

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

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BY
C. BEZOLD.

VOLUME IV.

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THE Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of DR. BEZOLD. The Collections described are the following:—

"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20", "48-10-31",
"48-11-4", "55-10-3", "56-9-3", "56-9-9", "66-5-19",
"67-4-2", "68-5-23", "73-7-22", "76-4-13", "78-8-28",
"79-7-8", "80-7-19", "81-2-4", "81-7-27", "82-3-23",
"82-5-22", "83-1-18", "Bu. 88-5-12", "Bu. 89-4-26", "Bu.
91-5-9", "95-4-6".

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,
10th June, 1896.

A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 62 + 82-5-22,317 ..	$8\frac{1}{2}$ in. by $5\frac{1}{2}$ in.	37 + 63 + 53 + 53 + 55 + 28
K. 140 + K. 3352 + K. 8751 + K. 10285	7 in. by $3\frac{1}{2}$ in.	44 + 39
K. 141 + K. 6682	$5\frac{1}{4}$ in. by $5\frac{1}{8}$ in.	35 + 17 + 12 + 30
K. 187 + Sm. 1252 + 81-2-4, 231	$5\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	26 + 19
K. 1719 + Rm. 2, 68 ..	$2\frac{7}{8}$ in. high; one side of the base $2\frac{3}{8}$ in.	11 + 20 + 16 + 5 +
K. 1732 + Sm. 1989.. ..	$3\frac{1}{2}$ in. high; one side of the base at least $2\frac{1}{4}$ in.	19 + 11 +
K. 1762 a + K. 1762 c + K. 1762 e	$3\frac{5}{16}$ in. by $1\frac{5}{8}$ in.	23 +
K. 1762 b + K. 1762 d ..	$\frac{7}{8}$ in. by $\frac{3}{4}$ in.	traces of 3 + 7 +
K. 1762 f + K. 1762 g ..	1 in. by $\frac{9}{16}$ in.	7 +
K. 1763 d + K. 1763 e + K. 1763 n	$\frac{7}{8}$ in. by $\frac{5}{8}$ in.	6 +
K. 1763 h + K. 1763 m ..	$1\frac{1}{8}$ in. by $\frac{1}{16}$ in.	7 +
K. 1763 j + K. 1763 l ..	$1\frac{1}{8}$ in. by $\frac{3}{4}$ in.	5 +
K. 1775 c + K. 1775 e ..	$\frac{7}{8}$ in. by $\frac{1}{16}$ in.	6 +
K. 1779 + Sm. 1878.. ..	$5\frac{1}{8}$ in. high; one side of the base $2\frac{5}{8}$ in.	19 + 31 + 33 +
K. 2086 + 82-3-23, 26 + 83- 1-18, 421	$5\frac{3}{8}$ in. by 5 in.	29 + 25 + 26 + 32
K. 2106 + K. 2384 + K. 3393 + K. 6340 + K. 8605 + K. 8983 + K. 9576 + K. 9688 + K. 11589 + K. 12911 + K. 13792 + K. 13800	10 in. by $3\frac{5}{8}$ in.	77 + 65
K. 2200 + K. 2348	$4\frac{3}{16}$ in. by $2\frac{3}{4}$ in.	short beginnings of 21 + 25

Registration numbers.	Present size.	Present numbers of lines.
K. 2263 + K. 3973	9 in. by $3\frac{7}{8}$ in.	63 + 56
K. 2379 + K. 3289	$3\frac{7}{8}$ in. by $2\frac{3}{4}$ in.	16 + 22
K. 2453 + 81-2-4, 194 ..	$7\frac{1}{2}$ in. by 5 in.	15 + 46 + 56 + 36
K. 2542 + K. 2772 + K. 6030 + D.T. 85 + D.T. 170	$5\frac{1}{8}$ in. by 4 in.	25 + 26 + 27 + 24
K. 2570 + K. 5000* + K. 7105 + Sm. 821	$6\frac{3}{4}$ in. by 5 in.	27 + 32 + 30 + 33
K. 2586 + K. 7185	$4\frac{3}{4}$ in. by $2\frac{1}{4}$ in.	..... + 28
K. 2647 + Rm. 2, 99 ..	$7\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	32 + 24
K. 2724 + K. 8207	$5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	37 + 30
K. 2728 + Sm. 1768 + Sm. 1776	$8\frac{1}{4}$ in. by $5\frac{1}{8}$ in.	59 + 56 + 52 + 37
K. 2741† + K. 6588 + K. 6612 + K. 9770	$9\frac{7}{8}$ in. by $3\frac{3}{4}$ in.	51 + 56
K. 2836 + K. 6593	$5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.	22 + 10
K. 2866 + K. 8174	$6\frac{1}{8}$ in. by $4\frac{1}{4}$ in.	36 + 40
K. 3189‡ + K. 8788	$4\frac{5}{8}$ in. by $2\frac{7}{8}$ in.	..... + ..... ± 33 + 19
K. 3242 + K. 6426 + K. 9487	6 in. by $2\frac{7}{8}$ in.	..... + 14 + 7 + 15
K. 3268 + K. 8176	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	..... + 23
K. 3272 + K. 6255 + K. 7644 + K. 8001	$4\frac{1}{4}$ in. by $3\frac{5}{8}$ in.	29 + 33 + 9 +
K. 3323 + Rm. 941	$2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.	traces of 6 + 18
K. 3330 + Sm. 394 + 81-2-4, 244	$4\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	33 + 30
K. 3355 + K. 6639 + K. 8953	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	traces of 2 + 36
K. 3403 + 81-2-4, 187 + 95- 4-6, 4	5 in. by 5 in.	37 + 32
K. 3429 + K. 8657	$4\frac{1}{8}$ in. by $2\frac{5}{8}$ in.	..... + 29
K. 3447* + K. 13728	$4\frac{5}{16}$ in. by $3\frac{3}{8}$ in.	..... ± 27
K. 3474 + K. 8233 + Sm. 372	$6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.	43 + 27 + 10 + 22
K. 3687 + Sm. 951	$4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.	35 + 27
K. 3693 + Rm. 102	$5\frac{1}{4}$ in. by $2\frac{7}{8}$ in.	42 + 24
K. 3844 + 82-3-23, 57 ..	$6\frac{1}{4}$ in. by $3\frac{5}{8}$ in.	16 + 22 + 20 + 5
K. 3940 + Rm. 228	$6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.	48 + 44
K. 3945‡ + K. 6297 + K. 10681 + K. 10960 + K. 11713 + 82-3-23, 5215 ..	8 in. by $5\frac{1}{8}$ in.	70 + 53 + 41 + 50
K. 3970 + Rm. 233	$4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.	24 + 30
K. 4080 + Sm. 552	$3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	..... + 26
K. 4097† + Rm. 544	$7\frac{1}{8}$ in. by $3\frac{5}{8}$ in.	63 + 55

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. viii.

‡ Cf. Vol. II, p. xxii.

List of Fragments joined.

ix

Registration numbers.	Present size.	Present numbers of lines.
K. 4263* + K. 7679 + K. 7680 + K. 7775 + K. 7785	6 $\frac{1}{4}$ in. by 5 in.	33 + 29 + 39 + 36 + 11 +
K. 4349 + K. 4349 t ..	15 in. by 8 $\frac{5}{8}$ in.	117 + 115 + 107 + 82 + 49 + + (..... + +) 36 + 127 + 149 + 50
K. 4349 a + 81-7-27, 51 ..	4 $\frac{1}{4}$ in. by 2 in.	41 + 43 +
K. 4349 k + 81-7-27, 54 ..	2 $\frac{5}{16}$ in. by 2 $\frac{1}{4}$ in.	(..... +) 14 + traces of 6 + (..... + +) 22 (+)
K. 4349 n + K. 4349 u ..	1 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.	9 + 19 +
K. 4349 o + K. 4349 v ..	1 $\frac{3}{4}$ in. by 1 $\frac{3}{8}$ in.	14 +
K. 4349 s + K. 4349 z ..	1 $\frac{3}{4}$ in. by 1 $\frac{1}{8}$ in.	9 +
K. 4830 + Sm. 1391.. ..	3 $\frac{5}{8}$ in. by 3 $\frac{1}{2}$ in.	19 + 7
K. 4865 + Sm. 1145.. ..	3 $\frac{3}{8}$ in. by 1 $\frac{1}{8}$ in.	19 + + +
K. 4945 + Rm. 2, 158 ..	3 $\frac{1}{2}$ in. by 3 in.	..... + ..... \pm 12 + 29
K. 5171 + K. 5354	3 in. by 2 in.	..... \pm 26 (+.....)
K. 5353 + K. 5369	1 $\frac{7}{8}$ in. by 1 $\frac{1}{8}$ in.	11 +
K. 6026† + Sm. 1536 ..	4 in. by 3 $\frac{3}{8}$ in.	26 + traces of 7
K. 6209 + K. 6502 + K. 9532	4 $\frac{1}{2}$ in. by 2 $\frac{3}{8}$ in.	..... + ..... \pm 24 + 18
K. 6324 + K. 10361.. ..	3 $\frac{3}{4}$ in. by 2 $\frac{7}{8}$ in.	(..... +) traces of 3 + 23 + 21 + (+.....)
K. 6395 + K. 10138.. ..	3 $\frac{5}{16}$ in. by 2 $\frac{1}{4}$ in.	..... + 11
K. 7564 + K. 7568	1 $\frac{1}{8}$ in. by $\frac{3}{4}$ in.	4 + †
K. 8146 + K. 9337	5 in. by 3 $\frac{1}{8}$ in.	29 + + + 5
K. 8532 + K. 8533 + K. 8534	4 $\frac{5}{8}$ in. by 3 $\frac{1}{8}$ in.	3 + 4 + + (..... + +) 10 + 16 +
K. 8540 + 82-5-22, 28 ..	2 $\frac{7}{8}$ in. by 1 $\frac{5}{8}$ in.	7
K. 8753 + Sm. 670	5 $\frac{7}{8}$ in. by 3 $\frac{3}{4}$ in.	(..... + +) 41 + 42 (+..... +
K. 9136 + K. 13332.. ..	2 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in.	15 + 13
K. 9729 + K. 13285.. ..	2 $\frac{9}{16}$ in. by 1 $\frac{5}{8}$ in.	(..... +) 18 + 16 (+.....)
K. 9919§ + Sm. 2073 ..	5 $\frac{1}{4}$ in. by 2 $\frac{1}{2}$ in.	(..... +) 16 + 11 + + 16 + 17 + 19 (+.....)
K. 9968 + K. 13252.. ..	3 $\frac{1}{4}$ in. by 1 $\frac{5}{8}$ in.	26 + (.....)
K. 10330 + 79-7-8, 34 ..	4 $\frac{1}{2}$ in. by 3 $\frac{3}{8}$ in.	(..... +) 24 + 28 (+.....)
K. 11485 + Sm. 908 ..	2 $\frac{5}{8}$ in. by 2 $\frac{1}{2}$ in.	10 + 9

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. x.

‡ Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Col. V, lines 81 ff.

§ Cf. Vol. III, p. xi.

List of Fragments joined.

Registration numbers.	Present size.	Present numbers of lines.
K. 11492 + Sm. 412.. ..	7 in. by 3 in.	19 + 19
K. 11494 + K. 12637 ..	$4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.	10 + 10 + 4
K. 11502 + Sm. 705 ..	$4\frac{3}{8}$ in. by $2\frac{5}{8}$ in.	8 + 7 + 3
K. 11505 + Sm. 1158 ..	$3\frac{7}{8}$ in. by $3\frac{1}{16}$ in.	16 + 12
K. 12787 + K. 13933 + K. 13978	$3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.	..... + ..... + 14 + 13
K. 13132 + Bu. 91-5-9, 103	$2\frac{11}{16}$ in. by $1\frac{3}{4}$ in.	9 + 11 + 5 +
K. 13716 + K. 14153 ..	3 in. by $1\frac{5}{8}$ in.	20 +
K. 14148 + Sm. 1617 ..	$1\frac{1}{16}$ in. by $1\frac{5}{8}$ in.	15 +
Sm. 55 + Rm. 567	$3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.	19 + 17 + 10 + (..... + +) + 9 + 17
Sm. 107 + Sm. 1483 ..	2 in. by $1\frac{5}{8}$ in.	10 + 12 + + + +
Sm. 554 + Sm. 1364.. ..	$2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.	11 +
Sm. 575 + Sm. 2155 ..	$2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.	..... + 12
Sm. 657 + 83-1-18, 545 ..	$3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	19 + 11 + 5
Sm. 660 + 82-5-22, 495 ..	$3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.	10 + 12
Sm. 1320 + 83-1-18, 537 ..	$4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.	18 + 10
Rm. 5 + Rm. 6	$4\frac{1}{8}$ in. high; one side of the base $2\frac{5}{8}$ in.	17 + 26 + 24 + 24 + 21 +
Rm. 8 + Rm. 2, 50	$13\frac{1}{2}$ in. high; the sides of the base increasing from $2\frac{5}{8}$ in. to 3 in.	..... + ..... + 43 + 64 + 68 + 71 + 75 + 74 + 41 + 4
Rm. 146 + 81-2-4, 205 + 81-2-4, 238 + 81-2-4, 312 + 81-2-4, 449 + 81-2-4, 496	$7\frac{1}{4}$ in. by $5\frac{5}{8}$ in.	..... + 12 + 29 + 33
Rm. 273 + Rm. 2, 104 ..	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	24 + 12
Rm. 982 + 80-7-19, 178 ..	$2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.	20 + 20
Rm. 2, 279 + 80-7-19, 296..	$5\frac{1}{2}$ in. by $2\frac{3}{4}$ in.	35 + 38 + 41 +
80-7-19, 161 + Bu. 89-4-26, 13	3 in. by $2\frac{9}{16}$ in.	22 + 6













ADDITIONS TO VOLUMES I., II., III. AND IV.

Volume I, p. 56, l. 12 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 130, l. 25 *leg.*: “𐎶”, for “𐎶”.—P. 152, l. 16 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 165, l. 19 *leg.*: “an astrological report, and letter,” for “a letter”.—P. 205, l. 22 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 260, note *, l. 3 *leg.*: “526-7, 530-46, 548-53, 557-9, 564-5, 570-1”, for “526-559, 563-65, 567-71”.—P. 306, l. 33 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶”.—P. 346, l. 9 *leg.*: “Seven”, for “Six”.—P. 346, l. 13 *leg.*: “1762 a-g”, for “1762”.—P. 346, l. 14 *leg.*: “Fourteen”, for “Thirteen”.—P. 346, l. 20 *leg.*: “1763 a-n”, for “1763”.—P. 348, l. 5 *leg.*: “1775 a-f”, for “1775”.—P. 399, l. 2, after “SAYCE”, *add.*: “Zeits., 1885, p. 3;”.—P. 399, l. 3, after “2; *”, *add.*: “p. 454, note 2;”.

Volume II., p. 448, l. 20, p. 669, l. 11, and p. 681, l. 31 *del.*: “which”—“Series”. Cf. ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 449, l. 23, after “450 fl.”, *add.*: “; 477, note 1.”—P. 452, l. 20 *leg.*: “517”, for “518”.—P. 472, l. 16 f. *leg.*: “of the legends of ¶ ”, for “ ” (ZIMMERN).—P. 484, l. 6 *add.*: “Cf. ZIMMERN, *Beitr. Bab. Rel.*, p. 52”.—P. 493, l. 3 f. *del.*: “This”—“457”.—P. 520, l. 18 *leg.*: “. Duplicate of K. 163; see Vol. I, p. 43.”, for “, probably”—“Series.”; cf. ZIMMERN, *l.c.*, p. 52.—P. 532, l. 15 *leg.*: traces of 7 + + 10 + , for “10 ±”.—P. 537, l. 17 *del.*: “See”—“197”.—P. 549, l. 40 *del.*: “1763”.—P. 577, l. 2 *leg.*: “52nd”, for “42nd”.—P. 578, l. 20 *leg.*: “1st”, for “3rd”; cf. DELITZSCH, *Abh. d. Kgl. Sächs. Ges. d. Wiss.*, 1896, p. 16, note 1.—P. 582, l. 31 *del.*: “Sm. 840.”—P. 614, l. 24, after “40th”, *add.*: “(or 50th?)”.—P. 694, l. 17 *leg.*: “ ”, for “[]”.—P. 757, l. 31 *leg.*: “449”, for “499”.—P. 780, l. 12 *leg.*: “2nd”, for “1st”; cf. TALLQVIST, *Beschw. Maglá*, p. 11.—P. 854, l. 5 f. *del.*: “of”—“1288”.—P. 868, l. 29, after “lines”, *add.*: “in three columns”.

Volume III., p. 905, l. 8 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶” (ZIMMERN).—P. 906, l. 23, after “6321.”, *add.*: “*Cf.* G. SMITH, *Chald. Gen.*, G. E., p. 112; and BEZOLD, *Zeits.*, 1894, p. 114, note 1.”—P. 929, l. 12, p. 931, l. 10, and p. 1001, l. 22 *add.*: “Duplicate of K. 3452; *see* Vol. II, p. 534.” *Cf.* ZIMMERN, *Zeits.*, 1895, p. 1.—P. 967, l. 31 *add.*: “Duplicate of K. 150; *see* Vol. I, p. 39.” *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 970, l. 30, after “etc.”, *add.*: “*Cf.* G. SMITH, *Assurb.*, p. 181 f.”—P. 1001, l. 20 *leg.*: “𐎶𐎶𐎶 * 𐎶 *”, for “𐎶𐎶𐎶 * 𐎶 * (?)”; *cf.* ZIMMERN, *Zeits.*, 1895, p. 24.—P. 1015, l. 23 *leg.*: “𐎶 𐎶𐎶𐎶”, for “𐎶 𐎶𐎶𐎶”.—P. 1022, l. 23, after “𐎶,” *add.*: “𐎶𐎶”.—P. 1076, l. 1, after “lines”, *add.*: “; Babylonian.”—P. 1125, l. 17 *add.*: “Duplicate of K. 9500; *see* above, p. 1017” (CRAIG).—P. 1171, l. 6 f. *del.*: “Mention”—“𐎶”.—P. 1171, l. 20, and p. 1172, l. 21 *del.*: “𐎶 𐎶𐎶 𐎶𐎶”.—P. 1184, l. 9 *leg.*: “11656”, for “11657”.—P. 1201, the rule following l. 21 should be placed after l. 20.—P. 1336 l. 29 *leg.*: “49”, for “41”.

Volume IV., p. 1376, l. 22 *add.*: “*Cf.* STRASSMAIER, *A.V.*, pp. 744, 825, 833, 927, 956, 960, 988.—P. 1393, l. 6, after “𐎶𐎶𐎶”, *add.*: “,”.—P. 1406, l. 25 *leg.*: “[”, for “[𐎶]”.—P. 1426, l. 16 *leg.*: “Assyrian”, for “Assyriion”.—P. 1432, l. 36, after “755”, *add.*: “+ Sm. 1352 + Sm. 1651”.—P. 1482, l. 37 *add.*: “; and A.

JEREMIAS, *Izd.-Nimr.*, p. 3 f.—P. 1483, l. 33 *leg.*: “ ”, for “ ”.—P. 1570, l. 6, after “1371”, *add.*: “1508”.—P. 1570, l. 16, after “1”, *add.*: “1780”.—P. 1571, l. 20, after “.....”, *del.*: “+ 14 + 24”.—P. 1576, l. 12 *leg.*: “ ”, for “ ”.—P. 1601, l. 4 *leg.*: “55, 99”, for “99”.—P. 1609, l. 27 *leg.*: “of a”, for “of”.—P. 1619, l. 33 *leg.*: “8005”, for “8941”.—P. 1624, l. 8 *leg.*: “589”, for “588”.—P. 1642, l. 25 *leg.*: “a mythological legend belonging to the 4th tablet of the Series    ”, for “an astrological text”. Cf. DELITZSCH, *l.c.*, p. 12.—P. 1644, l. 28 *add.*: “Rm. 2, 101 appears to belong to the same tablet as K. 205; see Vol. I, p. 53”.—P. 1687, after “Rm. 2, 606”, insert:—“Lower half, 5 in. by 3 $\frac{3}{4}$ in.; 8 + 3 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs. [Sp. 188]”.—P. 1689, l. 9 *leg.*: “*Sacr.*”, for “*Scar.*”.—P. 1698, after “76-4-13,1”, insert:—

Fragment out of the middle of a prismoid, 4 in. high, one side of the base at least 2 $\frac{1}{4}$ in.; 16 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 62 ff.; Column VI, lines 28 ff.

[76-11-17, 145]

Fragment out of the middle of a prismoid, 2 $\frac{9}{16}$ in. high, one side of the base at least 1 $\frac{1}{4}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column IV, lines 22 ff.






[76-11-17, 146]

Fragment out of the middle, 2 in. by 1 $\frac{1}{2}$ in.; \pm 11 lines. Part of an omen-text concerning the condition of certain parts of the (human) body.












[76-11-17, 147]

Fragment of the upper portion of a prismoid, 1 $\frac{7}{8}$ in. high, one side of the base at least 1 $\frac{1}{2}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 49 ff., etc.

[76-11-17, 148]

Portion out of the middle, 3 in. by 2 $\frac{3}{8}$ in.; 5 + 15 + 22 + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the Series     . Duplicate of K. 2728; see above, p. 470.

[76-11-17, 149]





Left half, upper portion, 2 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.; 12 + lines. Part of an omen-text, beginning:—          .

[76-11-17, 150]

Fragment out of the middle, 2 in. by 1 $\frac{5}{8}$ in.; 10 + lines. Part of a religious text.

[76-11-17, 156]

Portion out of the middle, 2 $\frac{1}{8}$ in. by 2 $\frac{1}{16}$ in.; \pm 18 lines. Omens concerning incidents that may happen to men. [76-11-17, 157].—

P. 1714, l. 25 *add.*: “belonging to the 2nd tablet of the Series    ”, cf. DELITZSCH, *l.c.*, p. 17.

Fragment of the lower portion of one side, $3\frac{3}{4}$ in. by $3\frac{3}{4}$ in.; + 16 + 9 + lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by STRASSMAIER, *A.V.*, p. 891; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317. [Sm. 5]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; (.....) + 23 + 13 + (.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]

Portion of the left half, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 20 + 16 + lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by STRASSMAIER, *A.V.*, pp. 586, 824; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317; and *W.B.*, p. 211.

[Sm. 8 + Sm. 1297]

Upper portion, right half, $4\frac{3}{4}$ in. by $3\frac{3}{4}$ in.; (..... +) 16 + 29 + 25 + + + (+) lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by DELITZSCH, *Lesest.*, 2nd ed., p. 42, note 12, and *W.B.*, p. 251 f. [Sm. 9]

Left half, lower portion, 4 in. by $2\frac{11}{16}$ in.; 12 + 13 + (..... + +) + 16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff. of Column IV are quoted by STRASSMAIER, *A.V.*, p. 867; cf. DELITZSCH, *W.B.*, p. 154. See also below, pp. 1373, 1376, Smm. 16, 20, 48 and 49. [Sm. 10]

Left half, upper portion, 6 in. by $3\frac{3}{4}$ in.; 22 + 24 + 8 + (..... + +) 30 + 43 + lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also DELITZSCH, *Lesest.*, 2nd edition, pp. 48, note 10; 63, note 3; 3rd edition, pp. 55, note 11; 71, note 5; in HAUPT'S *Fam. Ges.*, p. 69; and in LOTZ'S *Tigl.*, p. 104. [Sm. 11 + Sm. 980]

Upper portion, $4\frac{3}{4}$ in. by $4\frac{1}{2}$ in.; 26 + 23 + 29 + 26 lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also *supra*, p. 385, note §; PINCHES, *T.S.B.A.*, Vol. VII, p. 223; *Zeits.*, 1885, pp. 157 ff.; DELITZSCH, *ibidem*, p. 414; in LOTZ'S *Tigl.*, p. 85; and STRASSMAIER, *A.V.*, p. 962.

[Sm. 12]

Portion of the left half, $3\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 28 + traces of 1 + + lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 29, No. 4; cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 71, No. 4; OPPERT, *Doc. jurid.*, p. 138; *The Expositor*, 1888, p. 234, note 2; and *supra*, p. 991, K. 9182. [Sm. 25]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{5}{16}$ in.; 13 + 15 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects; cf. *supra*, p. 607, K. 4223. For the text of Column I, lines 2 ff. see STRASSMAIER, *A.V.*, p. 1034. [Sm. 26]

Left half, 7 in. by $3\frac{7}{8}$ in.; 41 + short beginnings of 6 + 33 + 20 lines. Part of an incantation-text with an interlinear Assyrian version. One section ends with $\rightarrow \text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵}$. Extracts from the text, viz., Column I, lines 26 and 27, and Column IV, lines 5-8, 13-16, are published by STRASSMAIER, *A.V.*, pp. 640, 859, 908, 912, 948 and 966; cf. also *Guide Kouy. Gall.* 1885, p. 160, No. 22. [Sm. 28 + Sm. 83]

Fragment of the lower portion, $2\frac{5}{8}$ in. by $2\frac{1}{16}$ in.; 10 + traces of 5 + + lines. Forecasts. Mention is made of $\rightarrow \text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵}$, $\rightarrow \text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$, $\rightarrow \text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$, etc. [Sm. 29]

Portion of the left half, $1\frac{15}{16}$ in. by $1\frac{7}{8}$ in.; 12 + 12 lines. Part of a letter to the king concerning military affairs. Mention is made of $\text{𐎶𐎵} \text{ 𐎶𐎵} \rightarrow \text{𐎶𐎵} \text{ 𐎶𐎵} \rightarrow \text{𐎶𐎵}$ and $\text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \rightarrow \text{𐎶𐎵}$, of Babylon ($\rightarrow \text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \rightarrow \text{𐎶𐎵}$) and of the river $\text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \rightarrow$. [Sm. 30]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines; Babylonian. Part of a prayer. [Sm. 31]

Fragment out of the middle, $3\frac{5}{16}$ in. by $1\frac{7}{8}$ in.; 3 + (..... + +) 2 lines (in four columns). Part of an explanatory list of the class "S^c." [Sm. 32a]

Fragment out of the middle, $1\frac{15}{16}$ in. by $1\frac{3}{4}$ in.; 13 + + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Cf. SAYCE, *Zeits.*, 1885, p. 216. [Sm. 32b]

Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + 20 + 12 + lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (see above, p. 648), part of which it restores. For the text see W.A.I. IV, 2nd ed., *Add.*, p. 4. [Sm. 33 + Rm. 2, 148]

Fragment of the lower portion of reverse, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; + +
12 + 8 lines. Part of a text containing forecasts. [Sm. 34]

Fragment of the left half, $2\frac{7}{16}$ in. by $1\frac{9}{16}$ in.; + 15 lines. Part of an
incantation-text with an interlinear Assyrian version. Duplicate of
K. 44, reverse, lines 10 ff.; *see* above, p. 11, and Vol. I, p. xxx. [Sm. 35]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 5 + (..... + +) 5 lines.
Part of a text containing prescriptions and directions for ceremonies
to be used for the benefit of sick people. [Sm. 36]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 19 + 28 lines; Babylonian. Part
of a letter to the king concerning public affairs. Mention is made of
𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶, Babylon (𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶) and the city of 𐎶𐎵𐎶 𐎶𐎵𐎶.
𐎶𐎵𐎶.* [Sm. 37 + Sm. 1951]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; 16 + lines. Be-
ginning of an incantation-text similar to those of KK. 163, 2487 (*see*
above, pp. 43, 447), *etc.* [Sm. 38]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Frag-
ment of a religious text with an interlinear Assyrian version. [Sm. 39]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 7 + (.....) lines.
Part of a religious text. [Sm. 40]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 (+) ± (..... +) 13 lines.
Part of a text containing incantations, prayers and directions for
ceremonies. [Sm. 41]

Right half, lower portion, $2\frac{11}{16}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part of a
private contract. [Sm. 42]

Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{11}{16}$ in.; + short beginnings of
11 lines. Fragment of a text containing forecasts. [Sm. 43]

Fragment out of the middle, 2 in. by $1\frac{11}{16}$ in.; 13 + (.....) lines.
Part of an inscription of an Assyrian king concerning religious
subjects. Mention is made of the Festival of the god *Aššur* (𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶). [Sm. 44]

Fragment of the upper portion, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 15 + traces of 1 lines;
Babylonian. Part of a text containing astrological forecasts taken
from observations of the transits of certain stars behind the moon;
they partly relate to public affairs. The paragraphs begin with the
words [𐎶 𐎶𐎵𐎶 (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶)?] 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.
name of a star [Sm. 45]

* Partly effaced.

Upper portion, right half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 4 + 12 + 10 + lines in double-columns. Part of an explanatory list with glosses. Line 9 of Column III is quoted by BEZOLD, *Zeits.*, 1889, p. 429. [Sm, 54]

Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{8}$ in.; + 13 lines.

Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 74]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 15 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 75]

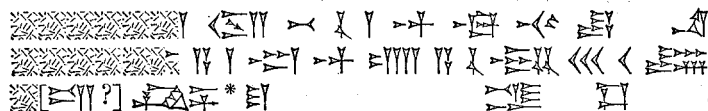
Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + (.....) lines (in double-columns?). Fragment of an explanatory (?) text. [Sm. 76]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 ± lines. Part of a religious text with an interlinear Assyrian version. [Sm. 77]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; (..... +) 23 + (+.....) lines in double-columns. Part of a list of names and titles of the god Merodach. [Sm. 78 + Sm. 1078]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 12 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ \times -Series. Duplicate of Rm. 2, 294, *q.v.*; see also above, p. 439, K. 2390, *etc.* [Sm. 79]

Right half, lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 3 lines. Part of a colophon:—



[Sm. 80]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines; Babylonian. Fragment of an astrological (?) text. [Sm. 81]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 ± lines. Forecasts. [Sm. 84]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 12 lines. Part of a prayer to a goddess. [Sm. 85]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 1 + 6 + 1 lines; Babylonian. Astrological report from ∇ ∇ ∇ ∇ ∇ ∇ , the ∇ ∇ ∇ ∇ ∇ ∇ , taken from observations of the star ∇ ∇ ∇ ∇ ∇ ∇ , and partly relating to public affairs. [Sm. 86]

Portion of the right half, 3 in. by 2 in.; (..... +) 5 ± 16 (+.....) lines. Part of an incantation-text. Four sections end with ∇ ∇ ∇ ∇ ∇ ∇ . [Sm. 87]

* Partly effaced.

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 2 lines.

Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:—

 [Sm. 88]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{6}$ in.; 6 + lines. Fragment of a religious(?) text. [Sm. 89]












Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 7 lines. Part of an astrological text. [Sm. 90]

Right-hand corner, $1\frac{1}{6}$ in. by $1\frac{3}{8}$ in.; 10 + 3 lines. Part of an incantation with an interlinear Assyrian version. [Sm. 91]

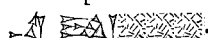
Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 92]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + (..... + +) 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 94]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 17 + (.....) lines. Regulations for making offerings, including the recital of psalms. [Sm. 95]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 14 lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the  *  *  *  *  *  *  *  *  *  *  * *

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 10 \pm \dots + \dots$ lines.

Part of a text containing directions for the performance of ceremonies and rites. One section begins:— [Sm. 102]

Fragment of the upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; $9 + 8 + \dots + \dots$ lines. Part of a list of the first lines of certain incantation-texts.

[Sm. 103]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots + 10 + 4$ lines.

Part of an incantation-text. [Sm. 104]

Fragment of the upper portion of one side, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 6$ lines.

Part of a hymn with an interlinear Assyrian version. [Sm. 105]

Right-hand corner, $1\frac{3}{16}$ in. by $\frac{3}{8}$ in.; $6 +$ traces of 1 lines. Part of a text containing forecasts. [Sm. 106]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 6 + \dots + \dots + \dots + \dots$ lines (in three columns). Fragment of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column II, lines 36 ff., the text of which it restores. [Sm. 107]

Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 108]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $10 + \dots + \dots + \dots$

lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see above*, p. 648), Column I, lines 27 ff. [Sm. 109]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 8 + \dots + \dots$ lines.

Part of a hymn to a goddess, with an interlinear Assyrian version, *etc.*

[Sm. 110]

Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; $10 + (\dots + \dots +)$ 11 lines;









Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 111]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 112]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $3 +$ short beginnings of $4 + \dots + \dots$ lines. Fragment of a hymn. [Sm. 114]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $10 + \dots$ lines (in double-columns). Part of a list of names of gods and their titles.

[Sm. 115]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 11 + \pm + lines. Part of a Sumero-Akkadian religious text. [Sm. 116]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 16 + 17 + (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs. [Sm. 117]
- Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 118]
- Left half, lower portion of reverse, $3\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; traces of 2 + 8 + 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 119]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 \pm lines. Part of a religious text. [Sm. 120]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 9 lines. End of a letter to the king. [Sm. 121]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; (..... +) 4 + 10 (+.....) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 122]
- Fragment of the lower portion of one side, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a hymn in paragraphs.* [Sm. 123]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (..... +) 11 \pm (+.....) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 124]
- Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; (..... +) 12 \pm traces of 3 (+.....) lines. Part of an incantation-text. One section ends with  . [Sm. 125]
- Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing forecasts. The lines begin throughout with the words      . [Sm. 127]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 + lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 128]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 129]
- Fragment of the left half, $1\frac{7}{16}$ in. by $\frac{5}{16}$ in.; + 9 lines. Part of a text containing astrological forecasts for certain days of the various months. [Sm. 130]

† Cf. *supra*, p. 436, note **.

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts taken from observations of various stars, *etc.* [Sm. 131]

Fragment of the upper portion, $1\frac{1}{16}$ in. by $\frac{15}{16}$ in.; 5 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 132]

Fragment of the right half, $\frac{15}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.....) lines; partly vitrified. Fragment of a religious text. [Sm. 133]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 134 + Sm. 2184]

Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Part of a prayer. [Sm. 135]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 136]

Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; \pm 9 lines. Part of a text containing forecasts, probably an extract from a larger composition. [Sm. 138]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Fragment of a religious text. [Sm. 139]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $\frac{13}{16}$ in.; 3 + lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]

Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (..... +) \pm 5 (+) lines. Part of a religious text. [Sm. 142]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 10 + 6 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ -Series. Duplicate of K. 2390, K. 2959, *etc.*; *cf. supra*, pp. 439, 492. [Sm. 143]

Right-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 2 + 4 lines; Babylonian. Fragment of a religious text. [Sm. 144]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 12 + + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 145]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 12 + short beginnings of 7 + + lines. Part of a mythological or religious text.

[Sm. 146]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (.....) lines. Part of a religious text.


[Sm. 147]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts.

[Sm. 148]

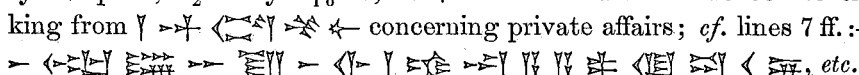

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{2}{16}$ in.; 7 ± 16 lines. Astrological forecasts.

[Sm. 149]

Fragment of the left half, $1\frac{3}{4}$ in. by 1 in.; 11 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—. [Sm. 150]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, etc.


[Sm. 151]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 15 + 9 lines. Part of a letter to the king from  concerning private affairs; cf. lines 7 ff.:—
—  etc.

[Sm. 152]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; ± 7 lines. Omens concerning houses, cities, etc.

[Sm. 153]

Left-hand corner, 1 in. by $\frac{7}{8}$ in.; 6 + (..... + +) 5 lines (in double-columns). Part of a text containing grammatical paradigms similar to those of K. 8261; see above, p. 911. Three paragraphs begin with .

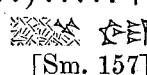
[Sm. 154]

Right-hand corner, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; 13 + 1 lines. Part of an incantation-text.

[Sm. 155]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Omens derived from the appearances of certain animals(?) in a man's house.

[Sm. 156]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) + (.....) + 1 lines. Part of a mythological legend(?), beginning .

[Sm. 157]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text.

[Sm. 158]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{3}{16}$ in.; 6 + 8 + + lines.

Part of a text containing incantations and directions for ceremonies.

[Sm. 159]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an astrological text.

[Sm. 160]

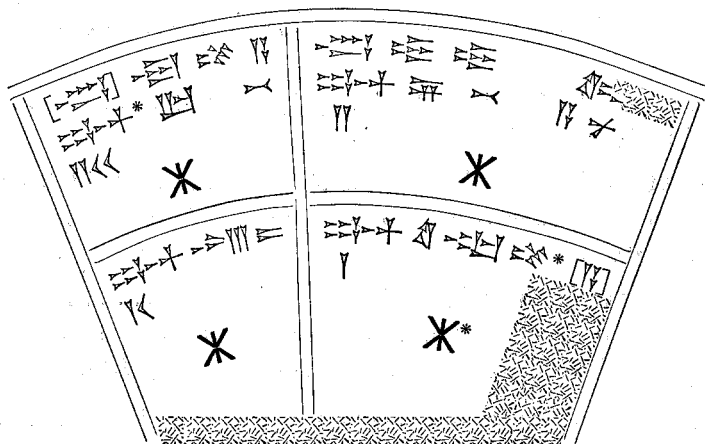
Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; ± 15 lines; Babylonian.

Part of a report.


[Sm. 161]

Portion of the section of a sphere or astrolabe, $2\frac{2}{16}$ in. by 2 in.; $\frac{7}{8}$ in. high.

The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:—



On the curved side is part of what appears to be a geometrical

figure, , and 13 lines of writing, which probably refer to

the figures on the flat side. See G. SMITH, *T.S.B.A.*, Vol. III, p. 460 f.; SAYCE, *ibid.*, Vol. IV, p. 310; *Bab. Lit.*, p. 84; *Monthly Notices of the Royal Astronomical Society*, Vol. XL, January, 1880, pp. 110 ff.; and *Guide Kouy. Gall.*, 1885, p. 153, No. 43.

[Sm. 162]

Lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + 2 lines. Part of a letter concerning the transport of animals.


[Sm. 163]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 13 lines. Part of a religious or mythological text.

[Sm. 164]

Portion out of the middle, $3\frac{5}{16}$ in. by $2\frac{1}{16}$ in.; 21 + 10 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

* Partly effaced.

K. 4872 (*see above*, p. 670), Column II, lines 28 ff., some of which it restores. Of the catch-line only the middle part is visible:——

    *  *  *   .

[Sm. 166 + Sm. 600 + Sm. 845 + Sm. 1461 + Sm. 1466 + Sm. 1567 + Sm. 2062]

Portion of the right half, $1\frac{1}{4}$ in. by 1 in.; 8 + 8 lines. Part of a letter.

Mention is made of       *      and the cities of     and    .

[Sm. 167]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 19 lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Sm. 168]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of a letter.

[Sm. 169]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of an incantation-text.

[Sm. 170]

Fragment of the right half, $2\frac{1}{4}$ in. by 2 in.; + 18 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.*

[Sm. 171]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 5 + lines. Fragment of a mythological text, which may be classed with those found upon KK. 2148, 13843, *etc.*; *cf. supra*, pp. 413, 1343.

[Sm. 172]

Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 8 + 5 + lines (in double-columns). Fragment of a list of names of gods.

[Sm. 173]

Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the sun.

[Sm. 174]

Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 10 + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs.

[Sm. 175]

Lower portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., † K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 43, No. 112.†

[Sm. 176]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a prayer.

[Sm. 177]




















Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 3 + traces of 1 + lines. Fragment of a list of names of persons.

[Sm. 178]

* Partly effaced.

† For Sm. 2487 read there: "Sm. 176."

- * Partly effaced.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 7 + + lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 192]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + (.....) lines. Part of an omen-text. [Sm. 193]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Part of a text containing astrological forecasts. The lines begin with                   

[Sm. 205]

[Sm. 206]

[Sm. 207 + Sm. 590]

[Sm. 208]

[Sm. 209]

[Sm. 210]

[Sm. 211]

[Sm. 212]

[Sm. 214]

[Sm. 215]

[Sm. 216]

[Sm. 217]

[Sm. 218]

† Partly effaced.

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 13 + (..... + +) 6 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 219]

Left-hand corner, $\frac{13}{16}$ in. by $\frac{11}{16}$ in.; 4 + 1 ± lines. Fragment of a report (?). [Sm. 220]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 221]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; (..... +) 7 + (+) lines. Part of a text containing hymns in paragraphs.* [Sm. 222]

Right-hand corner, 1 in. by $\frac{13}{16}$ in.; + 1 + 7 lines. Part of a Sumero-Akkadian religious text. [Sm. 223]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 11 ± lines. Part of an omen-text. [Sm. 225]

Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; + (..... + +) 6 lines. End and colophon of a religious text. [Sm. 226]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a Sumero-Akkadian religious text. [Sm. 227]

Fragment of the right half, 1 in. by $\frac{7}{8}$ in.; 7 + lines. Part of an astrological text. [Sm. 228]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; (..... +) 5 + (+) lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies. [Sm. 229]

Lower portion, left half, $2\frac{11}{16}$ in. by $1\frac{7}{8}$ in.; 7 + + + 10 lines. Omens derived from the appearances of certain birds. *E.g.*, lines 1 ff. of Column IV read:—

For a parallel text *see* above, p. 806, K. 6734.

[Sm. 230]

* *Cf. supra*, p. 436, note **.

[Sm. 231]

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

一車金剛 全 人 五三 馬 大 一車金剛 三三 人 五三 人
 一車金剛 下 人 五三 平 小 降 一車金剛 全 人 四 金剛 上 人 金
 一車金剛 三三 人 四 金剛 上 人 金 一車金剛 下 人 四 下 人 金 四
 一車金剛 全 人 金 人 金 四 一車金剛 三三 人 金 人 四 人
 一車金剛 下 人 金 下 人 金 一車金剛 全 人 四 下 人 金 上 人 金
 一車金剛 三三 人 金 下 人 金 一車金剛 下 人 下 人 金 上 人 金

[Sm. 232]

[Sm. 233]

[Sm. 234]

[Sm. 236]

† Thus.

[Sm. 237]

[Sm. 238]

[Sm. 239 + Sm. 1543]

[Sm. 240]

[Sm. 243]

[Sm. 244]

[Sm. 245]

[Sm. 246]

[Sm. 247]

[Sm. 248]

[Sm. 249]

* Partly effaced.

† Before writing the text on the reverse the scribe turned the tablet over from the right to the left hand, and not upside down as usual.

[Sm. 250]

[Sm. 251]

Part of a historical inscription concerning Saosduchinos (𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶) and the Assyrians (𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶𐎠𐎹𐎶), etc.

[Sm. 252]

[Sm. 253]

[Sm. 254]

[Sm. 255]

[Sm. 256]

[Sm. 257]

[Sm. 258]

* Partly effaced.

Left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + traces of 6 lines. Part of a private contract. [Sm. 270]

Lower portion, $3\frac{13}{16}$ in. by $3\frac{1}{2}$ in.; 21 + 25 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; *see* above, Vol. I, p. xxx. [Sm. 271 + Sm. 299]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 20 + 12 + + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 272]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of a text containing astrological forecasts. [Sm. 273]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]

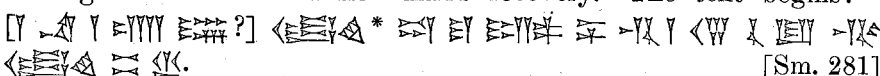
Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a prayer to a goddess. [Sm. 275]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (.....) lines. Omens concerning houses and incidents that may happen to men. [Sm. 276]


Fragment of the upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... +) 6 + 21 + 17 + 4 (+) lines in double-columns. Part of a list of names of gods and their temples; *cf. supra*, p. 496, K. 3012. [Sm. 277]

Fragment out of the middle, $2\frac{5}{16}$ in. by 2 in.; 7 + 18 + lines (in double-columns). Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. *Cf. supra*, pp. 496, 625, KK. 3012, 4374. [Sm. 278]






















Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 11 + 16 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 279]

Upper portion, right half, $2\frac{1}{16}$ in. by 2 in.; 14 + lines. Omens concerning the chances of a sick man's recovery. The text begins:—
 [Sm. 281]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 6 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 282]


Fragment of the left half, $2\frac{5}{8}$ in. by 2 in.; + 19 lines. Forecasts concerning the , etc. [Sm. 283]

* Partly effaced.






























- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 284]
- Upper portion, left half, 2 in. by $1\frac{1}{4}$ in.; 3 + 5 lines. Part of a letter to the king. [Sm. 285]
- Right-hand corner, $1\frac{5}{8}$ in. by 1 in.; $5 \pm$ lines; partly vitrified. Fragment of a religious text. [Sm. 286]
- Fragment of the right half, 2 in. by 2 in.; + short ends of $8 \pm 13 + 9 +$ (.....) lines. Part of a list of persons and objects. [Sm. 287]
- Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; $24 + 24 +$ (..... + +) $15 + 21$ lines in double-columns. Part of a list of names of gods and their temples. Lines 15-18 of Column I are quoted by STRASSMAIER, A.V., p. 816. See also *Guide Kouy. Gall.* 1885, p. 160, No. 20. [Sm. 289]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 ± 10 lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536. [Sm. 290]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $13 + 9 +$ + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version. Mention is made of a demon (or ghost?) rising from the grave:—*      = 
       (Column I, lines 10 and 11). [Sm. 291]
- Fragment of the right half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) $20 + 18$ (+) lines. Part of a mythological or religious text. [Sm. 292]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $14 +$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 293]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; + + + 5 lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series       . Duplicate of 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25. [Sm. 294]
- Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; $11 + 7$ lines; Babylonian. Part of a report of the class described above, p. 259 f.,† K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 25, No. 63,† and for a transliteration and translation *ibidem*, Vol. II, p. 168. [Sm. 295]



* Partly effaced.

† For Sm. 2491 read there: "Sm. 295."

Part of a text containing incantations, prayers and directions for ceremonies; it begins:—.

Fragment of the right half, 1 $\frac{5}{8}$ in. by 1 $\frac{9}{16}$ in.; \pm 12 lines. Part of an
incantation-text. [Sm. 297]

Left-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 17 + (.) lines. Part of a text containing incantations and directions for ceremonies. One paragraph begins:—                            

Fragment of the lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $16 + 14 + \dots + \dots + \dots + \dots$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies. Two sections end with \rightarrow  \rightarrow . Mention is made of a charm to be pronounced over certain plants; cf. Column II, lines 9 and 10:—

冬 半 一 半 甲 乙 丙 丁 戊 己 庚 辛 壬 癸
 子 丑 寅 卯 辰 巳 午 未 申 酉 戌 亥


[Sm. 302]

Right-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; (.....) 7 + 12 (+.....) lines in double-columns. Copy of an explanatory list, probably written for the interpretation of a certain literary composition. For the text of reverse *see* W.A.I. V, 12, No. 5. [Sm. 304]



Fragment of the left half, 1½in. by 1½in.; 13 + lines; Babylonian.
Part of a prayer with an interlinear Assyrian version. Lines 10 and
11 are quoted by DELITZSCH, *W.B.*, p. 254. [Sm. 306]



Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; $6 + 24 + 10 + \dots$ lines.
Part of a copy of an omen-text. [Sm. 307]

* Partly effaced.

Part of an incantation-text belonging to the 3rd tablet of the  Series. Duplicate of KK. 2390, 2959, *etc.*; *see* above, pp. 439, 492; *cf.* also p. 491, K. 2948. [Sm. 308]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (.....) 11 + 12 + 7 + 4 (+.....) lines. Part of a list of archaic signs arranged in the order of S^a. [Sm. 309]


Portions, 2 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 13 + 5 lines. Part of an incantation-text. Two sections end with  . [Sm. 310]

Fragment of the right half, 2½in. by 1½in.; (.....+) 14 + 7 (+.....)
lines. Part of an incantation-text. One section ends with 
.* [Sm. 312]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; $11 \pm \dots$ lines. Part of a
text containing forecasts. [Sm. 313]




























Fragment of the right half, 1 $\frac{3}{4}$ in. by 1 $\frac{1}{8}$ in.; 7 + lines. Part of a
religious text with an interlinear Assyrian version. [Sm. 314]

Fragment of the left half, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 14 + (.) lines; Baby-
lonian. Part of a text containing forecasts(?). [Sm. 315]

Fragment of the left half, $1\frac{15}{16}$ in. by $1\frac{3}{8}$ in.; 16 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. Mention is made of . [Sm. 316]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; $4 + 3 \pm 2$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 317]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 7 + 6 lines. Part of a historical inscription of an Assyrian king. Mention is made of the son of 𐎶 𐎠𐎵𐎲 = 𐎧 - 𐎶𐎫 𐎡𐎴-𐎶, and of [𐎶 𐎶𐎫 𐎧𐎺𐎠 𐎶𐎫 𐎶?] 𐎶𐎺 𐎶𐎺 𐎶𐎺.
[Sm. 318]

Left-hand corner, 2 $\frac{3}{16}$ in. by 1 $\frac{1}{2}$ in.; 2 + 15 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. The sentences begin:—                          

Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; $17 \pm$ lines. Part of a
text containing astrological forecasts. [Sm. 320]

* Partly effaced.

[Sm. 321]

[Sm. 322]

[Sm. 323]

[Sm. 324]

[Sm. 325]

[Sm. 326]

[Sm. 327]

[Sm. 328]

[Sm. 329]




[Sm. 330]

[Sm. 332]

[Sm. 333]


* Partly effaced.

Part of a religious or mythological text. [Sm. 335]










Fragment out of the middle, 1 $\frac{1}{16}$ in. by 1 in.; 8 + lines. Part of an astrological text. Mention is made of Nippur (  ).










Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; (..... +) 14 ± 16 (+.....) lines; Babylonian. Part of a religious text. [Sm. 338]










Portions, 3in. by 2in.; 16 + 1 + 14 lines; division-marks. Part of a letter to the king. Mention is made of the inhabitants of and []* and of the city of .










Right half, upper portion, 2in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites, beginning:— [Sm. 340]










Portion of the right half, 4½ in. by 3 in.; (. +) 19 + 29 + 25 +
. (+) lines. Part of a list of names of plants and
stones used for medicinal purposes. *E.g.*, the text of Section II of
Column II (lines 10 ff.) reads:—

































































































































































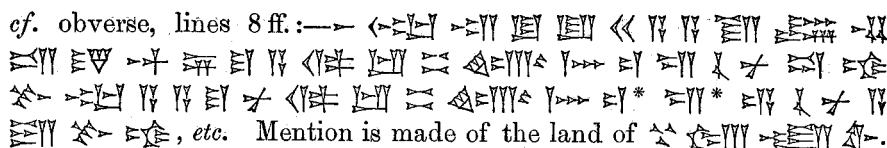





Cf. supra, p. 65, K. 249; and Vol. III, p. XII, K. 8094, etc. [Sm. 341]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (..... + +) 3 lines in double-columns. Part of a text containing grammatical paradigms. Of the catch-line only the left half is visible :—

𠄎𠄎𠄎𠄎𠄎𠄎 𠄎𠄎𠄎𠄎𠄎𠄎 𠄎𠄎𠄎𠄎𠄎𠄎 𠄎𠄎𠄎𠄎𠄎𠄎 𠄎𠄎𠄎𠄎𠄎𠄎 𠄎𠄎𠄎𠄎𠄎𠄎. [Sm. 342]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 10 lines. Part of a letter
to the king concerning the inhabitants of the city of ;

* Partly effaced.

cf. obverse, lines 8 ff.:—
 etc. Mention is made of the land of     .

[Sm. 343]

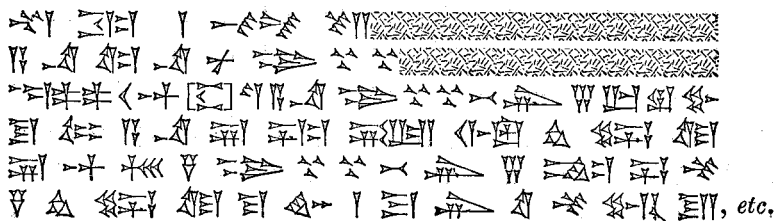
Fragment of the upper portion of a prismoid, $\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king.

[Sm. 344]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 7 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Sm. 345]

Upper portion, left half, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 9 + 9 lines; Babylonian. Part of an address to the king, beginning:—

 etc.

[Sm. 346]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 14 + 11 lines; partly vitrified. Part of a hymn with an interlinear Assyrian version.











[Sm. 348]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; (+) \pm (..... +) 19 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3266 (*see above*, p. 518), Columns IV, lines 3 ff.

[Sm. 350]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; traces of 7 ± 10 lines. Part of a text containing forecasts.

[Sm. 351]

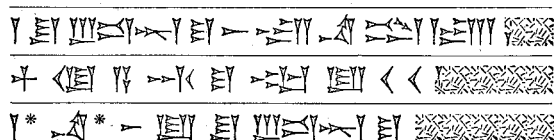
Portion of the right half, 4 in. by $3\frac{1}{2}$ in.; + 23 + 21 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two sections end with  . The colophon-lines read:—       .

[Sm. 352]

Portion of the left half, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; + (..... + +) 15 lines. Part of a text containing directions for the performance of

* Partly effaced.

ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read:—



[Sm. 353]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $7 \pm \dots$ lines. Part of a letter. [Sm. 354]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $15 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; $19 \pm \dots$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every half-line begins with 𒂗 . [Sm. 356]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{2}{16}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 357]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; $10 + 6$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother of 𒂗 𒂗 𒂗 𒂗 .* [Sm. 358]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; $11 + 11 + \dots + \dots$ lines. Omens derived from the colour of the eyes, *etc.* Four lines begin with the words 𒂗 𒂗 𒂗 . [Sm. 359]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $5 + 6 \pm 8 + 7$ lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 360]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{7}{16}$ in.; $12 + 12 + \text{traces of } 2 + (\text{left-hand edge}) 1$ lines; Babylonian. Part of a letter to the king. [Sm. 361]

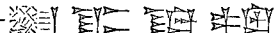
Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $\dots + \dots \pm \dots + 10$ lines. Fragment of a text containing forecasts. [Sm. 362]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{16}$ in.; $15 + \dots$ lines. Forecasts. [Sm. 363]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 364]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; $12 + \dots$ lines. Part of a mythological legend. [Sm. 365]

* Partly effaced.

Right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 12 + 1 lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is visible:—. [Sm. 366]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Fragment of a religious text. [Sm. 367]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + 4 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 368]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 369]

Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 9 + 11 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [Sm. 370]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 ± traces of 13 lines. Forecasts concerning rain-fall, *etc.* [Sm. 371]

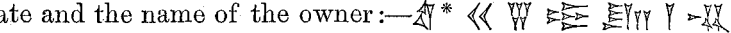

Left half, lower portion, $2\frac{1}{4}$ in. by 2 in.; 15 + 11 lines; marginal number <. Forecasts similar to those of KK. 8841, 12459, *etc.*; *see* above, pp. 965, 1244. [Sm. 373]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; 7 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]

Nearly complete, 3 in. by $1\frac{1}{16}$ in.; 10 + 2 + 9 + 3 + (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines 4–8 of reverse are quoted by BUDGE, *T.S.B.A.*, Vol. VII, p. 60 f.; *cf.* also R. BROWN, *P.S.B.A.*, Vol. XII, p. 141. [Sm. 375]

Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 5 ± lines. Fragment of a text containing astrological forecasts. [Sm. 376]

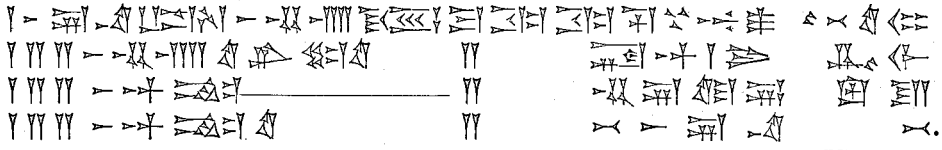
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [Sm. 377]

Complete, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + (edge) 2 lines. Private letter. The edge contains a date and the name of the owner:—. . [Sm. 378]

* Partly effaced.

Fragment of the upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of 1 + 10 lines. Part of an incantation-text. [Sm. 391]


Lower portion, $3\frac{7}{16}$ in. by 2 in.; 14 + 14 lines; Babylonian. Omens concerning houses and incidents that may happen to men. *E.g.*, the text of reverse begins:—



 [Sm. 392]

Nearly complete, 2 in. by $1\frac{1}{8}$ in.; 12 + 1 + traces of 1 lines. Letter to the king concerning private affairs. Mention is made of the city of Nineveh ($\rightarrow \nabla \nabla \nabla \nabla$). [Sm. 393]




Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Omens for the various months, concerning incidents that may happen to men. [Sm. 395]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + ± 6 + 9 lines. Forecasts concerning the , etc. [Sm. 396]

Left-hand corner, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 4 + 4 lines. Part of a religious text with an interlinear Assyrian version. [Sm. 397]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 13 ± lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; *cf. supra*, pp. 43, 447. [Sm. 398]

Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; 7 + 2 lines. Fragment of a religious text. [Sm. 399]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines. End of a text containing forecasts. Of the catch-line only the beginning is visible:— $\rightarrow \nabla \nabla$ . The colophon contains the name of the owner of this tablet:— $\nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla$ [ ?]. [Sm. 400]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + traces of 4 + 15 + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. Duplicate of K. 231 (*see above*, p. 61), Columns II and III. This fragment probably belongs to the same tablet as K. 4579 a; *cf. supra*, p. 643 f. For the text *see* HAUPT, *Nimr.*, p. 33, No. 16; *cf. also Beitr.*, Vol. I, pp. 111, 150. [Sm. 401]

[Sm. 402 + Sm. 988]

[Sm. 403]

[Sm. 404]

[Sm. 405]

[Sm. 406]

[Sm. 407]

[Sm. 408]

[Sm. 409]

[Sm. 410]

[Sm. 412]

[Sm. 413]

[Sm. 414]

[Sm. 415]

[Sm. 416]

[Sm. 417]

[Sm. 418]

[Sm. 419]

[Sm. 420]

[Sm. 421]

[Sm. 422]

[Sm. 423]

[Sm. 424]

[Sm. 425]

[Sm. 427]

[Sm. 428]

[Sm. 430]

[Sm. 431]


[Sm. 432]

[Sm. 433]

* Cf. *supra*, p. 436, note **.

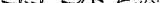
Left-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{7}{16}$ in.; 13 + (.) lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 473]

Left half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 17 lines. Part of a historical inscription of an Assyrian king. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶 (var.: 𐎶𐎶𐎶). [Sm. 474]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 5 + 1 lines. Private contract concerning a loan of money, and dated in May-June, 683 B.C.:— Cf. G. SMITH, *Ep. C.*, p. 91. [Sm. 475]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{11}{16}$ in.; 8 + (.) lines. Part
of an astrological text. [Sm. 478]

Fragment of the right half, 1½ in. by 1½ in.; 8 ± lines. Part of a
prayer with an interlinear Assyrian version. [Sm. 479]

Upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + lines. Introduction of a letter to the king from . [Sm. 480]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 7 + 4 lines; Babylonian. Part
of a letter or report. [Sm. 481]

Fragment of the right half, $1\frac{11}{16}$ in. by $1\frac{1}{2}$ in.; $12 \pm$ lines. Part of a
text containing forecasts. [Sm. 482]

Right half, upper portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + 6 lines. Part of a letter (to the king) concerning public affairs. [Sm. 483]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a list of the names of members of various families, and of their properties, *etc.*, similar to that of K. 2017; *see* above, p. 386 f. [Sm. 484]

Fragment out of the middle, 1 $\frac{9}{16}$ in. by 1 $\frac{7}{16}$ in.; 7 + (.....) lines.
Part of an astrological text. [Sm. 485]

































Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of a historical inscription of a Babylonian king. [Sm. 486]

















Upper portion, right half, $3\frac{3}{4}$ in. by $2\frac{7}{8}$ in.; (..... +) 23 + 17 (+.....) lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 487 + Sm. 750]

Lower portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 3 + 13 lines. Part of a letter to the king concerning a royal image. [Sm. 488]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 6 + (.....) lines; Babylonian. Fragment of a religious(?) text. [Sm. 489]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts similar to those of K. 2255; *see* above, p. 427. [Sm. 490]

















Left half, $1\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 13 + 12 lines. Copy of a text containing incantations with an interlinear Assyrian version; it begins:—  *              . According to the colophon, the original, from which this inscription was copied, was at Niffer; *cf.* reverse, line 4:—               . [Sm. 491]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 + (.....) lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. The text begins:—               . [Sm. 492]

















Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 14 ± lines. Part of an omen-text concerning houses, *etc.* [Sm. 493]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; (..... +) 11 + 6 (+.....) lines (in double-columns?). Part of an explanatory text. [Sm. 494]



































Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; (..... +) 6 ± 4 (+.....) lines. Copy of a religious text. [Sm. 496]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of an incantation-text. Section II begins:—               . Lines 7-9 are quoted by SAYCE, *Hibb. Lect.*, p. 510. [Sm. 497]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 ± lines. Part of a Sumero-Akkadian religious text. [Sm. 498]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 2 ± 6 (+.....) lines; Babylonian. Part of an incantation-text, which may belong to a tablet of the Series                . [Sm. 499]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (..... + +) 2 lines. Fragment of a religious(?) text. [Sm. 500]

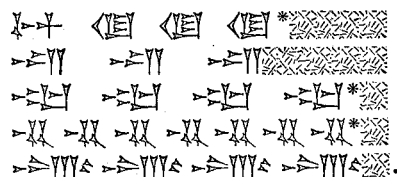
Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 13 lines; Babylonian. Portion of a letter to the   concerning public affairs. Mention is made of                                , *etc.* [Sm. 501]

* Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + 10 +$ (left-hand edge $4 + 4 =$) 8 lines. Part of an omen-text concerning actions of pigs, which belongs to a tablet of the Series $\times \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft$. Duplicate of K. 9713; *see* above, p. 1033. *Cf.* also p. 602, K. 4171. [Sm. 502]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $13 + \dots$ lines; Babylonian. Fragment of an astrological(?) text. [Sm. 503]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $13 + (\dots + \dots +)$ 10 lines. Part of an incantation-text, beginning:—



A tentative translation of the text of the obverse is published by SAYCE, *Hibb. Lect.*, p. 478.† [Sm. 504]

Left half, upper portion, $2\frac{5}{16}$ in. by $1\frac{7}{8}$ in.; $11 + 3$ lines. Forecasts belonging, according to the colophon, to the 13th tablet of a series. The text of obverse begins:— $[\text{Y? } \triangleleft \text{Y?}] \triangleright \text{YYY} \times \times \times \text{YYY} \triangleright \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft$; *cf. supra*, p. 437, K. 2376. [Sm. 506]

Fragment of the upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $\dots + 10$ lines. Part of a text containing forecasts, similar to that of K. 3951, *etc.*; *cf. supra*, p. 579. [Sm. 507]

Left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 ± 3 lines. Part of an astrological report. [Sm. 508]

Fragment of the lower portion of reverse, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 5$ lines. End of an omen-text. [Sm. 509]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 8 + 9 (+ \dots)$ lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 510]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $8 + \dots$ lines. Astrological forecasts for the various months, taken from observations of the wind. A comparison of line 1:— $\text{Y} \times \times \times \text{YYY} \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft \text{YYY} \triangleleft \triangleleft \triangleleft \triangleleft \triangleleft$, with the catch-line of K. 11132 (*see* above, p. 1140) shows that Sm. 511 belongs to the 50th tablet of the great astrological work $\text{Y } \triangleleft \times \times \times \text{YYY} \triangleleft \triangleleft \triangleleft$. [Sm. 511]

* Partly effaced.

† For *Rev.* read there; "*Obv.*"

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing incantations and prayers, similar to that of K. 3330; see above, p. 523. [Sm. 512]

Portion of the left half, $4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 36 + short beginnings of 5 lines; marginal number <. Forecasts concerning the $\text{E}\bar{\text{V}}$ $\text{V}\bar{\text{V}}$, etc. Cf., e.g., lines 16 ff. :—

$\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
< $\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{V} \text{E}\bar{\text{V}}\bar{\text{V}}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$

Cf. *supra*, p. 594, K. 4086.

[Sm. 513]

Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 10 lines. End of a text containing incantations and prayers, similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. Of the catch-line only the beginning is visible :— $\text{V} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ * $\text{E}\bar{\text{V}}$. [Sm. 514]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 16 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Mention is made of various appearances of urine; cf. lines 3 ff. :—

$\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$
 $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$

[Sm. 516]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; (.) + 4 lines. End of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible :— $\text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}} \text{E}\bar{\text{V}} \text{E}\bar{\text{V}} \text{V}\bar{\text{V}}$ * $\text{E}\bar{\text{V}}$ < $\text{E}\bar{\text{V}}$.

[Sm. 517]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{5}{8}$ in.; ± 7 lines. Part of a letter, or report, concerning public affairs. Mention is made of $[\text{V}] \dagger$ < $\text{E}\bar{\text{V}}$ and of the land of Elam. [Sm. 518]

Fragment out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 519]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; ± 13 lines; Babylonian. Part of a letter (to the king). Mention is made of $[\text{V}] \text{E}\bar{\text{V}} \text{E}\bar{\text{V}}$ * V < V $\text{V}\bar{\text{V}}$ $\text{V}\bar{\text{V}}$. [Sm. 520]

* Partly effaced.

† Cf. *supra*, p. 220, K. 1076.

Upper portion, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 12 + 3 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶. [Sm. 521]

Portion out of the middle, 3 in. by $2\frac{3}{4}$ in.; 16 + 20 + lines in double-columns. Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. *Cf. supra*, p. 496, K. 3012, etc. [Sm. 522]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a religious (?) text. [Sm. 523]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 9 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶 𐎶 𐎶 (var. reverse, line 1: caret) 𐎶 𐎶 𐎶 𐎶). [Sm. 524]

Fragment of the upper portion of one side, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a text containing forecasts (?). [Sm. 525]

Upper portion, $4\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 35 + lines. Part of a religious text with an interlinear Assyrian version. For the text see S. A. SMITH, *Texts*, p. (24); cf. also *ibid.*, p. 11 f.; HAUPT, *Akk. Spr.*, p. XLI; *Am. J. of Philol.*, Vol. V, p. 74; BEZOLD, *Zeits.*, 1885, p. 19, note 1; *Lit.*, p. 320; DELITZSCH, *ibid.*, p. 320; W.B., pp. 279, 283; SAYCE, *Hibb. Lect.*, pp. 75, note 2; 511; and MEISSNER, *Beiträge zum altbabylonischen Privatrecht*, Leipzig, 1893, p. 122. For a similar text see above, p. 684, K. 5019. [Sm. 526]

Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 8 + lines in double-columns. Part of an explanatory list. [Sm. 527]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 7 lines. End of a religious text. Of the catch-line only the beginning is visible:—
𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [Sm. 528]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; ± 9 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 529]

Right half, $4\frac{3}{8}$ in. by $3\frac{3}{4}$ in.; 30 + 13 lines. Portion of a historical inscription, apparently of Assurbanipal, concerning the (temple 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 of the) god 𐎶 𐎶 𐎶 𐎶, in the city of Kharran (𐎶 𐎶 𐎶 𐎶), etc. Duplicate of KK. 2803, 2813; see above, p. 477 f. *Cf. also below*, p. 1424, Sm. 671. [Sm. 530]


Portion of the right half, $3\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; + 30 lines. Part of an incantation-text. For a duplicate see above, p. 910, K. 8250. [Sm. 531]









Portion out of the middle, $3\frac{3}{16}$ in. by $3\frac{1}{8}$ in.; 20 + 7 lines. Omens derived from the actions of snakes. The text of Section II begins:—

[illegible]

Cf. supra, p. 465 f., K. 2682.

[Sm. 532]

Left half, upper portion, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 9 + 3 lines; Babylonian. Part of an astrological(?) text, beginning: 

 . Of the catch-line only the beginning is visible:—
     * (?) . [Sm. 533]

[Sm. 533]

Fragment of the right half, $1\frac{5}{16}$ in. by $\frac{11}{16}$ in.; (.....) 9 + (+.....)
lines. Part of a text containing hymns in paragraphs.† [Sm. 534]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 5 ± 3 lines; Babylonian. Part of a religious(?) text. [Sm. 535]

Fragment of the right half, 1½in. by 1¼in.; ± 11 lines. Part of a
Sumero-Akkadian religious text. [Sm. 537]


Fragment of the left half, $2\frac{1}{16}$ in. by $\frac{1}{4}$ in.; short beginnings of 13 \pm
lines. Fragment of a religious(?) text. [Sm. 538]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 539]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{11}{16}$ in.; + 5 lines. End of a letter. [Sm. 540]

Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1in.; 6 + (.....) lines.
 Fragment of a text containing forecasts. [Sm. 541]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing incantations with an interlinear explanation, prayers and directions for ceremonies. The text of lines 6-9 corresponds with that of K. 3463 (*see above*, p. 536), obverse, lines 2-4. [Sm. 542]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a text containing incantations and prayers against evil dreams. A colophon-line reads:—.

[Sm. 543]

Portion of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; ± 8 lines; Babylonian.
 Part of a letter. Mention is made of 𐤁𐤁 and 𐤁𐤁𐤁 , etc.

[Sm. 545]


* Partly effaced.

† Cf. *supra*, p. 436, note **.

- * Partly effaced.

- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 15 + 13 + + lines.
Part of a text containing astrological forecasts for the various months, concerning eclipses, *etc.*; they partly relate to public affairs.
[Sm. 561]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 3 lines. Part of a letter to the king concerning private affairs.
[Sm. 562]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 5 + 4 lines; Babylonian. Beginning and end of an address to the king.
[Sm. 563]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of a letter.
[Sm. 564]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; \pm 11 lines. Part of an omen-text.
[Sm. 565]
- Fragment of the upper portion of one side, 1 in. by $\frac{5}{8}$ in.; 6 + (.....) lines; Babylonian. Part of a religious text. Mention is made of Niffer ($\rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$).
[Sm. 566]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a prayer.
[Sm. 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + (.....) lines.
Part of a religious text relating to the worship of various gods.
[Sm. 568]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + (.....) lines. Part of a text containing forecasts concerning the $\rightarrow \text{𒌦} \text{𒌦}$, *etc.*
[Sm. 569]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 \pm lines.
Fragment of a religious (?) text.
[Sm. 570]
- Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a religious text.
[Sm. 571a]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 8 + lines. Part of a text containing forecasts.
[Sm. 571b]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 5 lines. Part of a letter to the king.
[Sm. 572]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 574]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 10 lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:—

 [Sm. 575]

Fragment of the right half, $1\frac{5}{16}$ in. by $\frac{9}{16}$ in.; (..... +) $10 \pm$ (+.....) lines (in double-columns). Part of an explanatory list. [Sm. 578]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a historical inscription of an Assyrian king. [Sm. 581]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 582]

Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 3 + (.....) lines. Fragment of a historical (?) text. [Sm. 583]

Left-hand corner, 1 in. by 1 in.; short beginnings of 2 + 3 + 1 lines. Fragment of a letter. [Sm. 584]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 585]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{9}{16}$ in.; 6 + (.....) lines. Fragment of a text containing forecasts concerning the 𒌷𒍪𒌷 , etc. [Sm. 586]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of a report (?). [Sm. 587]








Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{9}{16}$ in.; 7 + 8 lines. Part of a letter. [Sm. 589]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 591]

Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; \pm 5 lines. Part of a text containing forecasts concerning the 𒌷𒍪𒌷 , etc. [Sm. 592]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 5 + (.....) lines; Babylonian. Fragment of a list. [Sm. 593]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 594]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Fragment of an astrological text. [Sm. 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 597]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 598]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 4 + lines. Fragment of a text containing hymns in paragraphs.* [Sm. 601]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 3 + (.....) lines. Fragment of a religious text. [Sm. 602]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 5 + (.....) lines. Fragment of a text containing astrological forecasts concerning eclipses, etc. [Sm. 603]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 8 \pm lines. Fragment of an omen-text. [Sm. 604]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines. Fragment of a religious text. [Sm. 605]
- Right-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 5 \pm traces of 1 lines. Fragment of a religious (?) text. [Sm. 606]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; \pm 11 lines. Part of an omen-text concerning incidents that may happen to men. [Sm. 607]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 608]
- Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 609]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Part of a text containing forecasts. [Sm. 610]
- Left-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines; Babylonian. Part of an incantation-text. One section begins: —      . [Sm. 611]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 612]

* Cf. *supra*, p. 436, note **.

Partly effaced.












- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; $9 + \dots (\dots)$ lines. Part of an astrological text. [Sm. 613]
- Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; $6 \pm \dots$ lines. Part of a religious text. Interlinear glosses are added by the scribe. [Sm. 614]
- Fragment out of the middle, $\frac{9}{16}$ in. by $\frac{7}{16}$ in.; $4 + \dots$ lines (in double-columns). Part of an explanatory list. [Sm. 615]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; $9 + \dots$ lines in double-columns. Part of an explanatory list. [Sm. 616]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $\dots \pm 8$ lines. Part of a religious text. [Sm. 617]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $5 \pm \dots$ lines. Part of a letter concerning military affairs. [Sm. 618]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $9 + \dots$ lines (in double-columns). Part of an explanatory list. [Sm. 619]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 6 ± 4 lines; Babylonian. Part of a report or letter. [Sm. 620]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; $5 + \dots$ lines. Part of an astrological text. [Sm. 621]
- Fragment of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $8 (+ \dots) \pm (\dots +) \dots$ lines. Part of an omen-text, probably belonging to a tablet of the Series $\Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. One section begins:— $[\Upsilon \rightarrow] \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [Sm. 622]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a religious text. [Sm. 624]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $11 \pm \dots$ lines. Forecasts concerning the $\rightarrow \Upsilon \Upsilon$, etc. [Sm. 625]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $\dots + 5$ lines. End of an omen-text belonging to a tablet of the Series $[\Upsilon \rightarrow \Upsilon \Upsilon \rightarrow] \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [Sm. 626]
- Fragment of the right half, $1\frac{5}{16}$ in. by $\frac{1}{2}$ in.; $\dots \pm 8$ lines. Fragment of a text containing forecasts. [Sm. 627]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $8 + 9 + \dots + \dots + \dots + \dots$ lines (in double-columns). Part of a list of names of wooden objects. Duplicate of K. 4338a, etc. (see above, p. 620), restoring the text of Column II of that tablet. [Sm. 628]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (.) + 8 lines. Part of a text containing incantations with an interlinear Assyrian version.

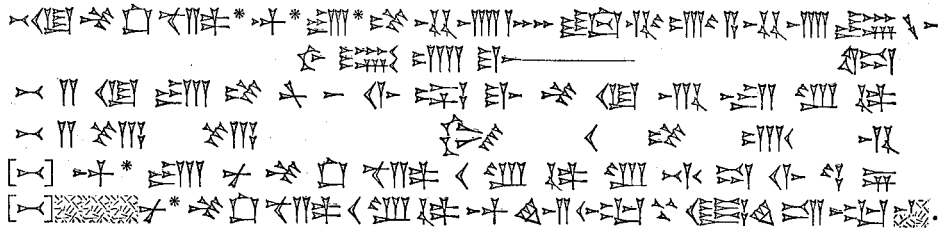
[Sm. 646]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $5 \pm \dots$ lines; Babylonian.
Part of a text containing forecasts. [Sm. 647]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $11 + \dots$ lines. Part of an omen-text. [Sm. 648]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $3 + 2 + 4$ lines; on obverse one nail-mark. Part of a private contract. [Sm. 649]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $6 + \dots$ (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 650]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $5 + 5$ lines. Part of a report. [Sm. 653]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a religious or mythological text. [Sm. 654]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $15 + \dots$ lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. Mention is made of the king of   . [Sm. 655]
- Portion of the right half, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; $11 \pm \dots$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
Mention is made of the land of [?] <<   . [Sm. 656]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; $10 + 3$ lines*; Babylonian.
Part of a similar report concerning public affairs. Mention is made of Esarhaddon (   ?). [Sm. 657]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $8 + 9$ lines. Part of a similar report concerning public affairs. [Sm. 658]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $4 + 6$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 659]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian.
Part of a similar report concerning public affairs. [Sm. 660]
- Right-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $5 + 4$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 661]
- Lower portion, left half, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; $7 + 6$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 662]

* On the reverse was a line which proceeded to the side, and was continued on the edge upwards to the bottom edge of the obverse.

Lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 21 + 22 lines. Forecasts. *E.g.*, the text of obverse, lines 16 ff. reads:—



[Sm. 674]

Right-hand corner, $1\frac{1}{3}$ in. by $1\frac{7}{16}$ in.; 3 + 11 lines; Babylonian. Astrological forecasts concerning eclipses, *etc.*

[Sm. 676]

Upper portion, $1\frac{1}{2}$ in. by 1 in.; 8 + lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 * [𐎶 𐎶?].

[Sm. 677]

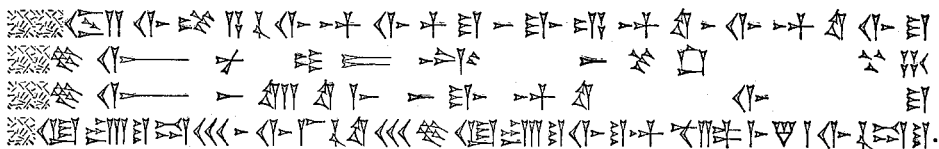
Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 9 (+) lines. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain prayers.

[Sm. 678]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 14 + 8 + + lines. Part of a text containing prayers with an interlinear Assyrian version, and directions for ceremonies. *See* BEZOLD, *Lit.*, p. 321; *Zeits.*, 1889, p. 431; and DELITZSCH, *W.B.*, pp. 2, 307.

[Sm. 679]

Upper portion, right half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 13 + 1 lines. Part of an astrological text, beginning:—



Referring to line 8 a gloss is added by the scribe.

[Sm. 680]

Fragment of the upper portion of reverse, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; ± 14 lines. Part of an omen-text concerning incidents that may happen to men.

[Sm. 681]

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; 13 ±, lines. Forecasts concerning 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶, *etc.*

[Sm. 682]

Lower portion, right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 1 + 8 lines; division-marks. Part of an astrological report. Explanatory glosses are added by the scribe.

[Sm. 683]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 3 + 3 lines; Babylonian. Part of a report(?).

[Sm. 684]

* Partly effaced.

Right half, upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites.

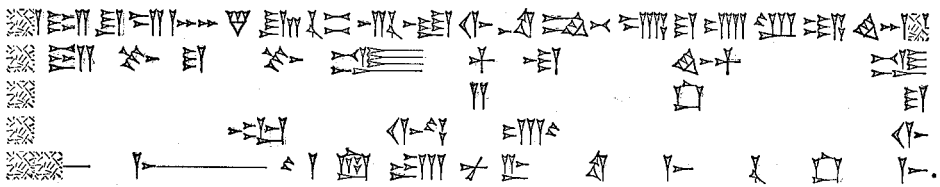
[Sm. 685]

Right half, lower portion, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 17 + 19 lines. Omens concerning houses, etc.

[Sm. 686]

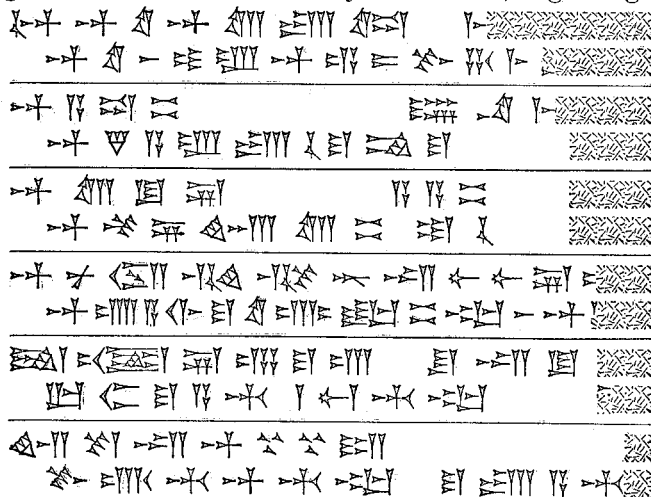
Upper portion, right half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 5 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series

[] ] . The obverse begins:—



[Sm. 688]

Upper portion, left half, $3\frac{1}{8}$ in. by 3 in.; 20 + 10 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, beginning:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 114; *W.B.*, pp. 17, 474*; and SAYCE, *Hibb. Lect.*, p. 174.

