}{16}} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots \pm \pm$ lines. Part of a list of objects, probably offerings.
[83-1-18, 256]
Right half, lower portion, $1 \frac{3}{T 6} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $10+8$ lines. Part of a letter. Mention is made of the city of $-=$.
[83-1-18, 257]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in}$.; $11+11$ lines; Babylonian. Part of a letter to the king.
[83-1-18, 2587
Left half, lower portion, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $11+\ldots .$. lines. Part of a private contract.
[83-1-18, 259]
Right half, upper portion, $1 \frac{7}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8+7+3$ lines; Babylonian. Part of a letter to the king (

[83-1-18, 260]
Right balf, upper portion, $2 \frac{1}{16}$ in. by $\frac{3}{4} \mathrm{in}$; $13+12$ lines; Babylonian. Part of a letter to the king (


Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+9+$ (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs.
[83-1-18, 262]

* Partly effaced.

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Upper half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 7+2$ lines；Babylonian．Part of a letter，




［83－1－18，263］
Upper half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots$ lines．Introduction of a letter to

［83－1－18，264］
Right half，upper portion， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 5+\ldots \ldots$ lines．Introduction of

［83－1－18，265］
Portion of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ； $10+10$ lines．Part of a letter or report．
［83－1－18，266］
Right half，lower portion， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+1+9$ lines；Babylonian． Part of a letter．
［83－1－18，267］
Portion of the left half， $1 \frac{3}{16}$ in．by $1 \frac{1}{8}$ in．$; 8+8$ lines．Part of a letter to the king concerning military affairs．
［83－1－18，268］
Right half，lower portion， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 8+7$ lines．Part of a legal

［83－1－18，269］
Right half，upper portion， 2 in ．by $1 \frac{3}{16} \mathrm{in}$ ． $15+\ldots \ldots$ lines．Part of a letter to the king from $Y \rightarrow Y[\sim \neq \mathcal{F} ; Y Y Y Y$ Y ？$]$ concerning astrological subjects．
［83－1－18，270］
Upper half， $1 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7+7+1$ lines．Part of a letter to the king＇s mother（
Upper half， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+5$ lines．Part of a letter to the king． Mention is made of the city of $\sim$ 邻险年
［83－1－18，272］
Left half， $1 \frac{9}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； $9+2+10+2+$（left－hand edge） 2 lines．Part of a letter to the king concerning private affairs．Mention is made of

［83－1－18，273］
Nearly complete， $1 \frac{5}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ；traces of $5+5$ lines．Astronomical or astrological report to the king．
［83－1－18，274］
Fragment of the left half， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； $10+8$ lines；Babylonian．Part of a letter concerning public affairs．Mention is made of $\eta \rightarrow \sim$ $\Rightarrow$［sas ？
［83－1－18，275］

[^119]Left half，lower portion， $1 \frac{1}{4}$ in．by $1 \frac{1}{8}$ in．； $11+6+2$ lines；Babylonian． Part of a letter to the king（

［83－1－18，276］
Left half，lower portion， $1 \frac{6}{16}$ in．by $1_{1 \frac{1}{16}}$ in．$; 9+\ldots \ldots+$（left－hand edge） 2 lines；Babylonian．Part of a letter to the king．［83－1－18，277］
Lower half， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{15}{1} \frac{\mathrm{in}}{6} ; 6+1$ lines．Part of a letter to the king concerning an astrological observation．
［83－1－18，278］
Left half，lower portion， $1 \frac{5}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； $8+1+8+$（left－hand edge） 2 lines．Part of a letter referring to certain omens derived from the condition of a man＇s limbs．
［83－1－18，279］
Portion out of the middle， $1 \frac{3}{16} \mathrm{in}$ ．by $1_{16} \frac{\mathrm{in}}{16} ; 6 \pm \ldots \ldots$ lines．Part of a letter to the king．
［83－1－18，280］
Upper portion of reverse， $1 \frac{1}{4} \mathrm{in}$ ．by 1 in ．；traces of $1+2+7$ lines．Part of a letter to the king concerning the transport of horses．
［83－1－18，281］
Portion of the right half， $1 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ．； $10 \pm 8$ lines．Part of a letter to the king concerning religious subjects．
［83－1－18，282］
Lower half， $1 \frac{3}{16} \mathrm{in}$ ．by $1_{\frac{3}{16}} \mathrm{in} . ; 8+1+4$ lines．Part of a letter to the king concerning public affairs．Mention is made of the

［83－1－18，283］
Lower half，$\frac{7}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 6$ lines；Babylonian．Part of a letter concerning private affairs．
［83－1－18，284］
Lower half， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $7+1+17$ lines；Babylonian．Part of a letter to the king，probably concerning public affairs．［83－1－18，285］
Portions， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ． $8+9$ lines．Part of an astrological and astronomical report concerning observations of the moon and sun； it partly relates to public affairs．The colophon contains a date $\rightarrow$ ，
 Bezold，W．Zeits．f．d．K．d．M．，Vol．IV，p．75，note 1．［83－1－18，286］
Left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1_{1 \frac{3}{6}} \mathrm{in} . ; 9+1+9+1+$（left－hand edge） 2 lines．Part of an astrological report to the king from $Y$ 《䉼 beginning：－

The left－hand edge contains a date：— $\langle$ 际

［83－1－18，287］
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Left half, $1 \frac{3}{4}$ in. by $1 \frac{5}{T_{6}} \mathrm{in} . ; 8+4$ lines. Part of a prayer to the goddess Istar of Arbela, the "queen of queens" ( probably written for Assurbanipal.
[83-1-18, 288]
Right half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $16+6$ lines. Part of a text containing forecasts. [83-1-18, 289]
Portion out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{7}{16}$ in.; $7+1+7$ lines; Babylonian.


[83-1-18, 290]
Left half, lower portion, 2in. by $\frac{1}{16} \mathrm{in} . ; 6+3+7$ lines. Part of a legal decision.
[83-1-18, 291]
Left half, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; 6 lines. Part of an astrological report concerning observations of the moon and sun.
[83-1-18, 292]
Left-hand corner, $2 \frac{1}{4}$ in. by $\frac{3}{4} \mathrm{in}$.; $3+3+1$ lines; Babylonian. Part of an

[83-1-18, 293]
Right half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; 2 lines. Part of a memorandum.
[83-1-18, 294]
Right half, lower portion, $1 \frac{5}{8}$ in. by $1 \frac{1}{2}$ in. ; $6+5$ lines; Babylonian. Part of a religious text.
[83-1-18, 295]
Left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. $8+3+7$ lines; Babylonian. Part of an astro-
 concerning observations of the moon (and sun).
[83-1-18, 296]
Right half, 2 in . by $1 \frac{7}{16} \mathrm{in}$; $8+1+8$ lines. Part of an astrological
 the moon and certain stars. To line 1 of obverse an interlinear explanatory gloss is added by the scribe.
[83-1-18, 297]
Left half, lower portion of reverse, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+5$ lines. Part
 of certain stars.
[83-1-18, 298]
Left half, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. ; 4 lines; Babylonian. Part of an astrological report from $Y$ 评 concerning an observation of the moon. It partly relates to public affairs.
[83-1-18, 299]
Right half, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{7}{16} \mathrm{in}$.; $10+1+7$ lines. Part of an astrological

[83-1-18, 300]

[^120]Fragment of the upper portion, $1 \frac{7}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 4+4$ lines; Babylonian. Part of an astrological report, and letter, to the king from
 [83-1-18, 301]

Right half, upper portion, $2 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$; $7+6+1$ lines; Babylonian. Part of an astrological report, and letter, to the ling from

[83-1-18, 302]
Left half, 2 in . by $1 \frac{1}{16} \mathrm{in} . ; 4$ lines; Babylonian. Part of an astrological

[83-1-18, 303]
Right half, probably the inner part of a case-tablet, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+3$ +2 lines. Part of a private contract. [83-1-18, 304]

Left haif, $1 \frac{3}{4}$ in. by $1 \frac{5}{8}$ in. ; $12+11$ lines; Babylonian. Part of an astrological report, and letter, to the king from $\%$ ? concerning observations of the moon.
[83-1-18, 305]
Fragment of the lower portion, 2 in . by $\frac{15}{15} \mathrm{in} . ; 4+4$ lines. Part of a religious (?) text.
[83-1-18, 306]
Right half, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $5+1+2$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 1535, K. 4697, Sm. 2144, etc.
[83-1-18, 307]
Right-hand corner, $2 \frac{1}{4} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$.; $3+1+2$ lines; Babylonian. Part of a letter to the king.
[83-1-18, 308]
Right half, lower portion, $1 \frac{1}{4}$ in. by $1_{1} \frac{1}{16}$ in. $; 6+1+7$ lines. Part of an astrological report to the king concerning observations of the moon and certain stars.
[83-1-18, 309]
Right half, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; \ldots \ldots+1+9$ lines. Part of an astrologi-
 affairs.
[83-1-18, 310]
Left half, upper portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$. $; 4+1$ lines. Part of an astrological report concerning observations of certain stars. [83-1-18,311]

Right half, $1_{\frac{1}{6}}^{7}$ in. by $1 \mathrm{in} . ; 4+1+2$ lines; Babylonian. Part of an

[83-1-18, 312]

[^121]Left half，upper portion， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 3+5+1$ lines；Babylonian．Part
 concerning observations of the sun and certain stars．［83－1－18，313］
Right half，upper portion， 1 in ．by $\frac{15}{1} \mathrm{in} . ; 6+1$ lines．Part of an astro－ logical report from［ $\dagger \boldsymbol{\gamma} \rightarrow$ 半
［83－1－18，314］
Lower half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 2+1+5$ lines．Part of a private contract． ［83－1－18，315］
Left half， $1 \frac{1}{8}$ in．by $\frac{7}{8}$ in．； $6+6+1$ lines；Babylonian．Part of an astrological report concerning observations of the moon．It partly relates to public affairs．
［83－1－18，316］
Left half， $1 \frac{3}{16}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．； $7+5+1$ lines．Part of an astrological report to the king concerning observations of certain stars．To lines 5 of obverse and 2 of reverse interlinear explanatory glosses appear to be added by the scribe．Cf．Bezold，W．Zeits．f．d．K．d．M．，Vol．IV， p．78，note 2.
［83－1－18，317］
Left half， $1 \frac{11}{1} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots+1+3$ lines．Part of an astrologic al report．It probably was dated．
［83－1－18，318］
Left half，upper portion， $1 \frac{5}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ； $4+\ldots \ldots$ lines ；Babylonian． Part of an astrological report concerning observations of Venus

［83－1－18，319］
Right half， $1 \frac{1}{2}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．； $7+1$ lines．Part of an astrological report

［83－1－18，320］
Right half， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； $5+1+2$ lines．Part of a memorandum from［［ ］$\rightarrow \boldsymbol{F}^{*} \Delta \rightarrow Y Y$ ，probably concerning Esarhaddon（ef． obverse，line 1）．Mention is made of the lands of［ $A$ A A and合車《险。
［83－1－18，321］
Left half，lower portion， $1 \frac{3}{8}$ in．by $\frac{13}{16} \mathrm{in} . ; 4+5$ lines；Babylonian．Part of an astrological report concerning observations of certain stars；it partly relates to public affairs．
［83－1－18，322］
Upper half， $2 \frac{7}{16}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 6+9+$（left－hand edge） 1 lines；on the top edge is a seal－impression．Part of a list of names of persons，probably connected with the census．
［83－1－18，323］
Lower half， $1 \frac{5}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ．； $8+8$ lines；Babylonian．Part of a list of metals，their respective weight being expressed in＂stones＂（ $\Delta$ ）．In line 3 of obverse a sum total is added by the scribe．［83－1－18，324］

Complete， $1 \frac{15}{1 \frac{5}{6}} \mathrm{in}$ ．by 1 in ．； $5+1+5+1$ lines．List of metals，similar to the preceding number．
［83－1－18，325］
Lower half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $10+2+10$ lines．Part of a list of metals， similar to the preceding number．
［83－1－18，326］
Nearly complete， $2 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $11+1+11$ lines．List of objects， animals，liquids，etc．，probably offerings．Mention is made of the owner （of this tablet？），$\rangle=$＊$《 \lll$
［83－1－18，327］
Upper half， $1 \frac{3}{4}$ in．by $1 \frac{3}{4}$ in．$; 6+6$ lines；between lines 2 and 3 of obverse are three seal－impressions．Part of a private contract concerning a
 i．e．，Dec．－Jan．，B．c．677－76．
［83－1－18，328］
Fragment of the upper portion， $1 \frac{18}{16}$ in．by $1_{\frac{5}{16}} \mathrm{in}$ ．； $1+6+1$ lines in Assyrian，and on the reverse bottom and the left－hand edges 2 lines in Phonician．Part of a private contract，dated：$\rightarrow$ 组 $\rangle\rangle$
 Phoenician text and a transliteration of it see de Vogüé，Corpus inscrr． Sem．，Pars II，t．I（1889），p． 34 f．
［83－1－18，329］
Complete，probably the inner part of a case－tablet， $1 \frac{9}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； $6+1+3$ lines．Private contract concerning a sale of sheep．It is
 B．c． 693.
［83－1－18，330］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ．； $7+10+1$ lines；between lines 2 and 3 of obverse are eleven nail－marks．＊Part of a private contract，dated：－

［83－1－18，331］
Portions， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； 8 lines．Part of a memorandum concerning

［83－1－18，332］
Portions， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $1 \mathrm{in} . ; 9+1$ lines．Part of a private contract con－
 $\Leftrightarrow \sim$ 中
［83－1－18，333］
Upper half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ．； $11+17+2$ lines in Assyrian and on the right－ hand edge 1 line in Phoenician；between lines 1 and， 2 of obverse is the impression of a seal－cylinder．Part of a private contract．The date is mutilated．For the Phoenician text see de Voaǘé，Corpus inscrr． Sem．，Pars．II，t．I（1889），p．39，and for a transliteration of the text of obverse $c f$ ．Орpert，ibidem，p． 38.
［83－1－18，334］
 $-P \ggg Y Y$ ．

Portions, $4 \frac{3}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$; $16+1+17+$ (left-hand edge) $1^{*}$ lines ; between lines 2 and 3 of obverse are three nail-marks. Part of a private


[83-1-18, 335]
Lower half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$. ; $15+1+14$ lines. Part of a legal decision. [83-1-18, 336]

Portions, $3 \frac{3}{8}$ in. by $1 \frac{15}{16}$ in.; $14+4+18$ lines; between lines 2 and 3 of obverse are parts of the impression of a seal-cylinder. Part of a legal

 B.c. 676.
[83-1-18, 337]
Portions, $3 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in}$. ; $13+19+3+$ (left-hand edge) 2 lines in Assyrian and on the bottom edge and reverse 3.lines in Phoenician. Part of a private contract concerning a sale of slaves. It is dated :——n

[83-1-18, 338]
Lower half, $3 \frac{5}{8}$ in. by $\frac{27}{\frac{7}{6}} \mathrm{in}$.; $13+18$ lines ; between lines 4 and 5 of obverse are three seal-impressions. Part of a private contract concerning a sale of slaves.
[83-1-18, 339]
Upper half, $2 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in}$.; $12+16+3$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract con-


[83-1-18, 340]
Upper half, $3 \frac{3}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 7+10$ lines; between lines 4 and 5 of obverse are two seal-impressions. Part of a private contract, dated:-
 в.c. 670 .
[83-1-18, 341]
Portions, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $16+16$ lines. Part of a private contract con-

 в.c. 687-86.
[83-1-18, 342]
Lower half, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $21+11$ lines. Part of a private contract. The date is mutilated.
[83-1-18, 343]

[^122]Upper half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 8+7$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the


[83-1-18, 344]
Upper half, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $9+10$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:-
做, i.e., Oct.-Nov., B.c. 681.
[83-1-18, 345]
Fragment of the upper portion, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 8+\ldots$ lines; at the beginning of obverse are two seal-impressions. Part of a list of objects.
[83-1-18, 346]
Portion of the left half, $3 \frac{1}{2}$ in. by $1 \frac{9}{16}$ in.; $17+\ldots . .(\ldots)+(\ldots .$. $\ldots . .+11$ lines. Part of a list of names of officials and their titles.


[83-1-18, 347]
Portion of the lower half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 10+12+$ (left-hand edge) 4 lines. Part of a private contract concerning a sale of slaves, etc.
[83-1-18, 348]
Right half, upper portion, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; $6+12$ lines; between lines 2 and 3 of obverse is part of the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves.
[83-1-18, 349]
Right half, lower portion, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; $20+22$ lines in Assyrian and on the right-hand edge 2 lines in Phoenician. Part of a private contract concerning a sale of fields, etc. For the Phoenician text see de Vogüé, Corpus inscrr. Sem., Pars II, t. I (1889), p. 38, and for a transliteration of the Assyrian text cf. Oppert, ibidem, p. 36 f .
[83-1-18, 350]
Upper half, $2 \frac{7}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $8+\ldots$. lines. Part of a list of liquids. A sum total is added by the scribe.
[83-1-18, 351]
Right half, upper portion, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$.; $4+7$ lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Part of a
勾? $?$
[83-1-18, 352]
Right half, lower portion, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$.; $10+3+9$ lines. Part of a legal decision.
[83-1-18, 353]

* Partly effaced. $\quad+$ Cf. supra, p. 92, K. 363.

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Complete，probably the inner part of a case－tablet， 2 in ．by $1 \frac{3}{16} \mathrm{in} . ; 8+1+$ $9+$（left－hand edge） 2 lines．Private contract concerning a loan of


［83－1－18，354］
Lower half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in} . ; 9+10$ lines．Part of a private contract concerning the sale of a field．
［83－1－18，355］
Portions， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 15+4$ lines．Part of a private contract concerning the sale of a slave．It is dated $: \rightarrow \rightarrow \infty$ YEYF－－
［83－1－18，356］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $13+2$ lines；between lines 2 and 3 of obverse space has been left for certain nail－marks．＊Part of a private contract concerning the sale of a slave．
［83－1－18，357］
Portion of the right half， $1 \frac{7}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ．； $12+12$ lines．Part of a private
 Jan．，B．o．668－67．
［83－1－18，358］
Portion of the right half， $2 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 12+11$ lines．Part of a private contract concerning a sale of slaves．
［83－1－18，359］
Upper half， 2 in．by $1 \frac{9}{16}$ in．； $5+9+3+$（left－hand edge） $2 \ddagger$ lines；between lines 4 and 5 of obverse are three seal－impressions．Part of a private contract concerning a sale of fields．It is dated：$\rightarrow \stackrel{\square}{\boldsymbol{\sim}} \boldsymbol{\square}$


Upper half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $13+8$ lines．Part of a letter to Assurbanipal （ $\bar{y})$ 祭）．The address，instead of forming as usual the introduc－



［83－1－18，361］
Upper half， 2 in．by $1 \frac{7}{16} \mathrm{in}$ ．； $1+4+$（left－hand edge） 1 lines；beneath line 1 of obverse is the impression of a seal－cylinder，on the left－hand edge is another seal－impression，and on the right－hand edge is a nail－mark． Part of a private contract．
［83－1－18，362］
Portion out of the middle， 2 in ．by $1 \frac{5}{16} \mathrm{in}$ ；$; 10+8$ lines．Part of a private contract concerning the sale of a female slave．It is dated：$\rightarrow \frac{\square}{\square}$岛险 i．e．，Jan．－Febr．，b．c． 666.
［83－1－18，363］

[^123]Complete, probably the inner part of a case-tablet, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $7+1+8+$ (left-hand edge) $1^{*}$ lines. Private contract concerning


Complete, probably the inner part of a case-tablet, $1 \frac{9}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.;


Complete, probably the inner part of a case-tablet, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+2+$
 - 튀 Y Y , i.e., Jan.-Febr., B.c. 675.
[83-1-18, 366]
Portions, probably the inner part of a case-tablet, $1 \frac{5}{\mathrm{~s}} \mathrm{in}$. by $1 \mathrm{in} . ; 10+2+10$ + (left-hand edge) 1 lines. Part of a private contract.
[83-1-18, 367]
Portions, probably the inner part of a case-tablet, $1 \frac{3}{8}$ in. by $1 \mathrm{in} . ; 8+2+$ $7+1+$ (left-hand edge) 2 lines. Part of a private contract concerning a loan of money.
[83-1-18, 368]
Complete, $1 \frac{1}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; 3 lines. Memorandum.
[83-1-18, 369]
Complete, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6+3$ lines. Private contract concerning a


[83-1-18, 370]
Complete, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} ; 7+6$ lines. Private contract concerning
 - 鸟, i.e., Sept.-Oct., B.c. 680 .
[83-1-18, 371]
Upper half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; 5+5$ lines. Part of a private contract,

[83-1-18, 372]
Nearly complete, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+1+5$ lines. Private contract concerning a loan of money. It is dated: 一>

Complete, probably the inner part of a case-tablet, $1_{\frac{9}{16}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+2+$ $5+1+$ (left-hand edge) 2 lines. Private contract concerning a


[83-1-18, 374]
Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 3+\ldots .$. lines. Part of a private contract.
[83-1-18, 375]

[^124]$\dagger$ Partly effaced.

