CATALOGUE
OF THE

## CUNEIFORM TABLETS

IN THE

## KOUYUNJIK COLLECTION

OF THE
BRITISH MUSEUM.

## SUPPLEMENT.

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BY

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WITH SIX COLLOTYPE PLATES.

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## PREFACE.

The present volume is a supplement to the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection," which was compiled by Professor C. Bezold, and published by the Trustees of the British Museum in five volumes during the years 1889-1899. It contains a full description and classification of three thousand, three hundred and forty-nine tablets, and fragments of tablets, from Kouyunjik.

Notwithstanding the excavations which had been carried on at Kouyunjik by the late Sir Henry Layard, Mr. George Smith, Mr. Hormuzd Rassam, and myself, there still remained in 1891 a considerable portion of the mound to be examined, and a native guardian was appointed by the Trustees of the British Museum to prevent clandestine excavations. In 1901 Mr . L. W. King was despatched by the Trustees to Mesopotamia to report upon the condition of the mound of Kouyunjik, and of the other sites on which they had already made excavations; and in the following winter a farman to re-open the mound of Kouyunjik was obtained. Work was begun by Mr. King in January, 1903, and was continued until the spring of 1905; during the last season he was assisted by Mr. R. C. Thompson, at that time Assistant in the Department.

The most important additions to the Kouyunjik Collection herein catalogued were obtained from the excavations made in 1903-1905. These became the property of the Trustees by arrangement with His Excellency O. Hamdî Pâshâ, Director of the Imperial Ottoman Museum in Constantinople. In preparing this volume for publication opportunity was taken to include descriptions of a few portions of
cylinders and tablets from Kouyunjik which have been acquired by purchase, and of a series of fragments from the earlier excavations at Kouyunjik which were not previously numbered or incorporated in the Collection. For convenience of reference, running numbers have been added to the descriptions in this Supplement, and space saved by this system in the General Index has been devoted to detailed classification. As the result of the continuous work on the Kouyunjik Collection during the last twenty-five years, it has been found possible to rejoin some two thousand, eight hundred and fifteen fragments, and a complete list of these will be found on pp. 265 ff . The relation of the recently-acquired texts to the older literary material from Kouyunjik is described in the Introduction, and their more important characteristics indicated.

This volume is the work of Mr. L. W. King, M.A., F.S.A., Assistant Keeper in the Department.

## E. A. WALLIS BUDGE.

Department of Egyptian
and Assyrian Antiquities, British Museum, January 5th, 1914.

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## INTRODUCTION.

## I.-The Kouyunjik Collection and the Royal Library at Ninever.

In a Supplement to the Catalogue of the Kouyunjik Collection it is scarcely necessary to recapitulate the facts with regard to the general character and history either of the Kouyunjik Coilection of tablets in the British Museum, or of the Royal Library established by King Ashur-bani-pal in his palace at Nineveh. ${ }^{1}$ But it may not be out of place to define somewhat more precisely than is usually attempted the relationship between the Kouyunjik Collection and the Library. It is usually assumed that the two are identical, or rather, that, though parts of the Library are missing, the Kouyunjik Collection as a whole was once included in the Library. This, of course, is true for the great bulk of the Collection, but an exception must be made with regard to some important sections which never formed part of the Royal Library, although they were recovered in the course of excavations in the palace-mound. Indisputable proof that a tablet formed part of the Library Collection is furnished in many cases by the colophons which are found written at the close of a large number of texts. On tablets made to the king's order a space was arranged for the colophon, which was inscribed at the same time as the main body of the text; others, not made specially for the purpose, were provided, on their incorporation in the Library, with a shorter colophon to the same effect, which was scratched on

[^0]the surface of the clay. ${ }^{1}$ In consequence of the imperfect condition in which the documents have been recovered, ${ }^{2}$ the colophon of a text is often missing. But in view of the large number of tablet-series and of duplicate texts in the Collection, the absence of the colophon is often of no great importance; from a study of the contents of a text, no less than by epigraphical considerations, its place in the Collection may often be determined with certainty.

But among the inscriptions recovered during the series of excavations at Kouyunjik are a number which, it is equally certain,

[^1]were never in the Library. This is perhaps most obvious in the case of those historical texts and building-records which are found inscribed on prisms and barrel-cylinders of baked clay. The texts of this class, without exception, were buried as foundation-records in the foundations or within the walls of buildings upon the palace-mound. ${ }^{1}$ A building so commemorated is invariably referred to in the closing paragraphs of the inscription, but the long historical summary, with which the text is usually introduced, is of greater value and interest to the historian. On the strength of these introductions such texts may legitimately be classified with the historical inscriptions in the Library, as the extracts were undoubtedly copied or compiled from records similar to those preserved in the Library Collection.

An equally valid reason may be found for regarding the bulk of the royal and official letter-tablets from Kouyunjik as part of the Library. Those which deal with military campaigns, and were written and despatched to the king by his generals in the field, may well have been preserved, after the close of the campaigns which gave them birth, in virtue of their great historical interest. And when once a collection of epistolary texts had become recognized as a subsidiary branch of the Library, it is easy to understand that it would gradually have been enlarged to cover all royal correspondence of whatever character. ${ }^{2}$ Hence the inclusion of such documents as astrological reports and addresses to the oracle of the Sun-god, all of which had been received or issued in the king's name ; and these would have had, moreover, a permanent interest for the Assyrian chronicler. Many of the legal documents, census-returns and tributelists also fall under this category; but there is no doubt that a large proportion of the contract-tablets, and all the account-lists. and

[^2]memoranda, though found on the palace-mound, were never part of the Royal Library. The Kouyunjik Collection, in fact, comprises all the inscriptions upon clay which have been found at Kouyunjik, even clay sealings which the Assyrians themselves never intended to preserve.

The probability has already been noted that one section of the Royal Library was stored in the "Northern Palace" of Ashur-bani-pal, and it is certain that some others of the texts, which Ashur-bani-pal collected, were placed by him, not in any portion of the royal palace, but in the library attached to a small temple of Nabû near the complex of palace-buildings. This fact has long been recognized from the colophons upon K. 4323 , K. 2529, K. 4614, etc., which record that Ashur-bani-pal, after having had those texts inscribed, deposited them in the library of the temple of Nabu, his lord, "which is in Nineveh."

[^3]Parts of similar colophons are found upon Nos. 434, 444 and 648 of the Supplement, and it is certain that a number of other fragments, especially some of those inscribed with explanatory lists, are to be grouped with them. But such texts undoubtedly form a very inconsiderable proportion of the total number recovered at Kouyunjik, so that for all practical purposes the bulk of the literary, religious and explanatory texts in the Kouyunjik Collection may be regarded as coming from the Palace Library.

## II.-Plan of the Supplement to the Catalogue of the Kouyunjik Collection.

Since the publication of the Catalogue a number of additions have been made to the Kouyunjik Collection, and it is with these that the Supplement is concerned. The most important are those tablets which have been acquired as a result of excavations conducted by the Trustees on the palace-mound of Nineveh in the years 1903, 1904 and 1905, including a small collection of the year 1902. These are arranged at the beginning of the Supplement in the chronological order of the collections. The numbers which follow them are assigned to small fragments of texts which were obtained during the earlier expeditions, but were considered at the time of their acquisition to be of too small an importance to justify their incorporation in the numbered collection of tablets. Hence, at the time the Catalogue was compiled, they remained unnumbered and were not included with the rest. But even comparatively small fragments of the Collection possess an importance, quite irrespective of their size, from the possibility of their joining other tablets and completing gaps in the literary texts. Though by themselves these fragments, after their inclusion in the Collection, would scarcely have justified the publication of a supplementary volume of the Catalogue, advantage has been taken of the issue of the present work to make them available for study.
that 4 (= girginakku, cf. Meissuer, Seltene assyrische Ideogramme, p. 363) was the word for a "library," at any rate for one attached to a temple. In his Palace Library colophons Ashur-bani-pal simply employs the word e7acllu, "palace"; see above, p. xii, n. 1 .

Whenever it has been possible to determine the date of the collection to which such a fragment belonged, the information has been included under the entry in the Catalogue. But for the sake of simplicity, and in view of the fact that it is impossible to ascertain the date at which many of them were acquired, consecutive "K-numbers" have been assigned to all, beginning with the number following the last entry in Vol. III of the Catalogue. The third and last class of accessions comprises some twenty-two pieces, which have been added to the Collection by purchase between the years 1901 and 1913. One of these had been long in private possession; the rest, which mainly consist of fragments of foundation-prisms, were probably obtained by native digging. ${ }^{1}$ These purchases are grouped together and placed last in the Supplement, to allow of possible additions being made during the process of printing, without the necessity of breaking the sequence of collection-numbers.

The plan of the Supplement follows in all essentials that of the Catalogue, but some slight modifications have been introduced. As in the earlier volumes, the tablets are arranged in the order of their registration-numbers, but, for greater convenience of reference, a catalogue-number, printed in heavier type, has been prefixed to each entry. The catalogue-numbers run in an unbroken sequence throughout the volume, and their employment for reference in the General Index has proved far less cumbersome than the old method of citing the registration-numbers in full; they have also rendered additional reference to the pages of the volume superfluous. It is hoped that the use of heavier type, in place of spaced letters, for the principal words of description under each entry in the body of the book, will add to the clearness of the page.

The terminology of the Catalogue has also been retained as far as possible. Perhaps the most material departure consists in

[^4]the abolition of the dual classification of the augural texts, under the headings "Forecasts" and "Omens." Both classes here share the general title of "Omens," while those texts, which were previously separated as "Forecasts," fall under the sub-sections of "Astrological Omens," and "Omens derived from observation of the Liver." The precise character of the Liver Omens has only been recognized since the publication of the Catalogue, but, even in the case of the astrological texts, the dual classification did not correspond to any essential difference between them and the Omens. This is apparent from the close correspondence of the apodoses in both, which are generally. so nearly identical, that in the case of broken tablets, on which the protases are not preserved, it is often impossible to decide whether the predictions were based on celestial or terrestrial phenomena. The adoption of a single heading to cover both classes has thus the additional advantage of removing a possibility of error, which was necessarily present in classifying many of the smaller fragments.

A very similar point of uncertainty exists with regard to the character of many fragments of the religious and magical texts from Kouyunjik. In the case of a well-preserved tablet in either category there is little difficulty, for example, in deciding whether it should be described as a "Prayer" or an "Incantation." It is true that few prayers have been recovered which do not share in some degree the aim and general character of the magical texts, and much of the phraseology of the latter, if taken from its context, suggests a far higher ethical standard than was actually attained. But in view of the fact that a real distinction can be traced in many of the compositions, the dual classification has in this instance been retained. The general heading of "Religious Texts" has also not been discarded, but an attempt has been made to reduce its proportions as far as possible by suggesting one of the sub-headings under which a fragment of this character might most probably be regarded as falling. A few other unimportant modifications in the terminology of the Catalogue need not here be discussed, as they are sufficiently explained by means of cross-references in the General Index.

## III.-The Additions to the Kouyundik Collection and the

 Royal Library: (i) Historical Inscriptions and Foundatton-records.The texts of this class will be found in the General Index under the heading "Historical Inscriptions," or, when they have been identified, under the names of the kings by whose orders they were drawn up. The earliest are those of Tiglath-pileser I. One of these is part of an octagonal prism of baked clay, ${ }^{1}$ and is a duplicate of the famous prisms of this ruler which were recovered by Layard in the foundations of the temple of Anu and Adad in the earlier Assyrian capital at Ashur. The concluding portion of the text, referring to the building in the foundations of which the prism must have been buried, is unfortunately wanting ; but the fact that the fragment was found in the débris of the palace-mound of Kouyunjik affords interesting evidence of Tiglath-pileser I's activity as a builder on the site of the later palaces at Nineveh. The other two fragments, ${ }^{2}$ to judge from the character of the writing and the clay, were also contemporary records, and we may assume that they were preserved as original documents in the Royal Library; their historical character is evident, one of the texts recording the receipt of spoil or tribute from the land of Kummukh.