[Sm. 690]

Portion out of the middle, 2 in. by $1\frac{1}{8}$ in.; 12 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 655, 761, 907, 1040, KK. 4697, 6076, 8224, 9817, etc. For the text and a tentative transliteration see SAYCE, *Recueil de travaux relatifs à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), p. 129, and plate IX.

[Sm. 691]

* For Sm. 960 read: "Sm. 690."























Part of a text containing forecasts. [Sm. 693]

[Sm. 694]

Duplicate of K. 2947 and K. 3427; *see* above, pp. 491, 532. *Cf.* also pp. 470, 893, KK. 2728, 8079. [Sm. 695]

[Sm. 696]

[Sm. 697]

For similar texts *see* above, p. 963, K. 8807. [Sm. 698]

[Sm. 699]

[Sm. 700]

[Sm. 701]

[Sm. 702]

VOL. IV.

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $3 \pm \dots$ lines; Babylonian.

Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 703]

Portion of the right half, $5\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; $34 + 25$ lines. Part of a religious text with an interlinear Assyrian version. The catch-line and a preceding colophon-line read:—



Extracts from the text, viz., obverse, lines 11–16, and reverse, lines 10–14, are published by STRASSMAIER, *A. V.*, pp. 718, 864 f., 998; see also SAYCE, *Hibb. Lect.*, pp. 75, note 2; 498, note 3; and *Guide Kouy. Gall.*, 1885, p. 160, No. 21.

[Sm. 704]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ (edge) $4 + 2$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 705]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $9 + 15 + \dots$ lines. Part of a historical, or mythological, text concerning the building of a temple.

[Sm. 706]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{7}{16}$ in.; $\dots + 18$ lines; marginal numbers < and ¶. Part of a text containing astrological forecasts taken from observations of the sun. According to the colophon it belongs to the 26th* tablet of the great astrological work ¶ ¶ > ¶ > ¶ ¶ ¶ ¶. For a duplicate see above, p. 1238, K. 12368; cf., however, also p. 423, K. 2221.

[Sm. 707]

Lower portion, right half, $2\frac{7}{16}$ in. by $2\frac{1}{16}$ in.; $8 + 9$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 708]

Portion out of the middle, $4\frac{5}{16}$ in. by $3\frac{5}{8}$ in.; $21 \pm \dots$ lines. Omens taken from the appearance of a certain animal; the lines begin with [¶] > ¶ > ¶ † ¶ ¶. For a parallel text see above, p. 559, K. 3730; cf. also p. 818, K. 6912.


[Sm. 710 + Sm. 946]


Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a text containing incantations and directions for ceremonies.

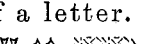

[Sm. 711]

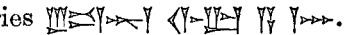
* Thus.

† Partly effaced.

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 9 lines. End of a text containing incantations and directions for ceremonies. The catch-line reads:—. Line 7 is quoted by SAYCE, *Hibb. Lect.*, p. 286, note 1. [Sm. 712]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 11 + (.....) lines. Part of a text containing epigraphs. Mention is made of the land of Elam (). [Sm. 713]

Portion of the left half, $2\frac{7}{16}$ in. by 1 in.; 19 + 14 + (left-hand edge) 3 lines. Part of a letter. Mention is made of , a priest (). [Sm. 714]

Right half, upper portion, $1\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; (..... + +) 17 + (+ +) lines. Part of an incantation-text with an interlinear Assyrian version. This fragment may belong to a tablet of the Series . [Sm. 715]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 5 + 9 lines. Part of a private contract. [Sm. 716]

Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; 6 ± lines. Fragment of a prayer. [Sm. 717]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing prayers to *Šamaš* and *Rammān*, etc. The beginning of one section and a preceding colophon-line read:—




An attempted translation of lines 4–9 is published by SAYCE, *Hibb. Lect.*, p. 531. [Sm. 718]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; ± 10 lines. Part of a Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Fragment of a religious(?) text. [Sm. 720]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 11 + (.....) lines; Babylonian. Part of a prayer. [Sm. 721]

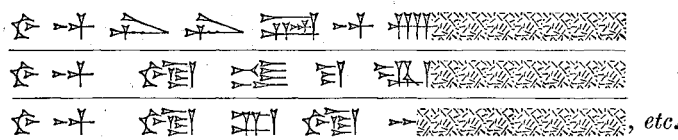
Fragment of the upper portion, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 17 + 8 + lines (in two or three columns). Part of a list of names of stones, etc. [Sm. 723]

* Partly effaced.

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 ± 2 lines. Part of a letter. [Sm. 724]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $16 + 12 + \dots$ lines.
Incantations, some of which have an interlinear Assyrian version. [Sm. 725]

Left half, upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 lines; Babylonian. Part of a list of proper names, beginning:—



[Sm. 726]

Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; $\dots + \dots + 16 + \dots$ lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses; *cf. supra*, p. 750, K. 5941. [Sm. 727]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; $6 + (\dots + \dots +) 3$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column III, lines 10 ff. [Sm. 728]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; $13 \pm \dots$ lines. Part of a historical inscription of an Assyrian king. [Sm. 729]

Fragment of the lower portion of one side, $1\frac{7}{16}$ in. by $1\frac{7}{16}$ in.; $5 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 730]

Fragment of the right half, $1\frac{11}{16}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 10$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 731]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 732]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $19 \pm \dots$ lines. Part of an omen-text. [Sm. 733]

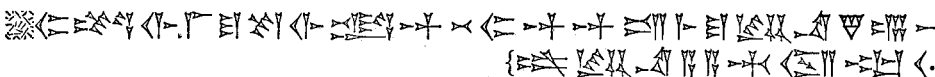
Lower portion, $2\frac{11}{16}$ in. by $1\frac{5}{16}$ in.; $19 + 17 +$ (left-hand edge) 2 lines. Letter to the king concerning public affairs. [Sm. 734]

Fragment of the right half, 2 in. by $1\frac{3}{4}$ in.; $(\dots +) 15 + \dots (+ \dots)$ lines. Forecasts. [Sm. 735]

Upper portion, right half, 4 in. by $3\frac{1}{16}$ in.; 13 + 13 lines. Part of a religious text beginning:—



The catch-line reads:—



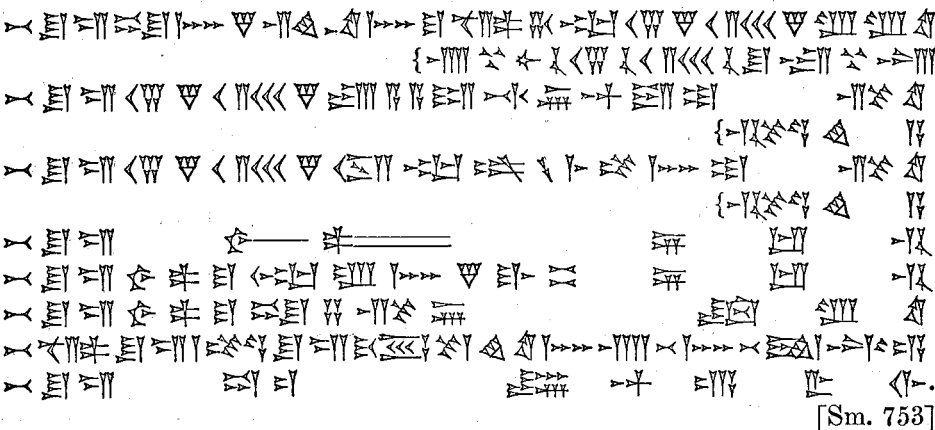
Mention is made of Nineveh (𒂗𒍪 𒌷𒍪). Cf. DELITZSCH, in HERZOG-PLITT'S *Realencyclopädie für Theologie und Kirche*, 2nd ed., Vol. X, p. 589, note **; and in BEZOLD'S *Lit.*, p. 321. [Sm. 747]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; ± 20 lines. Part of a text containing astrological forecasts. [Sm. 748]

Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 1 + traces of 9 lines. Part of a letter or report. [Sm. 749]

Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 19 + 20 lines; Babylonian. Astrological forecasts, partly relating to public affairs. This fragment probably belongs to a tablet of the great astrological work 𒌷𒍪 𒌷𒍪 𒌷𒍪. [Sm. 751]

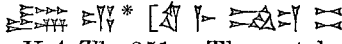
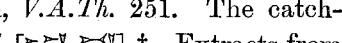
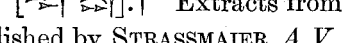
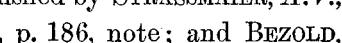
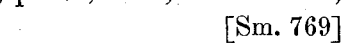
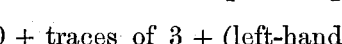
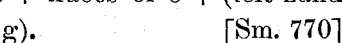

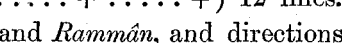
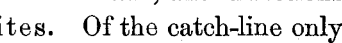

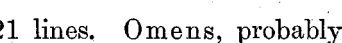
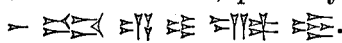
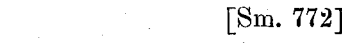
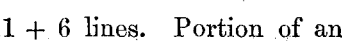
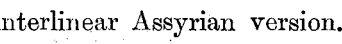
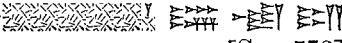

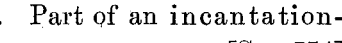

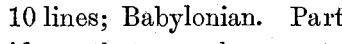
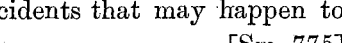

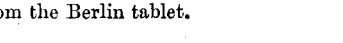








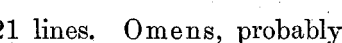
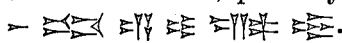
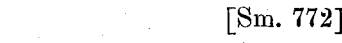
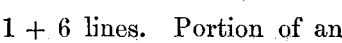
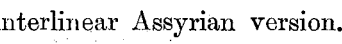
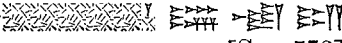

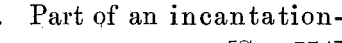

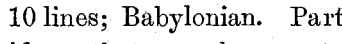
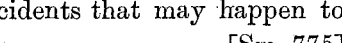

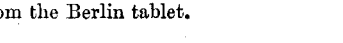







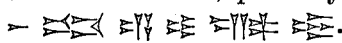
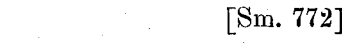
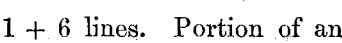
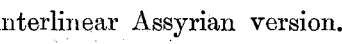
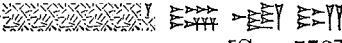

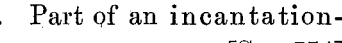

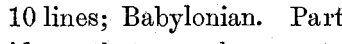
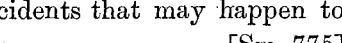

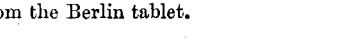







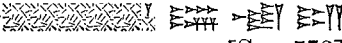

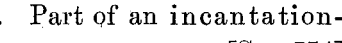

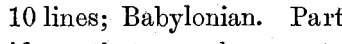
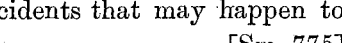

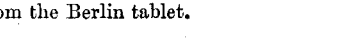







Upper half, $3\frac{1}{2}$ in. by 3 in.; 20 + 7 lines. Forecasts concerning the 𒌷𒍪 𒌷𒍪, etc. The obverse begins:—



Upper portion, left half, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 13 + 7 lines. Beginning and end of a letter to the king from 𒌷𒍪 𒌷𒍪 * [𒌷𒍪 𒌷𒍪 ?]. [Sm. 754]

Upper portion, $5\frac{1}{4}$ in. by $4\frac{1}{2}$ in.; 39 + 25 + + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 755]

* Partly effaced.

- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 16 + 2 lines. Part of a letter or report. [Sm. 765b]
- Left-hand corner, $3\frac{1}{16}$ in. by $2\frac{3}{4}$ in.; 5 + 8 lines. Part of a hymn to a goddess. [Sm. 766]
- Fragment out of the middle, $1\frac{13}{16}$ in. by $1\frac{3}{4}$ in.; 5 + lines (in double-columns). Fragment of a list of names of various kinds of wood, or wooden objects. [Sm. 767]
- Lower portion, $3\frac{11}{16}$ in. by $3\frac{3}{8}$ in.; 12 + 21 + 20 + lines. Astrological forecasts for the month Tamuz concerning eclipses and the direction in which the shadow travels. [Sm. 768]
- Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 16 lines. Part of a hymn with an interlinear Assyrian version, belonging to the colophon, to the 12th tablet of the Series  *  [ ]. Duplicate of Berlin Collection, V.A.7h. 251. The catch-line reads:— *                          .† Extracts from the text, viz., reverse, lines 9 and 10 are published by STRASSMAIER, A. V., pp. 734, 739; see also SAYCE, *Hibb. Lect.*, p. 186, note; and BEZOLD, *Zeits.*, 1889, p. 437, note. [Sm. 769]
- Portion of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 10 + traces of 3 + (left-hand edge) 4 lines. Part of a letter (to the king). [Sm. 770]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 5 + (..... + +) 12 lines. Part of a text containing prayers to *Šamaš* and *Rammān*, and directions for the performance of ceremonies and rites. Of the catch-line only the beginning is visible:—                    . [Sm. 771]
- Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 20 + 21 lines. Omens, probably belonging to a tablet of the Series                   . *Cf. supra*, p. 421, K. 2192. [Sm. 772]
- Lower portion, right half, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 6 lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. Of the catch-line only the end is visible:—              . [Sm. 773]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 8 + 3 lines. Part of an incantation-text. [Sm. 774]
- Right half, lower portion, $2\frac{5}{8}$ in. by $2\frac{1}{16}$ in.; 19 + 10 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men and women. [Sm. 775]

* Partly effaced.

† Restored from the Berlin tablet.

Fragment out of the middle, 2½ in. by 1¼ in.; 18 ± lines. Part of an
omen-text. [Sm. 776]

[Sm. 776]

Right-hand corner, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 15 + 8 lines in double-columns. Part of a list of names of star-deities. [Sm. 777]

[Sm. 777]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. The contents appear to be similar to those of KK. 4821, 5359; *see* above, pp. 666, 710.

[Sm. 778]

Fragment of the right half, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 13 + 9 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series 𒂗 𒂗 𒂗 . Of the catch-line only the end is visible:— 𒂗 𒂗 𒂗 *

$\overline{\text{VV}} \overline{\text{VX}}$ $\overline{\text{VY}}$ $\overline{\text{VZ}}$ * (?) ∇ . Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [Sm. 779]

Left half, upper portion, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 19 + 18 lines. Astrological forecasts taken from observations of the moon and various stars, forming, according to the colophon, the 1st tablet of the Series ⅃ <<< ⅃ ⅃⅃⅃ ⅃⅃⅃ ⅃⅃ < ⅃, and belonging (*cf.* colophon: ⅃ <⅃ ⅃⅃⅃ ⅃⅃⅃) to the great astrological work ⅃ ⅃⅃ ⅃⅃⅃⅃ ⅃⅃⅃. Duplicate of K. 4024 (*see* above, p. 588), obverse, lines 1 ff.; reverse, lines 12 ff. *Cf.* also *supra*, pp. 427, 758, K. 2254 and K. 6051. [Sm. 780]

[Sm. 780]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 26 + 25 + traces of 1 lines.

Astrological forecasts for the various months, taken from observations of the planet Venus; they partly relate to public affairs. *E.g.*, the text of Section II of Column III begins:—

[illegible]

[Sm. 781]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 10 + lines. Part of
an omen-text. [Sm. 782]

[Sm. 782]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + (..... + +
4 lines; Babylonian. Part of a text containing prescriptions and
directions for ceremonies. [Sm. 783]

[Sm. 783]

Portion of the left half, $3\frac{2}{16}$ in. by $1\frac{5}{16}$ in.; ± 25 lines. Portion of a hymn, part of which has an interlinear Assyrian version. [Sm. 784]

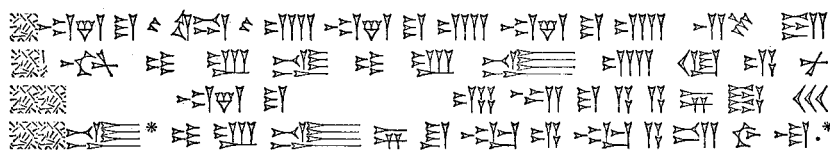
[Sm. 784]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 9 + short beginnings of 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column II, lines 91 ff.; Column III, lines 88 ff. [Sm. 785]

[Sm. 785]

* Partly effaced.

Upper portion, right half, $3\frac{3}{16}$ in. by $2\frac{3}{8}$ in.; 14 + 9 lines. Beginning and end of an incantation-text, part of which has an interlinear Assyrian version. Cf. obverse, lines 1 ff. :—



See BEZOLD, *Lit.*, p. 322; and *Zeits.*, 1887, p. 458; 1889, p. 431.

[Sm. 794]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.....) lines.

Fragment of a text containing incantations and directions for ceremonies.

[Sm. 795]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + lines in double-columns. Part of a list of names of plants.

[Sm. 796]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 16 + + lines. Omens derived from the events which take place in a city. The lines of Column II begin throughout with the words $\Upsilon - \Upsilon\Upsilon$. [Sm. 797]

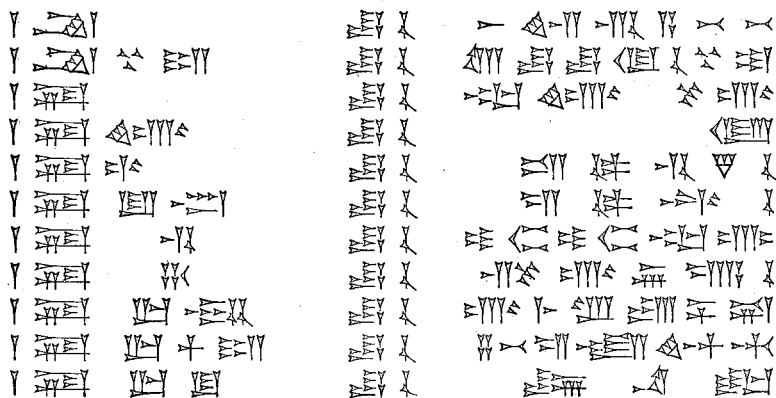
Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; \pm 12 lines. Part of a text containing forecasts.

[Sm. 798a]

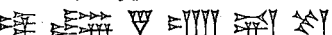
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 7 + + lines; Babylonian. Part of an incantation-text.

[Sm. 798 b]

Upper half, 7 in. by $4\frac{1}{8}$ in.; 30 + 4 + + 33 + 31 + 19 lines. Omens, probably derived from events which seem to occur in dreams, similar to those of K. 2018 a, etc. (see above, p. 387), and of K. 6611, etc. (see p. 798); cf. also pp. 485, 1256, 1270, KK. 2882, 12641, 12842. E.g., lines 12 ff. of Column IV read :—

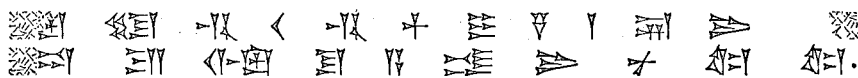


* Partly effaced.

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 7 lines. Part of a report. Mention is made of the . [Sm. 808]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 16 + lines. Part of an astrological(?) text. [Sm. 809]

Upper half, $2\frac{1}{16}$ in. by $2\frac{3}{8}$ in.; 20 + 11 lines; Babylonian. Part of an "incomplete" * copy of a text containing incantations and directions for ceremonies. It begins:—



A comparison of the colophon and the catch-line:—

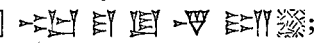


shows that the text of this tablet is continued on K. 2779; *see above*, p. 475. [Sm. 810]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 5 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 811]


Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 12 + 9 lines. Omens concerning the chances of a sick man's recovery, *etc.* [Sm. 812]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) ± 10 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 813]

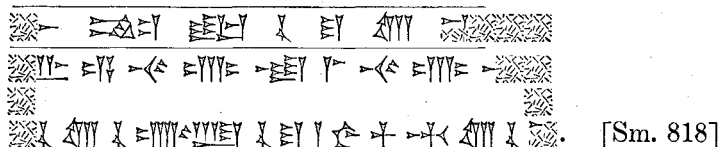
Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 17 + (.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line begins:—; *cf. supra*, p. 686, K. 5050. [Sm. 814 + Sm. 816]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; (.....) + 16 lines. Part of a prayer. [Sm. 815]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 12 + (+.....) lines. Part of an incantation-text. One section begins:—

. [Sm. 817]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; (.....) + 9 lines. End of a religious text. The catch-line, colophon and a preceding colophon-line read:—











. [Sm. 818]


* *Cf. supra*, p. 474, note *.

- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 820]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $7 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 822]
- Lower half, 3 in. by $2\frac{1}{2}$ in.; $18 + \dots$ lines. Part of a text containing forecasts concerning 𒍪𒍪 and $\text{𒍪𒍪} \text{𒍪𒍪}$, etc.; cf. *supra*, p. 549, note †. [Sm. 823]
- Right half, lower portion, $2\frac{1}{16}$ in. by $2\frac{5}{16}$ in.; $16 + \dots$ lines. Part of a prayer. [Sm. 824]
- Fragment of the upper portion, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $17 + 9$ lines. Part of an astrological text. [Sm. 825]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $9 \pm \dots$ lines; marginal number <. Part of a text containing forecasts. The lines begin with $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ 𒍪𒍪 ; cf. *supra*, p. 549, note †. [Sm. 826]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 \pm \dots$ lines; marginal number <. Part of a text containing forecasts. The sentences begin with $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ 𒍪𒍪 . [Sm. 827]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots (\dots)$ lines; Babylonian. Part of an incantation-text. [Sm. 829]
- Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{16}$ in.; $\dots \pm 6$ lines. Part of a text containing forecasts. [Sm. 830]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $7 + \dots$ lines (in double-columns). Part of an explanatory list. [Sm. 831]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $6 + \dots$ lines in double-columns. Fragment of an explanatory list. [Sm. 832]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; $\dots \pm 12$ lines. Part of an incantation-text. [Sm. 833]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines. Part of a copy of an omen-text concerning cities and countries, etc. [Sm. 835]
- Fragment of the upper portion, $1\frac{3}{16}$ in. by 1 in.; $9 + \dots$ lines. Part of a letter to the king. [Sm. 836]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the 𒍪𒍪^* 𒍪𒍪 , etc. [Sm. 838]
- Fragment of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $6 + \dots (\dots)$ lines. Fragment of a report(?). [Sm. 839]

* Partly effaced.

- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.) lines. Fragment of a text containing forecasts concerning the $\rightarrow \text{𐎶𐎵𐎶}$, etc. [Sm. 840]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 + (.) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 841]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 10 \pm lines. Part of an astrological text. [Sm. 843]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; (.) + 2 lines. End of a text containing astrological forecasts. The catch-line reads:— $\text{𐎶} \text{𐎶𐎵𐎶} \text{𐎶}$ $\rightarrow \text{𐎶}$; cf. *supra*, pp. 549, 1029, KK. 3615, 9668. [Sm. 844]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 3 + 2 + 3 lines. Part of a letter (to the king). [Sm. 846]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 5 + 8 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines in double-columns. Part of a list of names of gods and their titles. [Sm. 849]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 \pm lines. Part of a text containing astrological forecasts. [Sm. 850]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 13 + (.) lines. Astrological forecasts, partly relating to public affairs. [Sm. 851]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Fragment of a text containing forecasts(?). [Sm. 852]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of the moon. [Sm. 853]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; + 9 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:— $\text{𐎶𐎵𐎶} \rightarrow \text{𐎶𐎵𐎶} \text{𐎶} \text{𐎶} \text{𐎶𐎵𐎶}$. This tablet was made between B.C. 720 and 680; cf. the name of its owner, $[\text{𐎶} \rightarrow \text{𐎶}] \rightarrow \text{𐎶} \rightarrow \text{𐎶𐎵𐎶} \rightarrow \text{𐎶}$ $\rightarrow \text{𐎶} [\rightarrow \text{𐎶𐎵𐎶} \rightarrow \text{𐎶}]$, and *supra*, p. 1127, K. 10967, etc. [Sm. 854]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 7 + (.) lines. Part of an incantation-text. [Sm. 855]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 10 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 856]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a religious(?) text. [Sm. 857]

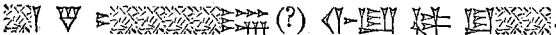
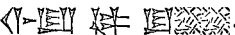
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons. [Sm. 859]
- Right-hand corner, 1 in. by $\frac{1}{8}$ in.; 4 + lines. Fragment of a text containing astrological forecasts. [Sm. 860]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 7 + 1 + lines. Part of a letter. [Sm. 861]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{16}$ in.; + + 7 + lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K. 64 (*see above*, p. 17), Column III, and may belong to the same tablet as K. 3296 (*above*, p. 521). [Sm. 862]
- Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + lines. Part of a religious(?) text. [Sm. 863]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (.) lines; Babylonian. Part of a text containing regulations for making offerings. [Sm. 864]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 865]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; (.) + 4 lines. End of a text containing directions for the performance of ceremonies and rites. [Sm. 866]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 3 + lines; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 \pm$ lines. Part of a text containing forecasts. [Sm. 868]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; (.) + 9 lines. Part of a religious(?) text. [Sm. 869]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $8 + 8 \pm$ + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 871]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 5 lines. End of an omen-text belonging, according to the colophon, to a* tablet of the Series Y     . Of the catch-line only the middle part is visible:—    . [Sm. 872]
- Lower portion, left half, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. *See* DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 873]

* Of the number only  is visible.

† Partly effaced.

Fragment of the upper portion of one side, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 8 +
..... lines. Part of a text containing regulations for making
offerings, etc. [Sm. 874]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + (.....) lines. Part
of a religious text. [Sm. 875]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; + 3 lines. End of an
omen(?) -text. Of the catch-line only the middle part is visible:—
 (?)  [Sm. 876]

Fragment of the left half, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 12 + (.....) lines. Part
of a text containing astrological forecasts taken from observations
of the moon. The lines begin throughout with ∇ <<< > <<< ∇ .
[Sm. 877]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 9 + (.....) lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 881]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; (.....) + 4 lines. End of
a religious text. [Sm. 882]

Left-hand corner, $1\frac{3}{16}$ in. by $\frac{15}{16}$ in.; + (..... + +) 4 lines.
Part of an incantation-text with an interlinear Assyrian version.
[Sm. 883]

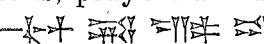

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 7 + (.....) lines.
Part of a religious text. [Sm. 884]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; \pm 6 + 1
lines; Babylonian. Part of an astrological report. [Sm. 885]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 7 + (.....) lines;
division-marks. Part of an astrological text. The explanations of
certain ideographs are added by the scribe. [Sm. 886]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 8 + lines. Part
of a text containing astrological forecasts. [Sm. 888]

Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 889]

Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; (.....) + 11 lines. Part
of a text containing incantations, prayers and directions for cere-
monies. One section begins:— .
[Sm. 891]

- 8 y 2

Portions, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 11 + 5 lines. Part of a private contract, dated:—[>>>] >>> >>> >>> >>> >>> >>> >>> >>> >>>, i.e., Nov.-Dec., B.C. 692. [Sm. 917]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + lines in double-columns. Part of a text containing grammatical paradigms. Cf. *supra*, p. 1372, Sm. 10. [Sm. 918]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 3 + 10 + 6 + lines. Omens derived from the actions of sheep, *etc.*, and from the direction in which the horns of a ram are bent. Cf., e.g., Section II of Column II (lines 3 ff.):—



[Sm. 919]

Upper half, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 11 + 7 lines. Portion of a letter to the king (>>>> >>> >>>) from >>> >>> >>> >>> >>>. Mention is made of the "city" of >>> >>> >>> >>>.* [Sm. 920]

Left half, $3\frac{7}{16}$ in. by $1\frac{11}{16}$ in.; 15 + 3 + 16 lines in Assyrian, and on the left-hand edge 1 line in Phoenician; between lines 1 and 2 of obverse are two nail-marks. Portion of a private contract concerning a sale (𐎶𐎵𐎶) of land. For the text and a transliteration and translation see G. SMITH, *Disc.*, p. 424; SCHRADER, *K.G.*, p. 76; LEDRAIN, *Revue d'Assyr.*, Vol. I, p. 39 f.; and DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 33 f. [Sm. 921]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 7 + (.....) lines. Part of a religious text with an interlinear Assyrian version. Lines 6 and 7 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 922]

Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 23 ± 14 lines. Incantations, some of which have an interlinear Assyrian version. The text of reverse is published by DELITZSCH, *W.B.*, p. 79; cf. also *ibidem*, p. 17; and SAYCE, *Hibb. Lect.*, pp. 149, note 4; 509 f. For a duplicate to obverse, lines 5 ff., see below, 79-7-8, 65. [Sm. 924]

Portion out of the middle, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 14 + lines; Babylonian. Part of an incantation-text. [Sm. 925]

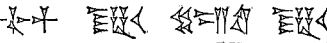
Fragment of the left half, 2 in. by $1\frac{3}{16}$ in.; 11 + 11 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies. [Sm. 926]




































* Partly effaced.

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 927]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 2 lines and underneath a circular impression of a royal seal. Part of a proclamation(?). *Cf. supra*, pp. 80, 467, 508-10, 563, KK. 310, 2696, 3157, 3165, 3167, 3781a, etc.

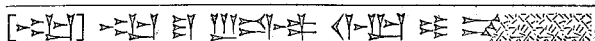
[Sm. 928]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 11 + + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One section begins:—; *cf. supra*, p. 470, K. 2728, etc. [Sm. 929]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; + 11 lines. Astrological forecasts taken from observations of various stars. According to the colophon this fragment belongs to one of the tablets of the great astrological work     . Of the catch-line only the right half is visible:—              . Mention is made of the owner of this tablet:—              ; *cf. supra*, p. 1441, Sm. 854. [Sm. 930]






















Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 16 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 931]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 2 + 5 lines. End of a text containing incantations with an interlinear Assyrian version, and prayers. Line 5 of reverse reads:—

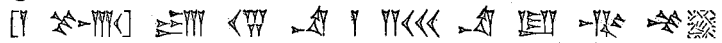
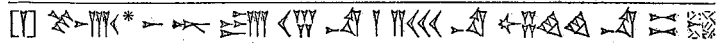
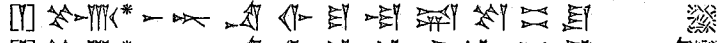

 [Sm. 932]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 933]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 7 + 11 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 934]

Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 1 + 14 lines. Portion of a letter to the king concerning         and             (var.: ) etc. [Sm. 935]

Left half, upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 10 lines. Omens derived from the movements of snakes; *cf. supra*, p. 410, K. 2128. The text begins:—

[Sm. 936]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 937]

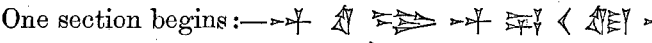

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 14 + (.....) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 938]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (..... +) 18 + 18 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 939]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) 9 + 6 (+) lines. Forecasts, partly relating to public affairs. [Sm. 940]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) + 11 (+) lines in double-columns. Part of an explanatory list of names of demons, etc. [Sm. 941]

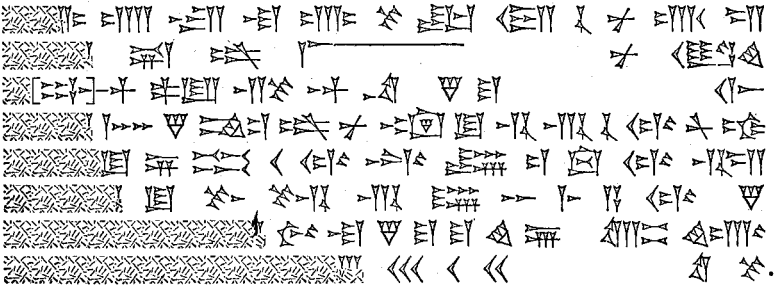
Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 5 + 9 lines. Part of a text containing astrological forecasts. [Sm. 944]

Lower portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 16 + 2 + 17 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins:—. A colophon-line reads:—. [Sm. 945]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + 12 + 10 + lines. Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:—

 [Sm. 947]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; (..... +) 10 + 17 (+) lines. Part of a hemerology concerning observations of various stars. E.g., lines 10 ff. of Column III read:—

 [Sm. 948]

Complete, $5\frac{5}{8}$ in. by $3\frac{1}{16}$ in.; 46 + 34 lines. Prayer to *Ištar* with an inter-linear Assyrian version. For the text see G. SMITH, *Disc.*, p. 392 f., and DELITZSCH, *Lesest.*, 3rd ed., pp. 134 ff., No. 3, and for its translation and explanation OPPERT, *Doc. jurid.*, p. 213; SAYCE, *Rec.*, Vol. V, pp. 157 ff.; *Hibb. Lect.*, pp. 268 ff.; HALÉVY, *Doc. rel.*, pp. (61) ff.; *Revue des études juives*, Vol. IX, pp. 173 ff.; BRÜNNOW, *Zeits.*, 1890, pp. 72, 76; A. JEREMIAS, *Izdubar-Nimrod*, pp. 61 ff.; and P. ROST, *Die Keilschrifttexte Tiglat-Pileasers* III. (Leipzig, 1893), Vol. I, p. 131. For a duplicate see above, p. 867, K. 7670; cf. also p. 989, K. 9154. [Sm. 954]

Portion out of the middle, $5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 39 + 25 lines. Part of a text containing astrological forecasts taken from observations of the moon. *E.g.*, lines 29 ff. of obverse read:—

[Sm. 955]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 ± lines; Babylonian. Part of a report. [Sm. 956]

Complete, in the shape of a heart, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 2 + 7 + 2 + (left-hand edge) 3 lines in Assyrian, two seal-impressions, and 3 lines in Phœnician. Private contract concerning a loan of corn. It is dated:— cf. G. SMITH, *Ep. C.*, p. 94, and *supra*, p. 200, note †. For the text and a transliteration and translation see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 48 f. [Sm. 957]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 20 + ± + lines. Part of a text containing forecasts. [Sm. 958]

Left half, upper portion of reverse, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; + 1 + 4 lines. End of a letter or report. [Sm. 959]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 lines. Part of an astrological text. [Sm. 960]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 14 + traces of 4 + + lines. Part of a text containing incantations and directions for ceremonies. One section ends with [Sm. 961]

Right half, lower portion, $2\frac{5}{8}$ in. by $2\frac{7}{16}$ in.; 13 + 18 lines. Part of a text containing forecasts. [Sm. 962]

Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; 15 + 14 + (..... + +) 17 + 11 lines. Prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

[Sm. 976]

Fragment of the upper portion of one side, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 11 + traces of 2 + lines. Part of an incantation-text, portions of which seem to have had an interlinear Assyrian version.

[Sm. 978]

Fragment of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 9 + (.....) lines.

Fragment of a text containing forecasts for the various months.

[Sm. 979]

Left-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 981]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 4 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version.

[Sm. 982]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; (.....) + 3 lines. End and colophon of a religious text.

[Sm. 983]

Upper half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 1 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶. 𐎶. Mention is made of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 984]

Left-hand corner, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 4 + 2 lines. Beginning and end of a text containing astrological forecasts. Mention is made of the owner of this tablet:—𐎶 𐎶 𐎶 𐎶 [𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶?]; cf. *supra*, p. 1441, Sm. 854.

[Sm. 985]

Portion of the left half, $4\frac{5}{8}$ in. by $2\frac{5}{16}$ in.; short beginnings of 17 + 24 lines; marginal numbers < and 𐎶𐎶𐎶. Part of a text containing forecasts concerning 𐎶𐎶 and 𐎶𐎶 𐎶𐎶, etc.; cf. *supra*, p. 549, note †. Of the catch-line only the beginning is visible:—𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 986 + Sm. 1050]

Right-hand corner, $1\frac{3}{16}$ in. by 1 in.; (..... +) ± 5 (+) lines.

Forecasts concerning the 𐎶𐎶𐎶 𐎶𐎶, etc.

[Sm. 987]

Portion of the left half, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 7 + 6 lines. Part of a letter.

[Sm. 989]

Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; 17 + 4 + 16 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs.

[Sm. 990]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 10 + (..... + +) 5 lines. Part of a text containing forecasts.

[Sm. 991]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 3 + lines.

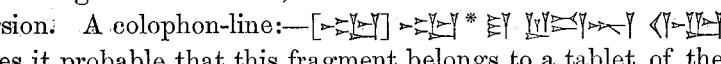

Fragment of a list of objects.

[Sm. 992]

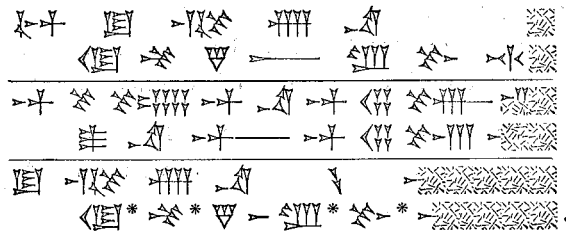
Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $12 \pm \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 993]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $(\dots +)$ traces of $1 + 6$ $(+ \dots)$ lines. Fragment of a text containing forecasts(?). [Sm. 994]

Left half, lower portion, $3\frac{3}{16}$ in. by $2\frac{1}{2}$ in.; $7 + \dots +$ traces of $3 + 21$ lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 31, No. 171. [Sm. 995]

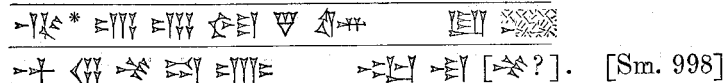
Fragment of the lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $(\dots +)$ $14 +$ short beginnings of $2 +$ short beginnings of $2 + 13$ $(+ \dots)$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. A colophon-line:— makes it probable that this fragment belongs to a tablet of the Series . [Sm. 996]


Left-hand corner, $2\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Beginning of an incantation with an interlinear Assyrian version:—



A comparison of line 1 with the catch-line of Rm. 113 (*q.v.*) shows that Sm. 997 continues the text of that tablet. Cf. STRASSMAIER, *A.V.*, pp. 543, 1036; and DELITZSCH, *W.B.*, p. 187. [Sm. 997]

Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 16 + 16 + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:—

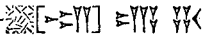


Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $3 + 8$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the star , etc. [Sm. 999]

* Partly effaced.

- Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 16 ± 14 lines. Forecasts.
[Sm. 1000]
- Right half, lower portion, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) + 11
+ 13 + 12 (+.....) lines. Part of a list of officials, *etc.*
Mention is made of the cities and countries of 𒌦 𒍪𒍪 𒍪 𒍪 , 𒍪𒍪
 𒌦 𒍪𒍪 𒍪𒍪 , 𒍪𒍪 𒍪𒍪 𒍪𒍪 , 𒍪𒍪 * 𒍪𒍪 𒍪𒍪 , *etc.*
[Sm. 1001]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 8 +
lines. Fragment of a text containing forecasts concerning the 𒍪 𒍪𒍪 ,
etc.
[Sm. 1002]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.....) + 17 lines;
Babylonian. Astrological forecasts.
[Sm. 1004]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Part of an omen-text.
[Sm. 1005]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; $14 \pm$ lines. Part of a text
containing forecasts.
[Sm. 1006]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by 2 in.; + 7 +
6 lines. Part of a text containing grammatical paradigms (?) in
Assyrian, concerning legal subjects. *Cf. supra*, pp. 607, 1091, KK. 4223,
10483, *etc.*
[Sm. 1008 a]
- Right-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 19 + (.....) lines; partly
vitrified. Part of a list of names of temples, *etc.*
[Sm. 1008 b]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 14 + traces of 1 +
lines. Part of an incantation-text with an interlinear Assyrian
version.
[Sm. 1009]
- Fragment of the right half, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; $16 \pm$ lines. Part of a
Sumero-Akkadian religious text.
[Sm. 1010]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 10 + lines. Frag-
ment of an incantation-text, which probably had an interlinear
Assyrian version.
[Sm. 1011]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; + + 4 +
lines. Fragment of a text containing astrological forecasts taken
from observations of the moon.
[Sm. 1012]
- Fragment of the right half, $1\frac{9}{16}$ in. by 1 in.; \pm 12 lines. Forecasts.
[Sm. 1013]
- Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 5 + (.....) lines; Babylonian.
Fragment of a text containing astrological forecasts; they partly
relate to public affairs.
[Sm. 1014]

* Partly effaced.

Fragment of the upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + 4 lines. Fragment of a religious(?) text. A date is added by the scribe:— [Sm. 1015]

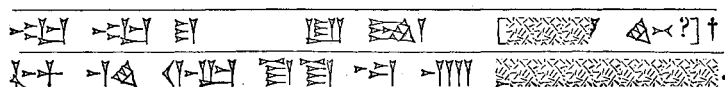
Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 18 + (.....) lines.
Part of a text containing astrological forecasts. [Sm. 1018]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 6 + (.....) lines.
Fragment of a list. [Sm. 1019]


Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 12 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1020]


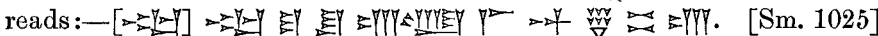
Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Part of a text containing forecasts. [Sm. 1021]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 21 + 19 + lines.
Part of a text containing incantations and prayers. The beginning of one section and a preceding colophon-line read:—

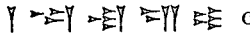


[Sm. 1022]

Left half, lower portion, $3\frac{3}{16}$ in. by $2\frac{3}{4}$ in.; 20 + 16 lines. Part of an omen-text, apparently belonging to one of the tablets of the Series ; see above, p. 579, K. 3947, and Vol. I, p. xxx. [Sm. 1023]

Right half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; (..... +) 13 + (+.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with . A colophon-line reads:— [Sm. 1025]

Portion out of the middle of a prismoid, $4\frac{3}{4}$ in. high, one side of the base at least 3 in.; 30 + 27 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Coll. I, l. 77–II, l. 26, and Coll. II, l. 77–III, l. 23. Cf. SCHRADER, *Z.D.M.G.*, Vol. xxviii, p. 677; *C. O. T.*, Vol. I, p. 291; and BEZOLD, in SCHRADER'S *Bibliothek*, Vol. II, p. 80. [Sm. 1026]

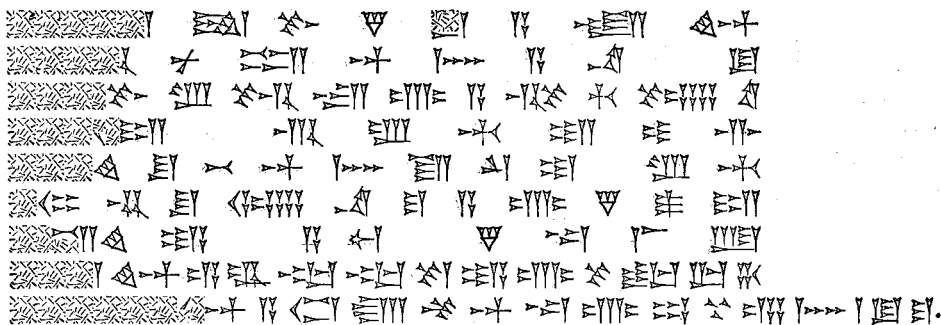
Nearly complete, $2\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 6 + 1 lines. Astrological report from  concerning observations of the moon and sun; it partly relates to public affairs. [Sm. 1027]

* Partly effaced.

† Attempted restoration after line 16 of obverse.

Right half, lower portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 15 + traces of 1 lines. Part of a private contract. Mention is made of $\nabla \rightarrow \times \rightarrow \nabla \rightarrow \nabla$ (var.: car.) $\rightarrow \nabla \nabla$. [Sm. 1035]

Right-hand corner, $2\frac{1}{2}$ in. by 2 in.; $(\dots +) 13 \pm 11 (+ \dots)$ lines. Part of a text containing oracles purporting to be given by various deities. E.g., lines 1 ff. of Column III read:—



[Sm. 1036]

Portions, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + 2 + 6 lines; Babylonian. Part of a private contract concerning a loan of money. It is dated:— $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ $\rightarrow \nabla \rightarrow \nabla$ $\rightarrow \nabla \rightarrow \nabla$, i.e., August-September, B.C. 681; cf. G. SMITH, *Ep. C.*, p. 92.* [Sm. 1037]

Portion of the left half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 23 + 17 + lines in double-columns. Part of an explanatory list which appears to refer to a certain astrological text. Cf. *Guide Kouy. Gall.* 1885, p. 160, No. 19. [Sm. 1038]

Complete, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + 2 lines. List of liquids. Line 2 of reverse contains a date. [Sm. 1039]

Right half, upper portion, $2\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; $(\dots + \dots +) 23 \pm \dots (+ \dots + \dots)$ lines. Part of a mythological legend belonging to one of the tablets of the Series $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, probably to the same tablet as K. 8586; see above, p. 943. For the text see HAUPT, *Nimr.*, p. 58, No. 31; cf. also *Beitr.*, Vol. I, p. 115 f.; G. SMITH, *Chald. Gen.*, p. 244 f.; G.E., p. 207 f.; and BEZOLD, *Österr. Monatss.*, Vol. XI, 1885, p. 20. [Sm. 1040]

Portion out of the middle, $4\frac{1}{8}$ in. by $3\frac{1}{16}$ in.; 21 + 13 + + lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. The sentences of Column II begin throughout with $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ ($\rightarrow \nabla$, etc.). [Sm. 1041]

* For 1034 read "1037."

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + (..... + +) 14 lines.

Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1049]





Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{7}{16}$ in.; 17 + 18 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. See DELITZSCH, in BEZOLD'S *Lit.*, p. 323; and *W.B.*, p. 52. The text of Column II restores that of Sm. 2052 (*q.v.*), Column II, lines 26 ff.

[Sm. 1051]




Right half, upper portion of reverse, $2\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; + 21 lines. Copy of a text containing forecasts. [Sm. 1052]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]



Fragment of the lower portion of reverse, $2\frac{1}{16}$ in. by 2 in.; + 8 lines; Babylonian. End of a text containing astrological forecasts taken from observations of various stars. [Sm. 1054]

Portions, $3\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 21 + 2 + 13 lines. Letter to the king from     concerning the transport of oxen and sheep, etc.

[Sm. 1056]






Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 14 + lines. Part of a text containing astrological forecasts taken from observations of the  *   and other stars. [Sm. 1057]

Portion of the left half, 3 in. by $1\frac{7}{8}$ in.; + 19 lines. Part of an omen-text. [Sm. 1059]

Fragment of the upper portion, $2\frac{3}{4}$ in. by 2 in.; 11 + + 8 + 7 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the   -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [Sm. 1060]

Right half, upper portion, $5\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 48 + 43 lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also SAYCE, *Hibb. Lect.*, p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., *Add.*, p. 7.

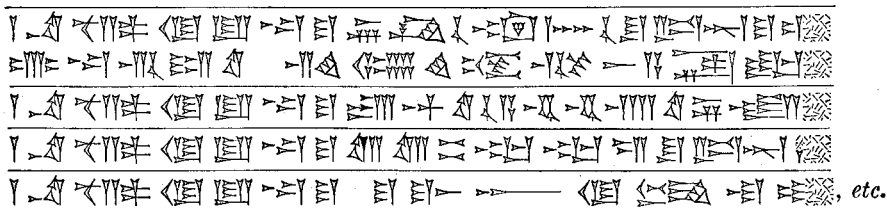
[Sm. 1061 + Sm. 1208]

Complete, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines; Babylonian. Astrological report from      * concerning observations of the moon and sun. [Sm. 1062]

* Partly effaced.

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 17 + (..... + +) 12 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 5 ff. of Column IV read:—



[Sm. 1063]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 13 + 2 + (left-hand edge) 1 lines.

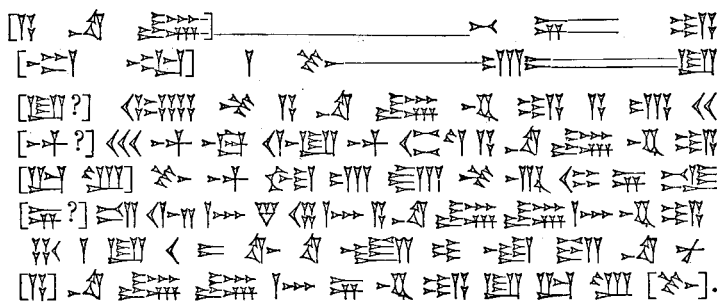
Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning the treatment of a sick man. For the text and a transliteration and translation see S. A. SMITH and PINCHES, *Keilschriftt.*, part 2, pp. 58 ff.; *cf.* also DELITZSCH, *W.B.*, p. 163 f.; *The Expos.*, 1887, Sept., p. 232; S. A. SMITH, *P.S.B.A.*, Vol. IX, p. 241; *Why that Ass. W.B.*, p. 11; *Bab. Rec.*, Vol. I, p. 125; and PINCHES, *Rec.*, N.S., Vol. II, pp. 179 ff.

[Sm. 1064]

Lower half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, Assyria (𐎶𐎶 𐎶𐎶 𐎶𐎶) and the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 1066]

Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 8 + 2 lines. Part of a letter to the king, beginning:—



[Sm. 1067]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a religious text.

[Sm. 1068]



Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 9 + 15 + + lines.

Omens derived from dreams, and directions for ceremonies and rites to avert their evil effects. The text of Section II of Column II begins:—

𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; *cf. supra*, p. 587, K. 4017.

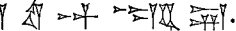
[Sm. 1069]






Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1083]

Fragment of the right half, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $10 + 7$ lines. Part of a religious text. Of the catch-line only the end is visible:— . [Sm. 1085 + 81-2-4, 297]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1086]

Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $25 +$ traces of $3 + \dots + \dots$ lines. Part of an omen-text. [Sm. 1087 + Sm. 1611]







Portion out of the middle, $3\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $12 + 18$ lines; Babylonian. Astrological forecasts, probably belonging to a tablet of the great astrological work . [Sm. 1088]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; $12 + \dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. Mention is made of [  ?]  * (?)  . [Sm. 1089]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; $\dots + 13$ lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 3280 (*see* above, p. 519), lines 9 ff. [Sm. 1090]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 +$ traces of $6 + \dots + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1091]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; $\dots \pm 10$ lines. Part of an omen-text concerning events which may happen in various lands or countries. [Sm. 1092]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars. Mention is made of the [  ]  *  . [Sm. 1093]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $13 + \dots (\dots)$ lines. Astrological forecasts concerning eclipses and observations of various stars. [Sm. 1095]

Fragment of the right half, 2 in. by $\frac{3}{4}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 1097]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $3 + 6 + \dots + \dots$ lines (in double-columns?). Part of a text containing grammatical paradigms(?). [Sm. 1128]

Fragment of the lower portion of reverse; 2 in. by $1\frac{1}{8}$ in.; $\dots (\dots) + 6$ lines. Part of a religious(?) text. [Sm. 1129]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 + 10$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [Sm. 1130]

Right half, upper portion of reverse, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; short ends of $5 + 14$ lines. Forecasts. [Sm. 1131]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 13$ lines. Omens derived from the movements which certain animals make around a man, *etc.* [Sm. 1132]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 20$ lines; marginal number \langle . Omens derived from the movements of various birds. The sentences of Sections I, II and III begin with 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , $\text{𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$ and 𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 respectively. [Sm. 1133]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 +$ traces of 2 lines. Part of a religious(?) text. [Sm. 1134]

Portion of the right half, 3 in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Incantations, some of which have an interlinear Assyrian version. [Sm. 1135]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12 + (\dots + \dots + \dots + \dots +)$ 9 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. It may belong to a tablet of the Series $\text{𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$. [Sm. 1136]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $8 + \dots (\dots)$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1138]










Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $16 + 20$ lines. Omens derived from the appearances of various animals; *cf. infra*, Sm. 2156. [Sm. 1139]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $15 \pm \dots$ lines. Part of an incantation with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd ed., pl. 18*, No. 4; *cf. also* SAYCE, *Hibb. Lect.*, pp. 384, note 3; 446, note 3; and *Rec., N.S.*, Vol. I, p. 133, note 2. [Sm. 1140]

* Vitrified.

- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines. Part of a prayer. [Sm. 1155]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1156]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1157]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 * [𐎶𐎶]). [Sm. 1158]
- Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; \pm 18 lines. Part of a text containing astrological forecasts, taken from observations of eclipses of the moon, *etc.* The sentences begin with 𐎶 <<< 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [Sm. 1159]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; (.....) + 10 lines. Part of a religious text. [Sm. 1160]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of an incantation-text. [Sm. 1161]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 8 + lines. Part of a letter to the 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶.* [Sm. 1162]
- Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 6 + (..... + +) 5 lines. Part of a religious text. [Sm. 1163]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 (+) lines. Part of a prayer, probably written for an Assyrian king. Mention is made of Babylon; *see* line 1:—𐎶𐎶𐎶𐎶 * (?) 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 * [𐎶𐎶]. [Sm. 1164]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 19 lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs. [Sm. 1165]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + (.....) lines. Part of an incantation-text. Mention is made of the star 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [Sm. 1166]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a religious text. [Sm. 1167]
- Fragment of the upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1170]

* Partly effaced.



- Portion of the left half, $2\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 20 + (..... + +) 19 lines.
Part of a list of names of stars, arranged in groups for a certain astrological purpose. [Sm. 1171]
- Fragment of the right half, $2\frac{3}{16}$ in. by $\frac{1}{16}$ in.; \pm 12 lines. Part of a text containing forecasts. [Sm. 1172]
- Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 5 \pm lines. Fragment of a letter or report. [Sm. 1173]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 5 \pm lines; Babylonian. Fragment of a letter. [Sm. 1174]
- Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{2}{16}$ in.; 7 + lines. Fragment of an incantation-text. [Sm. 1176]
- Fragment of the left half, $2\frac{1}{8}$ in. by 1 in.; 14 + (..... + +) 3 lines.
Part of a text containing incantations and directions for ceremonies. [Sm. 1178]
- Right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Sm. 1179]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 8 + (.....) lines. Part of an incantation-text. [Sm. 1180]
- Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; 5 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. It forms a parallel-text of K. 65 (*see above*, p. 17 f.), Column I, lines 24 ff., *etc.* [Sm. 1182]
- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 6 + 6 lines; Babylonian. Part of a religious text. [Sm. 1183]
- Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; 7 + (.....) lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1184]
- Fragment of the lower portion, 1 in. by $\frac{1}{2}$ in.; 2 + (.....) lines.
Fragment of a text containing forecasts. [Sm. 1185]
- Upper portion, right half, $1\frac{1}{16}$ in. by 1 in.; 12 + lines; Babylonian.
Introduction of a letter to the king ( *  ) from    
[  ?].† [Sm. 1186]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 5 + (.....) lines; Babylonian. Fragment of an astrological (?) text. [Sm. 1187]


* Partly effaced.

† Cf. *supra*, pp. 281, 486, KK. 1389, 2889.

† Cf. *supra*, p. 655, note †.

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $14 + 14 + 7 + \dots$ lines.


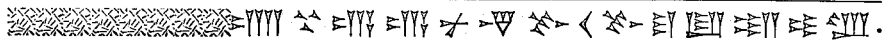
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin with  and  respectively. [Sm. 1245]

Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; $6 + (\dots + \dots +)$ 8 lines. Part of a text containing astrological forecasts taken from observations of the moon, beginning:—. [Sm. 1247]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $(\dots +)$ 8 + traces of 3 $(+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [Sm. 1248]

Upper portion, 2 in. by $1\frac{3}{8}$ in.; $2 + 5 + 1$ lines. Beginning and end of a private contract. [Sm. 1249]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + \dots + \dots +$ 6 lines. End of a text containing incantations and prayers. The catch-line and a preceding colophon-line read:—




. [Sm. 1250]


Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +)$ $10 + 10 (+ \dots)$ lines. Part of a text containing forecasts. [Sm. 1252]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; $7 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1253]

Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; $\dots + 9$ lines; Babylonian. Part of a letter to the king. [Sm. 1254]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $8 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1256]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; $\dots \pm 14$ lines. Part of a text containing forecasts concerning  and , etc.; cf. *supra*, p. 549, note †. [Sm. 1257]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $7 + 9 + \dots + \dots +$ (edge) 4 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. It may belong to a tablet of the Series . [Sm. 1258]

Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; $8 + 8$ lines. Part of a religious text. [Sm. 1259]

- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines. Fragment of a religious (?) text. [Sm. 1284]
- Fragment of the upper portion, $\frac{1\frac{5}{8}}$ in. by $\frac{5}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1286]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; $14 + \dots$ lines. Part of a religious text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 323. [Sm. 1287]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; $14 + 7 + \dots + \dots$ lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 59, note 4; and W.B., p. 383 f. [Sm. 1288]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; $9 + 4$ lines. Fragment of a text containing forecasts concerning the 𒂗𒍪𒍪 ; cf. *supra*, p. 549, note †. [Sm. 1289]
- Fragment of the lower portion, $3\frac{1}{16}$ in. by $2\frac{1}{16}$ in.; $9 + 9 + \dots + \dots$ lines. Omens derived from the actions of sheep, etc. [Sm. 1290]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Fragment of a religious text. [Sm. 1291]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $9 + 1 + 8$ lines. Part of a letter to the king. Mention is made of the city of 𒂗𒍪𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪 . [Sm. 1293]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 10$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Sm. 1294]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $6 + \dots (\dots)$ lines; partly vitrified. Fragment of a text containing astrological forecasts for the month Veadar. [Sm. 1295]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; $\dots (\dots) + 7$ lines. Part of a text containing forecasts, partly relating to public affairs. [Sm. 1296]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1298]
- Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 44 + 42 + \dots$ lines in four columns. Part of an explanatory list of the class "Sc". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 40, note 12; in LOTZ'S *Tigl.*, pp. 149, 152, 166; W.B., p. 322; JENSEN, *Zeits.*, 1885, p. 61, note 2; BEZOLD, *ibid.*, p. 66; *Sitzber. Preuss. Ak. d. W.*, 1888, p. 749; ROST, *Die Keilschrifttexte Tiglat-Pileasers* III., Vol. I, p. 101; and *Guide Kouy. Gall.* 1885, p. 160, No. 17. [Sm. 1300]

Portion of the right half, $4\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; traces of $5 + 30 + 25 + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, a colophon-line and the preceding and following paragraphs (Column III, lines 10 ff.) read:—



[Sm. 1301]

Right-hand corner, 2 in. by 2 in.; $(\dots\dots\dots +) 7 + 12 (+ \dots\dots\dots)$ lines. Part of a prayer to a goddess, *etc.*

[Sm. 1302]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $10 + (\dots + \dots +) 8$ lines. Part of a text containing astrological forecasts taken from observations of the sunrise; *cf. supra*, p. 423, K. 2221. For a duplicate *see* above, p. 1407, Sm. 430.

[Sm. 1303]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots\dots(\dots\dots)$ lines. Part of a text containing incantations and directions for ceremonies.

[Sm. 1304]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $12 + \dots\dots$ lines. Astrological forecasts, partly relating to public affairs.



[Sm. 1305]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{6}$ in.; $\dots\dots \pm 6$ lines. Part of an astrological(?) text.

[Sm. 1306]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $6 + \dots\dots\dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1308]


Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\dots\dots(\dots\dots) + 11$ lines; Babylonian. Part of a text containing directions for ceremonies and rites to be performed by the  .

[Sm. 1309]

Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; $12 + \dots\dots(\dots\dots)$ lines. Part of a religious text referring to the worship of the Sun-god.

[Sm. 1310]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $16 \pm \dots$ lines. Omens derived from observations of a fire or light. *E.g.*, lines 5 ff. read:—


 [Sm. 1311]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of $4 + 4$ lines. Fragment of a religious text belonging, according to the colophon, to the 15th part of a composition. Of the catch-line only the beginning is visible:—


 [Sm. 1312]

Fragment of the upper portion, $2\frac{1}{4}$ in. by 2 in.; $6 + \dots$ (.....) lines. Part of a religious text. [Sm. 1313]

Lower portion, right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 7 ± 9 (+.....) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1315]

Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; $2 + 6 + \dots$ lines in double-columns. Part of a list of names of plants. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 323. For a similar text see 81-7-6, 688. [Sm. 1316]

Lower portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $16 + 9$ lines. Part of a text containing astrological forecasts taken from observations of various stars. Duplicate of K. 2310 (see above, p. 431) and K. 2894 (above, p. 487). [Sm. 1317]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ (.....) lines. Part of a prayer. [Sm. 1318]

Lower portion, left half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $9 + (\dots + \dots +)$ 23 lines. Part of a text containing prayers to Šamaš and Rammân, similar to those of Sm. 718 (see above, p. 1429) and Sm. 802 (above, p. 1438), etc. A colophon-line reads:—


 [Sm. 1319]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $11 + \dots$ lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵) and of the city of Askelon (𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 [𐎶𐎶𐎵 𐎶𐎶𐎵 ?] †). [Sm. 1320]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ (.....) lines. Fragment of a text containing forecasts concerning the 𐎶𐎶𐎵, etc. [Sm. 1321]

* Partly effaced.

† Cf. *supra*, p. 1168, K. 11481.

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 10 + lines; marginal number <. Omens concerning houses. The text begins:—



[Sm. 1322]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 10 + (.) lines. Part of a religious(?) text. [Sm. 1323]

Lower half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 19 + 3 + 17 lines. Portion of a letter to the king concerning public affairs. Mention is made of the king of Elam ($\text{𒂗𒂗𒂗𒂗} \text{𒂗} \text{𒂗𒂗} \text{𒂗} \text{𒂗𒂗}$); $\text{𒂗} \text{𒂗} \text{𒂗}$; the city of $\text{𒂗𒂗} \text{𒂗} \text{𒂗}$, and the (inhabitants of the) city of $\text{𒂗𒂗} \text{𒂗} \text{𒂗}$ (*var.*:— $\text{𒂗𒂗} \text{𒂗} \text{𒂗}$).

[Sm. 1324]

Portion out of the middle, $3\frac{3}{16}$ in. by $2\frac{1}{2}$ in.; 18 + traces of 4 + + lines. Portion of a hymn, some lines of which have an interlinear Assyrian version. Mention is made of the cities of $\text{𒂗𒂗} \text{𒂗}$ * $\text{𒂗𒂗} \text{𒂗}$ and [𒂗𒂗] $\text{𒂗} \text{𒂗} \text{𒂗}$. [Sm. 1325]

Left-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 5 + 2 + 2 lines; Babylonian. Part of an astrological report concerning observations of the moon and various stars. [Sm. 1327]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 11 + 17 + lines (in two or three columns). Part of a list of names of plants. [Sm. 1328]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 13 + lines. Astrological forecasts taken from observations of the stars $\text{𒂗𒂗} \text{𒂗} \text{𒂗}$ * $\text{𒂗} \text{𒂗} \text{𒂗}$ and $\text{𒂗𒂗} \text{𒂗} \text{𒂗}$ * $\text{𒂗} \text{𒂗} \text{𒂗}$ * $\text{𒂗} \text{𒂗} \text{𒂗}$, etc. [Sm. 1329]

Left-hand corner, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 7 + (.) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1330]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 21 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1331]








Portion of the left half, $4\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 33 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1332]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 1333]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $7 \pm \dots$ lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288.

Mention is made of the crown-prince ( ) Assurbanipal (    ).

[Sm. 1358]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $8 + (\dots + \dots +)$ 6 lines. Part of a hymn.

[Sm. 1359]














Left half, $2\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $\dots + 1 + 7$ lines. Part of an astrological report concerning observations of various stars.

[Sm. 1360]





Upper portion, right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $13 + 11$ lines. Part of a prayer, probably written for an Assyrian king.

[Sm. 1361]

Left-hand corner, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $9 + \dots (\dots)$ lines; Babylonian.

Astrological forecasts, partly relating to public affairs. The text begins:—            .


















[Sm. 1363]

Portion of the right half, 3 in. by 2 in.; $23 \pm \dots$ lines. Forecasts concerning   and  , etc.; cf. *supra*, p. 583, K. 3984.

[Sm. 1365]

Lower portion, left half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $14 + 13$ lines. Part of a prayer with an interlinear Assyrian version. For the text see HAUPT, *Keilschrift.*, p. 118, No. 16; cf. also *ibid.*, p. 183; *Zeits.*, 1885, p. 281; BEZOLD, *Lit.*, p. 184, note 2; DELITZSCH, *ibid.*, p. 323; and SAYCE, *Hibb. Lect.*, pp. 244, note; † 446, note 3; 451, note 3.†

[Sm. 1366]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $13 + 15$ lines. Letter to the king from       concerning private affairs. Mention is made of           .

[Sm. 1368]







Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $11 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.

[Sm. 1369]

Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; $\dots + 9$ lines. Part of a religious text.

[Sm. 1370]

Upper half, $3\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; $25 + 14$ lines. Part of a prayer, beginning:—

            .

The catch-line reads:—

            .



For the text see HAUPT, *Nimr.*, p. 93 f., No. 53; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 105; in LYON's *Keilschrift.*, p. 71; *Hebr. Lang.*, p. 49 f.; and in BEZOLD's *Lit.*, p. 323.

[Sm. 1371 + Sm. 1877]

* Partly effaced.

† For *Obv.* read "*Rev.*"

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; traces of $1 (+ \dots) \pm (\dots +) 8$ lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—  [Sm. 1372]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1373]

Upper portion, right half, $2\frac{5}{16}$ in. by $2\frac{3}{16}$ in.; $10 + \dots$ lines. Omens derived from the movements of certain animals around a man. [Sm. 1375]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; $15 \pm \dots$ lines. Omens derived from the movements of eagles; *cf. supra*, p. 1472, Sm. 1244. [Sm. 1376]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1377]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 17$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Sm. 1378]

Portion out of the middle, $2\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; $17 + 18 + \dots + \dots$ lines. Part of an omen-text. [Sm. 1379]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter. [Sm. 1381]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (*see above*, p. 40), obverse, lines 4 ff. *Cf. KING, Babylonian Magic and Sorcery*, plate 1, note 1. [Sm. 1382]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $6 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1383]

Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 5$ lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1384]





Right half, lower portion of reverse, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; $\dots + 23$ lines. End of a text containing forecasts. The catch-line and colophon read:—

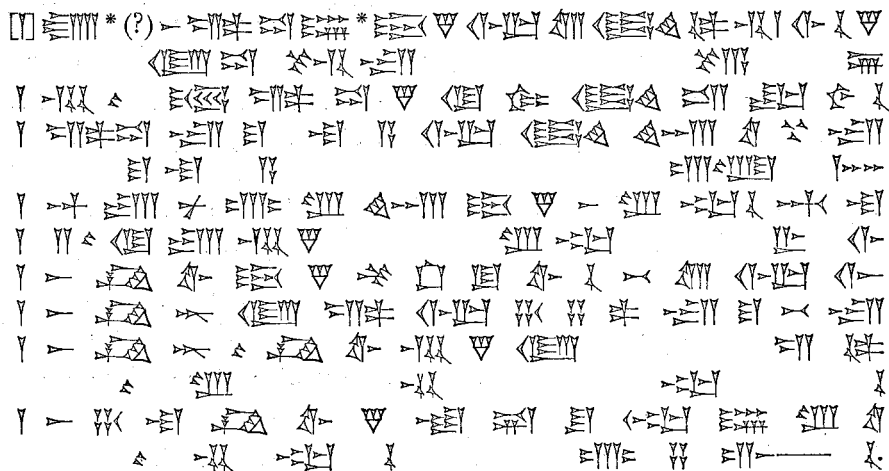
Extracts from the text, *viz.*, lines 14, 16, 20 and 23 are quoted by STRASSMAIER, A. V., pp. 172, 363, 405, 470, 604, 711, 1088. [Sm. 1386]

- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $13 + (\dots + \dots +)$ 10 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1387]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; $12 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1388]
- Portion of the right half, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 23 ± 25 lines. Astrological forecasts, partly relating to public affairs. [Sm. 1389]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $3 + 3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1390]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + 4$ lines; Babylonian. Part of a letter to the king ($\rightarrow \text{XX} \rightarrow \text{XX} \rightarrow \text{XX}$) from $\text{Y} \rightarrow \text{XX} \rightarrow \text{XX} \rightarrow \text{XX}$ concerning public affairs. Mention is made of $\text{Y} \rightarrow \text{Y} \rightarrow \text{Y} \rightarrow \text{Y}$ and an $\rightarrow \text{XX} \rightarrow \text{XX} \rightarrow \text{XX} \rightarrow \text{XX}$, etc. [Sm. 1392]
- Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $7 + 8 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1393]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts (?). [Sm. 1394]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites. [Sm. 1395]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1396]
- Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; $(\dots +) \dots + 19 (+ \dots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1397]
- Right-hand corner, 1 in. by 1 in.; $(\dots +) \dots \pm 10 (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1398]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $(\dots +)$ traces of $8 + 7 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Sm. 1399]
- Right half, upper portion, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $8 + 3$ lines (in double-columns). Part of an explanatory list. [Sm. 1400]

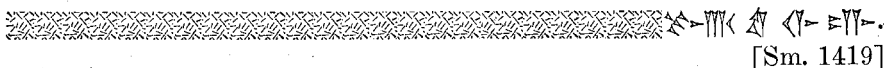
* Cf. *supra*, p. 436, note **.

- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $22 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, [Sm. 1402]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines. Part of a mythological or religious text. [Sm. 1403]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $\dots \pm 12$ lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 1404]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $15 + 11$ lines. Part of an omen-text concerning houses, temples, marshes () *etc.* [Sm. 1405]
- Portion out of the middle, 3 in. by $1\frac{3}{4}$ in.; $9 + 7 + (\dots +) 9$ lines; Babylonian. Omens derived from the condition of a city and its streets, *etc.* This fragment probably belongs to a tablet of the Series . [Sm. 1406]
- Left half, $2\frac{1}{8}$ in. by 2 in.; $6 + 2 + 7 + 1$ lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date. [Sm. 1407]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $11 + 9$ lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.* [Sm. 1408]
- Portion of the left half, $2\frac{3}{4}$ in. by 2 in.; $\dots \pm 22$ lines; marginal number \langle . Part of a text containing forecasts. The lines begin with $\asymp \rhd \rhd \rhd \rhd$  . [Sm. 1412]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $10 \pm \dots$ lines. Part of a text containing astrological forecasts. [Sm. 1413]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $8 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1414]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1415]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; $5 + 5 + \dots$ lines in double-columns. Fragment of an explanatory list. [Sm. 1416]
- Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $15 + \dots$ lines. Part of an omen-text concerning the events in a city, *etc.* [Sm. 1417]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; traces of $4 + 11 \pm \dots + \dots$ lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 1418]

Upper portion, left half, $4\frac{1}{8}$ in. by $3\frac{1}{4}$ in.; 23 + 19 + 18 + 3 lines. Omens, similar to those of K. 3961 (*see* above, p. 580), derived from the size and health of certain parts of the human body. The text begins:—



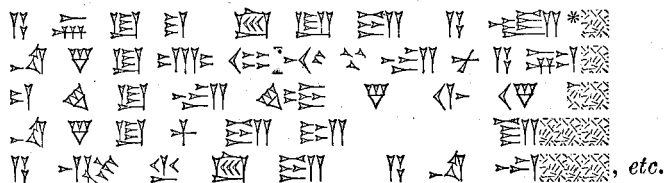
Of the catch-line only the end is visible:—



[Sm. 1419]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 14 + lines.

Part of a religious text. Section II of Column II appears to be an address purporting to be spoken by a deity; it begins:—



[Sm. 1420]

Fragment out of the middle, $3\frac{5}{16}$ in. by $2\frac{1}{8}$ in.; + 9 + 6 lines

Part of an inscription of Esarhaddon. The text of the right-hand Column corresponds with that of 48-11-4, 315 (*q.v.*), Column II, lines 16 ff.

[Sm. 1421]

Left half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 11 + 13 lines; marginal number <.

Part of an omen-text concerning incidents that may happen to men.

[Sm. 1423]









Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (.....) + 8 lines. End of a text containing incantations, prayers and directions for ceremonies.

[Sm. 1424]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 11 + (.....) lines.
Part of an incantation-text. [Sm. 1426]
- Right half, upper portion, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; 9 + 1 lines. Introduction and
end of a letter to the king from [Y] >X* (?) << <. [Sm. 1428]
- Left half, lower portion, $1\frac{11}{16}$ in. by $\frac{11}{16}$ in.; 10 + 10 lines; Babylonian. Part
of a letter to the king (>=> << <<). [Sm. 1430]
- Fragment of the right half, 2 in. by 1 in.; 10 + lines; Babylonian.
Part of a text containing forecasts. [Sm. 1432]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; 7 + (.....) lines. Part
of an incantation-text. [Sm. 1434]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 1 +
..... lines (in double-columns). Fragment of an explanatory list.
[Sm. 1435]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + (.....) lines. Part
of a religious text. [Sm. 1436]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines; Baby-
lonian. Part of a text containing forecasts concerning >Y <E and
>EY, etc. [Sm. 1437]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 9 + lines in two
(or three) columns. Part of a list of names of birds. [Sm. 1438]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; + 14 + 3 lines. Part of a
letter concerning public affairs. [Sm. 1440]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 9 + (.....) lines.
Part of a text containing forecasts. [Sm. 1441]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 11 + lines; Baby-
lonian. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1442]
- Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 8 + (.....) lines. Part
of a religious text. [Sm. 1443]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part
of a historical inscription of an Assyrian king. Mention is made
of Babylon (>Y* >Y <EY <EY). [Sm. 1444]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 10 ± lines. Astro-
logical forecasts taken from observations of the moon and sun.
[Sm. 1445]

* Partly effaced.

- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 1446]
- Left-hand corner, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 8 + (. + +) 1 lines (in double-columns?). Part of a list of names of gods, *etc.* [Sm. 1447]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version, being a fragment of the 16th tablet of the Series    . Duplicate of K. 4870; *see* above, p. 670. For the text *see* W.A.I. IV, 2nd ed., *Add.*, p. 1. [Sm. 1448]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1449]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + lines. Part of a text containing forecasts. [Sm. 1451]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1452]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; ± 8 lines. Part of an omen-text concerning incidents that may happen in a gate-way ( *   ), *etc.* [Sm. 1453]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 4 + (.) lines; Babylonian. Part of a text containing forecasts. [Sm. 1455]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 3 + lines. Fragment of a text containing astrological forecasts. [Sm. 1456]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 12 + (.) lines. Part of a text containing astrological forecasts. [Sm. 1457]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Omens derived from the action of eating, *etc.*; *cf. supra*, p. 798, K. 6611. [Sm. 1458]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Omens concerning incidents that may happen to men, *etc.* [Sm. 1459]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Fragment of an astrological text. [Sm. 1460]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines.
Part of a religious text. [Sm. 1462]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; $3 \pm \dots$ lines; Babylonian.
Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]

Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; $6 + \dots$ lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. [Sm. 1464]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; $11 + \dots (\dots)$ lines. Part
of a hymn with an interlinear Assyrian version. [Sm. 1465]

Fragment of the lower portion of one side, $1\frac{9}{16}$ in. by 1 in.; $6 + \dots$
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1467]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $5 + 5 + \dots$ lines.
Fragment of an astrological text. [Sm. 1468]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 1469]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $6 + \dots (\dots)$ lines.
Fragment of a religious text, probably having an interlinear Assyrian
version. [Sm. 1470]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a
religious text. [Sm. 1473]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $11 + \dots (\dots)$ lines.*
Part of a prayer. [Sm. 1474]

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{1}{8}$ in.; $7 \pm \dots$ lines. Fragment of a
list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]

Lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $8 + 2$ lines. Part of a list of the witnesses
to a private contract. [Sm. 1476]






Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; $6 + \dots + \dots + \dots$
lines. Part of an incantation-text. [Sm. 1477]







Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $9 + \dots (\dots)$ lines.
Part of a text containing forecasts. [Sm. 1478]

* Line 9 is written in smaller characters than the rest of the text.

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 2 lines; marginal number <.

Part of a text containing omens derived from movements of the bird

  . This fragment may belong to a tablet of the Series  

     . Of the catch-line only the beginning is visible:—

     . [Sm. 1493]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 4 lines; Babylonian. Part of a text containing forecasts (?). [Sm. 1495]

Lower half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + 9 lines. Part of a list of the first halves of lines of certain omen-texts, similar to that of K. 1908; see above, p. 368. [Sm. 1497]






Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 10 ± 8 lines. Part of a letter. [Sm. 1498]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Forecasts, partly relating to public affairs. [Sm. 1499]





Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $11 \pm$ lines. Part of a prayer with an interlinear Assyrian version. [Sm. 1501]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 +$ (.....) lines. Copy of a religious text. [Sm. 1502]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Part of a text containing forecasts. [Sm. 1503]













Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $10 +$ (.....) lines. Astrological forecasts taken from observations of the      and other stars. [Sm. 1504]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $7 +$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1505]

Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $6 +$ + (edge) 4 lines. Part of a letter to the king from    . [Sm. 1506]

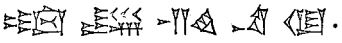
Portion of the right half, 2 in. by $1\frac{5}{8}$ in.; $18 +$ (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1507]

Right-hand corner, $1\frac{9}{16}$ in. by $1\frac{9}{16}$ in.; $12 +$ lines. Part of a prayer. [Sm. 1509]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; ± 15 lines. Astrological forecasts taken from observations of the       and other stars; they partly relate to public affairs. Mention is made of the canal (or river)      . [Sm. 1510]

- Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 16 lines. Part of a text containing forecasts concerning the $\rightarrow\Delta\Upsilon\Upsilon$, etc. [Sm. 1520]
- Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 14 + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the $\rightarrow\Upsilon\ \Delta\rightarrow$ -Series and forms a duplicate of K. 65 (*see above*, p. 17 f.), Column III, lines 28 ff. *Cf.* DELITZSCH-JENSEN, *Zeits.*, 1885, p. 39 f.; and DELITZSCH, *W.B.*, p. 112. [Sm. 1521]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; \pm 13 lines. Part of a text containing forecasts. [Sm. 1522]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines; Babylonian. Part of a historical inscription of an Assyro-Babylonian king. [Sm. 1523]
- Fragment of the lower portion, $2\frac{1}{4}$ in. by 2 in.; 15 + 10 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1524]
- Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; \pm 11 lines. Forecasts concerning $\Xi\Upsilon\ \rightarrow\Upsilon\Upsilon$ and $\Delta\Xi\Xi$, etc. [Sm. 1525]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by 1 in.; 7 + short beginnings of 3 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Sm. 1527]
- Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 11 + (..... + +) 8 lines. Incantations belonging to the 3rd tablet of the Series $\Xi\Upsilon\ \rightarrow\Xi\Upsilon\ \Xi\Upsilon\ \rightarrow\Upsilon\Upsilon\Xi$. Duplicate of K. 2728 (*see above*, p. 470), Columns I and IV, the text of which it partly restores. [Sm. 1528]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + + lines. Part of a text containing forecasts; they partly relate to public affairs. [Sm. 1529]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 14 + 10 lines; Babylonian. Part of a text containing astrological forecasts; it may belong to a tablet of the great astrological work $\Upsilon\ \Delta\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$. [Sm. 1531]
- Left half, upper portion, $1\frac{3}{8}$ in. by 1 in.; 10 + lines. Part of an omen-text, apparently belonging to a tablet of the Series $\rightarrow\Xi\Upsilon\ \Delta\rightarrow$; *cf. supra*, Vol. I, p. xxx. A comparison of line 1:— $[\rightarrow\Xi\Upsilon\ \Delta\rightarrow]\ \Upsilon\Upsilon\ \rightarrow\Upsilon\Upsilon\Xi\ \rightarrow\Upsilon\Upsilon\ \Upsilon\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$, with the catch-line of K. 3734 (*see above*, p. 559) makes it probable that Sm. 1532 belongs to the 8th tablet of that Series. *Cf.* also *infra*, p. 1515, Sm. 1900. [Sm. 1532]



Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; \pm 10 lines. Part of a text containing omens concerning the chances of a sick man's recovery, *etc.* [Sm. 1533]

Right half, lower portion, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; $17 + 1 + 14$ lines. Part of a letter (to the king). Mention is made of . [Sm. 1534]

Right-hand corner, 2 in. by $1\frac{13}{16}$ in.; (..... +) $8 + 11 (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1535]

Fragment out of the middle, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; $12 + \dots (\dots)$ lines. Part of a religious text, probably written for an Assyrian king. [Sm. 1537]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{3}{8}$ in.; $2 + 5 + \dots$ lines. Part of a list of archaic signs. [Sm. 1539]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; $13 \pm \dots$ lines. Part of a text containing forecasts concerning  and , *etc.* [Sm. 1540]

Fragment of the right half, $1\frac{11}{16}$ in. by $1\frac{1}{16}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1541]





Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; $11 + 1 + \dots$ lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Sm. 1542]





Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $3 + 13 + \dots$ lines in double-columns. Part of a list of names of wooden objects. [Sm. 1544]

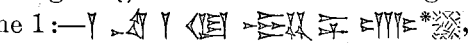
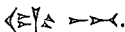
Fragment of the left half, 1 in. by $\frac{4}{8}$ in.; $5 + \dots$ lines. Fragment of a religious text. [Sm. 1545]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 ± 3 lines. Part of a report (?). [Sm. 1546]

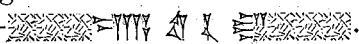
Fragment of the upper portion, $1\frac{11}{16}$ in. by $1\frac{3}{8}$ in.; $3 \pm \dots$ lines. Fragment of an omen-text. [Sm. 1547]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (..... +) $10 + \dots (+ \dots)$ lines. Incantations belonging to the 3rd tablet of the Series    . Duplicate of K. 2728 (*see above*, p. 470), Column I, lines 57 ff., the text of which it partly restores. [Sm. 1549]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $9 + \dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam (   ). [Sm. 1550]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $11 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1551]
- Fragment of the right half, 3 in. by $1\frac{1}{8}$ in.; $\dots \pm 15$ lines. Part of an astrological(?) text. [Sm. 1552 + Sm. 1561]
- Left half, upper portion, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a hymn. [Sm. 1554]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $12 + (\dots + \dots +)$ traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1555]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $12 + 13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1558]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $14 + \dots (\dots)$ lines. Astrological forecasts for the various months, taken from observations of the wind, etc. [Sm. 1559]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 1560]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; $5 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1563]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a religious(?) text. [Sm. 1564]
- Left-hand corner, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $5 + \dots$ lines. Fragment of a text containing regulations for making offerings. A comparison of line 1:—, with the catch-line of K. 6052 (see above, p. 758) shows that Sm. 1565 continues the text of that tablet. [Sm. 1565]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 7 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the planet . [Sm. 1566]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 1568]

* Partly effaced.

- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $7 \pm \dots$ lines. Fragment of a text containing omens concerning houses and incidents that may happen to men. [Sm. 1569]
- Fragment of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm 7 (+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [Sm. 1570]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines; Babylonian. Part of a text containing forecasts. [Sm. 1572]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $10 \pm \dots$ lines. Part of a letter (to the king). [Sm. 1574]
- Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{1}{2}$ in.; $9 + \dots$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 1575]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{16}$ in.; $(\dots +) \dots + 5 (+ \dots)$ lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Astrological forecasts concerning eclipses, etc. [Sm. 1578]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $8 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1579]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $10 + (\dots + \dots +) 2$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1580]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1581]
- Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 11$ lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Sm. 1583]
- Left-hand corner, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; $4 + \dots$ lines. Fragment of an explanatory list. [Sm. 1586]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1587]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $9 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1588]

* Cf. *supra*, p. 436, note **.

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $8 + 12 + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1589]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Part of a religious text.

[Sm. 1590]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 8 \pm 4 (+ \dots)$ lines; Babylonian. Fragment of an incantation-text with an interlinear Assyrian version.

[Sm. 1592]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; $\dots + 7 + \dots + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1594]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $5 \pm \dots$ lines. Part of a text containing forecasts.

[Sm. 1595]

Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Part of a text containing forecasts.

[Sm. 1596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $10 + \dots (\dots)$ lines.

Part of an incantation-text with an interlinear Assyrian version.

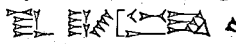
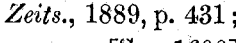

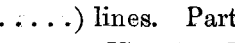
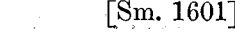
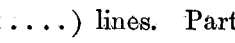
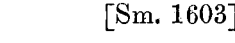
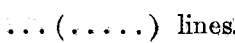
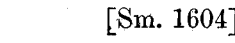

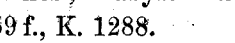
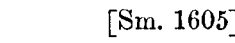








[Sm. 1597]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{8}$ in.; $10 + \dots + \dots + \dots$ lines. Part of an omen-text.

[Sm. 1598]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing forecasts.

[Sm. 1599]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $\dots + (\dots + \dots +)$ 4 lines in double-columns. End of an explanatory list belonging, according to the colophon, to a tablet of the Series                     Cf. STRASSMAIER, A. V., p. 286; BEZOLD, *Zeits.*, 1889, p. 431; and above, p. 11, note *.

[Sm. 1600]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $9 + \dots (\dots)$ lines. Part of a religious text.

[Sm. 1601]

Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text.


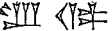
[Sm. 1603]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious (?) text.

[Sm. 1604]

Fragment of the lower portion, 2 in. by 1 in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1605]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines. Fragment of a text containing astrological forecasts. [Sm. 1606]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (..... + +) 6 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Sm. 1609]
- Right half, upper portion, $2\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 14 + 9 lines. Part of a hymn to the Sun-god. [Sm. 1612]
- Fragment out of the middle, 2 in. by $1\frac{5}{16}$ in.; 9 ± lines. Part of a list of objects. [Sm. 1613]
- Fragment of the upper portion, 2 in. by $1\frac{3}{16}$ in.; 8 + 8 ± + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 1614]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 5 lines; Babylonian. Part of a letter. [Sm. 1615]
- Fragment of the right half, $1\frac{1}{4}$ in. by 1 in.; ± 12 lines; Babylonian. Part of a text containing forecasts. [Sm. 1616]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 1618]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 5 lines. End and colophon of an omen-text. Of the catch-line only the end is visible:— *  * [Sm. 1619]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 8 + (.....) lines. Fragment of a religious text, probably having an interlinear Assyrian version. [Sm. 1620]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 14 + + lines (in double-columns). Part of an explanatory list with glosses. [Sm. 1621]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 5 + (.....) lines. Part of an incantation-text. [Sm. 1623]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a letter to the king. [Sm. 1624]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; ± 5 lines. Part of a letter. [Sm. 1625]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 ± lines; Babylonian. Part of a letter or report. [Sm. 1626]




























* Partly effaced.

- Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines; Babylonian. Part of a religious (?) text. [Sm. 1627]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (. + +) traces of 1 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— ∇ \rightarrow Δ \rightarrow Ξ ∇ Δ Ξ ∇ * [\rightarrow ∇ ∇ ?]. [Sm. 1628]
- Fragment of the lower portion, $2\frac{5}{16}$ in. by $\frac{13}{16}$ in.; 4 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1630]
- Left-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 3 + 8 lines; Babylonian. Part of a letter. [Sm. 1631]
- Fragment of the upper portion, $\frac{15}{16}$ in. by $\frac{3}{8}$ in.; 4 + 2 lines. Fragment of a religious text. [Sm. 1632]
- Left-hand corner, 1 in. by $\frac{9}{16}$ in.; 8 + traces of 2 lines. Part of a letter or report. [Sm. 1633]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 6 + 15 + lines. Omens derived from the condition of various parts of the human body. The lines of Column III begin with ∇ \rightarrow \langle \rightarrow ∇ ∇ , or ∇ \rightarrow \langle Ξ Ξ ∇ , or ∇ \rightarrow Δ ∇ , Ξ Ξ ∇ \rightarrow Δ Ξ ∇ , or ∇ ∇ ∇ , ∇ , and ∇ \rightarrow ∇ \langle ∇ ∇ ∇ , or ∇ ∇ ∇ , ∇ respectively. [Sm. 1636]
- Fragment out of the middle, $1\frac{13}{16}$ in. by $1\frac{1}{8}$ in.; 13 + traces of 4 + + lines (in double-columns). Part of an explanatory list. [Sm. 1637]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; \pm 5 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. [Sm. 1638]
- Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Part of a religious text. [Sm. 1640]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Fragment of a letter. Mention is made of the land of ∇ Ξ ∇ Ξ ∇ . [Sm. 1641]
- Fragment out of the middle, 1 in. by 1 in.; + 7 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1642]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{13}{16}$ in.; 8 + (.) lines. Part of a religious (?) text. [Sm. 1643]

* Partly effaced.

Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1644]

Fragment of the upper portion, 1 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in.; 9 + (..... + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1646]

Fragment of the left half, 2 in. by 1 $\frac{7}{8}$ in.; 11 + short beginnings of 7 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. Section II begins:— <<< [ ?]  > < < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > < > <

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; ± 7 lines. Part of a letter. [Sm. 1648]

Fragment of the upper portion, 1½ in. by 1½ in.; 9 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, 1426, KK. 4697, 6076, 8224, 9817, and Sm. 691, *etc.* [Sm. 1653]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 7 + lines, and traces of a seal-impression. Part of a private contract. [Sm. 1654]

[illegible]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (..... + +) 12 lines.
Part of a text containing astrological forecasts taken from observations of the wind, *etc.* For a similar text *see* 81-7-6,478. [Sm. 1656]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $10 + 8 + \dots + \dots$ lines.
Part of a hemerology. [Sm. 1657]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 + 11 + 1 lines. Beginning and end of
a text containing forecasts concerning the \ggg , *etc.* [Sm. 1658]

Right half, upper portion, 1 $\frac{5}{8}$ in. by 1 $\frac{5}{16}$ in.; 8 + 10 lines. Part of a text containing forecasts. [Sm. 1659]

Fragment out of the middle, 1 $\frac{5}{16}$ in. by 1 $\frac{1}{4}$ in.; 8 + (.) lines.
Part of a text containing directions for the performance of ceremonies
and rites. [Sm. 1660]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; ($\dots +$) $7 \pm 3(+\dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1662]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1663]
- Nearly complete, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 6 lines. Astrological report from $\nabla \rightarrow \nabla$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ concerning observations of the moon. [Sm. 1664]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; $6 + \dots$ lines. Fragment of a text containing forecasts(?). [Sm. 1665]
- Portion of the right half, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; $9 + 4$ lines. Part of a letter. [Sm. 1666]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by 1in.; $4 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1668]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $5 + 8 + \dots + \dots$ lines. Astrological forecasts taken from observations of the wind; cf. *supra*, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v. [Sm. 1669]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines in double-columns. Part of an explanatory list with glosses. The ideographic groups begin throughout with $\text{𒀭} \text{𒀭}$. [Sm. 1670]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts concerning the $\text{𐎶} \text{𐎶}$, etc. [Sm. 1671]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; $7 + \dots$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1672]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; $\dots + 11$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the Babylonians ($\text{𐎶} \text{𐎶}$? 𐎶 $\text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$). [Sm. 1673]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; traces of $3 + 10 + 6 +$ traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. DELITZSCH, *Lesest.*, 3rd ed., p. 36, note 1; in BEZOLD'S *Lit.*, p. 324; and STRASSMAIER, A.V., p. 1031. [Sm. 1674]

* Cf. *supra*, p. 436, note **.

† Partly effaced.


- Fragment of the upper portion of reverse, $3\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; + + 20 + short ends of 16 lines. Part of a religious text relating to the worship of various gods. Cf. SAYCE, *Hibb. Lect.*, pp. 7, note 1; 71, note 2; 83, note 3; 110, note 1; and 111, note 2. [Sm. 1720]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1721]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1722]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Fragment of a religious (?) text. [Sm. 1723]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 ± lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1724]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + (.....) lines. Part of a religious text. [Sm. 1725]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 5 + lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1727]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; traces of 6 + 9 + (left-hand edge) 3 lines. Part of an omen-text. Various lines begin with $\nabla \rightarrow \nabla \rightarrow \nabla \nabla$
 $\nabla \nabla \nabla \nabla$ ($\nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla$) $\nabla \nabla \nabla \nabla$. [Sm. 1728]
- Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; traces of 2 + 7 ± + lines. Part of a religious text. [Sm. 1729]
- Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{16}$ in.; 17 + (.....) lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Mention is made of the countries $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla$ and $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla$, etc. [Sm. 1730]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 4 + 5 + lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 1731]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a text containing hymns in paragraphs.* [Sm. 1732]
- Fragment out of the middle, 1 in. by 1 in.; 8 + lines. Omens concerning houses, etc. [Sm. 1733]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; ± 8 lines; Babylonian.
Part of a letter. [Sm. 1735]
- Fragment of the right half, $\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $8 + \dots (\dots)$ lines. Part of
an omen-text concerning houses. [Sm. 1736]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; $11 + \dots (\dots)$ lines.
Part of a religious text. [Sm. 1738]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $(\dots +) \dots \pm 4 (+ \dots)$ lines.
Fragment of a prayer. [Sm. 1740]
- Fragment out of the middle, $\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 6 ± 2 lines. Part of a letter
or report concerning public affairs. [Sm. 1741]
- Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{3}{4}$ in.; ± 6 lines. Part of a
letter concerning public affairs. [Sm. 1742]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Omens
derived from the condition of the ears of a new-born child. The lines
begin with the words [𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶] (?) 𐎶𐎵 𐎶𐎵𐎶, or 𐎶𐎵𐎶 𐎶𐎵.
[Sm. 1743]
- Fragment of the left half, 1 in. by $\frac{1}{16}$ in.; + 4 lines (in double-
columns). Fragment of a list of Assyrian words with similar meanings.
[Sm. 1744]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Part of a
mythological legend. Duplicate of K. 2518 (*see* above, p. 450),
obverse, lines 3 ff. This fragment probably belongs to the same tablet
as K. 3323; *cf. supra*, p. 522, and Vol. II, p. xxiv. [Sm. 1745]
- Fragment out of the middle, $\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; $7 + \dots (\dots)$ lines. Part
of an omen-text. [Sm. 1746]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; $5 \pm \dots$ lines. Fragment of a
religious text. [Sm. 1747]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $6 + \dots$ lines; Baby-
lonian. Part of a text containing incantations and directions for
ceremonies. [Sm. 1749]
- Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; + $\pm 4 + 6$ lines.
Part of a text containing astrological forecasts. [Sm. 1750]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; $6 + \dots$ lines. Part
of a text containing hymns in paragraphs.* [Sm. 1751]

* Cf. *supra*, p. 436, note **.

- Fragment of the right half, $1\frac{1}{16}$ in. by 1 in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1771]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $8 + \dots (\dots)$ lines. Part of an omen-text. [Sm. 1772]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1773]
- Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; $12 + \dots$ lines. Part of a text containing forecasts concerning $\gg\text{W}$ and $\gg\text{W}$, etc. [Sm. 1777]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1778]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1779]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $3 + \dots$ lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column IV, lines 127 ff. [Sm. 1780]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1782]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1783]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; $8 + \dots + \dots$ lines. Part of a mythological or religious text. [Sm. 1784]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{13}{16}$ in.; $8 + \dots$ lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1785]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $5 + \dots (\dots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1787]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $8 + \dots (\dots)$ lines. Part of a hymn. [Sm. 1789]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; $\dots \pm 5$ lines. Fragment of a letter. [Sm. 1790]
- Fragment of the upper portion, $\frac{5}{16}$ in. by $\frac{1}{16}$ in.; $5 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1792]
- Portion out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a letter. [Sm. 1793]

- Fragment of the left half, $\frac{3}{8}$ in. by $\frac{7}{16}$ in.; traces of 3 + 9 + (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 7 + (.....) lines. Fragment of an astrological text. [Sm. 1795]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 8 + (.....) lines. Astrological forecasts for the various months. [Sm. 1796]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 5 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1797]
- Right half, lower portion, 1 in. by $\frac{11}{16}$ in.; 7 + 4 lines; Babylonian. Part of a letter. [Sm. 1800]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + (..... + +) 13 lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 1801]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{11}{16}$ in.; 14 + 2 \pm + lines. Part of an incantation-text. One section ends with . [Sm. 1802]
- Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; (..... +) \pm 12 (+.....) lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2-11 see STRASSMAIER, *A.V.*, pp. 965 f., 1022, 1048. [Sm. 1803]
- Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (..... +) traces of 2 + 12 (+.....) lines. Part of a religious text relating to the worship of the goddess *Istar*; it was probably written for an Assyrian king. [Sm. 1804]
- Fragment of the left half, $1\frac{11}{16}$ in. by $1\frac{11}{16}$ in.; 10 + lines in double-columns. Part of a list of names of stones. [Sm. 1805]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; traces of 4 + 12 + + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. *supra*, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see JASTROW, *Zeits.*, 1889, p. 160; cf. also *ibidem*, p. 154; DELITZSCH, *Lesest.*, 3rd edition, p. 4, note 1; and BEZOLD, *Lit.*, p. 325. [Sm. 1806]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 6 \pm 15 lines. Part of a prayer. [Sm. 1807]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 12 + 10 \pm + lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1808]

Lower half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 18 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \Upsilon \langle \Upsilon - \Upsilon \rangle$.

[Sm. 1809]

Fragment out of the middle, $\frac{1}{6}$ in. by $\frac{3}{4}$ in.; 5 + (.....) lines.

Fragment of a religious text.

[Sm. 1810]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 4 + 4 lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1811]

Fragment of the left half, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 6 + (.....) lines. Frag-

ment of a religious or mythological text.

[Sm. 1813]

Fragment out of the middle, $\frac{1}{6}$ in. by $\frac{9}{16}$ in.; 5 + lines. Frag-

ment of an incantation-text.

[Sm. 1814]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Frag-

ment of an astrological (?) text.

[Sm. 1816]

Fragment of the right half, 1 in. by $\frac{1}{6}$ in.; \pm 8 lines. Part of a text

containing forecasts.

[Sm. 1817]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 7 + lines. Intro-

duction of a letter to the king.

[Sm. 1821]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (.....) lines. Frag-

ment of a religious text.

[Sm. 1823]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{6}$ in.; 6 \pm lines. Fragment of

an omen-text.

[Sm. 1826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; \pm 8 lines; Babylonian.

Part of a letter.

[Sm. 1827]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; + 4 + + lines.

Fragment of a text containing astrological forecasts for the various months.

[Sm. 1828]

Fragment of the left half, $\frac{1}{6}$ in. by $\frac{5}{8}$ in.; \pm 5 lines. Part of a letter

or report.

[Sm. 1829]

Fragment of the left half, $\frac{1}{6}$ in. by $\frac{9}{16}$ in.; + 7 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of the king of the "Water-district" ($\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$).

[Sm. 1831]

Fragment out of the middle, $\frac{1}{6}$ in. by $\frac{5}{8}$ in.; 7 + lines. Part of

a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1832]

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter to the king. [Sm. 1833]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; traces of $4 + 6 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the star $\asymp \nabla \rightarrow \nabla$ $\Xi \nabla$ $\Xi \nabla$. [Sm. 1834]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots (\dots)$ lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1835]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{9}{16}$ in.; $5 \pm \dots$ lines; Babylonian. Part of a letter. [Sm. 1836]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing incantations, prayers and directions for ceremonies. [Sm. 1837]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; $4 \pm \dots$ lines; Babylonian. Fragment of a text containing forecasts concerning the ∇ * \square , etc. [Sm. 1838]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; $7 + \dots (\dots)$ lines. Part of a religious or mythological text. Mention is made of \llcorner \llcorner . [Sm. 1839]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; $5 + \dots (\dots)$ lines. Fragment of a list of names of deities. [Sm. 1842]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; ± 4 lines; Babylonian. Part of a letter. [Sm. 1843]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines. Part of a letter or report (?). [Sm. 1844]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; $7 + \dots$ lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1845]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $9 + \dots$ lines (in double columns). Part of a list of names of plants. [Sm. 1846]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{7}{16}$ in.; $6 + \dots (\dots)$ lines. Babylonian. Fragment of a religious text. [Sm. 1850]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{16}$ in.; $7 \pm \dots$ lines. Part of a letter. [Sm. 1851]

* Partly effaced.

- Fragment out of the middle, $\frac{11}{16}$ in. by $\frac{9}{16}$ in.; 5 + + + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1853]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 4 + lines. Fragment of a religious text. [Sm. 1854]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Part of a letter. [Sm. 1855]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part of a historical inscription of an Assyrian king (?). [Sm. 1856]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Fragment of an astrological text. [Sm. 1857]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; (..... +) 9 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1861]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Fragment of a religious (?) text. [Sm. 1862]
- Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 6 + (+) lines; Babylonian. Fragment of an incantation-text belonging to the 3rd tablet of the Series $\text{E} \nabla \text{E} \nabla \text{E} \nabla \text{E} \nabla \text{E}$. Duplicate of K. 2728 (see above, p. 470) + Sm. 1768 + Sm. 1776, Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. *supra*, p. 1275. [Sm. 1866]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{16}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1867]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of an omen-text. [Sm. 1868 + Sm. 2187]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; traces of 3 \pm 4 lines; Babylonian. Fragment of a letter. [Sm. 1869]
- Right half, lower portion, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a letter concerning private affairs. Mention is made of the city of $\text{E} \nabla \text{E} \nabla \text{E}$ $\text{E} \nabla \text{E}$. [Sm. 1871]
- Fragment of the right half, 1 in. by $1\frac{5}{16}$ in.; short ends of 3 + 8 lines. Part of a letter. [Sm. 1872]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines.
Part of an omen-text. [Sm. 1886]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{4}$ in.; 22 + 19 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 73 ff. and Column V, lines 74 ff., parts of which it restores. [Sm. 1887]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{4}$ in.; 30 + 4 lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column V, lines 98 ff.; Column VI, lines 126 ff. [Sm. 1888]

Fragment out of the middle of a prismoid, $2\frac{7}{16}$ in. high, one side of the base at least $1\frac{7}{16}$ in.; 14 + 12 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see above*, p. 320), Column V, lines 87 ff.; Column VI, lines 83 ff. [Sm. 1889]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by 2 in.; 13 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column III, lines 44 ff. [Sm. 1890]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Part of a mythological legend. Mention is made of Babylon ($\text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗}$) and the temple $\text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗}$, etc. This fragment probably belongs to the same tablet as K. 6082; *see above*, p. 761. [Sm. 1891]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + (.....) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of $\text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗}$. [Sm. 1892]












Left half, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 8 + 7 lines. Part of an inscription of Sennacherib ($\text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗} \text{𒂍} \text{𒂗}$). [Sm. 1893]

Part of a cylinder, $3\frac{3}{8}$ in. long, segmental arch $2\frac{1}{4}$ in., chord 2 in.; 13 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. Cf. SAYCE, *Hibb. Lect.*, p. 9, note 1. [Sm. 1894]

Right-hand corner, 3 in. by 2 in.; (..... +) traces of 3 + 11 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1895]









Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; $16 (+ \dots) \pm (\dots +)$
12 lines. Part of an incantation-text. Cf. SAYCE, *Hibb. Lect.*, p. 467,
note 2; and *Guide Kowy. Gall.* 1885, p. 157, No. 5. [Sm. 1896]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; + 19 + (left-hand edge)
1 lines; marginal number <. Part of a text containing forecasts.
The lines begin with $\asymp \equiv \forall \forall$; cf. *supra*, p. 1243, K. 12448. [Sm. 1898]

Upper portion, right half, 3½ in. by 2½ in.; 21 + 8 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with  . A colophon-line reads:—        . Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 325, and *W.B.*, p. 214. [Sm. 1899]

Left-hand corner, 1½ in. by 1½ in.; 4 + 9 lines. Part of an omen-text, apparently belonging to a tablet of the Series 𒀶 𒀭 𒀭; cf. *supra*, Vol. I, p. xxx. This fragment probably belongs to the same tablet as Sm. 1532; see above, p. 1493. [Sm. 1900]

Portion of the left half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $19 + (\dots + \dots +)$ 18 lines;
 Babylonian. Part of a text containing incantations and directions for
 ceremonies. [Sm. 1901]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Colophon
of the 1st tablet of a Series of incantations, probably the Series
    Of the catch-line only the beginning is
visible:— *  *  *  [Sm. 1902]

Right half, lower portion of reverse, $3\frac{1}{4}$ in. by 3 in.; ± 16 lines. Part
of an inscription of an Assyrian king. Mention is made of the
goddess *𐎶𐎵𐎲𐎠𐏀𐎺𐎫𐎸𐎢𐎽𐎪𐎧𐎻𐎠𐎥𐎴𐎩𐎼𐎮𐎭𐎬𐎯𐎱𐎤𐎦.
[Sm. 1903]

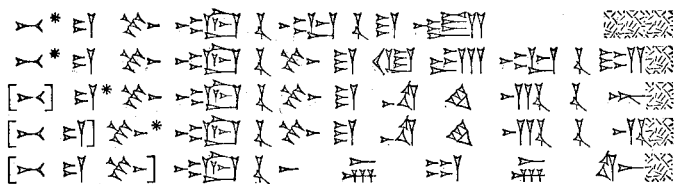
Lower half, 5in. by $3\frac{1}{16}$ in.; 27 + 25 lines. Forecasts concerning the
 VII [E], etc. [Sm. 1904]

Fragment out of the middle, 1 $\frac{5}{8}$ in. by 1 $\frac{1}{2}$ in.; 10 + (.) lines.
Part of a text containing astrological forecasts. [Sm. 1905]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; ± 12 lines. Omens derived from the length and condition of the tongue of a new-born child. *E.g.*, lines 2 ff. read:—

[illegible]

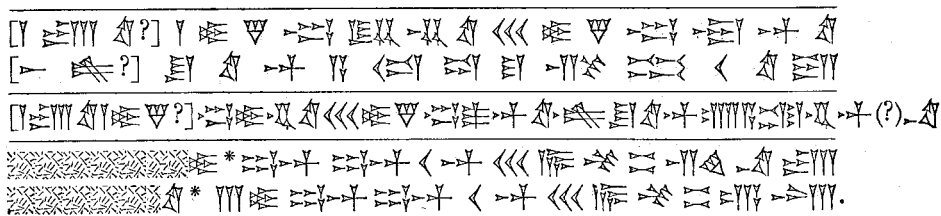
* Partly effaced.



This text appears to belong to a tablet of the Series 𐎶 𐎶 𐎶; see above, p. 597, K. 4126; cf. also p. 572, K. 3867, and Vol. I, p. xxx.

[Sm. 1906]

Fragment of the right half, 3in. by 2in.; (..... +) ± 11 (+) lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. *E.g.*, lines 5 ff. read:—



Cf. SAYCE, *Bab. Lit.*, p. 84.

[Sm. 1907]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.

[Sm. 1909]

Portion of the left half, 1½ in. by 1¼ in.; + 14 + (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 * and the cities of Babylon (𐎶 𐎶 𐎶 𐎶) and 𐎶 𐎶 𐎶 𐎶 * etc.

[Sm. 1910]

Fragment out of the middle, 1¼ in. by 1½ in.; 13 + lines. Part of an incantation-text.

[Sm. 1911]

Fragment out of the middle, 1¼ in. by 1½ in.; 8 + lines. Part of a religious text.

[Sm. 1912]

Fragment out of the middle, 1½ in. by ½ in.; 8 + lines. Fragment of an omen-text concerning houses, etc.

[Sm. 1913]

Fragment of the left half, 2 in. by 1½ in.; + (..... + +) 4 lines. Colophon of an incantation-text belonging to the 4th tablet of the Series 𐎶 𐎶 𐎶 * [𐎶 𐎶 𐎶]. Duplicate of K. 2454; see above, p. 445 and note †.

[Sm. 1914]

* Partly effaced.

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 [𐎶𐎵*] and of Babylon (𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶). [Sm. 1915]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 19 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + (.....) lines. Fragment of a religious text. [Sm. 1917]

Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a religious or mythological text. [Sm. 1918]

Upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + traces of 3 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵]. [Sm. 1919]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines (in double-columns). Part of a list of names of plants, *etc.* [Sm. 1920]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 3 + 8 lines. Part of a list of persons and their properties. Sums total are added by the scribe. [Sm. 1921]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 6 + (.....) lines. Fragment of an astrological (?) text. [Sm. 1922]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 16 + (.....) lines. Part of an incantation-text. [Sm. 1923]

Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 11 + 5 lines. Part of an omen-text concerning houses, *etc.* Of the catch-line only the middle part is visible: —𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶. [Sm. 1924]





Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + 13 lines; Babylonian. Copy of a text containing astrological forecasts taken from observations of various stars (𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, 𐎶𐎵 𐎶𐎵𐎶, 𐎶𐎵 𐎶𐎵𐎶, 𐎶𐎵 𐎶𐎵𐎶, *etc.*); they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1925]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Omens derived from births. [Sm. 1927]

* Attempted restoration after K. 5264; *see* above, p. 702.

† Partly effaced; *cf. supra*, p. 721, note *.

* Partly effaced.

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 9 + 15 + 3 lines. Part of a letter (to the king?) concerning public affairs. Mention is made of the king of Assyria (   ), etc. [Sm. 1961]

Part of a text containing astrological forecasts. This fragment may belong to a tablet of the great astrological work $\text{𒀭} \text{𒌷} \text{𒌷} \text{𒌷} \text{𒌷} \text{𒌷}$.

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (.) lines. Part
of a religious or mythological text. [Sm. 1965]

Fragment of the upper portion of reverse, 1½ in. by 1 in.; 3 + (.....)
lines. Fragment of a religious text. [Sm. 1966]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{15}{16}$ in.; 6 + lines. Part
of an incantation-text. [Sm. 1968]

Fragment out of the middle, 1 in. by $\frac{5}{16}$ in.; 6 + lines. Part of a letter to the king. [Sm. 1969]

Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Part
of a religious text. [Sm. 1970]

Fragment out of the middle, lin. by $\frac{7}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1971]

Left-hand corner, 1½ in. by 1½ in.; 9 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1973]

Nearly complete, 2½in. by 1¼in.; 7 + 8 lines. Astrological report from [𐤀 𐤕𐤓] 𐤕𐤓* 𐤀 𐤕𐤓𐤕𐤓 𐤕𐤓𐤕𐤓, partly relating to public affairs. Referring to line 3 of obverse interlinear glosses are added by the scribe.

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + 1 + (left-hand edge) 2 lines; Babylonian. Part of an address to the king from 𐎶 𐎠𐏀𐎧𐎺𐎠𐏁 𐎡𐎴𐎥 𐎤𐎢𐏁𐎫 concerning public affairs. Mention is made of 𐎶 𐎠𐏀𐎧𐎺𐎠𐏁 𐎡𐎴𐎥 𐎤𐎢𐏁𐎫.

[Sm. 1975]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 3 lines; Babylonian.

Part of a text containing astrological forecasts taken from observations of the clouds and wind, *etc.* This fragment may belong to a tablet of the great astrological work 𒀭 𒌷𒍪𒌷 𒀭 𒌷𒍪𒌷 𒀭 𒌷𒍪𒌷. [Sm. 1976]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.) lines.

Part of an inscription of an Assyrian king. [Sm. 1977]

Fragment of the lower portion of reverse, 3in. by $2\frac{3}{16}$ in.; (.....+)
.....+.....+18+.....(+.....) lines. Part of an incantation-
text with an interlinear Assyrian version. [Sm. 1978]

[Sm. 1978]








































* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in., 13 + lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. [Sm. 1996]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 5 + (.) lines; Baby-
lonian. Fragment of a religious text. [Sm. 1997]

Fragment of the left half, $\frac{13}{16}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines. Fragment of an omen-text. [Sm. 1998]

Fragment out of the middle, 1½ in. by 1 in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the clouds and wind, *etc.* [Sm. 1999]

Right half, 3 $\frac{3}{4}$ in. by 2 $\frac{3}{4}$ in.; 15 + 13 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of      and of the     and                              

[Sm. 2002]

Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{7}{16}$ in.; (.....) + 18 lines.
Part of a historical inscription, probably of Aesurbanipal.

[Sm. 2003]

Upper portion of reverse, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; + 17 + short ends of 2 (+) lines. Part of a text containing regulations for making offerings. *E.g.*, lines 1 ff. read:—


[illegible]

[Sm. 2004]

[illegible]

* Cf. *supra*, p. 1171, K. 11502, etc.

† Partly effaced.

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $9 + 11 + \dots$ lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, *b*. [Sm. 2021]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $10 + 15 + \dots$ lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, *b*. [Sm. 2022]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $14 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 113 ff.; Column III, lines 97 ff. [Sm. 2023]
- Fragment of the lower portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $\dots + 10 (+ \dots)$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column X, lines 18 ff. [Sm. 2024]
- Portion of a clay-dish, arc 5 in., chord $4\frac{1}{4}$ in.; on the convex side 4 lines. Part of an inscription of an Assyrian king; *cf.* line 1:—
 [Sm. 2025]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $18 + 20 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column I, lines 74 ff.; Column II, lines 32 ff. [Sm. 2026]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column III, lines 14 ff. [Sm. 2028]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff. [Sm. 2029]
- Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; $13 + 25 +$ (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. *Cf.* BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 2030 + 81-7-27, 231]
- Fragment out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; $12 + 21 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 30 ff.; Column III, lines 1 ff. [Sm. 2031]

Portion out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{3}{8}$ in.; $7 + 16 + 14 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* below, p. 1570), Column VI, lines 91 ff. [Sm. 2032]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $13 + 3 + \dots$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 1794 (*see* above, p. 351), Column IX. [Sm. 2033]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $21 + \dots$ lines. Part of a historical inscription, with an interlinear Assyrian version, similar to that of K. 2657; *see* above, p. 463. Mention is made of the king of *Šumir* and *Akkad*; *cf.* lines 14 and 15:—

 [Sm. 2034]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 2035]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 16 ff., 119 ff. [Sm. 2036]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Part of a mythological text. *Cf.* BEZOLD, *Lit.*, p. 326; and SAYCE, *Hibb. Lect.*, p. 311, note 5. [Sm. 2037]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $\frac{5}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column IV, lines 37 ff.; Column V, lines 26 ff. [Sm. 2038]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 2039]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 11 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* below, p. 1570), Column IV, lines 22 ff. [Sm. 2040]

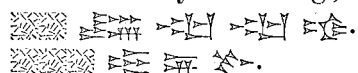
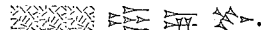
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $8 + \dots$ lines. Part of a historical text. [Sm. 2041]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + (.) lines. Part of an incantation-text. [Sm. 2042]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 2044]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 3 lines. Colophon of an astrological(?) text, containing a double-date (B.C. 707); cf. G. SMITH, *Ep. C.*, p. 87. [Sm. 2045]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 9 + lines. Part of a letter, or report, concerning public affairs. [Sm. 2047]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 97 ff. [Sm. 2048]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{16}$ in.; 11 + 15 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Sm. 2049]
- Fragment out of the middle, $\frac{1}{8}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 6 + 4 + lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 46, a. [Sm. 2050]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + lines. Fragment of an inscription of an Assyrian king. [Sm. 2051]
- Upper portion, $5\frac{3}{4}$ in. by $4\frac{1}{4}$ in.; 14 + 44 + 35 + 8 lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate *see above*, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by DELITZSCH, *Zeits.*, 1885, p. 339; *W.B.*, pp. 152, 361; and *Assyrisches Handwörterbuch* (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; *see also* MEISSNER, *Zeits.*, 1894, p. 274, note 1. [Sm. 2052 + D.T. 76 + D.T. 117]
- Fragment out of the middle of a prismoid, $2\frac{3}{16}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + 12 + lines. Part of an inscription of Assurbanipal. The text of Column b corresponds with that of Rm. 1 (*see below*, p. 1570), Column I, lines 2 ff. [Sm. 2053]
- Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by SAYCE, *Hibb. Lect.*, p. 534, note 6. [Sm. 2054]

- Fragment of the left half, $\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [Sm. 2055]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; (..... +) 2 + 11 (+.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 2056]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Lit.*, p. 326. [Sm. 2057]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2058]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; \pm 7 lines. Omens concerning houses, etc. [Sm. 2059]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Beginning of a letter to the king. [Sm. 2060]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2061]
- Fragment of the lower portion of reverse, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; + 4 lines. Colophon of a religious text. [Sm. 2063]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{7}{16}$ in.; 5 + traces of 2 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
- Portion out of the middle, $1\frac{7}{16}$ in. by $\frac{5}{8}$ in.; \pm 11 lines; Babylonian. Part of a letter concerning public affairs. [Sm. 2065]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 10 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 2066]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 9 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 2067]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2068]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 10 + (.....) lines; Babylonian. Part of a religious text. [Sm. 2069]

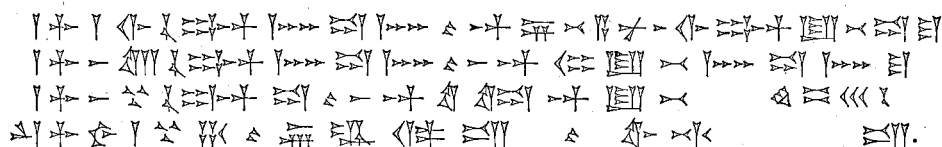
Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; 13 + 12 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, probably to be recited by the king; *cf.* the colophon-line, reverse, line 5:—

. Of the catch-line only the end is visible:
. [Sm. 2070]



Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a letter to the king. [Sm. 2071]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 11 + lines. Part of an omen-text. [Sm. 2072]






Upper portion, right half, $3\frac{5}{16}$ in. by $1\frac{7}{8}$ in.; 7 + 13 + 10 + lines. Copy of a text containing astrological forecasts taken from observations of the sun and various stars. *E.g.*, lines 1 ff. of Column II read:—








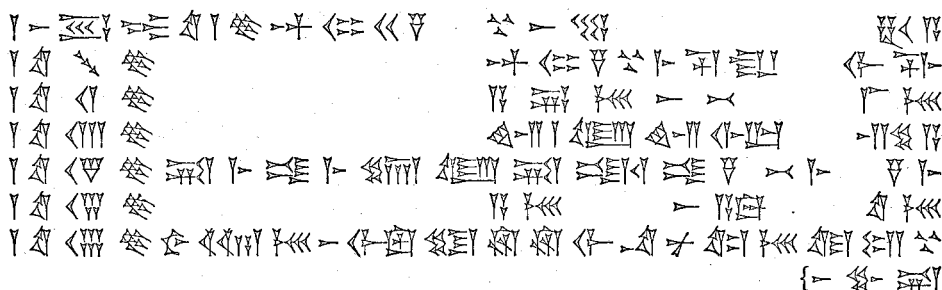
[Sm. 2074]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 11 + 1 lines. Part of a text containing forecasts concerning the  , *etc.* [Sm. 2075]

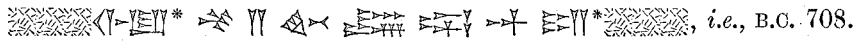
Portion of the right half, $3\frac{3}{8}$ in. by 2 in.; 25 + lines. Astrological forecasts concerning eclipses, *etc.* [Sm. 2076]

Right half, $2\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 6 + 1 + 4 lines. Part of a letter, or report, concerning certain men from Egypt (    ). [Sm. 2077]

Lower half, $3\frac{5}{8}$ in. by $3\frac{5}{8}$ in.; 30 + 28 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses of the sun, *etc.*; they partly relate to public affairs, and appear to belong to a tablet of the great astrological work     . *E.g.*, Section II of obverse (lines 10 ff.) reads:—



Fragment of the upper portion, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of an astrological text. The colophon contains part of a double date:—

*, i.e., B.C. 708.

[Sm. 2088]

Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; short remains of 4 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2089]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + + 7 + 4 lines.

Part of a text containing astrological forecasts. The colophon contains part of a double-date.

[Sm. 2090]

Fragment of the right half, $1\frac{11}{16}$ in. by $1\frac{3}{16}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Sm. 2091]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; 7 lines of characters similar to those on Sm. 2087. This fragment probably belongs to the same tablet as Sm. 2095, *q.v.*

[Sm. 2092]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. by $1\frac{11}{16}$ in.; 13 + lines. Part of an inscription of an Assyrian king.

[Sm. 2093]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king.

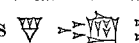
[Sm. 2094]

Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 11 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2095]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 6 + 8 (+.....) lines. Part of an incantation-text.

[Sm. 2096]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + \pm 18 + 18 + lines. Part of a mythological legend belonging to a tablet of the Series . Duplicate of K. 8588; see above, p. 939. For the text see HAUPT, *Nimr.*, p. 21, No. 8; cf. also G. SMITH, *Chald. Gen.*, p. 211 f.; G.E., p. 182 f.; A. JEREMIAS, *Izd.-Nimr.*, plate I; and *Beitr.*, Vol. I, p. 107.

[Sm. 2097]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2098]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 6 \pm lines. Part of a religious text.

[Sm. 2099]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VII, lines 59 ff.

[Sm. 2100]

* Partly effaced.

Fragment out of the middle, $2\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 12 + (.....) lines.

Part of an inscription of an Assyrian king concerning building operations. Mention is made of the city of Borsippa (𒂍𒅗* 𒂍𒅗 𒂍𒅗). [Sm. 2101]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; + 2 lines. Colophon of an astrological (?) text. It appears to contain part of a double-date (B.C. 712?). [Sm. 2102]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 4 + 11 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [Sm. 2103 + Sm. 2109]

Fragment out of the middle of a prismoid, $1\frac{3}{16}$ in. by 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column VII, lines 101 ff. [Sm. 2104]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 2105]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + 10 + 9 + lines. Part of an agreement between the Assyrian and Babylonian governments, drawn up to settle controversies concerning the limits of their respective territories. It is generally known as the "Synchronous History." Duplicate of K. 4401 a (*see above*, p. 628), Column I, lines 24 ff. For the text *see* WINCKLER, *Untersuchungen*, p. 152; *cf. also ibidem*, p. 25, note 4; in SCHRADER'S *Bibliothek*, Vol. I, p. 200; and *Ein Beitrag zur Geschichte der Assyriologie in Deutschland* (Leipzig, 1894), pp. 25, 41 f.; SCHEIL, *Inscription assyrienne archaïque de Šamšī-Rammān IV* (Paris, 1889), p. 55; and WILCKEN, *Z.D.M.G.*, Vol. XLVII, p. 481, note 2. [Sm. 2106]
















Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column III, lines 20 ff. [Sm. 2107]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; ± 12 lines. Part of a prayer. [Sm. 2108]

Fragment out of the middle of a prismoid, $1\frac{5}{16}$ in. high, one side of the base at least $1\frac{1}{16}$ in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column I, lines 33 ff.; Column II, lines 11 ff. [Sm. 2110]

* Partly effaced.

Portion of a cylinder, $2\frac{1}{8}$ in. long, arc $2\frac{7}{8}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 17 ff. [Sm. 2123]

Upper portion, left half, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 21 + 5 lines. Part of an inscription of Assurbanipal, relating his Egyptian campaigns, *etc.* Duplicate of K. 228 (*see above*, p. 60) and K. 2675 (p. 465). The colophon reads:—              , which appears to indicate that this text is a draft of an inscription on a royal chariot. [Sm. 2124]

Portion of a clay-dish, arc $3\frac{3}{8}$ in., chord 3 in.; 10 lines in archaic characters. Part of an inscription of an ancient Babylonian or Assyrian king. [Sm. 2125]















Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; 13 + (.) lines. Part of a religious text. [Sm. 2126]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 15 + 10 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column II, lines 24 ff. [Sm. 2127]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 9 + (.) lines. Part of a religious or mythological text. [Sm. 2128]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; 10 + traces of 4 + lines. Part of a religious or mythological text. [Sm. 2130]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + (.) lines. Part of a religious text. [Sm. 2131]

Fragment of the left half, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 11 + + + + + 11 lines. Part of a mythological legend belonging to a tablet of the Series              ; duplicate of K. 3588; *see above*, p. 546. For the text *see* HAUPT, *Nimr.*, p. 55 f., No. 27; *cf.* also *N.G.G.* 1883, p. 106, note 3; and *Beitr.*, Vol. I, pp. 115, 151. [Sm. 2132]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 4 + (.) lines. Fragment of a historical (?) inscription. [Sm. 2134]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 24 ± lines. Part of a text containing incantations and prayers. [Sm. 2135]

Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by 1 in.; ± 6 lines. Part of a religious text. [Sm. 2136]

- Fragment out of the middle, 1 in. by 1 in.; 4 + 8 + lines.
 Fragment of a list of the titles of certain literary compositions (?).
 [Sm. 2137]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of an omen (?) -text.
 [Sm. 2138]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 7 + (.....) lines.
 Fragment of a religious (?) text.
 [Sm. 2139]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + 3 + + lines.
 Fragment of a mythological or religious text.
 [Sm. 2140]
- Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by $\frac{1}{16}$ in.; 6 + (.....) lines. Fragment of an incantation (?) -text.
 [Sm. 2141]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines. Part of a religious (?) text.
 [Sm. 2142]
- Right half, lower portion, $2\frac{5}{16}$ in. by 2 in.; (..... +) 12 + 13 (+) lines. Part of a religious text, including directions for the performance of ceremonies, *etc.*
 [Sm. 2143]
- Nearly complete, $2\frac{3}{4}$ in. by 1 in.; 6 + 3 + 6 + 2 + (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation *see* SAYCE, *Rec. de travaux rel. à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), pp. 127 ff., and *plate IX*.
 [Sm. 2144]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + (.....) lines. Fragment of a religious (?) text.
 [Sm. 2145]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (.....) lines. Part of a prayer (?).
 [Sm. 2146]
- Right half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 1 + 8 lines. Part of an astronomical report concerning observations of the moon and sun.
 [Sm. 2147]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 6 + (.....) lines. Fragment of a religious text.
 [Sm. 2149]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts.
 [Sm. 2150]
- Fragment of the left half, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 4 + (.....) lines. Fragment of a text containing astrological forecasts taken from observations of various stars.
 [Sm. 2151]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 4 + lines in double-columns. Part of an explanatory list. [Sm. 2166]

Upper portion, right half, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; 7 + 5 lines; Babylonian. Part of an address to the king. [Sm. 2169]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{15}{16}$ in.; 8 + (.....) lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]

Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{5}{8}$ in.; \pm 5 lines. Fragment of a text containing forecasts. [Sm. 2171]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{11}{16}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 2172]

Fragment of the lower portion, $1\frac{11}{16}$ in. by $\frac{5}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; traces of 1 + 6 + + lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syllabaries. [Sm. 2176]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 6 + (.....) lines. Part of a religious text. [Sm. 2177]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 2178]

Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Part of an omen-text. [Sm. 2179]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{11}{16}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 2180]

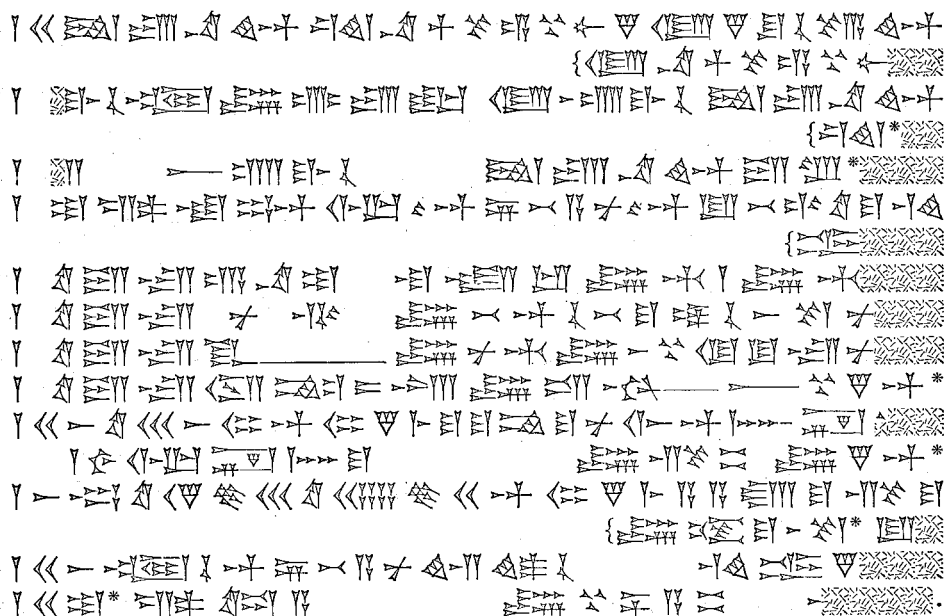
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 \pm lines. Part of an incantation (?) -text. [Sm. 2181]










Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + (.....) lines. Fragment of an astrological text. [Sm. 2182]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 4 \pm lines. Part of a letter or report. [Sm. 2185]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts taken from observations of eclipses, *etc.* [Sm. 2186]






Portion out of the middle, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 34 + 26 lines. Part of a text containing astrological forecasts taken from observations of the sun, its eclipses, etc. *E.g.*, lines 13 ff. of obverse read:—













In line 21 of reverse mention is made of         ; cf. BEZOLD, *Zeits.*, 1889, p. 433, note 2. [Sm. 2189]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; ± 6 lines. Part of a letter or report. [Sm. 2190]

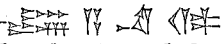
Fragment out of the middle, $\frac{1}{6}$ in. by $\frac{2}{3}$ in.; 9 + lines. Part of a religious text. [Sm. 2191]

Portion out of the middle, 1 in. by $\frac{1}{6}$ in.; 9 \pm lines. Part of a letter concerning public affairs. Mentions is made of     . [Sm. 2192]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 9 + lines. Part of a religious text. [Sm. 2193]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{6}$ in.; 7 + lines. Part of a mythological legend, probably belonging to a tablet of the Series          . For the text see HAUPT, *Nimr.*, p. 34, No. 18; cf. *Beitr.*, Vol. I, p. 111. [Sm. 2194]

* Partly effaced.

Complete, $6\frac{1}{8}$ in. by $3\frac{1}{16}$ in.; 50 + 26 lines. "Complete" * text containing prescriptions and warnings for a king; it begins:—. For the text see W.A.I. IV, 2nd ed., pl. 48, and for explanations G. SMITH, *Discoveries*, pp. 97, 410 f.; SAYCE, *Rec.*, Vol. VII, pp. 117 ff.; and BOISSIER, *Recherches sur quelques contrats babyloniens* (Paris, 1890), pp. 7 ff. Cf. also *Guide Kouy. Gall.*, 1885, p. 163, No. 47.

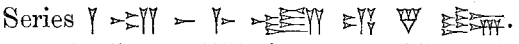
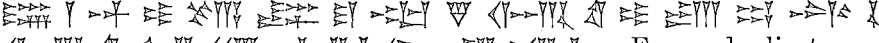
[D. T. 1]

Upper half, $6\frac{3}{4}$ in. by 4 in.; 20 lines. Part of an inscription of Tiglath-pileser III. Duplicate of K. 3751; see above, p. 561. The text is published by SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, plate I and on the adjoining photograph, and by ROST, *Die Keilschrifttexte Tiglat-Pileasers III.* (Leipzig, 1893), Vol. II, p. 21. Cf. *ibidem*, Vol. I, pp. 54 ff., 135 f.; G. SMITH, *Discoveries*, pp. 74, 254 ff.; SCHRADER, *l.c.*, pp. 15 ff.; K.G., p. 457; and DELITZSCH, *Parad.*, p. 238.

[D. T. 3]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 12 + (.....) lines. Part of a text containing astrological forecasts.

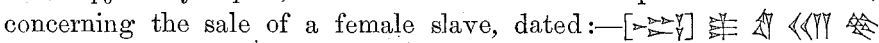
[D. T. 4]

Portion of the left half, $3\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; 29 + 24 lines. Part of an omen-text belonging, according to the colophon, to the 94th tablet of the Series . The catch-line reads:—. For a duplicate see above, p. 1037, K. 9768; cf. also pp. 585, 587, 594, KK. 4000, 4018, 4097, and Vol. III, p. XI, note *. The text is published by LENORMANT, *Choix*, pp. 238 ff., No. 92; see also *Divin.*, p. 98; STRASSMAIER, *A.V.*, p. 286; and *Guide Kouy. Gall.*, 1885, p. 162, No. 37.

[D. T. 10]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 15 + 3 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[D. T. 11]

Portions, $2\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 13 + 7 lines. Part of a private contract, concerning the sale of a female slave, dated:—. *i.e.*, Jan.-Feb., 686 B.C. Cf. G. SMITH, *Ep. C.*, p. 90;† and *Guide Kouy. Gall.*, 1885, p. 179, No. 66.

[D. T. 12]

* Cf. *supra*, p. 474, note *.

† For T. 156, read "D. T. 12."

[D. T. 13]

Portion of an astrological text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 22nd tablet of a series. It is published W.A.I. IV, 2nd ed., pl. 40, No. 1, and explained by G. SMITH, *Disc.*, pp. 395 ff. Cf. also PINCHES, *Acad.*, 1882, No. 533, p. 68; SAYCE, *Hibb. Lect.*, pp. 80 f., 101; BALL, *P.S.B.A.*, Vol. XV, pp. 51 ff.; and *Guide Nimr. C. S.*, 1886, p. 61 f., No. 3.

[D. T. 15]

1885, p. 61 f.; *Lit.*, p. 203; and *Guide Nimr. C. S.*, 1886, p. 64, No. 8.

[D. T. 16]

Part of a prayer.

[D. T. 17]

Part of a text containing forecasts. Two sections begin with
 ♂. Cf. *Guide Kowy. Gall.*, 1885, p. 162, No. 38. [D. T. 18]

[D. T. 18]

and $\begin{smallmatrix} \blacktriangle & \blacktriangle & * \\ \blacktriangle & & \end{smallmatrix}$ $\begin{smallmatrix} \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \\ \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \end{smallmatrix}$ $\begin{smallmatrix} \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \\ \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \end{smallmatrix}$ $\begin{smallmatrix} \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \\ \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \end{smallmatrix}$ $\begin{smallmatrix} \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \\ \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle & \blacktriangle \end{smallmatrix}$.

[D. T. 197]

[illegible]

[D. T. 20]

*, i.e., March-April,
490 (?) B.C. [D. T. 21]

[D. T. 21]

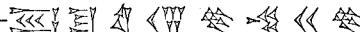
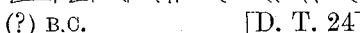
prayer with an interlinear Assyrian version.

[D. T. 22]

of a letter to the king.

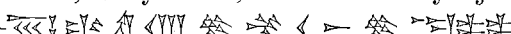


[D. T. 23]

* Partly effaced.

Complete, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + 6 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:— , i.e., June-July, 584 (?) B.C. [D. T. 24]

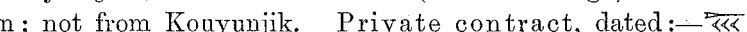
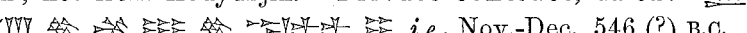
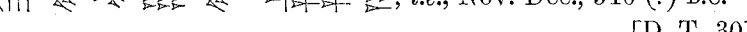
Portions, 2 in. by $1\frac{9}{16}$ in.; 8 + 1 + 10 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 25]


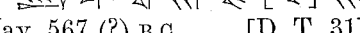

Complete, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + 8 + 3 + (left-hand edge) traces of 4 lines; Babylonian; not from Kouyunjik. Private contract. The date is obliterated. [D. T. 26]

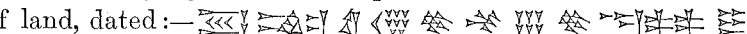
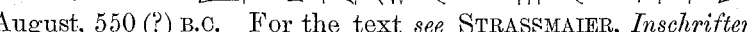
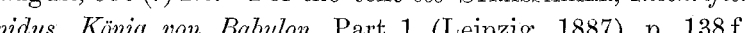
Complete, 2 in. by $1\frac{1}{8}$ in.; 8 + 9 lines; Babylonian; not from Kouyunjik. Private contract, dated:—  , i.e., April-May, 544 (?) B.C. [D. T. 27]

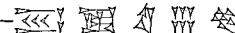
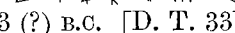
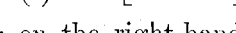
Fragment out of the middle, $2\frac{1}{2}$ in. by 1 in.; 6 + (.....) lines; Babylonian. Part of a text containing directions for ceremonies and rites by means of magical stones, etc. [D. T. 28]

Lower portion, left half, 2 in. by $1\frac{1}{8}$ in.; 5 + 2 + 6 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 29]

Complete, 2 in. by $1\frac{1}{8}$ in.; 11 + 2 + 10 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated:—  , i.e., Nov.-Dec., 546 (?) B.C. [D. T. 30]


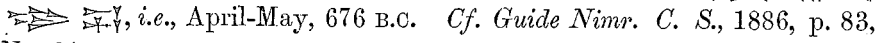
Right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 5 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:—  , i.e., April-May, 567 (?) B.C. [D. T. 31]

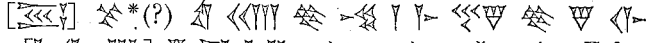
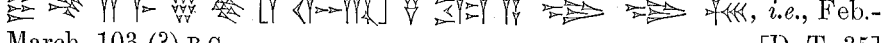
Upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + 8 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, concerning the sale of land, dated:—  , i.e., July-August, 550 (?) B.C. For the text see STRASSMAIER, *Inscripfen von Nabonidus, König von Babylon*, Part 1 (Leipzig, 1887), p. 138 f., No. 232. [D. T. 32]

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:—  , i.e., Aug.-Sept., 523 (?) B.C. [D. T. 33]

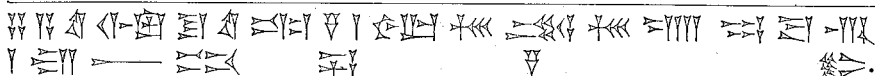
Upper half, 2 in. by $1\frac{1}{16}$ in.; 12 + 12 lines; Babylonian; on the right-hand and left-hand margin and the top edge are nail-marks. Part of a private contract, concerning the sale of land, beginning:—

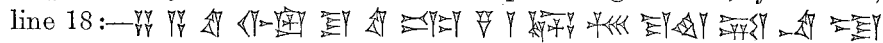
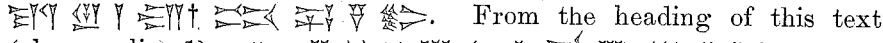
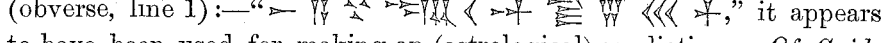

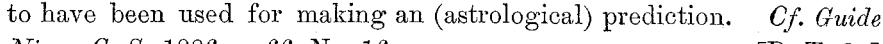

It is dated:— , i.e., April-May, 676 B.C. Cf. *Guide Nimr. C. S.*, 1886, p. 83, No. 21. [D. T. 34]

Complete, 5½ in. by 4⅝ in.; 36 + 31 lines; Babylonian; not from Kouyunjik. Astrological forecasts taken from observations of various stars, etc. Explanatory glosses are added by the scribe. The colophon contains a double-date:— , i.e., Feb.-March, 103 (?) B.C. [D. T. 35]

Nearly complete, 3 in. by 2⅞ in.; 16 + 10 lines; Babylonian; not from Kouyunjik. Copy of an explanatory text referring to a series of omen-texts; cf. reverse, lines 6 and 7:—

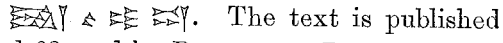
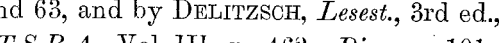


Cf. *Guide Nimr. C. S.*, 1886, p. 65, No. 10. [D. T. 36]

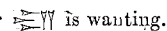
Complete, 4 in. by 3⅝ in.; 19 + 19 + 1 lines; Babylonian; not from Kouyunjik. Explanatory text similar to that of the preceding number; cf. reverse, line 18:—  . From the heading of this text (obverse, line 1):—“  ,” it appears to have been used for making an (astrological) prediction. Cf. *Guide Nimr. C. S.*, 1886, p. 66, No. 16. [D. T. 37]

Portion out of the middle, 3½ in. by 2¾ in.; 27 + 28 lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586; cf. *supra*, p. 546. For the text of the reverse see W.A.I. IV, 2nd ed., *Add.*, p. 3; cf. also PINCHES, *T.S.B.A.*, Vol. VII, p. 175. [D. T. 38]

Fragment out of the middle, 1½ in. by 1⅜ in.; 7 + (.....) lines. Part of a text containing forecasts (?). [D. T. 39]

Portions, 10 in. by 5½ in.; 89 + 46 + 44 + 72 lines in three columns. Explanatory list of the class “Sc” forming, according to the colophon, the 2nd tablet of the Series  . The text is published W.A.I. IV, 2nd ed., pll. 62 and 63, and by DELITZSCH, *Lesest.*, 3rd ed., pp. 67 ff. Cf. also G. SMITH, *T.S.B.A.*, Vol. III, p. 462; *Disc.*, p. 101; LENORMANT, *Choix*, pp. 178 ff., No. 78; STRASSMAIER, *A.V.*, p. 1067; ABEL-WINCKLER, *Keilschrift.*, p. 53; *Guide Kouy. Gall.*, 1885, p. 163, No. 43, and *supra*, pp. 868, 875, KK. 7693, 7790. [D. T. 40]

* Partly effaced.

† — after  is wanting.

† Partly effaced.

and W.A.I. V, 42, No. 1; *cf.* also TALBOT, *T.S.B.A.*, Vol. III, p. 445; DVOŘÁK, *Zeits.*, 1884, p. 122; STRASSMAIER, *A.V.*, pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and *Guide Kouy. Gall.*, 1885, p. 162, No. 40. [D. T. 52]

Left half, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + 1 lines; Babylonian. Part of an astrological report from $\nabla \nabla \nabla \nabla \nabla$. [D. T. 53]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 11 + 17 + 16 + 13 lines. Part of a text containing forecasts similar to those of K. 9153 (*see above*, p. 988), and K. 10772 (*above*, p. 1113). [D. T. 54]

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 12 + (..... + +) 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017; *see above*, p. 386 f. [D. T. 55]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [D. T. 56]

Left half, lower portion, $3\frac{5}{16}$ in. by $2\frac{1}{16}$ in.; 22 + + 5 + 17 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla$. *Cf.* PINCHES, *P.S.B.A.*, Vol. III, p. 83; SAYCE, *Zeits.*, 1885, p. 6; *Hibb. Lect.*, pp. 286, note 3; 459 f., note 8; 467, note 1; DELITZSCH, *W.B.*, pp. 331 f.; * 424; * *Handw.*, pp. 47,* 61,* 150;* and *Guide Kouy. Gall.*, 1885, p. 161, No. 30. [D. T. 57]

Lower portion, left half, $3\frac{3}{4}$ in. by $2\frac{9}{16}$ in.; 17 + 11 + 9 + 20 lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text *see* LENORMANT, *Choix*, pp. 213 ff., No. 83; W.A.I. V, 28, No. 2; PINCHES, *Zeits.*, 1885, pp. 331 ff.; and DELITZSCH, *W.B.*, p. 144 f.; † *cf.* also *ibidem*, p. 276; † *Handw.*, pp. 131 f., 190, 197; † and BEZOLD, *Lit. Ctrbl.*, 1888, Column 1080. For a duplicate *see above*, p. 72, K. 275; *cf.* also p. 45, K. 169. [D. T. 58]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [D. T. 59]

Lower portion, left half, $3\frac{3}{8}$ in. by $2\frac{9}{16}$ in.; 14 + traces of 2 + 12 + 18 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the $\nabla \nabla \nabla$ -Series. Duplicate of K. 65; *see above*, p. 17 f., and Vol. I, p. xxx. [D. T. 60]

Fragment of the left half, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 8 ± lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]

* For D. T. 59 read "D. T. 57."

† The text is there quoted under the private mark "422."

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of an inscription of an Assyrian king. [D. T. 82]

Portion out of the middle, $4\frac{7}{16}$ in. by $2\frac{5}{8}$ in.; 16 + 15 lines; Babylonian; marginal number <. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the various sections begin with >A, <V>V, >V; >V, >V, >V (i.e., *zikiršu*), respectively. For the text see PINCHES, *Texts*, p. 15 f., No. 4, and for a tentative translation SAYCE, *Hibb. Lect.*, p. 514 f. Cf. also STRASSMAIER, A. V., p. 918; and BEZOLD, *Lit.*, p. 327. [D. T. 83]

Upper portion, left half, $3\frac{9}{16}$ in. by $1\frac{5}{8}$ in.; 1 + 8 + 4 lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts. The line on the top edge reads:—> V > >V < > V W <<< V; cf. *supra*, p. 1543, D. T. 37. In the colophon mention is made of (the son of) V > V V V V V V. [D. T. 84]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 16 + 12 + 7 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with ><V>V V. A colophon-line (Column I, line 5) reads:—

<V>V >V V * >V <V>V >V V,

and another (Column III, line 3):—

>V >V V V >V >V >V >V >V.

Of the catch-line only the end is visible:—

>V >V >V >V >V >V >V >V >V.

This fragment joins on to K. 2542, K. 2772 and D. T. 170, and appears to belong to the same tablet as K. 3300. [D. T. 85]

Right half, lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; + 11 + 25 + 19 + 21 + 22 + 18 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. The contents appear to be similar to those of the preceding number. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 46. [D. T. 86]

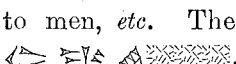
Upper portion, $3\frac{1}{2}$ in. by 3 in.; 11 + 10 lines; Babylonian; not from Kouyunjik. Part of a religious text. Explanatory glosses are added by the scribe. Of the catch-line only the middle part is visible:—>V >V >V >V >V >V >V >V >V. For similar texts see below, pp. 1552, 1564, D. T. 113 and D. T. 260. [D. T. 87]

* Cf. *supra*, pp. 453, 521, KK. 2542, 3300.

† Partly effaced. ‡ Cf. *supra*, p. 474, K. 2772.


Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 3 + lines in Phœnician characters. Part of a private contract(?). [D. T. 88]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 89]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (. + +) 1 lines; Babylonian. Omens concerning houses and incidents that may happen to men, *etc.* The text begins:— [D. T. 90]

Fragment of the lower portion of one side, 1½ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 91]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Fragment of an astrological text. [D. T. 92]

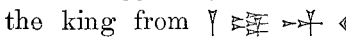
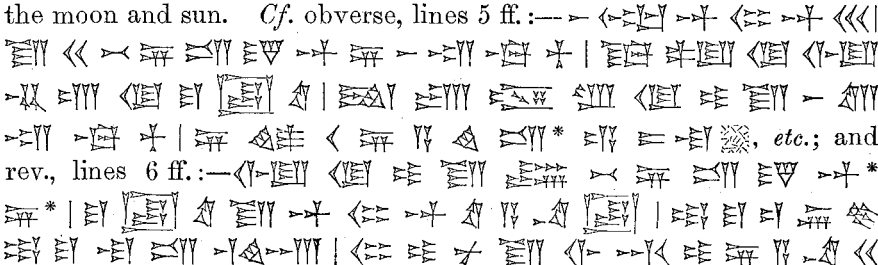

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 15 + traces of 1 ± + 4 lines. Part of an incantation-text. Of a colophon-line only the end is visible:— [D. T. 93]

Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; short ends of 7 + 13 + lines. Part of an inscription of an Assyrian king. [D. T. 94]

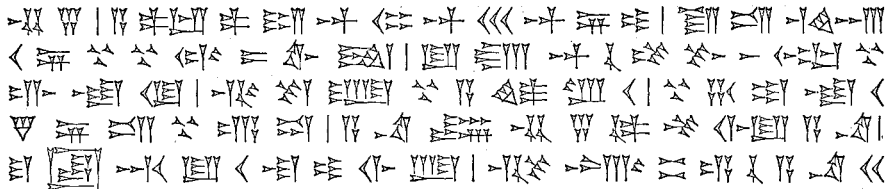
Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 95]

Right half, upper portion, $2\frac{7}{16}$ in. by 1½ in.; ends of 7 + 9 lines. Part of a religious(?) text. [D. T. 96]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 10 + (.) lines. Part of an incantation-text. [D. T. 97]

Upper half, $2\frac{7}{16}$ in. by 1½ in.; 11 + 15 + 3 lines. Portion of a letter to the king from  concerning observations of eclipses of the moon and sun. Cf. obverse, lines 5 ff.:— and rev., lines 6 ff.:—

Partly effaced.



 [D. T. 98]

Fragment out of the middle, 2in. by 1 $\frac{3}{4}$ in.; 10 + (.....) lines.

Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 99]

Fragment out of the middle, 1 $\frac{9}{16}$ in. by 1 $\frac{5}{16}$ in.; 11 + (.....) lines.


Part of a religious text. [D. T. 101]

Fragment of the right half, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; (..... +) 12 \pm traces of 10 (+) lines in double-columns. Part of an explanatory list.

[D. T. 103]

Upper portion, right half, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{16}$ in.; 12 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon; they partly relate to public affairs. It begins:—

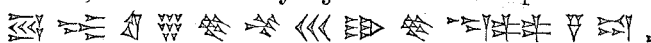


The colophon contains part of a double-date:—, i.e., B.C. 701. [D. T. 104]

Right-hand corner, 2 $\frac{5}{16}$ in. by 2 $\frac{1}{8}$ in.; (..... +) 13 + 12 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [D. T. 105]

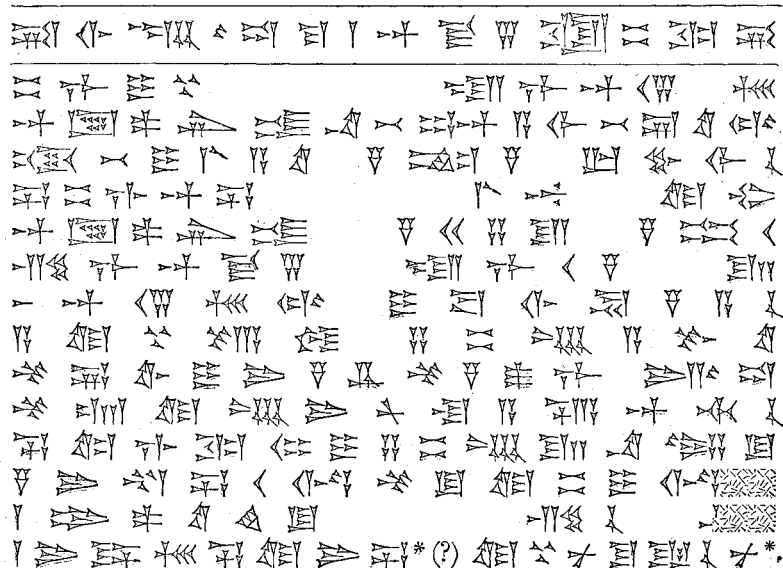
Right half, upper portion, 3 $\frac{1}{2}$ in. by 2 $\frac{5}{8}$ in.; 18 + lines. Part of a mythological text with an interlinear Assyrian version. Line 1 of obverse contains the Assyrian rendering of line 2. [D. T. 106]

Portion of the left half, 3 $\frac{7}{8}$ in. by 2in.; 12 + 6 lines; Babylonian; not from Kouyunjik. Part of an astrological text. [D. T. 107]

Portions, 1 $\frac{1}{16}$ in. by 1 $\frac{3}{8}$ in.; 8 + 2 + 8 + 3 + (left-hand edge) 4 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:—, i.e., Nov.-Dec., 567 (?) B.C. [D. T. 108]

* Partly effaced.

Left half, lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 26 + 24 + (..... + +) 1 + 23 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. *E.g.*, Section II of Col. I and a preceding colophon-line read:—



Cf. Guide Nimr. C, S., 1886, p. 63, No. 5; and *infra*, D. T. 114.

[D. T. 109]

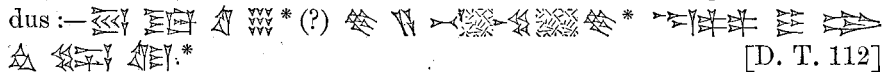
Portions, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract.

[D. T. 110]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of Rm. 3, 3; *cf.* BEZOLD, *Zeits.*, 1889, p. 436. For another duplicate see below, 81-7-27, 210.

[D. T. 111]

Nearly complete, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 + 1 + 8 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated in the reign of Nabonidus:—



[D. T. 112]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 16 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; see above, p. 1549.

[D. T. 113]


* Partly effaced.

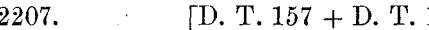
Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 11 + 5 lines. Part of a mythological legend. Duplicate of K. 2518; *see* above, p. 450. This fragment appears to belong to the same tablet as K. 3972 (above, p. 582). For the text *see* W.A.I. IV, 2nd edition, plate 60*, A. [D. T. 151]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a text containing forecasts (?). [D. T. 153]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{4}\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a text containing forecasts, partly relating to public affairs. [D. T. 154]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{9}{16}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a text containing omens derived from the actions of snakes. *Cf. supra*, p. 465 f., K. 2682. [D. T. 155]

Fragment of the lower portion of reverse, $1\frac{3}{8}$ in. by 1 in.; $\dots + 5$ lines; Babylonian. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [D. T. 156]

Portion out of the middle, 4 in. by $3\frac{1}{2}$ in.; 23 + 25 lines. Part of a text containing astrological forecasts taken from observations of the wind, *etc.* The sentences on reverse begin with $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ . *Cf. supra*, p. 422, K. 2207. [D. T. 157 + D. T. 171]

Fragment out of the middle of a prismoid, $3\frac{1}{16}$ in. high, one side of the base at least $1\frac{3}{16}$ in.; 13 + 18 + \dots lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 134 ff.; Column III, lines 119 ff. [D. T. 158]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{7}{8}$ in.; 12 + \dots + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column I, lines 50 ff.; Column X, lines 55 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 165, No. 52. [D. T. 159]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + short beginnings of 9 + \dots lines. Part of a historical inscription, probably of Assurbanipal. [D. T. 160]

Fragment of the left half, $1\frac{1}{4}\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + $\dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. [D. T. 161]

* Partly effaced.

[D. T. 162]

[D. T. 163]

[D. T. 164]

[D. T. 165]

[D. T. 166]

[D. T. 167]

[D. T. 168]

[D. T. 169]

[D. T. 173]

[D. T. 174]

[D. T. 175]

[D. T. 177]

9 N 2

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [D. T. 178]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a text containing forecasts concerning the 𒍪 𒍪 , etc. [D. T. 179]
- Upper portion, left half, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 22 + (..... + +) 12 lines. Part of a religious text. [D. T. 180 + D. T. 316]
- Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 6 + 6 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 181]
- Portion of the right half, $2\frac{1}{16}$ in. by 2 in.; 10 + 11 lines. Part of a text containing forecasts, similar to those of K. 3951 (*see above*, p. 579), etc., concerning the 𒍪 𒍪 , etc. [D. T. 182]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 16 + 7 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 183]
- Portion out of the middle, $3\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 21 + lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114; *see above*, p. 1552 f. [D. T. 184]
- Portions, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 6 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezzar II. [D. T. 185]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 4 + 6 + 8 + 12 lines. Part of a text containing incantations and directions for ceremonies. [D. T. 186]
- Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 187]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 8 + 11 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 188]
- Upper half, $1\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; 6 + 7 + 2 + (left-hand edge) 5 lines; Babylonian; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the "2nd year of Antiochus"; *cf.* reverse, lines 3 ff. :—







[D. T. 189]

* Partly effaced.

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + lines; Babylonian; not from Kouyunjik. Part of a private contract.

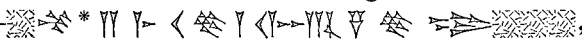
[D. T. 202]

Complete, 2 in. by $1\frac{1}{4}$ in.; 4 lines; Babylonian; not from Kouyunjik. Memorandum.

[D. T. 203]

Lower portion, $2\frac{1}{8}$ in. by 1 in.; 6 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract.

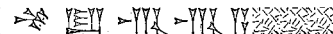
[D. T. 204]

Fragment out of the middle, 2 in. by $1\frac{7}{16}$ in.; + 8 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations, dated:—, i.e., B.C. 102.

[D. T. 207]

Nearly complete, $1\frac{11}{16}$ in. by $1\frac{3}{16}$ in.; 6 + 6 + 2 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract.

[D. T. 208]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; + 10 lines. Part of a prayer, with an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of a series. Of the catch-line only the beginning is visible:—.

[D. T. 209]

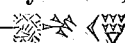
Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 7 + + 2 lines; Babylonian; not from Kouyunjik. Part of a text containing prayers to Šamas [and Rammān], etc. The edge contains a date:—



[D. T. 210]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 9 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?).

[D. T. 211]

Fragment of the upper portion, $1\frac{3}{16}$ in. by $\frac{5}{8}$ in.; 3 + 3 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:—, i.e., B.C. 504 (?).

[D. T. 213]

Portion of the right half, 3 in. by $1\frac{3}{16}$ in.; 10 + 9 lines. Part of a list of names of persons, etc.























































































[D. T. 214]

Fragment out of the middle, $1\frac{13}{16}$ in. by $1\frac{3}{16}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—



[D. T. 215]

* Partly effaced.

- Fragment out of the middle, 2in. by 1in.; 10 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]
- Fragment of the right half, 2in. by $1\frac{1}{8}$ in.; traces of 8 ± 4 lines. Part of a list of objects and their owners. [D. T. 217]
- Left half, upper portion, $2\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 7 + lines. Introduction of a letter to the king. [D. T. 218]
- Left half, lower portion, 3in. by $1\frac{1}{8}$ in.; 6 + 11 lines. Part of a report. [D. T. 219]
- Nearly complete, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 9 + 2 lines. Letter to the king from the    of the city of Arbela (   ), stating the observation of an eclipse. [D. T. 220]
- Fragment of the left half, 2in. by $\frac{7}{8}$ in.; 5 + (.....) lines; Babylonian. Part of a list of names of deities. [D. T. 221]
- Fragment of the lower portion, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines. Part of a text containing forecasts. [D. T. 222]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 2 lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon. [D. T. 223]
- Nearly complete, $2\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 12 + traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince ( ). Mention is made of     . [D. T. 224]
- Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of money. It is dated in the reign of Nabonidus:—                 . [D. T. 225]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +)..... + 9 (+.....) lines. Part of a religious text. [D. T. 227]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Beginning of a list of animals and of the names of their owners. Mention is made of                   the                  . [D. T. 228]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of an inscription of Assurbanipal; cf. line 4:—                 . [D. T. 229]

* Partly effaced.

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- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a report (?). [D. T. 256]
- Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam. [D. T. 257]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; $\dots + 8 + 6 + 5$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [D. T. 258]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $9 + 5 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [D. T. 259]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $6 \pm$ traces of 2 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; *see above*, p. 1549. [D. T. 260]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $11 \pm \dots$ lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. [D. T. 261]
- Lower portion, right half, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; $5 + 1 + 6$ lines. Part of a report (?) concerning public affairs. Mention is made of Assurbanipal ($\nabla \rightarrow \nabla \triangleleft \nabla \nabla$). [D. T. 262]
- Portion of the left half, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; traces of 2 ± 11 lines. Part of a letter (to the king). [D. T. 263]
- Upper half, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines. Introduction of a letter to the king from $\nabla \nabla \triangleleft \nabla \nabla$ [$\nabla \nabla$].* [D. T. 264]
- Upper portion, left half, $2\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $12 + 6$ lines. Part of a hymn, beginning:— $\nabla \nabla \triangleleft \nabla \nabla$. [D. T. 266]
- Fragment of the upper portion of reverse, 2 in. by 2 in.; $\dots + \dots + \dots + 3$ lines. Part of a text containing forecasts. [D. T. 267]
- Lower half, $2\frac{3}{8}$ in. by 1 in.; $6 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 268]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 2 + 10$ lines. Part of a historical inscription of an Assyrian king. [D. T. 269]

* Restored from KK. 592, 678, 814, 1077; *see above*, pp. 135, 152, 174, 221.