Right half, lower portion, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $9+2+9$ lines. Part of a private contract concerning a sale of fields, etc. [83-1-18, 376]

Right half, upper portion, $2 \frac{1}{2}$ in. by 1in. ; $2+9+1$ lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract.
[83-1-18, 377]
Fragment of the lower half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 13+1+11$ lines. Part of a legal decision.
[83-1-18, 378]
Portion of the left half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{im} ; 8+10+1$ lines. Part of a private contract concerning a sale of land.
[83-1-18, 379]
Fragment of the lower portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+3$ lines. Part of a private contract concerning a loan of money.
[83-1-18, 380]
Left half, lower portion, 3 in . by $1 \frac{11}{16} \mathrm{in}$; $4+11$ lines. Part of a private contract.
[83-1-18, 381]
Right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$. $; 11+11+2$ lines. Part of a private contract.
[83-1-18, 382]
Fragment of the left half, 2 in . by $1 \frac{5}{16} \mathrm{in} . ; \ldots \ldots+7$ lines; Babylonian. Part of a text containing regulations for making offerings.
[83-1-18, 383]
Portion of the left half, $2 \frac{7}{8}$ in. by $2 \frac{11}{16}$ in.; $11+\ldots \ldots(\ldots .)+2+.\ldots$.

[83-1-18, 384]
Portion of the left half, 2 in . by $1 \frac{11}{1} \mathrm{in}$.; $8+$ traces of $6+$ (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phoenician. Part of a private contract.
[83-1-18, 385]
Upper half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $5+\ldots$. . lines. Part of a memorandum.
[83-1-18, 386]
Right half, upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $8+11$ lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land.
[83-1-18, 387]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $9+9$ lines. Part of a text containing epigraphs (?), probably written for Assurbanipal.
[83-1-18, 388]

Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \mathrm{in} . ; 4+10$ lines. Part of a private
 i.e., March-April, B.c. 707.
[83-1-18, 389]
Left half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by. $1 \frac{1}{16} \mathrm{in} . ; 6+9+2$ lines; beneath line 6 of obverse is a seal-impression. Part of a private contract. The date is mutilated.
[83-1-18, 390]
Right half, lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+9$ lines. Part of a private contract.
[83-1-18, 391]
Portion of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+7$ lines. Part of a private contract.
[83-1-18, 392]
Portions, probably the inner part of a case-tablet, $1 \frac{7}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 6+1+$ $6+1$ lines. Part of a private contract concerning a loan of money.
 - EYY 《《, i.e., August-Sept., B.c. 683.
[83-1-18, 393]
Right half, upper portion, $1 \frac{13}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+6+3$ lines; Babylonian.

 5 lines. Part of a list of the names of members of certain families, and of their properties, etc., similar to that of K. 2017; see above, p. 386 f.
[83-1-18, 395]
Lower half of obverse, probably the inner part of a case-tablet, $1 \frac{3}{4} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{\mathrm{i}}$. $7+1+\ldots$ lines. Part of a private contract.
[83-1-18, 396]
Left half, upper portion of reverse, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+9$ lines. Part of a private contract.
[83-1-18, 397]
Right half, $1 \frac{11}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $10+11+1$ lines. Part of a private contract.
[83-1-18, 398]
Lower half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. ; $5+5$ lines. Part of a list of officials.
[83-1-18, 399]
Fragment of the lower portion, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; $6+4$ lines. Part of a text containing astrological forecasts. The sentences begin with $Y(\varangle)$
[83-1-18, 400]
Portions, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; 3 lines; Babylonian. Part of a memorandum. [83-1-18, 401]
Portion of the left half, $1 \frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots+10$ lines. Part of a list of objects.
[83-1-18, 402]

Left half，upper portion， $1 \frac{11}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; 6+\ldots$ lines．Part of a letter，

Upper half， $1_{1}^{1} \frac{1}{16} \mathrm{in}$ ．by $1 \mathrm{in} . ; 9+1$ lines．Part of a private contract concerning a loan of money．
［83－1－18，404］
Upper portion，in the shape of a heart， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in} . ; 2+4+$（left－hand edge） $2^{*}$ lines；above line 1 of reverse are parts of the impression of a seal－cylinder．Part of a private contract，dated：一 $-\infty$

［83－1－18，405］
Complete，in the shape of a heart， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 7+3$ lines；between lines 1 and 2 of reverse is the impression of a seal－cylinder．Private


［83－1－18，406］
Complete，in the shape of a heart， $2 \frac{1}{2}$ in．by $1 \frac{7}{8} \mathrm{in} . ; 6+3$ lines；between lines 3 and 4 of obverse is the impression of a seal－cylinder．Private


［83－1－18，407］
Right half，upper portion， 2 in ．by $1 \mathrm{in} . ; \ldots+3$ lines；beneath line 3 is part of the impression of a seal－cylinder．Date of a private con－
动阿攺。
［83－1－18，408］
Left half，lower portion， $2 \frac{1}{16} \mathrm{in}$ ．by 1 in ； $10+2+10$ lines．Part of a legal decision．
［83－1－18，409］
Upper half， $6 \frac{1}{4} \mathrm{in}$ ．by $3 \frac{5}{8} \mathrm{in}$ ．； $36+38$ lines；marginal number $\&$ ．Part of a
 similar to those mentioned above，p．595，K．4106．［83－1－18，410］

Lower half， $3 \frac{5}{8} \mathrm{in}$ ．by $3 \frac{1}{2} \mathrm{in}$ ．； $21+26$ lines ；marginal number $<$ ．Part of a
 line 6 of obverse it appears to be an extract from the 13th and follow－ ing tablets of the Series
［83－1－18，411］
Left half，lower portion， $4 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 36+39$ lines．Part of a text containing astrological forecasts taken from observations of eclipses of the sun，etc．
［83－1－18，412］
Portion out of the middle， $3 \frac{5}{8} \mathrm{in}$ ．by 3 in ； $12+15$ lines．Part of a text
 cf．supra，pp．776，1792，K． 6283 and 81－2－4， 484.
［83－1－18，413］

[^125]Left half，lower portion， $3 \frac{3}{8}$ in．by $2 \frac{5}{8} \mathrm{in}$ ．； $9+10$ lines．Part of a text containing prayers to S̆amas and Rammân，and directions for cere－ monies and rites．
［83－1－18，414］
Portion out of the middle， $3 \frac{y}{8}$ in．by $2 \frac{1}{4}$ in．； $14+13$ lines．Part of a text containing forecasts concerning 5y and 迢部，etc．［83－1－18，415］
Portion of the right half， 3 in．by $2 \frac{7}{8} \mathrm{in}$ ； $16+10$ lines．Part of a text containing forecasts concerning 興训 and
Portion out of the middle of reverse， $3 \frac{5}{8}$ in．by $3 \frac{1}{8}$ in．；$\ldots \ldots+19$ lines． Part of a text containing forecasts．The lines begin throughout with $\sim$ AYYIII；cf．supra，p．522，note $\dagger$ ．
［83－1－18，417］
Portion of the left half， $3 \frac{7}{8}$ in．by $2 \frac{5}{8} \mathrm{in}$ ．； $15+13$ lines．Part of a text

［83－1－18，418］
Fragment of the left half， 3 in ．by $2 \frac{1}{2} \mathrm{in}$ ．； $5+4$ lines．Part of a text containing forecasts concerning the sity，etc．；see above，p．549，


［83－1－18，419］
Portion out of the middle， $3 \frac{1}{1} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ； $18 \pm \ldots .$. lines．Part of a religious text including directions for ceremonies and rites．
［83－1－18，420］
Right half，lower portion， 5 in．by $3 \frac{1}{2} \mathrm{in} . ; 19+25+28+17$ lines；marginal note 4 ．Part of a text containing forecasts concerning $\Rightarrow$ MYP，$x$ 訨 and 迎 KK．99，2086，4069，etc．；cf．supra，pp．25，403， 592.

$$
[83-1-18,421+83-1-18,422]
$$

Portion of the left half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ； $12+10$ lines．Part of a text

Left half，upper portion， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $12+1$ lines．Copy of a text containing prayers to Samas̆ and Rammân，and directions for cere－ monies and rites．
［83－1－18，424］
Portion of the right half， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{4}$ in．； $11+2$ lines．Part of an in－ scription of Sargon II．The colophon contains a date：一 留

［83－1－18，425］
Right half，lower portion， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{13}{1} \mathrm{in}$ ．； $16+16$ lines．Part of a text containing prayers to（S̆amăs and）Rammân，and directions for ceremonies and rites．Cf．infra，83－1－18， $437 . \quad$［83－1－18，426］

[^126]Fragment of the left half, $2 \frac{3}{8} \mathrm{in}$. by $2 \mathrm{in} . ; 13+13$ lines. Part of a text containing prayers to (Šamas and) Rammân, and directions for ceremonies and rites.
[83-1-18, 427]
Fragment of the lower portion of reverse, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+9$ lines. Copy of a text containing prayers to Šamas̆ and Rammân, and directions for ceremonies and rites.
[83-1-18, 428]
Left half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $12+11$ lines. Copy of a text containing forecasts, belonging, according to the colophon, to the
 cate of K. 2678; see above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; cf. supra, p. 1610.
[83-1-18, 429]
Fragment of the right half, 2 in . by $1 \frac{3}{4} \mathrm{in}$; $12+9$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]

Portion out of the middle, 3 in . by $2 \frac{3}{8} \mathrm{in} . ; 19+8+\ldots \ldots+\ldots$ lines, Part of a text containing forecasts concerning the spor
[83-1-18, 431]
Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in} . ; \ldots .(\ldots .)+$. short ends of $3+9+10+13+11+$ short ends of $6+(\ldots . . \ldots$ lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe.
[83-1-18, 432]
Portion of the left half, $3 \frac{3}{8}$ in. by $2 \frac{1}{2}$ in. $; 18+\ldots \ldots \ldots$ lines. Part of a text containing forecasts concerning the - YYP, etc. [83-1-18, 433]

Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by 2 in .; $11+11$ lines. Part of a text

[83-1-18, 434]
Fragment of the left half, $2 \frac{1}{4} \mathrm{in}$. by 2 in .; $11+8$ lines. Part of a prayer.
[83-1-18, 435]
Fragment out of the middle, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; 17+\ldots \ldots(\ldots .$.$) lines.$ Part of a religious text. Cf. infra, p. 1892, 83-1-18, 452.
[83-1-18, 436]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $9+5$ lines. Part of a tex containing (prayers to Šamas̆ and Rammân, and) directions for ceremonies and rites. This fragment may belong to the same tablet as $83-1-18,426, q . v$.
[83-1-18, 437]

Fragment of the lower portion of reverse, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; \ldots+10$ lines. End of a text containing forecasts, belonging, according to the colophon, to the 2 nd tablet of a Series.
[83-1-18, 438]
Fragment out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{16} \mathrm{in}$.; $13 \pm 8$ lines. Part of a text containing forecasts concerning the 5
[83-1-18, 439]
Fragment of the right half, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots . .+) 7+12(+\ldots .$. lines. Part of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc. [83-1-18, 440]
Fragment of the left half, $2 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 9+(\ldots \ldots+\ldots \ldots+) 11$ lines. Part of a text containing epigraphs concerning the campaigns of
 Mention is made of $Y$ Y
[83-1-18, 442]
Fragment of the right half, $2 \frac{1}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 13+\ldots$ lines. Part of a text containing forecasts.
[83-1-18, 443]
Fragment out of the middle, $2 \frac{7}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 10+\ldots . .(\ldots)$ lines. Part of a religious text including directions for ceremonies and rites.
[83-1-18, 444]
Portion of the left half, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$; $\ldots \ldots+13$ lines. Part of a text containing forecasts. The lines begin throughout with $<$ 知 I cf. supra, p. 522, note $\dagger$.
[83-1-18, 445]
Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1_{1 \frac{9}{16}} \mathrm{in}$. ; traces of $10+9$ lines. Part of a text containing forecasts.
[83-1-18, 446]
Fragment of the upper portion, $2 \frac{3}{8} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in} . ; 9+(\ldots \ldots+\ldots+)$ 1 lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[83-1-18, 447]
Fragment out of the middle, $2 \frac{1}{16}$ in. by $2 \mathrm{in} . ; \ldots .+10+\ldots \ldots+\ldots$. lines. Part of a text containing forecasts concerning the etc.
[83-1-18, 448]
Fragment of the upper portion of reverse, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots \ldots+\ldots .+$ $12+10$ lines; marginal number <. Part of a text containing astroogical forecasts for the various months, taken from observations of the wind. They partly relate to public affairs.
[83-1-18, 449]
Left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 8+(\ldots \ldots+\ldots . .+)$ traces of 4 lines. Part of a text containing forecasts concerning the syp etc.
[83-1-18, 450 ]

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Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 12+\ldots$. $(+\ldots$.$) lines．Part of a text containing forecasts concerning the$身等，etc．
［83－1－18，451］
Fragment of the upper portion of reverse， $2 \frac{3}{16}$ in．by $1 \frac{5}{8}$ in．；．．．．．（．．．．．） +16 lines．Part of a religious text．Mention is made of＂-7 ⿻上丨
 belong to the same tablet as $83-1-18,436$ ；see above，p． 1890.
［83－1－18，452］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots+11$ lines．Part of a religious（？）text．
［83－1－18，453］
Fragment of the upper portion， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{15}{16} \mathrm{in} . ; \ldots . . \ldots+11+$ $\ldots \ldots+$ traces of $2+16+\ldots \ldots .$. lines．Part of a list of officials，etc．
［83－1－18，454］
Portion of the right half， $3 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in} . ;(\ldots .+$ ）short ends of $20+$ $28+23+11(+\ldots$.$) lines in double－columns．Part of a list of$ names of wooden objects．
［83－1－18，455］
Portion out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by $\frac{27}{16} \mathrm{in} . ; \ldots+13$ lines．Part of a letter to the king．Mention is made of the city of $-\frac{2}{2}$ ．
［83－1－18，456］
Left half，lower portion， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．； $23+20$ lines．Part of a text containing prayers and directions for ceremonies and rites．
［83－1－18，457］
Portion of the right half， $4 \frac{3}{4} \mathrm{in}$ ．by $3 \mathrm{in} . ; 7+21+16+16$ lines．Part of a text containing forecasts concerning the etc．［83－1－18，458］

Left half，lower portion， $3 \frac{5}{8}$ in．by $2 \frac{5}{8}$ in．； $23+14$ lines．Part of a list of
 those of K．6339，K．8363，etc．；cf．supra，pp．781， 920 ．［83－1－18，459］

Complete， $3 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $21+16$ lines．Private contract concerning
《者 April－May，b．c．680，and，in addition to it，the remark：＂＂py 岛

［83－1－18，460］
Upper half， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ； $15+9$ lines．Part of a private contract


［83－1－18，461b］

Left half， 2 in ．by $1 \frac{7}{8} \mathrm{in}$ ； $12+10$ lines（in double－columns）．Part of an explanatory list，with glosses，similar to that of $82-3-23,28$ ；see above，p． 1816.
［83－1－18，462］
Left half，upper portion， $2 \frac{7}{8}$ in．by $2 \frac{3}{4}$ in．$; 14+\ldots \ldots+(\ldots+\ldots+)^{2}+\ldots+$ $13+22$ lines in double－columns．Part of a list of names of wooden objects．The catch－line reads：－

［83－1－18，463＋83－1－18，523］
Fragment of the left half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; 13+(\ldots . .+\ldots+) 14$ lines．Part of a mythological or religious text．
［83－1－18，464］
Left half，lower portion， $2 \frac{3}{4}$ in．by $2 \mathrm{in} . ; 12+(\ldots .+\ldots+\ldots) 16$ lines； Babylonian．Part of a text containing incantations and directions for ceremonies and rites．
［83－1－18，465］
Fragment of the left half， $1 \frac{3}{4}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 8$＋．．．．．．．．．lines．Part of a text containing forecasts concerning - 会YYY and
［83－1－18，466］
Fragment of the left half， $2 \frac{3}{8}$ in．by $1 \frac{3}{4}$ in．$; 8+(\ldots \ldots+\ldots \ldots+) 11$ lines． Part of a text containing forecasts concerning 5 気遥 and
［83－1－18，467］
Left，half，lower portion， $5 \frac{5}{8} \mathrm{in}$ ．by 3 in ．； $28+15$ lines．Copy of a text containing incantations，some of which have an interlinear Assyrian version，and prayers．
［83－1－18，468］
Lower half， $3 \frac{3}{8} \mathrm{in}$ ．by $3 \frac{3}{8} \mathrm{in}$ ； $21+26$ lines；Babylonian．Part of an incantation－text．
［83－1－18，469］
Portion of the lower half， $4 \frac{1}{4} \mathrm{in}$ ．by 4 in ； $14+9+17+20$ lines．Part of a religious text．
［83－1－18，470］
Left half，upper portion， $2 \frac{1}{4}$ in．by $2 \frac{1}{16}$ in．； $10+$ traces of $3+($ ． $+\ldots \ldots . \ldots+$ ）$\ldots \ldots+7+$（edge） 1 lines．Part of a list of names of persons，beginning ：－


The edge－line contains a date．
［83－1－18，471］
Portion of the right half， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 12+14(+\ldots$. lines．Part of a text containing hymns in paragraphs．＊
［83－1－18，472］

Right half，lower portion， $3 \frac{1}{2} \mathrm{in}$ ．by 2 in ； $19+20$ lines．Part of a text containing astrological forecasts taken from observations of certain stars．
［83－1－18，473］
Fragment of the left half， $1 \frac{5}{8}$ in．by $1 \frac{1}{2}$ in．； $9+12$ lines．Part of a text containing incantations with an interlinear Assyrian version，belonging to the 7th tablet of the 㩕－－Series．Duplicate of K．136，etc．；see above，p．35．Cf．Bezold，Zeits．，1890，p．108；and Zimmern，Beitr． zur Kenntnis der Babyl．Religion，part I（Leipzig，1896），p． 52.
［83－1－18，474］
Left half，lower portion， $2 \frac{1}{8} \mathrm{in}$ ．by 2 in ； $17+15$ lines．Part of an inscrip－

［83－1－18，475］
Left half，lower portion， 3 in ．by $1 \frac{7}{8} \mathrm{in} . ; 21+16$ lines．Part of a report，

部阴。
［83－1－18，476＋83－1－18，482］
Portion of the left half， $2 \frac{7}{16} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ； $14+\ldots$. lines．Part of a

［83－1－18，477］
Portion of the right half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ；traces of $3+13$ lines．Part of private contract．
［83－1－18，478］
Left half，lower portion， $1 \frac{7}{8}$ in．by $1 \frac{13}{1} \frac{\mathrm{in}}{6}$ ； $15+11$ lines；Babylonian．Part of a text containing astrological forecasts taken from observations of certain stars．
［83－1－18，479］
Left half，lower portion， $2 \frac{13}{16} \mathrm{in}$ ．by 2 in ； $12+2+10$ lines in cuneiform characters，which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings． Contents unknown．Cf．supra，pp．655，1535，K．4697，Sm．2144，ete．
［83－1－18，480＋83－1－18，821］
Fragment of the left half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; 7+\ldots$ ．．lines．Part of a text

Right half，lower portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $7+3+11$ lines．Part of a historical inscription of an Assyrian king．Mention is made of the country of 金经
［83－1－18，483］
Portions， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; \mathbf{b}+\overline{1} 6$ lines．Part of a private contract con－ cerning the sale of a house．The date is mutilated．［83－1－18，484］

[^128]Portion of the right half, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; 9+8$ lines. Part of a private contract.
[83-1-18, 485]
Right half, upper portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 6+4$ lines. Part of a SumeroAkkadian religious text.
[83-1-18, 486]
Fragment of the lower portion, $2 \frac{1}{16}$ in. by $1 \frac{3}{8}$ in. ; $9 \pm 8$ lines. Part of a historical text.
[83-1-18, 487]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+9$ lines ; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to
 - Yyyy fr Cf. Bezold, Zeits., 1890, p. 108.
[83-1-18, 488]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 10+\ldots . .(\ldots$.$) lines.$ Part of a mythological legend. [83-1-18, 489]
Fragment of the lower portion, $2 \frac{1}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ;(\ldots+) 10+8(+\ldots$. lines; Babylonian. Part of a religious text. Mention is made of

[83-1-18, 490]
Right half, lower portion, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $12+8$ lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ;(\ldots \ldots+) 6 \pm 12(+\ldots$. lines; Babylonian. Part of a religious text with an interlinear Assyrian version.
[83-1-18, 492]
Portion out of the middle, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $14+\ldots$. lines. Part of a

Fragment of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a text containing forecasts concerning the sy ys, etc. [83-1-18, 494]
Fragment of the lower portion, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ;(\ldots .+$ ) $7+5(+\ldots .)$. lines. Part of an incantation-text with an interlinear Assyrian version.
[83-1-18, 495]
Right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $(\ldots \ldots+) 7+7(+\ldots \ldots)$ lines.

[83-1-18, 496]
Right half, upper portion of reverse, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+8$ lines. Part of a report (?).
[83-1-18, 497]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $6+$ traces of $2+3+3$ lines. Part of a text containing forecasts concerning the \&
[83-1-18, 498]

* Partly effaced. + Thus.