It will be unnecessary here to refer in detail to the majority of the newly recovered historical inscriptions of Sennacherib, Esarhaddon, and Ashur-bani-pal, as it will be seen from the entries in the Supplement that they furnish duplicates, with some interesting variants, to texts already known. ${ }^{3}$ An exception may be made of the pentagonal prism of Esarhaddon, No. 38, which records the inauguration of his Babylonian policy. The text forms an

[^5]interesting parallel to the "Black Stone Inscription " of Esarhaddon, ${ }^{1}$ describing, as it does, the desolation of Babylon, and the king's restoration of the city at the beginning of his reign. The pentagonal form of the prism is most unusual, and was evidently dictated by the paucity of the material for record as yet at the disposal of the scribes. ${ }^{2}$

Another of the more valuable of the new historical texts is an octagonal prism of Sennacherib, No. 3330, which is in great part a duplicate of No. $3329,{ }^{3}$ but omits the sections describing the campaigns of 696 and 695 b.c. It is dated in Marcheswan, 696 b.c., one year and nine months earlier than No. 3329, and its principal feature of interest is the variant account it gives of the gates of Nineveh during the reconstruction of the city by Sennacherib. The new text proves that in the interval between the two inscriptions Sennacherib changed the title of one of the gates, entirely renamed another, and pierced an additional gate on the west or river side. The classification of the gates, which also differs, enables us to fix their positions with greater certainty.

The course of Sennacherib's walls is now marked by lines ot high mounds, and, although the city had four sides, it is clear that the walls enclosed an area of irregular shape. The side which fronted the river faced south-west, and at right angles to this side, up stream, ran a shorter side facing north-west. Now in both inscriptions we have three groups of gates, the first described as " towards the sun-rise, facing south and east," the second group as "facing the north," and the third group as "facing the west." There can be no doubt that the third and second groups were situated respectively in the river-wall and in the north wall running at right angles to it, to which we have just referred. Of the remaining sides of the city, as it can be traced at the present day,

[^6]the wall away from the stream, but running parallel to it, forms the longest of the sides. It runs in a slight curve and faces roughly east-north-east; while the remaining side of the city is very short, not more than one thousand yards in length, and it faces, approximately, south. The greater number of the gates which form the first group in both inscriptions must have pierced the long wall, facing east-north-east, and referred to as facing " east" in the texts, for it is clear that Sennacherib's description of the orientation of the gates is approximate only. But some of the gates of the first group are referred to in the group's summary as facing south as well as east, so that we may infer that one or more, in both lists, were set in the southern wall of the city. The following table will serve to indicate which gates in the two lists correspond to one another :-


From the table it will be noted that in the new text the first group consists of eight gates in place of seven ; the second group consists of three gates in each list; while the third group in the new text contains three gates in place of five. One of the most striking points of variation is that the XVth gate of the later
inscription, i.e., the last one on the west side is here counted as the first gate in the south (and east) group. From the fact that it could be counted as either in the south or the west wall of the city we may infer that it must have pierced the city-wall in the southwest corner, near the point of junction of the two walls. It is possible that its position may have been slightly altered in the interval ; but against this possibility it may be urged that the first gap in this corner of the walls at the present day is on the south rather than on the west side, and that the name and title both remained unchanged. We may conclude that it was quite close to the corner. This is an important fact, for it fixes definitely the position of the gate at the beginning and end respectively of the two lists, and renders the identification of the sites of the remaining gates more certain.

The remaining seven gates on the south and east sides correspond, except that one of the gates $(V=I V)$ has on the new cylinder a different title, ${ }^{1}$ but retains its name "The Gate of Ninlil of the City of Kar-Ninlil." The third gate on the north side has, not only a new title, but a new name as well. In 696 b.c. it was known as "The Gate of the Gardens," a name evidently suggested by its proximity to Sennacherib's famous gardens and plantations which lay partly on the north side of the city; possibly one of the more important irrigation-channels for the gardens left the Tigris near the gate. This character was also reflected in the choice of the deity to whom it was dedicated, and in its title, which in the new text reads: "Igisigsig, who has made the fruit plantations luxuriant." ${ }^{3}$ But by 694 B.c. the gate was re-dedicated, this time to the Moon-god; its title was changed to "Nannar who guards my lordly diadem," " and the gate was known as "The Gate of Sin." ${ }^{5}$ It is possible that it was re-named after re-construction, but even so, its position may well have remained unaltered.

[^7]On the west or river side we find that the XIIIth Gate of the year 694 b．c．had not yet been constructed in 696 b．c．This was the gate known as＂The Gate of the land of Bari，＂which bore the title＂The presents of Sumu＇an and Tême enter it．＂It lay between the Gate of the Armoury（beside Nebi Yunus）and the Quay Gate，and was evidently built to give additional access to the river．Its name and title were probably chosen to com－ memorate the receipt of certain tribute，which having arrived by river，or having been ferried across，may have been brought into Nineveh by the new gate．It has already been noted that Gate XV of the year 694 b．c．had formerly been reckoned as Gate I．Thus， at the earlier date，there were only three gates on the river side of the city in place of five．The following paragraphs give the passages in the two prisms in which the gates are referred to，together with a list of the variant readings in their names and titles supplied by the new text：－1

> Ist Gate (No. 3330, Col. VII, 11. 14 f. $)=$ XVth Gate (No. 3329 , Col. VIII, 1. 3). Variant: In title, $a-a-b i\left(\begin{array}{l}(\square)\end{array}\right)$ for $a-a-a b$.

IInd Gate（No．3330，Col．VII，ll． 16 f．）＝Ist Gate（No．3329，Col．VII， 1．74）．Variant：In title，lil－bur，空罗等，for li－bur，the title reading，＂May the representative of Ashur endure！＂，in place of， ＂May the representative of Ashur be strong！＂${ }^{2}$

IITrd Gate（No．3330，Col．VII，ll． 18 f．）＝IInd gate（No．3329，Col．VII， ll． 75 f．）．No variants．

IVth Gate（No．3330，Col．VII，Il． 20 f．）$=$ IIIrd Gate（No．3329，Col．VII，




[^8]Vth Gate（No．3330，Col．VII，1l． 22 f．）＝IVth Gate（No．3329，Col．VII， ll． 78 it．）．Variants：No． 3330 gives an entirely different title for the
 irsiti－sul（？），＂Ishtar，patroness of his land（？），＂but the name is unaltered．

VIth Gate（No．3330，Col．VII，l．24）$=$ Vth Gate（No．3329，Col．VII， l．80）．No variants．
VIIth Gate（No．3330，Col．VII， 11.25 f．）＝VIth Gate（No．3329，Col．VII，


VIIIth Gate（No．3330，Col．VII，1．27）＝VIIth Gate（No．3329，Col．VII， 1．83）．No variants．
Summary（No．3330，Col．VII，ll． 28 f．）＝Summary（No．3329，Col．VII， ll． 84 f．）．Variants：VIII（（yyy


IXth Gate（No．3330，Col．VII，1l．30－32）＝VIIIth Gate（No．3329， Col．VII，ll．86－88）．Variant：In name，sca（matu）Am－ba－si for sáa Am－ba－si（the reading of No． 3329 and also of K．4492，Rev．，1．5），the whole name rumning，＂The Gate of Adad of the land of Ambasi，＂ proving that Ambasi is to be taken as a place－name．${ }^{1}$

Xth Gate（No．3330，Col．VII，11． 33 f．）＝IXth Gate（No．3329，Col．VII，
防罗品，（ilu）UT－ra mu－sam－kit a－a－bi，＂Urra，who overthrows my foes，＂in place of（ $i \vec{u}$ ）Ur－ra $\breve{s} a-a-g i \breve{s} z a-m a-n i-i a$ ，＂Urra，who destroys my enemies．＂In this reading of the title the new prism agrees with K．4492，Rev．，l．6，which reads［．．．．．．．．．．．．- sa］$m$－kit $a-\alpha-b i-i[\alpha]]^{2}$

[^9]XIth Gate (No. 3330, Col. VII, ll. 35 f.) $=$ Xth Gate (No. 3329, Col. VII, 1. 91). Variants: The title reads, $\Rightarrow$ 倩 $\rangle$
 sip-pa-c-te, "Igisigsig, who has made the fruit-plantations luxuriant," in place of (ilu)Nannar(ru) na-sir agi be-lu-ti-ia, "Nannar, who guards
 abul kirati(pl.), "The Gate of the Gardens," in place of $\alpha b u l$ (ilu)Sin, "The Gate of Sin." In buth name and title K. 4492, Rev., ll. 8 f., agrees with No. 3330.

Summary (No. 3330, Col. VII, 11. 36-38) = Summary (No. 3329, Col. VII, ll. 92 f.). Variant: (s̆aru) il-ta-a-[ni] for (sadru) il-ta-ni of No. 3329 and K. 4492.
XIIth Gate (No. 3330, Col. VII, 11. 39 f.) = XIth Gate (No. 3329, Col. VII,
 ma-as-ki-e for abul mas(平)-ki-e, thus supporting the reading of K. 4492, Rev., l. 12.

XIIIth Gate (No. 3330, Col. VII, 1l. 41 f.) = XIIth Gate (No. 3329, Col. VII, 1. 95). No variants.
[There is no equivalent in No. 3330 for the XIIIth Gate of No. 3329, Col. VII, l. 96 -Col. VIII, 1. 1.]

XIVth gate (No. 3330, Col. VII, ll. 42 f.) = XIVth Gate (No. 3329, Col. VIII, 1. 2). No variants.
[For the XVth Gate of No. 3329, Col. VIII, l. 3, see above, sub "Ist Gate."]
Summary (No. 3330, Col. VII, ll. 44 f.) = Summary (No. 3329, Col. VIII, ll. 4 f.). Variant: III (YYY) abullé(pl.) for V (WY) abullê (pl.)

Of the foundation-inscriptions devoted entirely to records of building operations at Nineveh, and not preceded by historical summaries, mention may be made of some interesting portions of barrel-cylinders ${ }^{1}$ bearing an inscription of Sin-shar-ishkun, one of the sons of Ashur-bani-pal and probably the last occupant of the Assyrian throne. These new pieces, when combined with the fragments of this ruler's barrel-cylinders which are already known, will serve to fill in a good many of the gaps in the text of his inscription. Of the royal votive

[^10]inscriptions, which may also be included in this section, it may be noted that the inscribed clay plaque and clay fist of Ashur-nașir-pal ${ }^{1}$ were, like the votive clay bowls, ${ }^{2}$ intended for deposit in a temple and were not included in the Royal Library.