[D. T. 270]

[D. T. 271]

[D. T. 272]

[D. T. 273]

[D. T. 274]

[D. T. 275]

[D. T. 276]

[D. T. 277]

[D. T. 278]

[D. T. 279]

902

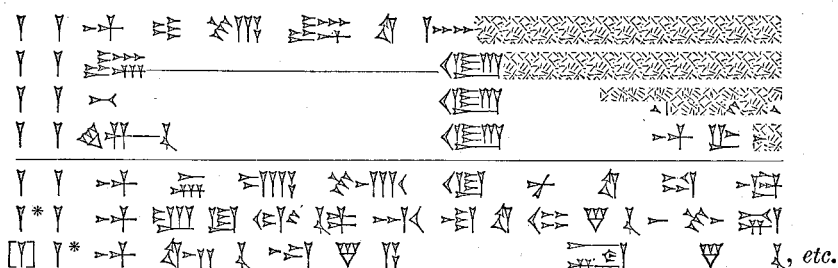
Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing forecasts (?). [D. T. 280]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 7 + (. . . . + +) 8 lines. Part of an incantation-text. [D. T. 281]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 20 + (. . . . + +) 5 lines. Part of a text containing regulations for making offerings. [D. T. 282]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 11 lines; vitrified. Part of a religious(?) text. [D. T. 283]

Upper portion, right half, 3 in. by $2\frac{5}{8}$ in.; + 23 + 13 + lines. Part of an omen-text. *E.g.*, lines 1 ff. of Column II read:—



Cf. D. T. 10 (above, p. 1540), catch-line, and K. 9697 (above, p. 1031, and Vol. III, p. xi), obverse, line 1. [D. T. 284]

Complete, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 5 lines; Babylonian; not from Kouyunjik. Memorandum. [D. T. 285]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [D. T. 287]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; ± 18 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. [D. T. 288]

Left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 2 + 13 lines. Portion of a letter to the king concerning public affairs. Mention is made of certain inhabitants of the cities of 𒂗𒍪𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪 and 𒂗𒍪𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪 .* [D. T. 289]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 17 + ± + lines. Portion of an incantation-text with an interlinear Assyrian version. [D. T. 290]







* Partly effaced.







Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 9 + (.....) lines.

Part of an inscription of an Assyrian king. [D. T. 291]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + (.....) lines. Part of a religious text. [D. T. 292]

















































Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines.


















Part of a religious text. Mention is made of the temple      . [D. T. 293]




Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 10 lines. Omens belonging, according to the colophon, to the 2nd tablet of the Series      . Duplicate of K. 3802 and K. 3804; see above, p. 566. [D. T. 294]
































































Upper half, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 17 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 296]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 9 + (.....) lines; Babylonian; not from Kouyunjik (?). Part of a religious text. [D. T. 297]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 16 + 7 lines. Omens derived from the actions of horses. The sentences begin:—   ; cf. *supra*, p. 574, K. 3886. According to the colophon this text forms the "15th part" (   ) of a composition. A comparison of the catch-line:                    , with K. 4038 (*supra*, p. 589), obv., l. 1, makes it probable that D. T. 298 belongs to a tablet of the Series                    . [D. T. 298]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 12 + 4 lines. Part of an inscription of Esarhaddon (                ). [D. T. 299]

Left half, $1\frac{1}{8}$ in. by 1 in.; 6 + 1 + 4 lines; Babylonian; on the lower part of reverse part of a seal-impression. Portion of a letter (  ) concerning private affairs. [D. T. 300]






































Lower half, 2 in. by $1\frac{1}{16}$ in.; 15 + 4 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of                      and                     , and of the city of                     . [D. T. 301]

Fragment of the lower portion of one side, 2 in. by $1\frac{9}{16}$ in.; 6 + 7 + lines; Babylonian; not from Kouyunjik. Part of a religious text. [D. T. 302]

* Partly effaced.

Right-hand corner, 2¼ in. by 1⅞ in.; 9 + 6 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts.

[D. T. 303]

Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 5 lines; Babylonian. Astrological report from ∇           of Borsippa (                          ).

[D. T. 304]

Upper portion, right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an omen-text concerning incidents that may happen to men and women.


[D. T. 305]

Fragment of the left half, 2 in. by 1 $\frac{7}{8}$ in.; 17 + (.) lines. Part
of a text containing astrological forecasts taken from observations
of the stars, and groups of stars, ☿☿☿☿☿ ☿☿☿☿ ☿☿☿☿ ☿☿☿☿ ☿☿☿☿, ☿☿☿☿☿
☿☿☿☿☿ ☿☿☿☿☿ and ☿☿☿☿☿☿☿ ☿☿☿☿. [D. T. 307]

[D. T. 307]

Fragment of the upper portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in. ; + 8 lines.
Part of a private contract. [D. T. 308]

[D. T. 308]

Right half, 2 in. by 1½ in.; 8 + 1 + 7 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of Cambyses:— [D. T. 309]

[D. T. 309]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 9 + 8 lines. Part of a historical inscription of an Assyrian king, probably Sargon II. (𐎶 𐎶𐎵 𐎶𐎶𐎶). [D. T. 310]

[D. T. 310]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*

[D. T. 311]

Fragment of the upper portion, $2\frac{13}{16}$ in. by $1\frac{3}{8}$ in.; 9 + lines.
Part of a prayer in the form of a litany. [D. T. 312]

[D. T. 312]

Fragment of the upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) traces of 5 ± 6
(+) lines. Part of a religious text. [D. T. 313]

[D. T. 313]











Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $(\dots +) \dots \pm 6 (+ \dots)$
lines (in double-columns?). Part of an explanatory (?) text.

















[D. T. 314]



Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 11 + + lines.
Part of a text containing astrological forecasts for the month
Kislev. [D. T. 315]

[D. T. 315]

* Partly effaced.










Lower half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + (left-hand edge) 2 lines. Part of a letter. Mention is made of Υ    , Υ \langle \langle , Υ \langle 
  and Υ  .
 [D. T. 317]

Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 19 + 3 lines. Part of a text containing astrological forecasts. The colophon contains part of a double-date: \rightarrow    \rightarrow Υ   *          
 \rightarrow Υ , i. e., B.C. 709.
 [D. T. 318]

Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; 19 + traces of 2 + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Two sections end with \rightarrow  .
 [D. T. 319]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an inscription of Sennacherib. Cf. Senn. Pr., Column III, lines 50 ff.
 [D. T. 320]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text containing forecasts.
 [D. T. 321]

Portions of a boundary-stone, 36 in. high, 20 in. wide, 12 in. thick; on one side are various astrological emblems, and on the other side 34 + 38 + 44 lines; archaic Babylonian; it was found on the western bank of the Tigris, opposite Baghdad. Text of an inscription drawn up in the reign of Mero-dach-baladan I. (        ) to define the limits of certain lands and to commemorate the owner's right of possession. For the text see W.A.I. IV, pl. 38 [41]; for a transcript into neo-Assyrian characters W.A.I. IV, 1st edition, pl. 42; and for a reproduction of the emblems, *ibid.*, pl. 43, and G. SMITH, *Discoveries*, plate facing p. 236. A translation of the text has been given *ibidem*, pp. 237 ff.; by RODWELL, *Rec.*, Vol. IX, pp. 31 ff.; and by OPPERT, *Doc. jurid.*, pp. 129 ff. Cf. also BELSER, *Beitr.*, Vol. II, p. 112 f.; and *Guide Nimr. C. S.*, 1886, p. 45 f., No. 99.
 [D. T. 383]

Complete alabaster slab, $17\frac{3}{4}$ in. high, $8\frac{3}{8}$ in. wide, $1\frac{1}{8}$ in. thick; 36 + 39 + 2 + (left-hand edge) 3 lines; archaic characters; from Kal'at Sherkat. Inscription of Rammân-nirârî I. For the text see W.A.I. IV, pl. 39 [44, 45], and for translations G. SMITH, *Discoveries*, pp. 243 ff.; POGNON, *Inscription de Mérou-Nérar I^{er}, roi d'Assyrie: Journal asiatique*, 1883, pp. 351 ff.; 1884, pp. 293 ff.; and PEISER, in SCHRADER'S *Bibl.*, Vol. I, pp. 4 ff. Cf. also DELITZSCH, *Kossäer*, pp. 9, note 1; 10, note 1; and BEZOLD, *Lit.*, p. 62 f.
 [D. T. 384]

* Partly effaced.

Complete prismoid, $19\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{4}$ in. to $2\frac{3}{4}$ in.; $134 + 134 + 138 + 137 + 134 + 128 + 124 + 124 + 128 + 122$ lines. Inscription of Assurbanipal. The text is published W.A.I. V, pll. 1-10, and is there restored from various duplicates and parallel texts; *see* above, pp. 330, 335-60, 460, 463, 470-2, 500 f., 503, 509, 530, 638-40, 781 f., 860, 889, 937, 1189, 1212, 1335-7, 1339, 1371, 1514, 1524-7, 1532-4, 1556 f., and Vol. II, p. xxiv, KK. 1678, 1697, 1698, 1700, 1701, 1706, 1708, 1712, 1717, 1719, 1720, 1721, 1722, 1723, 1724, 1726, 1727, 1730, 1735, 1736, 1739, 1742, 1744, 1745, 1747, 1754a, 1758a, 1762, 1763, 1770, 1771, 1772, 1773, 1774, 1775, 1777, 1778, 1780, 1781, 1782, 1783, 1784, 1785, 1787, 1788, 1789, 1790, 1791, 1792, 1795, 1797, 1798, 1800, 1801, 1805, 1815, 1816, 1819, 1820, 1822, 1823, 1824, 1825, 1826, 1827, 1831, 1833, 1840, 1841, 1848, 1851, 1855, 2628, 2659, 2734, 2735, 2737, 2738, 2739, 2750, 3058, 3077, 3098, 3159, 3402, 3404, 3407, 4518, 4520, 4521, 4536, 4687, 6338, 6368, 7590, 7591, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, 1888, 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127; DD.T. 158, 159, 162; and below, pp. 1571 ff., 1600, 1611, 1617, RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, 20, 22, 23, 29, 31, 32, 33, 34, 35, 36, 281, 406, 496, *etc.* Portions of the text have been republished, *viz.*: Column I, line 1—Column II, line 48, by ABEL-WINCKLER, *Keilschriftt.*, pp. 26 ff.; Column I, line 52—Column II, line 27, by LYON, *Manual*, pp. 53 ff.; Column II, lines 95-125 by TELONI, *Crestomazia assira*, pp. 62 f., 104 ff.; Column V, line 90—Column VI, line 29, and Column VI, lines 96-124, by DELITZSCH, *Lesest.*, 3rd edition, pp. 118 ff., No. 9. For transliterations and translations *see* DELITZSCH, *Parad.*, pp. 296 ff.; HAUPT and ERMAN, *Äg. Zeits.*, 1883, pp. 85 ff.; *Etudes archéol., ling., et hist. dédiées à M. le Dr. C. Leemans* (1885), pp. 130 ff.; HALÉVY, *Recherches bibliques*, part 8, pp. 325 ff.; LYON, *l.c.*, pp. 19 ff.; 24 ff.; 42 ff.; S. A. SMITH, *Keilschriftt.*, part 1; and JENSEN, in SCHRADER'S *Bibl.*, Vol. II, pp. 152 ff. *Cf.* also BUDGE, *Hist. of Esarh.*, p. ix; *Athen.*, 1878, No. 2639, p. 669; WIEDEMANN, *Geschichte Aegyptens* (Leipzig, 1880), p. 225; BEZOLD, *Lit.*, pp. 116 ff.; LEHMANN, *Zeits.*, 1887, pp. 214 ff.; JASTROW, *ibid.*, pp. 353 ff.; PINCHES, in S. A. SMITH'S *Keilschriftt.*, part 1, p. 109, part 2, p. 98 f.; LEHMANN, *ibidem*, pp. 92 ff.; BEZOLD, *ibidem*, p. 89; *Zeits.*, 1889, p. 289; and HAUPT, *Beitr.*, Vol. I, pp. 14 f., 314 f.

[Rm. 1]

Upper portion of a prismoid, $4\frac{1}{8}$ in. high, the sides of the base increasing from $2\frac{1}{8}$ in. to $2\frac{3}{4}$ in.; $11 + \dots + \dots + 19 + 27 + 22 + 22 + 26 + 27 + 19$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 7 ff.; Column III, lines 105 ff.; Column IV, lines 94 ff.; Column V, lines 98 ff.; Column VI, lines 99 ff.; Column VII, lines 116 ff.; Column IX, lines 17 ff.; Column X, lines 30 ff. Cf. S. A. SMITH, *Keilschriftt.*, part 1, p. 101; and *Guide Kouy. Gall.*, 1885, p. 158, No. 14. [Rm. 2]

Fragment out of the middle of a prismoid, $9\frac{1}{8}$ in. high, one side of the base $2\frac{3}{4}$ in.; $57 + 54 + 25 + \dots$ lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. SMITH, *Keilschriftt.*, part 2, pp. 25 ff., and *plates*; cf. also SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, pp. 31 ff., and Plate II; *C.O.T.*, Vol. I, p. 182; Vol. II, pp. 40 ff.; BUDGE, *Hist. of Esarh.*, pp. 9, 103; BRUNENGO, *L'impero di Bab.*, Vol. II, p. 122, note 1; BEZOLD, *Lit.*, pp. 105, 111; JENSEN, in SCHRADER'S *Bibliothek*, Vol. II, pp. 238 ff.; DELITZSCH, *W.B.*, p. 368; *Guide Kouy. Gall.*, 1885, p. 158, No. 12; and *supra*, p. 351, K. 1794. [Rm. 3]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{5}{8}$ in.; $14 + 24 + 21 + \dots + 14 + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 36 ff.; Column IX, lines 47 ff.; and Column X, lines 54 ff. Cf. *Guide Kouy. Gall.*, 1885, p. 158, No. 14, A. [Rm. 5]

Fragment out of the middle of a prismoid, $4\frac{1}{8}$ in. high, one side of the base $2\frac{5}{8}$ in.; $17 + 26 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column VII, lines 1 ff.; Column VIII, lines 26 ff.; and Column IX, lines 56 ff. Cf. *Guide Kouy. Gall.*, *l.c.*, No. 14, B. [Rm. 6 + Rm. 14]

Fragment of the upper portion of a prismoid, $4\frac{1}{16}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $9 + 27 + 27 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 1 ff.; 131 ff.; and Column II, lines 114 ff. Cf. W.A.I. V, plate 2, lines 1-5; and *Guide Kouy. Gall.*, *l.c.*, Nos. 14, C, D. [Rm. 7 + Rm. 9]

Portions out of the middle of a prismoid, $13\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{5}{8}$ in. to 3 in.; $\dots + \dots + 43 + 58 + 68 + 71 + 75 + 74 + 41 + 4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 116 ff.; Column III, lines 88 ff.; Column IV, lines 75 ff.; Column V, lines 65 ff.; Column VI, VOL. IV. 9 P

lines 71 ff.; Column VII, lines 105 ff.; Column IX, lines 16 ff., and Column X, lines 32 ff.

[Rm. 8 + Rm. 21 + Rm. 2, 43 + Rm. 2, 44 + Rm. 2, 45 + Rm. 2, 47 + Rm. 2, 48 + Rm. 2, 52 + Rm. 2, 53 + Rm. 2, 54 + Rm. 2, 60 + Rm. 2, 69 + Rm. 2, 71 + Rm. 2, 72 + Rm. 2, 75 + Rm. 2, 82 + Rm. 2, 87 + Rm. 2, 88 + Rm. 2, 90 + Rm. 2, 552]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 44 ff., and Column VIII, lines 63 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 158, No. 14, E. [Rm. 10]

Fragment out of the middle of a prismoid, $2\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 27 ff.; Column II, lines 21 ff. [Rm. 11]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 13 ff.; Column IV, lines 115 ff. [Rm. 12]

Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by 1 in.; 6 ± lines. Part of a Sumero-Akkadian prayer. [Rm. 13]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 3 + traces of 3 + lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 118 ff. [Rm. 15]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{8}$ in.; 8 + traces of 4 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 77 ff. [Rm. 16]

Fragment of the lower portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{1}{8}$ in.; 7 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 71 ff.; Column IX, lines 109 ff. [Rm. 17]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 27 ff.; Column V, lines 33 ff. [Rm. 18]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 109 ff. [Rm. 19]

Fragment of the lower portion of a prismoid, $2\frac{5}{8}$ in. high, one side of the base $2\frac{3}{4}$ in.; 12 + + 8 + traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 84 ff.; Column X, lines 60 ff.

[Rm. 20 + Rm. 2, 66]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $3\frac{1}{8}$ in.; 15 + + traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 4 ff.; Column X, lines 72 ff. [Rm. 22]

Fragment out of the middle of a prismoid, $\frac{3}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 4 + + 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 69 ff.; Column X, lines 111 ff. [Rm. 23]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column V, lines 15 ff., 89 ff. [Rm. 24]

Fragment of the upper portion of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{5}{16}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king. [Rm. 25]

Fragment out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning his building-operations. [Rm. 26]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{3}{8}$ in.; traces of 4 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 74 ff. [Rm. 27]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 2 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 86 f.; Column V, lines 80 ff. [Rm. 28]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 10 + 12 + lines. Part of an inscription

of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570),
Column IV, lines 122 ff.; Column V, lines 130 ff. [Rm. 29]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base
at least $1\frac{3}{4}$ in.; traces of $5 + 17 + \dots$ lines. Part of an
inscription of an Assyrian king. [Rm. 30]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base
at least $1\frac{3}{16}$ in.; traces of $4 + \dots + 9$ lines. Part of an
inscription of Assurbanipal; *cf.* Rm. 1 (above, p. 1570), Column X,
lines 111 ff. [Rm. 31]

Fragment of the upper portion of a prismoid, $1\frac{7}{16}$ in. high, one side of the
base at least $1\frac{3}{4}$ in.; traces of $4 + 9 + \dots$ lines. Part of an
inscription of Assurbanipal, corresponding with Rm. 1 (*see* above,
p. 1570), Column II, lines 75 ff. [Rm. 32]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $15 +$
 \dots lines. Part of an inscription of Assurbanipal, cor-
responding with Rm. 1 (*see* above, p. 1570), Column V, lines 12 ff.
[Rm. 33]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base
at least 2 in.; $\dots + 12$ lines. Part of an inscription of
Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570),
Column X, lines 55 ff. [Rm. 34]

Fragment out of the middle of a prismoid, $1\frac{11}{16}$ in. by $\frac{5}{8}$ in.; $12 +$
 \dots lines. Part of an inscription of Assurbanipal, cor-
responding with Rm. 1 (*see* above, p. 1570), Column V, lines 109 ff.
[Rm. 35]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base
at least $1\frac{1}{8}$ in.; traces of $5 + 10 + \dots$ lines. Part of an
inscription of Assurbanipal, corresponding with Rm. 1 (*see* above,
p. 1570), Column VIII, lines 46 ff.; Column IX, lines 37 ff. [Rm. 36]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base
at least $1\frac{1}{8}$ in.; $13 + 15 + \dots$ lines. Part of an inscription
of Sennacherib, corresponding with Senn. Pr., Column III, lines 36 ff.;
Column IV, lines 13 ff. [Rm. 37]

Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base
at least $1\frac{1}{8}$ in.; $14 + \dots + 9$ lines. Part of an inscription
of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 38]

[Rm. 39]

[Rm. 40]

[Rm. 41]

[Rm. 42]

[Rm. 43]

[Rm. 44]

[Rm. 45]

[Rm. 46]

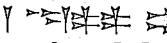

[Rm. 47]

ng public

* Partly effaced.

the text and a transliteration and translation see S. A. SMITH, *P.S.B.A.*, Vol. X, pp. 313 ff., and plate VI; cf. also DELITZSCH, *Gramm.*, p. 80*; ZEHNPFUND, *Beitr.*, Vol. I, p. 535; and MEISSNER, *Privatrecht*, p. 108, note 2.

[Rm. 77]

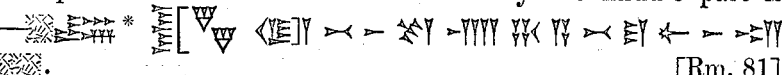
Complete, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 15 + 13 lines; Babylonian. Letter to the king from  concerning the successful suppression of a revolt:— [Rm. 78]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + 10 lines. Part of a letter or report.

[Rm. 79]

Nearly complete, $2\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 9 + 2 lines. Memorandum concerning various kinds of wood.


[Rm. 80]

Portion of the right half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 12 + 13 lines. Forecasts, partly relating to public affairs. Of the catch-line only the middle part is visible:— [Rm. 81]

Portion of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 15 + 10 lines. Omens concerning houses and incidents that may happen to men.

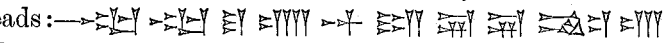
[Rm. 82]

Portion out of the middle, $3\frac{5}{16}$ in. by $2\frac{3}{8}$ in.; 29 ± lines. Omens derived from the actions of sheep and their union with dogs and pigs, etc.; cf. *supra*, p. 574, K. 3886. *E.g.*, the text of Section VII (lines 15 ff.) reads:—


 [Rm. 83]

* Partly effaced.

Upper half, 3 in. by $2\frac{1}{8}$ in.; 16 + 5 lines. Part of a prayer. Duplicate of K. 2106 (*see above*, p. 407), obverse, lines 71 ff.; K. 3330 (*above*, p. 523), obverse, lines 9 ff.; K. 8815 (p. 963), obverse, lines 3 ff.; and K. 9087 (p. 984), lines 7 ff. Cf. KING, *Bab. Magic and Sorcery*, plate 10, note 1; plate 15, note 1. [Rm. 96]

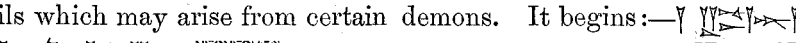
Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{7}{16}$ in.; 18 + 12 lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-line reads:—. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1048, 1106; cf. also DELITZSCH, in LOTZ'S *Tigl.*, p. 77; in BEZOLD'S *Lit.*, p. 337; in A. JEREMIAS' *Leben n. d. Tode*, p. 64; and *Handw.*, p. 145. [Rm. 97]

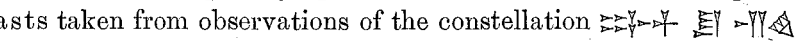
Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; ± 16 lines. Prescriptions to avert fatal results from the stings of a scorpion. *E.g.*, lines 1 ff. read:—

 etc.

Cf. *supra*, p. 582, K. 3974.

[Rm. 98]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + (..... + +) 10 lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins:—. [Rm. 99]

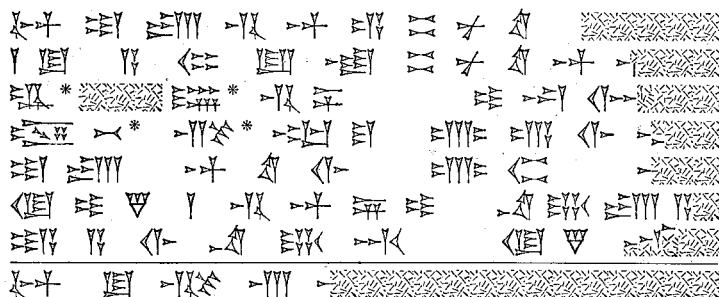
Portion out of the middle, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; ± 23 lines. Astrological forecasts taken from observations of the constellation  and its various stars; they partly relate to public affairs. Line 6 is quoted by STRASSMAIER, *A.V.*, p. 1042. [Rm. 100]

Fragment of the lower portion, 4 in. by $3\frac{7}{16}$ in.; 22 + lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple. [Rm. 101]

* Partly effaced.

‡ For 42nd is there probably to be read ; "52nd."

taining incantations and directions for ceremonies. *E.g.*, Section II of reverse (lines 12 ff.) and the catch-line read:—



Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1011, 1041; *see also* E. T. HARPER, *Beitr.*, Vol. II, pp. 415 ff. [Rm. 113]

Fragment of the upper portion, 3 in. by 2 in.; (..... +) 24 + traces of 1 + + 20 (+) lines. Part of a mythological (?) text. [Rm. 114 + Rm. 405]

Upper portion, right half, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing forecasts. The obverse begins:—



The catch-line reads:—



[Rm. 115]

Right half, upper portion of reverse, 3 in. by 2⅙ in.; (..... +) + 17 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 116]

Lower half, 2⅞ in. by 1⅙ in.; 16 + 16 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 724, 927, 940, 1041; *cf. also* JENSEN, in BEZOLD'S *Lit.*, p. 338; SAYCE, *Hibb. Lect.*, p. 483; and ROST, *Keilschriftt. Tigl.*, Vol. I, p. 128. [Rm. 117]

Upper portion of reverse, 3½ in. by 3⅜ in.; + 18 lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. Of the catch-line only the middle part is visible:— [Rm. 118 + Rm. 380]

* Partly effaced,

† *Cf. supra*, p. 483, note *.

Lower half, 3 in. by $1\frac{5}{16}$ in.; 14 + 17 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. Duplicate of K. 8531; *see* above, p. 936. *Cf.* also PINCHES, *T.S.B.A.*, Vol. VII, p. 223; STRASSMAIER, *A.V.*, pp. 11, 64, 205, 483, 766 f.; HAUPT, *Am. J. of Philol.*, Vol. V, p. 75, note 2; BEZOLD, *Lit.*, p. 182 f.; DELITZSCH, *W.B.*, pp. 75, 132, 261, 409, 467; *Handw.*, pp. 119, 137, 138, 197; SAYCE, *Hibb. Lect.*, p. 482; and *infra*, 79-7-8, 290. [Rm. 126]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 11 + 1 lines. Part of a private contract, dated:—[>=>V] =>V >V >V [=>=>? <V> >=>?] >=>V => >=> [V V?] *i.e.*, April-May, 642 (?) B.C. [Rm. 127]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $15 \pm 3 + 2$ lines. Part of a text containing forecasts concerning the >V, >=>V and >=>V. It begins:—>=>V >=>V >=>V >=>V. [Rm. 128]

Upper half, $3\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; 11 + 5 lines. Part of a text containing incantations, and a hymn to the Sun-god. Duplicate of K. 3343; *see* above, p. 524; *cf.* W.A.I. IV, 2nd ed., *Add.*, p. 4. [Rm. 129]

Lower half, $3\frac{3}{8}$ in. by $2\frac{11}{16}$ in.; 25 + 26 lines. Part of a text containing forecasts concerning the =>V [V], >V and >=>V, *etc.* Duplicate of K. 220; *see* above, p. 57 f. [Rm. 130]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 24 + 27 lines. Part of a list of Assyrian words with similar meanings. *Cf.* DELITZSCH, *W.B.*, pp. 31, 481; *Handw.*, p. 138. [Rm. 131]

Portion of the left half, $5\frac{3}{4}$ in. by $4\frac{1}{16}$ in.; 36 + 30 + 31 + 31 lines. Portion of a religious text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of the Series >=>V >=>V >=>V >=>V >=>V.† The catch-line reads:—>=>V >=>V >=>V >=>V >=>V >=>V. For the text *see* W.A.I. V, 52, No. 1, and for a tentative translation *cf.* SAYCE, *Hibb. Lect.*, pp. 518 ff. [Rm. 132]



Fragment of the lower portion, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 17 + 14 lines. Part of a prayer, probably written for an Assyrian king. [Rm. 133]

Left half, upper portion, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 10 + lines. Part of a text containing astrological forecasts similar to those of K. 7072; *see* above, p. 829. The paragraphs begin with >=>V >=>V >=>V (or =>V) >=>V >=>V >=>V >=>V >=>V >=>V. [Rm. 134]
number of the day

* *Cf. supra*, p. 483, note *.

† Partly effaced.

‡ The name of this Series is also mentioned in the colophon K. 7900.

Upper half, $1\frac{0}{16}$ in. by $1\frac{3}{8}$ in.; 3 + 9 + 1 + (left-hand edge) 2 lines. Part of a private contract, dated:——. *i.e.*, B.C. 682-81. [Rm. 147]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 148]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + + 18 + 8 lines.
Part of a text containing forecasts concerning the $\gg\gg\gg$, etc.

Fragment out of the middle, 2½ in. by 1½ in.; 15 + lines in double-columns. Part of a list of the titles of various literary compositions, similar to those of K. 6962, K. 9717, *etc.*; *cf. supra*, pp. 821, 1033. For a transliteration of the text *see* SAYCE, *Zeits.*, 1884, pp. 191 f., 194; *cf.* also BEZOLD, *ibidem*, 1889, p. 439, and note 2; and LINCKE, *Bericht über die Fortschritte der Assyriologie* (Leipzig, 1894), p. 12.

Fragment of the left half, 2½ in. by 2 in.; 12 + 15 lines; Babylonian; marginal number 4. Part of a text containing astrological forecasts taken from observations of the moon and various stars. It probably belongs to a tablet of the great astrological work 𐎶 𐎠𐎺𐎠 𐎶 𐎠𐎺𐎠 𐎶 𐎠𐎺𐎠 𐎶 𐎠𐎺𐎠.































Portion of the right half, $2\frac{1}{4}$ in. by 2 in.; ± 13 lines. Part of a text
containing forecasts. [Rm. 152]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{11}{16}$ in.; + 17 lines. End of a text containing forecasts concerning 𐎶𐎵𐎶 and 𐎶𐎵𐎶𐎶 , *etc.* According to the colophon it belongs to the 14th tablet of a series. Of the catch-line only the middle part is visible:—

[Rm. 153]

Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{3}{4}$ in.; + + 17 + 12 lines.
 Part of a text containing astrological forecasts for the months
 Tebet and Sebat. [Rm. 154]

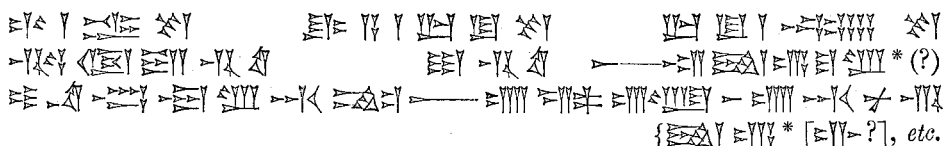
Nearly complete, $4\frac{3}{16}$ in. by $2\frac{13}{16}$ in.; 22 + 14 lines. Part of a list of omens and forecasts relating to public affairs. Line 1 of obverse contains a superscription :—




〔                             

Lines 13 ff. of obverse read:—

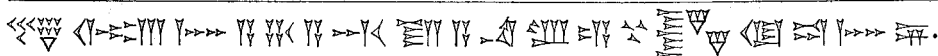
[illegible]

* Partly effaced.

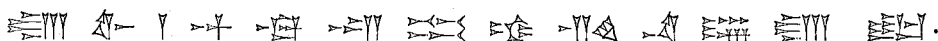


 {  * [ ?], etc.

The concluding line reads:—



In the colophon mention is made of the owner of this tablet:—




























[Rm. 155]

Nearly complete, $3\frac{1}{4}$ in. by $1\frac{1}{6}$ in.; 22 + 21 lines. Private contract concerning the sale of a house and its belongings. The date is mutilated:—

























[Rm. 156]

Complete, $2\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 1 + 9 + 1 lines; Babylonian; on the left-hand edge 11 nail-marks. Private contract concerning the sale of a slave. It is dated:—             . Cf. *Guide Kouy. Gall.*, 1885, p. 178 f., No. 64. [Rm. 157]

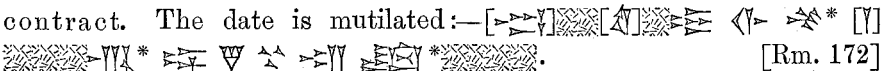
Upper half, $3\frac{1}{8}$ in. by 2 in.; 8 + 11 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract, dated:—     *      , i.e., March–April, 668 B.C. [Rm. 158]

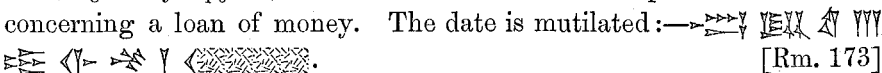
Left half, lower portion, $3\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 13 + 15 lines; on obverse two and on the left-hand edge one seal-impression. Part of a private contract concerning the sale of a female slave. The date is mutilated. [Rm. 159]

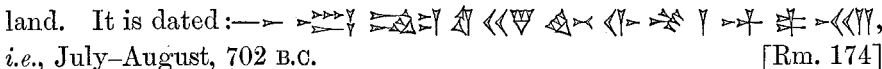
Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 11 + 1 lines; between lines 1 and 2 of obverse are two seal-impressions. Part of a private contract concerning the sale of three female slaves. It is dated:— *     *   *     i.e., March–April, 700 B.C. [Rm. 160]

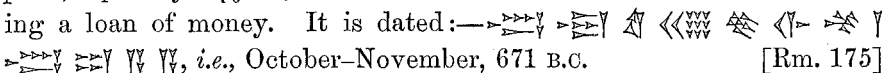
Upper portion, left half, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 2 + 10 + 2 + (left-hand edge) 1 lines; on obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:—    *       . [Rm. 161]

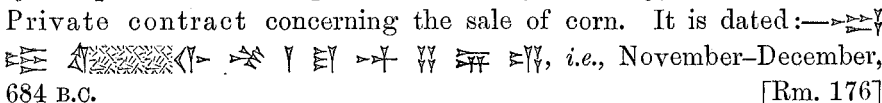
* Partly effaced,

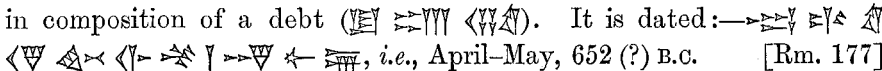
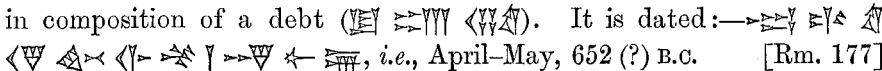
Upper portion, right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 14 lines; between lines 1 and 2 of obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:— [Rm. 172]

Left half, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 6 + 1 + 6 lines. Part of a private contract concerning a loan of money. The date is mutilated:— [Rm. 173]

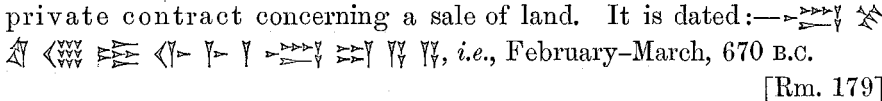
Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 7 lines; between lines 3 and 4 of obverse are five nail-marks. Part of a private contract concerning a sale of land. It is dated:— *i.e.*, July–August, 702 B.C. [Rm. 174]

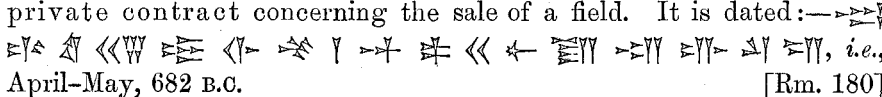
Complete, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 8 + 1 + 4 lines. Private contract concerning a loan of money. It is dated:— *i.e.*, October–November, 671 B.C. [Rm. 175]

Nearly complete, in the shape of a heart, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 6 + 2 lines. Private contract concerning the sale of corn. It is dated:— *i.e.*, November–December, 684 B.C. [Rm. 176]

Complete, probably inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 5 lines. Private contract concerning the transfer of a female slave in composition of a debt (). It is dated:— *i.e.*, April–May, 652 (?) B.C. [Rm. 177]

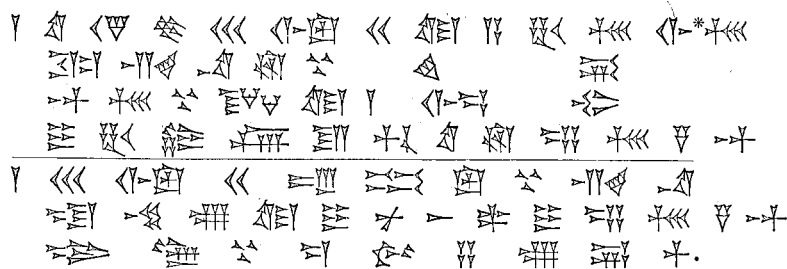
Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 + (..... + +) 7 lines (in double-columns?). Part of an explanatory list (?) with glosses. [Rm. 178]

Upper half, $2\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; 12 + 13 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:— *i.e.*, February–March, 670 B.C. [Rm. 179]

Upper half, 2 in. by $1\frac{3}{4}$ in.; 6 + 9 + 1 + (left-hand edge) 1 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning the sale of a field. It is dated:— *i.e.*, April–May, 682 B.C. [Rm. 180]

* Partly effaced.

Complete, 3 in. by $1\frac{3}{4}$ in.; 9 + 7 lines; Babylonian. Astrological report from 𐎶 𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning observations of the moon and sun, and partly relating to public affairs. Sections I and II of obverse read:—



[Rm. 191]

Nearly complete, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 16 + 2 + 6 lines. Astrological forecasts taken from observations of various stars (𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠, 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠, 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠, etc.); they partly relate to public affairs.

[Rm. 192]

Portions of the right half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 5 + 1 + 15 + 2 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning observations of eclipses; it partly relates to public affairs.

[Rm. 193]

Complete, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 8 + 1 lines; Babylonian. Astrological report from 𐎶 𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning observations of the planet Venus (𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠) and the constellation 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠.

[Rm. 194]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 lines. Astrological report from 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning observations of the moon and sun. [Rm. 195]

Complete, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 2 + 7 + 1 lines; Babylonian. Astrological report from 𐎶 𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning observations of the moon and sun and the stars 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠 and 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠.

[Rm. 196]

Portions, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 7 lines; Babylonian. Part of an astronomical report from [𐎶] 𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠* [𐎶𐎵𐎠] concerning an eclipse of the moon.

[Rm. 197]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 1 lines; Babylonian. Astrological report to the king from 𐎶 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠𐎶𐎵𐎠 concerning observations of the moon. The reverse contains a prayer for the welfare of the

* Partly effaced.


Portions, $2\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of an astrological report to the king. [Rm. 209]

Right half, lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 1 + 8 lines; Babylonian. Part of a report (?). [Rm. 210]

Left half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of an astrological report. [Rm. 211]

Portions, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 3 lines. Part of an astrological report from $\nabla \langle \nabla \nabla \rangle \nabla \nabla \langle \nabla \nabla \rangle \langle \nabla \nabla \rangle$ concerning observations of the moon and sun. [Rm. 212]

Upper portion, right half, 3 in. by $1\frac{7}{16}$ in.; 10 + 3 lines; Babylonian. Part of a report containing forecasts concerning $\nabla \nabla \nabla$ and $\nabla \nabla \nabla$, etc. The reverse contains a colophon:—


[Rm. 213]

Right half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 9 + 9 lines. Part of a report. [Rm. 214]


Nearly complete, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 12 + 10 lines; Babylonian. Address to king Sargon II. ($\nabla \nabla \nabla \nabla \nabla \nabla$) from $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning military affairs in the land of Elam ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$). Mention is made of $\nabla \nabla \nabla \nabla \nabla$ and $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. For the text see PINCHES, *Texts*, p. 7; cf. also DELITZSCH, *W.B.*, p. 346; and *Handw.*, pp. 103, 224. [Rm. 215]

Right half, lower portion, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 17 + 1 + 15 lines. Part of a letter to the king concerning military affairs in the country of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. Lines 12–17 of obverse and the edge-line are quoted by STRASSMAIER, *A.V.*, p. 954. [Rm. 216]

Nearly complete, $2\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 13 + 14 lines; Babylonian. Letter to the king concerning the removal of a golden canopy ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$) by $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ from the temple $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ in the city of Babylon ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$), etc. Lines 4–7 of obverse and lines 8–13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 966, 990; cf. also BEZOLD, *Lit.*, p. 338 f. [Rm. 217]

Upper half, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 24 + 23 + 19 + 1 lines. Part of a mythological text with an interlinear Assyrian version. [Rm. 218]

Portion out of the middle, 6 in. by $2\frac{7}{8}$ in.; 18 + 18 + 10 + + 18 + 20 lines. Part of a text containing incantations, some of which have an

A colophon-line reads:—

[Rm. 219]

Part of a prayer with an interlinear Assyrian version. Duplicate of

restores and continues. [Rm. 220]

[Rm. 220]

Part of a text containing directions for the performance of ceremonies

and rites. [Rm. 221]

[Rm. 221]

Rammân. According to the colophon it belongs to a "complete" copy

catch-line begins: —

. Mention is made of the owner of this tablet:—

* * , the son () of

[Rm. 222]

[Rm. 222]


Sumero-Akkadian incantation-text. [Rm. 223]

lines. Part of a text containing incantations, some of which have

an interlinear Assyrian version, and directions for ceremonies.

[Rm. 224]

containing incantations, prayers and directions for ceremonies,

beginning:—. A colophon-line

reads:— [Rm. 225]

[Rm. 225]

(.....) lines. Part of an incantation-text with an interlinear

Assyrian version. [Rm. 226]

[Rm. 226]

[illegible]

Zeits., 1889, p. 433, note 1. [Rm. 227]

[Rm. 227]

* Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 15 + 7 lines. Part of a text containing astrological forecasts forming, according to the colophon, the 12th tablet of the great astrological work 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . The catch-line begins:— $\text{𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦}$; cf. *supra*, pp. 42, 466, K. 158 and K. 2688. [Rm. 229]

Fragment of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; 17 + (.....) lines. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 230]

Fragment of the lower portion of reverse, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; + + 8 + 6 lines; Babylonian. Part of a text containing forecasts. [Rm. 231]

Left half, upper portion, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 17 + lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. It begins:— $\text{𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦}$. This fragment probably belongs to a tablet of the great astrological work 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . [Rm. 232]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; + + 9 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon. [Rm. 234]

Fragment of the lower portion, 2 in. by $1\frac{7}{8}$ in.; 10 + traces of 2 + 4 + 8 lines. Part of a text containing forecasts concerning the 𒌦 𒌦 𒌦 , etc. [Rm. 235]



Right-hand corner, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 12 ± lines. Forecasts, partly concerning public affairs. [Rm. 237]




Portion of the right half, $3\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; (..... +) + + 7 + 14 + 14 + (+) lines. Part of an omen-text. [Rm. 238]

























Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 16 + 5 lines. Part of a text containing astrological forecasts taken from observations of the moon. [Rm. 239]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 16 + (.....) lines. Part of a text containing astrological forecasts. [Rm. 241]

Fragment of the right half, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + 17 (+) lines. Part of a text containing incantations, some of which have an

interlinear Assyrian version, and directions for ceremonies. One section ends with  . [Rm. 242]

Fragment of the left half, 2in. by 1½in.; + (.....+.....+) 13 lines. Part of a text containing incantations, with an interlinear Assyrian version, and prayers, forming, according to the colophon, the 6th tablet of the Series   . The catch-line and a preceding colophon-line read:—

           
           .

[Rm. 244]

Fragment out of the middle, 2in. by 1½in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.

















[Rm. 245]

Fragment of the upper portion, 1¾in. by 1⅝in.; 7 + lines. Part of a religious text.

[Rm. 246]

Right half, upper portion, 2⅜in. by 2⅛in.; (..... +) 17 + 12 (+.....) lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 247]

Portion of the left half, 2⅞in. by 2⅝in.; 16 + 18 lines. Omens derived from the condition of a sick man's mouth and lips. The lines on obverse begin with  , or ()  ,  , and those on reverse with      and     respectively. [Rm. 248 + Rm. 481]

Fragment out of the middle, 2⅞in. by 1½in.; + (..... + +) 14 lines. Part of a text containing incantations, prayers and directions for ceremonies, similar to those of K. 9879; *see* above, p. 1046.

[Rm. 249]

Fragment out of the middle, 2½in. by 1⅞in.; 15 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.



[Rm. 250]












Fragment out of the middle, 2¼in. by 2in.; 11 + (.....) lines. Part of a religious text (with an interlinear Assyrian version).

[Rm. 251]

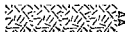










Fragment of the upper portion of one side, 2½in. by 1⅞in.; + 8 + 4 (+.....) lines. Part of a mythological, or religious, text.

[Rm. 252]

ceremonies to be used for the benefit of sick people. One section ends with  . A colophon-line reads:—

          .



















Of the catch-line only the middle part is visible:—

          .

[Rm. 264]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; (..... +) traces of 3 + 18 (+) lines. Part of a text containing prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.





































[Rm. 265]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 lines. End of a text containing incantations and prayers, belonging, according to the colophon, to the 9th tablet of a series, probably of that which begins:—       . The catch-line reads:—         ; cf. *supra*, p. 505, K. 3126.












[Rm. 266]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; 23 + 18 lines. Part of an "incomplete"* copy of a text containing astrological forecasts taken from observations of eclipses, etc.; they partly relate to public affairs.

[Rm. 267]

Upper half, $5\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 44 + 42 lines. Omens concerning incidents that may happen to men, etc. According to the colophon this text belongs to the 1st tablet of the Series beginning with   . The obverse begins:—          . The catch-line reads:—                     . Cf. SAYCE, *Zeits.*, 1885, p. 405; and *Rec., N.S.*, Vol. II, p. 181, note 3.

[Rm. 268 + Rm. 2, 140]

Upper portion, right half, $4\frac{5}{16}$ in. by $4\frac{3}{16}$ in.; 31 + 36 + 18 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers, similar to those of K. 3586; see above, p. 546. A colophon-line reads:—          .

[Rm. 269]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 8 + 14 lines. Part of an astrological text.

[Rm. 270]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (..... +) 15 + 9 (+) lines. Part of a text containing incantations, some of which have an

* Cf. *supra*, p. 474, note *.

* Partly effaced,

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 16 + lines. Omens concerning the chances of a sick man's recovery. [Rm. 330]

Left half, upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 12 + (. + +) lines. Part of a religious text. [Rm. 331]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 17 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 332]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 7 lines. Part of a religious text. [Rm. 333]

Left-hand corner, $2\frac{3}{16}$ in. by 2 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [Rm. 334]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 335]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; + 14 + + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 336]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 10 lines. Part of a prayer. [Rm. 337]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 2 + 16 + 20 + 17 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4328 (*see above*, p. 618) and Sm. 54 (*above*, p. 1376). Cf. PINCHES, in S. A. SMITH'S *Keilschrift.*, part 3, p. 95; BEZOLD, *Zeits.*, 1889, p. 437; MEISSNER, *ibidem*, 1894, p. 274, note 3; and DELITZSCH, *Handw.*, pp. 107, 186, 196. [Rm. 338]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; 20 + 7 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]

Fragment of the right half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; (. +) \pm 19 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 340]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (. +) 14 + 21 (+) lines (in four columns). Part of an explanatory list of the class "Se." Cf. BEZOLD, *Lit.*, p. 339. [Rm. 341]

Portion of the right half, $3\frac{1}{4}$ in. by $2\frac{5}{16}$ in.; (.....+) 19 + 14 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Rm. 342]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; (.....+) 18 + 17 (+.....) lines in double-columns. Part of an explanatory list with glosses. For the text see S. A. SMITH, *Texts*, p. (16). Cf. also *ibidem*, p. 7; PINCHES, *Inscribed Babylonian tablets in the possession of Sir H. Peek* (London, 1888), p. 72; JENSEN, *Kosmologie*, p. 510; and DELITZSCH, *Handw.*, p. 150. [Rm. 343]

Portion of the lower half, $4\frac{1}{4}$ in. by 2 in.; 12 + 12 + 10 + 8 lines in double-columns. Part of an explanatory list with glosses. [Rm. 344]

Right half, upper portion, $3\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; (.....+) 26 + 15 (+.....) lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4142; see above, p. 598. Cf. also BEZOLD, *Lit.*, p. 339; PINCHES, *P.S.B.A.*, Vol. IV, p. 112; HAUPT, *Akk. Spr.*, p. XXXIII; SCHRADER, *Abh. Preuss. Ak. d. W.*, 1883, p. 40, note 1; DELITZSCH, *Zeits.*, 1886, p. 421; *W.B.*, p. 238; and *Handw.*, pp. 34, 166, 187. [Rm. 345]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; (.....+) 17 + 17 (+.....) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 346]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 9 + 10 + 7 lines in double-columns. Part of a list of names of wooden objects. [Rm. 347]

Left half, upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 10 + (.....+.....) 6 lines in double-columns. Part of an explanatory list. [Rm. 348]

Upper half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 25 + 28 + 38 + 14 lines in double-columns. Part of a list of Assyrian words with similar meanings, belonging, according to the colophon, to the 1st tablet of the Series $\text{E}[\text{I}] \text{E}[\text{II}]^* \text{E}[\text{III}]^*$ $\text{E}[\text{IV}] \text{E}[\text{V}]$. It forms a duplicate of KK. 4409, 13593, 13612, 13620 and 81-4-28, 327, and restores part of the text of K. 4337; cf. *supra*, pp. 619 f., 630, 1324, 1325, 1326. For the text see W.A.I. V, 41, No. 1; cf. also DELITZSCH, in LOTZ's *Tigl.*, pp. 88 ff.; *Parad.*, pp. 223, 226 f.; and STRASSMAIER, *A.V.*, p. 593. [Rm. 349]

Fragment of the lower portion of one side, $2\frac{11}{16}$ in. by $2\frac{1}{16}$ in.; + ± 20 + traces of 2 lines in double-columns. Part of a list of names of

* Partly effaced.

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 13 + lines in three columns. Part of a list of plants used for medicinal purposes.

[Rm. 362]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in four columns). Part of an explanatory list of the class "Sc."

[Rm. 363]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 11 + (+) lines in double-columns. Part of a list of names of plants.

[Rm. 364]

Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + + 20 + + + lines (in three columns). Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column III, lines 33 ff.

[Rm. 365]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 2 + 7 + 32 lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; *see above*, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

[Rm. 366 + 80-7-19, 293]

Lower half, $5\frac{1}{4}$ in. by $4\frac{7}{8}$ in.; 24 + 31 + 38 + 34 lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.

[Rm. 367 + 83-1-18, 461 a]

Portions, 7 in. by $4\frac{1}{2}$ in.; 31 + traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; *see above*, pp. 55, 470.

[Rm. 368]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; (..... +) traces of 4 + traces of 3 + 11 + 8 (+) lines. Part of a historical or mythological text.

[Rm. 369]

Fragment of the lower portion, 2 in. by $1\frac{7}{8}$ in.; 12 + (.....) lines. Part of a religious text.

[Rm. 370]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 11 + 6 (+) lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, *etc.*

[Rm. 371]

Portion of the right half, $4\frac{5}{8}$ in. by 2 in.; (..... +) 20 + 18 (+.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [Rm. 372]

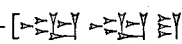
Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 21 + 18 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Rm. 373]

Right half, lower portion, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 12 + 22 lines. Part of a text containing forecasts. [Rm. 374]













Portion out of the middle, 3 in. by $1\frac{5}{8}$ in.; 19 + 19 lines. Part of a text containing regulations for making offerings. [Rm. 375]

Portion of the right half, $4\frac{3}{4}$ in. by $4\frac{3}{8}$ in.; traces of 10 + 36 ± 37 + (edge) 2 + 14 lines. Part of a religious text, probably written for an Assyrian king. [Rm. 376]

Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{6}$ in.; traces of 2 + 7 lines. Part of a private contract. [Rm. 378]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; (..... +) 15 + (+.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line reads:— [Rm. 379]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (.....) + 12 lines; Babylonian. Fragment of a religious(?) text. [Rm. 381]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 9 + 2 + 10 lines. Part of a letter to the king concerning private affairs. Mention is made of     and         etc. [Rm. 382]

Fragment out of the middle, $2\frac{3}{8}$ in. by 1 in.; 7 + (.....) lines. Fragment of a religious(?) text. [Rm. 383]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 7 + lines. Part of text containing hymns in paragraphs.* [Rm. 384]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 15 + lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Rm. 385]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 13 lines. Part of a text containing forecasts. This fragment appears to belong to the same tablet as Rm. 302; see above, p. 1602. [Rm. 387]

* Cf. *supra*, p. 436, note **.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 12 + lines. Part of a religious text. [Rm. 400]

Fragment of the lower portion, $1\frac{11}{16}$ in. by $1\frac{5}{8}$ in.; 8 + (edge) 2 + lines. Part of a religious text. [Rm. 401]

Fragment of the left half, $1\frac{11}{16}$ in. by 1 in.; (+) \pm (. +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Rm. 402]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + (. + +) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 403]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of 7 + 5 \pm + lines. Part of a religious text. [Rm. 404]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 105 ff. [Rm. 406]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a text containing prayers. [Rm. 407]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; + 12 lines. Omens concerning houses, *etc.* [Rm. 408]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. +) traces of 12 + 11 (+) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 409]


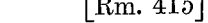
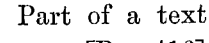
Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a text containing astrological forecasts. [Rm. 410]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 411]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + (.) lines. Part of a religious text. [Rm. 412]

Fragment of the lower portion, $3\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 413]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (.) lines. Part of a text containing prayers, *etc.* [Rm. 414]

Fragment out of the middle, 2in. by 1 $\frac{7}{8}$ in.; \pm 4 lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:—  .
[Rm. 415]

Right half, lower portion, 2 $\frac{1}{2}$ in. by 1 $\frac{5}{16}$ in.; 7 + 12 lines. Part of a text containing forecasts. [Rm. 416]

Fragment of the lower portion of one side, 2 $\frac{5}{8}$ in. by 1 $\frac{1}{8}$ in.; + \pm 6 + 2 lines. Part of a text containing prayers, *etc.* [Rm. 417]

Fragment out of the middle, 1 $\frac{5}{8}$ in. by 1 $\frac{7}{16}$ in.; 8 + (.....) lines. Part of an astrological text concerning observations of various stars. [Rm. 418]

Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in.; (.....) + 12 lines. Part of a text containing astrological forecasts. [Rm. 419]

Fragment out of the middle, 2 $\frac{3}{4}$ in. by 1 $\frac{1}{4}$ in.; 4 + 4 lines; Babylonian. Fragment of a report (?). [Rm. 420]

Fragment out of the middle, 1 $\frac{5}{8}$ in. by 1 $\frac{1}{4}$ in.; + \pm 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63 a (*see above*, p. 16 f.), Column III, lines 4 ff., and of K. 10132 (*above*, p. 1066). [Rm. 421]

Fragment of the upper portion, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 15 + \pm + lines. Part of a mythological text similar to those of K. 2148, K. 8337, *etc.*; *see above*, pp. 413, 917. [Rm. 422]

Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{1}{2}$ in.; 7 + lines. Part of a list of persons similar to that of K. 8363, *etc.*; *see above*, p. 920. [Rm. 423]

Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{5}{8}$ in.; \pm 12 lines. Part of an omen-text concerning incidents that may happen to women. [Rm. 424]

Fragment of the right half, 1 $\frac{7}{8}$ in. by 1 $\frac{5}{8}$ in.; 9 + (.....) lines; Babylonian. Part of a prayer, apparently written for king Assurbanipal. [Rm. 427]

Fragment out of the middle, 2 $\frac{1}{16}$ in. by 1 $\frac{3}{4}$ in.; + + 10 + 12 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, *etc.* [Rm. 428]


* Partly effaced.

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + traces of 4 + 10 lines; Babylonian. Part of a mythological or religious text.

[Rm. 457]

Fragment of the right half, $2\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; (.....) + 14 lines. Part of an incantation-text.

[Rm. 458]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the  *etc.*

[Rm. 459]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 4 + traces of 3 + + 10 lines. Fragment of a text containing forecasts.

[Rm. 460]

Portion out of the middle, $4\frac{1}{4}$ in. by 3 in.; 18 + 19 + 14 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers.

[Rm. 461]

Lower half of a tablet in oval shape, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of a list of objects. A sum total is added by the scribe.

[Rm. 462]

Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Part of a private contract concerning the sale of a number of slaves.

[Rm. 463]

Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; traces of 1 + 11 + lines. Part of a list of objects(?).

[Rm. 464]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 14 ± lines. Part of a religious (?) text.

[Rm. 465]

Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 13 + (.....) lines. Part of an astrological text concerning observations of the clouds, *etc.*

[Rm. 466]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 12 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the sun, *etc.*

[Rm. 467]

Portion of the right half, $2\frac{1}{8}$ in. by 2 in.; 10 + 12 lines. Part of a report concerning public affairs.

[Rm. 468]

Fragment of the lower portion of reverse, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; + + 10 + 4 lines. Part of a text containing prescriptions and directions for ceremonies.

[Rm. 469]

- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $18 \pm \dots$ lines. Part of a text containing forecasts concerning 𒀭 and 𒀭𒀭𒀭 , *etc.* [Rm. 482]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $\dots (\dots) + 13 + 3 +$ traces of 2 ($+\dots$) lines in double-columns. Part of a list of names of deities, *etc.* [Rm. 483]
- Fragment of the right half, $1\frac{1}{6}$ in. by $1\frac{1}{2}$ in.; $11 + 11$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 484]
- Fragment of the right half, $2\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; $(\dots +) 11 + 17 (+ \dots)$ lines in double-columns. Part of a text containing grammatical paradigms. Duplicate of K. 4342; *see* above, p. 621. For another duplicate *cf.* Rm. 4, 420. [Rm. 485]
- Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; $14 + 7 + \dots + \dots$ lines. Part of an astrological text concerning observations of various stars. [Rm. 486]
- Right-hand corner, $1\frac{1}{6}$ in. by $1\frac{1}{16}$ in.; $(\dots +) \dots + 7 (+ \dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 487]
- Left half, lower portion, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; $12 + \dots$ lines. Part of a text containing omens derived from the appearances of certain birds. The sentences of Section II begin with $\text{𒀭} \text{𒀭𒀭} \text{𒀭} \text{𒀭𒀭} \text{𒀭} \text{𒀭𒀭} \text{𒀭} \text{𒀭𒀭}$ ($\text{𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭}$).
- Fragment of the left half, $1\frac{1}{6}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Rm. 489]
- Fragment out of the middle, 2 in. by $1\frac{1}{6}$ in.; $8 + 5^* + \dots$ lines; Babylonian. Part of a text containing forecasts concerning 𒀭𒀭 and 𒀭𒀭 , *etc.* [Rm. 490]
- Portion out of the middle, 2 in. by $1\frac{7}{16}$ in.; $(\dots +) 15 + 16 (+ \dots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:— $\text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭}$ [Rm. 491]
- Fragment of the upper portion, $1\frac{1}{6}$ in. by $1\frac{5}{8}$ in.; $12 + \dots$ lines. Part of a prayer in the form of a litany. [Rm. 492]

* These five lines run at right angles to the rest.

[Rm. 493]

[Rm. 494]

[Rm. 495]

[Rm. 496]

[Rm. 497]

[Rm. 498]

[Rm. 499]

[Rm. 500]

[Rm. 501]

[Rm. 502]


[Rm. 503]

















[Rm. 504]







[Rm. 505]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 6 + 3 lines. Part of a hymn, probably written for an Assyrian king. [Rm. 506]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 17 + lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 507]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Two sections end with . [Rm. 508]

Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 17 + 9 lines. Part of a text containing forecasts concerning the  , etc. Of the catch-line only the middle part is visible:—             . [Rm. 509]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 16 + lines; Babylonian. Part of a religious text including directions for ceremonies and rites. Mention is made of      , etc. [Rm. 510]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious(?) text. [Rm. 511]

Fragment out of the middle, 2 in. by $1\frac{1}{16}$ in.; 14 + (.....) lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, etc. [Rm. 512]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; (.....) + 13 lines. Part of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [Rm. 513]

Right half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + lines; Babylonian. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 contains the Assyrian version of line 1. [Rm. 514]

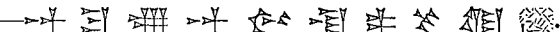

Portion of the right half, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) 17 + 12 (+) lines. Part of a religious text, including directions for ceremonies and rites. [Rm. 515]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 ± traces of 2 lines. Part of a prayer, probably written for an Assyrian king. [Rm. 516]

Left-hand corner, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a hymn to Merodach. Duplicate of K. 2538; see above, p. 452.† [Rm. 517]

* Partly effaced.

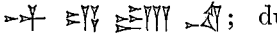
† For Rm. 518, read there: "Rm. 517."

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a religious text referring to the worship of various deities. One section begins:—. The catch-line reads:—. [Rm. 518]

Upper portion, right half, 3 in. by $2\frac{3}{4}$ in.; 21 + 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, *etc.* [Rm. 519]

Fragment of the upper portion, 2 in. by $1\frac{5}{8}$ in.; 7 + 8 lines. Part of a religious text. [Rm. 520]

Fragment of the upper portion, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 2 + 12 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Rm. 521]

Fragment of the left half, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; + 19 lines. Part of a mythological legend concerning ; duplicate of Rm. 2, 454; *cf. infra*, p. 1676. For the text and explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 395, 397, 459, 509. [Rm. 522]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 10 + (.....) lines. Part of a text containing forecasts. [Rm. 523]

Fragment out of the middle, 2 in. by $1\frac{3}{16}$ in.; 8 + 9 lines. Part of a historical inscription of an Assyrian king. [Rm. 524]

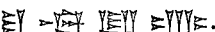
Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; ± 11 lines. Forecasts. [Rm. 525]

Right half, upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; + 17 lines. Part of a text containing omens concerning incidents that may happen to men, *etc.* [Rm. 526]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; + 8 + 2 lines. Part of a private contract. [Rm. 527]

Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; (.....) + 9 lines. Part of an incantation-text. Lines 3–5 have been translated by SAYCE, *Hibb. Lect.*, pp. 68, note 3; 357, note 1. [Rm. 528]

Left-hand corner, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; + (..... + +) 4 lines. End of a list of first lines of incantations, similar to that of K. 2832 and K. 8941, *etc.*; *see* above, pp. 480, 973. [Rm. 529]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 10 ± + lines. Part of an incantation-text belonging to a tablet of the Series . [Rm. 530]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + (.....) lines.

Part of an incantation-text with an interlinear Assyrian version.

[Rm. 532]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 533]

Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 5 + (..... + +) 11 lines; Babylonian. Part of an incantation-text.

[Rm. 534]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + (.....) lines.

Part of a religious (?) text.

[Rm. 535]

Right half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 10 + 8 (+) lines. Part of a text containing directions for rites and ceremonies.

[Rm. 536]

Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by 1 in.; ± 10 lines.

Part of an omen-text.

[Rm. 537]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 10 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 538]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines.

Part of a Sumero-Akkadian hymn.

[Rm. 539]

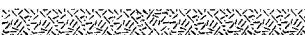

Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; ± 14 lines. Part of a Sumero-Akkadian hymn.

[Rm. 540]

Portion of the left half, $3\frac{3}{16}$ in. by 2 in.; 24 + lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 541]

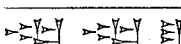
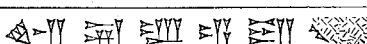
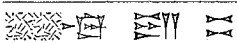
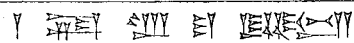
Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 13 + 14 lines. Part of an incantation-text with an interlinear Assyrian version. It appears to belong to a tablet of the $\nabla \times$ -Series. Of the catch-line only the middle part is visible:—

 $\nabla \times$  [Rm. 542]

Portion of the right half, 2 in. by $1\frac{7}{8}$ in.; + 15 lines. Part of a prayer with an interlinear Assyrian version.

[Rm. 543]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; + 11 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two colophon-lines read:—

[Rm. 545]

Part of a text containing astrological forecasts; it probably belongs to a tablet of the great astrological work 𐎶 𐎠𐎺𐎠 𐎶 𐎠𐎺𐎠 𐎶 𐎠𐎺𐎠.

[Rm. 546]

Part of a text containing forecasts concerning $\nabla_{\mathbf{A}}$ and $\nabla_{\mathbf{B}}$, etc.

[Rm. 547]

[Rm. 548]

[Rm. 549]

of a letter to the king from 𐎶* 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶.

[Rm. 550]

text containing incantations and directions for ceremonies.

[Rm. 551]

K. 4697, Sm. 2144, *etc.*

[Rm. 552]

private contract.

[Rm. 553]

etc.

[Rm. 554]

edge) 3 lines. Part of a private contract.

[Rm. 555]

a letter or report. Its contents appear to be of an astrological character. [Rm. 556]

[Rm. 556]

a letter to the $\Sigma \Gamma \Pi$ from $\Upsilon \Psi \Sigma \Upsilon \Psi$.

[Rm. 557]

* Partly effaced.

- Right-hand corner, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; 12 + 2 lines. Part of a religious text. [Rm. 574]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 8 + 10 ± + traces of 3 lines (in double-columns). Part of a list of various kinds of oil ($\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎶𐎶𐎶}$), etc. [Rm. 575]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 2 in.; 7 + 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see above*, p. 320), Column II, lines 22 ff. [Rm. 576]
- Left half, upper portion, $3\frac{5}{16}$ in. by $2\frac{1}{16}$ in.; 21 + 14 lines. Part of a text containing forecasts concerning the 𐎶𐎶 , etc. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 1, and *supra*, p. 1377, Sm. 59. [Rm. 577 + Rm. 2, 177]
- Upper portion, left half, $2\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 12 + traces of 2 + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series $\text{𐎶𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶}$. Duplicate of K. 231; *see above*, p. 61. For the text *see* HAUPT, *Nimr.*, p. 29, No. 13; cf. also *Beitr.*, Vol. I, pp. 110, 151. [Rm. 578]
- Fragment of the right half, $2\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; + + traces of 3 ± 11 + + lines. Part of a mythological legend belonging to a tablet of the Series $\text{𐎶𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶}$. Cf. HAUPT, *Beitr.*, Vol. I, pp. 110, 151. [Rm. 579]
- Upper portion, right half, $2\frac{1}{8}$ in. by 2 in.; (. +) 15 + 15 + 14 + (+) lines. Part of a list of eponyms. Cf. DELITZSCH, *Zeits.*, 1885, p. 175, and note 1, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 287. [Rm. 580]
- Upper portion, left half, $3\frac{1}{8}$ in. by 2 in.; 9 + (. + +) 9 lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. KING, *Magic and Sorc.*, p. 53. [Rm. 581]
- Portion of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + lines; part of a seal-impression. Part of a private contract. [Rm. 583]
- Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; 8 ± lines. Forecasts. [Rm. 584]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 ± 9 lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (*see above*, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, *q.v.* [Rm. 585]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $13 + \dots (\dots)$ lines.
Part of a text containing astrological forecasts. [Rm. 586]

Fragment out of the middle, 3 in. by $2\frac{1}{8}$ in.; $\dots \pm 17$ lines. Part of a text containing forecasts concerning 𐎶𐎵𐎶 , 𐎶𐎵𐎶𐎶 and 𐎶𐎵𐎶𐎶 , etc. [Rm. 587]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $6 + 7 + 11 + 12 +$ (edge) 4 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [Rm. 588]

Portion of the left half, 3 in. by $1\frac{5}{8}$ in.; $18 + \dots (\dots)$ lines. Part of a text containing astrological forecasts for the months Yiar and Sivan, concerning eclipses, etc., and partly referring to public affairs. [Rm. 590]

Portion of the left half, $3\frac{7}{16}$ in. by 3 in.; $22 + 17$ lines. Copy of a text containing astrological forecasts taken from observations of the moon and certain stars. [Rm. 591]

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots +$ traces of $4 \pm 9 + 1$ lines. Part of a text containing astrological forecasts taken from observations of the sun; cf. *supra*, p. 423, K. 2221. [Rm. 592]

Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; $12 + 6$ lines. Omens concerning houses and incidents that may happen to men. [Rm. 593]

Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $9 + 7 + (\dots + \dots +) 6 + \dots$ lines. Part of a list of objects. [Rm. 594]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of a religious text. [Rm. 595]

Fragment out of the middle, $1\frac{15}{16}$ in. by $1\frac{7}{8}$ in.; $14 + \dots$ lines; Babylonian. Omens concerning houses and incidents that may happen to men. [Rm. 596]




Fragment out of the middle, $3\frac{1}{8}$ in. by $2\frac{7}{16}$ in.; $12 + 10 + \dots$ lines (in four or five columns). Part of an explanatory list arranged in groups according to the meaning of the Assyrian words. [Rm. 597]


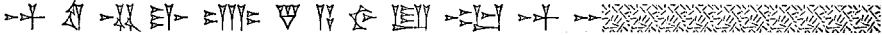
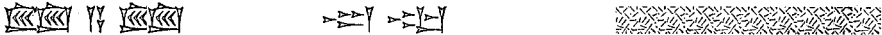

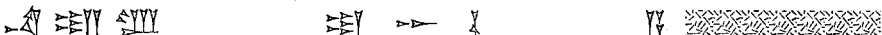




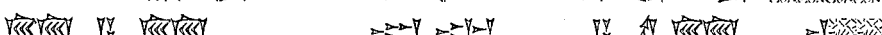
Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $9 + 7$ lines. Part of a text containing forecasts. [Rm. 598]

Upper half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; $36 + 27$ lines. Astrological forecasts belonging, according to the colophon, to one of the tablets of the great astrological work [𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶]. Duplicate of K. 2236 (*see*


above, p. 424), K. 8086 (p. 894) and K. 10084 (p. 1062); *cf.* also p. 544, note ||. [Rm. 599]

Portion of the left half, $5\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + lines (in four columns). Part of an explanatory list of the class "Sc." *Cf.* BEZOLD, *Zeits.*, 1889, p. 438, note 4. [Rm. 600]

Upper half, 4 in. by $3\frac{1}{8}$ in.; 26 + 18 lines. Part of a prayer to the Sun-god, *etc.*, to be said by a    (cf. obverse, line 18). It begins:—

          *etc.*

The catch-line reads:—














Cf. SAYCE, *Hibb. Lect.*, p. 383 f., note 2, and *Guide Kouy. Gall.*, 1885, p. 157, No. 6. [Rm. 601]

Right-hand corner, $2\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 9 + (.) lines; Babylonian. Part of a religious text. [Rm. 602]

Right half, upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 16 + 8 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 603]

Right half, upper portion, $2\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; + 20 + 19 + traces of 1 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meaning of the Assyrian words. For the text *see* W.A.I. V, 29, No. 6; *cf.* also JENSEN, *Zeits.*, 1886, pp. 408 ff., and BEZOLD, *P.S.B.A.*, Vol. XI, p. 16. [Rm. 604]

* Partly effaced.

Right-hand corner, $2\frac{3}{16}$ in. by $2\frac{1}{2}$ in.; $(\dots + \dots +) \dots +$ traces of $9 + 14 + 4$ $(+ \dots + \dots)$ lines in double-columns. Part of a text containing grammatical paradigms, probably belonging to a tablet of the Series           . It forms a parallel text to K. 8521; *see above*, p. 934. [Rm. 607]















Right half, lower portion, $3\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; $(\dots +) 6 + 14 + 15 + 14 + 10 +$ traces of 6 $(+ \dots)$ lines in double-columns. Part of a list of various kinds of wood and wooden objects. For the text *see* W.A.I. V, 26, No. 3. [Rm. 608]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $6 + \dots$ lines in double-columns. Fragment of an explanatory list arranged in groups according to the meaning of the Assyrian words. [Rm. 608a]

Portion of the right half, $4\frac{3}{8}$ in. by $2\frac{9}{16}$ in.; $(\dots +) 7 + 22 + 21 + 3 + 16 + \dots (+ \dots)$ lines in double-columns. Part of a text containing grammatical paradigms. Duplicate of K. 4342; *see above*, p. 621. For the text of Columns III and IV *see* W.A.I. V, 20, No. 2. [Rm. 609]

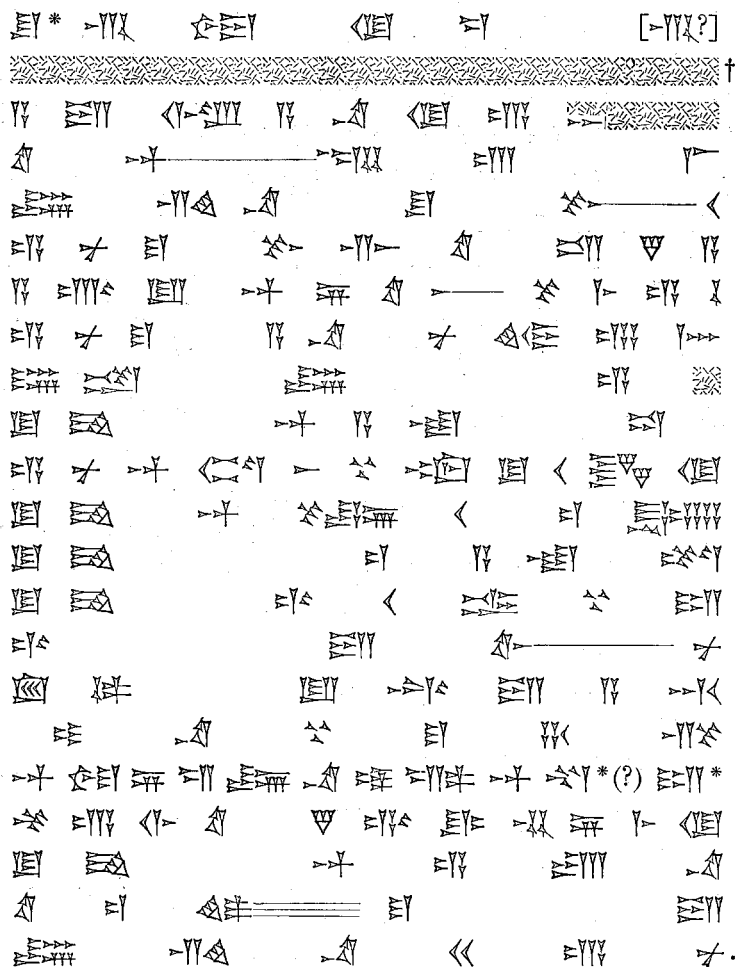
Upper portion, right half, $4\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $\dots + 30 + 27 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. Duplicate of K. 29; *see above*, p. 7. [Rm. 610]

Fragment of the lower portion, 3 in. by 2 in.; traces of $6 + 9 + 5 + \dots$ lines (in four columns). Part of an explanatory list of the class "Se." *Cf. supra*, p. 608, K. 4238. [Rm. 611]

Lower half, $3\frac{1}{2}$ in. by 3 in.; $40 + 20 + 22 + 37$ lines. Part of a text containing grammatical paradigms, forming, according to the colophon, the first part (             ) of a composition. The subject matter is of a religious character. This text is a duplicate of the Sumero-Akkadian portion of that of K. 156; *see above*, p. 41. *Cf. also* HAUPT, *N.G.G.*, 1880, p. 517, note 2; *Zeits.*, 1885, pp. 276, 278, note 2; STRASSMAIER, *A.V.*, p. 639; SAYCE, *Hibb. Lect.*, p. 441; and *Guide Kouy. Gall.*, 1885, p. 156, No. 45 A. [Rm. 612]

Left-hand corner, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; $18 + \dots + \dots + \dots + \dots +$ traces of 4 lines; partly vitrified. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 1 ff. For the text *see* HAUPT, *Nimr.*, p. 120, No. 59; *cf. also Beitr.*, Vol. I, p. 151. [Rm. 616]

Complete, 3in. by 1½in.; 11 + 2 + 9 lines. List of the titles of various mythological legends and other literary compositions, similar to the texts mentioned above, p. 1033, K. 9717:—

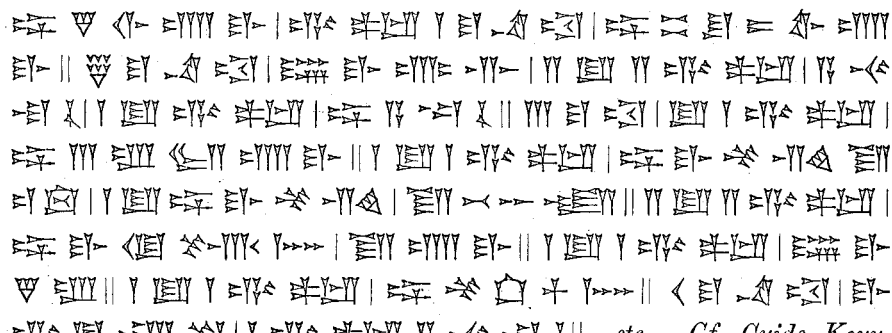


Cf. SAYCE, *Zeits.*, 1884, p. 190 f.; BEZOLD, *Lit.*, p. 340; *P.S.B.A.*, Vol. XI, p. 46, note; STRONG, *ibidem*, Vol. XVI, p. 277; HAUPT, *Beitr.*, Vol. I, p. 150; and *Guide Kouy. Gall.*, 1885, p. 157, No. 8. [Rm. 618]




Portions, 5½in. by 3½in.; 32 + 29 + 27 + 29 + 7 + lines. Part of a list of objects, probably offerings or taxes. *E.g.*, Column II, lines 28 ff. read:—





* Partly effaced.

† This line appears to have been erased by the scribe.



 Gall., 1885, p. 157, No. 7. [Rm. 619]

Part of model of an ox's hoof in clay; length $2\frac{3}{8}$ in.; segmental arc $4\frac{1}{4}$ in.; chord $2\frac{1}{8}$ in.; on the outer surface are 5 lines down the hoof, and 1 line at right angles to them; on the surface of the hollow of the hoof are 13 lines, and 2 lines at right angles to them; Babylonian. Forecasts concerning   and , etc. Cf. *Guide Kouy. Gall.*, 1885, p. 156, No. 2. [Rm. 620]







Upper half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 17 + traces of 2 lines in double-columns; Babylonian. Part of an explanatory list referring to a tablet of the great astrological work    ; cf. *supra*, p. 433, K. 2329. For the text see W.A.I. V, 31, No. 3; cf. also PINCHES, *Texts*, p. 18, and *Zeits.*, 1885, p. 79 f. [Rm. 855]

Lower half, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 14 + 4 lines. Part of a letter concerning military affairs. [Rm. 902]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 8 + 6 + lines. Part of a list of archaic signs. Cf. *supra*, p. 625, K. 4372. [Rm. 904]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines (in four columns). Part of an explanatory list of the class "S^c." A comparison of Rm. 905 with the duplicates 82-8-16, 1 (*q.v.*) and K. 4174 (see above, p. 602) shows that this fragment probably belongs to the 4th tablet of a Series. [Rm. 905]

Fragment of the right half, 3 in. by $2\frac{1}{8}$ in.; (..... +) 21 ± 5 (+.....) lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 906]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14 + lines; Babylonian. Part of a mythological legend, which appears to belong to a tablet of the Series      . For the text see HAUPT, *Nimr.*, p. 88, No. 49; cf. also *Beitr.*, Vol. I, p. 151. [Rm. 907]

Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; 12 + 6 lines. Part of a religious text. Mention is made of $\text{𐤔𐤕} \text{𐤕𐤕} \text{𐤕𐤕𐤕} \text{𐤕}$, etc. For the text see HAUPT, *Nimr.*, p. 89, No. 50; cf. also *Beitr.*, Vol. I, p. 151.

[Rm. 908]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines in Phoenician. Part of a private contract concerning $[\text{?} \text{𐤁𐤏} \text{𐤁𐤏}]$. For the text see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 47.

[Rm. 909]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Se." The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 78, No. 5, a. Cf. also *ibidem*, p. 76, and *supra*, p. 873, K. 7761.

[Rm. 910]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. 257.

[Rm. 911]

Fragment of the lower portion of one side, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 912]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 9 + 7 ± + lines. Part of a text containing incantations and directions for ceremonies.