Fragment of the upper portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 12+10+2$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[83-1-18, 499]
Left-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{9}{16} \mathrm{in} . ; 12+\ldots .$. lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; see above, p. 478. This fragment probably belongs to the same tablet as K. 12937 ; see p. 1276. Cf. King, Bab. Magic and Sorc., p. 114, and plate 64, note.
[83-1-18, 500]
Fragment of the lower half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 4+\ldots \ldots$ lines. Part of a private contract.
[83-1-18, 501]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{3}{16}$ in. $; 6+\ldots \ldots(\ldots .$.$) lines.$ Part of a text containing astrological forecasts. [83-1-18, 502]
Fragment of the lower half of reverse, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots .+7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[83-1-18, 503]
Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{4}$ in. $; 7+\ldots . .(\ldots .$.$) lines.$ Part of a religious text including directions for ceremonies and rites. [83-1-18, 504]
Fragment of the right half, $1 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in. $; 6+\ldots .$. lines; Babylonian. Part of a report (?).
[83-1-18, 505]
Fragment of the right half, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 14+\ldots . .(\ldots$.$) lines.$ Part of an incantation-text.
[83-1-18, 506]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+\ldots$ lines. Part of a text containing forecasts concerning the EY etc. [83-1-18, 507]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 8$ lines. Part of a letter to the king.
[83-1-18, 508]
Left-hand corner, $1 \frac{9}{\mathrm{~T} 6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8 \pm \ldots$. . lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 1535, K. 4697, Sm. 2144, etc.
[83-1-18, 509]
Portions, 2 in. by $1 \frac{1}{2} \mathrm{in}$; 7 + 1 lines. Part of a report. The reverse contains a date.
[83-1-18, 510]
Portion out of the middle of reverse, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+11$ lines. Part of a letter.
[83-1-18. 511]
Fragment of the right half, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. ; $6+7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

โ83-1-18, 512]

Portion of the right half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $10+10$ lines. Part of a letter (to the king).
[83-1-18, 513]
Portion of the upper half, $1 \frac{15}{16}$ in. by $1 \frac{3}{16}$ in.; $12+\ldots$. lines. Part of a letter to the king concerning the transport of horses. Mention is

[83-1-18, 514]
Right-hand corner, $1 \frac{3}{16}$ in. by $1_{\frac{1}{8}} \mathrm{in} . ;(\ldots .+)$ traces of $1+10(+\ldots$. lines. Part of a list of objects.
[83-1-18, 515]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 10+\ldots$. lines. Part of a Sumero-

Right half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $10+1+11+2$ lines. Part of a report.
[83-1-18, 517]
Right-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $9+8$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288.
[83-1-18, 518]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts. [83-1-18, 519]
Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in} . ; \ldots . .(\ldots .)+$.12 lines. Part of a text containing forecasts. [83-1-18, 520]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 9+\ldots \ldots$ lines. Part of a religious text including directions for ceremonies and rites.
[83-1-18, 521]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing forecasts. They partly relate to public affairs.
[83-1-18, 522]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots+11+$ traces of $2+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[83-1-18, 524]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ;(\ldots+)^{2}+9(+\ldots$. lines. Part of a text containing astrological forecasts taken from observations of the moon, etc.
[83-1-18, 525]
Right half, upper portion, $3 \frac{1}{4}$ in. by $2 \frac{3}{4} \mathrm{in}$; $9+8$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
 text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 38, No. 99, and for a translation of it cf. ibidem, Vol. II, p. $209 . \quad$ [83-1-18, 526]
Portions, $4 \frac{3}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. ; $9+11+1$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 56, No. 152, and for a transliteration of it $c f . i b i d .$, Vol. II, p. 272 f.
[83-1-18, 527]

Right half, lower portion, $5 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in.; $4+3$ lines ; Babylonian. Part of a religious text.
[83-1-18, 528]
Portion out of the middle, $4 \frac{1}{8}$ in. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 5 \pm 9$ lines. Part of a report (?).
[83-1-18, 529]
Left half, $4 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; $12+3+13+2+$ (left-hand edge) 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([T $\rightarrow$ 半 $\Rightarrow$ 桨
 Sonnengott, Vol. I, p. 36, No. 97, and for a transliteration of it cf. ibidem, Vol. II, p. 203 f.
[83-1-18, 530]
Portion of the upper half, $5 \frac{1}{4} \mathrm{in}$. by 3 in .; $12+4$ lines; Babylonian. Part

 l.c., Vol. I, p. 17, No. 46, and for a transliteration of it cf. ibidem, Vol. II, p. 145 f. [83-1-18, $531+83-1-18,568]$

Right half, $3 \frac{1}{2} \mathrm{in}$. by 3 in . ; $18+$ traces of $1+3+2$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 29, No. 69, and for a transliteration of it cf. ibidem, Vol. II, p. 177 f . [83-1-18, 532]

Left half, upper portion of reverse, $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+12$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 43, No. 114, and for a transliteration and translation of it cf. ibidem, Vol. II, p. 235 f.
[83-1-18, 533]
Fragment of the upper portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 8+6+$ traces of 1 lines.; Babylonian. Part of a similar report. Mention is made of the $<$ - - $^{7}$ [ [YY]. For the text see Knudtzon, l.c., Vol. I, p. 15, No. 42, and for a transliteration of it cf. ibidem, Vol. II, p. 137 f . [83-1-18, 535]

Left half, 3 in. by $2 \frac{7}{8}$ in.; $11+10$ lines. Part of a sinilar report. Mention
 Knudtzon, l.c., Vol. I, p. 39, No. 101, and for a transliteration of it $c f$. ibidem, Vol. TI, p. 211 f .
[83-1-18, 536]
Portion of the upper half, $4_{\frac{3}{1}} \frac{\mathrm{in}}{}$. by $1 \frac{3}{4} \mathrm{in} . ; 7+8+2$ lines; Babylonian.

 for a transliteration of it $c f$. ibidern, Vol. II, p. 83.
[83-1-18, 538]

[^129]Portion of the left half, $2 \frac{7}{16}$ in. by $2 \frac{1}{4} \mathrm{in}$; $10+8$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above,
 [ $7 \%$ Y $\mathrm{Y}_{\mathrm{Y}}$ ]. For the text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 4, No. 10, and for a transliteration of it cf. ibidem, Vol. II, p. 92.
[83-1-18, 539]
Upper half, 6 in. by 3 in. ; $15+$ traces of 3 lines; Babylonian. Part of a

 No. 43, and for a transliteration and translation of it cf. ibidem, Vol. II, pp. 138 ff.
[83-1-18, 540]
Right half, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $15+12$ lines ; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 40, No. 104, and for a transliteration of it $c f$. ibidem, Vol. II, pp. 214 ff. [83-1-18, 541]
Right half, lower portion, $2 \frac{1}{2}$ in. by $2 \frac{1}{8}$ in. ; $9+9$ lines. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 40, No. 105, and for a transliteration of it cf. ibidem, Vol. II, p. 217.
[83-1-18, 542]
Fragment of the upper portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; $6+9+2$ lines. Part of a similar report. Mention is made of Esarhaddon ([Y $\rightarrow$ 聿?] $\rightarrow \boldsymbol{F}^{*}$
 for a transliteration of it cf. ibidem, Vol. II, p. 217 f . [83-1-18, 543]
Left half, lower portion, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in} . ; 9+10+$ (left-hand edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ( $Y \rightarrow y$
 text see Knudtzon, l.c., Vol. I, p. 46, No. 119, and for a transliteration of it cf. ibidem, Vol. II, p. 243 f .
[83-1-18,544]
Fragment of the upper portion, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+4+3$ lines. Part of
毁 (4). For the text see Knudtzon, l.c., Vol. I, p. 48, No. 125, and for a transliteration of it cf. ibidem, Vol. II, p. 233 f . [83-1-18, 546]
Left half, lower portion, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $10 \pm 7$ lines; Babylonian. Part of a text containing forecasts concerning the MY, etc. [83-1-18, 547]
Right half, lower portion, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; $11+11$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.


> * Partly effaced.
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the text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 32, No. 78, and for a transliteration of it cf. ibidem, Vol. II, p. 189.
[83-1-18, 548]
Fragment of the upper portion, $2 \frac{13}{16}$ in. by $2 \frac{3}{4} \mathrm{in} . ; 8+\ldots \ldots$ lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text see Knudtzon, l.c., Vol. I, p. 50 , No. 133, and for a transliteration of it $c f$. ibidem, Vol. II, p. 254 f.
[83-1-18, 550]
Fragment out of the middle, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 3+\ldots$. lines; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 30, No. 73 ; cf. also ibidem, Vol. II, p. 183.
[83-1-18,552]
Fragment of the lower portion, $3 \frac{7}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{6}$; $4+3$ lines; Babylonian. Part of a similar report. For the text see Knudtzon, l.c., Vol. I, p. 20, No. 53, and for a transliteration of it cf. ibidem, Vol. II, p. 156 f.
[83-1-18, 553]
Left half, upper portion, $2 \frac{7}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 7+5$ lines; Babylonian. Part of



Left half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. ; $13+3+3$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
 written in Assyrian characters, contain a date. For the text see Knudtzon, Assyr. Gebete an d. Sonnengott, Vol. I, p. 19, No. 51, and for a transliteration of it $c f$. ibidem, Vol. II, p. 154 f .

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[83-1-18,557+83-1-18,563]
$$

Fragment of the right half, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots .+8$ lines; Babylonian.
设鄂. For the text see Knudtzon, l.c., Vol. I, p. 24, No. 61, and for a transliteration of it cf. ibidem, Vol. II, p. 168.
[83-1-18, 558]
Fragment out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots+6$ lines. Part of a

 a transliteration of it cf. ibidem, Vol. II, p. 192.
[83-1-18, 559]
Portions, $3 \frac{9}{16} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $16+18$ lines. Part of a private contract concerning the sale of a slave. The date is mutilated. [83-1-18, 560]
Fragment out of the middle, 2 in. by $1 \frac{3}{4}$ in.;....+6 lines; Babylonian. End of a text containing forecasts concerning the etc. The colophon contains a date.
[83-1-18, 561]

[^130]Portion of the left half， 2 in ．by $1 \frac{7}{8} \mathrm{in} . ; 10+12+6+\ldots \ldots \ldots$ lines． Part of a list of objects and of their owners．Sums total are added by the scribe．Cf．infra，p．1903，83－1－18， 597.
［83－1－18，562］
Right－hand corner， $2 \frac{1}{16}$ in．by 2 in．； $8+5$ lines；Babylonian．Part of a report，concerning public affairs，of the class described above，p． 259 f ．，

 Sonnengott，Vol．I，p．9，No．24，and for a transliteration of it cf．ibidem， Vol．II，p． 114.
［83－1－18，564］
Fragment of the lower portion， $1 \frac{7}{8}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 4+8$ lines；Babylonian． Part of a similar report．For the text see Knudtzon，l．c．，Vol．I，p．35， No．96，and for a transliteration of it cf．ibidem，Vol．II，p． 201 f．
［83－1－18，565］
Left half，upper portion， $2 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$ ； $11+5$ lines．Part of a text containing forecasts concerning the ，etc．［83－1－18，566］

Fragment of the lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots .$. lines；at the beginning of obverse is part of a seal－impression．Part of a private contract．
［83－1－18，567］
Portion out of the middle of reverse， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+12$ lines； Babylonian．Part of a report，concerning public affairs，of the class described above，p． 259 f．，K．1288．Mention is made of the 㔚低
 an d．Sonnengott，Vol．I，p．6，No．15，and for a transliteration of it of． ibidem，Vol．II，p． 99.
［83－1－18，570］
Fragment of the upper portion， 2 in ．by $1 \frac{5}{8}$ in．； $10+8$ lines；Babylonian． Part of a similar report．Mention is made of Esarhadion（［T $\sim$ 午 团
 Knudtzon，l．c．，Vol．I，p．16，No．44，and for a transliteration of it $c f$ ． ibidem，Vol．II，p． 143 f．
［83－1－18，571］
Fragment out of the middle， $1 \frac{7}{8}$ in．by $1 \frac{3}{16}$ in．$; 8 \pm \ldots \ldots$ lines；Babylonian． Part of a text containing forecasts．
［83－1－18，572］
Fragment out of the middle， 2 in ．by $1 \frac{3}{8} \mathrm{in} . ; 7+4$ lines．Part of a report， concerning public affairs，of the class described above，p． 259 f．，K． 1288.
［83－1－18，573］
Fragment of the upper portion， $1 \frac{3}{4}$ in．by $1 \frac{1}{8}$ in．； $4+1$ lines；Babylonian． Part of a similar report．
［83－1－18，574］
11 к 2

Fragment of the upper portion, $2 \frac{1}{4} \mathrm{in}$. by 1 in . ; $3+5+3$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[83-1-18, 575]
Fragment out of the middle, $1 \frac{1}{6}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+3$ lines; Babylonian. Part of a similar report.
[83-1-18, 576]
Fragment of the upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 5+2+$ (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([ $\dagger \sim \nsim$ ? $]$

[83-1-18, 577]
Left half, lower portion, $2 \frac{7}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 2+9+$ (left-hand edge) 3 lines. Part of a similar report.
[83-1-18, 578]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $3+9$ lines. Part of a private contract.
[83-1-18, 579]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 6 \pm \ldots .$. lines ; Babylonian. Part of a report, concerning public affairs, of the class described above,


[83-1-18, 580]
Left-hand corner, $1 \frac{13}{1} \frac{\mathrm{in}}{6}$. by $1 \frac{5}{16} \mathrm{in}$; $7+6$ lines; Babylonian. Part of a report.
[83-1-18, 581]
Left-hand corner, 2 in. by $1 \frac{1}{1} \frac{1}{6}$ in.; $5+4$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

[83-1-18, 582]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a similar report.
[83-1-18, 583]
Fragment out of the middle, 2 in . by $\frac{3}{4} \mathrm{in} . ; 2+3$ lines. Part of a similar report (?).
[83-1-18, 584]
Fragment of the lower portion, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$. ; $2+4$ lines; Babylonian. Part of a similar report.
[83-1-18, 585]
Fragment of the lower portion, $1 \frac{3}{8}$ in. by $\frac{13}{16}$ in. ; $6+5$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow$ and etc.
[83-1-18, 586]
Fragment of the upper portion, $1 \frac{9}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 1+4+2$ lines. Part of a report of the class described above, p. 259 f., K. 1288 (?).
[83-1-18, 587]

Portion out of the middle， $2 \frac{3}{4}$ in．by 2 in．； $5+10$ lines；Babylonian．Part of a report，concerning public affairs，of the class described above， p． 259 f ．，K．1288．Mention is made of the land of $\mathrm{A}^{4}$ 定险，of the city of 险登
［83－1－18，589］
Right half，lower portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； $10+9$ lines．Part of a private contract．
［83－1－18，590］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 4+7+\ldots \ldots . .$. lines in double－columns．Part of a list of names of various kinds of wood．
［83－1－18，591］
Left half，lower portion， $1 \frac{7}{16} \mathrm{in}$ ．by 1 in ； $10+$ traces of $1+(\ldots \ldots+$ $\ldots .++) \ldots+4$ lines．Part of a list of objects．A sum total is added by the scribe．
［83－1－18，592］
Fragment of the upper portion of one side， $1 \frac{7}{8}$ in．by $1 \frac{1}{4}$ in．$; 6+4+\ldots$. ．．．．．lines．Part of a list of sums of money，probably items of expenditure，etc．
［83－1－18，593］
Portion out of the middle， 2 in．by $1 \frac{7}{8} \mathrm{in} . ; 10+9+\ldots \ldots \ldots+3+$ ．．．．．lines．Part of a list of names of officials and their titles．
［83－1－18，594］
Portion out of the middle， $2 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．$; 11+\ldots \ldots$ lines．Part of a list of objects，probably offerings．
［83－1－18，595］
Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．$; 6+3+(\ldots \ldots . . .+$ $\ldots \ldots \ldots+$ ） $5+9$ lines．Part of a list of names of officials and their titles．
［83－1－18，596］
Fragment out of the middle， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 9+11+$ traces of $4+\ldots$. ．．．．．lines．Part of a list of objects and of their owners．This fragment appears to belong to the same tablet as $83-1-18$ ， 562 ；see above，p． 1901.
［83－1－18，597］
Portion out of the middle of a prismoid， $3 \frac{3}{8} \mathrm{in}$ ．high，one side of the base 2 in．$; 5+22+22+\ldots \ldots \ldots$ lines．Part of an inscription of Sennacherib．The text of Column $b$ corresponds with that of Senn． Pr．，Column III，lines 10 ff ．
［83－1－18，598］
Portion out of the middle of a prismoid， $27 \frac{7}{8} \mathrm{in}$ ．high，one side of the base at least $2 \frac{1}{2} \mathrm{in} . ; 16+17+\ldots \ldots$ ．lines．Part of an inscription of Sennacherib．The text of Column $a$ corresponds with that of Senn． Pr．，Column III，lines 28 ff．
［83－1－18，599］

Portion out of the middle of a prismoid, $3 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4}$ in. $; 13+14+\ldots \ldots$. . . lines. Part of an inscription of an Assyrian king, probably Assurbanipal.
[83-1-18, 600]
Fragment out of the middle of a prismoid, 2 in . by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots \ldots \ldots$.
lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
Fragment of the lower portion of a prismoid, $2 \frac{1}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8}$ in. ; $11+\ldots \ldots \ldots .+8$ lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732 ; see above, p. 470.
[83-1-18, 602]
Fragment out of the middle of a prismoid, $2 \frac{1}{4} \mathrm{in}$. high, one side of the base at least $1 \mathrm{in} . ; 8+11+\ldots \ldots .$. . lines. Part of an inscription of Assurbanipal. The text of Column $b$ corresponds with that of Rm. 1 (see above, p. 1570), Column V, lines 132 ff .
[83-1-18, 603]
Fragment out of the middle of a prismoid, $1 \frac{7}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{5}{8} \mathrm{in} . ; 6+8+\ldots \ldots \ldots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm .1 (see above, p. 1570), Column III, lines 26 ff .
[83-1-18, 604]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{1}{8} \mathrm{in} . ; 9+9+\ldots \ldots \ldots$. lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff .
[83-1-18, 605]
Fragment of a vase of clay, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
Fragment of a vase of clay, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; on the outer surface 6 lines. Part of an inscription of an Assyrian king. . [83-1-18, 607]
Portion of a sphere or astrolabe, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. ; $\frac{5}{8} \mathrm{in}$. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. Cf. supra, pp. 1385, 1803, Sm. 162 and 81-7-27, $94 . \quad$ [83-1-18, 608]
Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. ; $14+16$ lines. Part of a private contract concerning a sale of land.
[83-1-18, 688]
Right half, upper portion of obverse, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 12+\ldots \ldots$ lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
Right half, upper portion, 2 in . by $1 \frac{5}{8} \mathrm{in}$; $7+10+1$ lines. Part of a private contract.
[83-1-18, 690]
Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$; $14+\ldots$. lines. Part of a hymn with an interlinear Assyrian version.
[83-1-18, 691]

Left half, upper portion, $2 \frac{7}{8}$ in. by $2 \frac{1}{2}$ in. $; 20+\ldots \ldots+\ldots+\ldots+$ $14+8$ lines in double-columns. Part of a list of names of various kinds of wood, insects, etc. Cf. supra, p. 1503, Sm. 1701.
[83-1-18, 692]
Lower half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in}$.; $22+22$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 133 (see above, p. 34 f.), obverse, lines 17 ff .
[83-1-18, 693] .
Portions, $3 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $14+11$ lines. Part of an astrological report concerning eclipses, etc. It partly relates to public affairs.
[83-1-18, 694]
Lower half, $6 \frac{1}{4}$ in. by 5 in. ; $22+37+38+29+\ldots+21+24+33$ lines. Part of a list of proper names of persons. The names are compounded
 <<<, etc., respectively, and are arranged in groups accordingly. Cf. supra, p. 63, K. 241.
[83-1-18, 695]
Fragment of the left half, $2 \frac{1}{\frac{1}{6}} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 16+15$ lines; Babylonian. Part of a letter to the king.
[83-1-18, 696]
Portions, 7in. by 4 in ; $14+12$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

 Sonnengott, Vol. I, p. 30, No. 72, and for a transliteration and translation of it of. ibidim, Vol. II, pp. 181 ff.
[83-1-18, 697]
Upper half, $2 \frac{3}{4}$ in. by $2 \frac{3}{16}$ in. ; $3+15$ lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract,


[83-1-18, 698]
Left-hand corner, $3 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $6+3$ lines; Babylonian. Part of a report of the class described above, p. $259 \mathrm{f} ., \mathrm{K} .1288$. [83-1-18, 699]
Fragment of the lower half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+3+6$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc.
[83-1-18, 706]
Left half, $2 \frac{5}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 15+14$ lines. Part of a letter to the king.
[83-1-18, 707]

* Partly effaced.