## (ii) Epistolary Texts, Royal and Officlal.

Among the best preserved texts in the new collections are some of the letters which the king received from the higher officials of his court. It is natural that but few royal letters should have been recovered, since copies were evidently only kept of the more important communications despatched. Fortunately we have one fine example of this class, in a comparatively good state of preservation. This is the letter written by Ashur-bani-pal to his high officer Menana, concerning the Babylonian and Elamite revolt. ${ }^{3}$ Another fine specimen of a royal letter is that addressed to Ashur-bani-pal by his brother Shamash-shum-ukin, not a sign of which is wanting. ${ }^{4}$ Less well preserved is the letter, also addressed to Ashur-bani-pal, from Tammaritu of Elam. ${ }^{5}$ Among the finer specimens of official correspondence may be mentioned a letter from Arad-Nanâ, the court physician, giving the king encouragement during a period of illness ${ }^{6}$; or that from Marduk-ushallim-akhê, concerning victims for sacrifice, ${ }^{7}$ or the nearly complete letter from Ashur-khamatia. ${ }^{8}$ Among officials, whose letters have been recovered, the Royal Astrologers are well represented. One of the finest of these

[^11]astrological letters is that from Nabâ-akhê-riba, ${ }^{1}$ assuring the king that the time and circumstances were most propitious for granting an interview to the Crown Prince.

Other Royal Astrologers, who are represented in the series of letters, are Akkullanu, Arad-Gula, Balasî, Bêl-ushezib, Ishtar-shumeresh, Marduk-shakin-shumi, and Nergal-shum-iddina; while the list of official correspondents also includes two eponym rulers, Sharruimurani and Taklâk-ana-bêli. ${ }^{2}$ Among the letters are also some interesting official ones, from which the names of the writers are wanting. Such is the letter, No. 218, addressed to the king by one of his astrologers, and referring to offerings that should be made to Marduk at the New Year's Festival. Some letters of this class, in which the opening lines are broken or wanting, are in other respects comparatively well preserved. ${ }^{3}$ It was to be expected that but few letters of a private character should be recovered. A fine specimen is No. 683, written by Nabû-khammatua to Kushkâa (i.e., Kushkáa $a^{4}$ ), and evidently never despatched, as it was recovered with its envelope unbroken. On the obverse of the envelope are written the address and the writer's name, separated by an impression of the latter's seal $^{5}$; and on the lower edge of the envelope Kushkâa had added an additional salutation, conveying "Warm greetings to my lord!" On pp. 244 ff . an attempt has been made to furnish a detailed classification of the letters and letter-fragments by their contents, to which the reader may be referred for further details.

Under this section a reference should perhaps be made to the fine specimens of clay-sealings which have been recovered. ${ }^{6}$ Several

[^12]of these are impressed with the regular official seal, oval in shape, and engraved with the royal figure in conflict with a lion. One of them is from a corded bundle which was despatched to Nineveh in the early part of Sennacherib's reign, since it is dated on the first of Marcheswan, in the eponymy of Ashur-bêl-uṣur, 695 b.c. A novel series of sealings is preserved by Nos. 465-467, on which circular seals are impréssed representing an Assyrian king, who stands beneath an umbrella held by an attendant, while before him is a rearing horse. ${ }^{1}$ The use of seals engraved with the royal figure was obviously only permitted to high officials in the king's service. The horse-design may well have distinguished the official seal of the king's Master of the Horse.

## (iii) Legal and Commercial Documents.

As in the earlier collections from Kouyunjik, the majority of the legal deeds and documents are concerned with the transfer of landed property. They record in legal form the sale or hire of land and houses, and the division of estates. The contract-tablets also include sales of slaves, and loans of silver, copper and corn. ${ }^{2}$ One interesting find was a portion of the clay case from a contract, ${ }^{3}$ the tablet to which it belonged having been in the earliest consignment of documents brought to England from Kouyunjik by the late Sir Henry Layard. The tablet records the loan of two camels, dated in the eponymy of Sharru-nûri, 674 B.c., and the newly-recovered case enables us to restore some missing portions of the text. Many of the documents bear seal-impressions upon spaces left blank by the scribe across the upper half of the obverse, and a number of specimens of sealed documents are reproduced by photography on Plate II. One of the larger tablets there given, ${ }^{4}$ which records the sale of a

[^13]house in the town of Nibit-Ishtar, bears the impression of a cylinderseal which has been rolled across the clay. The completely preserved case-tablet, ${ }^{1}$ recording a loan of silver in the year 667 b.c., also bears impressions of a cylinder-seal, which has been rolled across the centre of the case on both its obverse and reverse. Examples of oval seal-impressions are represented by Nos. 83 and 221,2 which record sales of slaves dated respectively in the years 675 and 680 в.c. One specimen is figured which bears nail-marks in place of sealimpressions ${ }^{3}$; it records a sale of land in 741 or 727 в.c.

A complete list of the seal-impressions is included in the General Index, ${ }^{4}$ and reference may here be confined to a single example of unusual interest, which is not described in detail under the catalogueentry relating to its text. The contract in question belongs to the class of triangular or "heart-shaped" tablets which record loans of grain, and it bears on its obverse two impressions of a scarab. ${ }^{5}$ In the centre of each impression is a cartouche containing the prenomen of Thothmes III, Men-kheper-R $\bar{a}$, above the neb-sign, and between two nefer-signs and two uraei wearing the White Crown. There is a design above the cartouche, possibly a winged disk, but it is not clearly impressed. The arrangement of the signs upon the impressions is as follows :


The scarab probably did not date from a period later than the end of the XXIInd dynasty, i.e., 750 B.c.; the contract

[^14]itself is dated in the eponymy of Shulmu－bêl，who held office in the year 696 b．c．${ }^{1}$

The following is a list of the dated documents，and of documents containing dates，which are arranged，as far as possible，in a chrono－ logical sequence；they are followed by documents of uncertain date， enumerated under the names of their eponyms in alphabetical order ：－

| 8．c． | Eponym． | Day and Month． | Document． |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} 832 \\ \text { or } 816 \end{gathered}$ | Shar－p［atî－bêl（？）］，${ }^{\text {an }}$ <br>  | －• • •－ | No．840，Contract or Account－tablet． |
| $799(?)^{3}$ | Mutakkil－Marduk， <br>  | 20th Tisri | No．659，Report． |
| $\begin{gathered} 741 \\ \text { or } 727 \end{gathered}$ | Bêl－kharrân－bêl－uṣur， $Y$－落－ | 17th Tehet | No．80，Contract－tablet． |
| 739 | Sin－taklâk， <br> Y 《《＜ | 19th Adar | No．753，Contract－ tablet． |

[^15]| B．c． | Efonym． | Day and Month． | Document． |
| :---: | :---: | :---: | :---: |
| $729^{1}$ | Lipkhur－ilu， $Y=Y Y \text { 约 }$ | ［．．］Tebet | No．261，Contract－ tablet． |
| 715 | $\begin{gathered} \text { Taklâk-[ana-bêli], } \\ Y=[Y-X] \end{gathered}$ | ．． | No．1573，Letter．${ }^{2}$ |
| 710 | Shamash－bêl－uṣur， $7 \rightarrow+5 \rightarrow 8$ | 18th Nisan | No．134，Contract tablet． |
| ＂ | Shamash－bêl－uṣur， $Y \rightarrow 4$ | 15th Tebet | No．462，Contract－ tablet． |
| 703 | Kanunâa， <br>  | ［．．．．．］ | No．1956，Contract tablet． |
| 699 | Bêl－sharrani， Y－ $\mathbb{K}$ | 10 th Ab | No．168，Contract－ tablet． |
| ＂ | Bêl－sharrani， <br>  | 23rd Marcheswan | No． 464 ，Royal Sealing． |
| 698 | Shulmu－sharri， <br>  | 27th Elul | No．195，Contract－ tablet． |
| 697 | ［Nabû－dûr］－uṣur， <br>  | －• • •－ | Cited，p．223，note $\dagger$ ． |
| 696 | Shulmu－［bêlu］， <br>  | Marcheswan | No．3330，Prism of Sennacherib． |

[^16]| в.c. | Eponym. | Day and Montr. | Document. |
| :---: | :---: | :---: | :---: |
| 696 | Shulmu-bêlu, <br>  | 18th Ab | No. 93, Contract-tablet; cf. also No. 3329. |
| 695 | Ashur-bêl-uṣur, $\varphi \Rightarrow \sqrt{y}<⿻+$ | 1st Marcheswan | No. 468, Royal Sealing. |
| " | Ashur-bêl-uṣur, $P=-\sqrt{y}=\mathbb{4}+$ |  | In date on No. 3329, Prism of Sennacherib. |
| 694 | Ilu-ittia, <br>  | Ab | No. 3329, Prism of Sennacherib. |
| 690 | Nabû-mukîn-akhi, <br>  | 9th Adar | No. 50, Contract-tablet. |
| $688^{2}$ | Iddina-akhê, <br>  | [. . . . . ] | No. 183, Contracttablet. |
| 685 | Ashur-daninanni, $Y \Rightarrow$ 祭 EYT | 16th Iyyar | No. 215, Contracttablet. |
| 680 | Dananu, <br>  | 10th Nisan | No. 221, Contracttablet. |
| 679 | Ishtu-Adad-aninu, <br>  | 1 st Tebet | No. 66, Contract-tablet. |
| " | Sha-Adad-aninu, <br>  | Marcheswan | No. 213, Contracttablet. |
| 678 | [Nergal]-shar-usur, <br>  |  | No. 1133, Letter or report. |

[^17]

[^18]| в.c. | Eponym. | Day and Montir. | Document. |
| :---: | :---: | :---: | :---: |
|  | Shulmu-[ . . . . . . . . . ] | [. . . . . ] | No. 3317, Clay-sealing. |
|  |  | [. .] Marcheswan | No. 240, Contracttablet. |
|  | Sin-shar-usur. $Y \rightarrow-7 \lll \lll<$ | 17th Ab | No. 756, Contracttablet. |
| -• | Silim-Ashur, <br>  | 6th Marcheswan | No. 457, Contracttablet. |

Three documents in the Supplement are dated, not by eponyms, but by the regnal years of the king. One of these, No. 478, is a Babylonian, not an Assyrian, text, and it is dated by the Babylonian king. It consists of a note, which accompanied the gift of a garment "for day wear," sent by the scribe Atkal-ana-Bêl from Babylon to Nineveh; it was natural that the writer should date it by his own king. The note was written on the 17th Marcheswan, in the first year of Merodach-baladan, i.e., 720 b.c. The second dated document of this sort is No. 174, a contract-tablet, which is dated in the twenty-first year of Sennacherib, without any reference to eponym,
 $A_{\Delta}^{\Delta}>$ 险 , and, though the beginning of the line is broken, nothing is wanting; but it is possible that a date by the eponym in office was given in the missing portion of the text, and that the document should therefore be classified as containing a "double date." ${ }^{3}$ The third document is No. 38, the pentagonal prism of Esarhaddon, which is dated simply in the year of his accession. At such a time it was

[^19]natural enough to disregard the eponym, especially on a foundationprism, which, in addition to recording the erection of some building at Nineveh, was mainly concerned with Esarhaddon's reversal of his father's policy towards Babylon, ${ }^{1}$ by which he inaugurated his reign.

## (iv) Mythological Legends.

In the Kouyunjik Collection a comparatively small proportion of the tablets are inscribed with mythological legends, and it is a matter for congratulation that one of the new texts should enable us to restore a substantial portion of the text of the Gilgamesh Epic. The fragment in question, No. 56, contains part of the Third Tablet
 series is fixed with certainty, as $1 \mathrm{ll}, 2-22$ of Col . I restore the lines, the ends of which are preserved upon the first column on K. $8558 .{ }^{3}$ The Tablet opens with a speech in which Gilgamesh, evidently wounded, is exhorted to trust himself to Enkidu's guidance through the Cedar Wood. Gilgamesh desires to seek counsel from Ninsun, so the two heroes grasp each other by the hand and come safely to her Great Palace. Here Gilgamesh begins to relate their adventures, when the text breaks off. The fragment of the last column contains a duologue between the heroes on the subject dealt with in the opening speech.