[Rm. 913]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 2 + lines. Part of a letter, probably concerning military affairs.

[Rm. 916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Rm. 919]

Fragment of the upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 6 + (..... + +) 5 lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 920]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 9 ± 8 (+.....) lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors (𐤔𐤕𐤕) and gates (𐤔𐤕𐤕 𐤔𐤕𐤕).

[Rm. 921]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 12 + (.....) lines. Part of an astrological text.

[Rm. 922]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 5 + 6 lines. Part of a religious text.

[Rm. 923]

[Rm. 924]

[Rm. 925]

[Rm. 926]

[Rm. 928]

[Rm. 930]

[Rm. 931]

[Rm. 932]

[Rm. 933]

[Rm. 934]

[Rm. 935]

[Rm. 936]

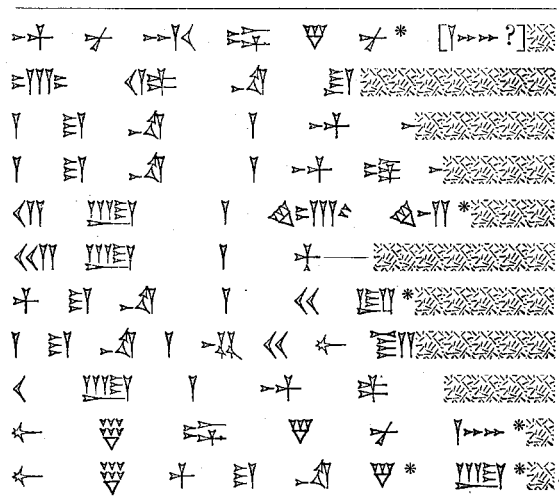
[Rm. 937]

[Rm. 939]

* Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $(\dots +) 12 \pm 8 (\dots)$ lines (in double-columns). Part of an explanatory list. [Rm. 940]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $14 + 14$ lines. Part of a prayer. [Rm. 943]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $9 +$ short beginnings of $6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 944]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $5 + \dots$ lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Rm. 945]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $6 + \dots (\dots)$ lines. Forecasts concerning the 𐎶𐎵 , etc. [Rm. 947]
- Left half, upper portion, $1\frac{1}{8}$ in. by 1 in.; $8 + 3$ lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible: $\text{𐎶𐎵𐎶𐎵𐎶𐎵} *$ 𐎶𐎵𐎶𐎵𐎶𐎵 . [Rm. 948]
- Lower half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $4 + 4 + 7$ lines. Part of a list of horses of various colours, breeds, etc., and their owners. [Rm. 949]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + (\dots + \dots +) 12$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 950]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $8 + \dots$ lines. Part of a hymn. [Rm. 951]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff. [Rm. 952]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]
- Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a religious text. [Rm. 954]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $9 + \dots$ lines. Omens derived from the appearances of certain birds. [Rm. 955]
- Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Rm. 957]

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels = $\frac{1}{10}$ maneh. Cf. obverse, lines 4 ff:—



[Rm. 959]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; ± 12 lines. Part of a letter to the king concerning public affairs. [Rm. 960]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 7 lines; Babylonian. Part of a letter or report. Mention is made of $\nabla \rightarrow \nabla \lll \nabla \nabla \rightarrow \nabla$. [Rm. 961]

Fragment out of the middle, $1\frac{1}{6}$ in. by $1\frac{5}{8}$ in.; (..... +) 5 + (+) lines in double-columns. Part of an explanatory list. [Rm. 962]













Fragment out of the middle, $1\frac{1}{6}$ in. by $1\frac{3}{8}$ in.; 11 + lines in double-columns. Part of an explanatory list. [Rm. 963]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious (?) text. [Rm. 964]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious text. [Rm. 965]

Fragment of the right half, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 16 + (.....) lines (in double-columns?). Part of an explanatory (?) text. [Rm. 968]

* Partly effaced.

Left-hand corner, 2in. by $1\frac{1}{2}$ in.; traces of 3 ± 8 lines; Babylonian. Part of an astrological report concerning  and  , etc. Mention is made of Assurbanipal (        ). [Rm. 994]

Fragment of the right half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; $(\dots\dots+) 8 + \dots\dots (+\dots\dots)$ lines in double-columns. Part of an explanatory list. [Rm. 995]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $9 + \dots\dots(\dots\dots)$ lines. Part of a prayer. [Rm. 996]








Left half, upper portion, 2in. by $1\frac{1}{16}$ in.; $15 + 14 + 1$ lines. Part of a letter to the king concerning military affairs. [Rm. 998]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; $12 + \dots\dots(\dots\dots)$ lines. Part of an astrological text. [Rm. 999]

Fragment of the right half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $9 \pm \dots\dots$ lines. Part of a list of names of persons and their titles. [Rm. 1001]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots\dots + \dots\dots + \dots\dots$ lines. Fragment of a text containing directions for ceremonies and rites. [Rm. 1002]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least 1in.; $7 + 5 + \dots\dots\dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff., 59 ff. [Rm. 1003]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots\dots \pm 11$ lines. Part of a text containing forecasts concerning   and  , etc. The sentences begin throughout with   ; cf. *supra*, p. 570, K. 3846. [Rm. 1004]

Left half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $\dots\dots + 2 + 7$ lines; obverse vitrified. Part of a letter. [Rm. 1005]

Left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $5 \pm$ traces of 1 lines. Part of a private letter. [Rm. 1010]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 +$ traces of $3 + \dots\dots + \dots\dots$ lines. Part of a text containing epigraphs(?). [Rm. 1012]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $7 + 8 + \dots\dots + \dots\dots$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 1013]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $5 + 8 \pm \dots\dots + \dots\dots$ lines; Babylonian. Part of a religious text. [Rm. 1015]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + 10 lines. Part of a list of objects. [Rm. 1016]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 6 + traces of 6 + + lines; Babylonian. Part of a religious (?) text. [Rm. 1017]

Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; (..... +) 5 + 8 (+.....) lines in double-columns. Part of an explanatory list concerning certain stars, *etc.* [Rm. 1018]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + (.....) lines. Part of an inscription of an Assyrian king (?). [Rm. 1019]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 4 + 1 + 8 lines. Part of a list of animals and their owners. [Rm. 1022]

Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 10 \pm 8 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]

Fragment of the upper portion of one side, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; \pm 7 lines. Part of an omen (?) -text. [Rm. 1028]

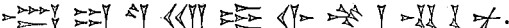
Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff. [Rm. 1029]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff. [Rm. 1030]

* Cf. *supra*, p. 483, and note *.

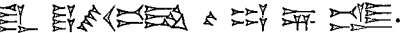
Upper portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + 9 lines; between lines 3 and 4 of obverse are three nail-marks. Part of a private contract concerning a sale of land. The date is mutilated. [Rm. 2, 20]


Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of a private contract. [Rm. 2, 21]


Upper half, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 8 + 6 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—
 [Rm. 2, 22]

Lower portion, right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 6 lines in double-columns. Part of a list of names of persons, probably officials, and the number of soldiers (?) under their authority. [Rm. 2, 23]


Lower portion, right half, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (..... +) 19 + 22 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 24]

Upper portion, left half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 21 + 13 + + 9 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. A comparison of line 1 of Column I with the catch-line of 80-11-12, 1 and its duplicate Sm. 294 (*see above*, p. 1396), shows that this fragment belongs to the 5th tablet of the Series . Cf. also *supra*, p. 623, K. 4353. Lines 1 ff. of Column I are quoted by DELITZSCH, *W.B.*, p. 452; cf. *ibid.*, p. 243; line 6 of Column IV is quoted *Handw.*, p. 91. [Rm. 2, 25]

Fragment of the right half, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; (..... +) 18 + (+.....) lines in double-columns. Part of an explanatory list. The lines of the right-hand column end throughout with . Cf. PINCHES-HAUPT, in BEZOLD'S *Lit.*, p. 340. [Rm. 2, 26]

Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 23 + (..... + +) 8 lines in double-columns. Part of an explanatory list of names of various kinds of reeds (, etc. [Rm. 2, 27]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 2 + (..... + +) 4 lines (in four columns). Part of an explanatory list of the class "Sc." [Rm. 2, 28]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; + + 20 + 9 lines in double-columns. Part of an explanatory list with glosses. Of the catch-line only the end is visible:—. Lines 15 ff. of Column III form a duplicate to K. 2055 (*see above*, p. 397), Column IV, lines 1 ff. Cf. also p. 718, K. 5433a, and DELITZSCH, *W.B.*, p. 44, note 4. [Rm. 2, 29]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{11}{16}$ in.; 5 + 12 + lines
(in four columns). Part of an explanatory list of the class "Sc."

[Rm. 2, 30]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in
double-columns. Part of an explanatory list with glosses. .

[Rm. 2, 31]

Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 20 + (. +) 20 lines
in double-columns. Part of an explanatory list of names of gods and
their titles.

[Rm. 2, 32]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 6 lines. End of an
omen-text forming, according to the colophon, the "2nd tablet"
($\text{YY} \rightarrow \text{EY} \Delta \rightarrow \text{YY} \times \rightarrow \text{EY} \text{YY}$) of a composition beginning with $\text{Y} \rightarrow \text{YX} \times \rightarrow \text{YX}^* \text{EY}$.
The catch-line reads:— $\text{Y} \rightarrow \text{EY} \rightarrow \text{YX} \rightarrow \times \rightarrow \leftarrow \rightarrow \text{Y} \rightarrow \Delta \text{EY}$. Cf.
supra, pp. 808, 811, K. 6765 and K. 6801.

[Rm. 2, 33]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 +
lines in double-columns. Part of an explanatory list.

[Rm. 2, 34]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; 17 + 4 + lines in
double-columns. Part of a list of archaic signs arranged in the
order of S^a. Their Assyrian equivalents are added in the right-hand
division of each column. Cf. *supra*, p. 625, K. 4372.

[Rm. 2, 35]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 2 + 2 + 18 + 12 lines (in double-
columns). Part of a text containing grammatical paradigms.

[Rm. 2, 36]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 18 + 9 + + 28 lines in
double-columns. Part of an explanatory list forming, according
to the colophon, a tablet of the Series $\text{EY} \times \text{EY} \Delta \text{EY} \dagger \Delta \rightarrow \text{EY} \text{YY} \times^*$. A
comparison of the text with that of the duplicate K. 4191 (*see above*,
p. 603) proves that it belongs to the first tablet of that Series. The
text of obverse is published by DELITZSCH, *W.B.*, p. 53; *see also*
ibid., p. 35; *Handw.*, pp. 19, 80, 91, 130, 207 (obverse); 52, 71, 73
(reverse); and BEZOLD, *Zeits.*, 1887, p. 460, note 3; 1888, p. 127.

[Rm. 2, 37]

Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 35 + 23 lines in double-columns;
Babylonian. Part of an explanatory list referring to tablets of
the great astrological work $\text{EY} \rightarrow \text{Y} \rightarrow \text{EY} \text{YX} \rightarrow \text{EY}$; cf. *supra*, p. 433, K. 2329,
etc. *See also* PINCHES, *Bab. Rec.*, Vol. I, p. 208.

[Rm. 2, 38]

* Partly effaced.

† Thus.

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 16 + traces of 3 + + 22 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by DELITZSCH, in LOTZ's *Tigl.*, p. 78.
[Rm. 2, 40]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 10 + 6 + 7 lines in double-columns. Part of a list of names of plants. The text of obverse is published W.A.I. V, 27, No. 7.
[Rm. 2, 41]

Left-hand corner, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; 9 + 8 + + 5 lines. Part of a list of archaic signs arranged in the order of S^a. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, *q.v.* Cf. *supra*, p. 625, K. 4372.
[Rm. 2, 42]

Portion out of the middle of a prismoid, $6\frac{7}{8}$ in. high, one side of the base $3\frac{1}{8}$ in.; 28 + 44 + 26 + 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 19 ff.; Column VII, lines 10 ff.; Column VIII, lines 63 ff.; Column IX, lines 85 ff.
[Rm. 2, 46 + Rm. 2, 51 + Rm. 2, 57 + Rm. 2, 59]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; 22 + 26 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff.; Column V, lines 87 ff.
[Rm. 2, 49]

Fragment of the upper portion of a prismoid, $1\frac{9}{16}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 53 ff.; Column VI, lines 46 ff.
[Rm. 2, 55]

Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base $2\frac{7}{16}$ in.; 9 + 12 + 8 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff.; Column III, lines 23 ff.
[Rm. 2, 56]

Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 10 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 100 ff.; Column IX, lines 99 ff.
[Rm. 2, 58]

Portion out of the middle of a prismoid, $4\frac{3}{4}$ in. high, one side of the base $2\frac{1}{4}$ in.; $11 + 28 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 112 ff.; Column V, lines 98 ff.; Column VI, lines 118 ff.
[Rm. 2, 61 + Rm. 2, 67]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{7}{8}$ in.; $\dots + 3 + \dots$ lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 40 ff.
[Rm. 2, 62]

Portion out of the middle of a prismoid, 10 in. high, one side of the base $2\frac{1}{2}$ in.; $8 + 37 + 68 + 61 + 38 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 31 ff., 127 ff.; Column III, lines 106 ff.; Column IV, lines 96 ff.; Column V, lines 102 ff.
[Rm. 2, 63 + Rm. 2, 64 + Rm. 2, 604]



Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $12 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 89 ff.; Column IX, lines 6 ff.
[Rm. 2, 65]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{3}{8}$ in.; $11 + 13 + \text{traces of } 4 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 56 ff.; Column IV, lines 47 ff.; Column V, lines 40 ff.
[Rm. 2, 68]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $23 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 64 ff.; Column VI, lines 42 ff.
[Rm. 2, 70]

Fragment of the lower portion of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least 2 in.; $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, 1570), Column II, lines 93 ff.; Column III, lines 79 ff.
[Rm. 2, 73]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{7}{8}$ in.; $11 + \dots + 9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 128 ff.; Column X, lines 115 ff.
[Rm. 2, 74]

- Fragment of the upper portion of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least 1 in.; $10 + 7 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 65 ff.; Column V, lines 56 ff. [Rm. 2, 76]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; $11 + \dots + 14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 51 ff.; Column X, lines 74 ff. [Rm. 2, 77]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 80 ff. [Rm. 2, 78]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{3}{8}$ in.; $20 + 16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 113 ff., and Column X, lines 105 ff. [Rm. 2, 79]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; traces of $2 + 12 + \dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{3}{4}$ in.; $\dots + 19 +$ traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 25 ff.; Column X, lines 44 ff. [Rm. 2, 81]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $13 + \dots (\dots)$ lines. Part of an astrological text. Mention is made of the star $\rightarrow \nabla$   $\rightarrow \nabla \nabla \nabla \nabla$, etc. [Rm. 2, 83]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $6 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 134 ff.; Column II, lines 118 ff. [Rm. 2, 84]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 2 in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 42 ff. [Rm. 2, 85]
- Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; $\dots + 13$ lines. End of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 86]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 64 ff. [Rm. 2, 89]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $1\frac{5}{6}$ in.; 11 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 91]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 15 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Rm. 2, 92]

Fragment out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 6 + 17 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column II, lines 99 ff.; Column III, lines 92 ff. [Rm. 2, 93]

Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{8}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff. [Rm. 2, 94]

Fragment out of the middle of a cylinder, 3 in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 95]

Left half, upper portion, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 14 + + 6 + 19 + 7* lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column VI, lines 10 ff., 51 ff., *etc.* [Rm. 2, 96]

Portion of the right half, $3\frac{9}{16}$ in. by $3\frac{1}{8}$ in.; 27 + 23 lines. Part of a list of eponyms. The text is published by BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, *a*; *cf.* also *ibidem*, p. 287; DELITZSCH, in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), pp. 391 ff.; and WINCKLER, in SCHRADER'S *Bibl.*, Vol. III, pp. 144 ff. [Rm. 2, 97]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{4}$ in.; 12 + 10 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff., 79 ff. [Rm. 2, 98]

* The lines of Column VI run at right angles to those of the preceding Columns.

[Rm. 2, 131]

[Rm. 2, 132]

[Rm. 2, 133]

[Rm. 2, 134]

[Rm. 2, 135

[Rm. 2, 136]

[Rm. 2, 137]

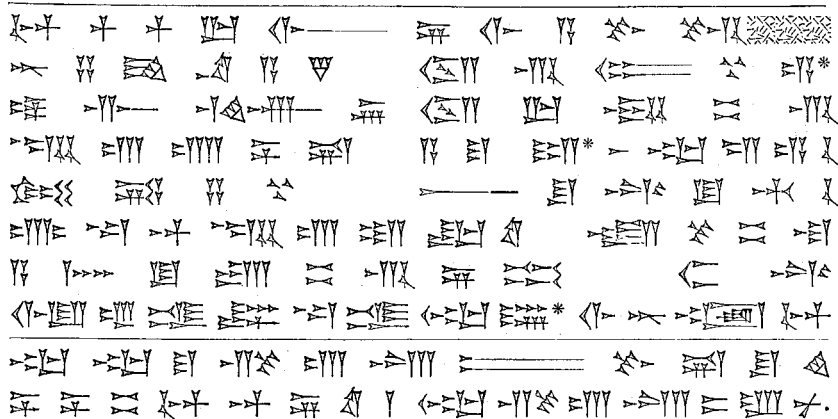
verse :—

* Partly effaced.

Fragment of the right half, 4 in. by 2 in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. For a duplicate *see* below, p. 1656, Rm. 2, 199. [Rm. 2, 146]

Left half, lower portion, 3 in. by $2\frac{7}{8}$ in.; $21 + (\dots + \dots +)$ 21 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the feet. The paragraphs begin with ∇ Δ ($\nabla\Delta$) ∇ Δ ∇ . [Rm. 2, 147]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $24 + 19$ lines. Part of a text containing omens and prescriptions to avert the fatal results of the sting of a scorpion. Section II of reverse contains an incantation to be pronounced over the wound of the stung person; *cf.* lines 5 ff. :—



Cf. SAYCE, *Zeits.*, 1885, p. 214; *Hibb. Lect.*, p. 149, note 4; DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *Handw.*, p. 107; and *supra*, p. 582, K. 3974.

[Rm. 2, 149]

Left half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $15 + \dots + 5 + 14$ lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:— ∇ Δ ∇ Δ ∇ . For a translation of Column IV *see* SAYCE, *Hibb. Lect.*, p. 513; *cf.* also *ibidem*, p. 301, and note 3. [Rm. 2, 150]

Left-hand corner, 2 in. by $1\frac{3}{4}$ in.; $15 + 11$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. *Cf.* DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *W.B.*, pp. 73, 252, and *Handw.*, p. 198.

[Rm. 2, 151]

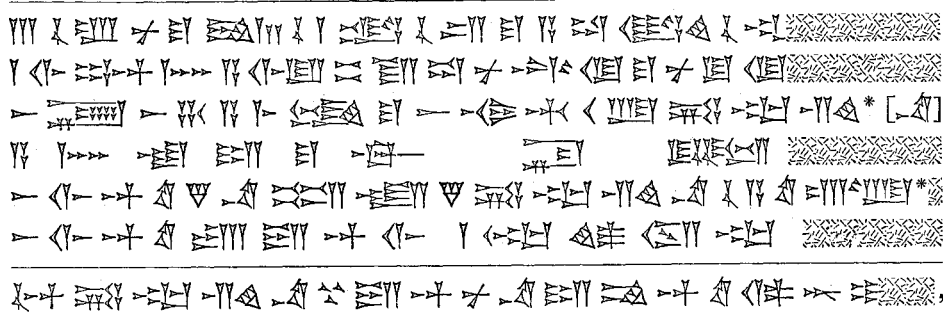
Left-hand corner, $2\frac{5}{16}$ in. by $1\frac{7}{16}$ in.; + 10 lines. Part of a text containing hymns to Šamaš and Rammân, and directions for ceremonies and rites. [Rm. 2, 152]

* Partly effaced.

The left-hand edge contains a date. For a translation of lines 3-22 of obverse see SAYCE, *Hibb. Lect.*, p. 532 f.; cf. also *ibidem*, p. 118, note 2; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748.

[Rm. 2, 159]

Lower half, $3\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; 20 + 24 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 14 ff. of reverse read:—



etc. Cf. DELITZSCH, *W.B.*, p. 274; *Handw.*, p. 335.

[Rm. 2, 160]

Lower half, $3\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 4 + 16 lines. Part of a Sumero-Akkadian hymn.

[Rm. 2, 161]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 2 + + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. It appears to belong to a tablet of the Series beginning with 𒌦 𒀭 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 .

[Rm. 2, 162]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; (. +) 21 + 21 (+) lines. Part of a text containing incantations and prayers.

[Rm. 2, 163]

Portion of the right half, $4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 8 + 23 + 28 + 4 lines. Part of an incantation-text which may belong to a tablet of the Series

𒌦 𒀭 𒂗𒂗 𒂗𒂗 𒂗𒂗 .

[Rm. 2, 164]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + traces of 1 lines. Part of a private contract.

[Rm. 2, 165]

Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 10 + (. + +) 6 lines. Part of an incantation-text, beginning:— 𒌦 𒀭 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗

𒌦 𒀭 𒂗𒂗 𒂗𒂗 𒂗𒂗 .

[Rm. 2, 166]

* Partly effaced.

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; $17 \pm \dots$ lines. Part of a historical inscription, probably of an Assyrian king. [Rm. 2, 167]


Left half, lower portion, $3\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; $13 + (\dots + \dots +)$ 11 lines. Part of a text containing regulations for making offerings. [Rm. 2, 168]





















Right half, upper portion, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $16 + 4$ lines. Forecasts. [Rm. 2, 169]





Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; $11 + 7$ lines. Part of a text containing prayers to *Šamaš* and *Rammān*, and directions for rites and ceremonies. [Rm. 2, 170]







Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $18 + 6$ lines. Part of a text containing incantations and prayers. [Rm. 2, 171]

Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{16}$ in.; $24 + 7$ lines. Part of a hymn. [Rm. 2, 172]


























Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{9}{16}$ in.; $15 \pm \dots$ lines. Part of a text containing forecasts concerning the , etc. [Rm. 2, 173]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $17 +$ traces of $6 \pm 10 + 19$ lines. Part of a text containing astrological forecasts taken from observations of certain stars. Mention is made of the  ,  ,    ,      ,      , etc. Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 174]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $\dots + \dots + 11 + 11$ lines. Part of a text containing forecasts concerning the  , etc. Lines 1-4 of Column III begin with  ; cf. *supra*, p. 579, K. 3949. [Rm. 2, 175]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $9 + 9$ lines; marginal number . Part of a text containing forecasts. The lines begin with     ; cf. *supra*, p. 1243, K. 12448. [Rm. 2, 176]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 7$ lines. Part of a religious text, beginning:—

          
             .
[Rm. 2, 178]

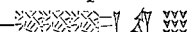
























- Left-hand corner, $1\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; + 12 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373, etc.; *cf. supra*, pp. 965, 1244, 1403. [Rm. 2, 179]
- Left half, upper portion, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 13 lines. Part of a text containing forecasts forming, according to the colophon, the 2nd tablet of a Series (𒂗 𒂗). A comparison of the duplicate K. 3670 (*see above*, p. 553) shows that the Series referred to begins with 𒂗 𒂗 𒂗 . *Cf. also* p. 522, note †. [Rm. 2, 180]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 12 lines. Part of an omen-text, apparently belonging to a tablet of the Series 𒂗 𒂗 𒂗 . The lines on obverse begin with 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 ; *cf. supra*, p. 510, K. 3171. *See also* BEZOLD, *Zeits.*, 1889, p. 438, note 3. [Rm. 2, 181]
- Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an inscription of an Assyrian king, probably Esarhaddon. [Rm. 2, 182]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; 13 + traces of 2 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 87 ff. [Rm. 2, 183]
- Fragment of the upper portion of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 9 + 10 + lines. Part of an inscription of Esarhaddon; Column *b* corresponds with 48-10-31, 2 (*cf. infra*, p. 1689), Column V, lines 22 ff. [Rm. 2, 184]
- Fragment out of the middle of a cylinder, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff. [Rm. 2, 185]
- Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long; segmental arc $1\frac{1}{8}$ in.; chord $1\frac{9}{16}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 186]
- Lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 13 + 2 + 6 lines; Babylonian. Part of a letter, or report, concerning public affairs. *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 187]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 14 lines. Part of a letter to the king, probably concerning military affairs. [Rm. 2, 188]
- Lower half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 9 + 3 + 10 lines. Part of a letter, probably concerning military affairs. *Cf.* HARPER, *l.c.*, p. 341. [Rm. 2, 189]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 6 + 2 + 7 lines. Part of a letter or report. The contents appear to be of a religious character. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 190]

Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of a letter (to the king). Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 191]













Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 7 + 3 lines. Part of a proclamation (?). [Rm. 2, 192]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 5 + 9 lines. Part of a private contract concerning the sale of six slaves, male and female. The date is mutilated. [Rm. 2, 193]


















Portion of the lower half, $4\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 11 lines. Part of a private contract. Of the date only the middle part is visible:—                        . [Rm. 2, 194]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 7 + (left-hand edge) 2 lines. Part of a private contract. [Rm. 2, 195]

Left half, lower portion of reverse, $3\frac{5}{8}$ in. by $3\frac{5}{16}$ in.; + + 13 + 12 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 196]

Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 7 + + + + 6 + 9 lines. Part of a mythological legend belonging, according to the colophon, to a tablet of the Series            . A comparison of the text with the duplicate K. 231 (*see above*, p. 61) shows that Rm. 2, 197 belongs to the 6th tablet of that Series. For the text *see* HAUPT, *Nimr.*, p. 150, No. 71. [Rm. 2, 197]

Right-hand corner, 3 in. by $1\frac{7}{8}$ in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Duplicate of Rm. 2, 146; *see above*, p. 1651. [Rm. 2, 199]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 11 + + 11 lines in double-columns: Grammatical paradigms, probably belonging to a tablet of the Series                 ; duplicate of K. 8687; *see above*, p. 952. A portion of the text of Column I is published by BERTIN, *T.S.B.A.*, Vol. VII, p. 389, and the whole text is given by MEISSNER, *Zeits.*, 1892, p. 32*; *see also ibidem*, p. 25, and MEISSNER-ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 20. [Rm. 2, 200]

* For Rm. 2, 220 read there "Rm. 2, 200."

Fragment out of the middle, 3 in. by 1½ in.; 12 + 7 + lines.
Part of a text containing regulations for making offerings.
Duplicate of K. 3272 + K. 8001; *see* above, pp. 518, 888. [Rm. 2, 249]

[Rm. 2, 250]

[Rm. 2, 251]

[Rm. 2, 252]

[Rm. 2, 253]

[Rm. 2, 254]

[Rm. 2, 255]

[Rm. 2, 256]

[Rm. 2, 258]

[Rm. 2, 259]

[Rm. 2, 260]

[Rm. 2, 261]

[Rm. 2, 262]

10 c 2

[Rm. 2, 271]

[Rm. 2, 272]

[Rm. 2, 273]


[Rm. 2, 274]

[Rm. 2, 275]

[Rm. 2, 276]

[Rm. 2, 277]















[Rm. 2, 278]

, etc. *E.g.*, lines 8 ff. of Column II read:—

$\langle \Psi \rangle$, etc.


[Rm. 2, 279]

* Partly effaced.

Fragment of the left half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 17 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from sexual diseases, *etc.* Three Sections begin with          and      respectively. [Rm. 2, 312]



















[illegible]

Right half, lower portion, 2¼ in. by 2¼ in.; 18 + 19 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 314]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 7 + 13 + 11 + 4 lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from sexual diseases. *E.g.*, one Section of Column II begins:— [Rm. 2, 315]

Fragment of the left half, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; 21 + (..... + +) 17 lines
(in double-columns). Part of a list of names of plants. [Rm. 2, 316]

Left-hand corner, 2¼ in. by 1½ in.; 8 + 10 lines. Part of an omen-text concerning events in a palace, *etc.* [Rm. 2, 317]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 7 + 5 lines.
Part of a text containing prescriptions and directions for ceremonies
to be used for the benefit of sick people. One Section begins:—                 

Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.;
 6 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract concern-
 ing a loan of money. The date is mutilated:—
 [Rm. 2. 319]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 8 + lines. Part
of an inscription of Assurbanipal. [Rm. 2, 320]

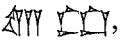

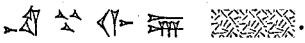

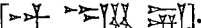
Fragment out of the middle, 2 in. by $1\frac{1}{16}$ in.; 8 + lines. Part
of a religious or mythological text. [Rm. 2, 321]


Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 10 + lines.
Part of a historical inscription of an Assyrian king. [Rm. 2, 322]

Fragment of the lower portion, 1½ in. by 1½ in.; 12 + (..... + +)
10 lines. Part of a text containing incantations with an interlinear
Assyrian version, and directions for ceremonies to be used for the
benefit of sick people. [Rm. 2, 323]

Right-hand corner, 2 in. by 1½ in.; 3 + 9 lines. Part of a hymn.
[Rm. 2, 324]

* Partly effaced.

- Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the , etc. Cf. *supra*, p. 522, note †. [Rm. 2, 325]
- Left half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of an omen-text. Of line 1 of obverse only the middle part is visible:— . [Rm. 2, 326]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Rm. 2, 327]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 15 (+) lines. Part of a religious text. [Rm. 2, 328]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 12 + (. . . .) lines. Part of a prayer, apparently written for an Assyrian king. [Rm. 2, 329]
- Fragment out of the middle, $2\frac{7}{8}$ in. by 2 in.; 18 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 330]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 20 + lines. Part of a text containing forecasts. [Rm. 2, 331]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), etc. [Rm. 2, 332]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Astrological forecasts concerning wind and rain. [Rm. 2, 333]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; + 8 + lines. Part of an astrological text. [Rm. 2, 336]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 337]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 338]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + short beginnings of 2 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 339]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 1 + 11 lines; Babylonian. Part of a text containing astrological forecasts. According to the colophon it forms a* tablet of the great astrological work  . [Rm. 2, 340]

* Of the number only  is visible.

Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; $12 + \dots (\dots)$ lines.

Part of a text containing directions for ceremonies and rites.

[Rm. 2, 355]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $8 + \dots (\dots)$ lines.

Part of a text containing forecasts concerning $\rightarrow \Delta \Upsilon \Upsilon$ and $\rightarrow \Delta$, etc.

[Rm. 2, 356]

Right-hand corner, $2\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $5 + 6$ lines. Part of a text containing

forecasts concerning $\Xi \Upsilon$ $\Xi \Upsilon$ and $\Xi \Upsilon$ $\Delta \Xi \Xi$, etc.

[Rm. 2, 357]

Fragment of the left half, $1\frac{7}{8}$ in. by 1 in.; $12 + (\dots + \dots +)$ 5 lines.

Part of an incantation-text. It may belong to a tablet of the Series

$\Xi \Upsilon \rightarrow \Delta \Xi \Xi \Upsilon \Xi \Upsilon \Xi$.

[Rm. 2, 358]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $9 + \dots$ lines;

Babylonian. Part of a religious text, including directions for ceremonies and rites.

[Rm. 2, 359]

Right half, lower portion, $1\frac{3}{4}$ in. by 1 in.; $3 + 1 + 3$ lines. Part of a letter to the king.

[Rm. 2, 360]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 9$ lines. Part of an

astrological text.

[Rm. 2, 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $4 + 8 + \dots + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 362]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a

text containing astrological forecasts.

[Rm. 2, 363]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $11 + 7 +$ (left-hand edge) 4

lines. Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal.

[Rm. 2, 364]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; $12 + \dots (\dots)$ lines.

Part of an astrological text concerning certain stars.

[Rm. 2, 365]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $2 + 8$ lines. Part of a Sumero-Akkadian

hymn.

[Rm. 2, 366]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $\dots \pm 7$ lines. Part of an

omen-text concerning houses and incidents that may happen to men, etc.

[Rm. 2, 367]

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $\dots + 9$ lines. Fragment of

an omen(?) -text.

[Rm. 2, 368]

Fragment of the lower portion of one side, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$

(\dots) lines. Part of a text containing astrological forecasts

taken from observations of the 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and other stars.

Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 369]

Fragment of the lower portion, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 4 + 7 lines. Part of a prayer. [Rm. 2, 370]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 372]

Right-half, upper portion of reverse, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433. [Rm. 2, 373]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{2}{16}$ in.; 6 + (.....) lines. Part of a list of objects (?). [Rm. 2, 374]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 375]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 7 + 6 lines. Part of a text containing astrological forecasts. [Rm. 2, 376]

Fragment of the right half, 2 in. by 1 in.; 12 + 12 lines. Forecasts concerning the chances of a sick man's recovery, etc. [Rm. 2, 377]

Portion of the lower half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 2, 378]

Left-hand corner, $1\frac{2}{16}$ in. by $1\frac{1}{4}$ in.; 5 + (.....) lines. Part of a religious text. [Rm. 2, 379]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 + + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 , 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , etc.). [Rm. 2, 380]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (..... +) 12 + 17 (+) lines. Part of an omen-text. [Rm. 2, 382]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + + + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff.; Col. II, lines 33 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf.* also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *Beitr.*, Vol. I, p. 151; and *supra*, p. 1539, Sm. 2196. [Rm. 2, 383]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; $6 + \dots\dots\dots$ lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*cf. infra*, p. 1689), Column I, lines 21 ff. [Rm. 2, 384]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $10 + 9$ lines. Part of a religious or mythological text. [Rm. 2, 385]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; $11 + 12$ lines. Part of a text containing forecasts. [Rm. 2, 386]

Fragment out of the middle, 3 in. by $2\frac{1}{4}$ in.; $13 + \dots\dots (\dots\dots)$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 72 ff. [Rm. 2, 387]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $7 + 6 + 8 + 12$ lines. Part of an incantation-text. [Rm. 2, 388]

Left half, lower portion of obverse, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $9 + \dots\dots$ lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 389]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; $16 + \dots\dots\dots$ lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf. also* in SCHRADER'S *K.A.T.*, 2nd ed., p. 514; DELITZSCH, *Lesest.*, 3rd ed., p. 100; and *Beitr.*, Vol. I, p. 151. [Rm. 2, 390]

Right half, lower portion of one side, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; $9 + \dots\dots$ lines. Part of a text containing forecasts. [Rm. 2, 391]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $9 \pm \dots\dots$ lines. Part of a text containing forecasts. [Rm. 2, 392]

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; $11 +$ traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 393]

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $\dots\dots + 9 + 9 +$ traces of 1 lines. Part of a text containing forecasts concerning the $\rightarrow\Rightarrow\Upsilon\Upsilon$, *etc.* [Rm. 2, 394]

Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; $16 + (\dots\dots\dots + \dots\dots\dots +) 12$ lines. Part of a text containing regulations for making offerings. [Rm. 2, 395]

- Right half, upper portion, 5 in. by 3 in.; 14 + 10 lines. Fragment of a text containing astrological forecasts(?). [Rm. 2, 396]
- Fragment of the lower portion, $1\frac{1}{6}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 51 ff. [Rm. 2, 397]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; ± 11 lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc. [Rm. 2, 398]
- Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 12 + lines. Part of a mythological legend(?). For the text see HAUPT, *Nimr.*, p. 77, No. 41. Cf. also *Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 399]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 9 + 7 lines. Part of a hymn to the goddess $\rightarrow\text{𐎶} \rightarrow\text{𐎶} \text{𐎶}\text{𐎶}\text{𐎶}$. [Rm. 2, 400]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 13 lines. Part of a text containing astrological forecasts concerning eclipses, etc. This fragment probably belongs to a tablet of the great astrological work $\text{𐎶} \rightarrow\text{𐎶} \rightarrow\text{𐎶}\text{𐎶}\text{𐎶} \text{𐎶}\text{𐎶}$. [Rm. 2, 401]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 8 + 7 lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 402]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a religious text, including directions for ceremonies. [Rm. 2, 403]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 404]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "ruler" ($\text{𐎶} \text{𐎶} \text{𐎶}^*$) called $[\text{𐎶}\text{𐎶} ?]$ $\text{𐎶}^* \text{𐎶}\text{𐎶} \text{𐎶}\text{𐎶} \text{𐎶}$. [Rm. 2, 405]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 12 ± lines. Part of an omen-text. [Rm. 2, 406]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 9 lines. Part of a letter or contract. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 407]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 +(.....) lines.

Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 419]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Fragment

of a Sumero-Akkadian hymn in the form of a litany. [Rm. 2, 420]

Fragment of the right half, $1\frac{13}{16}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a

Sumero-Akkadian religious text. [Rm. 2, 421]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a

prayer with an interlinear Assyrian version. [Rm. 2, 422]































Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{11}{16}$ in.; $10 \pm$ lines. Part of a

Sumero-Akkadian hymn. [Rm. 2, 424]

Portion out of the middle, 3in. by $2\frac{1}{8}$ in.; 14 + lines. Part of a

Sumero-Akkadian hymn. [Rm. 2, 426]

Portion of the lower half of a slab of black stone, 4½ in. by 3½ in.; 15 + 3 + 17 lines; Babylonian. Part of a historical inscription concerning king (?)

and of the lands of and

and

and of the city of Edge, lines

1 ff. contain a prayer for the wellbeing of the king. [Rm. 2, 427]

Fragment of the upper half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 29 + 22 + + 12 lines in

double-columns. Part of an explanatory list, probably written


for the interpretation of a certain literary text. Duplicate of K. 4315;

see above, p. 617. Cf. DELITZSCH, *Handw.*, pp. 107, 166, 199.

[Rm. 2, 428]

Portion out of the middle, $4\frac{3}{4}$ in. by $3\frac{1}{16}$ in.; + 10 + 33 + 30 lines in

double-columns. Part of an explanatory list belonging to the first

tablet of a Series beginning with . The catch-line reads:—

[illegible]

[V V*] K + P + (P P) + P P + P P + P P + P P.

For a duplicate *see* above, p. 56, K. 214. The text is published

W.A.I. V, 21, No. 1.

[Rm. 2, 429]

Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $3\frac{3}{4}$ in.; on the

outer surface 4 lines. Part of a historical inscription of an As-

syrian king. [Rm. 2, 430]

* Restored from K. 214.

† Partly effaced.

‡ Thus. Partly effaced.

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 14 + 2 lines; division-marks. Letter to the king from 𐎶 𐎠𐎠 𐎠𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning certain 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mention is made of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published by R. F. HARPER, *Zeits.*, 1893, p. 357 f.; cf. also *ibidem*, p. 341; and STRASSMAIER, *A.V.*, p. 990.

[Rm. 2, 463]

Lower half, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 14 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 * 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (var.: 𐎶𐎵 𐎶𐎵 *), etc. For the text see HARPER, *l.c.*, p. 358 f.; cf. also *ibidem*, p. 341; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748, note 2.

[Rm. 2, 464]

Right half, upper portion, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; (..... +) 14 + 10 (+.....) lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. *E.g.*, lines 1 ff. of the right-hand division of Column II read:—

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

, etc.

[Rm. 2, 465]

Fragment of the left half, $2\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; 17 + 5 lines in three columns. Part of a text containing omens, etc. Duplicate of K. 2235 (see above, p. 424), obverse, lines 17 ff.

[Rm. 2, 466]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 9 +(.....) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[Rm. 2, 467]

Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.;(.....) + 14 lines; obverse vitrified. Part of a text containing directions for ceremonies and rites.

[Rm. 2, 468]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{2}{16}$ in.; 16 +(.....) lines. Part of a religious text including directions for ceremonies.

[Rm. 2, 469]

* Partly effaced.

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; + 14 lines. Part of a religious text. [Rm. 2, 471]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines. Part of an incantation-text. [Rm. 2, 472]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 lines. Part of a letter to the king from 𒌦 𒍪𒍪𒍪 𒌦𒍪 𒌦𒍪𒍪 . Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 474]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 475]

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 lines; between lines 1 and 2 of obverse one nail-mark. Part of a private contract. [Rm. 2, 476]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{15}{16}$ in.; + 19 lines. Part of a mythological legend. It may belong to a tablet of the Series 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪 . [Rm. 2, 477]

Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 17 + lines in double-columns. Part of an explanatory list with glosses. [Rm. 2, 478]

Fragment of the upper portion, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; 12 + lines in double-columns. Part of a list of names of plants. The text is published W.A.I. V, 40, No. 2. [Rm. 2, 479]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + (.....) lines. Part of an incantation-text. [Rm. 2, 480]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; (.....) + 12 lines. Part of a text containing prayers and directions for ceremonies. The catch-line begins: $\rightarrow \text{𒌦 𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪}$. [Rm. 2, 481]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 8 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 482]

Lower half, $1\frac{11}{16}$ in. by $1\frac{1}{4}$ in.; 17 + 3 + 8 lines; Babylonian. Part of a letter concerning religious matters. Mention is made of 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 , etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 483]

Fragment out of the middle, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; + 12 \pm + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One Section begins: $\text{— 𒌦 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪}$. [Rm. 2, 484]


Right-hand corner, 2in. by $1\frac{1}{4}$ in.; 8 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 2, 485]

Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 5 lines. Part of a historical inscription of an Assyrian king.

[Rm. 2, 486]

Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a text containing forecasts. Of the catch-line only the end is visible:—



[Rm. 2, 487]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{11}{16}$ in.; (..... +) 9 + (+.....) lines; partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies.

[Rm. 2, 488]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 lines; Babylonian. Conclusion of a letter to the king.

[Rm. 2, 489]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 4 + lines. Part of an inscription of an Assyrian king concerning building-operations.

[Rm. 2, 490]

Lower half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 491]

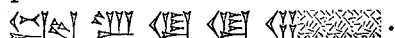
Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend (?).

[Rm. 2, 492]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + 3 + 6 lines. Part of a private contract.

[Rm. 2, 493]

Left-hand corner, 2in. by $1\frac{1}{16}$ in.; 10 + 7 + 5 lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:—



[Rm. 2, 494]

Portion out of the middle of reverse, $2\frac{1}{8}$ in. by 1in.; + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 495]

Fragment of the upper portion of one side, 2in. by $1\frac{1}{4}$ in.; ± 6 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind.

[Rm. 2, 496]

Fragment of the upper portion of one side, $1\frac{11}{16}$ in. by $1\frac{1}{4}$ in.; 10 + 4 + lines in double-columns. Part of a list of names of plants and seeds ($\text{𒌦} \text{𒌶}$), etc.

[Rm. 2, 497]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a private contract. [Rm. 2, 499]

Fragment out of the middle, $1\frac{15}{16}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Forecasts. [Rm. 2, 500]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + 11 lines. Part of a prayer. [Rm. 2, 501]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of an omen-text. [Rm. 2, 502]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 11 + 9 lines; marginal number <. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those of K. 6159; *see above*, p. 767. Of the catch-line only the beginning is visible:—><<< <E> >>Y* (?) >>>>. [Rm. 2, 503]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{5}{8}$ in.; 17 ± lines. Part of a text containing astrological forecasts. [Rm. 2, 504]

Right half, lower portion, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 10 + 11 lines. Part of a letter concerning public affairs. *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 505]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing forecasts. [Rm. 2, 506]

Fragment of the left half, $1\frac{3}{16}$ in. by 1 in.; 12 + (.) lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 507]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; ± 8 lines. Part of an omen-text. [Rm. 2, 508]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 10 + 9 lines. Part of a text containing forecasts concerning <A> and >Y >E>, etc. [Rm. 2, 509]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines. Part of a religious text. [Rm. 2, 510]

Fragment of the right half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 13 + 14 lines. Part of an omen (?) -text. [Rm. 2, 511]

Fragment of the right half, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines. Part of an omen-text. [Rm. 2, 512]

Portion of the left half, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 15 + (left-hand edge) 1 lines. Part of a letter concerning private affairs. *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 514]

* Partly effaced.

[Rm. 2, 515]

[Rm. 2, 516]

[Rm. 2, 517]

[Rm. 2, 518]

[Rm. 2, 519]

[Rm. 2, 520]

[Rm. 2, 521]

[Rm. 2, 524]

[Rm. 2, 525]

[Rm. 2, 526]

[Rm. 2, 527]

[Rm. 2, 528]

Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 10 + 7 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 and another official, concerning the (inhabitants of the) city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 529]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 530]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + lines; partly vitrified. Part of a text containing astrological forecasts for the various months, taken from observations of the 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and other stars. [Rm. 2, 531]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 23 + 16 lines; marginal number 𐎶. Part of an omen-text forming, according to the colophon, the 2nd tablet of the Series 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Of the catch-line only the beginning is visible:—𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. For duplicates see above, p. 866, K. 7669, and below, 80-7-19, 81; cf. also p. 421, K. 2192. [Rm. 2, 532]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 8 lines. Part of a text containing forecasts. [Rm. 2, 533]

Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 22 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 534]

Fragment of the upper portion, 2 in. by $1\frac{1}{4}$ in.; 9 + 2 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 535]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; + 11 + 16 + 11 lines (in double-columns?); Babylonian. Part of an explanatory list(?). [Rm. 2, 536]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 12 + (.) lines; partly vitrified. Part of a text containing forecasts. [Rm. 2, 537]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 10 + (.) lines; partly vitrified. Part of a religious text. [Rm. 2, 538]






Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 11 + 9 lines. Part of a letter to the king concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 539]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 5 lines. Part of a text containing regulations for making offerings. [Rm. 2, 540]

- Fragment of the left half, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; \pm 20 lines; Babylonian.
 Part of a text containing forecasts concerning 𒀭𒋢𒅗 and 𒀭𒋢𒅗 , etc.
Cf. supra, p. 549, note †. [Rm. 2, 541]
- Fragment out of the middle, 2 in. by $1\frac{3}{16}$ in.; (.....) + 11 lines.
 Part of a religious text, including directions for ceremonies.
 [Rm. 2, 542]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; (.....) + 6 lines.
 Fragment of a religious text. [Rm. 2, 543]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 14 + 1* + lines. Part of a text containing astrological forecasts taken from observations of the moon and certain stars. [Rm. 2, 544]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts concerning eclipses, etc.
 [Rm. 2, 545]
- Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + + 6 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 78 ff. [Rm. 2, 546]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 12 \pm lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 547]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; shorts ends of 4 + 12 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the 𒀭𒋢𒅗 𒀭𒋢𒅗 𒀭𒋢𒅗 and other stars.
 [Rm. 2, 548]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany.
 [Rm. 2, 549]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 + lines.
 Part of an incantation-text with an interlinear Assyrian version.
 [Rm. 2, 550]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{3}{4}$ in.; + 7 lines; Babylonian. Part of a text containing forecasts concerning 𒀭𒋢𒅗 𒀭𒋢𒅗 and 𒀭𒋢𒅗 , etc. [Rm. 2, 551]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 13 + lines. Part of a text containing forecasts. Mention is made of 𒀭𒋢𒅗 𒀭𒋢𒅗 𒀭𒋢𒅗 𒀭𒋢𒅗 .
 [Rm. 2, 553]

* This line runs from the top to the bottom of obverse, between Columns I and II.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + + lines. Part of a religious text. [Rm. 2, 554]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 11 + traces of 4 + + lines (in four columns). Part of an explanatory list of the class "Se." Lines 8-10 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Rm. 2, 555]
- Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; 17 + traces of 6 + lines in double-columns. Part of an explanatory list. [Rm. 2, 556]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Beginning of an incantation-text belonging to the first tablet of the Series 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 . Duplicate of K. 43 (*see above*, p. 11), K. 3294 (*above*, p. 520), *etc.* For the text *see* TALLQVIST, *Die assyrische Beschwörungsserie Maqlû* (Leipzig, 1895), p. (57); *cf.* also *ibidem*, p. (3), and W.A.I. IV, 2nd ed., *Add.*, p. 9. [Rm. 2, 557]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 7 + 2 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 558]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; \pm 12 lines. Part of a text containing omens derived from the actions of scorpions and other animals. [Rm. 2, 559]
- Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; \pm 8 lines. Part of a report. Mention is made of the city of 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 . [Rm. 2, 560]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 9 \pm lines. Forecasts. [Rm. 2, 561]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 9 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 562]
- Fragment of the upper portion of one side, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; \pm 7 lines. Part of a text containing astrological forecasts. [Rm. 2, 563]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 18 + lines. Part of a text containing regulations for making offerings. [Rm. 2, 564]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Rm. 2, 565]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (.....) + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 566]

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; (.....) + 8 lines. Part of a mythological text. [Rm. 2, 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 \pm$ lines. Part of an omen-text concerning houses, *etc.* [Rm. 2, 568]
- Fragment of the lower portion of reverse, $1\frac{11}{16}$ in. by 1 in.; (.....) + 4 lines; Babylonian. End and colophon of a text containing astrological forecasts taken from observations of the moon. Of the catch-line only the middle part is visible:—    . [Rm. 2, 569]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $9 +$ (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 570]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 +$ (.....) lines. Part of a text containing forecasts. [Rm. 2, 571]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $10 \pm$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 572]
- Fragment of the upper portion of a prismoid, 1 in. high, one side of the base at least $1\frac{7}{16}$ in.; $5 +$ traces of $2 +$ lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 573]
- Portion of the left half, 2 in. by $\frac{3}{4}$ in.; $10 + 12$ lines. Part of a letter to the king. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 574]
- Portion of the right half, 2 in. by $\frac{5}{8}$ in.; $14 + 16$ lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 575]
- Portion of the left half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $9 + 9$ lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 576]
- Left half, lower portion, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; $4 + 2 + 10$ lines. Part of a letter to the king concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $11 +$ lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 578]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $14 +$ lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 579]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + (edge) $4 + 7$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 580]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 +$ (.....) lines. Part of an astrological text. [Rm. 2, 581]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1\frac{3}{8}}{16}$ in.; 17 + traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, *etc.*

[Rm. 2, 582]

Portion of the right half, $4\frac{3}{4}$ in. by 4 in.; + + 9 + 27 + 28 + lines in double-columns. Part of an explanatory list of names of vessels, *etc.* The text is published W.A.I. V., 27, No. 1.

[Rm. 2, 583]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 11 + + lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.

[Rm. 2, 584]

Portion of the left half, $4\frac{1}{16}$ in. by 3 in.; 41 + traces of 1 + 13 + 25 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; *see* above, p. 388. Cf. HAUPT, *Keilschrift.*, p. 198; DELITZSCH, *W.B.*, pp. 321, 386, 400, 484; and *Handw.*, pp. 187, 333.

[Rm. 2, 585]

Fragment out of the middle, $2\frac{1}{16}$ in. by 2 in.; 15 + lines in four columns. Part of an explanatory list of the class "Se." Cf. BEZOLD, *Zeits.*, 1889, p. 436.

[Rm. 2, 586]

Portion out of the middle, $3\frac{3}{16}$ in. by $1\frac{15}{16}$ in.; 23 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by DELITZSCH, *W.B.*, p. 157; *cf.* also *ibidem*, p. 255.

[Rm. 2, 587]

Lower half, $5\frac{1}{8}$ in. by $4\frac{1}{8}$ in.; 16 + 43 + 31 + 31 + 39 + 16 lines in double-columns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. *E.g.*, Column II contains groups of ideographs with the pronunciations: $\rightarrow \text{𐎶} \text{𐎶}$, $\rightarrow \text{𐎶} \text{𐎶}$, $\rightarrow \text{𐎶} \text{𐎶}$, $\rightarrow \text{𐎶} \text{𐎶}$ and $\rightarrow \text{𐎶} \text{𐎶}$, and Column IV contains ideographs with the pronunciations $\text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶}$ and $\text{𐎶} \text{𐎶}$ respectively.

[Rm. 2, 588]

Lower half, 3 in. by $2\frac{3}{8}$ in.; 17 + 19 lines. Part of an astrological text. Duplicate of K. 2848; *see* above, p. 481.

[Rm. 2, 589]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1\frac{3}{8}}{16}$ in.; 10 + lines. Part of a prayer.

[Rm. 2, 590]

Portion of the left half, $2\frac{1}{16}$ in. by $\frac{1\frac{5}{8}}{16}$ in.; + 9 lines. Part of a private letter.

[Rm. 2, 591]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text.

[Rm. 2, 592]

Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; $15 + \dots\dots\dots$ lines. Part of [an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 112 ff. [Rm. 2, 593]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots\dots$ lines. Fragment of a text containing forecasts. [Rm. 2, 595]

Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; $14 + 8$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $7 + \dots\dots(\dots\dots)$ lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 597]

Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $\dots\dots + 11$ lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $\gg\gamma\gamma \gg\gamma\gamma \Delta\gamma \gg\gamma\gamma$. Cf. HARPER, *loc.*, p. 341. [Rm. 2, 598]

Left half, upper portion, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $5 + 4 + 2$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated: $\rightarrow\star \gamma\gamma \star$
 $\gamma \rightarrow\gamma \leftarrow\gamma\gamma \rightarrow\rightarrow \rightarrow\rightarrow$, *i.e.*, 556 B.C. [Rm. 2, 599]


Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; $\dots\dots + 7$ lines. Part of an omen-text. [Rm. 2, 600]










Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; $12 \pm \dots\dots$ lines. Part of a religious (?) text. [Rm. 2, 601]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $8 + \dots\dots(\dots\dots)$ lines. Part of a text containing astrological forecasts. [Rm. 2, 602]

Right-hand corner, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; $9 + 13$ lines. Part of an omen-text. [Rm. 2, 603]

Part of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc 6 in., chord $4\frac{1}{2}$ in.; on the outer surface 1 line. Part of an inscription of an Assyrian king. [Rm. 2, 605]

Part of a clay-dish, $2\frac{1}{4}$ in. high, diameter $2\frac{1}{2}$ in.; on the outer surface 12 lines in archaic characters. Part of an inscription of Shalmaneser ( $\rightarrow\star \gamma\gamma \rightarrow\gamma$) concerning the restoration of a building. [Rm. 2, 606]

Portion of the lower half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 22 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of    and the      , etc. [48-11-4, 283]

Lower half of a prismoid, $4\frac{3}{4}$ in. high, the sides of the base varying from $2\frac{7}{8}$ in. to $3\frac{1}{4}$ in.; 28 + 31 + 29 + 27 + 27 + 23 lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see LAYARD, *Inscrr.*, plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 117; SCHRADER, *Sitzber. Pr. Ak. d. W.*, 1880, plate; TELONI, *Crest.*, pp. 60 ff., 102 ff.; and ABEL-WINCKLER, *Keilschrift.*, p. 25 f. For the transliteration and translation of the text see MENANT, *Annales*, pp. 241 ff.; G. SMITH, *North British Review*, 1870, p. 328 f.; TALBOT, *ibidem*, p. 379; *Rec.*, Vol. III, pp. 101 ff.; SCHRADER, *K.G.*, pp. 78 ff.; *K.A.T.*, 2nd ed., pp. 332, 354 ff.; DELITZSCH, *Parad.*, p. 273; BUDGE, *Hist. of Esarh.*, pp. 9, 96 ff.; and HALÉVY, *Mélanges*, pp. 24 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748; and *supra*, p. 326, note *, and p. 1486, Sm. 1421.

[48-11-4, 315]

Complete prismoid, $14\frac{3}{4}$ in. high, each side of the base $3\frac{1}{2}$ in.; 82 + 83 + 82 + 80 + 85 + 75 lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. 323, 325, 328-30, 344, 460, 463, 561, 636, 1455, 1525, 1530, 1534, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, 952, 1003, 1029, 1030; RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff., 78-8-28, 1; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see TALBOT, *J. Roy. As. Soc.*, Vol. XIX, pp. 135 ff.; *Rec.*, Vol. I, pp. 33 ff.; OPPERT, *Les inscriptions des Sargonides*, pp. 41 ff.; MENANT, *Annales*, pp. 214 ff.; *Bab. et la Chald.*, pp. 162 ff.; *Manuel*, pp. 327 ff.; DELITZSCH, *Lesest.*, 3rd ed., pp. xii ff., 114 ff.; in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), p. 385; *Kossäer*, p. 2 f.; *Gramm.*, pp. 38** ff.; HÖRNING, *Das sechsseitige Prisma des Sannherib*, Leipzig, 1878; SCHRADER, *K.A.T.*, 2nd ed., pp. 288 ff., 350 ff.; *C.O.T.*, Vol. II, pp. 30 ff.; HAUPT, *Andover Review*, May, 1886, pp. 542 ff.; LYON, *Manual*, pp. 10 ff.; TELONI, *Crest.*, pp. 52 f., 89 ff.; TIELE, *Gesch.*, Vol. II, pp. 285 ff.; BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, pp. 80 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 17 ff.; and MEISSNER, *Chrest.*, pp. 16 ff.

[55-10-3, 1]

- Fragment of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.;
on the outer surface 2 lines. Part of an inscription of an Assyrian
king. [56-9-9, 137]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{4}$ in., chord 3in.;
on the outer surface 2 lines. Part of an inscription of Sen-
nacherib. Mention is made of the city of 𐎶𐎵𐎲 𐎶𐎥 𐎶𐎢𐏁𐎶𐎠. For the
text see W.A.I. III, 3, No. 13. [56-9-9, 138]
- Fragment of a vase of clay, $1\frac{1}{8}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{3}{8}$ in.;
on the outer surface 2 lines. Part of a historical inscription of an
Assyrian king. [56-9-9, 139]
- Fragment of a clay-dish, $2\frac{1}{4}$ in. by 2in.; on the outer surface 2 lines. Part
of a historical inscription of an Assyrian king. [56-9-9, 140]
- Fragment of a clay-dish, $1\frac{1}{8}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on
the outer surface 3 lines. Part of a historical inscription of an
Assyrian king. [56-9-9, 141]
- Portion of a vase of clay, $3\frac{5}{8}$ in. high, diameter $4\frac{7}{8}$ in.; on the outer surface
3 lines. Part of an inscription of Shalmaneser (𐎶 𐎧𐎺𐎠𐏀𐎶𐎠 𐎶𐎡 𐎶𐎤),
son of Aššurnāṣirpal (𐎶 𐎶𐎢𐏁𐎶𐎠 𐎶𐎡 𐎶𐎤), son of 𐎶 𐎶𐎢𐏁𐎶𐎠 𐎶𐎡. [56-9-9, 142]
- Fragment of a vase of clay, $2\frac{5}{8}$ in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{5}{8}$ in.;
on the outer surface 3 lines. Part of an inscription of Aššur-
nāṣirpal ([𐎶] 𐎶𐎢𐏁𐎶𐎠 𐎶𐎡 𐎶𐎤). [56-9-9, 144]
- Fragment of a clay-dish, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; on the outer surface 2 lines. Part
of a historical inscription of an Assyrian king. [56-9-9, 145]
- Fragment of a vase of clay, $2\frac{3}{4}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{4}$ in.;
on the outer surface 2 lines. Part of a historical inscription of an
Assyrian king. [56-9-9, 146]
- Portion of a vase of clay, 3in. high, segmental arc $5\frac{1}{2}$ in., chord $4\frac{5}{8}$ in.; on
the outer surface 2 lines. Part of an inscription of Sennacherib
(𐎶 𐎶𐎡𐎴𐎶𐎠 𐎶𐎡𐎽𐎢𐎰𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠 𐎶𐎢𐏁𐎶𐎠). For the text see W.A.I. III, 3,
No 13. [56-9-9, 147 + 56-9-9, 149]
- Fragment of a vase of clay, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; on the outer surface 2 lines.
Part of a historical inscription of an Assyrian king. [56-9-9, 148]
- Fragment of a clay-dish, 3in. by $2\frac{3}{8}$ in.; on the outer surface 3 lines. Part
of a historical inscription of an Assyrian king. [56-9-9, 150]
- Portion of a vase of clay, 3in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on
the outer surface 4 lines. Part of an inscription of an Assyrian
king, concerning building-operations. [56-9-9, 151 + 56-9-9, 153]

- Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter 6 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 152 + 56-9-9, 159]
- Fragment of a clay-dish, 3 in. by 3 in.; on the outer surface 3 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). [56-9-9, 154]
- Fragment of a clay-dish, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 155]
- Portion of a clay-dish, $2\frac{3}{4}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶), concerning building-operations. The text is published, with restorations from the duplicates 56-9-9, 152, 56-9-9, 155, 56-9-9, 170 and 56-9-9, 174 (*qq.v.*), W.A.I. III, 3, No. 10. For a translation see STRONG, *Rec., N.S.*, Vol. IV, p. 95. [56-9-9, 156 + 56-9-9, 168 + 56-9-9, 191]
- Portion of a clay-dish, 3 in. high, segmental arc 4 in., chord $3\frac{3}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, concerning building-operations. For the text see W.A.I. III, 3, No. 2. [56-9-9, 157]
- Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 158]
- Portion of a vase of clay, 3 in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 160]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 11 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 161]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [56-9-9, 162]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 2 lines. Fragment of a historical inscription of an Assyrian king. [56-9-9, 163]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{8}$ in.; on the outer surface 9 lines. Part of an inscription of Shalmaneser(?). For the text see W.A.I. III, 3, No. 3. [56-9-9, 164]

Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 2 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶𐎵 𐎶𐎵). [56-9-9, 165]

Fragment of a vase of clay, $2\frac{7}{8}$ in. by $2\frac{3}{16}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 166]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Conclusion of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 167]

Portion of a clay-dish, $2\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $2\frac{7}{8}$ in.; on the outer surface 10 lines. Part of an inscription of Šamšîrammân (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵) 𐎶𐎵𐎶𐎵, son of Tiglathpileser (𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵?]). For the text *see* W.A.I. III, 3, No. 11. [56-9-9, 169]

Portion of a clay-dish, 3 in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{5}{8}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 170]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter $5\frac{1}{8}$ in.; on the outer surface 9 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵?]), concerning building-operations. For the text *see* W.A.I. III, 3, No. 12, and for a similar inscription *cf. infra*, 81-2-4, 182. [56-9-9, 171]

Portion of a clay-dish, 3 in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 7 lines. Part of an inscription of Šamšîrammân (𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), concerning building-operations. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 172]

Portion of a vase of clay, 3 in. high, segmental arc $3\frac{3}{8}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 177, *q.v.* [56-9-9, 173]

Portion of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 174]

Portion of a clay-dish, 2 in. high, segmental arc $3\frac{7}{8}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 5 lines. Conclusion of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 175]

Fragment of a clay-dish, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of a historical inscription of an Assyrian king, probably Aššurnâširpal. [56-9-9, 176]

Portion of a clay-dish, $1\frac{3}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord 3 in.; on the outer surface 10 lines. Part of an inscription of Aššurrišišî.
Duplicate of 56-9-9, 185, *q.v.* Cf. *Guide Kouy. Gall.*, 1885, p. 171, No. 19. [56-9-9, 188]

Fragment of a clay-dish, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišišî. Duplicate of 56-9-9, 185, *q.v.*
[56-9-9, 189 + 56-9-9, 192]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; on the outer surface 4 lines. Conclusion of an inscription of an Assyrian king, probably Shalmaneser. [56-9-9, 190]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $\frac{1}{6}$ in.; on the outer surface 2 lines. Conclusion of an inscription of an Assyrian king. [56-9-9, 193]

Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišišî.
Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 194]

Portion of a vase of clay, $2\frac{1}{4}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king. [56-9-9, 195]



Portion of a vase of clay, 2 in. high, segmental arc $2\frac{7}{8}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king.
For the text see W.A.I. III, 3, No. 1. [56-9-9, 196]




Portion of a clay-dish, $3\frac{3}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations.
[56-9-9, 197 + 56-9-9, 200]

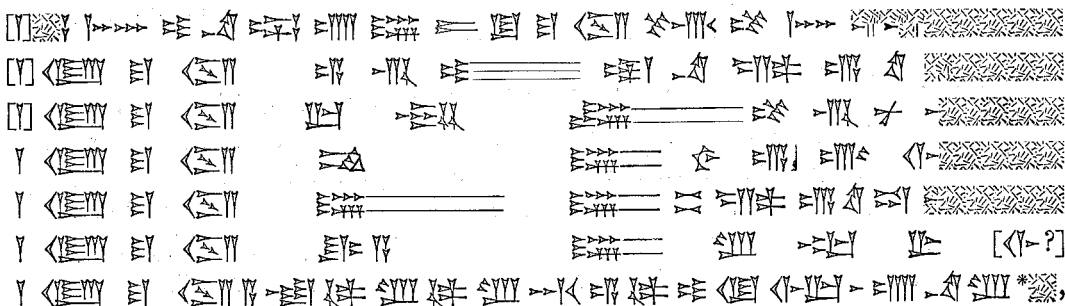
Portion of a vase of clay, 2 in. high, segmental arc 3 in., chord $2\frac{7}{8}$ in.; on the outer surface 6 lines. Part of an inscription of Šamšîrammân.
Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 198]

Fragment of a clay-dish, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king. [56-9-9, 199]







Portion out of the middle of a prismoid, $4\frac{1}{4}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 31 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 59 ff. [66-5-19, 1]

Complete, $1\frac{2}{16}$ in. by $\frac{3}{4}$ in.; 10 + 3 lines; Babylonian. Letter from the king to  concerning . For the text and an attempted translation of it *see* LEHMANN, *Zeits.*, 1887, pp. 63 ff. Cf. also *ibidem*, p. 251; G. SMITH, *Assurb.*, p. 204; STRASSMAIER, *A.V.*, pp. 4, 180, 441, 621, 624, 689; JENSEN, *Kosmol.*, p. 108; DELITZSCH, *Beitr.*, Vol. I, pp. 236 ff.; W.B., p. 436; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 749. [67-4-2, 1]

Upper half, $3\frac{7}{16}$ in. by 3 in.; 21 + 19 lines. Part of an omen-text forming, according to the colophon, the 15th tablet of the Series   . The obverse begins:—

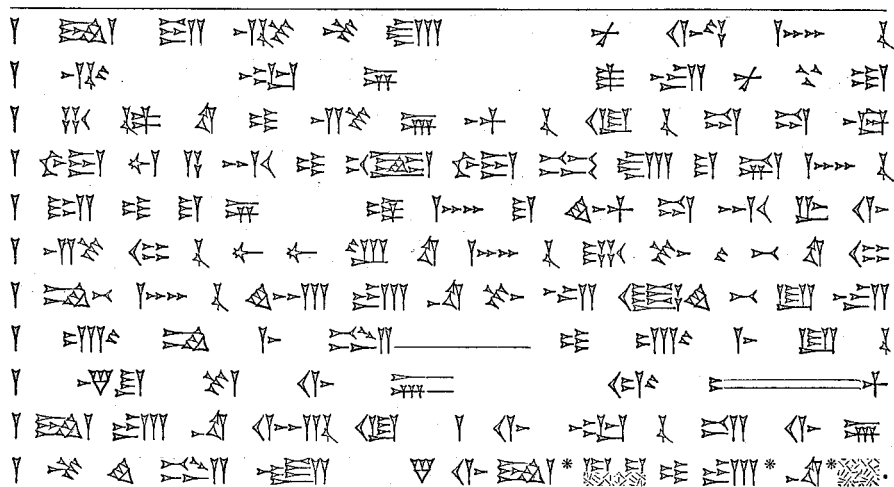


etc. For a duplicate *see above*, p. 1369, K. 14223. [68-5-23, 1]

Portion of the right half, $3\frac{3}{16}$ in. by $2\frac{1}{2}$ in.; + 17 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin:—  ()  () . [68-5-23, 2]

* Partly effaced.

Portion of the right half, $4\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; 24 + 24 + 25 + 24 lines. Omens derived from the condition of various parts of the human body. The lines of Section II of Column II begin throughout with $\text{Y } \Delta\text{YYY (X)}$. Section III of Column II (lines 12 ff.) reads:—



[73-7-22, 1]

Right half, upper portion, $3\frac{5}{16}$ in. by 3 in.; (..... +) 25 + 24 (+.....) lines (in four columns). Part of an explanatory list of the class "Sc." Duplicate of Sm. 1300; see above, p. 1476. Cf. DELITZSCH, *Lesest.*, 2nd ed., p. 28; 3rd ed., p. 76; *W.B.*, pp. 15, 322, 368; STRASSMAIER, *A.V.*, pp. 676, 941; JENSEN, *Zeits.*, 1885, pp. 416, 424; 1886, pp. 56, note 1; 68; and *Guide Kouy. Gall.*, 1885, p. 143, No. 6.

[76-4-13, 1]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{7}{16}$ in.; 10 + 9 + lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 1 ff., 66 ff.

[78-8-28, 1]

* Partly effaced.

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{5}{8}$ in.; 9 + 18 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 33 ff.; Column II, lines 14 ff. [79-7-8, 1]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; 12 + + 14 lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff. [79-7-8, 2]

Fragment of the upper portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; 13 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [79-7-8, 3]

Fragment of a clay-dish, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning building-operations. [79-7-8, 4]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in., 8 + lines. Part of a historical inscription of an Assyrian king. [79-7-8, 5]

Portion out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; 8 + 12 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff.; Column II, lines 17 ff. [79-7-8, 6]

Portion out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{7}{8}$ in.; 11 + 6 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff. [79-7-8, 7]

Portion out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 12 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff.; Column V, lines 4 ff. [79-7-8, 8]

Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 24 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 59 ff.; Column X, lines 86 ff. This fragment may belong to the same prism as K. 1712; *cf. supra*, p. 337 f. [79-7-8, 9]

- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 84 ff. [79-7-8, 10]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 7 + 7 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see* above, p. 320), Column VII, lines 76 ff.; Column VIII, lines 58 ff. [79-7-8, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 7 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 111 ff.; Column IV, lines 80 ff. [79-7-8, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 25 ff. [79-7-8, 13]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 17 + 8 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, *b*. [79-7-8, 14]
- Portion of a cylinder, $2\frac{1}{4}$ in. long, segmental arc 2 in., chord $1\frac{1}{8}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff. [79-7-8, 15]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff. [79-7-8, 16]
- Fragment of a cylinder, $1\frac{7}{8}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations. [79-7-8, 17]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 16 + 9 + 7 + 15 lines. Part of a text containing incantations and directions for ceremonies. [79-7-8, 18]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{9}{16}$ in.; 24 + lines in double-columns. Part of a list of names of plants. Cf. BEZOLD, *Lit.*, p. 346; and DELITZSCH, *Handw.*, p. 99. [79-7-8, 19]
- Portion out of the middle, $2\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 19 + (.....) lines; Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes. [79-7-8, 20]

Fragment out of the middle, 2½ in. by 1 $\frac{5}{16}$ in.; 10 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 33]

Fragment of the right half, 2 in. by 1 $\frac{11}{16}$ in.; (..... +) 7 + 11 (+.....) lines.

Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of people suffering from diseases of the mouth. A colophon-line reads:—[>V>V] >V>V] VV* >V>V

《VV》△ >VV△ >V; cf. *supra*, pp. 864, 1079, 1391, K. 7635, K. 10330, Sm. 234, etc.

[79-7-8, 34]

Fragment out of the middle, 1½ in. by 1 $\frac{5}{16}$ in.; 12 + lines.

Part of a text containing astrological forecasts; they partly relate to public affairs.

[79-7-8, 35]

Fragment out of the middle, 1¾ in. by 1 $\frac{1}{8}$ in.; traces of 3 + 7 + 8 + 7 lines.

Part of a mythological legend concerning >V >V>V† >V>V. The text is published by E. T. HARPER, *Beitr.*, Vol. II, p. 501.

[79-7-8, 36]

Fragment of the left half, 1 $\frac{7}{16}$ in. by 1 $\frac{3}{16}$ in.; 11 + lines in

double-column. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. Duplicate of 79-7-8,

30, *q.v.* Cf. BEZOLD, *Zeits.*, 1889, p. 436 f.

[79-7-8, 37]

Fragment out of the middle, 1½ in. by 1½ in.; 12 + lines in

double-columns. Part of a list of Assyrian words with similar meanings.

[79-7-8, 38]

Fragment out of the middle, 2½ in. by 2¼ in.; 13 + (.....) lines.

Part of a text containing astrological forecasts.

[79-7-8, 39]

Fragment out of the middle, 1 $\frac{11}{16}$ in. by 1½ in.; 11 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 40]

Fragment of the left half, 1½ in. by 1 $\frac{5}{16}$ in.; 12 + 6 lines. Part of a prayer

to a goddess. A colophon-line reads:—VV >VV△VVV V- VV△△△.

[79-7-8, 41]

Fragment out of the middle, 2¼ in. by 1¼ in.; ± 8 lines. Part of an

astrological text concerning observations of certain stars (>V >V

△ >, >V >V >V >V >V >V), etc.

[79-7-8, 42]

Right-hand corner, 1½ in. by 1 $\frac{3}{16}$ in.; 11 + 11 lines. Part of a mytho-

logical legend concerning >V >V >V>V >V. For the text and

* Partly effaced.

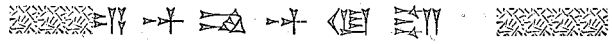
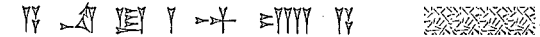
† Thus.

explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 394 f., 447, 507. For a fragment which partly restores the text of 79-7-8, 43, *cf. supra*, p. 941, K. 8578. [79-7-8, 43]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + lines. Part of a religious or mythological text. [79-7-8, 44]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 ± lines. Omens concerning the chances of a sick man's recovery. [79-7-8, 45]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; 12 + 3 lines. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 of obverse contains the Assyrian version of line 1:—

  [79-7-8, 46]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + lines. Fragment of a religious text. [79-7-8, 47]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 15 + 8 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. According to the colophon this fragment belongs to a tablet of the great astrological work $\text{A}^* \rightarrow \text{A}^* \rightarrow \text{A}^* \rightarrow \text{A}^*$. [79-7-8, 48]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 4 lines. Part of a prayer with an interlinear Assyrian version. [79-7-8, 49]

Lower half, $5\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 32 + lines. Copy of a prayer to a goddess. [79-7-8, 50]

Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 19 + (. . . .) lines. Part of a text containing regulations for making offerings. [79-7-8, 51]

Left half, upper portion, $1\frac{3}{8}$ in. by 1 in.; 7 + 8 + 2 lines. Part of a letter to the king concerning public affairs. [79-7-8, 52]

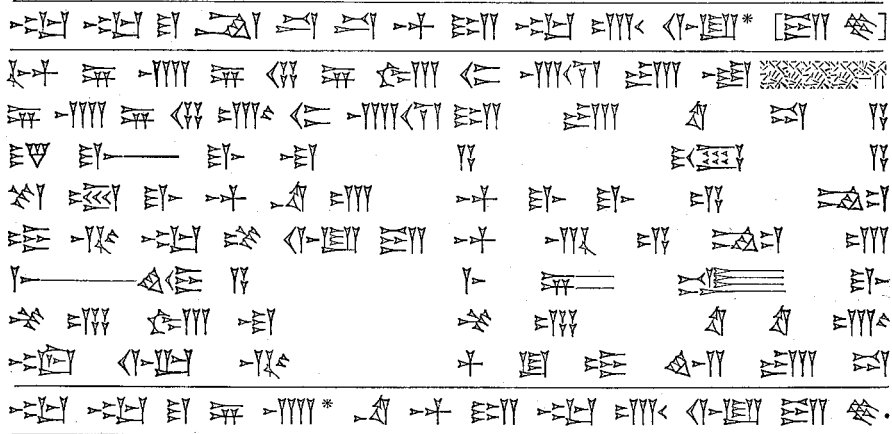
Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of an incantation-text. *Cf.* KING, *Magic and Sore.*, p. 8. [79-7-8, 53]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373 and Rm. 2, 179; *cf. supra*, pp. 965, 1244, 1403, 1655. [79-7-8, 54]

* Partly effaced.

- Fragment out of the middle, 2in. by $1\frac{3}{4}$ in.; 9 + 7 lines. Part of a religious text. [79-7-8, 55]
- Right half, upper portion, 3in. by 3in.; (..... +) 21 + 21 (+.....) lines. Part of an incantation-text which may belong to a tablet of the Series 𒂗 𒂗𒂗 𒂗𒂗 𒂗 . [79-7-8, 56]
- Fragment of the right half, 2in. by $1\frac{7}{16}$ in.; (..... +) 12 + (+.....) lines. Part of an incantation-text. [79-7-8, 57]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing omens derived from the condition of certain parts of the human body. [79-7-8, 58]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 15 + lines; Babylonian. Part of a text containing forecasts concerning 𒂗 , 𒂗𒂗 , 𒂗𒂗 𒂗𒂗 and 𒂗 𒂗 , etc. [79-7-8, 59]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; (..... +) 20 + 7 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 60]
- Fragment out of the middle, $2\frac{7}{16}$ in. by $2\frac{1}{8}$ in.; 10 + 9 lines. Part of an incantation-text. [79-7-8, 61]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 11 \pm 5 lines. Part of an omen-text concerning houses and incidents that may happen to men. [79-7-8, 62]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 14 lines; Babylonian. Conclusion of a letter concerning public affairs. [79-7-8, 63]
- Fragment out of the middle, $2\frac{5}{16}$ in. by 2in.; 18 + 14 + + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [79-7-8, 64]
- Portion of the left half, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 25 + lines. Incantations, some of which have an interlinear Assyrian version. Duplicate of Sm. 924; see above, p. 1446. For a parallel text cf. *supra*, p. 678, K. 4949. [79-7-8, 65]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 12 + (.....) lines. Part of the introduction to a historical inscription of an Assyrian king. [79-7-8, 66]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; (..... +) 14 + 19 (+.....) lines. Part of a text containing regulations for making offerings. [79-7-8, 67]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; $30 + 28 +$ traces of $24 +$ traces of 9 lines. Part of a text containing incantations and directions for ceremonies. *E.g.*, Section III of Column II (lines 14 ff.) and a preceding and a following colophon-line read:—



[79-7-8, 68]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $9 \pm \dots$ lines. Part of an omen-text. [79-7-8, 69]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $13 + \dots$ lines. Part of a Sumero-Akkadian hymn. [79-7-8, 70]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; $14 + \dots$ (.....) lines. Part of a prayer to a goddess. [79-7-8, 71]

Fragment of the left half, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; short beginnings of $11 + (\dots + \dots +) 7$ lines. Fragment of an incantation-text with an interlinear Assyrian version. [79-7-8, 72]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 23$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [79-7-8, 73]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 8$ lines. Part of an incantation-text belonging to the 3rd tablet of the $\Delta \nabla$ Series. Duplicate of K. 2390, K. 2959, etc.; cf. *supra*, pp. 439, 492. For the text see ZIMMERN, *Beitr. z. Kenntn. d. bab. Rel.*, part I, plate VI; cf. also *ibidem*, p. 52. [79-7-8, 74]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $\dots + 8$ lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 75]

* Partly effaced.

Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 20 + 17 lines. Part of a text containing directions for ceremonies and rites. Of the catch-line only the right half is visible:—



𒀭 𒀭𒀭𒀭 𒀭. [79-7-8, 106]

Upper half, $3\frac{1}{2}$ in. by $3\frac{5}{16}$ in.; 33 + 27 lines; Babylonian; partly vitrified.

Part of an omen-text, beginning:—𒀭 𒀭 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. The lines begin throughout with 𒀭 𒀭; *cf. supra*, p. 1052, K. 9945. [79-7-8, 107]

Right half, lower portion, $2\frac{3}{4}$ in. by $1\frac{13}{16}$ in.; 16 + 17 lines. Part of a text containing forecasts concerning 𒀭𒀭 𒀭𒀭 and 𒀭𒀭 𒀭𒀭, *etc.*

[79-7-8, 108]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 15 + 14 lines; marginal number 𒀭. Part of an omen-text, apparently belonging to a tablet of the Series 𒀭𒀭 𒀭𒀭. *Cf. BEZOLD, Zeits.*, 1889, p. 438, note 3. [79-7-8, 109]

Fragment of the lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + traces of 1 + 8 lines.