Portion of the right half, $1 \frac{1}{16}$ in. by $\frac{5}{8}$ in. ; $10 \pm 9$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam

[83-1-18, 708]
Fragment of the upper portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; $5+2$ lines; Babylonian. Part of a letter. [83-1-18, 709]

Fragment of the right half, $2 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 2+6$ lines. Part of a letter. [83-1-18, 711]
Left-hand corner. $\frac{15}{16}$ in. by $\frac{3}{4} \mathrm{in}$; $6+6$ lines; Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 712]
Portion of the upper half, 2 in . by $\frac{1}{1} \frac{5}{6} \mathrm{in}$. ; $12+$ traces of 3 lines. Part of a letter to the king.
[83-1-18, 713]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8}$ in. $; 5+\ldots \ldots . .$. lines. Part of a list of officers, etc., which may belong to a text containing. epigraphs.
[83-1-18, 714]
Portion of the right half, $1 \frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \ldots+7+1$ lines. Part of a list of proper names of persons. [83-1-18, 715]

Left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$.; $10+8$ lines; Babylonian. Part of a letter (to the king).
[83-1-18, 716]
Portion out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $10 \pm \ldots$. lines; Babylonian. Part of a letter (to the king), probably concerning public affairs.
[83-1-18, 717]
Upper portion of reverse, $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; \ldots+6$ lines; Babylonian. Part of an astrological report concerning observations of the wind.
[83-1-18, 718]
Fragment out of the middle, 2 in . by $1 \frac{3}{4} \mathrm{in} . ; 12+\ldots$. lines. Part of a text containing forecasts.
[83-1-18, 719]
Left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 7+4$ lines. Part of a memorandum.
[83-1-18, 721]
Fragment of the lower portion of reverse, $1 \frac{3}{4}$ in. by $1 \frac{3}{16}$ in. ; $\ldots \ldots+9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
Fragment of the lower portion, $2 \frac{1}{8} \mathrm{in}$. by 1 in .; traces of $13+9$ lines. Part of a religious (?) text.
[83-1-18, 724]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+8+$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs.
[83-1-18, 726]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $8+3$ lines. Part of a letter or report.
[83-1-18, 728]

Fragment out of the middle, $2 \frac{3}{16}$ in. by $1_{1 \frac{1}{6}} \mathrm{in} . ; 5+\ldots . .(\ldots$.$) lines.$ Part of an astrological (?) text.
[83-1-18, 729]
Right half, upper portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $8+11$ lines; Babylonian. Part of a text containing forecasts.
[83-1-18, 730]
Portion out of the middle, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; \ldots . . . \pm 12$ lines; Babylonian. Part of a letter to the king.
[83-1-18, 733]
Fragment of the left half, $1 \frac{1}{8}$ in. by $\frac{3}{4}$ in.; $9+$ short beginnings of 4 lines; Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 735]
Portion of the left half, $1 \frac{7}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 14 \pm \ldots$. lines; Babylonian. Part of a letter to the king ( affairs.
[83-1-18, 736]
Portion of the left half, $]_{\frac{5}{16}}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8+7$ lines. Part of a private contract.
[83-1-18, 737]
Left-hand corner, $1 \frac{9}{16} \mathrm{in}$. by $1_{\frac{5}{16}} \mathrm{in}$; $7+$ traces of 3 lines; partly vitrified. Part of a private contract.
[83-1-18, 738]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 9+\ldots \ldots(\ldots .$.$) lines. Part$ of a text containing astrological forecasts. [83-1-18, 739]

Fragment out of the middle, $1 \frac{9}{10} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 5+\ldots . .(\ldots .$.$) lines.$ Part of a religious text.
[83-1-18, 740]
Fragment of the lower portion, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $1+5$ lines. Fragment of a letter to the king.
[83-1-18, 742]
Right-hand corner, $1 \frac{5}{16} \mathrm{in}$. by 1 in ; $\ldots+{ }^{2}+6$ lines. Part of a prayer.
[83-1-18, 743]
Left half, upper portion, 1 in . by $\frac{7}{8} \mathrm{in} . ; 6+3$ lines; Babylonian. Part of a letter to the king $(\sim$ A
[83-1-18, 746]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+\ldots \ldots(\ldots$.$) lines.$ Part of a text containing forecasts.
[83-1-18, 747]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines. Part of a religious text including directions for ceremonies and rites.
[83-1-18, 748]
Fragment of the left half, $2 \frac{3}{8}$ in. by $\frac{1}{2} \mathrm{in}$; $13+17$ lines; Babylonian. Part of a religious text.
[83-1-18, 749]
Right half, upper portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $10+7$ lines. Part of a prayer written for an Assyrian king.
[83-1-18, 750]
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Right half, lower portion, $\frac{7}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 7+9$ lines; Babylonian. Part of a letter (to the king) concerning public affairs.
[83-1-18, 753]
Fragment of the lower portion, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots$ lines. Part of a letter or report.
[83-1-18, 754]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7+\ldots$. lines. Part of a private contract concerning a sale of land.
[83-1-18, 757]
Left-haud corner, $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 6+(\ldots \ldots+\ldots+)^{3}$ lines. Part of an incantation-text with an interlinear Assyrian version.
[83-1-18, 758]
Left-hand corner, $1 \frac{3}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $5+\ldots$. lines. Part of a letter or report.
[83-1-18, 759]
Fragment out of the middle, $1 \frac{9}{16}$ in. by $\frac{13}{16} \mathrm{in} . ; 6+\ldots \ldots$ lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 760]

Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 5+\ldots \ldots \ldots$. lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
[83-1-18, 761]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. $; 5 \pm \ldots \ldots$ lines. Part of a list of names of persons.
[83-1-18, 763]
Fragment out of the middle, $1 \frac{8}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 7 \pm \ldots \ldots$ lines; to the left of the writing is part of a seal-impression. Part of a private contract (?).
[83-1-18, 764]
Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 5+\ldots \ldots$ lines ; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[83-1-18, 765]
Fragment out of the middle of a prismoid, $\frac{13}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 4+5+\ldots \ldots$ ..... lines. Fragment of a historical inscription of an Assyrian king.
[83-1-18, 766]
Fragment of the lower portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$; $3+2 \pm 1$ lines. Part of a report.
[83-1-18, 767]
Upper half, $2 \frac{7}{16} \mathrm{in}$. by $2 \mathrm{in} . ; 5+1$ lines. Part of a private contract.
[83-1-18, 768]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots . .$. . lines. Part of an incantation-text with an interlinear Assyrian version.
[83-1-18, 769]

[^131]Fragment of the left half, $1 \frac{3}{16}$ in. by $1 \frac{1}{8}$ in. $; 6+\ldots .$. lines. Part of a private contract concerning a sale of land.
[83-1-18, 770]
Fragment of the upper portion of one side, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 6+\ldots \ldots$ (.....) lines. Part of a text containing forecasts. [83-1-18, 771]

Left half, lower portion, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{1} \mathrm{in}$.; short beginnings of $4+8$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in


[83-1-18, 772]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+5$ lines. Part of a private contract.
[83-1-18, 773]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; \ldots . . \pm 4$ lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 774]
Left half, upper portion, $1_{1 \frac{1}{16}}$ in. by $\frac{3}{4}$ in.; $4+7+1$ lines; Babylonian. Part
 observations of the moon.
[83-1-18, 775]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $\frac{15}{1} \frac{5}{6}$ in. $; 8+\ldots . .(\ldots .$.$) lines.$ Part of a text containing forecasts.
[83-1-18, 776]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a letter, or report, concerning public affairs. Mention is made of

[83-1-18, 777]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines. Fragment of a letter.
[83-1-18, 778]
Left half, lower portion, $1 \frac{3}{16} \mathrm{in}$. by $\frac{1}{1} \frac{\mathrm{j}}{6} \mathrm{in}$; $5+3+5$ lines. Part of a letter to the king concerning astrological subjects.
[83-1-18, 779]
Left-hand corner, $\frac{7}{8}$ in. by $\frac{11}{16} \mathrm{in} . ; \ldots . . \pm 4$ lines ; Babylonian. Part of an astrological report.
[83-1-18, 780]
Fragment of the lower portion, $1 \frac{1}{8}$ in. by $\frac{9}{16}$ in. $; 3+\ldots$ lines. Part of a private contract.
[83-1-18, 781]
Left half, upper portion, $\frac{7}{8}$ in. by $\frac{13}{16} \mathrm{in} . ; 5+5+3+$ (left-hand edge) 2 lines.
 affairs.
[83-1-18, 782]
Left-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $9+1+10$ lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[83-1-18, 783]

* Partly effaced.

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Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in. $; 9+\ldots \ldots \ldots$ lines; Babylonian. Part of a religious text.
[83-1-18, 784]
Portion out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{7}{8}$ in. ; $9+\ldots$ lines. Part of a letter concerning private affairs.
[83-1-18, 785]
Right half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+1$ lines. Part of an astrological report. [83-1-18, 786]
Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{7}{8}$ in. $; 4+\ldots \ldots$ lines; Babylonian.
Fragment of a religious (?) text. [83-1-18, 787]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ; 7+\ldots .$. lines. Fragment of a letter. [83-1-18, 788]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{15}{1} \frac{5}{6}$ in.; ..... $+7+\ldots . . .$. lines; Babylonian. Part of a religious or mythological text.
[83-1-18, 789]
Fragment of the lower portion, $1 \frac{7}{16}$ in. by 1 in ; $\ldots \ldots+2+5$ lines ; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K. 1288.
[83-1-18, 790]
Left half, $2 \frac{5}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$. ; $12+2+10$ lines. Part of a letter to the king.
[83-1-18, 793]
Fragment out of the middle, 2 in. by $1 \frac{1}{16} \mathrm{in} ; \ldots \ldots \pm 9$ lines. Part of a report, probably of the class described above, p. 259 f., K. 1288.
[83-1-18, 794]
Fragment of the upper portion of one side, $2 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots \pm 3$ lines; Babylonian. Part of a similar report.
[83-1-18, 795]
Fragment of the left half, $1 \frac{3}{4} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines; Babylonian. Part of a letter (to the king).
[83-1-18, 796]
Portion of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 9+9$ lines ; Babylonian. Part of a letter.
[83-1-18, 797]
Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$; $5+2+$ (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[83-1-18, 799]
Fragment of the lower portion of one side, $1 \frac{1}{2} \mathrm{in}$. by $1_{\frac{7}{1}} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines; Babylonian. Part of a similar report (?).
[83-1-18, 800]
Fragment of the lower portion; $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 3+3+6$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc.
[83-1-18, 801]

Fragment of the upper portion， $1 \frac{1}{2}$ in．by $1 \frac{1}{2} \mathrm{in} . ; 3 \pm 11+3$ lines in cuneiform characters identical with those of the preceding number，q．v．Contents unknown．
［83－1－18，803］
Portion of the left half， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 8 \pm \ldots$ ．．lines；Babylonian．Part of a letter concerning public affairs．
［83－1－18，804］
Fragment of the upper portion， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{15}{1} \frac{5}{6} \mathrm{in}$ ； $7+9$ lines；Babylonian． Part of a text containing forecasts concerning the $\rightarrow \frac{4}{4}$ ，eic．
$[83-1-18,805]$
Portion of the right half， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 7+7$ lines．Part of a private contract．
$[83-1-18,806]$
Portion out of the middle， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 20+\ldots$. lines；Babylonian． Part of a text containing forecasts concerning 爰 and 领，etc．
［83－1－18，807］
Fragment of the lower half， $1 \frac{5}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．$; 6+7$ lines．Part of a letter to the king concerning the transport of horses．
［83－1－18，808］
Portion of the right half， 1 in．by $\frac{3}{4} \mathrm{in} . ; 6+6$ lines in cuneiform characters identical with those of 83－1－18，801，q．v．Contents unknown．
［83－1－18，809］
Right half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \mathrm{in} . ; 5+\ldots+$ traces of 1 lines；Babylonian．Part of an astrological report（？）．
［83－1－18，810］
Left half，upper portion， $1 \frac{1}{8}$ in．by $\frac{9}{16}$ in．； $4+4+1+$（left－hand edge） 1 lines；Babylonian．Part of a letter．Mention is made of $\uparrow \underset{\nabla}{\nabla-\infty}\rangle$ ．
［83－1－18，811］
Upper half， $1 \frac{5}{16}$ in．by $1 \frac{1}{16}$ in．； $4+4$ lines．Part of a memorandum concerning a sum of money to be paid in the presence of $Y \rightarrow$ 平 E空［
［83－1－18，812］
Fragment out of the middle， $1 \frac{3}{16}$ in．by $\frac{15}{16} \mathrm{in} . ; 8+7$ lines；Babylonian． Part of a letter to the king，probably concerning public affairs．
［83－1－18，814］
Fragment out of the middle， $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} . ; \ldots \pm 6$ lines．Part of a religious text including directions for ceremonies and rites．
$[83-1-18,817]$
Fragment of the lower portion， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in} . ; 3+2$ lines；Babylonian． Part of a report，probably of the class described above，p． 259 f ．， K． 1288.
［83－1－18，819］
Portion of the left half， $1 \frac{5}{8} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 12+, \ldots$ lines．Part of a letter to the king．
［83－1－18，820］

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots$. lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[83-1-18, 822]
Portion of the right half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$. $; 15+9$ lines. Part of a letter to the king.
[83-1-18, 823]
Portion out of the middle, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots .+10$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is


Portions, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$. ; 12 lines. Part of a letter (to the king).
[83-1-18, 825]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 7+$ short beginnings of 3 lines; Babylonian. Part of a letter to the king. [83-1-18, 826]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots$ lines. Part of an omen-text.
[83-1-18, 827]
Portions, probably the inner part of a case-tablet, $1 \frac{9}{16} \mathrm{in}$. by $\frac{4}{8} \mathrm{in}$.; ends of $3+6+3+$ (left-hand edge) 1 lines. Part of a private contract.
[83-1-18, 828]
Fragment of the right half, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; $5+8$ lines; Babylonian. Part of a text containing forecasts.
[83-1-18, 830]
Portion out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+4$ lines. Part of an astrological report.
[83-1-18, 831]
Right half, upper portion, $1 \frac{7}{8}$ in. by $1 \frac{1}{8}$ in.; $12+11$ lines. Part of a Ietter. [83-1-18, 832]

Left half, upper portion, $1 \frac{1}{4}$ in. by $\frac{15}{16} \mathrm{in} ; ~ 6+\ldots$. lines; Babylonian. Part of a memorandum concerning the transport of corn, etc.
[83-1-18, 833]
Left half, upper portion, 1 in . by $\frac{1 \mathrm{5}}{16} \mathrm{in}$; $4+\ldots$. lines; Babylonian. Part of an astrological report concerning observations of the planet Venus ( $\sim$ * $-\infty$ ).
[83-1-18, 834]
Upper half, $1_{\frac{1}{16}}$ in. by $1_{\frac{1}{16}} \mathrm{in} . ; 7+\ldots \ldots+2+($ left-hand edge) 2 lines; Babylonian. Part of a letter to the king (

[83-1-18, 835]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. $; 6+\ldots \ldots$ lines. Part of an


Portion of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 9+7+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king.
[83-1-18, 837]
Portion of the right half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$.; $11+$ ends of 11 lines. Part of a letter to the king.
[83-1-18, 838]
Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10 \pm \ldots \ldots$ lines. Part of a report concerning public affairs.
[83-1-18, 839]
Left half, lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $6+6$ lines. Part of a letter or report.
[83-1-18, 840]
Portion of the right half, $1 \frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$.; $11+5$ lines. Part of a letter to the king.
[83-1-18, 841]
Fragment of the upper portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 3 \pm \ldots$ lines. Part of a memorandum.
[83-1-18, 842]
Right half, lower portion, $1 \frac{11}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; short ends of $2+9$ lines. Part of a letter, or report, concerning private affairs.
[83-1-18, 843]
Fragment of the left half, $1 \frac{1}{2} \mathrm{in}$. by $1_{1 \frac{1}{16}} \mathrm{in} . ; \ldots+5$ lines. Part of a letter or report.
[83-1-18, 844]
Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in} ; ~ 4 \pm \ldots$ lines. Part of a religious text. [83-1-18, 845]
Lower half of reverse, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$; . . . . +9 lines. End of a letter
 Y
[83-1-18, 847]
Left-hand corner, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 4+4$ lines. Part of a private contract.
[83-1-18, 848]
Left half, lower portion, $1 \frac{1}{2}$ in. by $\frac{3}{4} \mathrm{in}$.; $5+3+3+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the $\quad$ [83-1-18, 849]
Right half, lower portion, 15 in . by $\frac{13}{1} \mathrm{in}$.; $4+1+8$ lines. Part of a text containing forecasts.
[83-1-18, 852]
Right-hand corner, $1 \frac{1}{8}$ in. by 1 in. ; $(\ldots .++) 4+7(+\ldots .$.$) lines. Part$ of a list of names of officials, and their titles, similar to that of K. 1359; see above, p. 274.
[83-1-18, 853]
Fragment of the lower portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines; Babylonian. Part of a religious (?) text.
[83-1-18, 855]

[^132]Fragment of the left half, $1 \frac{3}{8}$ in. by $\frac{7}{8}$ in. ; $5+4$ lines ; Babylonian. Part of a list of names of persons, etc.
[83-1-18, 857]
Right half, lower portion, $1 \frac{1}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 5+2+\ldots$. lines. Part of a
letter, or report, concerning private affairs.
[83-1-18, 858]
Fragment of the lower portion, $1 \frac{5}{8}$ in. by $\frac{13}{1} \frac{\mathrm{in}}{6}$; $3+\ldots .$. lines; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K. 1288.
[83-1-18, 860]
Right half, upper portion of reverse, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$; $\ldots \ldots+1+10$ lines. Part of a letter to the king concerning public affairs. [83-1-18, 861]
Portion of the right half, $1 \frac{15}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 9+\ldots$. lines. Part of a private contract. [83-1-18, 862]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $1_{\frac{3}{16}} \mathrm{in} . ; 6+$ traces of 1 lines. Part of a letter or report. [83-1-18, 863]
Fragment of the right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $10 \pm$ short ends of 4 lines; Babylonian. Part of a letter (to the king). [83-1-18, 864]
Left half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 7+2+5+$ (left-hand edge) 2 lines. Part of a letter (to the king) concerning public affairs. [83-1-18, 866]

Left half, lower portion, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{1} \mathrm{in}$.; $8+4$ lines. Part of a text containing atrological forecasts taken from observations of certain stars.
[83-1-18, 867]
Fragment out of the middle, $2 \frac{11}{16}$ in. by $1 \frac{1}{16}$ in.; ..... $\pm 8$ lines; Babylonian. Part of a letter or report.
[83-1-18, 868]
Upper half, $1 \frac{1}{8}$ in. by $\frac{13}{1 \frac{3}{6}} \mathrm{in} . ; 4+4+3$ lines; Babylonian. Part of a letter to the king (
[83-1-18, 869]
Fragment of the lower portion, $1 \frac{7}{16}$ in. by $\frac{1}{2} \mathrm{in} . ; 4+1+3$ lines. Part of an astrological report concerning observations of the moon and certain stars; it partly relates to public affairs. [83-1-18, 870]

Left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 2+1+4$ lines. Part of a memorandum. [83-1-18, 871]

Right half, lower portion, $\frac{15}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 9+\ldots$ lines; Babylonian.
Part of a letter (to the king) concerning public affairs in the land of

[83-1-18, 872]
Fragment of the left half, $\frac{7}{8}$ in. by $\frac{1}{1} \frac{1}{6}$ in. $; 3+3$ lines; Babylonian. Fragment of a text containing forecasts.
[83-1-18, 874]

Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} ; ; 8 \pm \ldots$. lines. Part of a text containing forecasts coneerning the 战, etc. [83-1-18, 876]

Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 2 \pm 3$ lines; Babylonian. Part of a report, which may belong to the class described above, p. 259 f., K. 1288.
[83-1-18, 879]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots \ldots+6$ lines. Part of a private contract.
[83-1-18, 880]
Left-hand corner, $\frac{15}{10} \mathrm{in}$. by $\frac{15}{10}$ in. $; 3+1+2$ lines; Babylonian. Part of an astrological report concerning observations of the moon.
[83-1-18, 881]
Fragment of the right half, $\frac{15}{16} \mathrm{in}$. by $\frac{1}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 6+6$ lines; Babylonian. Part of a letter or report.
[83-1-18, 882]
Fragment of the upper portion of reverse, $1 \frac{1}{2} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; \ldots \ldots+5$ lines; Babylonian. Part of an astrological report... [83-1-18, 883]
Left half, $\frac{13}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 5+1+1$ lines. Part of an astrological report concerning observations of the moon and certain stars.
[83-1-18, 884]
Left half, 1 in. by $\frac{3}{4} \mathrm{in} . ; 6+3$ lines. Part of an astrological report concerning observations of the meon; it partly relates to public affairs.
[83-1-18, 885]
Right-hand corner; $\frac{15}{15} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam

[83-1-18, 886]
Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. $; 8+7$ lines. Part of a private contract.
[83-1-18, 888]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; \ldots \pm .6$ lines. Part of a letter concerning public affairs.
[83-1-18, 890]
Fragment of the upper portion of obverse, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in}$; $3+\ldots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.
[83-1-18, 891]
Fragment out of the middle, 1 in. by $\frac{13}{16}$ in. $; 6+\ldots \ldots(\ldots$.$) lines.$ Fragment of a list-of-names of officials,-eto. [83-1-18, 896]
Portions, $3 \frac{3}{4}$ in. by 3 in. ; $15+14+2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention
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[83-1-18, 897]
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Portion out of the middle， $3 \frac{7}{8}$ in．by 3 in．； $12+10$ lines；Babylonian．Part of a report，concerning public affairs，of the class described above，
《行－母），etc．
［83－1－18，898］
Right half，upper portion， $1 \frac{9}{16}$ in．by $1 \frac{1}{2}$ in．；$(\ldots \ldots+) 11+\ldots \ldots(+\ldots .$. lines in double－columns；Babylonian．Part of an explanatory list． ［83－1－18，899］
Left－hand corner， $1 \frac{3}{8} \mathrm{in}$ ．by $1_{\frac{5}{16}} \mathrm{in}$ ； $4+6$ lines．Part of a private contract． The date is mutilated．
［83－1－18，900］