Two other fragments are possibly parts of the Gilgamesh Epic, ${ }^{4}$ and other mythological legends include a fragment of a fable of the Horse and the $\mathrm{Ox},{ }^{5}$ and another concerning the Descent of the Goddess Ishtar into the Underworld, ${ }^{6}$ which, however, adds nothing to the text already recovered. Mention may also be made of a small fragment of the Etana Legend, ${ }^{7}$ and of another concerning early Babylonian kings, ${ }^{8}$ the portion of the text preserved referring to

[^20]Zabu, the third king of the First Dynasty of Babylon. Other small fragments, which are probably inscribed with texts of a mythological character, are enumerated on p. 243 of the General Index.

## (v) Religious and Magical Texts.

The General Index may also be consulted for classified lists of the far larger number of texts which fall under this category. Reference has already been made to the retention in the Supplement of the distinction between "Prayers" and "Incantations." ${ }^{* 1}$ Under the former heading ${ }^{2}$ are ranged fragments of the Series $-4>y$
 portions of royal prayers, including some written for the use of Ashur-bani-pal; a few fragments of prayers addressed to the greater deities; ${ }^{3}$ and a number of other fragments, which from their contents, or from the character of their writing, appear to belong possibly to classes of compositions of a more personal or ethical character. The great bulk of the religious and magical texts are classified under the general heading of "Incantations."" The new texts include portions of the Series 喓领, Shurpu; of the Series
 a number of incantations against evil spirits, several of which
 Sumerian incantations are furnished with interlinear Assyrian translations, and in one case the text and translation are arranged in parallel columns. ${ }^{6}$ Many of the incantations are accompanied by directions for ceremonies, and the fragments enumerated under the latter heading ${ }^{7}$ should be consulted for comparison, as the majority

[^21]probably belong to incantation-texts. The magical texts also include a considerable number of fragments belonging to series containing prescriptions for the sick. ${ }^{1}$ Of special interest is the Babylonian text, No. 498, which contains directions for offerings and for the due recital of incantations, in order to avert harm from evil portents which may have happened to a prince when travelling in his chariot.2. It should be added that this tablet is not one of those from the Royal Library; from its colophon we learn that the text was copied from an original at Babylon, but that the copy had been made, not for Ashur-bani-pal's palace, but for the private use of Nabû-ushallim, the magician, the son of Egibi. It is interesting to find this famous Babylonian name on a tablet from Kouyunjik.

## (vi) Augural, Astrological and Astronomical Texts.

All the augural texts in the Supplement, as has already been noted, ${ }^{3}$ are described and classified under the general heading of "Omens," and it will not be necessary to recapitulate here the various sub-headings into which this large mass of material is broken up on pp. 252 ff . of the General Index. It will suffice to note that omens from terrestrial phenomena of various kinds are first enumerated, beginning with those derived from births. Then follow the Liver-omens, classified by the separate parts of the liver, upon the observation of which the forecasts in the apodoses are based. ${ }^{4}$ The numerous texts containing astrological omens are next given, arranged in groups according to the heavenly bodies, or the celestial phenomena, from which they are derived. ${ }^{5}$ It may be noted that some of the omen-texts contain references to Sargon and Narâm-Sin of Akkad, and Ibil-Sin of Ur ; while a fresh fragment has been found

[^22]of the interesting omen-text relating to the Assyrian king Ashurnirari. ${ }^{1}$ With the astrological omens some of the miscellaneous fragments, cited under the heading " Astrological Texts," ${ }^{2}$ should be compared.

Another group of texts, which falls under this section, are the Astrological Reports. ${ }^{3}$ Those on which the names of the writers are preserved include reports from the Royal Astrologers Ishtar-shum-eresh, Nabû-akhê-riba, Nabû-ikbi, Nabû-mushêṣi, Ṭâbia, Zakir, and probably Irashi-ilu. Photographs of two of these, Nos. 69 and 76 , are included on Plate IV ; the former is from Ishtar-shum-eresh, the latter from Nabû-ikbi. Under the heading of Astrological Reports may be included No. 96, a document in the form of a letter or communication to the king, which was evidently written by one of the Royal Astrologers. ${ }^{4}$ The writer interprets the meaning of various astrological phenomena, which had recently been giving rise to anxiety. Not only had there been a solar eclipse and a diminution of the normal rainfall, but certain observations had been taken of the planets Mars and Jupiter; and in the view of the writer of the report the movements of Mars had special reference to the Cimmerians. The additions to the Collection also include some fragments of purely astronomical texts, which record the relative positions of different stars; it is to be regretted that so little is preserved of No. 3304, since it also included notes on their distances from one another. ${ }^{5}$

## (vii) Syllabaries and Explanatory Texts.

The small fragments of syllabaries catalogued in the Supplement are enumerated under their three classes " $S^{3}$," " $S^{b}$ " and " $S^{c}$," on pp. 260 f . of the General Index; two of the more interesting

[^23]fragments of " $S^{\prime}$ " are Nos. 1361 and 1362. A number of explanatory texts, relating to different classes of literary compositions, are grouped together on p. 237. But the bulk of the texts of an explanatory character are classified on pp. 246 f . of the Index, under the heading "Lists, explanatory." The sub-headings follow the lines of the Index in Vol. V of the Kouyunjik Catalogue, and require no explanation. But attention may perhaps be called to two portions of explanatory lists which furnish interesting information. No. 119 includes some valuable glosses, giving the Sumerian pronunciation of certain sign-groups ; and No. 419, which contains an explanatory list of ideograms and Sumerian phrases, arranged in groups according to their initial characters, furnishes several new equivaleuts for simple and compound ideograms. Two specimens of explanatory texts are included on Plate VI. The smaller tablet, No. 51, is an explanatory list of gods, arranged in three columns, and it enables us partly to restore the text of K. $171+\mathrm{K} .2112$. The larger tablet, No. 416, contains Grammatical Paradigms of a legal or commercial character and is a duplicate of K. $56+\mathrm{K} .60$, etc., the text of which it partly restores. Other tablets of this class are noted on p. 238 of the General Index.

The following pages contain the Supplement to the Kouyunjik Collection, the plan of which has been already described. It may be added that the space saved by the employment of Catalogue-numbers for reference in the General Index has been there utilized for a more detailed classification than would otherwise have been possible. The second Index contains a list of the Collection-numbers represented in the Supplement. In the third Index an attempt has been made to give a complete list of the fragments which have been rejoined in the whole of the Kouyunjik Collection up to the time of printing. The "joins" have been checked throughout with the tablets themselves, and in all cases of uncertainty the original registration of the separate fragments has been consulted.

KOUYUNJIK COLLECTION. SUPPLEMENT.

## KOUYUNJIK COLLECTION.

## SUPPLEMENT.

1. Portion from the left half of a barrel cylinder of baked clay, $4 \frac{15}{16} \mathrm{in}$. by $4 \frac{1}{5} \mathrm{in}$. (greatest are); 10 lines from the beginning and 16 lines from the end of the inscription. Part of a historical inscription of Sennacherib, recording his campaign against Merodach-Baladan at the beginning of his reign and his building operations at Nineveh. Ll. 1-4 are duplicate of the Bellino Cylinder (K. 1680 ; Layard, Inscriptions, pll. 63 f.), 11. 1-4, giving the variant id-lum (1.3); and 11.25 f. are duplicate of the Bellino Cylinder, 11. 63 and 64, giving the variants $\alpha r-k a t u$-me (1. 63), and $m u-s a r-r i-e$ and $\check{s} u-m e-i a(1.64)$. Ll. 5 ff . refer to Shutur-Nakhudu, king of Elam (whose assistance MerodachBaladan had failed to secure in Sargon's reign); and to the Assyrian turtan,



 The end of the inscription contains a variant account of Sennacherib's work at Nineveh, and includes descriptions of the cedars brought from Mount Amanus (1.12, sYYYY 会 衫 ( or entrance-hall to his palace, with eight colossal lions, "open at the knee," two columns, etc. (ll. 13-15, EYYY"*

 building of his irrigation-canal from Kisiri to the Khosr (ll. 21 f .,


 blank space at the end of the inscription the scribe has added a note


[Ki. 1902-5-10, 1]

* Partly effaced. $\quad+$ Omitted by the scribe.

2. Portion from the base of a hexagonal prism of baked clay, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$.; $7+8$ lines from the bottom of the second and third columns of the text. Part of a historical inscription of Sennacherib, referring to his Third and Fourth Campaigns. The end of Col. II (11. 3 ff .) is a duplicate of the Taylor Cylinder (55-10-3, 1; I R., pll. 37 ff.), Col. II, 11. 73-79, except that 1. 77

 the phrase $a-n a$ an sil-li (I R., pl. 38, l. 72). Col. III is a duplicate of the Taylor Cylinder, Col. III, 11. 50-58, and gives the following variants: 1. 51, read ina for $i-n a$; end of 1.52 , aš-ku-nu $\rangle>\langle \rangle\langle \rangle ; 1.53, u$-par-ri-ru el-lat-su omitted; 1. 54, u ti-ib tahazi-ia iz-zi omitted; read for 逢;


[Ki. 1902-5-10, 2]
3. Portion from the left-hand side, $2 \frac{3}{8}$ in. by $3 \frac{1}{4} \mathrm{in}$.; $14+3$ lines. Part of a religious text, arranged in sections. The lines on the Obverse $\dagger$ begin
 ll. 7 ff , the beginning of a new section, read :-







[Ki. 1902-5-10, 3]
4. Portion out of the middle, $2 \frac{5}{8}$ in. by $2 \frac{7}{8}$ in. $; 8+2+\ldots+8$ lines. Part of an explanatory text, arranged in double columns and furnished with glosses. The text was copied from an original which was broken in places; cf. the note in Col. IV, Il. 5 f . [Ki. 1902-5-10, 4]
5. Portion from the upper half, $2 \frac{5}{8}$ in. by $1 \frac{5}{8}$ in. ; ..... $+5+9+5+$ $\ldots \ldots+\ldots+7+6+\ldots$ lines. Part of an account-tablet or inventory, arranged in narrow columns, containing lists of amounts and totals. [Ki. 1902-5-10, 5]
6. Portion of a barrel-cylinder, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. (greatest are); 12 lines. Part of an inscription of an Assyrian king, recording building operations at
[^24]Nineveh. Reference is made to Esarhaddon, and to the deities Sin and Ningal, Shamash and Aa; of. 11. 2 ff., which read:-

7. Portion from the right-hand side, $1 \frac{3}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. $; 15+13$ lines. Part of a text containing omens; only the ends of lines are preserved.
[Ki. 1902-5-10, 7]
8. Portion from the centre of an octagonal prism of baked clay, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $12+11$ lines, from the fifth and sixth columns of the text. Part of a historical inscription of Ashur-bani-pal, referring to his Seventh and Eighth Campaigns. Col. V is a duplicate of Rm. 1 (V R., pll. 1 ff ),

 (alu)Sa-am-u-nu. Col. VI is a duplicate of Rm. 1, Col. VI, 11, 7-20, giving

[Ki. 1902-5-10, 8]
9. Portion from the left-hand side, $2 \frac{3}{8}$ in. by $2 \frac{1}{8}$ in.; $15+\ldots$ lines. Part of an explanatory text, arranged in sections, referring to extracts






[Ki. 1902-5-10, 9]
10. Portion out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{4}$ in. $; 9+\ldots \ldots$. . . . . lines. Part of a text, arranged in sections, containing incantations, accompanied by rubrics for their due recital.
[Ki. 1902-5-10, 10]