Forecasts concerning 𒀭𒀭 𒀭𒀭 and 𒀭𒀭𒀭, *etc.*, and geometrical(?) figures, similar to those of KK. 99, 2086, 4069, *etc.*; *cf. supra*, pp. 25, 403, 592. [79-7-8, 110]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; traces of 7 + (..... + +) 22 lines; marginal number 𒀭. Part of a text containing astrological forecasts taken from observations of the wind. The lines begin usually with 𒀭 𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭, *etc.*; *cf. supra*, p. 422, K. 2207.

[79-7-8, 111]

Portion of the right half, $3\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 24 lines. Part of a text containing forecasts concerning eclipses, *etc.*

[79-7-8, 112]

Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; 14 + lines. Omens derived from births. The lines begin with 𒀭𒀭𒀭𒀭; *cf. supra*, p. 593, K. 4079a.

[79-7-8, 113]

Portion out of the middle, $3\frac{1}{2}$ in. by 3 in.; 31 + 19 + 24 + 14 lines; Babylonian. Part of a text containing forecasts. It probably belongs to a tablet of the Series 𒀭𒀭 𒀭𒀭.

[79-7-8, 114 + 79-7-8, 120]

Portion of the right half, 4 in. by $3\frac{3}{8}$ in.; 20 + 7 lines. Part of a text containing regulations for making offerings. *Cf. KING, Magic and Sorc.*, p. 8.

[79-7-8, 115]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + lines; Babylonian. Beginning of a text containing forecasts.

[79-7-8, 116]

Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines; Babylonian.

Part of a text containing astrological forecasts. [79-7-8, 117]











Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 10 lines. End of a text containing astrological forecasts for the various months.

[79-7-8, 118]

Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; + 12 lines. Omens concerning the chances of a sick man's recovery.

[79-7-8, 119]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 18 + 12 lines; Babylonian. Copy of a text containing astrological forecasts for the various months.

Of the catch-line only the middle part is visible:—    .     .

[79-7-8, 121]



Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 15 + lines. Beginning of an omen-text.

[79-7-8, 122]

Left-hand corner, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 9 + (left-hand edge) 3 lines; Babylonian. Part of a list of objects.

[79-7-8, 123]
















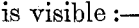














Fragment of the right half, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; + 14 lines; Babylonian.

Forecasts concerning the  , etc.


[79-7-8, 124]

Right half, upper portion, $3\frac{3}{16}$ in. by $1\frac{7}{8}$ in.; 18 + 12 lines; Babylonian.

Part of a text containing astrological forecasts, beginning:—

              . Of the catch-line only the end is visible:—              .

[79-7-8, 125]

Portion of the left half, $4\frac{3}{4}$ in. by $4\frac{1}{8}$ in.; 28 + + 34 + 29 lines; marginal number . Part of a text containing forecasts concerning

   and , etc.






































































































































[79-7-8, 126 + 82-5-22, 523]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 10 + lines; Babylonian.

Omens derived from births.

[79-7-8, 127]

Lower half, $3\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; 9 + 14 lines. Omens derived from the actions of horses and oxen, etc. *E.g.*, Section I of reverse reads:—

Cf. supra, p. 574, K. 3886.

[79-7-8, 128]

[79-7-8, 129]

[79-7-8, 131]

[79-7-8, 132]

[79-7-8, 133]

[79-7-8, 134]

[79-7-8, 135]

[79-7-8, 137]

[79-7-8, 138]

[79-7-8, 139]

79-7-8, 140

[79-7-8, 141

[79-7-8, 142

* Partly effaced.

[79-7-8, 155]

[79-7-8, 156]

[79-7-8, 157]

[79-7-8, 158]

[79-7-8, 159]

[79-7-8, 160]

[79-7-8, 162]

[79-7-8, 163]

[79-7-8, 164]

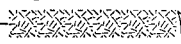

[79-7-8, 165


[79-7-8, 166]

[79-7-8, 167

- Lower half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 18 lines. Part of a prayer, probably written for an Assyrian king. [79-7-8, 168]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 17 + 4 + lines in double-columns. Part of a list of wooden objects. [79-7-8, 170]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies. A colophon-line begins: $\rightarrow \text{𐎶𐎵} \text{ 𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶}$. [79-7-8, 171]
- Complete, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 10 lines. Memorandum. [79-7-8, 172]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing forecasts. They partly relate to public affairs. [79-7-8, 173]
- Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; traces of 1 + 10 + 1 lines. Part of a letter. [79-7-8, 174]
- Portion out of the middle, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 8 + 9 + lines. Part of a religious text. [79-7-8, 175]
- Left half, lower portion, $3\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal concerning his Elamite campaigns. [79-7-8, 176]
- Right half, upper portion of reverse, 3 in. by 3 in.; + 20 lines. Part of an inscription of Assurbanipal. The contents appear to be similar to those of Rm. 1 (*see* above, p. 1570), Column V, lines 17 ff. [79-7-8, 177]
- Right-hand corner, $3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 10 lines. Part of a mythological legend. [79-7-8, 178]
- Right half, upper portion, 6 in. by 5 in.; 21 + 22 + 29 + 8 lines. Part of a text containing astrological forecasts taken from observations of the wind; *see* above, p. 422, K. 2207. *Cf.* also p. 1501, Sm. 1669. [79-7-8, 179]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 13 + lines. Part of an incantation-text. *Cf. infra*, 79-7-8, 182. [79-7-8, 181]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text. This fragment may belong to the same tablet as the preceding number. [79-7-8, 182]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 5 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 183]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 11 + 5 lines. Part of a hymn. The text of obverse begins:—. Mention is made of Babylon (). [79-7-8, 184]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 5 + 10 lines; Babylonian. Part of an omen-text concerning fields and lands, etc. It probably belongs to a tablet of the Series . [79-7-8, 185]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 14 + lines in double-columns. Part of a list of names of plants. [79-7-8, 186]

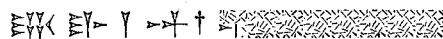
Right half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (.....) + 7 + 19 + (.....) lines in double-columns. Part of a list of names of plants. [79-7-8, 187]

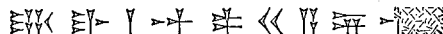
Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) + 12 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [79-7-8, 188]

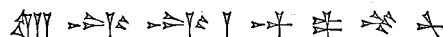
Complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 6 lines. Private contract:—

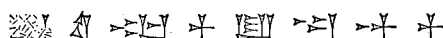
 [79-7-8, 189]


Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 3 + + + traces of 4 + 5 lines. Part of a list of archaic signs arranged in the order of S^a; cf. *supra*, p. 625, K. 4372. The last Column contains part of the colophon:—









 [79-7-8, 190]

* *I.e.*, Oct.-Nov., B.C. 686 (?).

† Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; (.....) + 11 lines.
Part of a text containing astrological forecasts. [79-7-8, 191]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part
of a religious text. [79-7-8, 193]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 14 + 8 + lines.
Part of an incantation-text. Mention is made of the god $\gg\text{Y}$ Y
 $\gg\text{Y}$ $\gg\text{Y}$. [79-7-8, 194]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 8 +
..... lines. Part of a text containing forecasts, etc.; one
paragraph begins with $\gg\text{Y}$ $\gg\text{Y}$. This fragment appears to belong to
the same tablet as Rm. 120; cf. *supra*, p. 1584. [79-7-8, 195]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 14 + (.....) lines.
Part of a mythological or religious text. [79-7-8, 196]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; \pm 11 lines. Part of an
omen-text concerning incidents that may happen to men.
[79-7-8, 197]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (..... + +) 8 lines.
Part of a text containing incantations with an interlinear Assyrian
version, and directions for ceremonies. Cf. BEZOLD, *Zeits.*, 1889,
p. 432. [79-7-8, 199]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 7 lines. Part of a list of officials
($\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$, $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$, $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$, $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$, $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$ $\gg\text{Y}$, etc.), probably belonging to a historical inscription.
[79-7-8, 200]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 +
lines. Part of a text containing incantations and directions for
ceremonies to be used for the benefit of sick people. [79-7-8, 201]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 +
(.....) lines. Part of a text containing directions for ceremonies
and rites to preserve a man's life under certain circumstances.
[79-7-8, 202]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-
columns. Part of an explanatory list. The subject matter is of an
astrological character. [79-7-8, 203]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 3 + 8 lines. Part of an omen-text.
[79-7-8, 204]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; \pm 10 lines. Part of a
text containing directions for ceremonies and rites. [79-7-8, 205]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $17 \pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men.







[79-7-8, 206]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 +$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 71 ff.




[79-7-8, 207]

Right-hand corner, 2 in. by $1\frac{3}{16}$ in.; $5 + 6$ lines. Part of a religious text.

[79-7-8, 208]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 +$ lines. Part of a prayer, beginning:—     .

[79-7-8, 209]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; $12 +$ (.) lines. Part of an astrological text concerning the movements of the planets (  , etc.

[79-7-8, 210]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $3 + 6 +$ + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[79-7-8, 211]

Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 + 8 + 1 +$ (left-hand edge) 1 lines; between lines 1 and 2 of obverse is a seal-impression. Part of a private contract. The date is mutilated:—

    
    
    .

[79-7-8, 212]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $9 +$ lines. Part of an omen-text concerning houses, etc.

[79-7-8, 213]

Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; (.) + 7 lines. Part of a text containing astrological forecasts.

[79-7-8, 214]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; ± 7 lines. Part of a report of the class described above, p. 259 f., K. 1288(?).

[79-7-8, 215]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $8 +$ lines; above line 1 are traces of a seal-impression. Part of a private contract concerning a sale of land.

[79-7-8, 216]

Fragment of the upper portion of one side, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; $8 \pm$ lines. Part of an omen-text.

[79-7-8, 217]

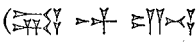
Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; (.) + 8 lines. Part of a text containing incantations and directions for ceremonies.

[79-7-8, 218]


* Partly effaced.

Fragment out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 11 + 11 lines. Part of a historical inscription of an Assyrian king. [79-7-8, 232]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 9 + lines. Part of a mythological or religious text. [79-7-8, 233]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + 3 + 16 + 2 + (left-hand edge) 4 lines. Letter to the king from $\nabla \rightarrow \nabla \triangle \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$ and the land of $\nabla \nabla \nabla \nabla \nabla \nabla$, etc. [79-7-8, 234]
- Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Fragment of a religious (?) text. [79-7-8, 235]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; (.....) + 12 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 236]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of an omen-text concerning the births of monstrosities. [79-7-8, 237]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 1 lines. Part of an incantation-text. [79-7-8, 238]
- Fragment of the right half, $1\frac{1}{4}$ in. by 1 in.; 13 + 6 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [79-7-8, 239]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{2}{16}$ in.; 4 + 12 + lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The text of Section II of Column II begins: $\rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [79-7-8, 240]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + + 4 + 6 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 241]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of prayer. [79-7-8, 242]
- Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 26 + (..... + +) 28 lines (in double-columns). Part of a list of names of liquids, etc. (∇ , ∇ , ∇ , ∇ , ∇). [79-7-8, 243 + 79-7-8, 286]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + + 6 lines. Part of a religious (?) text. [79-7-8, 244]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [79-7-8, 245]

Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 5 + 3 + 4 lines. Part of a letter concerning the transport of the images of certain genii ().
[79-7-8, 259]

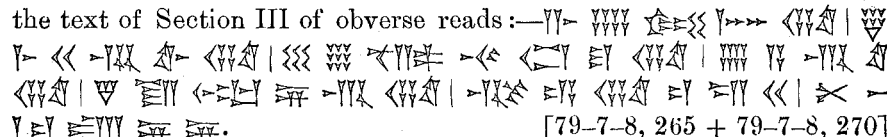
Lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 14 + 1 ± lines. Part of a letter.
[79-7-8, 260]

Left half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 15 + 12 lines. Part of a letter to the king. Mention is made of  [A].* [79-7-8, 261]

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 11 + 1 lines. Part of a letter to the king.
[79-7-8, 262]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + 2 ± 9 lines. Part of a letter to the king concerning public affairs.
[79-7-8, 263]

Left half, upper portion, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 9 + 9 + 2 + (left-hand edge) 2 lines. Part of a letter to the king. Cf. BEZOLD, *Or. Dipl.*, p. xvi, note 2.
[79-7-8, 264]

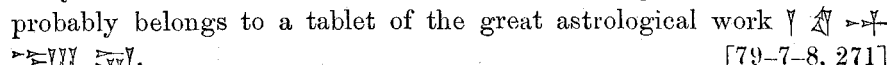
Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + 1 + 3 lines. List of objects. *E.g.*, the text of Section III of obverse reads:— [79-7-8, 265 + 79-7-8, 270]

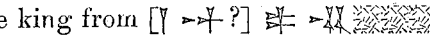
Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 11 + 4 + 9 lines. Part of a letter to the king.
[79-7-8, 266]

Left half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 ± 9 + 3 lines. Part of a letter to the king.
[79-7-8, 267]

Left half, upper portion, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 12 + lines. Part of a letter to the king.
[79-7-8, 268]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Part of a letter.
[79-7-8, 269]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + 11 lines; Babylonian. Part of a text containing astrological forecasts; it probably belongs to a tablet of the great astrological work .
[79-7-8, 271]

Right half, upper portion, $2\frac{1}{4}$ in. by 1 in.; 12 + 7 lines. Part of a letter to the king from [] concerning public affairs.
[79-7-8, 272]

* Attempted restoration after K.K. 622, 7373, 8955; cf. *supra*, pp. 141, 848, 966.

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 23 + 21 lines; marginally-ruled.*

Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm. 126; *see above*, p. 1585; *cf.* also p. 1583, Rm. 117. [79-7-8, 290]

Fragment out of the middle, 3 in. by $1\frac{3}{4}$ in.; 14 + 8 + lines in double-columns. Part of a list of names of gates ($\nabla \nabla \nabla$), named after various gods, *etc.* [79-7-8, 291]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 11 lines; the words are occasionally separated by division-marks. Part of a letter or report concerning certain officers who were killed in war. Mention is made of $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla$, the city of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ and the land of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, *etc.* [79-7-8, 292]

Lower half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 14 + 4 + 15 lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold. [79-7-8, 293]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 13 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., *see above*, p. 1389, Sm. 217. [79-7-8, 295]

Portion of the right half, 5 in. by $3\frac{5}{16}$ in.; 8 + 18 + 27 + 22 lines in four columns. Part of an explanatory list of the class "Sc." The text is published W.A.I. V, 22, No. 2. For a duplicate *see above*, p. 870, K. 7726. [79-7-8, 300]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a Sumero-Akkadian religious text. [79-7-8, 301]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{3}{8}$ in. to 5 in.; 95 lines; marginal number \angle . Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see below*, p. 1728. *Cf.* STRASSMAIER, *A.V.*,† pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER's *Bibl.*, Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10\frac{1}{2}$ in. long, $3\frac{1}{2}$ in. wide, $2\frac{3}{4}$ in. high; 11 lines in archaic characters. Inscription of Pudil ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$). For the text and a transliteration of it *see* WINCKLER, *Zeits.*, 1887, p. 313, and *plate III*. *Cf.* also ABEL-WINCKLER, *Keilschrift.*, p. 3; and SCHRADER, *Bibl.*, Vol. I, p. 4 f. [79-7-8, 303]

* *Cf. supra*, p. 483, note *.

† The document is there quoted as 79-7-8, 1.

- Lower portion of a prismoid, $4\frac{3}{4}$ in. high, one side of the base $1\frac{1}{8}$ in.; 31 + 25 + + 27 + 28 lines. Part of an inscription of Sennacherib. The text of Columns I and II corresponds with that of Senn. Pr., Column I, lines 32 ff.; Column II, lines 14 ff. Cf. BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 3; and *Guide Kouy. Gall.*, 1885, p. 167 f., No. 5. [79-7-8, 305]
- Upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base 3 in.; 4 + + 13 + 11 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff.; Column V, lines 8 ff.; Column VI, lines 1 ff. [79-7-8, 307]
- Upper portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 18 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column IV, lines 1 ff.; Column V, lines 31 ff. [79-7-8, 308]
- Lower portion, $8\frac{1}{2}$ in. by 6 in.; 38 + 45 lines. Part of a list of owners of estates (?) and "their people" ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$), similar to those of K. 6339, K. 8363, etc.; cf. *supra*, pp. 781, 920. [79-7-8, 309]
- Fragment of the lower portion, $4\frac{3}{4}$ in. by 3 in.; 11 + 8 lines. Part of a list similar to the preceding number. [79-7-8, 310]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (.....) lines. Part of an astrological text concerning the directions in which flashes of lightning ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$) travel, etc. [79-7-8, 311]
- Portion of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, etc. [79-7-8, 312]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 9 + 9 lines; Babylonian. Part of a letter to the king. [79-7-8, 313]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (..... + +) 7 lines. Part of an incantation-text with an interlinear Assyrian version. [79-7-8, 314]
- Left half, upper portion, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 17 + + (edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [79-7-8, 315]
- Portion out of the middle, 2 in. by $\frac{9}{16}$ in.; \pm 17 lines. Part of a letter to the king. [79-7-8, 316]

Left half, lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 12 lines.

Part of a letter to the king concerning private affairs. [79-7-8, 317]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + (.....) lines. Part of a text containing forecasts. [79-7-8, 318]



Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of an omen-text concerning the actions of snakes, *etc.* [79-7-8, 319]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 12 + 11 + lines. Part of a mythological text. [79-7-8, 320]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 10 + lines. Part of an omen-text concerning snakes. [79-7-8, 321]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 322]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 323]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 4 + 7 lines (in double-columns?). Part of a text containing grammatical paradigms (?). Of the catch-line only the end is visible:  . [79-7-8, 324]

Fragment of the left half, 1 in. by $\frac{1}{16}$ in.; 9 \pm lines. Fragment of a mythological legend. [79-7-8, 325]










Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Forecasts. [79-7-8, 326]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 327]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + lines; Babylonian. Forecasts. [79-7-8, 328]












Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 \pm lines. Fragment of a religious text. [79-7-8, 329]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 + lines. Forecasts. [79-7-8, 330]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Of a colophon-line only the middle part is visible:—   .  *    . [79-7-8, 331]

* Partly effaced.

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 4 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies.

The catch-line begins:—[  ?]  *        .

[79-7-8, 332]

Fragment of the left half, $2\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 20 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.

[79-7-8, 333 + 79-7-8, 339]

Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + (.....) lines. Part of a religious text.

[79-7-8, 334]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 14 + lines. Part of a mythological or religious text.

[79-7-8, 335]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; 5 + lines. Part of an omen-text concerning the state of certain parts of the human body.

[79-7-8, 336]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; traces of 3 + 8 + lines. Part of a list of the names of members of certain families, *etc.*, similar to that of K. 2017; *see* above, p. 386 f.


























[79-7-8, 337]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version.

[79-7-8, 338]

Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; 6 ± lines; Babylonian. Part of a prayer.

[79-7-8, 340]

Fragment of the left half, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; (.....) + 4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st tablet of a Series beginning with        . The catch-line reads:—                .

[79-7-8, 341]

Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; + 7 + lines. Fragment of a mythological legend.








[79-7-8, 342]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{15}{16}$ in.; 7 + (.....) lines. Part of a text containing directions for ceremonies and rites.

[79-7-8, 343]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts.

[79-7-8, 344]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a text containing forecasts concerning the       , *etc.* [79-7-8, 345]

* Partly effaced.

14

[79-7-8, 34]

[79-7-8, 348]

[79-7-8, 349]

[79-7-8, 350]

[79-7-8, 351]

[79-7-8, 352]

[79-7-8, 353]

[79-7-8, 354]

- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 11 + 13 + lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 5]
- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; + 10 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 122 ff.; Column X, lines 95 ff. [80-7-19, 6]
- Fragment of the upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 81 ff.; Column IX, lines 75 ff. [80-7-19, 7]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; traces of 4 + + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 99 ff. [80-7-19, 8]
- Fragment of the lower portion of a prismoid, $2\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; + 7 lines. End and colophon of a historical inscription of an Assyrian king. [80-7-19, 9]
- Fragment of a cylinder, $2\frac{7}{16}$ in. long, segmental arc $2\frac{7}{8}$ in.; chord $2\frac{3}{8}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff. [80-7-19, 10]
- Fragment of a cylinder, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff. [80-7-19, 11]
- Fragment of a cylinder, 2 in. by $1\frac{7}{8}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 12]
- Fragment of a cylinder, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. [80-7-19, 13]
- Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* [80-7-19, 14]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{3}{4}$ in.; 24 + 29 + lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; *see* above, p. 501; *cf.* also p. 326, note *. For the text *see* R. F. HARPER,

Hebraica, Vol. IV, pp. 18ff., and ROGERS, *Two texts of Esarhaddon*, Abstract from *Haverford College Studies*, No. 2 (1889); cf. also EVANS, *An essay on Assyriology* (London, 1883), p. 65; HILPRECHT-DELITZSCH, *Zeits.*, 1885, p. 93, note 2; WINCKLER, *ibidem*, 1887, p. 306; *Untersuchungen*, p. 98; and *Guide Kouy. Gall.*, 1885, p. 157 f., No. 11. [80-7-19, 15]

Nearly complete, $2\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 16 + 6 lines. Letter to Assurbanipal (𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶) concerning a revolt of the Elamite king Tammariiti (𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶). Cf. *Guide Kouy. Gall.*, 1885, p. 145 f., No. 16. [80-7-19, 16]

Complete, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 13 + 2 lines. Letter to Assurbanipal from his brother Saosduchinos (𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) concerning 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. For the text see STRASSMAIER, *A.V.*, pp. 811, 978, and S. A. SMITH, *P.S.B.A.*, Vol. X, p. 312 f., and plate; cf. also LEHMANN, *Šamašš.*, p. 25; ZEHNPfund, *Beitr. z. Assyriol.*, Vol. I, p. 502, note **; and *Guide Kouy. Gall.*, 1885, p. 145, No. 15. [80-7-19, 17]

Complete, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 13 + 2 + 4 lines. Letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning two unsuccessful observations of the moon and sun respectively. [80-7-19, 18]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 7 + 1 lines; Babylonian. Astrological report, and private letter, to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎶𐎶, beginning:— 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The text is published by PINCHES, *Texts*, p. 10. Cf. also DELITZSCH, *Handw.*, p. 462. [80-7-19, 19]

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 13 + 1 + 6 lines. Letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 concerning an eclipse of the sun. [80-7-19, 20]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 16 + 1 + 14 lines. Letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning private affairs. [80-7-19, 21]

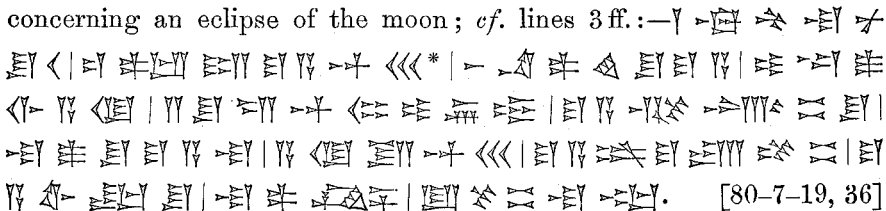
Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 18 + 2 + 13 lines. Letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning private affairs. [80-7-19, 22]

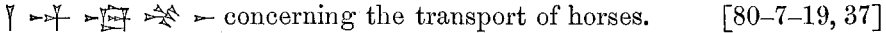
Nearly complete, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 13 + 3 lines. Letter to the king from 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning religious matters. Cf. KING, *Bab. Magic and Sorc.*, p. xxiv, and note 3. [80-7-19, 23]


Nearly complete, $2\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 14 + 1 + 13 + 2 lines. Letter to the king from 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 * concerning the transport of sheep, etc. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and the cities of 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶 and of 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶.† [80-7-19, 24]

* Attempted restoration after K. 606; see above, p. 138.

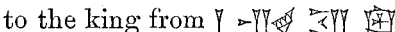
† Partly effaced.

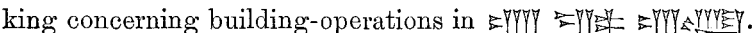
Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 14 lines. Part of a letter (to the king) concerning an eclipse of the moon; *cf.* lines 3 ff.:— [80-7-19, 36]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 3 + 12 lines. Part of a letter to the king from  concerning the transport of horses. [80-7-19, 37]



Left half, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 17 + 13 lines. Part of a letter to the king from  concerning astrological observations. To lines 2 and 3 explanatory interlinear glosses are added by the scribe; *cf.* BEZOLD, *Zeits.*, 1889, p. 432. [80-7-19, 38]

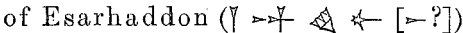
Lower half, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 13 + 13 lines. Part of a letter (to the king) concerning astrological observations. *Cf.* BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [80-7-19, 39]

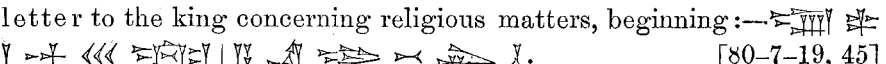
Upper half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 14 + 13 lines; Babylonian. Part of a letter to the king from  concerning private affairs. [80-7-19, 40]

Nearly complete, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 23 + 11 lines. Part of a letter to the king concerning building-operations in . [80-7-19, 41]

Right half, $2\frac{3}{8}$ in. by 1 in.; 7 + 2 + 9 lines; between lines 1 and 2 of obverse is part of a seal-impression. Part of a private contract. The date is mutilated. [80-7-19, 42]

Portion out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 10 + 10 + (left-hand edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of  and . [80-7-19, 43]

Upper half, $2\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 16 + 16 + 2 lines. Part of an inscription of Esarhaddon ( [?]). [80-7-19, 44]

Upper half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 19 + 23 + 4 lines; Babylonian. Part of a letter to the king concerning religious matters, beginning:— [80-7-19, 45]

* Partly effaced.

Left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Part of an astrological text.

According to the colophon it was copied from an original at Nippur
(𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [80-7-19, 64]

Portions, $2\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 7 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon. The name of the scribe is mutilated. [80-7-19, 65]

Right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎶𐎵𐎶𐎵𐎶𐎵] 𐎶𐎵 𐎶𐎵𐎶𐎵 relating to public affairs. [80-7-19, 66]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 13 + 13 + 4 lines. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning public affairs. Mention is made of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [80-7-19, 67]

Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Part of a letter beginning:—
𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵?] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [80-7-19, 68]

Left half, $3\frac{5}{8}$ in. by 1 in.; 23 + 23 + 3 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king. [80-7-19, 69]

Upper half, $5\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and the 𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [80-7-19, 70]

Right half, $3\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; 14 + 16 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, var.: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [80-7-19, 71]

Right-hand corner, $2\frac{5}{16}$ in. by $1\frac{7}{8}$ in.; 9 + 2 + 8 lines; Babylonian. Part of a similar report concerning public affairs. [80-7-19, 72]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 *). [80-7-19, 73]

Portion of the lower half, $3\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 6 + 6 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [80-7-19, 74]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [80-7-19, 75]

* Partly effaced.

Upper half, 3½ in. by 2¼ in.; 13 + 2 lines. Part of an omen-text. The lines begin with 𒀭 𒀭 𒀭 𒀭; cf. *supra*, pp. 834, 1225, 1270, KK. 7156, 12180, 12841. [80-7-19, 85]

Portion out of the middle, $2\frac{3}{16}$ in. by 2 in.; 19 + lines. Part of an
omen-text concerning incidents that may happen to men, *etc.*
[80-7-19, 86]

Upper half, $3\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 10 + 2 lines. Part of a text containing forecasts concerning $\nabla \Delta$ and $\nabla \nabla \nabla$, etc., beginning:—

[illegible]

A comparison of line 1 of obverse with the catch-line of K. 3490 (*see* above, p. 538) shows that 80-7-19, 87 continues the text of this tablet and probably contains the text of the 4th tablet of a Series.

Portion of the right half, $2\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; (. . . . +) 24 + 16 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [80-7-19, 88]



























Upper portion, right half, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (. . . . +) 25 + 12 (+) lines. Part of an omen-text concerning the presence of certain animals which come round about a man. [80-7-19, 89]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (.) + 16 + 21 + traces
of 3 (+) lines. Part of a text containing astrological forecasts
taken from observations of the moon and the star γ - π γ π π - γ - π , etc.;
they partly relate to public affairs. E.g., lines 4 ff. of reverse read:—

[illegible]

[80-7-19, 90]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 17 + 11 lines; Babylonian.
Part of a text containing incantations and directions for ceremonies.

Of the catch-line only the end is visible:—                         

* Partly effaced.

† Written over an erasure.

Portion of the left half, $4\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 33 + (..... + +) 27 lines; marginal note <V>. Part of an omen-text concerning rivers and canals, etc. It probably belongs to the same Series as KK. 47, 2224, 8191, etc.; see above, pp. 12, 423, 903. The sentences on obverse begin with V (<E>V) =V E=V=V=V; cf. *supra*, p. 561, K. 3757. Of the catch-line only the beginning is visible:—V > >=V E=V V=V=V.

[80-7-19, 92 + 80-7-19, 134]

Portions, 3 in. by $1\frac{7}{8}$ in.; 15 + lines; between lines 3 and 4 are traces of a seal-impression. Part of a private contract. [80-7-19, 93]

Portion of the lower half, $3\frac{7}{16}$ in. by $2\frac{7}{16}$ in.; 11 + 5 + 23 lines. Part of a text containing regulations for making offerings. [80-7-19, 94]

Portion of the lower half, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 14 + 10 lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [80-7-19, 95]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 15 + (.....) lines; partly vitrified. Part of an astrological text concerning observations of the clouds, etc. [80-7-19, 96]

Right-hand corner, $2\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 14 + 7 lines. Part of a religious text. [80-7-19, 97]

Left half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 12 + 14 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—<V>=V <V>=V E=V >V=V >V=V >V=V <V>=V * <V>=V; cf. *supra*, pp. 766, 1174, KK. 6142, 11535, etc.

[80-7-19, 98]

Right half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 12 + 11 lines. Part of an omen-text concerning the chances of a sick man's recovery, etc. [80-7-19, 99]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 11 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, beginning:—

V E=V=V > E=V > E=V E=V <V=V E=V > E=V
 > E=V E=V=V > E=V E=V <V=V E=V E=V
 V E=V=V E=V=V > E=V E=V <V=V E=V > E=V.

This fragment appears to belong to a tablet of the great astrological work <V> >=V >=V=V=V; cf. *supra*, pp. 1580, 1582, RRm. 95, 105, etc.

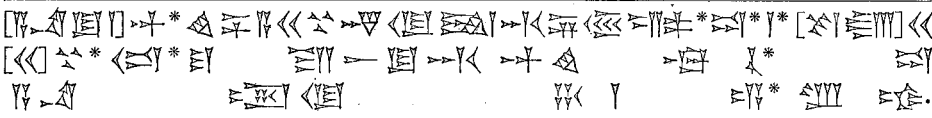
[80-7-19, 100]

* Partly effaced.


Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $8 + 8 + \dots\dots\dots$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.

[80-7-19, 101]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 17 + 15 + + 16 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; *cf. supra*, pp. 638, 1481, K. 4515, Sm. 1350, *etc.* *E.g.*, the text of Section IV of Column I (lines 11 ff.) reads:—



[80-7-19, 102]

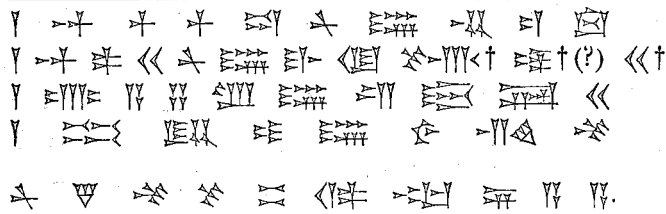
Portions, $3\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; 14 + 13 lines; Babylonian. Part of an astro-
logical report concerning eclipses, *etc.* It begins:— [80-7-19, 103]

[80-7-19, 103]

Lower half, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{8}$ in.; 17 + 13 lines. Part of a list of objects. Sums total are added by the scribe. [80-7-19, 104]

[80-7-19, 104]

Portion of the right half, 3in. by 2½in.; (..... +) 6 + 14 ± 20 + 11
(+) lines. Part of a list of names of officials. Sums
total are added by the scribe. *E.g.*, Section II of the right-hand
Column of obverse reads:—



[80-7-19, 105]

Right half, upper portion, 2½ in. by 2 in.; (.....) 11 + 9 (+.....) lines.
Part of a text containing forecasts; they partly relate to public
affairs. [80-7-19, 106]

[80-7-19, 106]

Fragment out of the middle, 2½in. by 1½in.; 12 + 14 + + lines.
 Portion of an incantation-text, part of which has an interlinear
 Assyrian version. [80-7-19, 107]

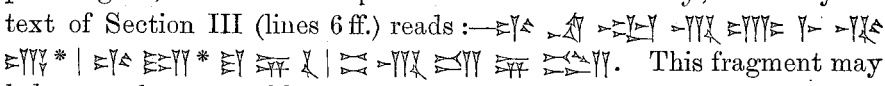
[80-7-19, 107]

* Partly effaced.

† Written over an erasure.

- Portion out of the middle, 3in. by 2in.; 13 + (..... + +) 17 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [80-7-19, 108]
- Left half, lower portion, 2½in. by 2¾in.; 17 + 5 + (..... + +) 11 + lines. Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones, *etc.* [80-7-19, 109]
- Right half, upper portion, 2¾in. by 2¾in.; + 16 + 13 + 5 lines. Part of a text containing forecasts concerning 𒍪𒍪 and 𒍪𒍪, *etc.*; *cf. supra*, p. 549, note †. [80-7-19, 110]
- Right half, lower portion, 3¾in. by 2½in.; 6 + 10 lines. Part of a proclamation of an Assyrian king (?). [80-7-19, 111]
- Left half, upper portion, 2¾in. by 1½in.; 13 + 12 + (..... + +) 16 + 20 lines. Part of a list of objects. Line 9 of the last Column but one contains a sum total. [80-7-19, 112]
- Right half, lower portion, 1¾in. by 1½in.; traces of 2 + 11 lines; Babylonian. Part of a letter (to the king?). Mention is made of 𒍪 𒍪 𒍪 𒍪 𒍪. [80-7-19, 113]
- Fragment out of the middle, 2in. by 1¾in.; 14 + (.....) lines; Babylonian. Part of a text containing astrological forecasts, partly relating to public affairs. Mention is made of the star 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪, *etc.* [80-7-19, 114]
- Portion of the left half, 2¾in. by 1½in.; 12 + 9 + (..... + +) 5 lines. Part of a text containing hymns to the goddess 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 * [𒍪𒍪𒍪 𒍪𒍪?]. [80-7-19, 115]
- Right half, lower portion, 2¾in. by 1½in.; (..... +) 14 + 13 (+.....) lines. Part of a text containing incantations and prayers. It may belong to a tablet of the Series 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪. [80-7-19, 116]
- Fragment out of the middle, 3in. by 1¾in.; 11 + 10 + + lines. Part of a prayer with an interlinear Assyrian version. [80-7-19, 117]
- Fragment of the lower portion, 2¾in. by 1½in.; (..... +) 13 + 2 (+.....) lines. Part of a text containing regulations for making offerings. [80-7-19, 118]
- Fragment of the upper portion, 3¾in. by 1¾in.; 7 + 8 + 11 + lines. Part of a text containing incantations and prayers with an inter-

* Partly effaced.

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms, which include proverbs and riddles. *E.g.*, the Assyrian text of Section III (lines 6 ff.) reads:—. This fragment may belong to the same tablet as K. 4347; *see* above, p. 621. [80-7-19, 130]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 13 + 11 + 1 lines in double-columns. Part of a list of names and titles of gods.

[80-7-19, 131]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.) + 12 lines. Part of a religious text with an interlinear Assyrian version. [80-7-19, 132]

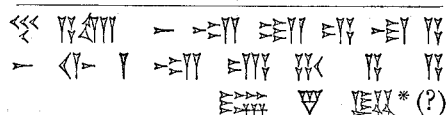
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. + +) 8 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns.

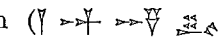
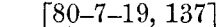
[80-7-19, 133]

Fragment of the right half, 2 in. by $1\frac{3}{16}$ in.; 9 + 10 lines. Part of a private contract.

[80-7-19, 135]


Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 10 + lines. Part of a list of estates(?) and their owners. *E.g.*, Section II of Column II (lines 4 ff.) reads:—

 [80-7-19, 136]

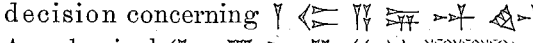
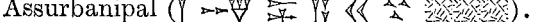
Portion of the right half, $6\frac{1}{8}$ in. by 3 in.; 16 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon () and Assurbanipal (). [80-7-19, 137]

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 9 lines. Part of a legal decision concerning the sale of a field.

[80-7-19, 138]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 14 + 15 lines. Part of a letter to the king from  concerning private affairs.

[80-7-19, 139]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 15 + 9 lines. Part of a legal decision concerning , etc. Mention is made of Assurbanipal ().

[80-7-19, 140]

* Partly effaced.

[80-7-19, 191]

Left half, lower portion, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; $23 + (\dots + \dots +)$ 18 lines.







Part of an incantation-text with an interlinear Assyrian version.

[80-7-19, 281]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $11 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

The subject matter appears to be of a religious character.






[80-7-19, 282]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 4$ lines. Part of a religious or mythological text, beginning:—     .

[80-7-19, 283]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots +$ traces of $2 + 10$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII.

[80-7-19, 284]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $12 + (\dots + \dots +)$ 7 lines. Part of a text containing forecasts. Of the catch-line only the middle part is visible:—    .

[80-7-19, 285]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

[80-7-19, 286]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a religious text.

[80-7-19, 287]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $\dots (\dots) + 8$ lines. End of a religious text including ceremonies and rites.

[80-7-19, 288]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $8 + 8 + \dots + \dots$ lines (in double-columns). Part of a text containing grammatical paradigms.

[80-7-19, 289]

Fragment of the lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $8 + (\dots + \dots +)$ 8 lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 290]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a letter or address, probably directed to Assurbanipal.

[80-7-19, 291]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a text containing forecasts.

[80-7-19, 292]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $(\dots +) 14 + 6 (+ \dots)$ lines; Babylonian. Part of a text containing forecasts.











[80-7-19, 294]

* Partly effaced.

* Partly effaced.

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... +) 16 + 15 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.

[80-7-19, 307]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{11}{16}$ in.; + 16 + 11 + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words, and forming the first tablet of the Series          . Duplicate of K. 2034 (*see above*, p. 391), Columns II and III.

[80-7-19, 308]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 14 + 7 + 3 + 9 lines in double-columns. Part of an explanatory list.

[80-7-19, 310]

Right-hand corner, $1\frac{3}{4}$ in. by 1 in.; 11 + lines. Part of a text containing incantations and directions for ceremonies.

[80-7-19, 311]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 4 + (.....) lines. Fragment of an astrological text. It may belong to the same tablet as the following number.

[80-7-19, 312]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of an astrological text.

[80-7-19, 313]

Left half, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 7 + 4 lines. Part of a private contract. The date is mutilated.

[80-7-19, 314]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; + 7 lines. Part of an inscription of an Assyrian king concerning building-operations.

[80-7-19, 315]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + (..... + +) 3 lines. Fragment of a text containing forecasts.

[80-7-19, 316]

Fragment out of the middle of a prismoid, $1\frac{5}{16}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + 3 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 6 ff.

[80-7-19, 317]

Fragment of the right half of an ivory object, $1\frac{7}{16}$ in. by $\frac{5}{8}$ in.; on obverse and reverse are representations of the Fish-god and other mythological beings; on obverse 5 lines. Part of an amulet similar to that of Rm. 2, 263, *etc.*; *see above*, p. 1662.

[80-7-19, 319]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 + lines. Part of an astrological text concerning eclipses.

[80-7-19, 330]






Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 8 + (.) lines.

Part of a religious text. [80-7-19, 331]







Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 5 + (.) lines.

Part of a religious text. [80-7-19, 332]

Fragment of the lower portion of reverse, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; + 5 + 1 lines. Part of the draft of a hymn, probably written for Assurbanipal,

to be inscribed on a certain object. Cf. line 5:—    ; and *supra*, p. 949, K. 8664, etc. [80-7-19, 333]

Left half, lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 9 + 8 lines. Part of a letter to the king. [80-7-19, 334]






Left half, $1\frac{1}{8}$ in. by 1 in.; 7 + 1 + 4 lines. Part of an astrological report to the king from   *    . [80-7-19, 335]

Left half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 7 + 4 lines; Babylonian. Part of a letter or report. [80-7-19, 336]

Fragment out of the middle (of a prismoid?), $1\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king.

[80-7-19, 337]

Left half, lower portion, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 8 + 1 + 8 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of     . [80-7-19, 338]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of a text containing forecasts. [80-7-19, 339]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; + 10 lines; Babylonian.

Part of a letter to the king concerning public affairs. [80-7-19, 341]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a prayer. [80-7-19, 342]

Left-hand corner, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines. Part of an astrological report to the king concerning observations of the wind.

[80-7-19, 343]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 6 + + lines. Part of a religious text with an interlinear Assyrian version.

[80-7-19, 344]

Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; + 10 lines. Part of a letter or report. [80-7-19, 345]

* Partly effaced.

[80-7-19, 346]

[80-7-19, 347]

[80-7-19, 348]

[80-7-19, 349]

[80-7-19, 350 + 80-7-19, 352]

[80-7-19, 351]

[80-7-19, 353]

[80-7-19, 354]

[80-7-19, 355]

[80-7-19, 356]

[80-7-19, 357]

[80-7-19, 358]

* Partly effaced.

Right-hand corner, $1\frac{1}{6}$ in. by $1\frac{1}{4}$ in.; traces of 6 + 11 lines; Babylonian.

Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 359]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; \pm 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.*

[80-7-19, 360]

Fragment of the lower portion of one side, $1\frac{1}{6}$ in. by $1\frac{5}{16}$ in.; $10 \pm$ lines; Babylonian. Part of a text containing forecasts concerning

∇ ∇ , ∇ and ∇ ∇ , *etc.* [80-7-19, 361]

Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{1}{16}$ in.; + 18 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of ∇ ∇ ∇ ∇ ∇ ∇ * and ∇ ∇ ∇ ∇ ∇ ∇ . [80-7-19, 362]

Left half, upper portion, 2 in. by $1\frac{1}{16}$ in.; 6 + 10 lines. Part of a private contract. [80-7-19, 363]

Right-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an astrological report. [80-7-19, 364]

Portion of the left half, $1\frac{1}{6}$ in. by $1\frac{3}{16}$ in.; 11 + 12 lines. Part of a letter to the king concerning private affairs. Mention is made of ∇ ∇ ∇ ∇ , ∇ ∇ ∇ ∇ and ∇ ∇ ∇ ∇ ∇ ∇ , *etc.* [80-7-19, 365]

Left-hand corner, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Assurbanipal (∇ ∇ ∇ ∇ ∇ ∇ *). [80-7-19, 366]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $9 \pm$ lines. Part of an omen-text. [80-7-19, 367]

Portions, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 2 + lines. Part of a private contract concerning a sale of four slaves, male and female.

[80-7-19, 368]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 6 + 9 (+.....) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [80-7-19, 369]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; (.....) + 4 + 3 + (.....) lines in double-columns. Part of a list of various kinds of wood, or wooden objects. [80-7-19, 370]

Left half, upper portion, $1\frac{1}{8}$ in. by 1 in.; 6 + 7 + 1 lines; Babylonian. Part of an astrological report from ∇ ∇ ∇ ∇ * concerning observations of the moon, sun and certain stars. [80-7-19, 371]

* Partly effaced.

Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 5 lines;
Babylonian. Part of a letter. [80-7-19, 372]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 11 lines. Part of a
text containing forecasts. [80-7-19, 373]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines;
Babylonian. Part of an inscription of an Assyrian king concern-
ing building-operations. [80-7-19, 374]

Complete cylinder, $9\frac{7}{8}$ in. long, the diameter increasing from 4 in. to 5 in.;
95 lines; marginal number <. Inscription of Sennacherib. Dupli-
cate of 80-7-19, 1; *see* above, p. 1728. Cf. STRASSMAIER, *A.V.*, pp. 189,
671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; EVETTS, *Zeits.*,
1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 13.
[81-2-4, 42]


Fragment of the upper portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the
base at least $2\frac{3}{8}$ in.; 21 + 19 + lines. Part of an in-
scription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column
V, lines 109 ff. [81-2-4, 43]

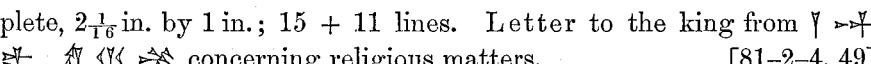
Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base
at least $1\frac{3}{4}$ in.; + 14 + 16 lines. Part of an inscription
of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.
[81-2-4, 44]

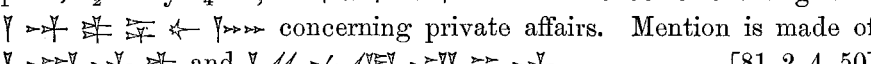
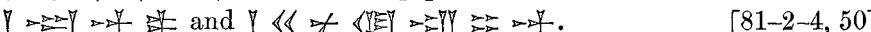
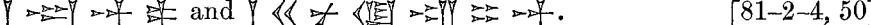
Fragment out of the middle of a cylinder, $2\frac{5}{16}$ in. long, segmental arc $2\frac{5}{8}$ in.,
chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The
text corresponds with Senn. Pr., Column III, lines 5 ff. [81-2-4, 45]

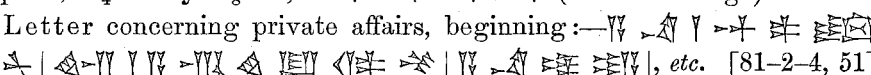
Portion of the right half of a cylinder, $3\frac{3}{4}$ in. long, segmental arc $4\frac{3}{4}$ in., chord
 $3\frac{5}{8}$ in.; 37 lines. Part of an inscription of Sennacherib. Duplicate
of 80-7-19, 1; *see* above, p. 1728. [81-2-4, 46]

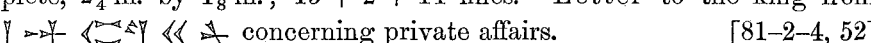
Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3\frac{7}{8}$ in.; 95 lines;
marginal numbers < and ▽. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-2-4, 47]

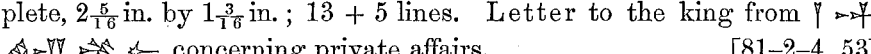
Complete, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 5 lines. Letter concerning public affairs, beginning:— [81-2-4, 48]

Complete, $2\frac{1}{16}$ in. by 1 in.; 15 + 11 lines. Letter to the king from  concerning religious matters. [81-2-4, 49]


Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 2 + 15 + 2 lines. Letter to the king from  concerning private affairs. Mention is made of  and  [81-2-4, 50]

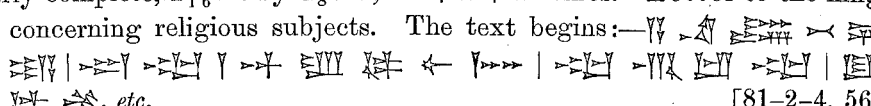
Complete, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 + 2 + (left-hand edge) 1 lines. Letter concerning private affairs, beginning:— [81-2-4, 51]

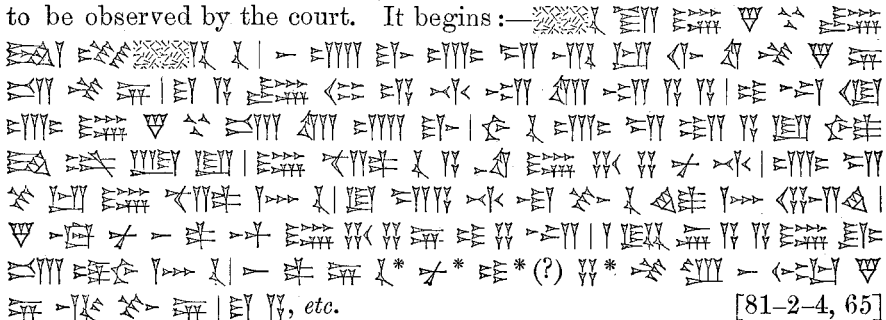
Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 2 + 14 lines. Letter to the king from  concerning private affairs. [81-2-4, 52]

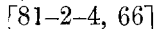
Complete, $2\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 13 + 5 lines. Letter to the king from  concerning private affairs. [81-2-4, 53]

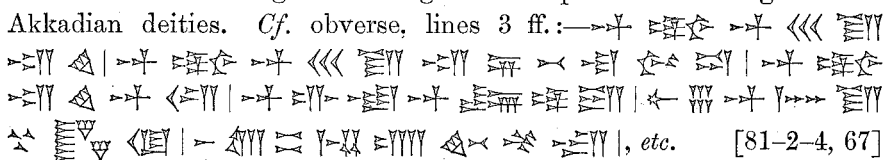
Complete, $2\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 12 + 2 + 2 lines. List of objects, probably serving for offerings. [81-2-4, 54]

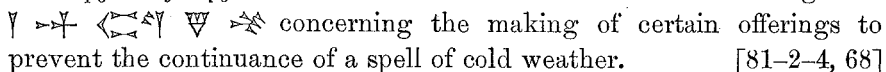
Complete, $2\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 12 + 8 lines. Letter to the king concerning public affairs:— [81-2-4, 55]

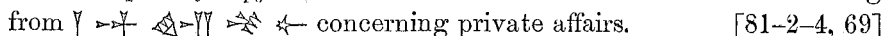
Nearly complete, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 20 + 2 + 14 lines. Letter to the king concerning religious subjects. The text begins:— [81-2-4, 56]

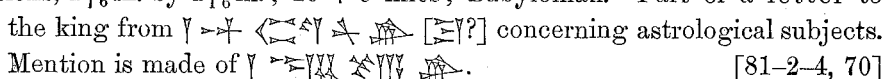
Upper half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $18 \pm 17 + 2 +$ (left-hand edge) 1 lines. Part of a letter concerning the king's death and the regulations for mourning to be observed by the court. It begins:— [81-2-4, 65]

Portions, $3\frac{1}{6}$ in. by $2\frac{5}{8}$ in.; $22 + 3 + 26 + 3 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the presentation of certain offerings. Mention is made of the city of . [81-2-4, 66]

Lower half, 2 in. by $1\frac{3}{8}$ in.; $15 + 3 + 14 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the transport of the images of six Akkadian deities. Cf. obverse, lines 3 ff.:— [81-2-4, 67]

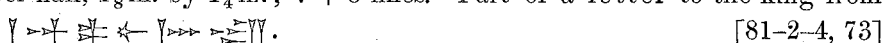
Portions, $2\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $15 + 5$ lines. Part of a letter to the king from  concerning the making of certain offerings to prevent the continuance of a spell of cold weather. [81-2-4, 68]

Upper half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $13 + 8$ lines. Part of a letter to the king from  concerning private affairs. [81-2-4, 69]

Portions, $2\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $19 + 9$ lines; Babylonian. Part of a letter to the king from  [81-2-4, 70]

Lower half, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; $9 + 2 + 10$ lines. Part of a list of objects, probably serving for offerings. [81-2-4, 71]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 11 ± 12 lines. Part of a letter to the king concerning private affairs. [81-2-4, 72]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 3$ lines. Part of a letter to the king from . [81-2-4, 73]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a letter to the king concerning private affairs. [81-2-4, 74]

* Partly effaced.

Lower half, 2 in. by $1\frac{3}{8}$ in.; 11 + 1 + 11 lines. Part of a letter to the king concerning military affairs. Mention is made of the cities of $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ and $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. [81-2-4, 94]

Upper half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a letter to the $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ concerning $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. Mention is made of the cities of $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ and $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. [81-2-4, 95]

Portions, $3\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; 27 + 4 + 23 lines. Part of a letter to the king from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ concerning military affairs. Mention is made of $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$, etc. [81-2-4, 96]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 97]

Lower half, $1\frac{1}{2}$ in. by 1 in.; 12 + 2 + 12 lines. Part of a letter to the king concerning an eclipse of the moon, etc. [81-2-4, 98]

Upper half, $2\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 10 + 10 lines. Part of a list of offerings. The colophon contains a date and the name of the owner of the tablet:— $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. [81-2-4, 99]

Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; 14 + lines. Part of a letter to the king concerning religious matters. Mention is made of $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. [81-2-4, 100]

Upper half, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 2 lines. Part of a letter to the king from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$. [81-2-4, 101]

Complete, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 1 + 10 + 1 lines; Babylonian. Astrological report to the king from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ concerning observations of the moon and certain stars; it partly relates to public affairs. [81-2-4, 102]

Portions, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 1 + 7 + 1 lines; Babylonian. Part of an astrological report from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ * $\rightarrow\text{𐎶𐎵}$ * $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ concerning observations of the moon; it partly relates to public affairs. [81-2-4, 103]

Nearly complete, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 + 3 lines; Babylonian. Astrological report, and letter, to the king from $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ ($\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$) concerning an observation of the moon and the star $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ * $\rightarrow\text{𐎶𐎵}$ $\rightarrow\text{𐎶𐎵}$ *. [81-2-4, 104]


* Partly effaced.

* Partly effaced.


Right half, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 4 lines; Babylonian. Part of an astro-
 logical report to the king from [Y] ~~𒀭𒀭𒀭𒀭~~ * ~~𒀭𒀭𒀭𒀭~~ ~~𒀭𒀭𒀭𒀭~~ concerning
 observations of certain stars. It partly relates to public affairs.

[81-2-4, 141]


Left half, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 6 + 4 lines; Babylonian. Part of an astro-
logical report to the king concerning observations of certain stars.
[81-2-4, 142]

Right half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines; Babylonian. Part of an astro-
logical report from [V] VY .
[81-2-4, 143]

Portions, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 8 lines. Part of an astrological report, and letter, to the king. Mention is made of 𐎲 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [81-2-4, 144]


Right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 2 + 3 lines; Babylonian. Part of an astrological report from [V]  * VV. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [81-2-4, 145]

Lower half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $13 + 8 + \dots + 14$ lines. Part of a list of
stone objects. [81-2-4, 146]

Complete, in the shape of a heart, $1\frac{5}{16}$ in. by $1\frac{9}{16}$ in.; on obverse 9 lines in Assyrian, and on reverse 7 lines in Phœnician; on the top edge, between obverse and reverse, is a seal-impression. Private contract, dated:— *A.*, i.e., Sept.–Oct., B.C. 682. For the text and a translation of it see BRÜNNOW, *Zeits.*, 1888, pp. 238 ff., 414; and DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), pp. 43 ff.












[81-2-4, 147]












Complete, in the shape of a heart, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 6 + (right-hand edge) 2 lines in Phoenician; on the top edge, between obverse and reverse, is a seal-impression. Private contract concerning a transaction between **מנני** and **אמער**. For the text and a translation *see* DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), pp. 49 ff. [81-2-4, 148]

Complete, $3\frac{1}{2}$ in. by 2 in.; 12 + 16 lines; between lines 2 and 3 of obverse is the impression of a cylinder seal. Private contract concerning the sale of three slaves. It is dated:— *i.e.*, Febr.-March, B.C. 685. Lines 6-12 of reverse are quoted by STRASSMAIER, *A. V.*, p. 972. [81-2-4, 149]























* Partly effaced.

Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a
list of offerings. [81-2-4, 160]



Left half, lower portion, $2\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 10 + 4 + 13 + (left-hand edge) 3 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, *etc.* It appears to be dated:—  *         , *i.e.*, B.C. 649 (?). [81-2-4, 161]

Right half, upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + 2 lines; between lines 3 and 4 of obverse are parts of two seal-impressions. Part of a private contract, dated:—  *         , *i.e.*, April-May, B.C. 682. [81-2-4, 162]

Fragment of the upper portion, $1\frac{11}{16}$ in. by $1\frac{5}{8}$ in.; 5 + 7 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract concerning the sale of a female slave. [81-2-4, 163]

Left half, lower portion, $2\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 2 + 1 + 4 lines; Babylonian. Part of a letter to the king. Mention is made of            and           . [81-2-4, 164]

Lower half, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 13 + 6 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 165]

Left half, $2\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 15 + 17 + 2 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites connected with the worship of the Sun-god ( ). [81-2-4, 166]

Fragment of the lower portion of a prismoid, $1\frac{3}{16}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 7 + lines. Part of an inscription of Assurbanipal. *Cf.* Rm. 1 (*see* above, p. 1570), Column V, lines 112 ff. [81-2-4, 167]

Fragment out of the middle of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{8}$ in., chord $1\frac{7}{8}$ in.; 12 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [81-2-4, 168]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 23 + 25 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 27 ff.; Column II, lines 3 ff. [81-2-4, 169]

Fragment of the left half of a cylinder, $\frac{3}{4}$ in. long, segmental arc 3 in., chord $2\frac{1}{2}$ in.; 20 lines; marginal number <. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 70 ff. [81-2-4, 170]

* Partly effaced.

- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{8}$ in.; 18 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 16 ff. [81-2-4, 171]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $8 + 14 + \dots$ lines. Part of an inscription of Assurbanipal. Duplicate of K. 1794; *see* above, p. 351. [81-2-4, 172]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $12 + 11 + \dots$ lines. Part of an inscription of an Assyrian king, probably Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$). [81-2-4, 173]
- Fragment of the left half of a cylinder, $3\frac{1}{8}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $2\frac{7}{8}$ in.; 8 lines separated from each other by division-rules; Babylonian. End of an inscription of an Assyrian king, probably Assurbanipal. [81-2-4, 174]
- Fragment of the right half of a cylinder, 2 in. long, segmental arc $2\frac{3}{8}$ in., chord 2 in.; 14 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-2-4, 175]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; $12 + 14 + \dots$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$), concerning building-operations. [81-2-4, 176]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{4}$ in.; $\dots +$ short ends of $5 + 14$ lines. End of an inscription of Assurbanipal. *Cf.* Rm. 1 (*see* above, p. 1570), Column X, lines 108 ff. [81-2-4, 177]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $1\frac{3}{4}$ in., chord $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king concerning building-operations. [81-2-4, 178]
- Fragment out of the middle of a prismoid, $2\frac{5}{8}$ in. by $2\frac{1}{16}$ in.; $9 + \dots$ lines. Part of a historical inscription of an Assyrian king. [81-2-4, 179]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $\frac{7}{8}$ in.; $10 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 81 ff.; Column III, lines 57 ff. [81-2-4, 180]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $16 + 12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 20 ff.; Column VIII, lines 36 ff. [81-2-4, 181]

Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 6 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶) concerning building-operations. Cf. WINCKLER, *Sargon*, Vol. I, p. 196; *Guide Kouy. Gall.*, 1885, p. 171, No. 21; and *supra*, p. 1694, 56-9-9, 171. [81-2-4, 182]

Portion of a vase of clay, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 183]

Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{8}$ in., chord $2\frac{5}{8}$ in.; on the outer surface 12 lines. Part of an inscription of an Assyrian king. [81-2-4, 184]

Portion of a vase of clay, 2 in. by $1\frac{1}{8}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 185]

Upper half, $5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 45 + 33 lines. Part of a text containing prayers of Aššurnāširpal (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), the son of Šamšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), addressed to the goddess *Ištar*. The text is published, with a transliteration, translation and notes, by BRÜNNOW, *Zeits.*, 1890, pp. 55 f., 66 ff., 79 f.; cf. also *ibidem*, 1892, p. 349; CRAIG, *Hebraica*, Vol. XI, p. 109, note *; and *infra*, p. 1847, 82-5-22, 527. [81-2-4, 188]





Left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 9 + 12 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 35, No. 95, and for a transliteration *ibidem*, Vol. II, p. 200 f. [81-2-4, 189]

Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 32, No. 81, and for a transliteration *ibidem*, Vol. II, p. 190 f. [81-2-4, 190]

Right half, $3\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; 13 + 2 + 12 + 5 lines. Part of a similar report. Mention is made of 𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 34, No. 91, and for a transliteration *ibidem*, Vol. II, pp. 195 ff. [81-2-4, 191]

* Partly effaced.

[81-2-4, 216]

Part of an incantation-text belonging to the 4th tablet of the Series    . Duplicate of K. 2454 and Sm. 745; *cf. supra*, pp. 445, 1431. For the text *see* TALLQVIST, *Die assyr. Beschwörungsserie Maglû*, p. (70); *cf. also ibidem*, pp. 12, note 5; 24; and W.A.I. IV, 2nd ed., *Add.*, p. 9. [81-2-4, 217]

[81-2-4, 218]

[81-2-4, 219]

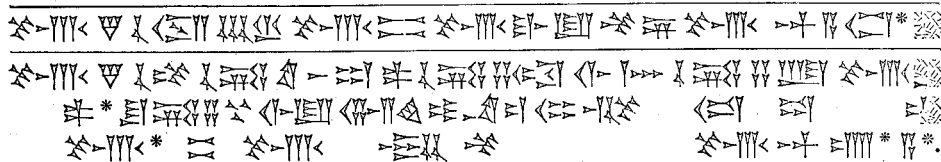
[81-2-4, 220]

[81-2-4, 221]

[81-2-4, 222]

[81-2-4, 223]

"Serpent of *Ea*," etc. Cf., e.g., reverse, lines 10 ff.:—



[81-2-4, 224]

† Cf. *supra*, p. 474, note *.

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{9}{16}$ in.; 5 + 9 lines; Babylonian. Part of a religious text. [81-2-4, 225]

Right half, $2\frac{3}{16}$ in. by $2\frac{1}{8}$ in.; 19 + 16 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* From the colophon it seems that it is an extract from the great astrological work $\Upsilon \rightarrow \Upsilon$ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. Of the catch-line only the right half is visible: $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [81-2-4, 226]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 13 + 7 lines. Part of a text containing forecasts concerning $\Delta \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon$, *etc.* Of the catch-line only the beginning is visible: $\rightarrow \Delta \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [81-2-4, 227]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 9 + 11 + + lines; marginal note Υ . Part of a text containing forecasts concerning $\Upsilon \Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Delta \Upsilon \Upsilon$, *etc.* [81-2-4, 228]

Fragment of the upper portion of one side, $3\frac{5}{16}$ in. by $1\frac{11}{16}$ in.; \pm 15 lines. Part of a text containing astrological forecasts taken from observations of the movements of Venus ($\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon$), and partly relating to public affairs. [81-2-4, 229]

Left-hand corner, $2\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 13 + 10 lines; Babylonian. Part of an astrological text concerning observations of certain stars. [81-2-4, 230]

Left half, lower portion, $3\frac{5}{8}$ in. by $2\frac{13}{16}$ in.; 13 + 13 + + short beginnings of 5 lines. Part of a list of stones, probably used for medicinal purposes. Sums total are added by the scribe. [81-2-4, 232]

Upper half, $3\frac{1}{16}$ in. by 2 in.; 15 + 1 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [81-2-4, 233]

Lower half, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 6 + 12 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. It probably belongs to a tablet of the great astrological work $\Upsilon \Delta \rightarrow \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [81-2-4, 234]

Right half, lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 13 + lines. Part of a text containing forecasts. [81-2-4, 235]

Portion of the left half, 4 in. by $2\frac{3}{4}$ in.; 21 + 19 lines. Part of a text containing forecasts concerning $\rightarrow \Delta$, $\Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon$, *etc.* [81-2-4, 236]

* Partly effaced.

Right half, $3\frac{3}{16}$ in. by $2\frac{5}{8}$ in.; 22 + 1 + 20 lines in three columns. Part of a list of names of temples, of the deities to whom they were dedicated, and the cities wherein they stood. *E.g.*, lines 8 ff. of obverse read:—



[81-2-4, 252]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + short beginnings of 9 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VII, lines 94 ff.

[81-2-4, 253]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; ± 19 lines. Part of a religious text.

[81-2-4, 254]

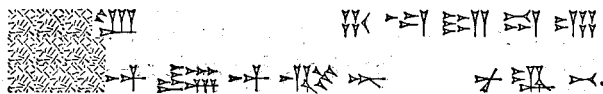
Left half, upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 13 + 12 + (..... + + +) 11 + 14 lines. Part of a list of names of women. These names are compounded with the names of the deities 𒌦 𒌦 𒌦 , 𒌦 𒌦 and 𒌦 𒌦 , and of the cities of 𒌦 𒌦 and 𒌦 𒌦 , etc., respectively; *cf. supra*, pp. 63, 735, 1377, K. 241, K. 5656 and Sm. 55.

[81-2-4, 255 + 81-2-4, 446]

Lower half, $3\frac{1}{16}$ in. by $2\frac{5}{8}$ in.; 16 + 18 + lines. Part of a text containing regulations for making offerings. Duplicate of K. 2541, K. 6209, etc.; *cf. supra*, pp. 452, 771.























[81-2-4, 256]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 21 + 8 lines. Part of an "incomplete" copy of an incantation-text with an interlinear Assyrian version. Of the catch-line and colophon only the right halves are visible:—



[81-2-4, 257]

* Partly effaced.

Left half, $2\frac{3}{16}$ in. by $1\frac{7}{8}$ in.; 11 + 10 lines. Part of a list of images, beginning:—                     . A sum total is added by the scribe. Cf. BEZOLD, *Zeits.*, 1889, p. 433.

[81-2-4, 258]

Left half, lower portion, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 13 + 13 lines. Part of a list of objects.

[81-2-4, 259]

Fragment of the lower half of reverse, $2\frac{1}{2}$ in. by 2 in.; 17 + 13 lines. Part of a religious text.

[81-2-4, 260]

Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 12 ± 8 lines. Part of a text containing forecasts.

[81-2-4, 261]

Right half, upper portion, 3 in. by $1\frac{11}{16}$ in.; 14 + 16 lines. Forecasts.

[81-2-4, 262]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; + + 13 + traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see STRASSMAIER, *A.V.*, p. 854.

[81-2-4, 263]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; (..... +) + 13 (+) lines in double-columns. Part of a list of names of plants.

[81-2-4, 264]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{15}{16}$ in.; (..... +) + 14 (+) lines (in three columns?). Part of a list of names of medicinal plants.

[81-2-4, 265]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 5 + 8 + 9 + lines. Part of a list of archaic signs arranged in the order of Sa. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD'S *Lit.*, p. 348; and *supra*, pp. 625, 1640, K. 4372 and Rm. 2, 42.

[81-2-4, 266]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{5}{16}$ in.; (..... +) 16 + 19 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. *supra*, p. 1701.

[81-2-4, 267]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 11 + 6 + (..... + + +) 4 + 8 lines. Part of a list of objects. Sums total are added by the scribe.

[81-2-4, 268]

Fragment of the lower portion of one side, 2 in. by $1\frac{1}{4}$ in.; 7 + lines in double-columns. Part of a list of names of plants.

[81-2-4, 269]

Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; $10 + (\dots + \dots +)$ 9 lines.

Part of an incantation-text with an interlinear Assyrian version.

Duplicate of K. 3197; *cf. supra*, p. 512. For the text of reverse see W.A.I. IV, 2nd edition, *Add.*, p. 5. *Cf.* also BEZOLD, *Zeits.*, 1889, p. 431.

[81-2-4, 282]

Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; $3 + 4$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ [YY].

[81-2-4, 283]

Portions, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; short ends of $5 + 2$ lines. Part of a list of objects (?). The colophon contains a date.

[81-2-4, 284]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4916; see above, p. 674.

[81-2-4, 285]

Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; traces of $1 + 8 +$ (edge) 1 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[81-2-4, 286]

Portions, $2\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; $6 +$ (edge) $3 + 1$ lines. Part of an astrological report concerning observations of certain stars. To lines 1-3 of obverse interlinear explanatory glosses are added by the scribe; *cf.* BEZOLD, *Zeits.*, 1889, p. 433.

[81-2-4, 287]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 17$ lines; Babylonian.

Part of a text containing astrological forecasts taken from observations of the $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. This fragment probably belongs to a tablet of the great astrological work $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [81-2-4, 288]

Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $17 + 2$ lines. Part of a text containing astrological forecasts.

[81-2-4, 289]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 8 ± 10 lines; Babylonian.

Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, etc.

[81-2-4, 290]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 12$ lines. Part of a religious text.

[81-2-4, 291]

Portion of the lower half, $2\frac{3}{16}$ in. by 2 in.; $11 + 5 + 10$ lines. Part of a report(?).

[81-2-4, 292]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots \pm 12$ lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc.

[81-2-4, 293]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 15 + lines; Babylonian.

Copy of a text containing regulations for making offerings.

[81-2-4, 309]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 9 + 11 + + lines.

Part of an incantation-text.

[81-2-4, 311]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{11}{16}$ in.; + (..... + +)

11 lines. Part of a text containing astrological forecasts. The sentences begin with $\text{𐎶}^* \text{𐎧𐎶𐎵}$. This fragment appears to belong to the same tablet as 81-2-4, 205; *see* above, p. 1771. [81-2-4, 312]

[81-2-4, 312]

Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; 17 $\frac{1}{2}$ short beginnings of 7 lines;

Babylonian. Part of a letter to the king concerning public affairs.

[illegible]

[81-2-4, 313]

Fragment out of the middle, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $5 \pm \dots$ lines. Part of an

omen-text concerning houses.

[81-2-4, 314]

Fragment out of the middle, 2 in. by 1½ in.; 17 + 14 lines; Babylonian.

Part of an omen-text.

[81-2-4, 315]


Fragment of the left half, $2\frac{5}{16}$ in. by 2 in.; ± 11 lines. Part of a

text containing forecasts concerning $\mathbb{V} \triangleright \mathbb{W}$, $\mathbb{V} \mathbb{W}$ and $\mathbb{V} \mid \mathbb{W}$, etc.

[81-2-4, 316]

Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; 11 + 12 lines. Part of a text

containing astrological forecasts for the various months. One

Section begins: 

[81-2-4, 317]

Fragment out of the middle, 3 in. by $\frac{15}{16}$ in.; traces of 6 + 4 lines. Frag-

ment of a list of objects (?).

[81-2-4, 318]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) 8 + 8 (+ \dots)$

lines. Part of a religious text including directions for ceremonies and rites. [81-2-4, 319]

[81-2-4, 319]

Portion of the left half, 2 in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of a letter to

the king concerning military affairs. Mention is made of the 禁衛軍 *kin-ei-gun* *

[illegible]

[81-2-4, 320]

Left half, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 + 7 lines; Babylonian. Part of an astro-
logical report concerning observations of the moon. [81-2-4, 321]

[81-2-4, 321]

* Partly effaced.

- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; \pm 13 lines; Babylonian. Part of a text containing astrological forecasts. It may belong to a tablet of the great astrological work $\nabla \text{A} \rightarrow \nabla \rightarrow \nabla \text{A} \rightarrow \nabla$. [81-2-4, 322]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; + 11 \pm + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [81-2-4, 323]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts taken from observations of the sun and moon. [81-2-4, 324]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 17 ff.; Column IV, lines 25 ff. [81-2-4, 325]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 326]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End and colophon of a mythological legend belonging to one, probably the last, tablet of the "Series" ($\text{A} \text{A}$) entitled " $\rightarrow \nabla \rightarrow \nabla \text{A} \rightarrow \nabla$." The colophon contains a double-date and the name of the owner of this tablet, $\text{A} \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, the son of $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [81-2-4, 327]
- Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 7 + 13 lines. Part of an inscription of an Assyrian king concerning building-operations. Mention is made of the rivers $\text{A} \text{A}$ and $\text{A} \text{A}$. [81-2-4, 328]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Beginning of a prayer to various gods, probably written for an Assyrian king. [81-2-4, 329]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; 23 + lines. Part of an incantation-text with an interlinear Assyrian version. [81-2-4, 330]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 9 + 2 lines. Part of a text containing prayers to Šamaš [and Rammân], etc. [81-2-4, 331]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (..... +) 18 + 16 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 332]

Fragment out of the middle, $2\frac{7}{16}$ in. by $1\frac{7}{16}$ in.; $20 + \dots\dots(\dots\dots)$ lines.

Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.

[81-2-4, 333]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots\dots +) 21 + 14 (+ \dots\dots)$ lines; Babylonian. Part of a religious text including directions for ceremonies and rites.

[81-2-4, 334]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; $15 + 10$ lines; Babylonian. Forecasts.

[81-2-4, 335]

Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; short ends of $10 + 5$ lines. Fragment of a religious text with an interlinear Assyrian version.

[81-2-4, 336]

Right half, upper portion; 2 in. by $1\frac{1}{2}$ in.; $10 + 9$ lines. Forecasts.

[81-2-4, 337]

Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots\dots \pm 16$ lines. Omens concerning houses.

[81-2-4, 338]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; $7 + 4 + (\dots\dots\dots + \dots\dots\dots +)$ traces of $2 + 2$ lines. Part of a list of objects and of the names of their owners. The colophon contains a date.

[81-2-4, 339]

Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $3 + 2$ lines. Part of a memorandum.

[81-2-4, 340]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $(\dots\dots +) 5 + 5 (+ \dots\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 341]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots\dots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

[81-2-4, 342]

Fragment out of the middle (of a prismoid), $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $\dots\dots\dots + 8$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.

[81-2-4, 343]

Left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $4 + 1$ lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶 𐎶.

[81-2-4, 344]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{9}{16}$ in.; $\dots\dots \pm 13$ lines. Part of an omen-text concerning houses, etc.

[81-2-4, 345]

Fragment out of the middle, 2 in. by $1\frac{9}{16}$ in.; $9 \pm \dots\dots$ lines. Part of a report.

[81-2-4, 346]

Left-hand corner, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; traces of $9 + (\dots + \dots +)$ 11 lines.

Part of a text containing incantations and directions for ceremonies.

[81-2-4, 393]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines; Babylonian.

Part of a letter (to the king) concerning $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon$.

[81-2-4, 394]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $5 + 8$ lines in Assyrian, and on the edge between obverse and reverse 1 line in Phœnician. Part of a private contract. Cf. DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 42.

[81-2-4, 395]

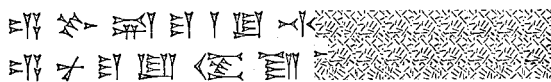
Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 16$ lines.

Part of a text containing forecasts concerning the $\rightarrow \Upsilon \Upsilon \Upsilon$, etc.

[81-2-4, 397]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; $7 + (\dots + \dots +)$ traces of 1 lines.

Part of a religious text, beginning:—



[81-2-4, 398]

Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; $12 \pm \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

[81-2-4, 399]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $7 + 1 + \dots$ lines.

Part of a text containing forecasts concerning $\rightarrow \Upsilon \Upsilon$ and $\rightarrow \Upsilon$, etc.

[81-2-4, 400]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $14 + \dots (\dots)$ lines.

Part of a text containing forecasts concerning $\rightarrow \Upsilon \Upsilon$ and $\rightarrow \Upsilon \Upsilon$, etc.

[81-2-4, 401]

Portions, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 + 11 +$ (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs.

[81-2-4, 402]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; $9 + 4 + \dots$ lines.

Part of a text containing epigraphs. Mention is made of $\Upsilon \ll \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon$, etc.

[81-2-4, 403]

Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $7 + \dots$ lines. Part of a text containing astrological forecasts.

[81-2-4, 404]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $3 + 7 \pm \dots + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow \Upsilon$ and $\rightarrow \Upsilon$, etc.

[81-2-4, 405]

Part of a text containing astrological forecasts concerning eclipses,
etc. [81-2-4, 406]

Portion out of the middle, $1\frac{9}{16}$ in. by 1 in.; 14 + 11 lines. Part of a letter concerning religious subjects. Mention is made of the city of *Uruk* (). [81-2-4, 408]

[81-2-4, 409]

[81-2-4, 410a]

[81-2-4, 410b]

[81-2-4, 411]

[81-2-4, 412]

[81-2-4, 413]





















[81-2-4, 414]

[81-2-4, 415]

[81-2-4, 416]

[81-2-4, 417]

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Fragment of the left half, $1\frac{7}{16}$ in. by $\frac{1}{16}$ in.; $11 + (\dots + \dots +) \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the teeth. Two Sections begin:—                   .

[81-2-4, 418]

Fragment of the left half, $2\frac{1}{4}$ in. by 1 in.; $\dots + 11$ lines. End of an astrological text.

[81-2-4, 419]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by 1 in.; $8 + 2 \pm \dots$ lines. Part of a letter concerning astrological subjects.

[81-2-4, 420]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; $9 + \dots$ lines. Part of a religious text with an interlinear Assyrian version.

[81-2-4, 421]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Part of an incantation-text.

[81-2-4, 422]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; traces of $4 + 7 + \dots$ lines. Fragment of a religious or mythological text.

[81-2-4, 423]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm 10$ $(+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version.





[81-2-4, 424]

Upper half, $1\frac{3}{8}$ in. by 1 in.; $6 + \dots$ lines. Part of a letter.

[81-2-4, 425]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $3 + 2 + 4 +$ (left-hand edge) traces of 4 lines. Part of a religious text, probably written for an Assyrian king.






















[81-2-4, 426]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines. Part of an omen-text. The sentences begin with    ; cf. *supra*, p. 1084, K. 10390, etc.

[81-2-4, 427]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing astrological forecasts.

[81-2-4, 428]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a text containing astrological forecasts taken from observations of certain stars. One Section begins:—                    .


[81-2-4, 429]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of a religious or mythological text.

[81-2-4, 430]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $4 + 5 + \dots$ \dots lines. Part of an inscription of an Assyrian king(?).

[81-2-4, 431]

- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; $4 + 8 + \dots$ lines.
Part of a text containing incantations and directions for ceremonies.
[81-2-4, 432]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $13 + \dots$ lines. Part of a text containing astrological forecasts concerning rainfall, *etc.*
[81-2-4, 433]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; $(\dots +) \dots \pm 10 (+ \dots)$ lines in double-columns. Part of an explanatory list. [81-2-4, 434]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + \dots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of $\text{𐎶} \text{𐎵} \text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵}$.
[81-2-4, 436]
- Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; $15 + \dots$ lines. Part of a text containing astrological forecasts taken from observations of certain stars.
[81-2-4, 437]
- Portion out of the middle, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $20 + \dots$ lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $\text{𐎶𐎶𐎶} \text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$.
[81-2-4, 438]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $17 + \dots (\dots)$ lines; Babylonian; partly vitrified. Part of a text containing forecasts concerning $\text{𐎶𐎶} \text{𐎶𐎶}$, *etc.*
[81-2-4, 439]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $(\dots +)$ short ends of $9 + 10 (+ \dots)$ lines; Babylonian. Part of an incantation-text.
[81-2-4, 440]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $8 + (\dots + \dots +) 4 +$ (left-hand edge) 1 lines. Part of a religious text with an interlinear Assyrian version.
[81-2-4, 441]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 1 in.; $4 \pm \dots$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288 (?).
[81-2-4, 442]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; traces of $3 + 5 \pm \dots + \dots$ lines; in Column II is a geometrical(?) figure:—. Part of a text containing forecasts similar to those of KK. 99, 2086, 4069, *etc.*; cf. *supra*, pp. 25, 403, 592.
[81-2-4, 443]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 5$ lines. End of a religious text.
[81-2-4, 444]

Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by $\frac{1\frac{3}{8}}$ in.; 9 + lines.

Fragment of an incantation-text with an interlinear Assyrian version.
[81-2-4, 445]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (..... + +)
7 lines in double-columns. Part of an explanatory list.

[81-2-4, 447]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (..... + +) 3 lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people.

[81-2-4, 448]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + 7 lines. Part of
a text containing astrological forecasts. The sentences begin
with $\text{𒀭} \text{𒀭} \text{𒀭}$. This fragment appears to belong to the same tablet
as 81-2-4, 205; *see above*, p. 1771.

[81-2-4, 449]

Fragment of the upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 12 lines.

Part of an astrological(?) text.
[81-2-4, 450]

Portion of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 + 6 lines. Part of a letter to
the king.

[81-2-4, 451]

Right half, upper portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + 1 + (edge) 3 lines; Babylonian.

Part of a letter from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning private affairs.

Mention is made of $\text{𒀭} * \text{𒀭} \text{𒀭} \text{𒀭} * \text{𒀭} \text{𒀭} \text{𒀭}$.
[81-2-4, 452]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian.