Complete， $4 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $33+16$ lines．Hemerology for the various months．According to the colophon it has been copied from an original
 pp． 245 ff ．
［Bu．88－5－12，11］
Portion out of the middle of a cylinder， $2 \frac{3}{4} \mathrm{in}$ ．long，segmental are $2 \frac{1}{4} \mathrm{in}$ ， chord 2 in．； 9 lines separated from each other by division－rules．Part of a historical inscription of an Assyrian king．
［Bu．88－5－12，120］

Upper half, $2 \frac{3}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$.; $10+3$ lines. Part of a letter to the king

[Bu. 89-4-26, 1]
Lower half, $2 \frac{1}{4}$ in. by $1 \frac{5}{16}$ in.; $11+11$ lines; at the beginning of obverse are visible parts of two seal-impressions. Part of a private contract concerning the sale of a slave.
[Bu. 89-4-26, 2]
Complete, $2 \frac{1}{4}$ in. by $1 \frac{1}{8} \mathrm{in}$; ; $7+4$ lines. Astrological report concerning observations of the moon and Jupiter. It partly relates to public






[Bu. 89-4-26, 3]
Nearly complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 22+2+22$ lines. Letter to the king concerning private affairs.
[Bu. 89-4-26, 4]
Nearly complete, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $15+12$ lines. Letter to the king's

[Bu. 89-4-26, 5]
Complete, $2 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8+5$ lines. Report to the king concerning








[Bu, 89-4-26, 6]
Portions, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; $10+2+9$ lines. Part of a private contract concerning a sale of slaves. It is dated in the eponymy of $Y \rightarrow y^{2}=\gamma$

[Bu. 89-4-26, 7]

Complete， 2 in．by 1 in．； $5+1+3$ lines；Babylonian．Astrological report，and letter，to the king from $\dagger$ 聚是 of the moon and Scorpion．
［Bu，89－4－26，8］
Nearly complete， 2 in ．by 1 in ．； $11+1+9$ lines．Letter to the king from the astrologers（ observations of the moon and sun．
［Bu．89－4－26，9］
Complete，prohably the inner part of a case－tablet， $1 \frac{1}{2} \mathrm{in}$ ．by 1 in ．； $9+2$
 April－May，в．c． 674.
［Bu．89－4－26，10］
Complete， $1 \frac{3}{4}$ in．by $\frac{3}{4}$ in．； $4+1+5+1$ lines；Babylonian．Astrological report，and letter，to the king（ concerning observations of the moon．The report relates to public affairs．
［Bu．89－4－26，11］
Lower half， $1 \frac{1}{4}$ in．by $1 \mathrm{~m}, 79+2+8$ lines；Babylonian．Part of a letter concerning public affairs．Mention is made of the land of A c cy 等钾．
［Bu．89－4－26，12］
Left half，lower portion， 2 in ．by $\frac{11}{16} \mathrm{in} ; 5+3$ lines，Part of anomen－text concerning the actions of certain birds．The sentences begin with
 appears to belong to the same tablet as $80-7-19,161$ ；see above， p． 1744.
［Bu．89－4－26，13］
Complete，probably the inner part of a case－tablet， $1 \frac{5}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ．； $5+1+6+$（left－hand edge） 2 lines．Private contract concerning a sale of corn．
［Bu． $89 \div 4 \sim 26,14]$
Left half， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} . ; 5+3+5+3$ lines in cuneiform characters， which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Athaemenian kings．Con－ tents unknown．Cf．supra，pp．655，1535，K．4697，Sni．2144，etc．
［Bu．89－4－26，15］
Lower half， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $10+3+12$ lines．Part of a letter to the



［Bui． $89 \div 4-26,16]$
Upper half， $1 \frac{1}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 9+9+1+$（left－hand edge） 2 lines．Part of a letter to the king from $Y \sim$ 平 $4 \rightarrow Y^{*}+\dagger$ concerning astrological subjects．
＊Partly effaced．
［Bu．89－4－26，17］
$\dagger$ Probably written over an erasure．

Nearly complete, $2 \frac{1}{4} \mathrm{in}$ by $1 \mathrm{in} ; 6+2$ lines; Babylonian. Astrological


[Bü. 89-1-26, 18]
Right half, $1 \frac{1}{2}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 5+1+4$ lines; Babylonian. Part of an

Lower half, $1_{\frac{7}{16}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $11+2+7$ lines. Part of a letter to the



Fragment out of the middle of a prismoid, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . . .$. lines. Part of a historical inseription of an Assyrian king:
[Bu. 89-4-26, 21]


[Bu. 89-4-26, 22]
 of an inscription of an Assyrian king. [Bu. 89-4-26, 23]
Fragment of the lower portion of a vase of clay, $1 \frac{5}{8} \mathrm{in}$. by $1_{\mathrm{T}}^{7} \mathrm{in}$. ; on the outer surface 5 lines in archaic characters. Part of an inscription of an Assyrian king(?).
[Bu. 89-4-26, 24]
Portion out of the middle; 2 in , by $1 \frac{11}{16} \mathrm{in} ; 12 \pm \ldots$ lines. Part of a text containing astrological forecasts taken from observations of the moon.
[Bu. 89-4-26, 25]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; \cdots \cdots \pm 7$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288.
[Bu. 89-4-26, 26]
Fragment out of the middle, 13 in. by $1 \frac{5}{16} \mathrm{in}$; $9+8$ lines, Part of a historical inscription of an Assyrian king (Tiglathpileser I.?).
[Bu. 89-4-26, 28]
Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} ; 9+\ldots \ldots \ldots .+$ short ends of 9 lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column I, lines 49 ff . It partly restores the text of the end of that Column. s: ©
Fragment out of the middle, 2in. by $1 \frac{3}{8} \mathrm{in} . ; 12+\ldots .(\% \ldots$.$) lines. Part$ of a text containing incantations and prayers.
[Bu. 89-4-20, 30]

Lower half, 2 in. by $1 \frac{3}{16}$ in.; $11+2+\ldots .$. lines. Part of a letter to the king.
[Bu. 89-4-26, 31]
Nearly complete, probably the inner part of a case-tablet, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $5+2+5+1+$ (left-hand edge) 1 lines. Private contract, dated:-

[Bu. 89-4-26, 32]
Right half, npper portion, $1 \frac{3}{4}$ in. by $1 \frac{1}{8} \mathrm{in}$.; $7+8$ lines. Part of a private contract.
[Bu. 89-4-26, 33]
Fragment of the lid (?) of a vase of clayy, $2 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 1$ line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]
Right half, lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+1+5$ lines. Part of a report (?).
[Bu. 89-4-26, 35]
Fragment of the left half, $1 \frac{7}{8}$ in. by $\frac{9}{16}$ in. $; 12+8+$ (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months.
[Bu. 89-4-26, 36]
Portions, $1 \frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; 5 lines. Part of an astrological report from

[Bu. 89-4-26, 37]
Fragment of the left half, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 9+\ldots \ldots(\ldots$.$) lines. Part$ of a list of names of women.
[Bu. 89-4-26, 38]
Fragment out of the middle of a cylinder, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff .
[Bu. 89-4-26, 39]
Fragment of the lower portion of one side, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots$. (.....) lines. Part of a religious or mythological text.
[Bu. 89-4-26, 40]
Fragment out of the middle of a prismoid, $1 \frac{1}{2} \mathrm{in}$. high, one side of the base at least $\frac{7}{8}$ in. $; 8+6+\ldots \ldots \ldots$ lines. Part of a historical inscription of an Assyrian king.
[Bu. 89-4-26, 41]
Right half, upper portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. $10+8+3$ lines. Part of a letter to the king concerning private affairs.
[Bu. 89-4-26, 43]
Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 11+8$ lines. Part of a religious or mythological text.
[Bu. 89-4-26, 44]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{8}$ in. $; 12+\ldots .$. lines. Part of a text containing forecasts.
[Bu. 89-4-26, 45]
Right-hand corner, $1 \frac{7}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots \ldots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[Bu. 89-4-26, 46]

Fragment out of the middle of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{1}{4} \mathrm{in} . ; 6+\ldots . . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IX, lines 99 ff .
[Bu. 89-4-26, 47]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 14+$ traces of $3+\ldots \ldots$ ..... lines in double-columns. Part of a list of Assyrian words with similar meanings.
[Bu. 89-4-26, 48]
Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 13+\ldots$. lines. Part of a text containing forecasts.
[Bu. 89-4-26, 49]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots .$. lines in doublecolumns. Part of a text containing forecasts. [Bu. 89-4-26, 50]
Left half, upper portion of reverse, $1 \frac{7}{\mathrm{~T}} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots .+2+8$ lines; Babylonian. Part of a letter to the king concerning public affairs.

Right half, upper portion of reverse, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; short ends of $2+6$ lines. Part of a private contract. [Bu. 89-4-26, 53]

Fragment of the left half, $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . . \pm 10$ lines. Part of a text containing forecasts concerning the - 4 , etc. [Bu. 89-4-26, 54]

Fragment of the left half, 1 in. by $1 \mathrm{in} . ; \ldots . \pm 4$ lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f ., K. 1288.
[Bu. 89-4-26, 55]
Fragment of the left half, $1 \frac{13}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; 14 \pm \ldots .$. lines; marginal number <. Fragment of a text containing forecasts.
[Bu. 89-4-26, 56]
Portion of the right half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; .... +11 lines. Part of a letter to the king concerning public affairs. Mention is made of

[Bu. 89-4-26; 57]
Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; 4 \pm \ldots .$. lines. Fragment of a report (?).
[Bu. 89-4-26, 58]
Fragment of the right half, $\frac{15}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $3+5$ lines; at the beginning of obverse are two nail-marks. Part of a private contract.
[Bu. 89-4-26, 59]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8}$ in. ; $6+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Bu. 89-4-26, 60]

Fragment of the upper portion, $1 \frac{1}{16} \mathrm{in}$. by $\frac{7}{8}$ in.; 4 lines. Part of an astrological report concerning an observation of the moon.
[Bu. 89-4-26, 61]
Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 16+\ldots$ lines. Part of an incantation-text.
[Bu. 89-4-26, 62]
Upper half, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ; 11+8$ lines ; Babylonian. Part of a letter
 private affairs.
[Bu. 89-4-26, $63+$ Bu. 89-4-26, 81]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots . . . . .$. lines in double=columns. Part of an explanatory list.: [Bu. 89-4-26; 64]]

Fragment out of the middle, $1_{\frac{5}{16}}$ in. by $1 \frac{3}{16}$ in. $; 5+\ldots . .$. Part of a historical inscription of an Assyrian king.
[Bu. 89-4-26, 65]
Fragment of the left half, $1 \frac{1}{8}$ in. by $\frac{3}{4} \mathrm{in} ; 7+\ldots \ldots$ lines. Part of a Sumero-Akkadián religious text. $\quad$ [Bu. 89-4-26, 66]

Fragment of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ;(\ldots \ldots+) \ldots . .+14(+\ldots .$. lines (in double-columus). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign


[Bu. 89-4-26, 67]
Fragment of the lower portion of one side, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $5 \pm \ldots$. lines. Part of a report of the class described above, p. 259 f., K. 1288.
[Bu. 89-4-26, 68]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} ; \mathrm{c}^{1+4}+\mathrm{lines} ;$ Babylonian. Part of a similar report.
[Bu. 89-4-26, 69]
Fragment out of the middle, $1 \frac{1}{2}$ in: by 1 in.; $8 \pm \ldots .$. lines. Part of a religious text including directions for ceremonies and rites.
[Bu. 89-4-26, 70]
Left half, lower portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $10+10+$ (left-hand edge) 2 lines. Part of a letter to the king: Mention is made of $\eta=Y$ 设

[Bu. 89-4-26, 71]
Portions, $1 \frac{11}{1} \mathrm{in}$. by $\frac{13}{6} \mathrm{in}$. 2 lines. Part of a memorandum.
[Bu. 89-4-26, 72]
Fragment of the left half, $1 \frac{1}{1}$ in. by 1 in. $; 12+\ldots . .(\ldots .$.$) lines. Part$ of a list of names of women.
[Bu. 89-4-26, 73]

Fragment out of the middle of a cylinder, 1 in . long, segmental arc $1 \frac{7}{8} \mathrm{in}$., chord $1 \frac{3}{4} \mathrm{in}$; 12 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[Bu. 89-4-26, 74]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots \ldots \ldots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Bu. 89-4-26, 75]
Fragment of the lower portion, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 7 \pm$ traces of 6 lines; Babylonian. Part of a letter or report.
[Bu. 89-4-26, 76]
Fragment of the left half, $1 \frac{5}{T 6}$ in. by $1 \frac{1}{4}$ in. ; $9+\ldots . .(\ldots .$.$) lines. Part$ of a list of names of gods.
[Bu. 89-4-26, 77]
Fragment of the right half, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . \pm 9$ lines. Part of a religious(?) text.
[Bu. 89-4-26, 78]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1_{1^{\frac{3}{6}}} \mathrm{in} . ; \ldots .(\ldots .)+$.5 lines. End of a text containing forecasts. Of the catch-line only the middle

[Bu. 89-4-26, 80]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{1}{4}$ in. $; 10+\ldots . .(\ldots$.$) lines.$ Part of a text containing astrological forecasts taken from observations of affairs.
[Bu. 89-4-26, 82]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 8+\ldots \ldots$ lines. Part of a letter or report.
[Bu. 89-4-26, 83]
Fragment out of the middle, $1_{\frac{1}{16}} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in} . ; \ldots .+6$ lines. Part of a private contract.
[Bu. 89-4-26, 84]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots$. lines. Part of a text containing forecasts concerning the ${ }^{2}{ }^{*}$, etc.
[Bu. 89-4-26, 85]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; traces of $3+9+\ldots \ldots \ldots$. lines. Part of an incantation-text.
[Bu. 89-4-26, 86]
Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+$ traces of $1+$ 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]
Fragment out of the middle of a vase of clay, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; on the outer surface 2 lines. Part of an inscription of an Assyrian king (?).
[Bu. 89-4-26, 88]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 9+\ldots . .(\ldots .$.$) lines. Part$ of a text containing astrological forecasts.
[Bu. 89-4-26, 89]

> * Partly effaced.

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Fragment out of the middle, $1 \frac{3}{8}$ in. by 1 in. $; 7+\ldots$. . lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
Fragment out of the middle, 1 in . by $\frac{5}{5} \mathrm{in} . ; 8+\ldots . .(\ldots .$.$) lines.$ Part of a text containing astrological forecasts concerning rainfall, etc.
[Bu. 89-4-26, 91]
Fragment out of the middle, 1 in . by 1in.; $7+\ldots . .(\ldots .$.$) lines.$ Fragment of a religious (?) text.
[Bu. 89-4-26, 93]
Fragment out of the middle, $\frac{1}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots \pm 4$ lines. Part of a text containing forecasts.
[Bu. 89-4-26, 94]
Fragment out of the middle, $\frac{13}{1}$ in. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots .$. . lines. Part of an incantation-text with an interlinear Assyrian version.
[Bu. 89-4-26, 95]
Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{9}{10} \mathrm{in} . ; 5+\ldots \ldots(\ldots .$.$) lines. Part$ of a religious text.
[Bu. 89-4-26, 96]
Fragment out of the middle, $1_{\frac{3}{16}} \mathrm{in}$. by $1 \mathrm{in} . ;(\ldots \ldots+) \ldots \pm 8$ (+....) lines. Part of a mythological legend. Duplicate of K. 6235 ; see above, p. 772.
[Bu. 89-4-26, 97]
Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots . . . .$. . lines. Fragment of a religious text.
[Bu. 89-4-26, 98]
Right-hand corner, $\frac{7}{8} \mathrm{in}$. by $\frac{13}{1} \frac{3}{6} \mathrm{in} . ; \ldots+7$ lines. Part of a text containing forecasts.
[Bu. 89-4-26, 99]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a letter or report. [Bu. 89-4-26, 100]
Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots(\ldots .$.$) lines. Part$ of a text containing regulations for making offerings.
[Bu. 89-4-26, 101]
Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{1}{2}$ in. $; 4+\ldots \ldots(\ldots .$.$) lines.$ Fragment of a religious (?) text.
[Bu. 89-4-26, 102]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots+5+\ldots \ldots+\ldots \ldots$
lines. Part of a text containing forecasts.
[Bu. 89-4-26, 103]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots+5$ lines. Part of a private contract(?).
[Bu. 89-4-26, 104]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 6+\ldots \ldots \ldots .$. lines. Fragment of a religious text.
[Bu. 89-4-26, 105]
Fragment out of the middle, 1 in . by $\frac{9}{16} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines. Part of a text containing forecasts.
[Bu. 89-4-26, 106]

Fragment out of the middle， 1 in ．by $\frac{11}{16} \mathrm{in} . ; 10+\ldots . . . .$. ．lines in double－columns．Part of an explanatory list．

$$
[\mathrm{Bu} .89-4-26,107+\mathrm{Bu} .89-4-26,108]
$$

Fragment out of the middle，$\frac{5}{8} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in} . ; 4+\ldots . .(\ldots .$.$) lines．$ Fragment of a text containing astrological forecasts taken from observations of the moon．
［Bu．89－4－26，109］
Fragment of the right half，$\frac{7}{8}$ in．by $\frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 3+\ldots . .(+\ldots \ldots)$ lines．Fragment of a religious text including directions for ceremonies and rites．
［Bu．89－4－26，111］
Portion out of the middle， $2_{\frac{9}{16}}$ in．by $1 \frac{7}{8}$ in．$; 15+11+\ldots \ldots \ldots$ ． in double－columns．Part of a list of names of plants．
［Bu．89－4－26，112］
Portion of the left half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $10 \pm 12$ lines．Part of a text containing forecasts concerning the $\quad$［Bu．89－4－26，113］

Left half，lower portion， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $11+9$ lines．Part of a text con－ taining prayers and directions for ceremonies．［Bu．89－4－26，114］

Fragment of the lower portion， 2 in ．by $2 \mathrm{in} . ; \ldots \ldots+8+16+\ldots \ldots$ lines in double－columns．Part of a list of names of gods and their titles． Glosses are added by the scribe．
［Bu．89－4－26，115］
Portion out of the middle， $2 \frac{3}{8}$ in．by 2 in．； $14+11+\ldots \ldots \ldots$ lines． Part of a text containing epigraphs concerning the campaigns of Assurbanipal（［Y］～年 階）．
［Bu．89－4－26，116］
Portion out of the middle， $2 \frac{1}{4}$ in．by $1 \frac{7}{8}$ in．；$\ldots .+\ldots . .+17+\ldots$. lines．Part of a text containing forecasts concerning \＆and $\Rightarrow$ PYP，etc．
［Bu．89－4－26，117］
Left half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{\stackrel{5}{16}}{} \mathrm{in}$ ； 7 lines．Part of an inscription of Assur－

［Bu．89－4－26，118］
Fragment of the left half， 2 in ．by $1 \frac{1}{8} \mathrm{in} . ; 13 \pm \ldots .$. lines ；Babylonian． Part of a text containing forecasts concerning and 定馬，etc． Cf．supra，p．549，note $\dagger$ ．
［Bu．89－4－26，119］
Upper half， $2 \frac{1}{2}$ in．by $1 \frac{5}{8} \mathrm{in}$ ．$; 12+9$ lines．Part of a private contract， dated：——登 $\langle\boldsymbol{y}$ B．c． 694.
［Bu．89－4－26，120］
Lower half， $1 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in}$ ； $11+11$ lines．Part of a legal decision．

Right half, lower portion, $2 \frac{1}{4}$ in. by $1_{\frac{7}{6}}$ in. $; 12+2+11$ lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123] Lower half, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}. ; 15+3$ lines. Part of a list of officials. A sum total is added by the scribe.
[Bu. 89-4-26, 124]
Fragment of the right half, $1 \frac{7}{8}$ in. by $1 \frac{9}{16} \mathrm{in} ; 14+3$ lines. Part of a text containing forecasts.
[Bu. 89-4-26, 125]
Left half, upper portion, 2 in. by $1 \frac{5}{8}$ in. ; $16+(\ldots+\ldots+\ldots) 9$ lines. Part of an incantation-text with an interlinear Assyrian version.


[Bu. 89-4-26, 126]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots . .(. .$. ) lines. Part of a prayer.
[Bu. 89-4-26, 127]
Portion of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. $; 10+13$ lines. Part of a private contract.
[Bu. 89-4-26, 128]
Right half, lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $10+5$ lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]

Fragment of the right half, 2 in . by $1 \frac{13}{1} \frac{3}{6} \mathrm{in}. ; 12+14$ lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[Bu. 89-4-26, 130]
Right half, lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 8+3+12$ lines. Part of a legal decision.
[Bu. 89-4-26, 131]
Portion of the right half, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 14+\ldots$. . . . . . ) lines. Part of a text containing forecasts.
[Bu. 89-4-26, 132]
Left half, $2 \frac{5}{16}$ in. by $1 \frac{7}{16}$ in. ; $14+8+$ (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. Bezold, Zeits., 1889, p. 432. [Bu. 89-4-26, 133]
Portion out of the middle, $2 \frac{5}{16}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots+. .+\ldots \pm \ldots+13$ lines. Part of an incantation-text.
[Bu. 89-4-26, 134]
Right-hand corner, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} ;(\ldots . .+) 10+7(+\ldots)$ lines. Part of a text containing forecasts.
[Bu. 89-4-26, 135]
Fragment out of the middle of a cylinder, $2 \frac{1}{2} \mathrm{in}$. long, segmental arc 2 in ., chord $1 \frac{7}{8} \mathrm{in}$; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date.
[Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.