[^25]11．Portion from the top of a prism of baked clay， $2 \frac{1}{16}$ in．by $1_{\frac{9}{16}} \mathrm{in} . ; \ldots . .$. $+7+\ldots . . . .$. lines．Part of a historical inscription of Ashur－ bani－pal，referring to his Seventh Campaign．The text is a duplicate of Rm． 1 （V R．，pll． 1 ff．），Col．V，ll．34，35，and 39－49，omitting ll．36－38，from su－ut $a-m a-a-t i$ to $i h-t a-a$ ，and gives the following variants： $1.40, i-[n a]$ for

［Ki．1902－5－10，11］
12．Portion of a decagonal prism of baked clay， $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots . . . . .+7$ $+7+\ldots \ldots .$. ．lines．Part of a historical inscription of Ashur－bani－pal， referring to his Eighth and Ninth Campaigns．The text is a duplicate of Rm． 1 （V R．，pll． 1 ff．），Col．VII，11．1－7，and Col．VIII，11．50－58；for ilani（pl．）rabutie（pl．）in Col．VII，1．6，the text apparently reads［ilan］i（pl．）－ia，

［Ki．1902－5－10，12］
13．Tablet，lower portion broken away， $1 \frac{5}{16}$ in．by $2 \frac{1}{8} \mathrm{in}$ ； $17+18+3+2$ （on left－hand side）lines．Letter to the king from Arad－Nanâ，the court physician．The king，apparently suffering from sickness，had cited with approval the treatment former kings，when sick，had received at their servants＇hands；Arad－Nanâ seeks to encourage the king by assuring him of the favour of the gods，and he discusses certain remedies．The text reads：Obv．（1）YY















结 会 A A 《



$$
\text { * Partly effaced. } \quad \dagger \text { sic. }
$$






[Ki. 1902-5-10, 13]
14. Portion from the right-haud end of a barrel-cylinder, $1 \frac{5}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$. (greatest arc); 22 lines. Part of an inscription of an Assyrian king, probably recording building operations. Mention is made of Assyria,

[Ki. 1902-5-10, 14]
15. Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{1}{8}$ in. $; 3+8+\ldots \ldots \ldots$. lines. Part of a text containing an explanatory list of plants.
[Ki. 1902-5-10, 15]
16. Fragment from the right-hand side, $1 \frac{15}{16}$ in. by $1 \frac{1}{4}$ in.; $7+\ldots$. lines. Part of a text, written in clear characters and arranged in sections, probably containing incantations; one short section of 5 lines ends with the words

[Ki. 1902-5-10, 16]
17. Fragment out of the middle of a hexagonal prism of baked clay, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2}$ in. $; \ldots \ldots \ldots+7+9+\ldots \ldots .$. lines. Part of a historical inscription of an Assyrian king; the right-hand column records his restoration of temples for the gods.
[Ki. 1902-5-10, 17]
18. Fragment out of the middle of an octagonal prism of baked clay, $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; 7+9$ lines. Part of a historical inscription of Ashur-bani-pal. The right-hand column refers to his Fifth Campaign and mentions the city of Shapî-Bêl, $\sim$ 号
 to as acting in alliance with one another in Elam. Ll. 1-4 of the right-hand column correspond to Rm. 1, Col. III, Il. 65-68 (V R., pl. 3).
[Ki. 1902-5-10, 18]
19. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $11+\ldots . . .$. . lines. Part of a text, arranged in sections, containing a Sumerian incantation, furnished with an interlinear Assyrian translation. L. 2, the first line of a

20. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 8 \pm \ldots \ldots \ldots$. . lines. Part of a religious text, arranged in sections. L. 5, a colophon-line following a

[Ki. 1902-5-10, 20]

* Partly effaced.
+ Sic.

21．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in． $9+\ldots \ldots .$. lines． Part of a text containing a prayer ；in many of the lines the caesura is indicated by halving the lines in writing．Reference is made to the River god，$\rightarrow Y$ 将 革，and to a deity described as＂the son of Esagila，＂

［Ki．1902－5－10，21］
22．Fragment out of the middle， $1 \frac{7}{8}$ in．by $1 \frac{3}{16}$ in．； $8+\ldots$ ．．lines．Part of a historical inscription of an Assyrian king．The text records the submission of conquered peoples，but the names are wanting；l． 7 possibly

［Ki．1902－5－10，22］
23．Fragment out of the middle， $1 \frac{7}{16}$ in．by $1 \frac{9}{16}$ in．； $12+\ldots . . . .$. lines ； Babylonian．Part of a text containing astrological omens concerning eclipses，etc．
［Ki．1902－5－10，23］
24．Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots$ ．．．．．．．lines ； Babylonian．Part of a text containing omens．
［Ki．1902－5－10，24］
25．Fragment of an alabaster bowl， $1 \frac{1}{16} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ．； 1 line．Part of an inscription of an Assyrian king，recording his name and titles；the remains

［Ki．1902－5－10，25］
26．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{9}{16}$ in．； $11+\ldots . .$. Part of a carefully written text，apparently containing a copy of a letter or despatch．Reference is made to a king．
［Ki．1902－5－10，26］
27．Fragment from the bottom edge，$\frac{13}{16}$ in．by $\frac{13}{16} \mathrm{in} . ; \ldots . . .+5+\ldots$ ＋．．．．lines．Part of a text containing an incantation against a sorceress．The text forms part of the Third Tablet of the Series Maklu，
 11．52－56．
［Ki．1902－5－10，27］
28．Fragment out of the middle，$\frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．； 12 lines．Part of an explanatory list of gods．The fragment joins K． 29 （see Cuneiform Texts， Part XXIV，pl．36），and restores the left halves of several lines towards the beginning of the last column on the Obverse．The new fragment gives readings which agree with those of the duplicate Rm． 610 （see V R．，pl．46， No．2，Rev．），except that the first title of S．arpanitum（1．7）reads -7 － $7777-7$ 速。
［Ki．1902－5－10，28］
29．Bottom left－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in} . ; 5+2$（on edge）+4 lines．Part of a text containing an appeal to the oracle of the Sun－god，with questions concerning certain troops．The Obverse of the tablet refers to Marduk，Nabu，－and other deities，in addition to Shamash；the two lines on
 The tablet is smaller and more carefully written than the majority of texts of this class.
[Ki. 1902-5-10, 29]
30. Fragment from the upper edge, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 4+6+\ldots \ldots \ldots$. $\operatorname{lines}$. Part of a text containing a Sumerian incantation for the sick, furnished with an interlinear Assyrian translation.
[Ki. 1902-5-10, 30]
31. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16} \mathrm{in} . ; 4+\ldots \ldots \ldots$. lines. Part of an astrological text, probably containing omens. Reference is made to the star
[Ki. 1902-5-10, 31]
32. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in. $; 5+\ldots \ldots \ldots$. lines. Part of a legend containing a fable of the Horse, and the Ox, [ $\mathrm{E} \mid \mathrm{A}]$.
[Ki. 1902-5-10, 32]
33. Fragment from the upper edge, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}, ; 3$ lines. Part of a text, probably from a contract-tablet. The portion of the Reverse that is preserved is uninscribed.
[Ki. 1902-5-10, 33]
34. Portion from the left-hand side, 1 in. by $1 \frac{1}{8}$ in. $; 7+9+4$ (on left-hand side) lines. Part of a letter.
[Ki. 1902-5-10, 34]
35. Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{13}{16} \mathrm{in} . ; 5+\ldots \ldots . .$. lines. Part of a text containing omens concerning houses. [Ki. 1902-5-10, 35]
36. Lower part of a stone tablet, $2 \frac{11}{16}$ in. by $3 \frac{1}{8} \mathrm{in}$.; 25 lines; not from Kouyunjik. Part of a tablet engraved with incantations; the Reverse is left blank. On the upper part of the Obverse are 7 lines from the close of an incantation referring to Ninib, $\Rightarrow$ 平, " the first born [of Avu]," and Marduk, $\sim$ \& two incantations, consisting respectively of 10 and 8 lines, of which the first is addressed to a goddess ( $c f .1 .12$, ak-ki-ki mé(pl.), etc.). The text is written in Assyrian, with a few Babylonian forms of characters (cf., e.g.,
[Ki. 1902-5-10, 36]
37. Upper portion of a cone of baked clay, $5 \frac{5}{16}$ in. by $4 \frac{1}{2} \mathrm{in}$. ; on head, $14+15+8$ lines, and on stem, $41+42$ lines; Old-Babylonian, not from
 king of Babylon, commemorating building operations in the city of Sippar,

[Ki. 1902-5-10, 37]
38. Lower portion of a pentagonal prism, height $4 \frac{3}{4} \mathrm{in}$., width of sides from 3 in. to $3 \frac{1}{4} \mathrm{in}$.; $16+18+14+21+11$ lines. . Part of a historical inscription of Esarhaddon, describing the desolation of Babylon and his restoration of the city at the beginning of his reign. The text is dated in the month Iyyar of his accession-year, the colophon (Col. V, ll. 8-11)
reading: $\Rightarrow$ 品

















 parallel text on the same subject, see the "Black Stone Inscription" of Esarhaddon (I R., 49).
[Ki. 1904-10-9, 1]
39. Portion from the left-hand side, $2 \frac{1}{8}$ in. by $3 \frac{1}{8} \mathrm{in}$; $7+10$ lines ; Babylonian. Part of a text, written in bold characters, and containing incantations. On the Reverse is inscribed a list of incantations enumerated by the first line of each.
[Ki. 1904-10~9, 2]
40. Portion out of the middle, $4 \frac{3}{16}$ in. by $2 \frac{3}{8}$ in. ; 7 lines ; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 3]
41. Portion from the top and right-hand side, $4 \frac{11}{16}$ in. by $2 \frac{1}{8} \mathrm{in}$; $8+3$ lines; Babylonian. Part of a text containing an appeal to the oracle of the


[Ki. 1904-10-9, 4]
42. Right-hand side, $2 \frac{5}{8}$ in. by $3 \frac{3}{4}$ in.; $17+15+2$ lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 5]
43. Portion from the right-hand side, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;(\ldots \ldots+) 17+15$ $(+\ldots \ldots)$ lines. Part of a text containing incantations, arranged in short sections. The first and second sections on the Obverse contain the couplet


[^26]which occurstwice in the second section. The Reverse refers to the gods Ninib,
 original, imperfectly preserved; of. the gloss $\mathbb{\Delta}$ in Obv., l. 11.
[Ki. 1904-10-9, 6]
44. Portion out of the middle, $2 \frac{3}{8}$ in. by $2 \frac{5}{16}$ in. $; 7+\ldots$. lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 7]
45. Part of a tablet, the upper portion and the right-hand side wanting, $1 \frac{5}{8} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$; $16+1+16$ lines. Part of a letter to the king



[Ki. 1904-10-9, 8]
46. Portion out of the middle, $1 \frac{7}{8} \mathrm{in}$. by $3 \frac{1}{16} \mathrm{in}$.; $19+\ldots$ lines. Part of a text containing omens concerning houses.
[Ki. 1904-10-9, 9]
47. Top left-hand corner, $1 \frac{7}{8} \mathrm{in}$. by $2 \frac{5}{8}$ in. ; $9+13$ lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 10]
48. Portion from the right-hand side, 3 in. by $4 \frac{11}{16}$ in. ; $30+17$ lines. Part of a historical inscription of an Assyrian king. Reference is made to Elam,
 dried, five lines were added by the scribe on a blank space on the Reverse above the colophon; the first two lines of the latter, containing the royal


[Ki. 1904-10-9, 11]
49. Nearly complete tablet, 2 in. by $3 \frac{7}{8} \mathrm{in} . ; 22+2+8$ lines. Letter, the opening lines of which are broken. Reference is made to the king, to