Part of a text containing regulations for making offerings.

[81-2-4, 453]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + traces of 4
(+) lines. Part of a religious text.

[81-2-4, 454]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. Part of a letter.

[81-2-4, 455]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + traces of 5 + (left-hand
edge) 1 lines; Babylonian. Part of a letter concerning the transport
of oxen, *etc.*

[81-2-4, 456]

Right-hand corner, $1\frac{1}{4}$ in. by $\frac{1\frac{3}{8}}$ in.; (..... +) 2 + 5 (+) lines. Part
of a list of names of officials, and their titles, similar to that of K. 1359;
see above, p. 274.

[81-2-4, 457]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 4 + 3 (+) lines.
Part of a religious text.

[81-2-4, 458]

* Partly effaced.

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 13 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. [81-2-4, 459]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [81-2-4, 461]

Left half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 11 + 1 lines. Part of a letter to the king from 𐤅𐤴𐤁 𐤁𐤴𐤁 𐤁𐤴𐤁 concerning an observation of the star 𐤅𐤴𐤁 𐤁𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 . [81-2-4, 462]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 8 \pm lines. Part of a list of objects. [81-2-4, 463]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; + + 7 + 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man. [81-2-4, 464]

Left half, lower portion, $1\frac{9}{16}$ in. by $\frac{11}{16}$ in.; 5 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 and 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 . [81-2-4, 465]

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{11}{16}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. One Section begins:— 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 . [81-2-4, 466]

Lower half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 4 + (edge) 2 lines. Part of a letter concerning private affairs. [81-2-4, 467]

Left half, upper portion, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 + 4 + 4 lines; Babylonian. Part of a letter to the king (𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁) from 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 * 𐤅𐤴𐤁 and 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 𐤅𐤴𐤁 concerning public affairs. [81-2-4, 468]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; + 5 lines. End of a letter or report. [81-2-4, 469]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; \pm 9 lines; Babylonian. Part of a report (?). [81-2-4, 470]

Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 14 + lines. Part of a religious text. [81-2-4, 471]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [81-2-4, 472]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 14 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 473 + 81-2-4, 486]

* Partly effaced.

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 6 + 7 lines. Part of a text containing incantations and directions for ceremonies.

[81-2-4, 474]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + 5 lines. Part of a private contract (?).

[81-2-4, 475]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts for the various months, concerning rainfall, *etc.*

[81-2-4, 476]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + 5 lines; Babylonian. Part of a report (?).

[81-2-4, 477]

Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff.

[81-2-4, 478]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts. They partly relate to public affairs.

[81-2-4, 479]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in three or four columns). Part of an explanatory list of the classes "S^a," "S^b," or "S^c."

[81-2-4, 480]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines; Babylonian. Part of a letter to the king.

[81-2-4, 481]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) + 5 (+) lines. Part of an incantation-text.

[81-2-4, 482]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part of an astrological report. It partly relates to public affairs.

[81-2-4, 483]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 3 + 9 lines. Part of a text containing forecasts. The sentences begin with $\times \times \langle \nabla \nabla \nabla \rangle \times \nabla$; *cf. supra*, p. 776, K. 6283.

[81-2-4, 484]

Right half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 7 + 6 lines; Babylonian. Part of a letter to the king from $\nabla \times \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning eclipses of the sun and moon.

[81-2-4, 485]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations, prayers and directions for ceremonies.

[81-2-4, 487]

[81-2-4, 502]

[81-2-4, 503]

[81-2-4, 504]

[81-2-4, 505]

[81-2-4, 506]

[81-2-4, 507]

[81-2-4, 508]

[81-2-4, 509]

Right half of a cylinder, $3\frac{5}{8}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 1]

Fragment of a cylinder, $2\frac{3}{4}$ in. long, segmental arc $4\frac{3}{4}$ in., chord $4\frac{1}{4}$ in.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff. [81-7-27, 2 + 81-7-27, 4]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 2 in.; 4 + 15 + 13 + lines. Part of an inscription of Sennacherib concerning his war with 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎵, king of the land of 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶, and certain building-operations. [81-7-27, 3]

Fragment of a cylinder, $2\frac{3}{16}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff. [81-7-27, 5]

Fragment of a cylinder, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff. [81-7-27, 6]

Fragment of a cylinder, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 7]

Portion of a cylinder, 6 in. long, segmental arc $2\frac{5}{8}$ in., chord $2\frac{3}{8}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. *Cf.* WINCKLER, *Revue d'Assyr.*, Vol. II (1892), p. 67. [81-7-27, 8 + 82-5-22, 26]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 22 + 22 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff.; Column II, lines 16 ff. [81-7-27, 9]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; $8 + 6 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 46 ff.; Column VII, lines 82 ff. [81-7-27, 11]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII, lines 41 ff. [81-7-27, 12]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $14 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 18 ff.; 122 ff. [81-7-27, 14]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 72 ff. [81-7-27, 15]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1 in.; $7 + 7 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of K. 2732 (*see above*, p. 470), Column V, lines 38 ff. [81-7-27, 16]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1\frac{1}{4}$ in., chord $1\frac{1}{8}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff. [81-7-27, 17]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 84 ff. [81-7-27, 18]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 + 8$ lines. Astrological report to the king from $\Upsilon \rightarrow \Upsilon \leftarrow \text{W} \rightarrow \text{X} \leftarrow \text{X} \leftarrow \text{W}$ concerning observations of the wind, *etc.* [81-7-27, 19]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 + 3$ lines. Part of an astrological report. Mention is made of $\Upsilon \rightarrow \text{W} \leftarrow \text{W} \rightarrow \text{W} \leftarrow \text{W}$. [81-7-27, 20]

Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; 20 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-7-27, 21]

[81-7-27, 22]

[81-7-27, 23]

[81-7-27, 24]

[81-7-27, 25]

[81-7-27, 26]

[81-7-27, 27]

[81-7-27, 28]

[81-7-27, 29]

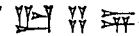
[81-7-27, 30]

[81-7-27, 31]

† Cf. *supra*, p. 1410, Sm: 461.

† Partly effaced.

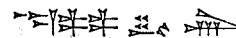
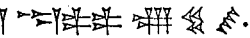
Portion of the right half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 11 + 9 + (left-hand edge) 3 lines.

Part of a letter to the king concerning military affairs. Mention is made of . [81-7-27, 46]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 2 + 5 lines. Part of a letter(?).

[81-7-27, 47]

Portion of the left half, $1\frac{2}{16}$ in. by $1\frac{3}{8}$ in.; 13 + lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of  and . [81-7-27, 48]















Upper half, $4\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 8 + 6 + 8 + 10 + 11 + 5 + 5 + 9 lines. Part of a list of picture-signs similar to that of K. 8520; *see* above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of S^a. [81-7-27, 49 + 81-7-27, 50]

Right half, lower portion, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 10 + 12 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, *etc.* [81-7-27, 52]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of an explanatory list. [81-7-27, 53]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + + 27 + + lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375; *see* above, p. 626. [81-7-27, 55]

Right half, lower portion, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; (. +) 10 + 8 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words. [81-7-27, 56]

Left half, upper portion, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 13 + (. + +) 2 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:—  ?  *        *    . [81-7-27, 57]

Portion of the left half, 3 in. by $2\frac{1}{4}$ in.; 17 + (. + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. They partly relate to public affairs. [81-7-27, 58]

* Partly effaced.

[81-7-27, 69]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 +
 lines. Part of an inscription of Assurbanipal, corresponding
 with K. 2732 (*see* above, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]

Portion of the section of a sphere or astrolabe, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 1 in. high.
 The flat side appears to have been inscribed with the names of the
 months, and names and figures of certain stars, of which 3 lines of
 writing and one figure are extant. For similar objects *see* above,
 p. 1385, Sm. 162, and below, 83-1-18, 608. [81-7-27, 94]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part
 of a report from [𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶] concerning religious subjects.
 [81-7-27, 95]

Left half, upper portion, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + 13 + 3 lines; Babylonian.
 Part of a text containing astrological forecasts taken from observa-
 tions of the moon, and partly relating to public affairs. It begins:—
 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶. Of the catch-line only the beginning is
 visible:—𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶. [81-7-27, 96]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in
 double-columns. Part of an explanatory list. [81-7-27, 97]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a
 report concerning public affairs. [81-7-27, 98]

Right-hand corner, $2\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 3 + 5 + 1 lines. Part of a report
 concerning public affairs. [81-7-27, 99]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. + +) 8 lines;
 Babylonian. Part of a text containing directions for ceremonies and
 rites. [81-7-27, 100]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 6 + lines. Part
 of a religious text. [81-7-27, 101]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14 + lines. Part
 of an astrological text. [81-7-27, 102]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11
 lines. Part of a text containing forecasts. [81-7-27, 103]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + short beginnings of
 2 + traces of 2 + 7 + 2 lines. Part of an omen-text concerning events
 which may take place in a city, *etc.* [81-7-27, 104]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an
 omen-text concerning houses and temples. [81-7-27, 105]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text. [81-7-27, 106]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Portion of a religious text, part of which has an interlinear Assyrian version. [81-7-27, 107]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 9 + lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child). [81-7-27, 108]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, *etc.*; *see* above, pp. 413, 917, 1612. [81-7-27, 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (.) lines. Part of a text containing forecasts concerning 𒂗 𒂗 , 𒂗 𒂗 and 𒂗 𒂗 , *etc.* [81-7-27, 110]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 9 + 9 + + lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 111]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 112]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 7 + (.) lines. Part of a historical text. [81-7-27, 113]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; ± 9 lines. Part of an omen-text concerning the condition of certain parts of the human body. [81-7-27, 114]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + (.) lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts concerning the 𒂗 𒂗 , *etc.* [81-7-27, 116 + 81-7-27, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 12 lines. Part of a list of names of officials, and their titles, *etc.* [81-7-27, 117]
- Portion of the right half, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; ± 19 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [81-7-27, 118]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (.) ± 9 lines. Part of a text containing regulations for making offerings. [81-7-27, 119]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{2}{16}$ in.; 11 + 11 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2862; *see* above, p. 483; *cf.* also p. 1623, Rm. 585. [81-7-27, 120]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 10 + 14 lines. Part of an omen-text. [81-7-27, 121]

Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; + 12 lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 122]

Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{8}$ in., chord 2 in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. Mention is made of Shalmaneser (𐎶 𐎶𐎵 𐎶𐎶𐎶 * 𐎶𐎶 𐎶𐎶 [𐎶𐎶]). [81-7-27, 123]

Portion out of the middle of reverse, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 13 lines. End of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [81-7-27, 124]

Left half, upper portion of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 125]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) + 13 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—[𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶 [𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶]. [81-7-27, 127]

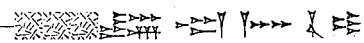
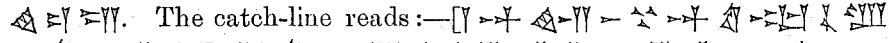

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of an incantation-text. [81-7-27, 128]

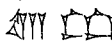

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (.....) lines; Babylonian. Part of a prayer. [81-7-27, 129]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "Sumerian Language" (𐎶𐎶𐎶 * 𐎶𐎶 = 𐎶𐎶𐎶 * 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶), *etc.* For the text *see* BEZOLD, *Zeits.*, 1889, p. 434. *Cf.* also LEHMANN, *Šamašš.*, pt. I, p. 102; REISNER, *Zeits.*, 1894, p. 151; WINCKLER, *Altorient. Forschungen*, pt. III (Leipzig, 1895), p. 206, and note 1; and *supra*, pp. 1200, 1354, 1469, K. 11856, K. 14013 and Sm. 1190. [81-7-27, 130]




Right half, upper portion, $3\frac{1}{8}$ in. by 2 in.; 21 + 8 lines. Part of a text containing astrological forecasts, belonging, according to the colophon, to a tablet of the great astrological work 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Of line 1





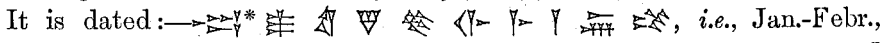
* Partly effaced.

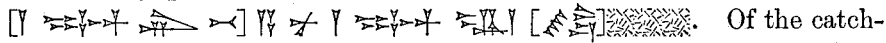
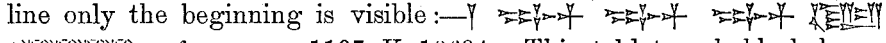
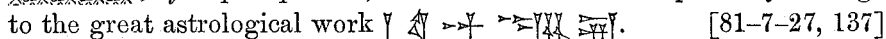
of obverse only the right half is visible:— The catch-line reads:— ; *cf. supra*, pp. 417, 424, KK. 2169, 2233, *etc.* [81-7-27, 131]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; \pm 20 lines. Part of a text containing forecasts concerning  and , *etc.* [81-7-27, 132]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; (..... +) \pm 10 (+) lines. Part of a text containing astrological forecasts concerning observations of certain stars. [81-7-27, 134]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 7 + 14 lines. Part of a text containing forecasts concerning ,  and , *etc.* [81-7-27, 135]

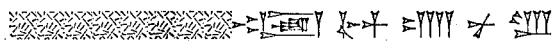
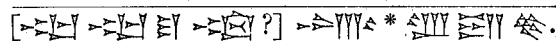
Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 13 + 6 lines. Part of a text containing forecasts concerning , ,  and , *etc.* It is dated:— *i.e.*, Jan.-Febr., B.C. 648 (?). [81-7-27, 136]

Portions, $4\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 25 + 22 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. The obverse begins:— Of the catch-line only the beginning is visible:—; *cf. supra*, p. 1107, K. 10694. This tablet probably belongs to the great astrological work . [81-7-27, 137]

Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 1 + 5 lines. Part of a private contract. [81-7-27, 138]

Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 16 lines. Part of a text containing forecasts. [81-7-27, 139]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; (..... +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. The end of one Section and a following colophon-line read:—

[81-7-27, 140]

* Partly effaced.

[81-7-27, 141]

[81-7-27, 142]

[81-7-27, 143]

[81-7-27, 144]

[81-7-27, 145]

[81-7-27; 146]

[81-7-27, 147]

[81-7-27, 148]

[81-7-27, 149]

[81-7-27, 150]

[81-7-27, 151]

[81-7-27, 152]

* Partly effaced.

Portions, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 7 lines; Babylonian; not from Kouyunjik.

Part of a copy of a text containing incantations, prayers and directions for ceremonies. The colophon, which is written in smaller characters than the other parts of the text, reads:—

𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

[81-7-27, 205]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 12 + (.....) lines. Part of a text containing forecasts. To lines 2 and 3 glosses are added by the scribe.

[81-7-27, 206]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning eclipses of the sun, *etc.*

[81-7-27, 207]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 10 + (.....) lines; Babylonian. Part of a religious text.

[81-7-27, 208]

Complete, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 1 lines; Babylonian; not from Kouyunjik. Memorandum.

[81-7-27, 209]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; traces of 3 + 11 + 5 + lines in double-columns; Babylonian; not from Kouyunjik. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 111; *see* above, p. 1552; and BEZOLD, *Zeits.*, 1889, p. 436.

[81-7-27, 210]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 11 + 9 lines; Babylonian; not from Kouyunjik. Part of an astrological text concerning eclipses, *etc.*

[81-7-27, 212]

Lower half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 13 + 14 lines; Babylonian; not from Kouyunjik. Part of a private contract.

[81-7-27, 213]

Fragment of the right half, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 9 + (.....) lines. Part of a religious(?) text.

[81-7-27, 214]

Right-hand corner, $1\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 1 + 1 + 2 lines. Part of an astrological report.

[81-7-27, 215]

Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{9}{16}$ in.; 11 + lines. Part of a religious(?) text.

[81-7-27, 216]

Fragment of the left half, $1\frac{5}{16}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-7-27, 217]

- Left-hand corner, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 219]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 4 + 3 lines; Babylonian. Part of a letter or report. [81-7-27, 221]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 224]
- Fragment out of the middle, 1 in. by $1\frac{5}{8}$ in.; 7 + lines. Part of an omen(?) -text. [81-7-27, 225]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of a religious text. [81-7-27, 226]
- Fragment of the lower portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [81-7-27, 227]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part a religious text with an interlinear Assyrian version. [81-7-27, 228]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 229]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 5 + 7 lines. Part of a text containing forecasts. [81-7-27, 230]
- Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; (..... +) ± 7 (+.....) lines (in double-columns). Fragment of an explanatory list. [81-7-27, 232]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 233]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 1 + 1 + 5 + (left-hand edge) 1 lines. Part of a letter to the king. [81-7-27, 234]
- Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; (..... +) 7 + 3 (+.....) lines in double-columns. Part of an explanatory list. [81-7-27, 235]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 8 + 2 + + lines (in double-columns). Part of an explanatory list with glosses. [81-7-27, 236]

- Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{3}{8}$ in.; 8 + lines. Part of a private contract. [81-7-27, 237]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; \pm 11 lines; Babylonian. Part of a text containing astrological forecasts. It probably belongs to a tablet of the great astrological work $\Upsilon \text{ } \Delta \text{ } \rightarrow \text{ } \Upsilon \text{ } \rightarrow \text{ } \Upsilon \text{ } \rightarrow \text{ } \Upsilon$. [81-7-27, 238]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of a text containing forecasts. [81-7-27, 239]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [81-7-27, 240]
- Fragment of the lower portion of reverse, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; (.....) + + 7 + (.....) lines. Part of a legend or fable (?). [81-7-27, 241]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a text containing forecasts. [81-7-27, 242]
- Fragment of the right half, $1\frac{7}{8}$ in. by $\frac{1}{16}$ in.; (..... +) + 12 (+.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 244]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing hymns in paragraphs.* [81-7-27, 246]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 3 + (..... + +) 4 lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 247]
- Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 249]
- Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; 3 + 6 + lines. Part of an inscription of an Assyrian king. [81-7-27, 250]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines; partly vitrified. Part of a historical text. Mention is made of *Nippur* ($\rightarrow \text{ } \Delta \text{ } \rightarrow \text{ } \Upsilon \text{ } \rightarrow \text{ } \Upsilon$). [81-7-27, 251]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; \pm 7 lines. Part of a letter or report. [81-7-27, 252]

* Cf. *supra*, p. 436, note **.


- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines.
Part of a religious text. [81-7-27, 253]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 10 + lines. Part of a
text containing forecasts. [81-7-27, 254]
- Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 6 + short ends of 6 lines; Baby-
lonian. Part of a letter or report. [81-7-27, 255]
- Fragment out of the middle, 1 in. by $\frac{15}{16}$ in.; 8 + (.....) lines. Part
of a religious text. [81-7-27, 257]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines.
Part of a text containing astrological forecasts, similar to that of
K. 12735; *see above*, p. 1263. [81-7-27, 258]
- Fragment of the left half, 1 in. by $\frac{15}{16}$ in.; 7 + (.....) lines. Part
of a text containing astrological forecasts taken from observations
of the moon. [81-7-27, 259]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 10 + (.....) lines;
Babylonian. Part of a text containing astrological forecasts taken
from observations of certain stars. [81-7-27, 260]
- Fragment of the upper portion, $1\frac{7}{16}$ in. by $\frac{13}{16}$ in.; 7 + lines; Baby-
lonian. Part of a religious text with an interlinear Assyrian version.
[81-7-27, 261]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part
of an incantation-text. [81-7-27, 262]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a
letter or report. [81-7-27, 263]
- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in.,
chord $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-7-27, 264]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of
a text containing astrological forecasts. [81-7-27, 265]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + \pm 6 + short
ends of 5 lines. Omens concerning houses, *etc.* [81-7-27, 266]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines;
Babylonian. Part of a text containing astrological forecasts taken
from observations of certain stars, *etc.* [81-7-27, 267]
- Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{13}{16}$ in.; 9 + 11 + 3 lines. Part of a letter
to the king concerning religious subjects. [81-7-27, 268]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 4 lines; marginal number <. Part of a text containing astrological forecasts. [81-7-27, 272]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570). Column VI, lines 48 ff. [81-7-27, 273]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + (..... + +) lines (in double-columns). Part of an explanatory list. [81-7-27, 275]

Fragment of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 8 + 4 lines. Part of a letter. [81-7-27, 276]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 2 lines in double-columns. End of an explanatory list. The catch-line reads:—
 [81-7-27, 278]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 279]

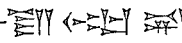
Fragment out of the middle, 1 in. by 1 in.; + 8 lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 280]

Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]

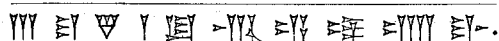
Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 282]

* Partly effaced.

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + 15 lines. Part of a prayer, in the form of a litany, with an interlinear Assyrian version. Duplicate of K. 4933; *cf. supra*, p. 676. For the text of reverse see W.A.I. IV, 2nd edition, *Add.*, p. 3. [82-3-23, 11]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 15 + 6 lines. Part of an inscription of an Assyrian king, probably the rough draft of a text to be inscribed on a certain bronze object; *cf.* the colophon:— [82-3-23, 12]

Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; 9 + 5 + lines. Part of a list of sums of money, probably items of expenditure. *E.g.*, line 6 of Column I reads:—



[82-3-23, 13]

Fragment of the right half, 2 in. by $1\frac{3}{4}$ in.; (. +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 14]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 10 lines. Forecasts.

[82-3-23, 15]

Fragment of the left half, $2\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 22 + 27 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon.


[82-3-23, 16]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; short beginnings of 12 + 12 lines; marginal number <. Part of a text containing forecasts, belonging, according to the colophon, to the 1st tablet of a Series. *Cf. supra*, pp. 583, 1391, K. 3984 and Sm. 236.

[82-3-23, 17]

Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; (. +) + 12 (+) lines. Part of a religious text.

[82-3-23, 18]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts concerning the , *etc.*

[82-3-23, 19]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 10 + lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*see above*, p. 1570), Column VI, lines 48 ff.

[82-3-23, 20]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 16 + lines. Part of an inscription of Assurbanipal.

[82-3-23, 21]

Portion of the right half, $3\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 2 + 10 lines. Part of a private contract.

[82-3-23, 22]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing regulations for making offerings. [82-3-23, 36]

Right half, upper portion, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 16 + 5 lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 37]

Portion out of the middle, $2\frac{3}{16}$ in. by $2\frac{1}{8}$ in.; 20 + 15 + + lines. Part of an omen-text concerning the condition of the face (of a new-born child). [82-3-23, 38]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 14 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-3-23, 39]

Fragment of the lower portion, $2\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 10 + 10 lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 . [82-3-23, 40]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 7 + lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *Assyr. Gebete an d. Sonneng.*, Vol. I, p. 51, No. 141; cf. also *ibidem*, Vol. II, pp. 1, 258. [82-3-23, 42]

Fragment of the upper portion of one side, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; \pm 9 lines. Part of an inscription of an Assyrian king (?). [82-3-23, 43]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; \pm 16 lines. Part of an incantation-text. [82-3-23, 44]

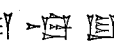



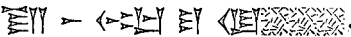
Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 8 + 11 lines. Part of a report. [82-3-23, 45]

Portion of the right half, 2 in. by $1\frac{1}{8}$ in.; 8 + 6 lines; Babylonian. Part of a report (?) concerning religious subjects. [82-3-23, 46]

Fragment out of the middle, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; 19 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 47]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 9 + lines. Part of a text, containing incantations and directions for ceremonies, beginning:—
 $\text{𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$. [82-3-23, 48]

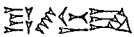
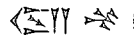
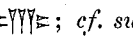
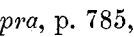

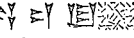

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; \pm 16 lines. Portion of a text containing astrological forecasts; they partly relate to public affairs. [82-3-23, 49]

- Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [82-3-23, 50]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 12 lines. Forecasts. [82-3-23, 51]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Part of an incantation-text. This fragment probably belongs to a tablet of the Series  <. [82-3-23, 52]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 53]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 15 lines. Part of a text containing forecasts. [82-3-23, 54]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 12 + lines. Part of a prayer, probably written for an Assyrian king. [82-3-23, 55]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of an omen-text concerning the condition of the mouth and lips (of a new-born child), etc. [82-3-23, 56]
- Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + (. . . . + +) 5 lines. Part of an astrological text. The sentences begin with   . This fragment appears to belong to the same tablet as K. 3844; see above, p. 570. Cf. also KING, *Bab. Magic and Sorcery* (London, 1896), p. 8. [82-3-23, 57]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 6 + 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, prayers and directions for ceremonies. [82-3-23, 58]
- Right-hand corner, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 8 + 12 (+) lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 59]
- Left half, lower portion of reverse, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 3 lines. End of a hymn, probably written for an Assyrian king, and forming the rough draft of a text to be inscribed on a certain object. Cf. line 3:—. [82-3-23, 60]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 12 lines. Forecasts. [82-3-23, 61]
- Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . . + +) 9 lines. Part of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 7 lines. Part of a list of items of expenditure, probably referring to certain offerings. [82-3-23, 63]

Fragment of the upper portion of one side, $1\frac{9}{16}$ in. by $1\frac{9}{16}$ in.; 8 ± lines. Part of a religious text. [82-3-23, 64]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 65]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + 3 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series [Y]    ; cf. *supra*, p. 785, note *. Of line 1 of obverse only the middle part is visible:—  . [82-3-23, 66]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 9 + (. +) 14 lines. Part of a religious text. Of the catch-line only the middle part is visible:—



[82-3-23, 67]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a letter, or report, concerning military affairs. [82-3-23, 68]

Right half, upper portion, $3\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Portion of a prayer, part of which has an interlinear Assyrian version. [82-3-23, 69]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; ± 10 lines. Part of a list of objects. [82-3-23, 70]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + lines; partly vitrified. Part of a text containing astrological forecasts. [82-3-23, 71]

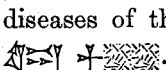
Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 5 + 14 (+) lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 72]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 11 + 5 + lines. Part of a list of objects, properties, etc. [82-3-23, 73]


Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + + 14 + 6 lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. [82-3-23, 74]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 11 lines; Babylonian.
Part of a text containing forecasts. [82-3-23, 75]


Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 56 ff. [82-3-23, 76]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + 11 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the skin. *E.g.*, one Section begins:—. [82-3-23, 77]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of an omen-text. [82-3-23, 78]



Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 8 + + lines. Part of a text containing astrological forecasts taken from observations of  and other stars. [82-3-23, 79]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of an Assyrian king, perhaps Sennacherib. [82-3-23, 80]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of  and other stars. [82-3-23, 82]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (. . . .) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the sun and clouds, *etc.* [82-3-23, 83]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 14 ± lines. Part of an omen-text concerning the condition of the feet (of a new-born child), *etc.* [82-3-23, 84]

Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of an inscription of Assurbanipal (). Mention is made of . [82-3-23, 85]

Fragment of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 ± lines. Part of a text containing forecasts. [82-3-23, 86]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 7 + (left-hand edge) 3 lines. Part of a list of fields, *etc.*, probably belonging to a report. Sums total are added by the scribe. [82-3-23, 87]

Fragment of the upper portion of one side, $1\frac{1}{6}$ in. by $1\frac{3}{8}$ in.; $7 \pm$ lines;
Babylonian. Part of a report (?). Mention is made of Assurbanipal
(𐎶 𐎠𐏀𐎧 𐎵𐎲𐎫𐎺𐎠𐏁𐎢𐏪𐎶𐎥𐎱𐎽𐎷𐎰𐎦𐎤𐎡𐏃*). [82-3-23, 89]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + (..... + +) traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 90]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of an
omen-text. [82-3-23, 91]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by 1 in.; (..... +) + 5 (+) lines. Part of a religious text with an inter-linear Assyrian version. [82-3-23, 92]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; traces of 3 + 8 lines. Part of a private contract. [82-3-23, 93]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 6 + 1 lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe. [82-3-23, 94]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part
of an incantation-text with an interlinear Assyrian version.

[82-3-23, 96]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of
a text containing forecasts concerning \mathfrak{M} \mathfrak{M} and \mathfrak{M} \mathfrak{M} , *etc.*
[82-3-23, 97]



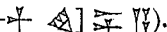
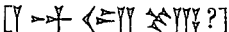
Fragment of the upper portion, $1\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; $3 \pm \dots$ lines; Babylonian. Part of a text containing forecasts concerning the 𐤒𐤍𐤍, *etc.*
[82-3-23, 98]

Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; short beginnings of 8 + (. . . . + +) 11 lines. Part of a list of names of officials. [82-3-23, 99]

Fragment of the lower portion, 1½ in. by 1 in.; 7 + lines. Part
of a religious text. [82-3-23, 100]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; (.....+).....+13
(+.....) lines; Babylonian. Part of a religious text.
[82-3-23, 101]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 11 + lines in double-columns. Copy of an explanatory list. [82-3-23, 102]
- Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 11 + lines. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—. [82-3-23, 103]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (.....) 8 ± 12 (+) lines (in double-columns). Part of an explanatory list. [82-3-23, 104]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 6 + lines. Part of a list of objects, etc. A sum total is added by the scribe. [82-3-23, 105]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing forecasts concerning the , etc. [82-3-23, 106]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 5 + (.....) lines. Part of a prayer. [82-3-23, 107]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 15 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 108]
- Right half, upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a legal decision (?). Mention is made of Assurbanipal (). [82-3-23, 109]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 10 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 110]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; traces of 2 ± 7 lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]
- Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 4 + (edge) 1 lines; Babylonian. Part of an astrological report from  concerning observations of the moon. [82-3-23, 112]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]
- Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of an incantation-text. [82-3-23, 114]

- * Partly effaced.

* Partly effaced.

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam (𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). Mention is made of the cities of 𐎶𐎶𐎶^* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶^* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , etc. [82-3-23, 128]

Lower half, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 9 + 1 + 5 lines. Part of a private contract. [82-3-23, 129]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 9 lines. Part of a religious text relating to the worship of various deities (𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 ; 𐎶𐎶^* 𐎶𐎶 , 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 ; 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , etc.). [82-3-23, 130]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 20 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 , the land of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and the city of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [82-3-23, 131]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 11 \pm lines. Part of a text containing astrological forecasts taken from observations of Venus (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶). [82-3-23, 133]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 7 lines; between lines 2 and 3 of obverse are two nail-marks. Part of a private contract concerning a sale of slaves. It is dated: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , i.e., March-April, B.C. 688. [82-3-23, 134]

Right half, lower portion, $2\frac{3}{8}$ in. by 2 in.; + 4 + short beginnings of 2 + 14 + 10 + short ends of 2 lines. Part of a list of names of women. [82-3-23, 135]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; short ends of 3 + 7 + (. + +) 7 + 1 lines. Part of a list of proper names. A sum total is added by the scribe. [82-3-23, 136]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; 8 + 10 + lines. Part of a list of proper names. The names in Column *a* end through-out with 𐎶𐎶 𐎶𐎶 . [82-3-23, 137]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 \pm 12 + (left-hand edge) 1† lines. Part of an omen-text concerning the condition of the feet of a new-born child. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [82-3-23, 138]

* Partly effaced.

† According to an indication by the scribe this line is to be inserted between lines 5 and 6 of obverse.

- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; traces of 3 ± 9 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 139]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $7 + 6$ lines. Part of a list of objects. [82-3-23, 140]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $7 + \dots$ lines. Part of a religious text including directions for ceremonies and rites. [82-3-23, 141]
- Upper half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $7 + 3$ lines. Beginning and end of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 * 𐎶𐎵𐎶𐎵 concerning private affairs. [82-3-23, 142]
- Upper half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $8 + 8$ lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $13 + (\dots + \dots + \dots +)$ 8 lines. Part of a list of names of stones, *etc.*, probably used for medicinal purposes. [82-3-23, 144]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + 8 + \dots$ lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [82-3-23, 145]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $11 + 7 + 4 + 1$ lines in three columns. Part of an explanatory list similar to that of K. 4175; *see* above, p. 602. [82-3-23, 146]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines in three columns. Part of an explanatory list. Duplicate of K. 4572; *see* above, p. 643; *cf.* also p. 867, K. 7672. [82-3-23, 147]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 10$ lines. End of an incantation-text. Of the catch-line only the right half is visible:—
𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵]. [82-3-23, 148]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $6 + 11 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms. [82-3-23, 149]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $11 +$ traces of $2 + \dots$ lines in double-columns. Part of an explanatory list. [82-3-23, 151]

* Partly effaced.

- Fragment out of the middle of a vase of clay, $1\frac{3}{4}$ in. high, segmental arc 2 in., chord $1\frac{1}{8}$ in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. [82-3-23, 152]
- Fragment out of the middle of a vase of clay, $1\frac{1}{8}$ in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{5}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [82-3-23, 153]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 7 + (. +) 2 lines (in double-columns). Part of an explanatory list. The ideographic groups begin throughout with 𒌦 ; *cf. supra*, p. 1501, Sm. 1670. [82-3-23, 5216]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + 9 + 6 lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (*see above*, p. 1570), Column III, lines 6 ff. [82-3-23, 5218]
- Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a text containing astrological forecasts for the various months. [82-3-23, 5219]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 6 + lines. Part of a Sumero-Akkadian prayer. [82-3-23, 5220]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 6 lines. Part of an omen-text concerning houses and incidents that may happen to men. [82-3-23, 5221]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a religious or mythological text. [82-3-23, 5222]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 9 + lines; Babylonian. Part of a text containing forecasts concerning 𒌦 𒌦 , 𒌦 and 𒌦 , etc. [82-3-23, 5223a]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 7 lines; Babylonian. Part of a religious text. [82-3-23, 5223b]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 2 in.; 14 + 27 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with Rm. 1 (*see* above, p. 1570), Column IV, lines 73 ff. [82-5-22, 1]

Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 21 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 2]

Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 18 + short beginnings of 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above p. 1570), Column I, lines 54 ff.; Column II, lines 36 ff. [82-5-22, 3]

Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 11 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 112 ff.; Column IV, lines 99 ff. [82-5-22, 4]

Portion out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 15 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 42 ff.; Column VIII, lines 49 ff. [82-5-22, 5]

Portion out of the middle of a prismoid, $3\frac{5}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 20 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 6]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 30 ff. [82-5-22, 7]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [82-5-22, 8]

Fragment out of the middle of a prismoid, $2\frac{1}{16}$ in. high, one side of the base at least 2 in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 10 ff. [82-5-22, 9]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns.

Cf. K. 228 (*supra*, p. 60), obverse, lines 36 ff. [82-5-22, 10]

Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; 19 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 104 ff.; Column IX, lines 108 ff. [82-5-22, 11]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 5 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column I, lines 27 ff. [82-5-22, 12]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 16 + 16 + lines. Part of an inscription of Esarhaddon. The text of Column *a* corresponds with that of 48-11-4, 315 (*see* above, p. 1690), Column V, lines 6 ff. [82-5-22, 13]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{4}$ in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 126 ff. [82-5-22, 14]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal. The text of Column *a* corresponds with that of K. 1700 (*see* above, p. 335), Column IV, lines 27 ff. [82-5-22, 15]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 11 ff. [82-5-22, 16]

Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 75 ff. [82-5-22, 17]

Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 18]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{8}$ in.; 12 + traces of 1 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

[82-5-22, 20]

[82-5-22, 21]

[82-5-22, 22]

[82-5-22, 23]

[82-5-22, 24]

[82-5-22, 25]

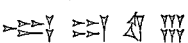
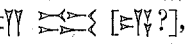

[82-5-22, 29]

[82-5-22, 30]

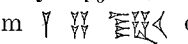
[82-5-22, 31]


[82-5-22, 32]

[82-5-22, 33]

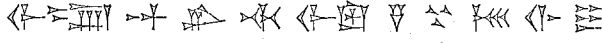


Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 4 + 6 + (left-hand edge) 2 lines; between lines 1 and 2 of obverse is part of the impression of a seal-cylinder. Part of a private contract, dated:—  [82-5-22, 44]
 [82-5-22, 44]
i.e., Dec.—Jan., B.C. 743-2 (?).

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Beginning of a private contract. [82-5-22, 45]

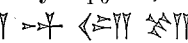
Complete, $3\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 2 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 46]

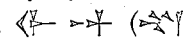
Nearly complete, probably the inner part of a case-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 1 + 7 + 1 + (left-hand edge) 1 lines. Private contract, dated:— [82-5-22, 47]
i.e., B.C. 700-699.

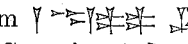
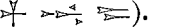
Complete, $2\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + 10 lines; Babylonian. Astrological report to the king concerning observations of certain stars. It partly relates to public affairs. The colophon reads:—

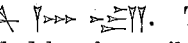





[82-5-22, 48]

Complete, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 49]

Complete, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 2 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 50]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 6 lines; Babylonian. Astrological report from  concerning observations of the moon and of the Scorpion (). [82-5-22, 51]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 1 lines. Astrological report from  To line 2 of obverse an interlinear explanatory gloss is added by the scribe. [82-5-22, 52]

* Partly effaced.

* Partly effaced.

[82-5-22, 79]

[82-5-22, 80]

[82-5-22, 81]

[82-5-22, 82]

[82-5-22, 83]

[82-5-22, 84]

[82-5-22, 85]

[82-5-22, 86]

[82-5-22, 87]

[82-5-22, 88]

* Partly effaced.

[82-5-22, 89]

[82-5-22, 90]

[82-5-22, 91]

[82-5-22, 92]

[82-5-22, 93]

[82-5-22, 94]

[82-5-22, 95]

[82-5-22, 96]

[82-5-22, 97]

[82-5-22, 98]

[82-5-22, 99]

* Written over an erasure.

† Thus correctly written on line 1 of the left-hand edge; on line 13 of reverse: $\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$.

Right half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; 20 + 2 + 14 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \lll \nabla \nabla \nabla \nabla \nabla$, a priest ($\nabla \nabla \nabla \nabla \nabla$), etc. [82-5-22, 123]

Portions, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 16 + 10 + (left-hand edge) 1 lines. Part of a letter to the king. [82-5-22, 124]

Right half, lower portion, 2 in. by $1\frac{1}{8}$ in.; 14 + 14 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 125]

Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 24 + 1 + 21 lines; Babylonian.

Part of a letter to the king ($\rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$) concerning public affairs.

Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [82-5-22, 126]

Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a letter to the king. [82-5-22, 127]

Portion of the left half, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 10 + 16 lines. Part of a letter (to the king) concerning military affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla$ and $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [82-5-22, 128]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 24 + 12 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ and $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, etc. [82-5-22, 129]

Portion of the left half, $4\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 39 + 26 lines; Babylonian. Part of a letter to king Assurbanipal ($\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$) concerning public affairs. Mention is made of Saosduchinos ($\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$). The reverse contains a list of names of deities and their titles. [82-5-22, 130]

Portions, $3\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 25 + 23 + 2 lines; Babylonian. Part of a letter to the king concerning public affairs in the city of $\nabla \nabla \nabla \nabla \nabla \nabla$. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, the son ($\nabla \nabla \nabla$) of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, the son of ($\nabla \nabla \nabla \nabla \nabla$) $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, the son of ($\nabla \nabla \nabla \nabla \nabla$) $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, the son of ($\nabla \nabla \nabla \nabla \nabla$) $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, and of the "Water-district" ($\nabla \nabla \nabla \nabla \nabla$). [82-5-22, 131]

Right half, $2\frac{1}{8}$ in. by 1 in.; 22 + 4 + 22 + 2 lines; Babylonian. Part of a letter to the king ($\nabla \nabla \nabla \nabla \nabla \nabla$) from $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning public affairs. Mention is made of $\nabla \lll \nabla \nabla \nabla \nabla$ and of the "Water-district" ($\nabla \nabla \nabla \nabla \nabla$). [82-5-22, 132]

* Partly effaced

† In one instance the scribe wrote $\nabla \nabla \nabla$ for $\nabla \nabla \nabla$.

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{11}{16}$ in.; 16 + 5 lines; Babylonian.

Part of a letter (to the king) concerning military affairs. Mention is made of [𐎶 𐎶𐎵 𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[82-5-22, 133]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king.

[82-5-22, 134]

Upper half, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 9 + 5 lines. Part of a letter to the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵.

[82-5-22, 135]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 9 + traces of 6 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) and of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 43, No. 111; cf. also *ibid.*, Vol. II, p. 222.

[82-5-22, 136]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 6 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵, etc. The colophon, which is written in Assyrian characters, contains a date:—

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵, i.e., Dec.-Jan., B.C. 649-8 (?).

[82-5-22, 137]

Fragment of the upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; + 1 + 13 lines. Part of a letter (to the king) concerning public affairs.

[82-5-22, 138]

Portion of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 11 + 13 lines. Part of a private contract.

[82-5-22, 139]

Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (?).

[82-5-22, 140]

Left half, upper portion, $1\frac{15}{16}$ in. by $1\frac{3}{16}$ in.; 6 + 8 lines; partly vitrified.

Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning public affairs.

[82-5-22, 141]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing epigraphs.

[82-5-22, 142]

Portion of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a letter to the king.

[82-5-22, 143]

Left half, upper portion, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; 12 + 6 lines; Babylonian. Part of a letter to Sargon II. (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc., concerning public affairs.

[82-5-22, 144]

* Partly effaced.

Portion of the right half, $1\frac{3}{16}$ in. by $\frac{1}{8}$ in.; 13 + 8 lines. Part of a letter to the king concerning public affairs. Mention is made of [Y] >Y Y.

[82-5-22, 145]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 4 lines. Part of a letter to the king from Y < >Y Y >Y concerning military affairs.

[82-5-22, 146]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 11 + lines; Babylonian. Part of a letter to the king.

[82-5-22, 147]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter concerning religious subjects.

[82-5-22, 149]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + 13 lines. Part of a letter to the king from [Y >Y] >Y >Y >Y >Y >Y >Y.

[82-5-22, 150]

Fragment of the lower portion, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 5 + 8 lines. Part of a private contract.

[82-5-22, 151]

Right half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines. Part of a letter.

[82-5-22, 152]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Y >Y >Y >Y and the city of *Nippur* (>Y >Y >Y).

[82-5-22, 153]

Left half, upper portion, $1\frac{3}{4}$ in. by 1 in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king (>Y >Y >Y).

[82-5-22, 154]

Portion of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; + 9 lines. End of a letter to the king.

[82-5-22, 155]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian. Part of an astrological report to the king concerning observations of certain stars.

[82-5-22, 156]

Left half, upper portion, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 10 lines. Part of a letter to the king concerning private affairs.

[82-5-22, 157]

Upper half, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines. Part of a letter to the king from Y >Y >Y, an >Y >Y of the city of >Y * >Y Y >Y >Y.

[82-5-22, 158]

Lower half, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 9 + 10 lines. Part of a letter to the king. Mention is made of Y >Y >Y >Y.

[82-5-22, 159]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 4 lines. Introduction and end of a letter to the king from Y >Y >Y >Y, Y >Y >Y >Y and Y >Y >Y.

[82-5-22, 160]

* Partly effaced.

Portion of the left half, $1\frac{11}{16}$ in. by 1 in.; ± 11 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of 𐎲 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵. [82-5-22, 161]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 13 lines. Part of a letter,
or report, concerning religious subjects. [82-5-22, 162]




































Portion of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 11 + 11 lines; Babylonian. Part of
a letter (to the king) concerning public affairs. [82-5-22, 163]

Portion of the left half, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 11 + 5 lines. Part of a letter to the king. [82-5-22, 164]

Fragment of the lower portion, 1- $\frac{7}{16}$ in. by 1 $\frac{1}{4}$ in.; 9 + lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵.

[82-5-22, 165]


Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 19 + 19 lines. Part of a letter
to the king concerning public affairs. Mention is made of Ṛ ṚṚ Δ ḤḤ
ṚṚ ḤḤṚ and of the cities of ḤḤḤ ḤḤḤ, ṚṚ ṚṚ Δ ṚṚḤ and
ṚṚ ḤḤ ḤḤḤ ḤḤ.
[82-5-22. 166]

Portions, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 18 + 3 + 21 + traces of 2 + (left-hand edge)
1 lines; Babylonian. Part of a letter (to the king) concerning public
affairs. Mention is made of     *   and                            

Upper half, $2\frac{13}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 22 lines. Part of a letter to the king from [𐎲 𐎶𐎵 𐎲𐎶𐎵] 𐎲𐎶𐎵 𐎲𐎶𐎵 𐎲𐎶𐎵 𐎲𐎶𐎵 𐎲𐎶𐎵 concerning private affairs.

[82-5-22, 168]

[illegible]

Nearly complete, 3 in. by 1½ in.; 21 + 15 lines. List of offerings. Mention is made of the land of . The colophon contains a date.

* Thus.

† Partly effaced.

* Partly effaced.

[82-5-22, 485]

[82-5-22, 486]

[82-5-22, 487]

[82-5-22, 488]

[82-5-22, 489]

[82-5-22, 490]

[82-5-22, 491]

[82-5-22, 492]

[82-5-22, 493]

* Partly effaced.

Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 5 + 10 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶?] 𐎶𐎶𐎶𐎶). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 50, No. 132, and for a transliteration of it cf. *ibidem*, Vol. II, p. 254.

[82-5-22, 494]

Right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 + 3 + 20 + 2 lines; Babylonian. Part of a prayer addressed to a goddess.

[82-5-22, 496]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 18 + (.....) lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[82-5-22, 497]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 7 + (left-hand edge) 3 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎶𐎶, etc.

[82-5-22, 498]

Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 13 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the countries of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and of the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, etc.

[82-5-22, 499]

Upper half, $4\frac{1}{4}$ in. by 3 in.; 27 + 19 lines; marginal number <. Part of a text containing forecasts. The lines begin with 𐎶𐎶 𐎶𐎶; see above, p. 559, K. 3732; cf. also p. 1391, Sm. 236. Of the catch-line only the beginning is visible:—𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 <𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 * (?) 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶.

[82-5-22, 500]

Left-hand corner, 3 in. by $2\frac{1}{4}$ in.; 3 + (..... + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses.

[82-5-22, 501]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 18 ± lines. Part of a text containing forecasts.

[82-5-22, 502]

Right half, upper portion, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 2 lines. Part of a religious text including directions for ceremonies and rites.

[82-5-22, 503]

Fragment of the right half, 3 in. by $2\frac{5}{8}$ in.; 10 + 3 lines; partly vitrified. Part of a text containing forecasts.

[82-5-22, 504]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; + 8 lines. Copy of a text containing forecasts, partly relating to public affairs. The colophon probably contained a double-date.

[82-5-22, 505]

* Partly effaced.

Fragment of the upper portion of reverse, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; + 6 lines.

Part of a religious text. [82-5-22, 515]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a text containing directions for ceremonies and rites. [82-5-22, 516]

Fragment of the left half, 2 in. by $1\frac{7}{16}$ in.; 16 + (..... + +) 12 lines; marginal number <. Part of an omen-text concerning incidents that may happen in the streets and at the gates of a city, *etc.* [82-5-22, 517]

Fragment of the upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 10 + lines. Part of an omen-text belonging to the 4th (?) tablet of the Series $\Upsilon \rightarrow \Upsilon \leftarrow$
 $\rightarrow \Upsilon \leftarrow \Upsilon$. Duplicate of K. 7749; *see* above, p. 872; *cf.* also p. 421, K. 2192. [82-5-22, 518]

Fragment out of the middle, 3 in. by $1\frac{7}{8}$ in.; + 14 lines; Babylonian. Part of a text containing astrological forecasts. [82-5-22, 519]

Fragment of the lower portion, $2\frac{11}{16}$ in. by $2\frac{1}{4}$ in.; 13 + 15 + + lines. Part of a text containing astrological forecasts for the various months. [82-5-22, 520]

Fragment of the right half, 4 in. by $2\frac{7}{8}$ in.; (..... +) + 26 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 521]

Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 20 + (.....) lines. Part of an omen-text concerning the condition of certain parts of the body (of a new-born child). [82-5-22, 522]

Fragment of the lower portion, $4\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 6 + 18 + 21 + 16 lines. Copy of a text containing forecasts. [82-5-22, 524]

Fragment of the upper portion of one side, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of a list of eponyms. For the text *see* BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, *b*; *cf.* also *ibidem*, p. 287, and WINCKLER, in *SCHRADER'S Bibl.*, Vol. III, pt. 2, pp. 142 ff. [82-5-22, 526]

Portion of the right half, $5\frac{1}{2}$ in. by $3\frac{5}{16}$ in.; 34 + 38 + 31 + 25 lines. Part of a text containing prayers of Esarhaddon ($\Upsilon \rightarrow \Upsilon \leftarrow$) to *Istar* and the answers purporting to come from that goddess. For similar texts *see* above, pp. 616, 1769, K. 4310, 81-2-4, 188, *etc.* [82-5-22, 527]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; + + 13 + traces of 6 lines. Part of a hemerology. [82-5-22, 528]

[82-5-22, 529]

[82-5-22, 530]

[82-5-22, 531]

[82-5-22, 532]

[82-5-22, 533]

[82-5-22, 534]

[82-5-22, 535]

[82-5-22, 536]










[82-5-22, 537]

[82-5-22, 538]

[82-5-22, 539]

[82-5-22, 540]

* Partly effaced.

Fragment of the upper portion, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $14 + \dots + 6 + 12 +$ (edge) 5 lines. Part of a text containing prayers and hymns, some of which have an interlinear Assyrian version. Of the catch-line only the right half is visible:—*      
 .

[82-5-22, 541]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines; Babylonian.
 Part of a text containing forecasts.

[82-5-22, 542]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $20 + 17 + \dots + \dots$ lines.
 Part of a text containing astrological forecasts concerning eclipses,
etc.

















[82-5-22, 543]

Right half, upper portion, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; $\dots + 15 + 21 + 3$ lines.
 Copy of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[82-5-22, 544]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 15 + 9 (+ \dots)$ lines. Part of a text containing incantations and directions for ceremonies.

[82-5-22, 545]

Fragment of the right half, 3 in. by 3 in.; $\dots + 14$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the right half is visible:—      
        .

[82-5-22, 546]

Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of an incantation-text.

[82-5-22, 547]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $(\dots +)$ short ends of $8 + 12 + 11 + 5 + 10 + \dots (+ \dots)$ lines. Part of a list of objects. Sums total are added by the scribe.

[82-5-22, 548]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $16 + (\dots + \dots +) 15$ lines.
 Part of a text containing regulations for making offerings.

[82-5-22, 549]

Fragment of the upper portion of one side, $2\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $17 + \dots$
 \dots lines. Part of a text containing astrological forecasts.

[82-5-22, 550]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; $18 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Zeits.*, 1889, p. 433.

[82-5-22, 551]

* Partly effaced.

[82-5-22, 552]

[82-5-22, 553]

[82-5-22, 554]

[82-5-22, 555]

[82-5-22, 556]

[82-5-22, 557]

[82-5-22, 558]

[82-5-22, 559]

[82-5-22, 560]

[82-5-22, 561]

[82-5-22, 562]

* Partly effaced.

Part of a list of the first lines of certain sections of texts containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 563]

[82-5-22, 564]

[82-5-22, 565]

[82-5-22, 566]

[82-5-22, 567]

[82-5-22, 568]

[82-5-22, 569]

[82-5-22, 570]

[82-5-22, 571]

[82-5-22, 572]

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* Partly effaced.

Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 5 + 6 lines. Part of a letter (to the king). Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[82-5-22, 1768]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of

$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[82-5-22, 1769]

Right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 lines. Memorandum concerning public affairs.

[82-5-22, 1770]

Left half, upper portion of reverse, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; + 2 + 10 + (left-hand edge) 1 lines. Part of a letter to the king.

[82-5-22, 1771]

Left half, lower portion of one side, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; + 7 + 3 lines; Babylonian. Part of a letter concerning military affairs.

[82-5-22, 1772]

Right half, lower portion, $1\frac{5}{16}$ in. by 1 in.; 6 + 1 + lines; Babylonian. Part of a letter or report.

[82-5-22, 1773]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column I, lines 110 ff.

[82-5-22, 1774]

Lower half, $1\frac{1}{4}$ in. by $1\frac{13}{16}$ in.; 6 + lines. Part of a letter.

[82-5-22, 1775]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + 14 + lines. Part of an incantation-text with an interlinear Assyrian version.

[82-5-22, 1776]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; traces of 4 + 7 + lines in double-columns. Part of a list of names of plants.

[82-5-22, 1777]

Portions, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ *.

[82-5-22, 1778]

Portion out of the middle, $1\frac{5}{16}$ in. by 1 in.; + 13 lines; Babylonian. Part of a letter to the king concerning public affairs.

[82-5-22, 1779]

* Partly effaced.

Portions, $3\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 21 + 2 + 25 + 3 lines; Babylonian. Part of a letter to the king ($\rightarrow\rightarrow\rightarrow \text{𐎶} \text{𐎶}$) concerning public affairs. Mention is made of Esarhaddon ($\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$), of the country of $\text{𐎶} \ll \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and of the city of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. Sections II and III of obverse contain astrological forecasts. [83-1-18, 1]

Complete, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 18 + 2 + 18 + 3 lines. Letter to the king from $\text{𐎶} \rightarrow\rightarrow\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning private affairs. [83-1-18, 2]

Nearly complete, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 11 + 2 lines; Babylonian. Letter to the king concerning $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and $\text{𐎶} \rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [83-1-18, 3]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 27 + 1 + 27 + 1 lines; Babylonian. Part of a letter to the king ($\rightarrow\text{𐎶} \rightarrow\rightarrow\rightarrow \text{𐎶} \ll$) from $\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning public affairs. Mention is made of $\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, of the land of Elam ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$) and of the "Water-district" ($\text{𐎶} \text{𐎶} \text{𐎶}$), etc. [83-1-18, 4]

Portions, $3\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 26 + 3 + 26 + 3 + (left-hand edge) 2 lines. Part of a letter to the king concerning $\text{𐎶} \text{𐎶} \text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, an $\rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. Mention is made of the cities of $\rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and of the crown-prince of Elam ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). The left-hand edge contains a note on an astrological observation. [83-1-18, 5]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 19 + 1 + 9 lines. Letter to the king from $\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning private affairs. [83-1-18, 6]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + 2 lines; Babylonian. Report to the king concerning the observation of an eclipse of the sun, etc. [83-1-18, 7]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 14 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, and other Elamites ($\rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$), the soldiers of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [83-1-18, 8]

Portions, 3 in. by $1\frac{3}{8}$ in.; 23 + 19 lines. Part of a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning an assemblage of certain astrologers, etc. [83-1-18, 9]

Portions, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 27 + 31 lines. Part of a letter to the king from
 𐤃 𐤍𐤍 𐤏𐤍 𐤏𐤍 𐤏𐤍𐤏𐤍 concerning astrological observations of certain stars;
 they partly relate to public affairs. [83-1-18, 10]

Portions, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 19 + 3 + 18 + 2 lines. Part of a letter to the
 king from 𐤃 𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 concerning private affairs. [83-1-18, 11]

Nearly complete, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 13 + 4 lines. Letter to the king from
 𐤃 𐤍𐤍 𐤏𐤍 * 𐤏𐤍 * 𐤍𐤍 concerning an unsuccessful astrological observation.
 The colophon, which is written in smaller characters than the other
 parts of the text, contains a date:—[𐤏𐤍𐤏𐤍] 𐤏 * 𐤏𐤍 𐤃 𐤏𐤍 𐤏𐤍 𐤏𐤍,
i.e., Febr.-March, B.C. 648 (?). [83-1-18, 12]

Nearly complete, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 19 + 3 + 21 + 4 + (left-hand edge) 3†
 lines. Letter to the king from 𐤃 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍, a priest (𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍)
 of the god 𐤏𐤍 𐤏𐤍, concerning certain temples, *etc.* Mention is made of
 𐤃 𐤏𐤍 𐤏𐤍 𐤏𐤍𐤏𐤍, an 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍, and of 𐤃 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍, the 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍
 𐤏𐤍𐤏𐤍 𐤏𐤍. [83-1-18, 13]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 1 + 17 + 1 lines. Letter to the king from
 𐤃 𐤏𐤍 𐤏𐤍 𐤏𐤍 𐤃 𐤏𐤍𐤏𐤍 concerning 𐤃 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍, *etc.*
 [83-1-18, 14]

Portions, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 18 + 13 lines. Part of a letter to the king from
 𐤃 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 concerning private affairs. [83-1-18, 15]

Portions, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 16 + 3 + 12 lines. Part of a letter concerning
 astrological subjects. [83-1-18, 16]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 2 + 14 lines. Part of a letter to the king
 from 𐤃 𐤏𐤍𐤏 [𐤏𐤍𐤏 𐤏𐤍𐤏?] concerning astrological subjects. Mention is
 made of the crown-prince and of 𐤃 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 [𐤏𐤍𐤏?].
 [83-1-18, 17]

Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 13 + 7 lines. Part of a letter to the king
 from 𐤃 𐤍𐤍 𐤏𐤍𐤏 𐤍𐤍 𐤍𐤍, the “𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏 𐤏𐤍𐤏,”
 concerning public affairs. [83-1-18, 18]

Portions, $2\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 15 + 2 + 18 lines. Part of a letter to the king
 from 𐤃 𐤏𐤍 𐤏𐤍 𐤏𐤍𐤏 concerning the prefect (𐤏𐤍𐤏 𐤏𐤍𐤏𐤍) of the city of
 𐤏𐤍𐤏 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍, *etc.* Mention is made of 𐤃 𐤏𐤍𐤏 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍
 and of the cities of 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 and 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏. [83-1-18, 19]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 20 + 19 lines. Part of a letter to the king from
 certain officials (𐤏𐤍𐤏𐤍 𐤍𐤍 𐤍𐤍 𐤏𐤍𐤏, *etc.*) concerning 𐤃 𐤏𐤍𐤏 𐤏𐤍𐤏, *etc.*
 [83-1-18, 20]










* Partly effaced.

† These three lines run from the obverse top to the bottom edge.

Portions, 2½ in. by 1½ in.; 21 + 1 + 20 + 2 + (left-hand edge) 2 lines. Part
of a letter to the king from Ṛ-𐎠𐎡𐏀𐎢𐏁𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐

Nearly complete, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 9 + (edge) 1 lines. Letter to the king
from $\overline{\text{V}}$ $\rightarrow \overline{\text{V}}$ $\overline{\text{V}}$ $\overline{\text{V}}$. [83-1-18, 22]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 14 + 2 + 10 lines. Letter to the king.
[83-1-18, 23]



Complete, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 15 + 3 + (left-hand edge) 3† lines.
Letter to the king, beginning:—  |  
 |   |   |
 , etc., and concerning:—" |
 | |
," etc.

[83-1-18, 24]



















Complete, 1 $\frac{7}{8}$ in. by 1 in.; 8 + 1 + 5 lines. Letter to the king from
𐎶𐎵𐎠𐏀𐎧𐎺 * stating that the “𐎶𐎵𐎠𐏀𐎧𐎺 < 𐎷𐎡𐏁𐎸𐎢𐏃𐎥𐎴𐎣𐎹𐎲𐎪,” who
was expected, had not arrived.

[83-1-18, 25]

Portions, $3\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 20 + 21 + 2 lines. Part of a letter to the king
from $\nabla \triangleright \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning $\nabla \triangleright \nabla \nabla \nabla \nabla$ (*var.*:— ∇) $\nabla \nabla \nabla \nabla \nabla \nabla \nabla$
 $\nabla \nabla$, etc. [83-1-18, 26]

Upper half, 2 in. by 1 in.; 17 + 11 lines; Babylonian. Letter from the king, beginning:— etc. The colophon reads:— [83-1-18, 27]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 13 + 1 + 10 lines; Babylonian. Letter
to the king, beginning:—[𐎶𐎵𐎠𐎧] 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧
𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧
𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧
of an 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧
[83-1-18, 28]

Portions, 2 $\frac{3}{8}$ in. by 1 $\frac{3}{16}$ in.; 14 + 7 lines; Babylonian. Part of a letter to the king (  ) from        concerning the        . [83-1-18, 29]

† These three lines run from the obverse top to the bottom edge.

[83-1-18, 30]

[83-1-18, 31]

[83-1-18, 32]

[83-1-18, 33]

[83-1-18, 34]

[83-1-18, 35]

[83-1-18, 36]

[83-1-18, 37]

[83-1-18, 38]

[83-1-18, 39]

[83-1-18, 40]

* Partly effaced.

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 13 + 2 + 13 lines. Letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 * [𐎶𐎵 𐎶?] concerning the transport of horses.

[83-1-18, 41]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 1 + 6 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning the transport of horses. The colophon contains a date.

[83-1-18, 42]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 14 + 1 + 15 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private affairs.

[83-1-18, 43]

Nearly complete, $2\frac{5}{16}$ in. by 1 in.; 13 + 14 + 1 lines. Letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵?], a priest (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) of the goddess *Ištar* of Arbela (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵).

[83-1-18, 44]

Left half, 4 in. by 2 in.; 25 + 1 + 25 + 1 lines. Part of a letter or report concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), Esarhaddon (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), Saosduchinos ([𐎶 𐎶𐎵] 𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵) and a princess (𐎶𐎵 𐎶𐎵) named 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 45]

Portions, 3 in. by $1\frac{3}{4}$ in.; 21 + 12 lines; Babylonian. Part of a letter to the king concerning the transport of *lapis-lazuli* (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc. Mention is made of the king of the land of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[83-1-18, 46]

Portions, 3 in. by $2\frac{3}{8}$ in.; 12 + 3 + 15 + 3 + (left-hand edge) 3 lines; Babylonian. Part of an astrological report, and letter, to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the sun and moon and certain stars; the report partly relates to public affairs. [83-1-18, 47]

Complete, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) concerning observations of the moon and sun; it partly relates to public affairs.

[83-1-18, 48]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 17 + 1 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning military affairs.

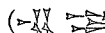
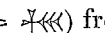
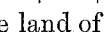

[83-1-18, 49]

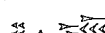

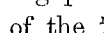
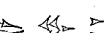
Lower half, 2 in. by $1\frac{7}{16}$ in.; 11 + 11 lines; occasionally the words are separated by division-marks. Part of a letter to the king concerning private affairs.

[83-1-18, 50]

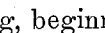
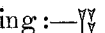

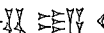
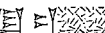
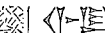



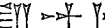



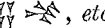
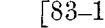



Upper half, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 14 + 13 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 51]

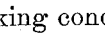
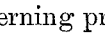
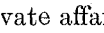

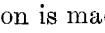
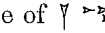



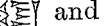




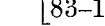



* Partly effaced.

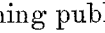
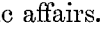
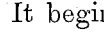
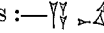
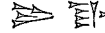
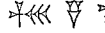



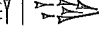


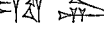
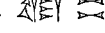
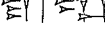



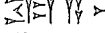



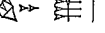
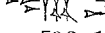



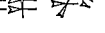
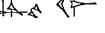
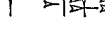


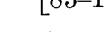
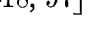


Upper half, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 17 + 15 + 2 lines; Babylonian. Part of a letter to the king () from  * concerning public affairs. Mention is made of the land of Elam () and of the , etc. [83-1-18, 52]

Lower half, $2\frac{5}{16}$ in. by $1\frac{9}{16}$ in.; 18 + 1 + 16 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the city of  and of the  and  , etc. [83-1-18, 53]

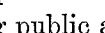

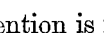
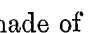
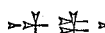
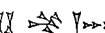



Lower half, 2 in. by $1\frac{5}{16}$ in.; 10 + 3 + 8 lines. Part of a letter to the king concerning certain sacrifices. [83-1-18, 54]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 27 + 23 lines. Part of a letter to the king, beginning:—                 , etc. [83-1-18, 55]

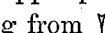
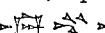
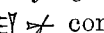
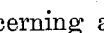
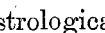
Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + 10 lines; Babylonian. Part of a letter to the king concerning private affairs. Mention is made of          and         . [83-1-18, 56]

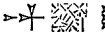
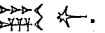
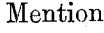
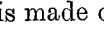
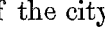




Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 7 lines; Babylonian. Part of a letter concerning public affairs. It begins:—                                   , etc. [83-1-18, 57]

Lower half, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 10 + 3 + 9 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 58]

Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 3 + 11 lines; occasionally the words are separated by division-marks. Part of a letter to the king concerning public affairs. Mention is made of         . [83-1-18, 59]

Lower half, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning astrological observations of certain stars. [83-1-18, 60]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 4 lines. Part of a letter to the king from      concerning astrological observations of certain stars. [83-1-18, 61]

Portions, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 20 + 1 + 11 lines. Part of a letter to the king from     . Mention is made of the city of    . [83-1-18, 62]

* Partly effaced.

Part of a letter to the king from the people of .

Right half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 12 + 5 lines. Part of a letter to the king
from [𐎧 𐎶𐎵?] <𐎡𐏁𐎥𐎰𐎫𐎠𐏃>, [𐎧 𐎶𐎵] 𐎶𐎵 * 𐎶𐎶𐎶𐎶𐎶𐎶 and [𐎧 𐎶𐎵 <𐎡𐏁𐎥𐎰𐎫𐎠𐏃>𐎶𐎵
𐎶𐎶𐎶𐎶𐎶𐎶.
[83-1-18.88]

[83-1-18, 88]

[83-1-18, 89]

[83-1-18, 90]

[83-1-18, 91]

[83-1-18, 92]

[83-1-18, 93]

[83-1-18, 94]

[83-1-18, 95]

[83-1-18, 96]

[83-1-18, 97]

[83-1-18, 98]

[83-1-18, 99]

* Partly effaced.

* Partly effaced.

- Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 13 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla$ and $\nabla \nabla \nabla \nabla$, etc. [83-1-18, 125]
- Right half, lower portion, 3 in. by $1\frac{1}{4}$ in.; 16 + 1 + 21 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 126]
- Upper half, $2\frac{3}{8}$ in. by 2 in.; 17 + traces of 1 lines. Part of a list of objects, probably offerings. [83-1-18, 127]
- Portion out of the middle, 3 in. by $1\frac{3}{8}$ in.; 17 + 13 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 128]
- Left half, upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of a letter. [83-1-18, 129]
- Lower half, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 14 + 3 + 14 + (left-hand edge) 2 lines. Part of a letter to the king concerning astrological observations of certain stars. [83-1-18, 130]
- Right half, upper portion, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 14 + 10 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla$ $\rightarrow \nabla \nabla \rightarrow$ and of $\nabla \nabla \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \rightarrow$ and $\nabla \nabla \rightarrow \nabla \nabla$, etc. [83-1-18, 131]
- Portions, $2\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 10 + 18 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla$ and of the city of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [83-1-18, 132]
- Left half, upper portion, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 10 + 13 lines; Babylonian. Part of a letter to the king ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla$) concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla$. [83-1-18, 133]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 10 lines. Part of a private contract concerning a sale of slaves. [83-1-18, 134]
- Left half, $2\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 15 + 13 + 1 lines; Babylonian. Part of a letter to the king ($\rightarrow \nabla \nabla \nabla \nabla$) from $\nabla \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla$ * concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla$ *, etc. [83-1-18, 135]
- Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 13 lines. Part of a letter or report. [83-1-18, 136]
- Portions, 3 in. by $1\frac{1}{2}$ in.; 19 + 4 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the land of $\nabla \nabla \nabla \nabla \rightarrow \nabla \nabla$ *, etc. [83-1-18, 137]

* Partly effaced.

Fragment of the lower portion. $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + 10 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king.

[83-1-18, 138]

Portions, $1\frac{7}{8}$ in. by 1 in.; 9 lines. Part of a letter to the king concerning an astronomical observation.

[83-1-18, 139]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of a letter to the king from [𐎶 𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.*

[83-1-18, 140]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; + 15 lines; Babylonian. Part of a religious text with an interlinear Assyrian version.

[83-1-18, 141]

Right half, lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 8 + 3 + 8 lines. Part of a letter to the king.

[83-1-18, 142]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 4 + 4 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵]) concerning public affairs. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and of the land of Elam (𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵]).

[83-1-18, 143]

Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 2 + 8 + 1 lines. Part of a private contract.

[83-1-18, 144]

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 4 + 3 + 7 lines. Part of a list of liquids (𐎶𐎵𐎶𐎵).

[83-1-18, 145]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 12 + 3 lines. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning religious subjects. Mention is made of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[83-1-18, 146]

Left half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 14 + 12 lines. Part of a letter to the king, probably concerning private affairs.

[83-1-18, 147]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + 11 lines. Part of a letter to the king concerning religious subjects.

[83-1-18, 148]

Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 11 lines. Part of a letter to the king concerning astrological subjects.

[83-1-18, 149]

Upper half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 12 + 5 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning public affairs.

[83-1-18, 150]

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 10 + 9 lines. Part of a letter to the king concerning astrological subjects.

[83-1-18, 151]

Right half, 2 in. by $\frac{7}{8}$ in.; 12 + 2 + 13 + 2 lines. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵* 𐎶𐎵𐎶𐎵 and [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵?] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning astrological subjects.

[83-1-18, 152]

* Partly effaced.

Right half, upper portion of reverse, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; + 2 + 6 lines.

Part of a letter to the king concerning public affairs. [83-1-18, 153]

Upper half, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 8 lines. Introduction of a letter to the king

from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and $\text{𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶}$. [83-1-18, 154]

Upper half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a letter to the king from

𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 . Mention is made of the city of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 .

[83-1-18, 155]

Right half, upper portion of reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 6 lines.

Copy of a letter (*cf.* line 4: $\text{𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$). Line 6, which is written in smaller characters than the other parts of the text, contains part of a date: $\text{𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$. [83-1-18, 156]

Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a letter to the king

from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . [83-1-18, 157]

Right half, lower portion, $1\frac{1}{4}$ in. by $\frac{13}{16}$ in.; 7 + 3 + 6 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . [83-1-18, 158]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 10 + 6 lines. Part of a letter

to the king concerning the transport of corn, *etc.* [83-1-18, 159]

Lower half, $1\frac{3}{16}$ in. by $\frac{15}{16}$ in.; 3 + 1 + 6 lines. Part of a letter to the king. [83-1-18, 160]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of a

memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date. [83-1-18, 161]

Left half, upper portion, $1\frac{13}{16}$ in. by $\frac{13}{16}$ in.; 5 + 5 + 4 lines; Babylonian.

Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 concerning public affairs in the land of Elam (𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶). *Cf.* BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 162]

Lower half, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 3 + 8 + (left-hand edge) 2 lines; at the

beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract. [83-1-18, 163]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 10 lines. Part of a

letter to the king. [83-1-18, 164]

Upper half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Introduction of a letter to

the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 . [83-1-18, 165]

Lower half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter

(from the king?) concerning certain sacrifices. [83-1-18, 166]

[83-1-18, 179]

[83-1-18, 180]

[83-1-18, 181]

[83-1-18, 182]

[83-1-18, 183]

[83-1-18, 184]

[83-1-18, 185]

[83-1-18, 186]

[83-1-18, 187]

[83-1-18, 188]

[83-1-18, 189]

11 F 2

Complete, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 2 + 1 lines. Astronomical report from
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 similar to the preceding number. [83-1-18, 190]

Nearly complete, 2 in. by 1 in.; 7 + 1 + 6 + 1 lines. Astrological
 report from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning observations of the moon and
 sun. [83-1-18, 191]

Complete, $1\frac{1}{2}$ in. by 1 in.; 4 + 1 + 3 lines. Astronomical report to the
 king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) concerning an observation
 of the moon. [83-1-18, 192]

Portions, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 10 + 4 lines. Part of a letter to the king from
 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵𐎶] concerning private affairs. [83-1-18, 193]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 2 lines; Babylonian. Astrological report
 from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning observations of the moon; it partly relates
 to public affairs. Lines 3 ff. of obverse contain an astronomical
 note:— 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶
 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶. [83-1-18, 194]

Nearly complete, $2\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 4 + 2 + 5 lines; Babylonian. Astro-
 logical report, and letter, to the king from 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 con-
 cerning observations of the moon. In the appended letter the king is
 asked to send a physician to 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶, a Babylonian priest
 (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶), who was "very ill." Cf. PINCHES, *P.S.B.A.*,
 Vol. VI, p. 65. [83-1-18, 195]

Complete, 2 in. by $\frac{7}{8}$ in.; 5 + 1 lines; Babylonian. Astrological report
 from 𐎶 𐎶𐎵𐎶𐎶𐎶 concerning observations of the sun. [83-1-18, 196]

Portions, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 10 + 3 + (left-hand edge) 2 lines. Part
 of an astrological and astronomical report concerning observations
 of certain stars; it partly relates to public affairs. [83-1-18, 197]

Nearly complete, $2\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 12 + 3 + 5 lines. Astrological
 report from 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 concerning observations of certain stars; it
 partly relates to public affairs. [83-1-18, 198]

Nearly complete, 2 in. by $1\frac{1}{4}$ in.; 6 + 7 lines. Report, or letter, concerning
 a revolt against Assurbanipal (𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶). [83-1-18, 199]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 2 lines; Babylonian. Astrological
 report from 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 concerning observations of the star
 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶. [83-1-18, 200]

Nearly complete, probably the inner part of a case-tablet, 2 in. by $1\frac{3}{16}$ in.;
 6 + 2 + 6 + 1 + (left-hand edge) 1 lines. Private contract con-
 cerning a loan of money, dated:— 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶𐎶𐎶 [𐎶𐎵𐎶𐎶] 𐎶𐎵𐎶𐎶 * 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶𐎶𐎶𐎶,
i.e., May-June, B.C. 680. [83-1-18, 201]

* Partly effaced.

Portions, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 7 + 16 + 1 + (left-hand edge) 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man, *etc.* [83-1-18, 213]

Left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 3 lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 214]

Right half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 15 + 14 lines. Part of a historical inscription of an Assyrian king, probably Sargon II. Mention is made of the countries of Δ^{Δ} \Rightarrow $\Delta\Delta$ \Rightarrow Δ Δ Δ , Δ^{Δ} \Rightarrow $\Delta\Delta\Delta$ Δ Δ Δ Δ Δ , Δ^{Δ} \Rightarrow Δ Δ Δ Δ Δ Δ and Δ^{Δ} Δ Δ Δ Δ Δ Δ , *etc.* [83-1-18, 215]

Portions, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 6 lines; Babylonian. Part of an astrological report, and letter, to the king from Δ Δ Δ Δ Δ Δ concerning observations of the moon. [83-1-18, 216]

Portions, $1\frac{3}{4}$ in. by 1 in.; 4 + 1 + 6 lines. Part of a private contract. The date is mutilated. [83-1-18, 217]

Left half, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 6 lines. Part of an astrological report concerning observations of certain stars. [83-1-18, 218]

Portions, 2 in. by $1\frac{1}{8}$ in.; 6 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from Δ Δ Δ Δ Δ Δ concerning observations of the sun. [83-1-18, 219]

Left half, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 4 + 1 + 3 lines; Babylonian. Part of an astrological report (" $\Delta\Delta\Delta$ Δ Δ ") concerning observations of the moon (and sun). [83-1-18, 220]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 4 lines; Babylonian. Astrological report from Δ Δ Δ Δ Δ Δ relating to public affairs. [83-1-18, 221]

Right half, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 8 + 1 + 6 lines. Part of an astrological report from Δ Δ Δ Δ Δ Δ concerning observations of the moon and certain stars. [83-1-18, 222]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 9 lines. Astrological report, and letter, to the king concerning observations of the moon and sun; the report partly relates to public affairs. For the text and a transliteration of the reverse see BEZOLD, *Zeits.*, 1890, pp. 108 ff. [83-1-18, 223]

Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 5 + (edge) 1 lines. Part of an astrological and astronomical report from Δ Δ Δ Δ Δ Δ . [83-1-18, 224]

* Partly effaced.

[83-1-18, 225]

[83-1-18, 226]

[83-1-18, 227]

[83-1-18, 228]

[83-1-18, 229]

[83-1-18, 230]

[83-1-18, 231]

moon, *etc.*

[83-1-18, 232]

























[83-1-18, 233]

[83-1-18, 234]

[83-1-18, 235]





























[83-1-18, 236]

* Partly effaced.

Portions, $2\frac{3}{8}$ in. by $1\frac{1}{6}$ in.; 6 lines. Part of an incantation-text, beginning:—           , etc. Line 6 reads:—           .

















[83-1-18, 237]
















Portions, 2 in. by 1 in.; 6 + 1 + 6 lines. Part of a report. [83-1-18, 238]

















Complete, $2\frac{1}{6}$ in. by $1\frac{1}{8}$ in.; 4 lines. Memorandum:—            |
               .

















[83-1-18, 239]

































Portions, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 7 lines. Part of an astrological report concerning observations of the moon and sun; it partly relates to public affairs. [83-1-18, 240]

















Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 2 lines; Babylonian. Astrological report from                 concerning observations of certain stars. [83-1-18, 241]

Complete, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 7 + 6 lines; Babylonian. Astrological report from                concerning observations of the moon. [83-1-18, 242]

















Portions, $2\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 8 + 7 lines; Babylonian. Part of an astrological and astronomical report, and letter, to the king from                 concerning observations of the moon and certain stars. [83-1-18, 243]

Complete, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 7 + 2 lines; Babylonian. Astrological report from                 concerning observations of the moon and sun and certain stars. [83-1-18, 244]

Complete, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 9 lines; Babylonian. Astrological report from                 concerning observations of the moon and sun and the star                ; it partly relates to public affairs. [83-1-18, 245]

Left half, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 8 + 1 + 1 lines. Part of an astrological report from                 concerning observations of the moon and sun and certain stars; it partly relates to public affairs. [83-1-18, 246]

Lower half, $1\frac{7}{8}$ in. by $\frac{15}{16}$ in.; 6 + 2 lines. Part of an astronomical report to the king. [83-1-18, 247]

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 6 + (edge) 1 lines; Babylonian. Astrological report from                 concerning observations of the moon and sun. [83-1-18, 248]

* Partly effaced.

Complete, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 8 lines. Report concerning religious subjects. [83-1-18, 249]

Upper half, 2 in. by $1\frac{3}{16}$ in.; 10 + 11 lines. Part of a letter to the king from 𐎶 𐎠𐎶𐎵 𐎠𐎴𐎶 𐎠𐎴𐎶 concerning private affairs. [83-1-18, 250]

Portions, 2 in. by $\frac{7}{8}$ in.; 13 + 12 + 1 lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 251]

Lower half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 12 lines. Part of a letter. [83-1-18, 252]

Portion of the left half, 2 in. by $1\frac{3}{16}$ in.; 13 + 14 lines; Babylonian. Part of a letter to the king. [83-1-18, 253]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 10 + 2 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 * 𐎶𐎵𐎶 * 𐎶𐎵𐎶 . [83-1-18, 254]

Upper half, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 * 𐎶𐎵𐎶 * (?) 𐎶𐎵𐎶 . [83-1-18, 255]

Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; \pm 8 lines. Part of a list of objects, probably offerings. [83-1-18, 256]

Right half, lower portion, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 10 + 8 lines. Part of a letter. Mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 . [83-1-18, 257]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 11 + 11 lines; Babylonian. Part of a letter to the king. [83-1-18, 258]

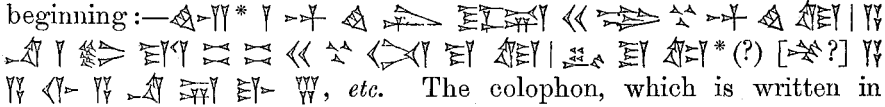
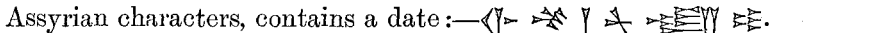
Left half, lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a private contract. [83-1-18, 259]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 7 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) from 𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 concerning public affairs. Mention is made of 𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 . [83-1-18, 260]

Right half, upper portion, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶) concerning public affairs. Mention is made of the king of Elam (𐎶𐎵𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶 𐎠𐎴𐎶). [83-1-18, 261]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + 9 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. [83-1-18, 262]

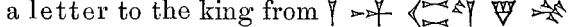
* Partly effaced.