Fragment out of the middle of a cylinder, $1 \frac{7}{8} \mathrm{in}$. long, segmental are $2 \frac{1}{2} \mathrm{in}$., chord $2 \frac{1}{4} \mathrm{in}$; 14 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column III, lines 1 ff .
[Bu. 89-4-26, 137]
Fragment out of the middle of a cylinder, $2 \frac{1}{16} \mathrm{in}$. long, segmental arc $2 \frac{1}{8}$ in., chord 2in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. $1728 . \quad$ [Bu. 89-4-26, 138]

Fragment out of the middle of a cylinder, $1 \frac{5}{8} \mathrm{in}$. long, segmental are $2 \frac{3}{4} \mathrm{in}$., chord $2 \frac{1}{2} \mathrm{in}$.; 15 lines. Part of an inscription of Sennacherib. Duplicate of $80-7-19,1$; see above, p. 1728.
[Bu. 89-4-26, 139]
Fragment out of the middle of a cylinder, $1 \frac{3}{4} \mathrm{in}$. long, segmental are $1 \frac{5}{8} \mathrm{in}$. ; chord $1 \frac{1}{2} \mathrm{in}$.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.
[Bu. 89-4-26, 140]
Fragment out of the middle of a cylinder, $1_{\frac{9}{16}} \mathrm{in}$. long: segmental arc 2 in , chord $1 \frac{7}{8} \mathrm{in} . ; 13$ lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 52 ff .
[Bu. 89-4-26, 141]
Fragment out of the middle of a prismoid, 2 in . high, one side of the base at least $1 \frac{1}{2}$ in. ; $8+\ldots \ldots \ldots$. lines. Part of a historical inscription of an Assyrian king,
[Bu. 89-4-26, 142]
Fragment out of the middle of a cylinder, 2 in . long, segmental arc 2 in , chord $1 \frac{1}{8} \mathrm{in}$.; 8 lines. Introduction and end of an inscription of an Assyrian king.
[Bu. 89-4-26, 143]
Fragment out of the middle of a prismoid, $1 \frac{5}{8} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{8} \mathrm{in}$. ; traces of $4+11+\ldots \ldots .$. lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VI, lines 38 ff .
[Bu. 89-4-26, 144]
Fragment of the upper portion of a prismoid, $1 \frac{3}{8} \mathrm{in}$. high, one side of the base at least 2in.; $8+7+\ldots \ldots \ldots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff ; Column III, lines 1 ff .
[Bu. 89-4-26, 145]
Fragment out of the middle of reverse, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{1}{15} \mathrm{in} . ; \ldots .+7$ lines ; Babylonian. Part of a report of the class described above, p. 259 f ., K. 1288.
[Bu. 89-4-26, 148]
Fragment of the right half of a cylinder, $2 \frac{1}{4} \mathrm{in}$. long, segmental are $1 \frac{3}{4} \mathrm{in}$., chord $1 \frac{1}{2}$ in. ; 11 lines. Part of an inscription of Sennacherib.
[Bu. 89-4-26, 149]

Left-hand corner, $2 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots(\ldots \ldots)$ lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.

[Bu. 89-4-26, 150]
Fragment out of the middle of a prismoid, $2 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $1 \frac{3}{4} \mathrm{in} . ; 8+\ldots . . .$. lines. Part of a historical inscription of an Assyrian king. Mention is made of Esarhaddon ([Y] $\leadsto y^{y}$ $\sim-$ ).
[Bu. 89-4-26, 151]
Portion of the right half, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. ; traces of $3+14+11+\ldots$ lines in double-columns. Part of an explanatory list. It probably was written for the purpose of interpreting a certain omen-text belonging to the Series.
[Bu. 89-4-26, 152]
Fragment of the upper portion of a prismoid, $2 \frac{3}{4} \mathrm{im}$. high, one side of the base at least $1 \frac{7}{8} \mathrm{in} . ; 18+$ short beginnings of $11+\ldots . . .$. . lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 115 ff.
[Bu. 89-4-26, 153]
Fragment out of the middle of a cylinder, $2 \frac{5}{8} \mathrm{in}$. long, segmental arc $2 \frac{5}{8} \mathrm{in}$., chord $2 \frac{1}{2} \mathrm{in}$.; 8 lines. Part of a historical inscription of an Assyrian king.
[Bu. 89-4-26, 154]
Right half, upper portion, $2 \frac{5}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 20+22+3$ lines; Babylonian.

 and $\varphi>$ 路
[Bu. 89-4-26, 156]
Left half, lower portion, $2 \frac{\%}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $18+13$ lines. Part of a private contract concerning a sale of land. The date is mutilated.
[Bu. 89-4-26, 157]
Right half, lower portion, $2 \frac{7}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $14+3+16$ lines. Part of a letter, or report, concerning public affairs. Mention is made of the
会 $=$ YY
[Bu. 89-4-26, 158]
Portions, $2 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 7+3$ lines. Part of an astrological report from $Y$ relates to public affairs.
[Bu. 89-4-26, 159]
Complete, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 20+2+11$ lines. Letter to the king from $Y \rightarrow Y$ -




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[Bu. 89-4-26, 160]
Complete, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$. $; 20+14$ lines. Letter to the king concerning





[Bu. 89-4-26, 161]
Nearly complete, $3 \frac{1}{16} \mathrm{in}$. by $1_{\frac{5}{T 6}} \mathrm{in} . ; 23+1+24+2$ lines; Babylonian. Letter to the king (

 the city of
[Bu. 89-4-26, 102]
Complete, $3_{\frac{3}{16}} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in}$.; $20+2+19+2+$ (left-hand edge) 2 lines. Letter to the king from $\varphi \Rightarrow$ 四 $\Rightarrow \gamma$ concerning public affairs. Men-


[Bu. 89-4-26, 163]
Portions, $3 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in.; $21+3+21+2+$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs.
[Bu. 89-4-26, 164]
Portion of the right half, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. $(\ldots \ldots \ldots \ldots+) 14+20 \pm 22+$ $11(+\ldots \ldots \ldots)$ lines in three columns. Part of an explanatory list of the class " $S$ b."
[Bu. 89-4-26, 165]
Left half, 3 in . by $1 \frac{3}{4} \mathrm{in}$; $10+11$ lines; Babylonian. Part of an astrological report to the king from $\rangle\rangle / \nabla>\rangle$ concerning observations of the moon and sum and certain stars.
[Bu. 89-4-26, 166]
Right half, lower portion, $2 \frac{13}{16} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ;(\ldots \ldots+) 15+16(+\ldots .$. lines. Part of an incantation-text with an interlinear Assyrian version.
[Bu. 89-4-26, 167]

Left－hand corner， $2 \frac{5}{8} \mathrm{in}$ ．by $15 \mathrm{in} . ; 5+12+1$ lines（in three columns）． Part of a text containing omens，etc．，forming，according to the colophon，the 1st tablet of the Series Duplicate of K． 2235 ；see above，p．424．Cf．also p．1115，K． 10805.
［Bu．89－4－26，168］
Fragment of the right half of a cylinder， 3 in．long，diameter $1 \frac{11}{16} \mathrm{in}$ ； 8 lines；Babylonian．Part of an inscription of an Assyrian，or Babylonian，king．
［Bu．89－4－26，169］
Fragment of the upper portion of a prismoid， $3 \frac{3}{8} \mathrm{in}$ ．high，one side of the base at least $1 \frac{5}{8}$ in．$; 13+13+\ldots \ldots .$. ．lines．Part of an in－ scription of an Assyrian king．［Bu．89－4－26，170］
Portion of the left half， $3 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．； $20+7$ lines．Part of a text con－ taining forecasts concerning and an etc．Cf．supra，p．549， note $\dagger$ ．
［Bu．89－4－26，171］
Portion of the right half， $2 \frac{5}{8}$ in．by $2 \frac{1}{8}$ in．； $13+6$ lines；Babylonian．Part of a text containing prayers and directions for ceremonies and rites．
［Bu．89－4－26，173］
Fragment of the left half， $3 \frac{1}{8} \mathrm{in}$ ．by 2 in．； $14+\ldots .$. lines；Babylonian． Part of a text containing astrological forecasts taken from obser－ vations of certain stars．
［Bu．89－4－26，174］
Portion out of the middle of a cylinder， $2 \frac{3}{4} \mathrm{in}$ ．long，segmental arc 4 in ， chord $3 \frac{3}{4} \mathrm{in} . ; 20$ lines．Part of an inscription of Sennacherib． Duplicate of 80－7－19，1；see above，p． 1728.
［Bu．89－4－26，175］
Left half，lower portion， $3 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； $20+10$ lines ；marginal number $\langle$ ． Part of a text containing forecasts similar to those of Rm．2，109； see above，p． 1646.
［Bu．89－4－26，176］
Portion of the lower half of a prismoid， $2 \frac{7}{8} \mathrm{in}$ ．high，one side of the base $2 \frac{1}{8}$ in．$; 17+10+\ldots \ldots \ldots+9+15+8$ lines．Part of an inscription of Sennacherib，corresponding with Senn．Pr．，Column 1， lines 43 ff ，etc．It is dated：一个

［Bu．89－4－26，177］
Upper half， $4 \frac{7}{2} \mathrm{in}$ ．by $3 \frac{1}{2} \mathrm{in}$ ．； $28+23$ lines．Part of a prayer written for
 draft for a text to be inscribed on a certain object；cf．the colophon：－ －車＊
［Bu．89－4－26，209］

[^134]Portion of the left half， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ． $15+13$ lines．Part of a text containing forecasts concerning EY and ary etc．
［Bu．89－4－26，299］
Lower half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in}$ ； $14+13$ lines；Babylonian．Part of a letter including a prayer for the welfare of the king．［Bu．89－4－26，310］

Portions， $1 \frac{7}{8}$ in．by $\frac{7}{8}$ in．； $13+2+8$ lines；Babylonian．Part of a letter （from the king）．
［Bu．91－5－9，2］
Portions， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．； $12+12+2$ lines．Part of a letter to the king from $Y \Rightarrow$ 诲 concerning certain sacrifices，etc．$\quad$［Bu．91－5－9，3］

Complete， $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．$; 9+4$ lines．Private contract concerning a
 \＆Yra，i．e．，Febr．－March，B．c． 687.
［Bu．91－5－9，4］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $\frac{1 \frac{5}{6} \mathrm{in} .}{\mathrm{i}}$ ； $13+5$ lines；Babylonian．Part of a letter
 Mention is made of $Y \rightarrow Y Y Y Y$ ．The colophon，which is written
 $Y=4 \ll 1$
［Bu．91－5－9，5］
Complete， $1 \frac{11}{1}$ in．by 1 in．； $5+2$ lines．Astronomical report to the king from $Y$ 匈会 vation of the moon．
［Bu．91－5－9，6］
Portions， $1 \frac{7}{8}$ in．by $1 \frac{1}{16}$ in．； $6+6$ lines；Babylonian．Part of an astro－ logical report from $Y \Rightarrow$ 代Y SYY of the moon．
［Bu．91－5－9，7］
Complete， 2 in．by 1in．； $5+3$ lines．Astrological report from $\rangle^{*} Y^{*}$猃 YY 讨 concerning observations of the moon and sun；it partly relates to public affairs．
［Bu．91－5－9，8］
Complete， $2 \frac{1}{16}$ in．by 1in．； $4+5$ lines；Babylonian．Astrological report， and letter，to the king from $y=$ concerning observations of the moon．The report partly relates to public affairs．
［Bu．91－5－9，9］
＊Partly effaced．
VOL．IV．

Nearly complete, probably the inner part of a case-tablet, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $7+7+2$ lines. Private contract concerning a sale of corn. It is
 Jan.-Febr., B.0. 678.
[Bu. 91-5-9, 10]
Portions, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $15+4+8$ lines. Part of a letter to the king,


[Bu. 91-5-9, 11]
Nearly complete, 2 in . by $1 \frac{1}{16} \mathrm{in}$; $13+14+$ (left-hand edge) 1 lines. Letter to the king from $\rangle>\psi \geqslant \lll \psi$ concerning religious subjects.


Right-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. ; $7+7$ lines. Part of a text containing incantations and directions for ceremonies and rites.
[Bu.-91-5-9, 13]
Complete, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 7+1+5$ lines. Astrological and astronomical report, and letter, to the king from $\rangle\left\langle\begin{array}{c}\text { Wivin }\end{array}\right.$ observations of the moon, and three unsuccessful observations of


[Bu. 91-5-9, 14]
Upper half, $1 \frac{7}{8}$ in. by $1 \frac{3}{8} \mathrm{in}$.; $11+10$ lines. Part of a letter to the king

[Bu. 91-5-9, 15]
Fragment of the left half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$; $\ldots \ldots+7$ lines. Part of a text containing incantations, prayers and directions for ceremonies. For the text see King, Bab. Magic and Sorc., plate 58, and for a transliteration of it $c f$. ibidem, p. 104.
[Bu. 91-5-9, 16]
Right-hand corner, $2 \frac{5}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$; $(\ldots \ldots+) 14 \pm 4(+\ldots .$.$) lines.$ Part of a text containing forecasts. [Bu. 91-5-9, $17+\mathrm{Bu} .91-5-9,37]$
Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+5$ lines. Part of a letter to the king from


Fragment of the right half, $1 \frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots \ldots+15$ lines; Babylonian. Part of a letter (to the king) concerning public affairs.
[Bu. 91-5-9, 19]
Portions, $1 \frac{9}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $9+5$ lines; Babylonian. Part of a letter (from the king).
[Bu. 91-5-9, 20]

[^135]Fragment of the left half, 13 in. by $1 \frac{1}{16}$ in.; . . . . (. . . . ) +13 lines. Part of a text containing astrological forecasts for the various months.
[Bu. 91-5-9, 21]
Portion of the left half, $1 \frac{11}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$; $12+6$ lines. Part of a letter concerning public affairs. Mention is made of the king of Assyria

[Bu. 91-5-9, 22]
Right half, lower portion, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in.; $8+2+12$ lines; Babylonian.

[Bu. 91-5-9, 23]
Right half, lower portion, $1 \frac{7}{8} \mathrm{in}$. by $\frac{13}{1} \frac{\mathrm{in}}{6}$; $4+5$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Athaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc.
[Bu. 91-5-9, 24]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{16}$ in.; $8+\ldots$. lines; Babylonian. Part of a list of names of persons, etc.
[Bu. 91-5-9, 25]
Portion of the right half, $1_{1 \frac{5}{16}}$ in. by $\frac{13}{16} \mathrm{in}$; $12+9$ lines ; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 26]

Lower half, $1 \frac{13}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 7$ lines. Part of a private contract, dated:-
 B. .672.
[Bu. 91-5-9, 27]
Left half, lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4+2+3$ lines; Babylonian. Part of an astrological report concerning observations of the moon and sun.
[Bu. 91-5-9, 28]
Left half, $1 \frac{1}{16}$ in. by 1 in . $; 5+1+4+1$ lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs.
[Bu. 91-5-9, 29]
Fragment of the left half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$.; $11+$ short beginnings of 5 lines; Babylonian. Fart of a letter (to the king) concerning public affairs.
[Bu. 91-5-9, 30]
Portion of the right half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16}$ in.; $11+3$ lines; Babylonian. Part of a letter to the king.
[Bu. 91-5-9, 31]
Fragment out of the middle of a cylinder, $1 \frac{3}{16} \mathrm{in}$. by 1 in ; 8 lines. Part of a historical inscription of an Assyrian king. [Bu. 91-5-9, 32]

Fragment out of the middle, $1 \frac{3}{8}$ in. by $1_{1 \frac{1}{6}}$ in. $; 7 \pm \ldots .$. lines; Babylonian. Part of a letter (to the king).
[Bu. 91-5-9, 33]

Left half, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 6+2+5$ lines. Part of an astrological report. To line 4 of obverse, and line 1 of the edge, interlinear explanatory glosses are added by the scribe.
[Bu. 91-5-9, 34]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{1} \frac{1}{16}$ in. $; \ldots(\ldots . . . .$. . . . . . . . . . lines. Part of a list of objects, etc. [Bu. 91-5-9, 35]
Fragment of the upper portion of one side, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; \ldots . .(. . .$.
+6 lines. Part of a religious text.
[Bu. 91-5-9, 36]
Right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{1} \mathrm{in}$. $; 5+1$ lines. Part of an astrological report.
[Bu. 91-5 -9, 38]
Right half, upper portion, $1_{\frac{9}{16}}$ in. by $1_{\frac{3}{16}}$ in.; $13+9$ lines; Babylonian. Part of a letter to the king from Y 促 concerning public affairs.
[Bu. 91-5-9, 39]
Fragment of the left half, $1_{\frac{7}{16}}$ in. by $\frac{7}{8}$ in.; $9+\ldots .$. lines. Part of a private contract.
[Bu. 91-5-9, 40]
Left-hand corner, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $7+1+\ldots$. lines. Part of a private contract.
[Bu. 91-5-9, 41]
Portions, $2 \frac{1}{16} \mathrm{in}$. by 1 in ; $4+\ldots$. lines. Omens concerning houses.
[Bu. 91-5-9, 42]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 9+1+11+$ (left-hand edge) $2^{*}$ lines; Babylonian. Part of a letter to the king.
[Bu. 91-5-9, 43]
Portion of the upper half, $2 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$.; $5+2$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, $44+\mathrm{Bu} .91-5-9,48]$
Upper half, $1 \frac{5}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 6+\ldots$. . lines. Introduction of a letter to the

[Bu. 91-5'-9, 45]
Portion of the right half, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 6+7$ lines. Part of a letter to the king. Mention is made of [Y]
Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{16}$ in. $; 7+7+\ldots \ldots \ldots$ lines (in double-columns). Part of an explanatory text. [Bu. 91-5-9, 47]
Upper half, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 9+1$ lines. Part of a letter to the king from

[Bu. 91-5-9, 49]

* These two lines run from the obverse top to the bottom edge. + Partly effaced.

Fragment of the left half, $1 \frac{1}{4}$ in. by $1 \frac{1}{16}$ in. $; 13+(\ldots .+\ldots++)$ 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[Bu. 91-5-9, 50]
Fragment of the left half, $2 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 4+(\ldots \ldots+\ldots . .+) 11$ lines. Part of a text containing incantations and directions for ceremonies.
[Bu. 91-5-9, 52]
Portions, $4 \frac{3}{16}$ in. by $2 \frac{3}{8} \mathrm{in}$.; $25+27+2$ lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe.
[Bu. 91-5-9, 53 + Bu. $91-5-9,163+$ Bu. $91-5-9,212+$ Bu. $91-5-9,234]$
Fragment of the right half, $1 \frac{1}{8}$ in. by 1 in ; $7+\ldots .$. lines. Part of a letter or report.
[Bu. 91-5-9; 54]
Right half, lower portion, $1 \frac{3}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 3+$ (edge) $3+2$ lines. Part of a private contract.
[Bu. 91-5-9, 55]
Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in.; $10+\ldots$. . lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]
Fragment of the lower portion, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 3+3+5$ lines. Part of a private contract.
[Bu. 91-5-9, 57]
Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $2+1+7$ lines. Part of an astrological report concerning observations of certain stars.
[Bu. 91-5-9, 58]
Lower half, $1 \frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6+6$ lines. Part of a private contract.
[Bu. 91-5-9, 59]
Left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+2+5$ lines. Part of a memorandum concerning various kinds of wood.
[Bu. 91-5-9, 60]
Portion of the left half, $1 \frac{3}{4}$ in. by $\frac{7}{8}$ in. ; $13+12$ lines. Part of a letter (to the king) concerning building-operations.
[Bu. 91-5̄-9, 61]
Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{7}{16}$ in.; $\ldots \ldots+5+$ (left-hand edge) 4 lines. Part of a private contract. The date is mutilated.
[Bu. 91-5-9, 62]
Upper half, $1 \frac{7}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+5$ lines. Introduction and end of a letter to the king from $\gamma>$ 路
[Bu. 91-5-9, 63]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $10+\ldots \ldots(\ldots \ldots)$ lines. Part of a text containing forecasts concerning the ㅌy 友, etc.
[Bu. 91-5-9, 64]

Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 5+\ldots .$. lines. Part of a list of horses and of the names of their owners. $\quad$ [Bu. 91-5-9, 65]
Upper half, $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 7+8$ lines. Introduction and end of a letter

[Bu. 91-5-9, 66]
Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 7+\ldots \ldots+\ldots .+\ldots$. lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 91-5-9, 67]

Fragment of the left half, $1 \frac{1}{2}$ in. by $1 \frac{3}{16}$ in. $; 8+(\ldots \ldots+\ldots .+)^{2}$ traces of 2 lines. Part of an incantation-text with an interlinear Assyrian version.
[Bu. 91-5-9, 68]
Fragment of the upper portion of reverse, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots .+10$ lines. Part of a religious text.
[Bu. 91-5-9, 69]
Portion out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} ; 6 \pm \ldots .$. lines; Babylonian. Part of a letter to the king.
[Bu. 91-5-9, 70]
Upper half, $1 \frac{7}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $11+\ldots$. lines; Babylonian. Part of a letter from the king to $\uparrow$ 徏

[Bu. 91-5-9, 71]
Upper half, $1 \frac{7}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 12+6$ lines ; Babylonian. Part of a letter to the king ( public affairs.
[Bu. 91-5-9, 72]
Upper half, $1_{\frac{3}{16}} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $8+$ short beginnings of 3 lines; Babylonian.