[Ki. 1904-10-9, 12]
50. Upper portion, $2 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{8}$ in. $; 7+10+2+3$ lines. Part of a contract-tablet, recording a sale of land. In a space between lines ruled near the head of the Obverse are eight nail-marks, stated to be those of
 parties to the deed. The document is dated on the 9 th Adar, in the
 WYy
[Ki. 1904-10-9, 13]
51. Portion out of the centre, $3 \frac{7}{8}$ in. by $3 \frac{1}{16}$ in.; $22+20$ lines. Part of an explanatory list of gods, arranged in three columns. The text is a duplicate of K. $171+\mathrm{K} .2112$, which it partly restores; the Obverse corresponds to II R., pl. 59, Obv., 11. 31-51, and the Reverse to Rev., 11. 21-40. The text of the Obverse, from which restorations of the text of K. 171, etc., may be taken, reads as follows:-

[Ki, 1904-10-9, 14]

[^27]52. Upper portion of tablet, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{9}{\mathrm{~T} 6} \mathrm{in} . ; 12+10$ lines; Babylonian. Part of a letter to the king from Bêl-ushezib, the royal astrologer. The

 follows a quotation of three lines from a text of astrological omens, foretelling the various good results which follow the appearance of the

 letter concerning a certain "son of Iakinu, the governor of Babylon," and another person of importance, "the son of Enlil-zêr-ibni," which begins




[Ki. 1904-10-9, 15]
53. Right-hand portion of tablet, $2 \frac{5}{8} \mathrm{in}$. by $2 \frac{15}{16} \mathrm{in} ; 11+10$ lines. Part of an appeal to the oracle of the Sun-god; mention is made of a king of

[Ki. 1904-10-9, 16]
54. Portion from the lower part of the Reverse, $4 \frac{5}{8}$ in. by $2 \frac{7}{8}$ in.; . . . . +15 +3 lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, $17+69$ ]
55. Portion from the right-hand side, $2 \frac{1}{2}$ in. by $4 \frac{1}{2}$ in.; $29+29$ lines. Part of a text containing incantations and directions for ceremonies.
[Ki. 1904-10-9, 18]
56. Portion from the top left-hand corner, $2 \frac{13}{1} \frac{3}{6}$ in. by $3 \frac{1}{4} \mathrm{in}$. $27+\ldots+$ $\ldots$. . . + 11 lines. Part of a mythological legend containing part of the
 The tablet restores a considerable portion of the missing text towards the beginning of the Third Tablet, Col. I, 11. 2-22, restoring the lines whose ends are preserved upon K. 8558, Col. I. $\dagger$ Col. I of the text begins as follows:-


[Ki. 1904-10-9, 19]
57. Lower portion of tablet, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in} . ; 15+22$ lines. Part of an astrological text, of an explanatory character. Reference is made to the planets Venus [ $5 \boldsymbol{c}$
 and the first 4 lines of the Reverse read:-



 Reverse：




［Ki．1904－10－9，20］
58．Tablet with upper edge and portions of Reverse wanting， $2 \frac{1}{8}$ in．by $3 \frac{5}{16} \mathrm{in}$ ．； $14+4+16$ lines．Contract－tablet recording the sale of a house in the
 rolled across a space left blank in the upper half of the Obverse．The date is wanting．
［Ki．1904－10－9，21］
59．Lower half of a tablet， $1 \frac{15}{16}$ in．by 23 in．； $13+4+14+2$ lines； Babylonian．Part of a letter probably addressed to the king，since it frequently refers to him，and on the Reverse invokes on him the blessing of Marduk and Șarpanitum．Reference is also made to the king＇s nobles，

［Ki．1904－10－9，22］
60．Tablet with upper edge wanting， $1 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ； $13+12$ lines．List of vessels，garments，etc．，arranged in sections with numbers and totals．
［Ki．1904－10－9，23］
61．Tablet with lower portion of Obverse and right side of Reverse wanting， $1 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{15}{16} \mathrm{in}$ ．； $11+17$ lines．Letter to the king from Ishtar－shum－

［Ki．1904－10－9，24］
62．Upper portion of tablet， $1 \frac{1}{2} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．$; 15+14$ lines．Part of a letter to the king from Nabû－zêr－ushteshir，$\rceil=$ 平啠一（会动，and Adad－shum－ usur，$\gamma \rightarrow$ 平 企平平。
［Ki．1904－10－9，25］
63．Portion from the left－hand side and lower edge， 1 in．by $2 \frac{7}{8}$ in．； $13+2+12$ lines．Part of a letter probably addressed to the king．［Ki．1904－10－9，26］
64．Upper portion of tablet， $2 \frac{13}{16}$ in．by $1 \frac{5}{8}$ in．； $10+11+2$ lines．Part of

 EYYY $\rightarrow$ 平 Y Y
［Ki．1904－10－9，27］
65．Complete tablet， $2 \frac{1}{4}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $5+1+2$ lines ；Babylonian．Astro－ logical report from Tâbia，Y 险德，concerning the appearance of the moon on the thirtieth day of Iyyar．
［Ki．1904－10－9，28］

[^28]66. Nearly complete tablet, with two corners wanting, $1 \frac{15}{16}$ in. by $1 \frac{3}{16} \mathrm{in}$.; $8+1+8$ lines. Contract-tablet recording the hire of a house or of land. The deed is dated on the 1st of Tebet in the eponymy of Ishtu-Adad-aninu,

[Ki. 1904-10-9, 29]
67. Nearly complete tablet, upper edge and bottom left-hand corner wanting, $1 \frac{1}{16} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$.; $11+3$ lines. List of officials, the numbers of each class being generally given. The object for which the list was drawn up appears to have been stated in a note upon the Reverse.
[Ki. 1904-10-9, 30]
68. Lower portion of tablet, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{7}{\mathrm{~T}} \mathrm{in}$. $8+3+12$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 31]

69. Nearly complete tablet, one corner wanting, $2 \frac{3}{16}$ in. by 1 in.; $7+1+6+$ 1 lines. Astrological report from Ishtar-shum-eresh, $Y\left\langle\begin{array}{c}\text { Wy }\end{array}\right.$ concerning rain and thunder.
[Ki. 1904-10-9, 32]
70. Nearly complete tablet, $1 \frac{8}{16}$ in. by $2 \frac{5}{16}$ in. $; 12+2+9$ lines. Letter to
 the queen-mother. The letter was probably never sent, as the text in places has been partially obliterated by pressure while the clay was still soft.
[Ki. 1904-10-9, 33]
71. Nearly complete tablet, $1 \frac{7}{8}$ in. by 33 in. ; $25+26+1$ lines; Babylonian.
 the Babylonian and Elamite revolt. Reference is made to Ummanigash,



[Ki. 1904-10-9, 34]
72. Nearly complete tablet, the lower edge wanting, $1 \frac{1}{16}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 12+$
 reporting an eclipse of the moon.
[Ki. 1904-10-9, 35]
73. Tablet with much of the Reverse wanting, $2 \frac{3}{16}$ in. by $\frac{1_{1}}{16}$ in.; $9+9+1$ lines; Babylonian. Astrological report concerning the appearance of the moon on the thirtieth day of the month.
[Ki. 1904-10-9, 36]
74. Top left-hand corner and portion of left side ; $1 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; $14+17+$ $3+4$ lines ; Babylonian. Part of a letter to the king.
[Ki. 1904-10-9, 37]
75. Nearly complete tablet, $2 \frac{1}{16}$ in. by 1 in .; 5 lines. Astrological report
 the moon on the thirtieth day of Tebet.
[Ki. 1904-10-9, 38]

76．Nearly complete tablet， $1 \frac{7}{8}$ in．by $\frac{7}{8}$ in．； $5+1$ lines；Babylonian．
 a hurricane in the month Tebet．
［Ki．1904－10－9，39］
77．Complete tablet， $1 \frac{1}{4}$ in．by $2 \frac{5}{16}$ in．； $15+1+16+1$ lines．Letter to the king from Nab̂̂－akhê－riba，the royal astrologer，written in reply to an enquiry from the king，whom he assures that the time and circumstances are most propitious for an interview between the king and the crown－ prince．The text to the sixth line of the Reverse reads as follows：－







 very month and day were favourable，Nabû－akhê－riba adds，in the broken lines at the close of the Reverse，that the heavenly bodies，represented by Venus（ line of text on the left－hand side has been erased by the scribe．
［Ki．1904－10－9，40］
78．Nearly complete tablet， $1 \frac{3}{16}$ in．by $2 \frac{3}{16}$ in．； $15+3+13$ lines．Letter to
 victims for sacrifice．
［Ki．1904－10－9，41］
79．Complete tablet， $1 \frac{3}{8}$ in．by 23 in．； $17+17$ lines．Letter to Ashur－bani－pal from his brother Shamash－shum－ukîn concerning ships．The letter begins

［Ki．1904－10－9，42］
80．Nearly complete tablet， $1 \frac{3}{4}$ in．by 3 in．； $12+3+11$ lines．Contract－ tablet recording a sale of land．The document is dated on the 17th Tebet， in the eponymy of Bêl－kharran－bêl－uṣur，i．e．， 741 or 727 b．c．；the date reads $-\infty$ 为 band across the upper part of the Obverse are five nail－impressions．
［Ki．1904－10－9，43］
81．Lower half of tablet， $1 \frac{7}{8}$ in．by $2 \frac{1}{16}$ in．$; 12+13+1$ lines．Portion of a contract－tablet． ［Ki．1904－10－9，44］
82．Tablet with upper part wanting， $1 \frac{8}{16}$ in．by $2 \frac{1}{2}$ in．； $14+1+15$ lines ； Babylonian．Part of a letter，probably addressed to the king；reference is made to the turtan，友路，and to troops and horses．
［Ki．1904－10－9，45］

83．Nearly complete tablet， $1 \frac{9}{18}$ in．by $2 \frac{3}{4}$ in．； $11+1+15$ lines．Contract－ tablet recording the sale of three slaves for thirty shekels of silver．The document is dated in the eponymy of Nabû－akhê－iddina，i．e．，in 675 B．c．；
 band across the upper part of the Obverse are three oval seal－impressions．
［Ki．1904－10－9，46］
84．Tablet with upper portion wanting， $1 \frac{1}{8}$ in．by $2 \frac{3}{8}$ in．； $17+4+17$ lines； Babylonian．Portion of a letter to the king．Reference is made to Assyria，




［Ki．1904－10－9，47］
85．Portion from the right side and lower right－hand corner， $1 \frac{1}{8}$ in．by $1 \frac{7}{8}$ in．； $11+9$ lines．Part of a letter．Reference is made to the queen－mother，

［Ki．1904－10－9，48］
86．Tablet with portions wanting from the upper and lower edge， $13+15+$ 2 lines；Babylonian．Portion of letter．Reference is made to the king of

［Ki．1904－10－9，49］
87．Complete tablet， $2 \frac{1}{16}$ in．by $1 \frac{3}{16}$ in．； $3+1+1$ lines．Memorandum－ tablet，recording the receipt of seven oxen and eight sheep on the nineteenth


［Ki．1904－10－9，50］
88．Portion from the right－hand side， $1 \frac{9}{16}$ in．by $2 \frac{11}{16} \mathrm{in}$ ．； $15+10$ lines．Part of a text in the form of a letter containing omens．［Ki．190士－10－9，51］
89．Nearly complete tablet， $1 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ； $15+4+16+2$ lines．Letter


 ＂the temple＂（EPYPY $\hat{A}^{\hat{A}}$ ）．
［Ki．1904－10－9，52］
90．Nearly complete tablet， $2 \frac{1}{2}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 7+1+5$ lines．Astrological