Upper half, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 2 lines; Babylonian. Part of a letter, beginning:—. The colophon, which is written in Assyrian characters, contains a date:—.

[83-1-18, 263]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Introduction of a letter to the king from .

[83-1-18, 264]

Right half, upper portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + lines. Introduction of a letter to the king from .

[83-1-18, 265]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Part of a letter or report.

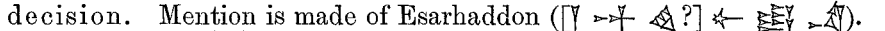
[83-1-18, 266]

Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 9 lines; Babylonian. Part of a letter.

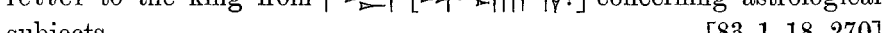
[83-1-18, 267]

Portion of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines. Part of a letter to the king concerning military affairs.

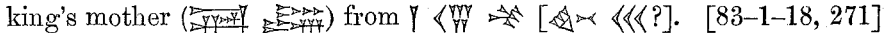

[83-1-18, 268]

Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines. Part of a legal decision. Mention is made of Esarhaddon ().

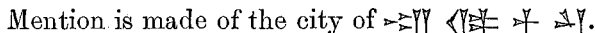
[83-1-18, 269]

Right half, upper portion, 2 in. by $1\frac{3}{16}$ in.; 15 + lines. Part of a letter to the king from  concerning astrological subjects.

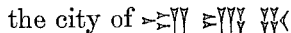
[83-1-18, 270]

Upper half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + 1 lines. Part of a letter to the king's mother () from .

[83-1-18, 271]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 5 lines. Part of a letter to the king. Mention is made of the city of .

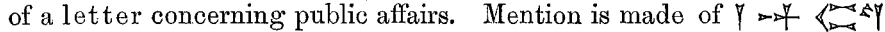

[83-1-18, 272]

Left half, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 9 + 2 + 10 + 2 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. Mention is made of the city of .

[83-1-18, 273]

Nearly complete, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; traces of 5 + 5 lines. Astronomical or astrological report to the king.

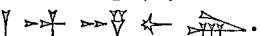
[83-1-18, 274]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of  .

[83-1-18, 275]

Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + 2 lines; Babylonian.

Part of a letter to the king () concerning public affairs.

Mention is made of . [83-1-18, 276]

Left half, lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 9 + + (left-hand edge)

2 lines; Babylonian. Part of a letter to the king. [83-1-18, 277]

Lower half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 6 + 1 lines. Part of a letter to the king

concerning an astrological observation. [83-1-18, 278]

Left half, lower portion, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 8 + 1 + 8 + (left-hand edge) 2

lines. Part of a letter referring to certain omens derived from the condition of a man's limbs. [83-1-18, 279]

Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a

letter to the king. [83-1-18, 280]


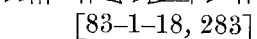
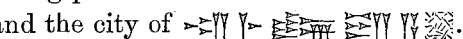
Upper portion of reverse, $1\frac{1}{4}$ in. by 1 in.; traces of 1 + 2 + 7 lines. Part of a letter to the king concerning the transport of horses.

[83-1-18, 281]

Portion of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 10 + 8 lines. Part of a letter

to the king concerning religious subjects. [83-1-18, 282]

Lower half, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 4 lines. Part of a letter to the king

concerning public affairs. Mention is made of the   and the city of . [83-1-18, 283]

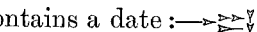
Lower half, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 lines; Babylonian. Part of a letter concerning


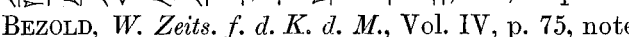
private affairs. [83-1-18, 284]

Lower half, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 17 lines; Babylonian. Part of a

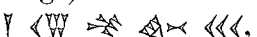
letter to the king, probably concerning public affairs. [83-1-18, 285]

Portions, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + 9 lines. Part of an astrological and

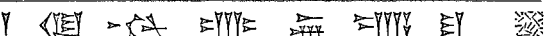
astronomical report concerning observations of the moon and sun; it partly relates to public affairs. The colophon contains a date:—

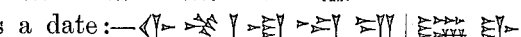
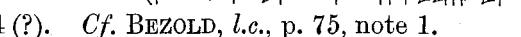
 , i.e., Sept.-Oct., B.C. 655(?). Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 75, note 1. [83-1-18, 286]

Left half, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 + 1 + 9 + 1 + (left-hand edge) 2 lines. Part


of an astrological report to the king from  beginning:—



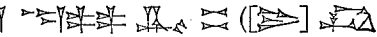


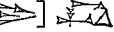
, etc.

The left-hand edge contains a date:— , i.e., B.C. 655-654 (?). Cf. BEZOLD, *l.c.*, p. 75, note 1.

[83-1-18, 287]


Left half, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 8 + 4 lines. Part of a prayer to the goddess *Istar* of Arbela, the "queen of queens" (), probably written for Assurbanipal. [83-1-18, 288]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 6 lines. Part of a text containing forecasts. [83-1-18, 289]

Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 7 + 1 + 7 lines; Babylonian. Part of an astrological report from  ()   concerning observations of the moon and certain stars. [83-1-18, 290]


Left half, lower portion, 2 in. by $1\frac{3}{16}$ in.; 6 + 3 + 7 lines. Part of a legal decision. [83-1-18, 291]

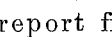




Left half, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 lines. Part of an astrological report concerning observations of the moon and sun. [83-1-18, 292]

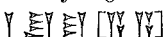
Left-hand corner, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 3 + 3 + 1 lines; Babylonian. Part of an astrological (?) report from . [83-1-18, 293]

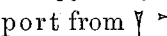
Right half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 2 lines. Part of a memorandum. [83-1-18, 294]

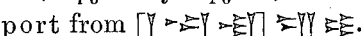
Right half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a religious text. [83-1-18, 295]

Left half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 8 + 3 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from  concerning observations of the moon (and sun). [83-1-18, 296]

Right half, 2 in. by $1\frac{7}{16}$ in.; 8 + 1 + 8 lines. Part of an astrological report from   *    concerning observations of the moon and certain stars. To line 1 of obverse an interlinear explanatory gloss is added by the scribe. [83-1-18, 297]

Left half, lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Part of an astrological report from  concerning observations of certain stars. [83-1-18, 298]

Left half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 4 lines; Babylonian. Part of an astrological report from  concerning an observation of the moon. It partly relates to public affairs. [83-1-18, 299]

Right half, $1\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 10 + 1 + 7 lines. Part of an astrological report from . [83-1-18, 300]

* Partly effaced.

Fragment of the upper portion, $1\frac{7}{16}$ in. by 1 in.; 4 + 4 lines; Babylonian.

Part of an astrological report, and letter, to the king from


[83-1-18, 301]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 1 lines; Babylonian.

Part of an astrological report, and letter, to the king from

[83-1-18, 302]

Left half, 2 in. by $1\frac{1}{16}$ in.; 4 lines; Babylonian. Part of an astrological

report from ¶ ~~SECRET~~, relating to public affairs.

[83-1-18, 303]

Right half, probably the inner part of a case-tablet, $1\frac{3}{4}$ in. by $\frac{15}{16}$ in.; 7 + 3

+ 2 lines. Part of a private contract.

[83-1-18, 304]

Left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + 11 lines; Babylonian. Part of an astro-

logical report, and letter, to the king from 𐎶𐎵𐎲𐎠𐎧 [𐎶𐎵𐎲𐎠𐎧?]

concerning observations of the moon.

[83-1-18, 305]

Fragment of the lower portion, 2 in. by $\frac{15}{8}$ in.; 4 + 4 lines. Part of a

religious (?) text.

[83-1-18, 306]

Right half, $1\frac{11}{16}$ in. by $\frac{7}{8}$ in.; 5 + 1 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 307]

Right-hand corner, $2\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 3 + 1 + 2 lines; Babylonian. Part of

a letter to the king.

[83-1-18, 308]

Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + 1 + 7 lines. Part of an astrological report to the king concerning observations of the moon

[83-1-18, 309]



Right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; + 1 + 9 lines. Part of an astrological report from [𐤕 𐤕𐤕 𐤕𐤕𐤕?] 𐤕𐤕 𐤕𐤕 𐤕𐤕𐤕; it partly relates to public affairs. [83-1-18. 310]

[83-1-18, 310]

Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 4 + 1 lines. Part of an astrologi-

cal report concerning observations of certain stars.

[83-1-18, 311]

Right half, $1\frac{5}{16}$ in. by 1 in.; 4 + 1 + 2 lines; Babylonian. Part of an
astrological report from * . [83-1-18, 312]

[83-1-18, 312]

* Partly effaced.

[83-1-18, 325]

[83-1-18, 326]

[83-1-18, 327]

[83-1-18, 328]

[83-1-18, 329]

[83-1-18, 330]

[83-1-18, 331]

[83-1-18, 332]

[83-1-18, 333]

[83-1-18, 334]

* Cf. obverse, lines 1 and 2: —

[83-1-18, 344]

[83-1-18, 345]

[83-1-18, 346]

[83-1-18, 347]

[83-1-18, 348]

[83-1-18, 349]

[83-1-18, 350]

[83-1-18, 351]

[83-1-18, 352]

[83-1-18, 353]

† Cf. *supra*, p. 92, K. 363.

‡ These two lines run from the obverse top to the bottom edge.

- Right half, lower portion, $1\frac{2}{16}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + 9 lines. Part of a private contract concerning a sale of fields, *etc.* [83-1-18, 376]
- Right half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 2 + 9 + 1 lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract. [83-1-18, 377]
- Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 13 + 1 + 11 lines. Part of a legal decision. [83-1-18, 378]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 10 + 1 lines. Part of a private contract concerning a sale of land. [83-1-18, 379]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines. Part of a private contract concerning a loan of money. [83-1-18, 380]
- Left half, lower portion, 3 in. by $1\frac{1}{16}$ in.; 4 + 11 lines. Part of a private contract. [83-1-18, 381]
- Right half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 11 + 11 + 2 lines. Part of a private contract. [83-1-18, 382]
- Fragment of the left half, 2 in. by $1\frac{5}{16}$ in.; + 7 lines; Babylonian. Part of a text containing regulations for making offerings. [83-1-18, 383]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{16}$ in.; 11 + (.....) + 2 + lines. Part of an inscription of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 384]
- Portion of the left half, 2 in. by $1\frac{11}{16}$ in.; 8 + traces of 6 + (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phœnician. Part of a private contract. [83-1-18, 385]
- Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a memorandum. [83-1-18, 386]
- Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land. [83-1-18, 387]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 9 lines. Part of a text containing epigraphs (?), probably written for Assurbanipal. [83-1-18, 388]

[83-1-18, 389]

[83-1-18, 390]

[83-1-18, 391]

[83-1-18, 392]

[83-1-18, 393]

[83-1-18, 394]

[83-1-18, 395]

[83-1-18, 396]

[83-1-18, 397]

[83-1-18, 398]


[83-1-18, 399]

[83-1-18, 400]

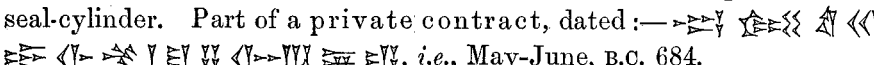
[83-1-18, 401]

[83-1-18, 402]

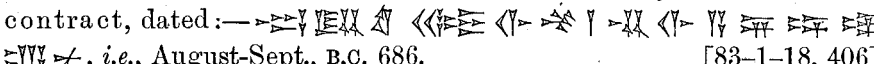
* Partly effaced.

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{13}{16}$ in.; 6 + lines. Part of a letter, beginning:—. [83-1-18, 403]

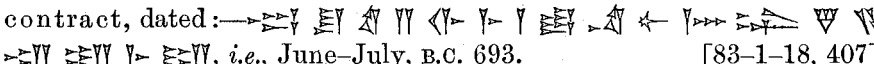
Upper half, $1\frac{1}{8}$ in. by 1 in.; 9 + 1 lines. Part of a private contract concerning a loan of money. [83-1-18, 404]

Upper portion, in the shape of a heart, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 2 + 4 + (left-hand edge) 2* lines; above line 1 of reverse are parts of the impression of a seal-cylinder. Part of a private contract, dated:— *i.e.*, May-June, B.C. 684.

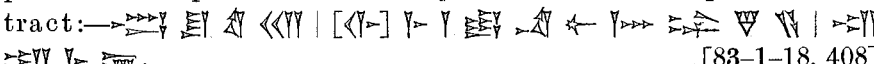
[83-1-18, 405]

Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 7 + 3 lines; between lines 1 and 2 of reverse is the impression of a seal-cylinder. Private contract, dated:— *i.e.*, August-Sept., B.C. 686.

[83-1-18, 406]




Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 3 lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Private contract, dated:— *i.e.*, June-July, B.C. 693.






[83-1-18, 407]

Right half, upper portion, 2 in. by 1 in.; + 3 lines; beneath line 3 is part of the impression of a seal-cylinder. Date of a private contract:— *i.e.*, June-July, B.C. 693.



[83-1-18, 408]

Left half, lower portion, $2\frac{1}{8}$ in. by 1 in.; 10 + 2 + 10 lines. Part of a legal decision. [83-1-18, 409]

Upper half, $6\frac{1}{4}$ in. by $3\frac{5}{8}$ in.; 36 + 38 lines; marginal number <. Part of a text containing forecasts concerning ,  and , *etc.*, similar to those mentioned above, p. 595, K. 4106. [83-1-18, 410]

Lower half, $3\frac{5}{8}$ in. by $3\frac{1}{2}$ in.; 21 + 26 lines; marginal number <. Part of a text containing forecasts concerning ,  and , *etc.* From line 6 of obverse it appears to be an extract from the 13th and following tablets of the Series < ,  *etc.* [83-1-18, 411]

Left half, lower portion, $4\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; 36 + 39 lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, *etc.* [83-1-18, 412]

Portion out of the middle, $3\frac{5}{8}$ in. by 3 in.; 12 + 15 lines. Part of a text containing forecasts. The sentences begin usually with < , ; *cf. supra*, pp. 776, 1792, K. 6283 and 81-2-4, 484. [83-1-18, 413]

* These two lines run from the obverse top to the bottom edge.

- Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 9 + 10 lines. Part of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [83-1-18, 414]
- Portion out of the middle, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 14 + 13 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗𒂗 , etc. [83-1-18, 415]
- Portion of the right half, 3 in. by $2\frac{7}{8}$ in.; 16 + 10 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗𒂗 , etc. [83-1-18, 416]
- Portion out of the middle of reverse, $3\frac{5}{8}$ in. by $3\frac{1}{8}$ in.; + 19 lines. Part of a text containing forecasts. The lines begin throughout with 𒂗 𒂗 𒂗 ; cf. *supra*, p. 522, note †. [83-1-18, 417]
- Portion of the left half, $3\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 13 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗 𒂗 , etc. [83-1-18, 418]
- Fragment of the left half, 3 in. by $2\frac{1}{2}$ in.; 5 + 4 lines. Part of a text containing forecasts concerning the 𒂗𒂗 , etc.; see above, p. 549, note †. The catch-line begins: $\text{𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗}$. [83-1-18, 419]
- Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $18 \pm$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 420]
- Right half, lower portion, 5 in. by $3\frac{1}{2}$ in.; 19 + 25 + 28 + 17 lines; marginal note 𒂗 . Part of a text containing forecasts concerning 𒂗𒂗 , 𒂗𒂗 and 𒂗 𒂗 , etc., and geometrical(?) figures, similar to those of KK. 99, 2086, 4069, etc.; cf. *supra*, pp. 25, 403, 592. [83-1-18, 421 + 83-1-18, 422]
- Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 10 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗𒂗 , etc. [83-1-18, 423]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 1 lines. Copy of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [83-1-18, 424]
- Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 11 + 2 lines. Part of an inscription of Sargon II. The colophon contains a date: $\text{𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗}$, i.e., B.C. 713-12. [83-1-18, 425]
- Right half, lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 16 + 16 lines. Part of a text containing prayers to (*Šamaš* and) *Rammān*, and directions for ceremonies and rites. Cf. *infra*, 83-1-18, 437. [83-1-18, 426]

* Partly effaced.

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 13 + 13 lines. Part of a text containing prayers to (*Šamaš* and) *Rammān*, and directions for ceremonies and rites. [83-1-18, 427]

Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 9 lines. Copy of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [83-1-18, 428]

Left half, upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + 11 lines. Copy of a text containing forecasts, belonging, according to the colophon, to the 13th tablet of the Series (*𒂍 𒂍𒂍*) beginning with *𒂍 𒂍𒂍*. Duplicate of K. 2678; *see* above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; *cf. supra*, p. 1610. [83-1-18, 429]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; 12 + 9 lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]

Portion out of the middle, 3 in. by $2\frac{3}{8}$ in.; 19 + 8 + + lines. Part of a text containing forecasts concerning the *𒂍𒂍*, *etc.* [83-1-18, 431]

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; (. . . .) + short ends of 3 + 9 + 10 + 13 + 11 + short ends of 6 + (. . . .) lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe. [83-1-18, 432]

Portion of the left half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning the *𒂍𒂍*, *etc.* [83-1-18, 433]

Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 11 + 11 lines. Part of a text containing forecasts concerning *𒂍𒂍 𒂍𒂍* and *𒂍𒂍 𒂍𒂍*, *etc.* [83-1-18, 434]

Fragment of the left half, $2\frac{1}{4}$ in. by 2 in.; 11 + 8 lines. Part of a prayer. [83-1-18, 435]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 17 + (. . . .) lines. Part of a religious text. *Cf. infra*, p. 1892, 83-1-18, 452. [83-1-18, 436]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of a text containing (prayers to *Šamaš* and *Rammān*, and) directions for ceremonies and rites. This fragment may belong to the same tablet as 83-1-18, 426, *q.v.* [83-1-18, 437]

- Fragment of the lower portion of reverse, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + 10 lines.
End of a text containing forecasts, belonging, according to the colophon, to the 2nd tablet of a Series. [83-1-18, 438]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 13 ± 8 lines. Part of a text containing forecasts concerning the EV EV , etc. [83-1-18, 439]
- Fragment of the right half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) 7 + 12 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc. [83-1-18, 440]
- Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 9 + (..... + +) 11 lines.
Part of a text containing epigraphs concerning the campaigns of Assurbanipal in Elam (A^{A} EV EV EV *) and Van (A^{A} EV EV EV *).
Mention is made of V EV EV EV EV . [83-1-18, 442]
- Fragment of the right half, $2\frac{1}{16}$ in. by 2 in.; 13 + lines. Part of a text containing forecasts. [83-1-18, 443]
- Fragment out of the middle, $2\frac{7}{16}$ in. by 2 in.; 10 + (.....) lines.
Part of a religious text including directions for ceremonies and rites. [83-1-18, 444]
- Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; + 13 lines. Part of a text containing forecasts. The lines begin throughout with AV EV EV ; cf. *supra*, p. 522, note †. [83-1-18, 445]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; traces of 10 + 9 lines. Part of a text containing forecasts. [83-1-18, 446]
- Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 9 + (..... + +) 1 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [83-1-18, 447]
- Fragment out of the middle, $2\frac{1}{16}$ in. by 2 in.; + 10 + + lines. Part of a text containing forecasts concerning the EV EV , etc. [83-1-18, 448]
- Fragment of the upper portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + + 12 + 10 lines; marginal number A . Part of a text containing astrological forecasts for the various months, taken from observations of the wind. They partly relate to public affairs. [83-1-18, 449]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 8 + (..... + +) traces of 4 lines.
Part of a text containing forecasts concerning the EV EV , etc. [83-1-18, 450]

* Partly effaced.

* Partly effaced.

- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 9 + 8 lines. Part of a private contract. [83-1-18, 485]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a Sumero-Akkadian religious text. [83-1-18, 486]
- Fragment of the lower portion, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 9 ± 8 lines. Part of a historical text. [83-1-18, 487]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to a tablet of the Series [𐎶𐎵𐎶(?) 𐎶𐎵 𐎶 𐎶] 𐎶𐎵𐎶* 𐎶𐎵𐎶𐎵𐎶𐎵𐎶. Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 488]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a mythological legend. [83-1-18, 489]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) 10 + 8 (+.....) lines; Babylonian. Part of a religious text. Mention is made of Assurbanipal (𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶). [83-1-18, 490]
- Right half, lower portion, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) 6 ± 12 (+.....) lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 492]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a letter. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 493]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 494]
- Fragment of the lower portion, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; (..... +) 7 + 5 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 495]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 7 + 7 (+.....) lines. Part of an incantation-text. One Section ends with 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 496]
- Right half, upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a report (?). [83-1-18, 497]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + traces of 2 + 3 + 3 lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 498]

* Partly effaced.

† Thus.

- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 10 + 2 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*
[83-1-18, 499]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; *see* above, p. 478. This fragment probably belongs to the same tablet as K. 12937; *see* p. 1276. *Cf.* KING, *Bab. Magic and Sorc.*, p. 114, and *plate* 64, note.
[83-1-18, 500]
- Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + lines. Part of a private contract.
[83-1-18, 501]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + (.) lines. Part of a text containing astrological forecasts.
[83-1-18, 502]
- Fragment of the lower half of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[83-1-18, 503]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 7 + (.) lines. Part of a religious text including directions for ceremonies and rites.
[83-1-18, 504]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a report (?).
[83-1-18, 505]
- Fragment of the right half, $1\frac{13}{16}$ in. by $1\frac{5}{16}$ in.; 14 + (.) lines. Part of an incantation-text.
[83-1-18, 506]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Part of a text containing forecasts concerning the $\text{E} \nabla \text{Y}$, *etc.*
[83-1-18, 507]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; \pm 8 lines. Part of a letter to the king.
[83-1-18, 508]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 8 \pm lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 655, 1535, K. 4697, Sm. 2144, *etc.*
[83-1-18, 509]
- Portions, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of a report. The reverse contains a date.
[83-1-18, 510]
- Portion out of the middle of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter.
[83-1-18, 511]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[83-1-18, 512]

- Portion of the right half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Part of a letter (to the king). [83-1-18, 513]
- Portion of the upper half, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 12 + lines. Part of a letter to the king concerning the transport of horses. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶. [83-1-18, 514]
- Right-hand corner, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; (..... +) traces of 1 + 10 (+) lines. Part of a list of objects. [83-1-18, 515]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a Sumero-Akkadian hymn to the god 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [83-1-18, 516]
- Right half, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 10 + 1 + 11 + 2 lines. Part of a report. [83-1-18, 517]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 9 + 8 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 518]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [83-1-18, 519]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; (.....) + 12 lines. Part of a text containing forecasts. [83-1-18, 520]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 521]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 + (.....) lines. Part of a text containing forecasts. They partly relate to public affairs. [83-1-18, 522]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; + 11 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 524]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 6 + 9 (+) lines. Part of a text containing astrological forecasts taken from observations of the moon, etc. [83-1-18, 525]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 9 + 8 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. In the colophon mention is made of the city of 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 38, No. 99, and for a translation of it cf. *ibidem*, Vol. II, p. 209. [83-1-18, 526]
- Portions, $4\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 9 + 11 + 1 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 56, No. 152, and for a transliteration of it cf. *ibid.*, Vol. II, p. 272 f. [83-1-18, 527]

* Partly effaced.

* Partly effaced.

Part of a list of objects and of their owners. Sums total are added by the scribe. Cf. *infra*, p. 1903, 83-1-18, 597. [83-1-18, 562]

[83-1-18, 564]

[83-1-18, 565]

[83-1-18, 566]

[83-1-18, 567]

[83-1-18, 570]

[83-1-18, 571]

[83-1-18, 572]

[83-1-18, 573]

[83-1-18, 574]

Fragment of the upper portion, $2\frac{1}{4}$ in. by 1 in.; 3 + 5 + 3 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 575]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a similar report. [83-1-18, 576]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([$\nabla \rightarrow \nabla$?]
 $\rightarrow \nabla^* \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$). [83-1-18, 577]

Left half, lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 9 + (left-hand edge) 3 lines. Part of a similar report. [83-1-18, 578]

Right half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a private contract. [83-1-18, 579]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 \pm lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla^* \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla^*$
 $[\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla]$). [83-1-18, 580]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 + 6 lines; Babylonian. Part of a report. [83-1-18, 581]

Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla^* \rightarrow \nabla \rightarrow \nabla$). [83-1-18, 582]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 \pm lines. Part of a similar report. [83-1-18, 583]

Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a similar report (?). [83-1-18, 584]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 2 + 4 lines; Babylonian. Part of a similar report. [83-1-18, 585]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 6 + 5 lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow \nabla$ and $\rightarrow \nabla$, etc. [83-1-18, 586]

Fragment of the upper portion, $1\frac{9}{16}$ in. by $\frac{1}{8}$ in.; 1 + 4 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288 (?). [83-1-18, 587]

* Partly effaced.

- Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 5 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of 𐎶𐎵 𐎶𐎵 𐎶𐎵 , of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 .
[83-1-18, 589]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 9 lines. Part of a private contract.
[83-1-18, 590]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 7 + lines in double-columns. Part of a list of names of various kinds of wood.
[83-1-18, 591]
- Left half, lower portion, $1\frac{7}{8}$ in. by 1 in.; 10 + traces of 1 + (..... + +) + 4 lines. Part of a list of objects. A sum total is added by the scribe.
[83-1-18, 592]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + lines. Part of a list of sums of money, probably items of expenditure, *etc.*
[83-1-18, 593]
- Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; 10 + 9 + + 3 + lines. Part of a list of names of officials and their titles.
[83-1-18, 594]
- Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a list of objects, probably offerings.
[83-1-18, 595]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 3 + (..... + +) 5 + 9 lines. Part of a list of names of officials and their titles.
[83-1-18, 596]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + traces of 4 + lines. Part of a list of objects and of their owners. This fragment appears to belong to the same tablet as 83-1-18, 562; *see* above, p. 1901.
[83-1-18, 597]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base 2 in.; 5 + 22 + 22 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column III, lines 10 ff.
[83-1-18, 598]
- Portion out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *a* corresponds with that of Senn. Pr., Column III, lines 28 ff.
[83-1-18, 599]

- Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 13 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [83-1-18, 600]
- Fragment out of the middle of a prismoid, 2 in. by $1\frac{1}{4}$ in.; 7 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
- Fragment of the lower portion of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + + 8 lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732; *see above*, p. 470. [83-1-18, 602]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; 8 + 11 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see above*, p. 1570), Column V, lines 132 ff. [83-1-18, 603]
- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 26 ff. [83-1-18, 604]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff. [83-1-18, 605]
- Fragment of a vase of clay, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
- Fragment of a vase of clay, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [83-1-18, 607]
- Portion of a sphere or astrolabe, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $\frac{5}{8}$ in. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. *Cf. supra*, pp. 1385, 1803, Sm. 162 and 81-7-27, 94. [83-1-18, 608]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 16 lines. Part of a private contract concerning a sale of land. [83-1-18, 688]
- Right half, upper portion of obverse, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
- Right half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 7 + 10 + 1 lines. Part of a private contract. [83-1-18, 690]
- Right half, upper portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version. [83-1-18, 691]

[83-1-18, 692]

[83-1-18, 693]

[83-1-18, 694]

[83-1-18, 695]

[83-1-18, 696]

[83-1-18, 697]

[83-1-18, 698]







[83-1-18, 699]

[83-1-18, 706]

[83-1-18, 707]

* Partly effaced.

- Portion of the right half, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 10 ± 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam
(𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 708]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; $5 + 2$ lines; Babylonian. Part of a letter. [83-1-18, 709]
- Fragment of the right half, $2\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $2 + 6$ lines. Part of a letter. [83-1-18, 711]
- Left-hand corner. $\frac{1}{16}$ in. by $\frac{3}{4}$ in.; $6 + 6$ lines; Babylonian. Part of a letter to the king concerning public affairs. [83-1-18, 712]
- Portion of the upper half, 2 in. by $\frac{1}{16}$ in.; $12 +$ traces of 3 lines. Part of a letter to the king. [83-1-18, 713]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots\dots\dots$ lines. Part of a list of officers, *etc.*, which may belong to a text containing epigraphs. [83-1-18, 714]
- Portion of the right half, $1\frac{3}{4}$ in. by 1 in.; $\dots\dots\dots + 7 + 1$ lines. Part of a list of proper names of persons. [83-1-18, 715]
- Left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $10 + 8$ lines; Babylonian. Part of a letter (to the king). [83-1-18, 716]
- Portion out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; $10 \pm \dots\dots$ lines; Babylonian. Part of a letter (to the king), probably concerning public affairs. [83-1-18, 717]
- Upper portion of reverse, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; $\dots\dots + 6$ lines; Babylonian. Part of an astrological report concerning observations of the wind. [83-1-18, 718]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; $12 + \dots\dots$ lines. Part of a text containing forecasts. [83-1-18, 719]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 4$ lines. Part of a memorandum. [83-1-18, 721]
- Fragment of the lower portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; $\dots\dots + 9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by 1 in.; traces of $13 + 9$ lines. Part of a religious (?) text. [83-1-18, 724]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $8 + 8 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [83-1-18, 726]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines. Part of a letter or report. [83-1-18, 728]

- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 5 + (.....) lines.
Part of an astrological (?) text. [83-1-18, 729]
- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 11 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 730]
- Portion out of the middle, $1\frac{11}{16}$ in. by $1\frac{1}{16}$ in.; \pm 12 lines; Babylonian.
Part of a letter to the king. [83-1-18, 733]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + short beginnings of 4 lines;
Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 735]
- Portion of the left half, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; $14 \pm$ lines; Babylonian.
Part of a letter to the king (  ), probably concerning public
affairs. [83-1-18, 736]
- Portion of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a private
contract. [83-1-18, 737]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 7 + traces of 3 lines; partly vitrified.
Part of a private contract. [83-1-18, 738]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (.....) lines. Part
of a text containing astrological forecasts. [83-1-18, 739]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 5 + (.....) lines.
Part of a religious text. [83-1-18, 740]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 1 + 5 lines. Fragment of
a letter to the king. [83-1-18, 742]
- Right-hand corner, $1\frac{5}{16}$ in. by 1 in.; + 6 lines. Part of a prayer.
[83-1-18, 743]
- Left half, upper portion, 1 in. by $\frac{7}{8}$ in.; 6 + 3 lines; Babylonian. Part of a
letter to the king (  ). [83-1-18, 746]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (.....) lines.
Part of a text containing forecasts. [83-1-18, 747]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part
of a religious text including directions for ceremonies and rites.
[83-1-18, 748]
- Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 17 lines; Babylonian. Part
of a religious text. [83-1-18, 749]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 7 lines. Part of a prayer
written for an Assyrian king. [83-1-18, 750]

Right half, lower portion, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 7 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [83-1-18, 753]

Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a
letter or report. [83-1-18, 754]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part of a private contract concerning a sale of land. [83-1-18, 757]

Left-hand corner, $1\frac{3}{16}$ in. by 1 in.; 6 + (..... + +) 3 lines. Part of an incantation-text with an interlinear Assyrian version.

[83-1-18, 758]

Left-hand corner, $1\frac{3}{4}$ in. by $\frac{15}{16}$ in.; 5 + lines. Part of a letter or
report. [83-1-18, 759]

Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{13}{16}$ in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 760]

Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [83-1-18, 761]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $5 \pm \dots$ lines. Part of a
list of names of persons. [83-1-18, 763]

Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; $7 \pm \dots$ lines; to the left of the writing is part of a seal-impression. Part of a private contract (?). [83-1-18, 764]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines; Babylonian.
 Part of a report of the class described above, p. 259 f., K. 1288.
 Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ *).

[83-1-18, 765]

Fragment out of the middle of a prismoid, $\frac{13}{16}$ in. by $\frac{13}{16}$ in.; 4 + 5 +
 lines. Fragment of a historical inscription of an Assyrian
 king. [83-1-18, 766]

Fragment of the lower portion of one side, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $3 + 2 \pm 1$ lines.
Part of a report. [83-1-18, 767]

Upper half, $2\frac{7}{16}$ in. by 2 in.; 5 + 1 lines. Part of a private contract. [83-1-18, 768]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part
of an incantation-text with an interlinear Assyrian version.

[83-1-18, 769]

* Partly effaced.

- Fragment of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a private contract concerning a sale of land. [83-1-18, 770]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 771]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; short beginnings of 4 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$). Mention is made of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ *.
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 7 + 5 lines. Part of a private contract. [83-1-18, 772]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; \pm 4 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 773]
- Left half, upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + 7 + 1 lines; Babylonian. Part of an astrological report from $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ concerning observations of the moon. [83-1-18, 774]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 8 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 775]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 8 \pm lines. Part of a letter, or report, concerning public affairs. Mention is made of Assurbanipal ($\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$) and the $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$.
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 6 \pm lines. Fragment of a letter. [83-1-18, 776]
- Left half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 5 + 3 + 5 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 777]
- Left-hand corner, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; \pm 4 lines; Babylonian. Part of an astrological report. [83-1-18, 778]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 3 + lines. Part of a private contract. [83-1-18, 779]
- Left half, upper portion, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 5 + 5 + 3 + (left-hand edge) 2 lines. Part of a letter to the king from $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ concerning public affairs. [83-1-18, 780]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 9 + 1 + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 781]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines;
 Babylonian. Part of a religious text. [83-1-18, 784]
- Portion out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a
 letter concerning private affairs. [83-1-18, 785]
- Right half, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 7 + 1 lines. Part of an astrological report.
 [83-1-18, 786]
- Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian.
 Fragment of a religious (?) text. [83-1-18, 787]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{16}$ in.; 7 + lines. Fragment
 of a letter. [83-1-18, 788]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; + 7 +
 lines; Babylonian. Part of a religious or mythological text.
 [83-1-18, 789]
- Fragment of the lower portion, $1\frac{7}{16}$ in. by 1 in.; + 2 + 5 lines;
 Babylonian. Part of a report. It may belong to the class described
 above, p. 259 f., K. 1288. [83-1-18, 790]
- Left half, $2\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 12 + 2 + 10 lines. Part of a letter to the king.
 [83-1-18, 793]
- Fragment out of the middle, 2 in. by $1\frac{1}{16}$ in.; \pm 9 lines. Part of a
 report, probably of the class described above, p. 259 f., K. 1288.
 [83-1-18, 794]
- Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by 1 in.; \pm 3 lines;
 Babylonian. Part of a similar report. [83-1-18, 795]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 9 \pm lines; Babylonian.
 Part of a letter (to the king). [83-1-18, 796]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 lines; Babylonian. Part of
 a letter. [83-1-18, 797]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + (left-hand edge) 2 lines;
 Babylonian. Part of a report of the class described above, p. 259 f.,
 K. 1288. [83-1-18, 799]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 4 \pm lines;
 Babylonian. Part of a similar report (?). [83-1-18, 800]
- Fragment of the lower portion; $1\frac{3}{8}$ in. by 1 in.; 3 + 3 + 6 lines in cuneiform
 characters, which seem to be identical with those of the Second Column
 of the trilingual inscriptions of Darius and other Akhaemenian kings.
 Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
 and Sm. 2144, etc. [83-1-18, 801]

- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 \pm 11 + 3$ lines in cuneiform characters identical with those of the preceding number, *q.v.* Contents unknown. [83-1-18, 803]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 804]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $7 + 9$ lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\frac{1}{4}$, etc. [83-1-18, 805]
- Portion of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 7$ lines. Part of a private contract. [83-1-18, 806]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $20 + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$ and $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$, etc. [83-1-18, 807]
- Fragment of the lower half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $6 + 7$ lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 808]
- Portion of the right half, 1 in. by $\frac{3}{4}$ in.; $6 + 6$ lines in cuneiform characters identical with those of 83-1-18, 801, *q.v.* Contents unknown. [83-1-18, 809]
- Right half, $1\frac{1}{8}$ in. by 1 in.; $5 + \dots +$ traces of 1 lines; Babylonian. Part of an astrological report (?). [83-1-18, 810]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $4 + 4 + 1 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter. Mention is made of $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$. [83-1-18, 811]
- Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $4 + 4$ lines. Part of a memorandum concerning a sum of money to be paid in the presence of $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$ $\rightarrow\frac{1}{4}$ [$\rightarrow\frac{1}{4}$]. [83-1-18, 812]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; $8 + 7$ lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 814]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; $\dots \pm 6$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 817]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 819]
- Portion of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a letter to the king. [83-1-18, 820]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288. [83-1-18, 822]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 15 + 9 lines. Part of a letter
to the king. [83-1-18, 823]

Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; + 10 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is
made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$ and $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ [83-1-18, 824]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 12 lines. Part of a letter (to the king).

[83-1-18, 825]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 7 + short beginnings of
3 lines; Babylonian. Part of a letter to the king. [83-1-18, 826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
omen-text. [83-1-18, 827]

Portions, probably the inner part of a case-tablet, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; ends of
3 + 6 + 3 + (left-hand edge) 1 lines. Part of a private contract.

[83-1-18, 828]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 8 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 830]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Part of an astro-
logical report. [83-1-18, 831]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines. Part of a letter.
[83-1-18, 832]

















Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; 6 + lines; Babylonian.
Part of a memorandum concerning the transport of corn, *etc.*

[83-1-18, 833]

Left half, upper portion, 1 in. by $\frac{15}{16}$ in.; 4 + lines; Babylonian.
Part of an astrological report concerning observations of the planet
Venus ($\rightarrow \nabla \rightarrow \nabla$). [83-1-18, 834]

Upper half, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 + + 2 + (left-hand edge) 2 lines;
Babylonian. Part of a letter to the king ($\rightarrow \nabla \rightarrow \nabla \nabla \nabla \nabla$ from $\nabla \rightarrow \nabla$
 $\leftarrow \nabla \nabla \nabla \nabla \nabla$). [83-1-18, 835]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
inscription of Esarhaddon ($\nabla \rightarrow \nabla$?) $\rightarrow \nabla \leftarrow \rightarrow$). [83-1-18, 836]

- Portion of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 9 + 7 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [83-1-18, 837]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + ends of 11 lines. Part of a letter to the king. [83-1-18, 838]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 ± lines. Part of a report concerning public affairs. [83-1-18, 839]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter or report. [83-1-18, 840]
- Portion of the right half, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 11 + 5 lines. Part of a letter to the king. [83-1-18, 841]
- Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $\frac{11}{16}$ in.; 3 ± lines. Part of a memorandum. [83-1-18, 842]
- Right half, lower portion, $1\frac{11}{16}$ in. by $\frac{11}{16}$ in.; short ends of 2 + 9 lines. Part of a letter, or report, concerning private affairs. [83-1-18, 843]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 5 lines. Part of a letter or report. [83-1-18, 844]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 4 ± lines. Part of a religious text. [83-1-18, 845]
- Lower half of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a letter or report. The colophon contains a date:—     *
    , i.e., March-April, B.C. 667. [83-1-18, 847]
- Left-hand corner, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 4 + 4 lines. Part of a private contract. [83-1-18, 848]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 3 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the      . [83-1-18, 849]
- Right half, lower portion, $1\frac{5}{8}$ in. by $\frac{13}{16}$ in.; 4 + 1 + 8 lines. Part of a text containing forecasts. [83-1-18, 852]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; (. +) 4 + 7 (+) lines. Part of a list of names of officials, and their titles, similar to that of K. 1359; see above, p. 274. [83-1-18, 853]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 ± lines; Babylonian. Part of a religious (?) text. [83-1-18, 855]

* Partly effaced.

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵 , etc. [83-1-18, 876]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 2 ± 3 lines; Babylonian.

Part of a report, which may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 879]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $\dots + 6$ lines. Part of a private contract. [83-1-18, 880]

Left-hand corner, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $3 + 1 + 2$ lines; Babylonian. Part of an astrological report concerning observations of the moon.

[83-1-18, 881]

Fragment of the right half, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $6 + 6$ lines; Babylonian. Part of a letter or report. [83-1-18, 882]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; $\dots + 5$ lines; Babylonian. Part of an astrological report. [83-1-18, 883]

Left half, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $5 + 1 + 1$ lines. Part of an astrological report concerning observations of the moon and certain stars.

[83-1-18, 884]

Left half, 1 in. by $\frac{3}{4}$ in.; $6 + 3$ lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs.

[83-1-18, 885]

Right-hand corner, $\frac{1}{16}$ in. by $\frac{5}{8}$ in.; $4 + 7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 886]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a private contract. [83-1-18, 888]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $\dots \pm 6$ lines. Part of a letter concerning public affairs. [83-1-18, 890]

Fragment of the upper portion of obverse, $\frac{2}{3}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 891]

Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; $6 + \dots (\dots)$ lines. Fragment of a list of names of officials, etc. [83-1-18, 896]

Portions, $3\frac{3}{4}$ in. by 3 in.; $15 + 14 + 2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) and of the land of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . [83-1-18, 897]

Portion out of the middle, $3\frac{1}{8}$ in. by 3 in.; 12 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵), etc. [83-1-18, 898]

Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; (..... +)11 +(+.....) lines in double-columns; Babylonian. Part of an explanatory list. [83-1-18, 899]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 4 + 6 lines. Part of a private contract. The date is mutilated. [83-1-18, 900]

Complete, $4\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 33 + 16 lines. Hemerology for the various months. According to the colophon it has been copied from an original in *Nippur* (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶). The text is published by BEZOLD, *Zeits.*, 1888, pp. 245 ff. [Bu. 88-5-12, 11]

Portion out of the middle of a cylinder, $2\frac{3}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord 2 in.; 9 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. [Bu. 88-5-12, 120]

Nearly complete, $2\frac{1}{4}$ in. by 1 in.; 6 + 2 lines; Babylonian. Astrological report from $\nabla \nabla \nabla \nabla \nabla \nabla (\nabla \nabla \nabla \nabla \nabla \nabla)$ concerning storms ($\nabla \nabla \nabla \nabla$). [Bu. 89-4-26, 18]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 4 lines; Babylonian. Part of an astrological report from $\nabla \nabla \nabla \nabla \nabla \nabla$. [Bu. 89-4-26, 19]

Lower half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 2 + 7 lines. Part of a letter to the king concerning private affairs. Mention is made of $\nabla \nabla \nabla \nabla \nabla \nabla$; $\nabla \nabla \nabla \nabla \nabla \nabla$; $\nabla \nabla \nabla \nabla \nabla \nabla$, the son of $\nabla \nabla \nabla \nabla \nabla \nabla$, and of $\nabla \nabla \nabla \nabla \nabla \nabla$, the son of $\nabla \nabla \nabla \nabla \nabla \nabla$. [Bu. 89-4-26, 20]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 21]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of a private contract concerning the sale of $\nabla \nabla \nabla \nabla \nabla \nabla$, a female slave. [Bu. 89-4-26, 22]

Right half, lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 9 lines. Part of an inscription of an Assyrian king. [Bu. 89-4-26, 23]

Fragment of the lower portion of a vase of clay, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; on the outer surface 5 lines in archaic characters. Part of an inscription of an Assyrian king(?). [Bu. 89-4-26, 24]

Portion out of the middle, 2 in. by $1\frac{1}{8}$ in.; 12 ± lines. Part of a text containing astrological forecasts taken from observations of the moon. [Bu. 89-4-26, 25]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 26]

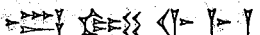
Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 8 lines. Part of a historical inscription of an Assyrian king (Tiglathpileser I.?). [Bu. 89-4-26, 28]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + + short ends of 9 lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column I, lines 49 ff. It partly restores the text of the end of that Column. [Bu. 89-4-26, 29]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 12 ± (±) lines. Part of a text containing incantations and prayers. [Bu. 89-4-26, 30]

* Partly effaced.

Lower half, 2in. by $1\frac{3}{16}$ in.; 11 + 2 + lines. Part of a letter to the king. [Bu. 89-4-26, 31]

Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
 *i.e.*, May-June, B.C. 680. [Bu. 89-4-26, 32]

Right half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a private contract. [Bu. 89-4-26, 33]

Fragment of the lid (?) of a vase of clay, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 1 line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]

Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 1 + 5 lines. Part of a report (?). [Bu. 89-4-26, 35]

Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{9}{16}$ in.; 12 + 8 + (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months. [Bu. 89-4-26, 36]

Portions, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 5 lines. Part of an astrological report from
 [Bu. 89-4-26, 37]

Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 9 + (.) lines. Part of a list of names of women. [Bu. 89-4-26, 38]

Fragment out of the middle of a cylinder, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [Bu. 89-4-26, 39]

Fragment of the lower portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + (.) lines. Part of a religious or mythological text. [Bu. 89-4-26, 40]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{3}{8}$ in.; 8 + 6 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 41]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 + 8 + 3 lines. Part of a letter to the king concerning private affairs. [Bu. 89-4-26, 43]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 8 lines. Part of a religious or mythological text. [Bu. 89-4-26, 44]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 45]

Right-hand corner, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 46]

- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $6 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 99 ff. [Bu. 89-4-26, 47]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; $14 +$ traces of $3 + \dots\dots\dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [Bu. 89-4-26, 48]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots\dots\dots$ lines. Part of a text containing forecasts. [Bu. 89-4-26, 49]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots\dots\dots$ lines in double-columns. Part of a text containing forecasts. [Bu. 89-4-26, 50]
- Left half, upper portion of reverse, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; $\dots\dots + 2 + 8$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the country of $\text{𐎶𐎵} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$. [Bu. 89-4-26, 52]
- Right half, upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; short ends of $2 + 6$ lines. Part of a private contract. [Bu. 89-4-26, 53]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots\dots \pm 10$ lines. Part of a text containing forecasts concerning the 𐎶𐎵 , etc. [Bu. 89-4-26, 54]
- Fragment of the left half, 1 in. by 1 in.; $\dots\dots \pm 4$ lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 55]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $14 \pm \dots\dots\dots$ lines; marginal number 𐎶 . Fragment of a text containing forecasts. [Bu. 89-4-26, 56]
- Portion of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $\dots\dots + 11$ lines. Part of a letter to the king concerning public affairs. Mention is made of $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. [Bu. 89-4-26, 57]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $4 \pm \dots\dots\dots$ lines. Fragment of a report (?). [Bu. 89-4-26, 58]
- Fragment of the right half, $\frac{1}{16}$ in. by $\frac{1}{8}$ in.; $3 + 5$ lines; at the beginning of obverse are two nail-marks. Part of a private contract. [Bu. 89-4-26, 59]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots\dots\dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 60]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 4 lines. Part of an astro-logical report concerning an observation of the moon.

[Bu. 89-4-26, 61]

Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 16 + lines. Part of an incantation-text.

[Bu. 89-4-26, 62]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + 8 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning private affairs.

[Bu. 89-4-26, 63 + Bu. 89-4-26, 81]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list.

[Bu. 89-4-26, 64]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 89-4-26, 65]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a Sumero-Akkadian religious text.

[Bu. 89-4-26, 66]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) + 14 (+) lines (in double-columns). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign countries:—𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[Bu. 89-4-26, 67]

Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + lines. Part of a report of the class described above, p. 259 f., K. 1288.

[Bu. 89-4-26, 68]

Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 1 + 4 lines; Babylonian. Part of a similar report.

[Bu. 89-4-26, 69]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 + lines. Part of a religious text including directions for ceremonies and rites.

[Bu. 89-4-26, 70]

Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 10 + (left-hand edge) 2 lines.

Part of a letter to the king. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

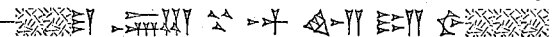



[Bu. 89-4-26, 71]

Portions, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 2 lines. Part of a memorandum.

[Bu. 89-4-26, 72]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 12 + (. . . .) lines. Part of a list of names of women.

[Bu. 89-4-26, 73]

- Fragment out of the middle of a cylinder, 1in. long, segmental arc $1\frac{1}{8}$ in., chord $1\frac{1}{4}$ in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [Bu. 89-4-26, 74]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 75]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 \pm traces of 6 lines; Babylonian. Part of a letter or report. [Bu. 89-4-26, 76]
- Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a list of names of gods. [Bu. 89-4-26, 77]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; \pm 9 lines. Part of a religious(?) text. [Bu. 89-4-26, 78]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (.....) + 5 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Bu. 89-4-26, 80]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts taken from observations of  and other stars. They partly relate to public affairs. [Bu. 89-4-26, 82]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a letter or report. [Bu. 89-4-26, 83]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 6 lines. Part of a private contract. [Bu. 89-4-26, 84]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts concerning the  *, *etc.* [Bu. 89-4-26, 85]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 9 + lines. Part of an incantation-text. [Bu. 89-4-26, 86]
- Fragment out of the middle, 1in. by $\frac{7}{8}$ in.; + + traces of 1 + 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]
- Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king(?). [Bu. 89-4-26, 88]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 89]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts concerning rainfall, *etc.* [Bu. 89-4-26, 91]
- Fragment out of the middle, 1 in. by 1 in.; 7 + (.) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 93]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; \pm 4 lines. Part of a text containing forecasts. [Bu. 89-4-26, 94]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 89-4-26, 95]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; 5 + (.) lines. Part of a religious text. [Bu. 89-4-26, 96]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; (. +) \pm 8 (+) lines. Part of a mythological legend. Duplicate of K. 6235; *see above*, p. 772. [Bu. 89-4-26, 97]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines. Fragment of a religious text. [Bu. 89-4-26, 98]
- Right-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; + 7 lines. Part of a text containing forecasts. [Bu. 89-4-26, 99]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 \pm lines. Part of a letter or report. [Bu. 89-4-26, 100]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + (.) lines. Part of a text containing regulations for making offerings. [Bu. 89-4-26, 101]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 4 + (.) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 102]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 5 + + lines. Part of a text containing forecasts. [Bu. 89-4-26, 103]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a private contract (?). [Bu. 89-4-26, 104]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a religious text. [Bu. 89-4-26, 105]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 4 \pm lines. Part of a text containing forecasts. [Bu. 89-4-26, 106]

Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 10 + lines in double-columns. Part of an explanatory list.

[Bu. 89-4-26, 107 + Bu. 89-4-26, 108]

Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; 4 + (.....) lines. Fragment of a text containing astrological forecasts taken from observations of the moon.

[Bu. 89-4-26, 109]

Fragment of the right half, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; (..... +) 3 + (+.....) lines. Fragment of a religious text including directions for ceremonies and rites.

[Bu. 89-4-26, 111]

Portion out of the middle, $2\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; 15 + 11 + lines in double-columns. Part of a list of names of plants.

[Bu. 89-4-26, 112]

Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 10 + 12 lines. Part of a text containing forecasts concerning the $\rightarrow\Delta\Upsilon\Upsilon$, etc.

[Bu. 89-4-26, 113]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 11 + 9 lines. Part of a text containing prayers and directions for ceremonies.

[Bu. 89-4-26, 114]

Fragment of the lower portion, 2 in. by 2 in.; + 8 + 16 + lines in double-columns. Part of a list of names of gods and their titles. Glosses are added by the scribe.

[Bu. 89-4-26, 115]

Portion out of the middle, $2\frac{3}{8}$ in. by 2 in.; 14 + 11 + lines. Part of a text containing epigraphs concerning the campaigns of Assurbanipal ([Υ] $\rightarrow\Upsilon$ Δ $\rightarrow\Upsilon$ Υ).

[Bu. 89-4-26, 116]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + + 17 + lines. Part of a text containing forecasts concerning $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ and $\rightarrow\Delta\Upsilon\Upsilon$, etc.

[Bu. 89-4-26, 117]

Left half, $2\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 7 lines. Part of an inscription of Assurbanipal (Υ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ Υ).

[Bu. 89-4-26, 118]

Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 13 + lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\Upsilon\Upsilon$ and $\Upsilon\Upsilon$ $\rightarrow\Upsilon$, etc. Cf. *supra*, p. 549, note †.

[Bu. 89-4-26, 119]

Upper half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 9 lines. Part of a private contract, dated: $\rightarrow\Delta\Upsilon\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$, i.e., Sept.-Oct., B.C. 694.

[Bu. 89-4-26, 120]



Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 11 lines. Part of a legal decision.

[Bu. 89-4-26, 122]

Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; 12 + 2 + 11 lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123]

Lower half, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; 15 + 3 lines. Part of a list of officials. A sum total is added by the scribe. [Bu. 89-4-26, 124]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 14 + 3 lines. Part of a text containing forecasts. [Bu. 89-4-26, 125]

Left half, upper portion, 2 in. by $1\frac{5}{8}$ in.; 16 + (..... + +) 9 lines. Part of an incantation-text with an interlinear Assyrian version. Of the catch-line only the middle part is visible:——. [Bu. 89-4-26, 126]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a prayer. [Bu. 89-4-26, 127]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 13 lines. Part of a private contract. [Bu. 89-4-26, 128]

Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]

Fragment of the right half, 2 in. by $1\frac{13}{16}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Bu. 89-4-26, 130]

Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 3 + 12 lines. Part of a legal decision. [Bu. 89-4-26, 131]

Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{13}{16}$ in.; 14 + (.....) lines. Part of a text containing forecasts. [Bu. 89-4-26, 132]

Left half, $2\frac{5}{16}$ in. by $1\frac{7}{16}$ in.; 14 + 8 + (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [Bu. 89-4-26, 133]

Portion out of the middle, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; + ± + 13 lines. Part of an incantation-text. [Bu. 89-4-26, 134]

Right-hand corner, $1\frac{11}{16}$ in. by $1\frac{11}{16}$ in.; (..... +) 10 + 7 (+) lines. Part of a text containing forecasts. [Bu. 89-4-26, 135]

Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{7}{8}$ in.; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date. [Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.

- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 14 lines. Part of an inscription of Sennacherib.
The text corresponds with that of Senn. Pr., Column III, lines 1 ff.
[Bu. 89-4-26, 137]
- Fragment out of the middle of a cylinder, $2\frac{1}{16}$ in. long, segmental arc $2\frac{1}{8}$ in., chord 2 in.; 12 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 138]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 139]
- Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. long, segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 140]
- Fragment out of the middle of a cylinder, $1\frac{9}{16}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib.
The text corresponds with that of Senn. Pr., Column II, lines 52 ff.
[Bu. 89-4-26, 141]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king.
[Bu. 89-4-26, 142]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 8 lines. Introduction and end of an inscription of an Assyrian king.
[Bu. 89-4-26, 143]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 38 ff.
[Bu. 89-4-26, 144]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 8 + 7 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff.; Column III, lines 1 ff.
[Bu. 89-4-26, 145]
- Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $1\frac{15}{16}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Bu. 89-4-26, 148]
- Fragment of the right half of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of Sennacherib.
[Bu. 89-4-26, 149]

* Partly effaced.

* Partly effaced.

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 15 + 13 lines. Part of a text containing forecasts concerning 𐎶 𐎶 and 𐎶𐎶 , etc.

[Bu. 89-4-26, 299]

Lower half, $2\frac{5}{8}$ in. by $2\frac{5}{16}$ in.; 14 + 13 lines; Babylonian. Part of a letter including a prayer for the welfare of the king.

[Bu. 89-4-26, 310]

Portions, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 13 + 2 + 8 lines; Babylonian. Part of a letter (from the king).

[Bu. 91-5-9, 2]

Portions, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 12 + 2 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning certain sacrifices, etc.

[Bu. 91-5-9, 3]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Private contract concerning a loan of money. It is dated:— $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$, i.e., Febr.-March, B.C. 687.

[Bu. 91-5-9, 4]

Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 5 lines; Babylonian. Part of a letter from the king to $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ concerning public affairs. Mention is made of $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. The colophon, which is written in Assyrian characters, contains a date:— $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$.

[Bu. 91-5-9, 5]

Complete, $1\frac{1}{8}$ in. by 1 in.; 5 + 2 lines. Astronomical report to the king from $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ concerning an observation of the moon.

[Bu. 91-5-9, 6]

Portions, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 lines; Babylonian. Part of an astrological report from $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ concerning observations of the moon.

[Bu. 91-5-9, 7]

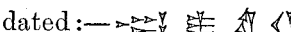
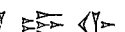
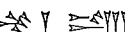
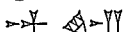
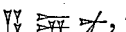

Complete, 2 in. by 1 in.; 5 + 3 lines. Astrological report from $\text{𐎶 * 𐎶 * 𐎶 * 𐎶 * 𐎶 * 𐎶 * 𐎶 * 𐎶 * 𐎶 *}$ concerning observations of the moon and sun; it partly relates to public affairs.

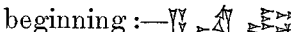

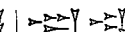
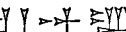
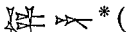

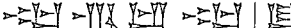
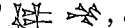


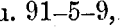

[Bu. 91-5-9, 8]

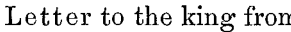

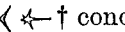
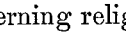
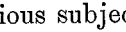

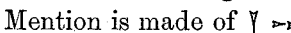
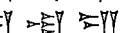
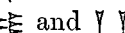
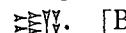
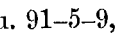
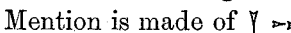
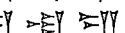
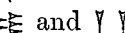
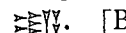
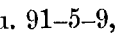
Complete, $2\frac{1}{8}$ in. by 1 in.; 4 + 5 lines; Babylonian. Astrological report, and letter, to the king from $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ concerning observations of the moon. The report partly relates to public affairs.

[Bu. 91-5-9, 9]

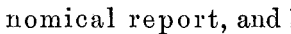
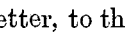
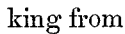
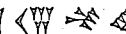
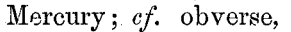
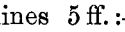
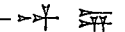
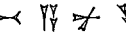


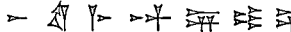

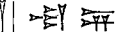



* Partly effaced.


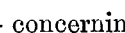

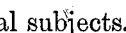
Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 7 + 2 lines. Private contract concerning a sale of corn. It is dated:—     , i.e., Jan.-Febr., B.C. 678. [Bu. 91-5-9, 10]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 4 + 8 lines. Part of a letter to the king, beginning:—      * (?) |      , etc. [Bu. 91-5-9, 11]

Nearly complete, 2 in. by $1\frac{1}{16}$ in.; 13 + 14 + (left-hand edge) 1 lines. Letter to the king from       concerning religious subjects. Mention is made of      and     . [Bu. 91-5-9, 12]

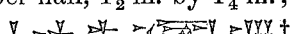
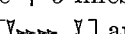
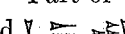
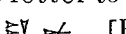
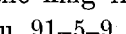

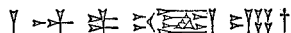
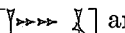
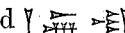
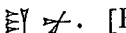
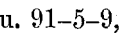

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 7 lines. Part of a text containing incantations and directions for ceremonies and rites. [Bu. 91-5-9, 13]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 5 lines. Astrological and astronomical report, and letter, to the king from     concerning observations of the moon, and three unsuccessful observations of Mercury; cf. obverse, lines 5 ff.:—      |      . [Bu. 91-5-9, 14]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 10 lines. Part of a letter to the king from     concerning astrological subjects. [Bu. 91-5-9, 15]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 7 lines. Part of a text containing incantations, prayers and directions for ceremonies. For the text see KING, *Bab. Magic and Sorc.*, plate 58, and for a transliteration of it cf. *ibidem*, p. 104. [Bu. 91-5-9, 16]

Right-hand corner, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 14 ± 4 (+) lines. Part of a text containing forecasts. [Bu. 91-5-9, 17 + Bu. 91-5-9, 37]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 5 lines. Part of a letter to the king from       and      . [Bu. 91-5-9, 18]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 19]

Portions, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 9 + 5 lines; Babylonian. Part of a letter (from the king). [Bu. 91-5-9, 20]

* This seems to be written over an erasure.

† Partly effaced.

- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 2 + 5 lines. Part of an astrological report. To line 4 of obverse, and line 1 of the edge, interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 34]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; (.....) + 6 + 2 + lines. Part of a list of objects, *etc.* [Bu. 91-5-9, 35]
- Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (.....) + 6 lines. Part of a religious text. [Bu. 91-5-9, 36]
- Right half, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; 5 + 1 lines. Part of an astrological report. [Bu. 91-5-9, 38]
- Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 13 + 9 lines; Babylonian. Part of a letter to the king from ∇ ∇ ∇ ∇ concerning public affairs. [Bu. 91-5-9, 39]
- Fragment of the left half, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a private contract. [Bu. 91-5-9, 40]
- Left-hand corner, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; 7 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 41]
- Portions, $2\frac{1}{16}$ in. by 1 in.; 4 + lines. Omens concerning houses. [Bu. 91-5-9, 42]
- Lower half, $1\frac{5}{8}$ in. by $\frac{15}{16}$ in.; 9 + 1 + 11 + (left-hand edge) 2* lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 43]
- Portion of the upper half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, *etc.* [Bu. 91-5-9, 44 + Bu. 91-5-9, 48]
- Upper half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Introduction of a letter to the king from ∇ ∇ ∇ ∇ ∇ and [∇ ∇] ∇ ∇ ∇ ∇ ∇ . [Bu. 91-5-9, 45]
- Portion of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 6 + 7 lines. Part of a letter to the king. Mention is made of [∇] ∇ ∇ ∇ ∇ ∇ . [Bu. 91-5-9, 46]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 7 + lines (in double-columns). Part of an explanatory text. [Bu. 91-5-9, 47]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 1 lines. Part of a letter to the king from ∇ ∇ ∇ ∇ ∇ . [Bu. 91-5-9, 49]

* These two lines run from the obverse top to the bottom edge. † Partly effaced.

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $13 + (\dots + \dots +)$ 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [Bu. 91-5-9, 50]

Fragment of the left half, $2\frac{1}{8}$ in. by 1 in.; $4 + (\dots + \dots +)$ 11 lines. Part of a text containing incantations and directions for ceremonies. [Bu. 91-5-9, 52]

Portions, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $25 + 27 + 2$ lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe. [Bu. 91-5-9, 53 + Bu. 91-5-9, 163 + Bu. 91-5-9, 212 + Bu. 91-5-9, 234]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; $7 + \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 54]

Right half, lower portion, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; $3 + (\text{edge}) 3 + 2$ lines. Part of a private contract. [Bu. 91-5-9, 55]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $3 + 3 + 5$ lines. Part of a private contract. [Bu. 91-5-9, 57]

Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $2 + 1 + 7$ lines. Part of an astrological report concerning observations of certain stars. [Bu. 91-5-9, 58]

Lower half, $1\frac{1}{8}$ in. by 1 in.; $6 + 6$ lines. Part of a private contract. [Bu. 91-5-9, 59]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $\dots + 2 + 5$ lines. Part of a memorandum concerning various kinds of wood. [Bu. 91-5-9, 60]

Portion of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $13 + 12$ lines. Part of a letter (to the king) concerning building-operations. [Bu. 91-5-9, 61]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $\dots + 5 + (\text{left-hand edge})$ 4 lines. Part of a private contract. The date is mutilated. [Bu. 91-5-9, 62]

Upper half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $7 + 5$ lines. Introduction and end of a letter to the king from 𐎶 𐎠𐎵𐎠𐎫 𐎠𐎵𐎠𐎫 𐎠𐎵𐎠𐎫 𐎠𐎵𐎠𐎫. [Bu. 91-5-9, 63]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the 𐎶 𐎠𐎵𐎠𐎫, etc. [Bu. 91-5-9, 64]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a list of horses and of the names of their owners. [Bu. 91-5-9, 65]

Upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines. Introduction and end of a letter to the king from $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$ *.

[Bu. 91-5-9, 66]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 7 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 91-5-9, 67]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (. + +) traces of 2 lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 91-5-9, 68]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of a religious text. [Bu. 91-5-9, 69]

Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 ± lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 70]

Upper half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 11 + lines; Babylonian. Part of a letter from the king to $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$ and certain officials of $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$.

[Bu. 91-5-9, 71]

Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 6 lines; Babylonian. Part of a letter to the king ($\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$) from $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$ concerning public affairs. [Bu. 91-5-9, 72]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + short beginnings of 3 lines; Babylonian. Part of a letter to the king ($\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$) from $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$ concerning $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$, the son of $\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$.

[Bu. 91-5-9, 73]


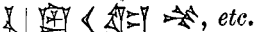
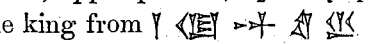
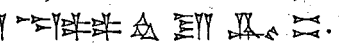
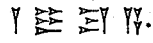
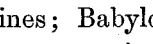
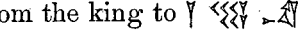
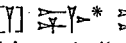








Left half, 1 in. by $\frac{7}{8}$ in.; 7 + 3 lines. Part of a private contract concerning a loan of money. [Bu. 91-5-9, 74]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + + 2 lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 75]

Left-hand corner, $1\frac{3}{8}$ in. by 1 in.; 7 + 4 lines. Part of a hymn with an interlinear Assyrian version. [Bu. 91-5-9, 76]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $\frac{7}{8}$ in.; 5 + 11 + lines. Part of a historical inscription of an Assyrian king concerning a war with the king of Van ($\nabla \rightarrow \rightarrow \rightarrow \nabla \rightarrow \rightarrow \rightarrow \nabla$), etc. [Bu. 91-5-9, 77]

* Partly effaced.

- Fragment of the upper portion, $1\frac{1}{4}$ in. by 1 in.; 6 + 6 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 78]
- Portions, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 7 lines. Part of a private contract concerning a sale of slaves. The date is mutilated. [Bu. 91-5-9, 79]
- Portion out of the middle, 2 in. by $\frac{1}{8}$ in.; \pm 12 lines; Babylonian. Part of a letter or report. [Bu. 91-5-9, 80]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 81]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 6 lines. Part of a private contract. [Bu. 91-5-9, 82]
- Lower half, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 1 + 9 lines. Part of a private contract. [Bu. 91-5-9, 83]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 84]
- Upper half, $\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Part of a letter, beginning:— , etc. [Bu. 91-5-9, 85]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 18 + 13 lines. Part of a letter to the king from  concerning religious subjects. [Bu. 91-5-9, 86]
- Right half, upper portion, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 13 + 12 + 2 lines; Babylonian. Part of a letter to the king from . Mention is made of , the son of . [Bu. 91-5-9, 87]
- Upper half, $1\frac{1}{4}$ in. by 1 in.; 11 + 11 lines; Babylonian. Part of a letter from the king to  concerning private affairs. [Bu. 91-5-9, 88]
- Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; 3 \pm lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 91-5-9, 89]
- Right half, upper portion, $\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 10 + traces of 2 lines; Babylonian. Part of a letter to the king (  ) from *  concerning public affairs. Mention is made of Saosduchinos (   ). [Bu. 91-5-9, 90]
- Fragment of the lower portion, 1 in. by $\frac{7}{8}$ in.; 6 + 2 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 91]

* Partly effaced.

[Bu. 91-5-9, 93]

[Bu. 91-5-9, 94]

[Bu. 91-5-9, 95]

[Bu. 91-5-9, 96]

[Bu. 91-5-9, 97]

[Bu. 91-5-9, 98]

[Bu. 91-5-9, 99]

[Bu. 91-5-9, 100]

[Bu. 91-5-9, 101]

* Partly effaced.

[Bu. 91-5-9, 102]

[Bu. 91-5-9, 104]

[Bu. 91-5-9, 105]

[Bu. 91-5-9, 106]

[Bu. 91-5-9, 107]

[Bu. 91-5-9, 108]

[BU. 91-5-9, 109]

[Bu. 91-5-9, 110]




[Bu. 91-5-9, 111]

[Bu. 91-5-9, 112]

[Bu. 91-5-9, 113]

VOL. IV.

Portions, $2\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 12 + 1 + 4 lines. Part of a letter to the king from
from 𐎶𐎠𐏃𐎧𐎺𐎡𐏁 concerning astrological subjects. Cf. obverse,
lines 6 ff.:—
 , etc.
[Bu. 91-5-9, 141]

Portion of the right half, 2 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.; 16 + 17 lines. Part of a letter, or report, concerning public affairs. Mention is made of the city of   , etc. [Bu. 91-5-9, 142]

Portions, $3\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 19 + 2 + 24 + 4 lines; Babylonian. Part of a text containing regulations for making offerings, including the recital of certain incantations. [Bu. 91-5-9, 143 + Bu. 91-5-9, 176]

Lower half, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 15 + 1 + 13 lines. Part of a letter to the king concerning religious ceremonies connected with the worship of the goddess *Ištar* of Arbela (𐎶𐎵𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [Bu. 91-5-9, 144]







Portions, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 14 + 15 + 2 + (left-hand edge) 1 lines. Part
of a letter to the king from 𐎶 𐎧𐏁𐎥 * 𐎶𐎵𐎲𐎠𐏃 * 𐎶𐎢𐏁𐎥 𐎤𐎡𐏁 concerning astro-
logical subjects. [Bu. 91-5-9, 145]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 2 + 9 + 2 lines; beneath line 2 of obverse is a seal-impression. Part of a private contract.

[Bu. 91-5-9, 146]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 3 + 2 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288.

[Bu. 91-5-9, 147]

Complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 15 + 3 + 14 + 2 lines; Babylonian. Letter to the crown-prince ( ) from     concerning private affairs. [Bu. 91-5-9, 148]

Fragment of the lower half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 2 + 7 lines. Part of a letter
(to the king). [Bu. 91-5-9, 149]

Fragment out of the middle, 2 in. by 1½ in.; 9 + lines. Part
of a religious text. [Bu. 91-5-9, 150]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 7 lines. Part of a private contract concerning a sale of land. [Bu. 91-5-9, 151]




































* Partly effaced.

Portion of the left half, $2\frac{15}{16}$ in. by $\frac{7}{8}$ in.; 23 + 15 lines; Babylonian. Part of an astrological text concerning certain stars. [Bu. 91-5-9, 164]

It is dated:—[𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵 𐎶𐎵?] 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵,† i.e., April–May, or May–June, B.C. 687. [Bu. 91–5–9, 165]

Fragment out of the middle, 2¼in. by 1¼in.; 6 + lines; Babylonian.
Part of a report, concerning public affairs, of the class described above,
p. 259f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎵𐎲 𐎠𐎫𐎼𐎺 ?]
𐎶𐎵𐎲 𐎠𐎫𐎼𐎺). [Bu. 91-5-9, 167]

Portion cut out of the middle, 2½ in. by 1¾ in.; 9 + lines. Part of a
similar report. Mention is made of Esarhaddon ([𐎶 𐎶?]) 𐎶𐎵𐎶𐎶𐎶.
[Bu. 91-5-9, 169]

Portion out of the middle of obverse, 3 in. by 2 in.; 16 + + (left-hand edge) 3 lines; between lines 5 and 6 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, *etc.* It is dated: —                                   

Portion of the left half, $2\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 11 + 13 + (left-hand edge) 3 lines.
Part of a private contract concerning a sale of slaves. It is dated:—

[𠄎] [𠄎] 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎, i.e., B.C. 679-8.

Portion of the lower half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 16 + 18 lines. Part of a religious or mythological text. [Bu. 91-5-9, 177]

* I.e., either $\nabla\Delta$ or $\nabla\Rightarrow\Rightarrow\Rightarrow$.

† Partly effaced.

‡ Cf. *supra*, p. 102, K. 411.

[Bu. 91-5-9, 178]

[Bu. 91-5-9, 179]

[Bu. 91-5-9, 180]

[Bu. 91-5-9, 181]

[Bu. 91-5-9, 182]

[Bu. 91-5-9, 183]

[Bu. 91-5-9, 184]

[Bu. 91-5-9, 185]

[Bu. 91-5-9, 186 + Bu. 91-5-9, 206]

* These four lines run from the obverse top to the bottom edge.

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 3 + 10 lines. Part of a text containing forecasts concerning the 𒍪 𒍪 , etc. [Bu. 91-5-9, 187]

Portion of the lower half, $2\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 9 + 3 + 9 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 188]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 6 lines. Part of an omen-text. The contents appear to be similar to those of K. 9262; see above, p. 997. [Bu. 91-5-9, 189]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 8 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 124 ff.; Column II, lines 128 ff. [Bu. 91-5-9, 190]

Right half, upper portion, $6\frac{3}{4}$ in. by $4\frac{5}{8}$ in.; 22 + 14 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 , etc. [Bu. 91-5-9, 191 + Bu. 91-5-9, 215 + Bu. 91-5-9, 222]

Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 18 + 18 + (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 192]

Left half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 10 lines. Part of a report concerning the distribution of a certain estate, etc. [Bu. 91-5-9, 193]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 8 + 9 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𒌷 𒌷 𒌷 𒌷 𒌷 𒌷). [Bu. 91-5-9, 194]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 54 ff. [Bu. 91-5-9, 195]

Portion of the lower half, $2\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 12 + 12 lines. Part of an inscription of Tiglathpileser I. Duplicate of K. 2804; see above p. 477. Cf. also Vol. II, p. xxiv. [Bu. 91-5-9, 196]

Lower half, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 7 + 4 + 12 lines; above line 1 of obverse is part of the impression of a seal-cylinder. Part of a private contract. [Bu. 91-5-9, 197]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; \pm 14 lines; Babylonian.

Part of a letter (?). [Bu. 91-5-9, 198]

Portion of the lower half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 6 + 14 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$).

[Bu. 91-5-9, 199]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 7 + 3 lines; Babylonian. Part of a similar report. Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ * [$\rightarrow \nabla$?].

[Bu. 91-5-9, 201]

Portion out of the middle, 3 in. by $2\frac{1}{4}$ in.; 12 + 12 lines. Part of a text containing forecasts concerning $\rightarrow \nabla \rightarrow \nabla$ and $\rightarrow \nabla \rightarrow \nabla$, etc.

[Bu. 91-5-9, 202]

Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines. Part of a text containing forecasts.

[Bu. 91-5-9, 203]

Portion of the upper half, $2\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; 24 + 4 lines. Part of a historical inscription of an Assyrian king.

[Bu. 91-5-9, 204]

Portion of the right half, 3 in. by $2\frac{1}{2}$ in.; 13 + 19 lines; Babylonian. Part of a text containing forecasts.

[Bu. 91-5-9, 205]

Right half, upper portion, $3\frac{5}{8}$ in. by $3\frac{1}{8}$ in.; + 16 + 18 + lines.

Part of a text containing incantations with an interlinear Assyrian version.

[Bu. 91-5-9, 207]

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 12 lines. Part of a report including forecasts concerning $\rightarrow \nabla$ and $\rightarrow \nabla \rightarrow \nabla$, etc. It probably is dated in the eponymy of

[∇] $\rightarrow \nabla$ * $\rightarrow \nabla$, i.e., B.C. 649-8 (?). Mention is made of Assurbanipal ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, var.: $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$) and Saosduchinos ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$).

[Bu. 91-5-9, 208]

Nearly complete, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 4 + 18 + 1 lines; between lines 4 and 5 of obverse are two seal-impressions. Private contract concerning the sale of a house and certain fields. It is dated: $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$

$\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ [$\rightarrow \nabla$?], i.e., Dec.-Jan., B.C. 686-5.

[Bu. 91-5-9, 209]

Portions, $3\frac{3}{16}$ in. by $1\frac{7}{16}$ in.; 21 + 18 lines. Part of a letter from the king, beginning: $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ * $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$

$\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, etc. [Bu. 91-5-9, 210]

Left half, lower portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 19 + 17 lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, etc.; they partly relate to public affairs. This text probably belongs to a tablet of the great astrological work $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[Bu. 91-5-9, 211]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines; Babylonian.
 Fragment of a letter or report (?). [Bu. 91-5-9, 226]
- Fragment out of the middle, 1 in. by $\frac{1\frac{3}{8}}$ in.; $7 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 227]
- Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 228]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; $4 \pm \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 229]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Part of a private contract. [Bu. 91-5-9, 230]
- Fragment of the upper half of reverse, 1 in. by $\frac{5}{8}$ in.; $\dots + 3$ lines. Part of a private contract. [Bu. 91-5-9, 231]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Part of a private contract. [Bu. 91-5-9, 232]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; $4 + \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 233]
- Fragment of the left half, $\frac{7}{16}$ in. by $\frac{3}{8}$ in.; $3 \pm \dots$ lines. Part of a letter or report (?). [Bu. 91-5-9, 235]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 236]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{16}$ in.; $2 \pm \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 237]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{16}$ in.; $3 + \dots$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 238]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $\dots \pm 6$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 239]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $3 + \dots$ lines. Part of a letter or report (?). [Bu. 91-5-9, 240]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $15 + 14$ lines. Omens concerning fields and incidents that may happen to men, similar to those of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. KING, *Zeits.*, 1895, p. 98. [95-4-6, 1]

Portion of the left half, $3\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $18 + 16$ lines. Part of an omen-text. Cf. KING, *l.c.*, p. 98. [95-4-6, 3]

Portion of the lower half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $7 + 7 +$ traces of 1 lines; beneath line 7 of reverse is a seal-impression. Part of a private contract. Cf. KING, *l.c.*, p. 98. [95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:—

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5699. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6369. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.—**SSm.** 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.—**DDT.** 176. 286. 306.—**RRm.** 377. 386. 426. 434.—**79-7-8**, 130.—**80-7-19**, 340.—**81-7-27**, Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.—**82-3-23**, Nos. 95. 124. 132. 213.—**82-5-22**, 148.—**83-1-18**, Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.

The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:—

KK. 3075. 3088. 3441. 3513. 3606. 5667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973. 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—**SSm.** 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.—**DDT.** 116. 139. 206. 212. 226. 265.—**RRm.** 435. 437-45. 447. 448. 588. 958. 985.—**Rm.** 2, Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.—**80-7-19**, 271.—**81-2-4**, Nos. 308. 310. 435.—**81-7-27**, Nos. 211. 243.—**82-5-22**, Nos. 511. 525.—**83-1-18** 751.—**Bu.** 89-4-26, Nos. 79. 110. 121.—**Bu.** 91-5-9, Nos. 51. 92.

The following numbers refer to uninscribed fragments of tablets from Kouyunjik; to inscribed fragments and tablets which were not found at Kouyunjik; and to miscellaneous objects found at Kouyunjik and at other sites in Mesopotamia:—

K. 8551.—**SSm.** 1591. 2197-223. 2225-32. 2234-75. 2277-484.—**DDT.** 322-54. 356. 357. 359-62. 364-70. 372-82.—**RRm.** 449. 622-40. 642-853. 856-901. 914. 915. 917. 918. 927. 929. 938. 942. 946. 956. 966. 967. 969. 972. 974. 975. 979. 983. 984. 986-8. 990. 991. 997. 1000. 1006-9. 1011. 1014. 1020. 1021. 1023-7.—**Rm.** 2, Nos. 431-53.—**48-7-20**, Nos. 1-114. 120.—**48-10-31**, 1.—**48-11-4**, Nos. 1-279. 284-314.—**56-9-3**, Nos. 1-1135.—**56-9-9**, Nos. 1-127.—**79-7-8**, Nos. 161. 169. 198. 281-3. 298. 299. 304. 306.—**80-7-19**, Nos. 199-212. 214-61. 263-9. 309. 318. 320-29.—**81-2-4**, Nos. 1-41. 351. 353-71.—**81-7-27**, Nos. 153-76. 178-98. 222. 256.—**82-3-23**, Nos. 154-212. 214-4412. 4414-5214.—**82-5-22**, Nos. 62. 180-96. 197-315. 318-479. 577b-985. 987-95. 997-1010. 1012-1396. 1398-1762.—**83-1-18**, Nos. 609-87. 700-705. 722. 725. 727. 744. 752. 791. 829. 865.—**Bu.** **88-5-12**, Nos. 1-10. 12-119.—**Bu.** **89-4-26**, Nos. 27. 42. 51. 92. 146. 147. 172. 178-208. 210-298. 300-309.—**95-4-6**, 2.