Left half, 1 in . by $\frac{7}{8} \mathrm{in} . ; 7+3$ lines. Part of a private contract concerning a loan of money.
[Bu. 91-5-9, 74]
Fragment of the upper portion, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $5+\ldots \ldots+2$ lines; Babylonian. Part of a letter to the king.
[Bu. 91-5-9, 75]
Left-hand corner, $1_{1} \frac{3}{16}$ in. by 1 in. ; $7+4$ lines. Part of a hymn with an interlinear Assyrian version.
[Bu. 91-5-9, 76]
Fragment out of the middle of a prismoid, $1 \frac{3}{4} \mathrm{in}$. high, one side of the base at least $\frac{7}{8}$ ini. $; 5+11+\ldots . \ldots$... lines. Part of a historical inscription of an Assyrian king concerning a war with the king of

[Bu. 91-5-9, 77]

Fragment of the upper portion, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+6+4$ lines. Part of a letter to the king.
[Bu. 91-5-9, 78]
Portions, $1 \frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$. ; $8+1+7$ lines. Part of a private contract concerning a sale of slaves. The date is mutilated. [Bu. 91-5-9, 79]
Portion out of the middle, 2 in . by $\frac{15}{1} \frac{\mathrm{in} .}{\mathrm{i}} ; \ldots \ldots \pm 12$ lines; Babylonian. Part of a letter or report.
[Bu. 91-5-9, 80]
Upper half, $1 \frac{1}{2}$ in. by $1 \frac{3}{16}$ in.; $9+4$ lines. Part of a letter to the king.
[Bu. 91-5-9, 81]
Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5+6$ lines. Part of a private contract.
[Bu. 91-5-9, 82]
Lower half, $1 \frac{7}{16}$ in. by $1_{\frac{1}{16}} \mathrm{in} . ; 5+1+9$ lines. Part of a private contract. [Bu. 91-5-9, 83]
Fragment of the lower portion, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+1+\ldots \ldots$ lines. Part of a private contract.
[Bu. 91-5-9, 84]
Upper half, $\frac{15}{16}$ in. by $\frac{7}{8}$ in. $; 6+\ldots$. lines ; Babylonian. Part of a letter,


[Bu. 91-5-9, 85]
Right half, upper portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$.; $18+13$ lines. Part of a letter to

[Bu. 91-5-9, 86]
Right half, upper portion, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $13+12+2$ lines; Babylonian.


Upper half, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 11+11$ lines; Babylonian. Part of a letter

[Bu. 91-5-9, 88]
Fragment out of the middle, $l_{1} \frac{9}{16}$ in. by $1 \mathrm{in} . ; 3 \pm \ldots .$. lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Bu. 91-5-9, 89]
Right half, upper portion, $\frac{13}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $10+$ traces of 2 lines; Babylonian.
 cerning public affairs. Mention is made of Saosduchinos ( $\rightarrow 7$ 平

[Bu. 91-5-9, 90]
Fragment of the lower portion, 1in. by $\frac{7}{8} \mathrm{in} . ; 6+2+2$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. supra, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc.
[Bu. 91-5-9, 91]

Upper half， $1 \frac{7}{8} \mathrm{in}:$ by $1_{\frac{7}{1}} \mathrm{in} . ; 11+11+2$ lines；Babylonian．Part of a
 cerning private affairs．
［Bu．91－5－9，93］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in} . ; 10+12$ lines．Part of a private contract


［Bu．91－5－9，94］
Upper half， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in} . ; 9+4$ lines．Part of a private contract


［Bu．91－5－9，95］
Lower half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $17+2+16$ lines．Part of a letter concerning． public affairs．Mention is made of the land of 4 众
［Bu．91－5－9，96］
Fragment of the lower portion of reverse，2in．by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+9$ lines． End of a text，containing astrological forecasts，belonging， according to the colophon，to the 41st tablet of the great astrological


［Bu．91－5－9，97］
Portion of the right half， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{1}{6} \mathrm{in} . ; 10+2$ lines．Part of a private contract，dated：一萦
［Bu．91－5－9，98］
Right－hand corner， $1 \frac{15}{1 \frac{1}{6}} \mathrm{in}$. by $1_{\frac{9}{16}} \mathrm{in} . ;(\ldots+)^{9+6}(+\ldots$.$) lines．$ Part of a text containing forecasts；they partly relate to public affairs．
［Bu．91－5－9，99］
Right half，upper portion， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ； $15+5$ lines．Copy of an omen－text concerning events that may happen in a city，etc．Of line


［Bu．91－5－9，100］
Left half，upper portion， $1 \frac{1}{1} \frac{1}{6}$ in．by $1 \frac{9}{16} \mathrm{in} . ; 8+4$ lines．Part of a mytho－ logical text，with an interlinear Assyrian version，beginning：－\ll Y
 that on this tablet the text of Bu．91－5－9， 101 is continued；cf．supra， p．522，and Vol．II，p．xxiv．
［Bu．91－5－9，101］

[^136]Left half， 2 in．by $1 \frac{1}{4} \mathrm{in}$ ； $8+1$ lines．Part of an astrological report
 To lines 7 and 8 interlinear explanatory glosses are added by the scribe．
［Bu．91－5－9，102］
Fragment of the left half， 2 in ．by $1 \frac{3}{8} \mathrm{in}$ ； $14+\ldots \ldots . .$. ．lines．Part of a text containing regulations for making offerings．
［Bu．91－5－9，104］
Complete， $2 \frac{3}{8}$ in．by $1 \frac{3}{16} \mathrm{in}$ ．$; 14+2$ lines．Part of a letter to the king from $Y \rightarrow$ 斗
気 岛，etc。
［Bu．91－5－9，105］
Left half，upper portion， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； $4+4+2$ lines．Part of a report， beginning：——午 《WY
Left half，upper portion， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 12+14+2$ lines；Babylonian． Part of a letter to the king（以 號）from

［Bu．91－55－9，107］
Right－hand corner， $1_{-\frac{9}{9}}$ in．by $1_{\frac{7}{16}} \mathrm{in} . ;(\ldots .+)^{4}+11(+\ldots$.$) lines．$ Part of an inscription of Assurbanipal．Cf．Rm． 1 （see above， p．1570），Column V，lines 111 ff ．
［Bu．91－5－9，108］
Left－hand corner， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 6+6$ lines．Part of a letter to the king．
［Bu．91－5－9，109］
Upper half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ． $10+5$ lines．Part of a letter to the king，

雷，etc．
［Bu．91－5－9，110］
Fragment out of the middle，$\frac{15}{16} \mathrm{in}$ ．by $\frac{15}{15} \mathrm{in} . ; \ldots \ldots \pm 6$ lines．Part of a letter to the king．
［Bu．91－5－9，111］
Fragment of the upper portion of one side， $2 \frac{1}{8}$ in．by $1 \mathrm{in} . ; \ldots .(. . .$. +14 lines．Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people．
［Bu．91－5－9，112］
Portions， $1 \frac{13}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ； $13+14+3$ lines；Babylonian．Part of a



［Bu．91－5－9，113］

> * Partly effaced.
vol．Iv．
11 P

Lower half, probably the inner part of a case-tablet, $1 \frac{11}{1} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} ; 4+2$ $+5+$ (right-hand edge) 2 lines. Part of a private contract.
[Bu. 91-5-9, 114]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $12+14$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of $Y$ 《

[Bu. 91-5-9, 115]
Fragment of the left half, $1 \frac{7}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 11 \pm \ldots$ lines. Part of a letter.
[Bu. 91-5-9, 116]
Fragment of the left half, $1 \frac{1}{8} \mathrm{in}$. by 1 in .; $8 \pm 3$ lines. Part of a text containing forecasts. The lines begin with $\leadsto-P$; cf. supra, pp. 579, 1654, K. 3949 and Rm. 2,175.
[Bu. 91-5-9, 117]
Lower half, $1 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in}$. ; $12+2+9$ lines. Part of a letter concerning religious subjects.
[Bu. 91-5-9, 118]
Right-hand corner, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; short ends of $9+1$ lines. Fragment of a religious (?) text.
[Bu. 91-5-9, 119]
Lower half, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $6+4$ lines. Part of a memorandum,
 B.C. 648 (?).
[Bu. 91-5-9, 120]
Upper half, $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 3+6$ lines. Part of a private contract,
 Oct., B.c. 698.
[Bu. 91-5-9, 121]
Right half, lower portion, $2 \frac{1}{4}$ in. by 2 in .; $11+3+13$ lines. Part of a legal decision.
[Bu. 91-5-9, 122 + Bu. 91-5-9, 135]
Lower half, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. $; 10+8$ lines. Part of a legal decision.
[Bu. 91-5-9, 123]
Fragment of the right half, $1 \frac{15}{16}$ in. by $1 \frac{3}{16}$ in. $; 6+6+$ (right-hand edge) 2 lines; Babylonian. Part of a report.
[Bu. 91-5-9, 124]
Right half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $14+2+13$ lines; Babylonian. Part of a letter (to the king) concerning public affairs.
[Bu. 91-5-9, 125]
Portions, $2 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$.; $18+18+4$ lines; Babylonian. Part of a letter
 Elam ( $\mathrm{A} \Delta$ 们
[Bu. 91-5-9, 126]
Right half, lower portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+9$ lines. Part of a private contract.
[Bu. 91-5-9, 127]

[^137]Fragment out of the middle， $2 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 10+8+\ldots \ldots+\ldots \ldots$ lines （in double－columns）．Part of a text containing grammatical para－ digms．The subject matter is of＇a religious character，similar to that of K． 156 ，etc．；see above，p． 41.
［Bu．91－5－9，128］
Portion out of the middle of a prismoid， $4 \frac{5}{8} \mathrm{in}$ ．high，one side of the base $2 \frac{5}{8}$ in．；$\ldots \ldots \ldots+6+21+13$ lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column viii，lines 99 ff ；Column ix，lines 123 ff ；Column x，lines 98 ff ．

$$
[\mathrm{Bu} .91-5-9,129+\mathrm{Bu} .91-5-9,175+\mathrm{Bu} .91-5-9,200]
$$

Fragment of the left half， $1 \frac{11}{16}$ in．by $1 \frac{5}{16}$ in．； $9+7+3$ lines．Part of a

［Bu．91－5－9，130］
Fragment out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； $10+\ldots$. lines．Part of a letter，or report，concerning public affairs．
［Bu．91－5－9，131］
Left half，upper portion， 2 in．by $1 \frac{1}{2} \mathrm{in}$ ．； $12+6$ lines；Babylonian．• Part of a hymn to the Sun－god．According to the colophon this text was copied from an Assyrian original．
［Bu．91－5－9，132］
Left half，lower portion， $2 \frac{1}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ； $4+4$ lines；Babylonian．Part of a letter or report．
［Bu．91－5－9，133］
Fragment out of the middle of a cylinder， $2 \frac{1}{8} \mathrm{in}$ ．long，segmental are 2 in ， chord $1 \frac{7}{8} \mathrm{in}$ ．； 10 lines separated from each other by division－rules．Part of a historical inscription of an Assyrian king．Mention is made of the land of 全全 《
［Bu．91－5－9，134］
Upper half， $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ．； $10+5$ lines．Part of a letter to the king from Y－约 concerning the transport of horses．The colophon contains a date．
［Bu．91－5－9，136］
Lower half， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in}$ ．； $16+3+16$ lines．Part of a letter concerning： private affairs．
［Bu．91－5－9，137］
Upper half， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ； $12+9$ lines．Part of a private contract，

［Bu．91－5－9，138］
Fragment out of the middle of a prismoid， $2 \frac{1}{4} \mathrm{in}$ ．by $1_{\frac{9}{16}} \mathrm{in} . ; 8+\ldots \ldots$ ．．．．．lines．Part of a historical inscription of an Assyrian king．
［Bu．91－5－9，139］
Portion out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $15 \mathrm{in} . ; 16+15$ lines．Part of a letter concerning public affairs in the land of Elam（公 4

「Bu．91－5－9，140］

[^138]11 P 2

Portions, $2 \frac{9}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} ; 12+1+4$ lines. Part of a letter to the king

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 $\Rightarrow-1$, etc.
[Bu. 91-5-9, 141]
Portion of the right half, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$. ; $16+17$ lines. Part of a letter, or report, concerning public affairs. Mention is made of the city of

[Bu. 91-5-9, 142]
Portions, $3 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{8}$ in. ; $19+2+24+4$ lines; Babylonian. Part of a text containing regulations for making offerings, including the recital of certain incantations. [Bu. 91-5-9, 143 + Bu. 91-5-9, 176]
Lower half, $2 \frac{5}{16}$ in. by $1 \frac{1}{4}$ in.; $15+1+13$ lines. Part of a letter to the king concerning religious ceremonies connected with the worship of the goddess Istar of Arbela ( $\sim-\frac{x}{2}-7 y$ ).
[Bu. 91-5-9, 144]
Portions, $2 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in.; $14+15+2+$ (left-hand edge) 1 lines. Part
 logical subjects.
[Bu. 91-5-9, 145]
Right half, upper portion, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $2+9+2$ lines; beneath line 2 of obverse is a seal-impression. Part of a private contract.
[Bu. 91-5-9, 146]
Fragment of the upper portion, $2 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8}$ in: $; 3+2+2$ lines. Part of a report of the class described above, p. 259 f., K. 1288.
[Bu. 91-5-9, 147]
Complete, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $15+3+14+2$ lines; Babylonian. Letter
 private affairs.
[Bu. 91-5-9, 148]
Fragment of the lower half, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $2+7$ lines. Part of a letter (to the king).
[Bu. 91-5-9, 149]
Fragment out of the middle, 2 in. by $1 \frac{5}{8}$ in.; $9+\ldots \ldots \ldots$ lines. Part of a religious text.
[Bu. 91-5-9, 150]
Portion out of the middle, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $9+7$ lines. Part of a private contract concerning a sale of land.
[Bu. 91-5-9, 151]

Fragment of the upper portion, $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . .+10+13+$ traces of 2 lines. Part of a text containing epigraphs. [Bu. 91-5-9, 152]
 double-columns. Part of a list of names of gods and of their titles.
[Bu. 91-5-9, 153]
Portion of the right half, $2 \frac{11}{1} \mathrm{in}$. by $1 \mathrm{in} . ; 10+12$ lines. Part of a letter or report.
[Bu. 91-5-9, 154]
Fragment of the lower portion, 2 in . by $1 \frac{3}{4} \mathrm{in} . ;(\ldots+)^{2}+11(+\ldots$. lines. Part of a text containing incantations and directions for ceremonies and rites.
[Bu. 91-5-9, 155]
Complete, $2 \frac{7}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 7+6$ lines. Astrological report from $Y \sim \neq 7$

 2 猃 (1, etc.
[Bu. 91-5-9, 156]
Complete, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $13+2+13+3+$ (left-h and edge) 1 lines.

 Mention is made of the prefect (
[Bu. 91-5-9, 157]
Lower half, $2 \frac{11}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; $10+2+12$ lines. Part of a list of objects, probably offerings.
[Bu. 91-5-9, 158]
Portion of the right half, $2 \frac{1}{2}$ in. by 2 in.; $14+6$ lines in double-columns. Part of a list of names of gods and of their titles. [Bu. 91-5-9, 159]

Portion of the right half, $2 \frac{1}{2}$ in. by 2 in.; .....(.....) $+21+15+$ (.....)..... lines. Part of an incantation-text with an interlinear Assyrian version.
[Bu. 91-5-9, 160]
Right half, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; 8 lines; Babylonian. Part of an astrological report concerning observations of the (moon and) sun. It partly relates to public affairs.
[Bu. 91-5-9, 161]
Left half, lower portion, $2 \frac{9}{16}$ in. by 1 in ; $7+15$ lines; above line 1 of obverse are traces of what appears to be the impression of a sealcylinder. Part of a legal decision.
[Bu. 91-5-9, 162]
Portion of the left half, $2 \frac{1}{1} \frac{5}{6} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $23+15$ lines; Babylonian. Part of an astrological text concerning certain stars. [Bu. 91-5-9, 164]

Portion of the right half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{4}{8} \mathrm{in}$ ； $13+9$ lines．Part of a letter

〈剑，† i．e．，April－May，or May－June，b．c． 687.
［Bu．91－5－9，165］
Left half，lower portion， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $12+6$ lines．Part of a private contract concerning the sale of a slave．
［Bu．91－5－9，166］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 6+\ldots$. lines；Babylonian． Part of a report，concerning public affairs，of the class described above， p． 259 f．，K．1288．Mention is made of Esarhaddon（［Y $\sim$ F《得 $\dagger$ 分 $\dagger$ ）
［Bu．91－5－9，167］
Left half，lower portion， $2 \frac{1}{2}$ in．by $2 \frac{1}{8} \mathrm{in}$ ．； $8+1+9+$（left－hand edge） 2 lines；Babylonian．Part of a similar report．［Bu．91－5－9，168］
Portion out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $9+\ldots \ldots$ lines．Part of a


［Bu．91－5－9，169］
Left half，upper portion， $2 \frac{13}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 5+5+3+$（left－hand edge） 1 lines；Babylonian．Part of a similar report．［Bu．91－5－9，170］
Portion out of the middle of obverse， 3 in ．by 2 in ．； $16+\ldots \ldots+$（left－hand edge） 3 lines；between lines 5 and 6 of obverse are two seal－impressions． Part of a private contract concerning the sale of a house，etc．It

［Bu．91－5－9，171］
Lower half， $3 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．； $21+18$ lines．Part of a letter to the king concerning military affairs．Mention is made of $Y \rightarrow Y$ 佥 （ var ：——开），etc．
［Bu．91－5－9，172］
Portion of the left half， $2 \frac{7}{8} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； $11+13+$（left－hand edge） 3 lines． Part of a private contract concerning a sale of slaves．It is dated：－

［Bu．91－5－9，173］
Portion of the upper half of an amulet， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 17+\ldots \ldots+$ （top edge） 2 lines．Part of a mythological legend concerning the
 published by Kivg，Zeits．，1896，p． 58 f．Cf．also supra，p．1662， Rm．2， 263.
［Bu，91－5－9，174］
Portion of the lower half， $2 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ． $16+18$ lines．Part of a religious or mythological text．
［Bu．91－5－9，177］


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    $ Cf. supra, p. 102, K. 411.
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Portion of the upper half， $3 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in}$ ； $16+12$ lines；between lines 2 and 3 of obverse is the impression of a seal－cylinder．Part of a report
 －- 平．
［Bu．91－5－9，178］
Upper half， $2 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； $10+14+2+$（left－hand edge） 2 lines．Part of a private contract concerning the sale of a slave．It is dated：－

［Bu．91－5－9，179］
Portion of the upper half， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{5}{16} \mathrm{in} . ; 14+\ldots$ lines．Part of a prayer to the Sun－god with an interlinear Assyrian version．Duplicate of K． 256 （see above，p．67），obverse，lines 1 ff ．，which it partly restores． Cf．supra，Volume II，p．xxiii．
［Bu．91－5－9，180］
Left half，upper portion， $2 \frac{1}{2}$ in．by $2 \frac{1}{8}$ in．； $9+11+3+$（left－hand edge） $4^{*}$ lines；Babylonian．Part of a report，concerning public affairs，of the class described above，p． 259 f．，K．1288．Mention is made of


［Bu．91－5－9，181］
Lower half， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{16} \mathrm{in}$ ．； $12+3+15$ lines．Part of a private con－ tract concerning the sale of two slaves．
［Bu．91－5－9，182］
Complete， $2 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in}$ ； $21+2+21+2$ lines；in one instance two words are separated by division－marks．Letter to the king from

涫 1 。
［Bu．91－5－9，183］
Left－hand corner， $2 \frac{1}{4}$ in．by 2 in ； $9+(\ldots \ldots+\ldots+)^{2}$ lines．Part of an incantation with an interlinear Assyrian version．Duplicate of Sm． 997 （see above，p．1453），Column I，lines 1 ff．［Bu．91－5－9，184］

Right half，lower portion， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ； $11+2+10$ lines．Part of a

［Bu．91－5－9，185］
Upper half of an amulet， $3 \frac{5}{8} \mathrm{in}$ ．by $3 \frac{3}{8} \mathrm{in}$ ； $18+8$ lines．Part of a mytho－
 published by King，Zeits．，1896，pp． 54 ff ．，and transliterated，with restorations and variant readings from K． 1282 （see above，p． 257 f．）and Bu．91－5－9， 174 （q．v．），ibidem，p． 60 f．Cf．also supra，p．1662，Rm．2， 263.
［Bu．91－5－9， 186 ＋Bu．91－5－9，206］