［Ki．1904－10－9，53］
91．Upper portion and centre of tablet，with right－hand side wanting，$\frac{15}{16} \mathrm{in}$ ．by 2 in．； 12 lines．Part of a letter to the king from $Y$ 桨渗．The lower part of the Reverse is uninscribed．
［Ki．1904－10－9，54］

[^29]92. Portion of a tablet of which the greater part of the Reverse is preserved, $3 \frac{3}{16} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 2+2+10$ lines; Babylonian. Part of an astrological

 [Ki. 1904-10-9, 55]
93. Triangular tablet, $1 \frac{5}{8} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$.; $4+2$ lines. Contract-tablet concerning grain. On the Obverse are two impressions of a scarab, $\dagger$ and at the upper corners are two holes by which straws or reeds were fixed to the tablet. The document is dated on the 18 th Ab in the eponymy of Shulmu-

[Ki. 1904-10-9, 56]
94. Small oblong case-tablet with the greater part of the Obverse wanting, $1 \frac{7}{16}$ in. by $\frac{13}{16}$ in., $1+5+2+4+1$ lines; with a portion of the case, $1 \frac{8}{16}$ in. by $1 \mathrm{im} ., \ldots \ldots+3+6$ lines. Contract-tablet, dated on the


[Ki. 1904-10-9, 57]
95. Lower half of tablet, $2 \frac{3}{16} \mathrm{in}$. by $2 \frac{13}{16} \mathrm{in}$.; $15+12$ lines. Portion of a contract-tablet. [Ki. 1904-10-9, 58]
96. Lower portion of tablet, $1 \frac{15}{16}$ in. by $2 \frac{1}{4} \mathrm{in}$.; $20+2+18$ lines. Part of a letter or communication to the king, written by a high astrologer and interpreting the meaning of various astrological phenomena of recent occurrence, including observations of the planets Mars and Jupiter, a solar eclipse, and a diminution in the normal rainfall which had taken place during that year, the observations with regard to Mars being regarded as having special reference to the Umman-manda Gimrâa, or Cimmerians. Obv., 1. 14-Rev., l. 4, read as follows:-


Edge:


Reverse：


 －羂罚
［Ki．1904－10－9，59］
97．Portion of the Obverse， $1 \frac{5}{8}$ in．by $2 \frac{3}{4}$ in．； $14+\ldots$ lines．Part of a letter to the king；the lower edge and Reverse of the tablet are vitrified．
［Ki．1904－10－9，60］
98．Top right－hand corner， $1 \frac{13}{16}$ in．by $2 \frac{7}{16} \mathrm{in} . ; \ldots .+18+22+\ldots \ldots$ lines． Part of an explanatory list of gods．［Ki．1904－10－9，61］
99．Left－hand portion of oblong tablet， $2 \frac{1}{16}$ in．by $1 \frac{13}{16}$ in．； $10+1+4$ lines． Part of a contract－tablet inscribed with a list of thirty－one proper names enumerated in connexion with a transfer of landed property．
［Ki．1904－10－9，62］
100．Portion from the left half of an oblong tablet， $2 \frac{3}{8}$ in．by $1 \frac{15}{16} \mathrm{in}$ ； $12+1+9$ lines．Part of a religious text，probably containing a prayer
 and Egypt，众
［Ki．1904－10－9，63］
101．Top right－hand corner， $1 \frac{3}{4}$ in．by $3 \frac{5}{16}$ in．$; \ldots \ldots+11+24+\ldots \ldots$ lines． Part of a text containing Sumerian incantations，furnished with an inter－ linear Assyrian translation，referring by name to the goddesses Ninmakh，
 the Sun－god，$\Rightarrow$ 娄
［Ki．1904－10－9，64］
102．Portion from the left－hand side， $2 \frac{1}{2}$ in．by $\frac{1}{16}$ in．$; 8+\ldots$ lines．Part of a text containing omens．
［Ki．1904－10－9，65］
103．Portion out of the middle， $3 \frac{7}{16}$ in．by $2 \frac{5}{8}$ in．； $14+13+10+24$ lines． Part of an explanatory list．［Ki．1904－10－9，66］
104．Portion from the bottom left－hand corner， 3 in．by $3 \frac{1}{2} \mathrm{in}$ ．； $23+22$ lines． Part of a text，arranged in short sections，containing directions and prescriptions for the sick，in connexion with astrological phenomena or different months and days of the month．The first line of one section







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* Partly effaced. † \ic.
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105. Portion from the right-hand side, $2 \frac{3}{4} \mathrm{in}$. by $3 \frac{1}{8} \mathrm{in}$.; $19+21$ lines. Part of a text containing omens.
[Ki. 1904-10-9, 68]
106. Portion from the upper edge, $2 \frac{7}{16}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 4+3$ lines. Part of an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 70]
107. Portion out of the middle of a solid barrel cylinder of baked clay, $3 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; 11 lines, written in archaistic Babylonian characters, each line of the inscription being divided from the next by a line ruled across the clay. Part of an inscription of an Assyrian king, probably Esarhaddon. Reference is made to the temples Esagila and E[zida], and to the gods
 probably recorded building operations.
[Ki. 1904-10-9, 71]
108. Portion out of the middle of a hexagonal prismoid of baked clay, $2 \frac{7}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; \ldots . . . . . .+12+10+\ldots . . . . . .$. lines. Part of a historical inscription of Esarhaddon. The portion of the right-hand column which is preserved is a duplicate of Cylinders "A" and "C" of Esarhaddon (48-10-31, 2, etc.; cf. I R., pll. 45 ff.), Col. IV, 1l. 47-60 (Cylinder " C ").
[Ki. 1904-10-9, 72]
109. Portion out of the middle of a hexagonal prism of baked clay, $2 \frac{1}{2} \mathrm{in}$. by 3 in. ; . . . . $+18+19+\ldots+\ldots+\ldots$. . . . . . . . lines. Part of a historical inscription of Esarhaddon, recording in the left-hand column his conquests of the peoples of Cilicia, $\stackrel{A}{A} \Delta y$ 偎, and [Tul-Ashurri],
 text being parallel to, but not a duplicate of the prism 48-10-31, 2, Col. II, ll. $10-32$, published in I R., pl. 45 . Ll. 12 ff . of the right-hand column record the conquest of Bâzu, $\stackrel{A}{A}>Y Y Y \geqslant Y Y$, and are parallel to the same prism, Col. III, ll. 25 ff ., published in I R., pl. 46.
[Ki. 1904-10-9, 73]
110. Portion out of the middle of a decagonal prism of baked clay, $3 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4}$ in. ; . . . + . . . . + . . . . $+14+12+\ldots+$ $\ldots .++\ldots$. . . + . . . lines. Part of a historical inscription of Ashur-bani-pal, the portion that is preserved recording his Babylonian and Elamite campaigns. The left-hand column is a duplicate of the prism Rm. I, Col. IV, 11. 107-118, and the right-hand column is a duplicate of the same prism, Col. V, ll. 107-117 (cf. V R., pll. 4 f.). [Ki. 1904-10-9, 74]
111. Portion out of the middle of a barrel cylinder of baked clay, $2 \frac{1}{2}$ in. by $2 \frac{3}{4}$ in. ; 17 lines. Part of a historical inscription of an Assyrian king.


[Ki. 1904-10-9, 75]

* Partly effaced.

112. Portion out of the middle of a barrel cylinder of baked clay, $2 \frac{5}{16} \mathrm{in}$, by $3 \frac{9}{16}$ in.; 22 lines. Part of a historical inscription of Sennacherib, the portion preserved relating to his Second and Third Campaigns. The text corresponds to the Taylor Prism (55-10-3, 1), Col. I, 1. 67-Col. II, 1. 63 (cf. I R., pll. 37 f.).
[Ki. 1904-10-9, 76]
113. Portion out of the middle of a barrel cylinder of baked clay, $2 \frac{7}{16}$ in. by $2 \frac{1}{4}$ in.; 9 lines. Part of a historical inscription of Sennacherib; the text is partly parallel to the close of the Bellino Cylinder, K. 1680.
[Ki. 1904-10-9, 77]
114. Portion out of the middle of a decagonal prism of baked clay, $2 \frac{15}{15} \mathrm{in}$. by $3 \frac{7}{16}$ in. $; 13+19+\ldots \ldots+\ldots \ldots+\ldots \ldots+\ldots+\ldots .+\ldots$. $+\ldots \ldots+\ldots$. lines. Part of a historical inscription of Ashur-banipal, the portion preserved relating to his First and Second Campaigns; Col. II is a duplicate of Rm. I, Col. II, Il. 20-31 (V R., pl. 2).
[Ki. 1904-10-9, 78]
115. Portion from the right-hand side of a barrel cylinder of baked clay, $1 \frac{11}{16} \mathrm{in}$. by $3 \mathrm{in}$. ; 25 lines. Part of an inscription of an Assyrian king, recording building operations. Reference is made to the temple-tower of the Temple

[Ki. 1904-10-9, 79]
116. Portion out of the middle of an octagonal prism of baked clay, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{7}{8}$ in. $; \ldots \ldots+\ldots \ldots+16+10+\ldots . .+\ldots+\ldots \ldots+\ldots$ lines. Part of a historical inscription of Tiglath-Pileser I. The text is a duplicate of the prism K. $1621 a+$ K. 13871, Col. III, 1. 95-Col. IV, 1. 7. and Col. V, ll. 1-10 (published in I R., pll. 9 ff.), the variants following the readings of Cylinder "C" (K. $1620 a+$ K. $13714+$ K. $13781+13788$ ). In

[Ki. 1904-10-9, 80]
117. Portion out of the middle of a decagonal prism of baked clay, 3 in. by $2 \frac{1}{2}$ in. $; \ldots \ldots+\ldots . .+\ldots .+\ldots . .+\ldots . .+\ldots .+\ldots+.+7$ ends of lines $+17+\ldots \ldots$ lines. Part of a historical inscription of Ashur-bani-pal, the text preserved in the right-hand column being a duplicate of Rm. I, Col. IX, ll. 74-89 (cf. V R., pl. 9). The text of Ki. 1904-10-9, 81, enables us to restore the gap at the end of 1.87 , of which the second half

[Ki, 1904-10-9, 81]
118. Bottom left-hand corner, 3 in . by 2 in .; $9+11$ lines. Part of a text containing an appeal to the oracle of the Sun-god. [Ki. 1904-10-9, 82]

[^30]119. Portion out of the middle, 25 in. by $2 \frac{3}{16} \mathrm{in} . ; 12+18+\ldots \ldots+\ldots$. $(+\ldots \ldots+\ldots$.$) lines. Part of an explanatory list of words, with$ glosses in the left halves of the double columns giving the Sumerian pronunciation of the ideograms. The portion of the text which is preserved, consisting of the right half of one double column and the left half of the next, reads as follows, the glosses being placed within parenthesest:-

[Ki. 1904-10-9, 83]
120. Portion from the lower half, $2 \frac{9}{16}$ in. by $2 \frac{7}{8}$ in $; 12+8+1$ lines. Part of a text containing a letter or despatch, probably addressed to the king; reference is made to troops, than usual.
[Ki. 1904-10-9, 84]
121. Portion from the left-hand side, 2 in. by $2 \frac{3}{4}$ in.; $23+23+(\ldots \ldots \ldots$. $+16+(\ldots \ldots)$ lines. Part of a list of words and verbal forms, arranged according to their initial characters. The portion of the last column which is preserved is uninscribed.
[Ki. 1904-10-9, 85]