[^139]Fragment out of the middle， 2 in ．by $1 \frac{5}{8}$ in．； $3+10$ lines．Part of a text containing forecasts concerning the etc．
［Bu．91－5－9，187］
Portion of the lower half， $2 \frac{7}{8}$ in．by $1 \frac{5}{16} \mathrm{in}$ ．； $9+3 \pm 9$ lines in cuneiform characters，which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings． Contents unknown．Cf．supra，pp．655，761，1535，K．4697，K． 6076 and Sm．2144，etc．
［Bu．91－5－9，188］
Fragment out of the middle， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in} . ; 9+6$ lines．Part of an omen－text．The contents appear to be similar to those of K． 9262 ；see above，p． 997.
［Bu．91－5－9，189］
Fragment out of the middle of a prismoid， 2 in ．high，one side of the base at least $1 \frac{3}{8}$ in．$; 8+15+\ldots \ldots$. ．．lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column I，lines 124 ff ；Column II，lines 128 ff ．
［Bu．91－5－9，190］
Right half，upper portion， $6 \frac{3}{4} \mathrm{in}$ ．by $4 \frac{5}{8} \mathrm{in}$ ．； $22+14+2$ lines．Part of a report，concerning public affairs，of the class described above，p． 259 f．，

$[\mathrm{Bu} .91-5-9,191+\mathrm{Bu} .91-5-9,215+\mathrm{Bu} .91-5-9,222]$
Portion of the left half， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ．$; 18+18+$（left－hand edge） 2 lines． Part of a letter to the king concerning public affairs．
［Bu．91－5－9，192］
Left half，lower portion， $2 \frac{7}{8}$ in．by $2 \frac{1}{8} \mathrm{in}$ ； $12+10$ lines．Part of a report concerning the distribution of a certain estate，etc．［Bu．91－5－9，193］
Right half，lower portion， $2 \frac{1}{2}$ in．by $2 \frac{1}{4}$ in．； $8+9$ lines；Babylonian．Part of a report，concerning public affairs，of the class described above， p． 259 f．，K．1288．Mention is made of Esarhaddon（［Y］7 7《役（式）。
［Bu．91－5－9，194］
Fragment out of the middle of a prismoid， $2 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in} . ; 14+\ldots$. ． ．．．．．lines．Part of an inscription of Assurbanipal，corresponding with Rm． 1 （see above，p．1570），Column III，lines 54 ff ．
［Bu．91－5－9，195］
Portion of the lower half， $2 \frac{7}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in}$ ．； $12+12$ lines．Part of an inscription of Tiglathpileser I．Duplicate of K．2804；see above p．477．Cf．also Vol．II，p．xxiv．
［Bu．91－5－9，196］
Lower half， $2 \frac{5}{16}$ in．by $2 \frac{1}{4} \mathrm{in}$ ． $7+4+12$ lines；above line 1 of obverse is part of the impression of a seal－cylinder．Part of a private contract．
［Bu．91－5－9，197］

Fragment of the right half, $2 \frac{3}{4}$ in. by $1 \frac{1}{2} \mathrm{in}. ; \ldots . . . \pm 14$ lines; Babylonian. Part of a letter (?).
[Bu. 91-5-9, 198]
Portion of the lower half, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ; 6+14$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

[Bu. 91-5-9, 199]
Portion out of the middle, $2 \frac{1}{2}$ in. by $1 \frac{7}{8}$ in. ; $7+3$ lines ; Babylonian. Part

[Bu. 91-5-9, 201]
Portion out of the middle, 3 in. by $2 \frac{1}{4} \mathrm{in}$.; $12+12$ lines. Part of a text

[Bu. 91-5-9, 202]
Portion of the right half, $2 \frac{7}{8}$ in. by $1 \frac{13}{16} \mathrm{in} . ; 23+\ldots$. lines. Part of a text containing forecasts.
[Bu. 91-5-9, 203]
Portion of the upper half, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$.; $24+4$ lines. Part of a historical inscription of an Assyrian king.
[Bu. 91-5-9, 204]
Portion of the right half, 3 in . by $2 \frac{1}{2}$ in. ; $13+19$ lines; Babylonian. Part of a text containing forecasts.
[Bu. 91-5-9, 205]
Right half, upper portion, $3 \frac{5}{8} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+16+18+\ldots \ldots$ lines. Part of a text containing incantations with an interlinear Assyrian version.
[Bu. 91-5-9, 207]
Portions, $3 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in} . ; 17+12$ lines. Part of a report including forecasts concerning -4 and $9 P \%$ etc. It probably is dated in the eponymy of


[Bu. 91-5.-9, 208]
Nearly complete, $3 \frac{3}{8}$ in. by $1 \frac{13}{1} \mathrm{in}$; $13+4+18+1$ lines; between lines 4 and 5 of obverse are two seal-impressions. Private contract concerning the sale of a house and certain fields. It is dated :——y

[Bu. 91-5-9, 209]
Portions, $3 \frac{3}{16} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $21+18$ lines. Part of a letter from the king,


[Bu. 91-5-9, 210]
Left half, lower portion, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$. ; $19+17$ lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, etc.; they partly relate to public affairs. This text probably

[Bu. 91-5-9, 211]

[^140]VOL. TV.
11 Q

Complete, $3 \frac{7}{16}$ in. by $2 \mathrm{in} . ; 14+1+3$ lines. Omens derived from the actions of pigs.
[Bu. 91-5-9, 213]
Portion of the right half, $3 \frac{3}{9} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$; $16+\ldots .$. lines. Part of a religious text. [Bu. 91-5-9, 214]
Fragment of the lower portion, $4 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $3+4$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288.
[Bu. 91-5-9, 216]
Portion out of the middle of a cylinder, $3 \frac{2}{4} \mathrm{in}$. long, diameter $2 \frac{1}{8} \mathrm{in}$; 15 lines, separated from each other by division-rules. Part of a historical inscription of an Assyrian king, probably Sennacherib; cf. line 7.
[Bu. 91-5-9, 217]
Portion out of the middle of a prismoid, $3_{\frac{1}{4}} \mathrm{in}$. high, one side of the base at least $2 \mathrm{in} . ; 17+22+\ldots \ldots .$. lines. Part of a historical inscrip-

 EYPPS Yasm, etc.
[Bu. 91-5-9, 218]
Right half, upper portion, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; $21+7$ lines. Part of a text containing forecasts.
[Bu. 91-5-9, 219]
Right half, upper portion, $3 \frac{7}{8} \mathrm{in}$. by $3 \frac{1}{2} \mathrm{in} . ; 17+21+20+5$ lines. Part of a text containing incantations and directions for ceremonies.
[Bu. 91-5-9, 220]
Portion out of the middle, $4 \frac{1}{2} \mathrm{in}$. by $4 \frac{1}{16} \mathrm{in} . ; 18+15+18+$ traces of $5+$ $\ldots .+$ traces of $6+24+16$ lines. Part of a legend similar to those mentioned above, pp. 880, 954, KK. 7861, 8708, etc. The colophon begins:-

[Bu. 91-5-9, 221]
Fragment out of the middle, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4+6+\ldots \ldots . .$. lines. Part of a list of objects.
[Bu. 91-5-9, 223]
Right half, lower portion, $1 \frac{1}{2} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$.; $9+2+8$ lines. Part of a letter

[Bu. 91-5-9, 224]
Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 9+\ldots \ldots(\ldots)$ lines. Part of a religious (?) text.
[Bu. 91-5-9, 225]

[^141]Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines; Babylonian. Fragment of a letter or report (?). [Bu. 91-5-9, 226]
Fragment out of the middle, 1 in. by $\frac{13}{16}$ in. $; 7+\ldots$. lines; Babylonian. Part of a letter or report.
[Bu. 91-5-9, 227]
Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 6+\ldots .$. lines; Babylonian. Part of a letter or report.
[Bu. 91-5-9, 228]
Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} ; 4 \pm \ldots$. lines. Part of a letter or report. [Bu. 91-5-9, 229]
Fragment of the right half, $\frac{5}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 5+\ldots \ldots$ lines. Part of a private contract.
[Bu. 91-5-9, 230]
Fragment of the upper half of reverse, 1 in . by $\frac{5}{8} \mathrm{in} . ; \ldots \ldots+3$ lines. Part of a private contract.
[Bu. 91-5-9, 231]
Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; 4 \pm \ldots \ldots$ lines. Part of a private contract. [Bu. 91-5-9, 232]
Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{9}{10} \mathrm{in} . ; 4+\ldots$. lines. Part of a letter or report.
[Bu. 91-5-9, 233]
Fragment of the left half, $\frac{7}{\frac{7}{6}}$ in. by $\frac{3}{8}$ in.; $3 \pm \ldots \ldots$ lines. Part of a letter or report (?).
[Bu. 91-5-9, 235]
Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in} . ; 5+\ldots \ldots$ lines. Babylonian. Part of a letter or report.
[Bu. 91-5-9, 236]
Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ; 2 \pm \ldots .$. lines; Babylonian. Part of a letter or report.
[Bu. 91-5-9, 237]
Fragment out of the middle, $\frac{1}{2} \mathrm{in}$. by $\frac{7}{16}$ in. $; 3+\ldots$. . lines; Babylonian. Part of a letter. [Bu. 91-5-9, 238]
Fragment of the right half, $\frac{5}{8} \mathrm{in}$. by $\frac{3}{8} \mathrm{in} . ; \ldots . \pm 6$ lines; Babylonian. Part of a letter.
[Bu. 91-5-9, 239]
Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{3}{8} \mathrm{in} . ; 3+\ldots$. lines. $^{\text {P }}$ Part of a letter or report (?).
[Bu. 91-5-9, 240]
Left half, lower portion, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $15+14$ lines. Omens concerning fields and incidents that may happen to men, similar to those of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. King, Zeits., 1895, p. 98.
[95-4-6, 1]
Portion of the left half, $3 \frac{9}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $18+16$ lines. Part of an omentext. Cf. King, l.c., p. 98.
[95-4-6, 3]
Portion of the lower half, $1 \frac{1}{16} \mathrm{in}$. by $1_{\frac{7}{16}} \mathrm{in}$. ; $7+7+$ traces of 1 lines; beneath line 7 of reverse is a seal-impression. Part of a private contract. Cf. Kivg, l.c., p. 98.
[95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:-

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5699. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6369. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.-SSm. 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.-DDT. 176. 286. 306.-RRm. 377. 386. 426. 434.-79-7-8, 130.-80-7-19, 340.-81-7-27, Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.-82-3-23, Nos. 95. 124. 132. 213.-82-5-22, 148.-83-1-18, Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.
'The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:-

KK. 3075. 3088. 3441. 3513. 3606. 56667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973, 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—SSm. 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.-DDT. 116. 139. 206. 212. 226. 265.—RRm. 435. 437-45. 447. 448. 588. 958. 985.-Rm. 2, Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.-80-7-19, 271.-81-2-4, Nos. 308. 310. 435.-81-7-27, Nos. 211. 243.-82-5--22, Nos. 511. 525.-83-1-18 751.-Bu. 89-4-26, Nos. 79. 110. 121.-Bu. 91-5-9, Nos. 51. 92.

The following numbers refer to uninscribed fragments of tablets from Kouyunjik; to inscribed fragments and tablets which were not found at Kouyunjik; and to miscellaneous objects found at Kouyunjik and at other sites in Meso-potamia:-
K. 8551.—SSm. 1591. 2197-223. 2225-32. 2234-75. 2277-484.DDT. 322-54. 356. 357. 359-62. 364-70. 372-82.-RRm. 449. 622-40. 642-853. 856-901. 914. 915. 917. 918. 927. 929. 938. 942. 946. 956. 966. 967. 969. 972. 974. 975. 979. 983. 984. 986-8. 990. 991. 997. 1000. 1006-9. 1011. 1014. 1020. 1021. 1023-7.-Rm. 2, Nos. 431-53.-48-7-20, Nos. 1-114. 120.-48-10-31, 1.-48-11-4, Nos. 1-279. 284-314.-56-9-3, Nos. 1-1135.-56-9-9, Nos. 1-127.-79-7-8, Nos. 161. 169. 198. 281-3. 298. 299. 304. 306.-80-7-19, Nos. 199-212. 214-61. 263-9. 309. 318. 320-29.--81-2-4, Nos. 1-41. 351. 353-71.-81-7-27, Nos. 153-76. 178-98. 222. 256.-82-3-23, Nos. 154-212. 214-4412. 4414-5214.-82-5-22, Nos. 62. 180-96. 197-315. 318-479. 577b-985. 987-95. 997-1010. 1012-1396. 1398-1762.-83-1-18, Nos. 609-87. 700-705. 722. 725. 727. 744. 752. 791. 829. 865.-Bu. 88-5-12, Nos. 1-10. 12-119.--Bu. 89-4-26, Nos. 27. 42. 51. 92. 146. 147. 172. 178-208. 210-298. 300-309.-95-4-6, 2.


[^0]:    * Partly effaced.

[^1]:    * Partly effaced.

[^2]:    * Partly effaced. + Thus.

[^3]:    * Partly effaced.

[^4]:    * Partly effaced. + For Sm. 2491 read there: "Sm. 295."

[^5]:    ＊Partly effaced．

[^6]:    * Partly effaced. + For Rev. read there: "Obv."

[^7]:    * Partly effaced.
    $\dagger$ Cf. supra, p. 436, note **.

[^8]:    * On the reverse was a line which proceeded to the side, and was continued on the edge upwards to the bottom edge of the obverse.

[^9]:    * Partly effaced.

[^10]:    * Partly effaced.

[^11]:    ＊Partly effaced．

[^12]:    * Partly effaced.

[^13]:    * Partiy effiaced. $\quad \dagger$ Restored from the Berlin tablet.

[^14]:    * For 947 read " 949 ."

[^15]:    * Partly effaced.

[^16]:    ＊Partly effaced．

[^17]:    * Partly effaced.

[^18]:    * Partly effaced. $\quad+$ Attempted restoration after line 16 of obverse.

[^19]:    ＊Of．supra，p．436，note＊＊．

[^20]:    * Partly effaced.

[^21]:    * Partly effaced.

[^22]:    * Partly effaced.

[^23]:    * Partly effaced.
    $\dagger$ Cf. supra, pp. 281, 486, KK. 1389, 2889.

[^24]:    * Partly effaced.

[^25]:    * Partly effaced. $\quad+$ Cf. supra, p. 1168, K. 11481.

[^26]:    * Cef. supra, p. 436, note**.

[^27]:    * Jine 9 is written in smaller characters than the rest of the text.

[^28]:    * Partly effaced.
    $+C f$. Muissner, Zeits., 1894, pp. 101 ff.

[^29]:    * Attempted restoration after K. 5264; see above, p. 702.
    $\dagger$ Partly effaced; cf. supra, p. 721, note *.

[^30]:    * Purtly effaced.

[^31]:    * Partly effaced.

[^32]:    * Partly effaced.

[^33]:    * Paxtly efliced.

[^34]:    * For S. 12 read "D. T. 44 ."
    $\dagger$ Partly effaced.

[^35]:    * Partly effaced.
    $\dagger$ Cf. K. 2971 (above, p. 493), Column II, line 15.

[^36]:    * For D. T. 59 read "D. T. 57. "
    + The text is there quoted undex the private mark " 422. .

[^37]:    * Cf. supra, pp. 453, 521, KK. 2542, 3300.
    + Partly effaced. $\ddagger$ Cf. supra, p. 474, K. 2772.

[^38]:    * Partly effaced.

[^39]:    * Partly effaced.

[^40]:    * Partly effaced.

[^41]:    * Restored from KK. 592, 678, 814, 1077 ; see above, pp. 135̆, 152, 174, 221.

[^42]:    * Partly effaced.

[^43]:    ＊Partly effaced．

[^44]:    ＊Attempted restoration after K．644；see above，p． 145.

[^45]:    * Partly effaced,

[^46]:    * Partly effaced. $\dagger$ Thus.
    \$ For 42 nd is there probably to be read ; " 52 nd,"

[^47]:    * Cf. supra, p. 483, note \%. $\quad+$ Partly effaced.
    $\ddagger$ The name of this Series is also mentioned in the colophon K. 7900.

[^48]:    ＊Partly effaced．

[^49]:    ＊Partly effaced．$\dagger$ Thus．
    $\ddagger C f$. K． 321 （supra，p．88），bottom edge，line 2.

[^50]:    ＊Partly effaced．

    + Of．supra，p．82，K． 317.

[^51]:    ＊Partly effaced．

[^52]:    ＊Partly effaced，

[^53]:    ＊Cf．supra，p．474，note＊．

[^54]:    * Partly effaced,

[^55]:    * Partly effaced.

[^56]:    * Partly effaced.
    $\dagger$ This line appears to have been erased by the scribe.

[^57]:    * Partly effaced.

[^58]:    * Cf. supra, p. 483, and note *.

[^59]:    * Partly effaced.
    $\dagger$ Attempted restoration after similar tablets; cf. supra, p. 1360, note *.

[^60]:    ＊Partly effaced．
    
    

[^61]:    * Partly effaced. + Thus

[^62]:    * The lines of Column VI run at right angles to those of the preceding Columns.
    vol. iv.
    10 A

[^63]:    ＊Partly effaced．

[^64]:    

[^65]:    * Partly effaced.

[^66]:    * Read " Reverse" instead of Obverse.
    $\dagger$ Read "Obverse" instead of Reverse.

[^67]:    ＊Partly effaced，

[^68]:    * Partly effaced.

[^69]:    * Partly effaced.

[^70]:    * Partly effaced.

[^71]:    * Partly effaced.

[^72]:    * Partly effaced.

[^73]:    * This line runs from the top to the bottom of obverse, between Columns I and II. VOL. IV.

    10 F

[^74]:    * Partly effaced.

[^75]:    * Partly effaced,

[^76]:    * Partly effaced.

[^77]:    *. Partly effaced.

[^78]:    ＊Attempted restoration after KK．622，7373，8855；of．supra，pp．141，84§， 966.

[^79]:    ＊Attempted restoration after K．606；see above，p． 138.

    + Partly effaced．

[^80]:    * Partly effaced.

[^81]:    ＊This scribe has signed his name twice，viz．，on the reverie bottom and left－hand edges． $\dagger$ Partly effaced．

[^82]:    ＊Partly effaced．

[^83]:    ＊Partly effaced．
    $\dagger$ Written over an erasure．

[^84]:    * Partly effaced.

[^85]:    ＊Partly effaced．

[^86]:    ＊Partly effaced．
    $\dagger$ Cf．supra，p．483，note＊．

[^87]:    ＊Partly effaced．

[^88]:    * Partly effaced.

[^89]:    * Partly effaced.

[^90]:    * Partly effaced.

[^91]:    * Partly effaced.

[^92]:    * Partly effaced.

[^93]:    ＊Partly effaced．

[^94]:    ＊Partly effaced．

[^95]:    ＊Partly effaced．

[^96]:    * Partly effaced. + Written over an erased 第.

[^97]:    * Partly effaced.

[^98]:    * Partly effaced.

[^99]:    * Partly effaced.

[^100]:    * Partly effaced.

[^101]:    * Thus. + Partly effaced.

[^102]:    * Partly effaced.

[^103]:    * The scribe, having erroneously written <<<, afterwards erased the second $<$.
    $\dagger$ Partly effaced.

[^104]:    ＊Partly effaced，

[^105]:    * Partly effaced.
    $\dagger$ Thus correctly written on line 1 of the left-hand edge; on line 13 of reverse: $\rightarrow \infty$ 咱.

[^106]:    

[^107]:    * Partly effaced.

[^108]:    ＊Partly effaced．

[^109]:    * Partly effaced.

[^110]:    * Partly efliaced.

[^111]:    * For 82-5-22, 271 read there :-" $82-5-22,571 . "$

[^112]:    * Partly effaced.

[^113]:    ＊Partly effaced．$\quad+$ These three lines run from the obverse top to the bottom edge．

[^114]:    ＊Partly effaced，$\quad+$ These three lines run from the obverse top to the bottom edge．

[^115]:    ＊Partly effaced．

[^116]:    ＊Partly effiaced．

[^117]:    ＊Partly effaced．

[^118]:    ＊Partly effaced．

[^119]:    ＊Partly effaced．

[^120]:    * Partly effaced.

[^121]:    * Partly effaced.

[^122]:    * This line runs from the obverse top to the bottom edge.

[^123]:    
    $\dagger$ Partly effaced．$\ddagger$ These two lines run from the obverse top to the bottom edge．

[^124]:    * This line runs from the obverse top to the bottom edge.

[^125]:    ＊These two lines run from the obverse top to the bottom edge．

[^126]:    ＊Partly effaced．

[^127]:    * Partly effaced.

[^128]:    ＊Partly effaced．

[^129]:    * Partly effaced.

[^130]:    * Partly effaced.

[^131]:    * Partly effaced.

[^132]:    * Partly effaced.

[^133]:    * Partly effaced.

[^134]:    ＊Partly effaced．

[^135]:    * This seems to be written over an erasure.

[^136]:    ＊Partly effaced．

[^137]:    * Partly effaced.

[^138]:    ＊Partly effaced．

[^139]:    ＊These four lines run from the obverse top to the bottom edge．

[^140]:    * Partly effaced.

[^141]:    * Partly effaced.