[^31]122. Portion out of the middle, $2 \frac{7}{16}$ in. by $2 \frac{7}{8}$ in. $; 8 \pm \ldots \ldots$. . . . . lines. Part of an explanatory text relating to a Sumerian composition.
[Ki. 1904-10-9, 86]
123. Portion from the left half of the Reverse, $3 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .+$ $\ldots+\ldots+11$ lines. Part of a text containing a Sumerian incantation, furnished with an interlinear Assyrian translation. The text probably belongs to the class of incantations against evil spirits; ll. 7 ff., containing a mythological reference, read as follows:-




[Ki. 1904-10-9, 87]
124. Portion out of the middle of a decagonal prism of baked clay, $3 \frac{1}{8} \mathrm{in}$. by 3 in ;
 . . . . + . . . . lines. Part of a historical inscription of Ashur-bani-pal, the portion preserved referring to his Sixth, Seventh, and Eighth Campaigns. The text is a duplicate of the prism Rm. 1, Col. IV, 11. 97-117, and Col. V, ll. 108-114, published in V R., pll. 4 f. [Ki. 1904-10-9, 88]
125. Portion out of the middle of a decagonal prism of baked clay, 3 in . by
 $\ldots+\ldots+\ldots+10$ lines. Part of a historical inscription of Ashur-bani-pal. The portion of the text which is preserved corresponds to the prism Rm. 1, Col. IX, 11. 74-80, and Col. X, Il. 75-84, published in V R., pll. 4 f.
[Ki. 1904-10-9, 89]
126. Portion from the base of an octagonal prism of baked clay, $2 \frac{3}{16} \mathrm{in}$. by
 $+\ldots$. . lines. Part of a historical inscription of Ashur-bani-pal. The portion of the text which is preserved records Ashur-bani-pal's
 the prism K. 2732 + Sm. 1712 (Cylinder "B" of Ashur-bani-pal), Col. VI, 11. 69-74, published in III R., pl. 33, and George Smith, History of Assurbanipal, pp. 136 f., Il. 72-78, missing portions of which it restores. Thus 1. 71 ( $=1.74$ of George Smith) may be restored as $\geqslant \lll<$

[Ki. 1904-10-9, 90]
127. Top right-hand corner, $2 \frac{5}{8}$ in. by $1 \frac{1}{4}$ in. $; 6+6$ lines. Part of a text containing an appeal to the oracle of the Sun-god. [Ki. 1904-10-9, 91]
128. Lower left-hand corner, $2 \frac{5}{8}$ in. by $3 \frac{1}{8}$ in.; $21+20$ lines. Part of a text containing liver-omens derived from observation of the AYAN; Rev., ll. 5 ff read:-







[Ki. 1904-10-9, 92]
129. Right-hand portion of tablet, 2 in. by 3 in.; $29+18$ lines. Part of a prayer to a god; reference is made to the god Marduk, $\sim$ 倍

[Ki. 1904-10-9, 93]
130. Upper portion of tablet, $2 \frac{1}{2}$ in. by $2 \frac{9}{16}$ in. $; 17+13$ lines. Part of a text containing astrological omens, those in the first section being derived









Five lines at the end of the Reverse give the title of the composition and state that the tablet was the property, or work, of Marduk-shallim-akhê, evidently a pupil $\dagger$ in the School of Augury, and the son of Nabû-musheṣi, the scribe ; they read as follows:-






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                                    [Ki. 1904-10-9, 94]
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131. Top right-hand corner, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $14+5$ lines. Part of a text containing omens.
[Ki. 1904-10-9, 95]

[^32]132. Portion from the left half, $2 \frac{3}{10}$ in. by $2 \frac{5}{8}$ in.; $21 \pm \ldots \ldots$. lines. Part of a text containing a Sumerian composition with interlinear Assyrian translations.
[Ki. 1904-10-9, 96]
133. Portion from the lower edge, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$.; $9+9$ lines. Part of an appeal to the Oracle of the Sun-god.
[Ki. 1904-10-9, 97]
134. Upper portion of tablet, $2 \frac{7}{16} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 8+9+1$ lines. Part of a contract-tablet recording a sale of land. On a blank band across the upper part of the Obverse are four nail-marks in place of seal-impressions. The document is dated on the 18th Nisan, in the eponymy of Shamash-bêlusur, the governor of Arzukhina, i.e., probably in the year 710 b.c.; the date


[Ki. 1904-10-9, 98]
135. Portion out of the middle of a prism of baked clay, $2 \frac{9}{16}$ in. by $2 \frac{1}{4} \mathrm{in}$.; 10 $\pm$. . . . . . . . lines. Part of a historical inscription of an Assyrian



136. Portion from the right-hand side, $2 \frac{5}{16}$ in. by 2 in.; . . . . . . . . . +12 $+11+\ldots . . . .$. lines. Part of a text containing liver-omens, derived from observation of the $\Rightarrow$ PFF; the text is illustrated by diagrams impressed upon the clay.
[Ki. 1904-10-9, 100]
137. Portion out of the middle and right-hand side, $3 \frac{1}{4}$ in. by $2 \frac{3}{8} \mathrm{in}$; $14+$ . . . . lines. Part of a text containing astrological omens.
[Ki. 1904-10-9, 101]
138. Portion from the left-hand side, 23 in. by $3 \frac{1}{8}$ in.; $13+(\ldots . .+\ldots+)$ 16 lines. Part of a text containing omens derived from observation of the liver.
[Ki. 1904-10-9, 102]
139. Portion from the left-hand side and bottom left-hand corner, $2 \frac{1}{16}$ in. by $4 \frac{5}{16}$ in.; $19+18$ lines. Part of a text containing omens derived from observation of the liver.
[Ki. 1904-10-9, 103 + 114]
140. Portion from the lower edge and bottom right-hand corner, $3 \frac{1}{3} \mathrm{in}$. by $\frac{7}{8}$ in.; $2+4+5$ lines. Part of a contract-tablet; on a blank band upon the Obverse are traces of circular or oval seal-impressions.
[Ki. 1904-10-9, 104]
141. Bottom left-hand corner, $2 \frac{1}{16}$ in. by $2 \frac{1}{8}$ in.; $11+(. . . .+\ldots+$ ) 12 lines. Part of a text containing incantations, with rubrics for their due recital ; reference is made to the goddess Gula $\rightarrow$ 部.
[Ki. 1904-10-9, 105]
142. Portion from the left-hand side, $1 \frac{7}{16}$ in. by $2 \frac{8}{16}$ in.; $12 \pm \ldots$. . lines. Part of a text containing a Sumerian prayer or incantation, the lines of the composition being separated by lines ruled horizontally across the tablet; an address is made to the god Shamash as "the exalted judge,"

[Ki. 1904-10-9, 106]
143. Portion from the centre and right-hand side of tablet, $3 \frac{11}{16} \mathrm{in}$. by $3 \frac{7}{8} \mathrm{in}$; $26+15$ lines. Part of a text containing omens derived from births.
[Ki. 1904-10-9, 107]
144. Upper portion of tablet, the surface much damaged, 3 in . by $4 \frac{5}{8} \mathrm{in}$; $16+19$ lines. Part of a text containing a Sumerian incantation, accompanied by an interlinear Assyrian translation. A colophon-line, between the composition and a three-line rubric, reads :-

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[Ki. 1904-10-9, 108]
145. Portion from the base of an octagonal prism of baked clay, $3 \frac{13}{16} \mathrm{in}$. by $2 \frac{1}{8}$ in. $; 9+8+\ldots \ldots+\ldots .+\ldots .+\ldots .+\ldots . .+\ldots$. lines. Part of a historical inscription of Sennacherib, the portion of the text preserved relating to his First, Second, and Third Campaigns. The text is a duplicate of the "Taylor Cylinder" (55-10-3, 1), Col. I, 11. 57-64, and Col. II, Il. 39-45, published in I R., pll. 37 f. [Ki. 1904-10-9, 109]
146. Portion out of the middle of a barrel-cylinder of baked clay, $4 \frac{1}{8} \mathrm{in}$. by $4 \frac{3}{8}$ in. (greatest are) $; 41+6$ lines. Part of a historical inscription of an


[Ki. 1904-10-9, 110]
147. Portion from the right-hand side of a barrel-cylinder of baked clay, $4 \frac{3}{16} \mathrm{in}$. by $2 \frac{3}{8}$ in.; parts of 3 lines from the beginning and of 12 lines from the end of the inscription. Part of an inscription of an Assyrian king, recording building-operations. Of the first two lines of the inscription the following

 [Ki. 1904-10-9, 111]
148. Portion out of the middle, $2 \frac{5}{16}$ in. by $3_{\frac{7}{16}}$ in.; $\ldots .+13+\ldots \ldots+$ ..... lines. Part of a text containing incantations; in one incantation reference is made to Nâru, the River-god, 24 险连, and to Anu,

[Ki. 1904-10-9, 112]

[^33]149．Portion from the left－hand side， $2 \frac{7}{16}$ in．by $1 \frac{7}{8}$ in．； $12+9$ lines．Part of a text containing liver－omens．
［Ki．1904－10－9，113］
150．Fragment from the left－hand side，$\frac{11}{16}$ in．by $2 \frac{1}{8}$ in．； $11 \pm \ldots \ldots \ldots$ ．lines． Part of a text containing omens ；every tenth line of the text was marked by the figure＜in the left－hand margin．
［Ki．1904－10－9，115］
151．Portion from the right－hand side， $1 \frac{3}{4}$ in．by $2 \frac{3}{8}$ in．；$\ldots .+6$ lines．Part of a text containing a prayer or incantation．A colophon－line refers to ［必］紫＊。
［Ki．1904－10－9，116］
152．Fragment from the right－hand portion， $2 \frac{1}{8}$ in．by $1 \frac{13}{16}$ in．； $8+6$ lines． Part of a text containing liver－omens．
［Ki．1904－10－9，117］
153．Portion from the left－hand side， $2 \frac{3}{3}$ in．by $2 \frac{7}{8}$ in．； $17 \pm \ldots \ldots$ ．．．lines． Part of a text containing incantations，with rubrics；reference is made to


［Ki．1904－10－9，118］
154．Fragment out of the middle， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{3}{8}$ in．； $9+\ldots$ ．．lines．Part of a text，probably containing incantations and directions for ceremonies ；the text is written in a bold hand．
［Ki．1904－10－9，119］
155．Top right－hand coruer， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ． $9 \pm \ldots . . .$. ．．．lines．Part of a text containing an incantation．
［Ki．1904－10－9，120］
156．Portion from the upper half， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ．； $13+3$ lines．Part of a letter．
［Ki．1904－10－9，121］
157．Portion from the lower edge， $3 \frac{1}{8}$ in．by $2 \frac{5}{8}$ in．； $11+5$ lines．Part of an appeal to the oracle of the Sun－god．
［Ki．1904－10－9，122］
158．Portion from the right－hand side， $2 \frac{11}{16}$ in．by $3 \frac{1}{4} \mathrm{in} . ; 4+21+\ldots \ldots+$ ．．．．．lines．Part of a text containing incantations．Reference is made to Assyria，and to the deities Anu，Enlil，Ea，Sin and their consorts．
［Ki．1904－10－9，123］
159．Portion from the top right－hand corner and right side， $1 \frac{7}{8}$ in．by $3 \frac{5}{8}$ in．； $4+$ $15+2$ lines．Part of a contract－tablet；on a blank band between 11． 1. and 2 of the Obverse were nail－marks in place of seal－impressions．
［Ki．1904－10－9，124］
160．Portion from the right－hand side， $3 \frac{3}{8}$ in．by $4 \frac{1}{2}$ in．； $15+14$ lines．Part of a text containing a prayer for the use of an Assyrian king ；reference
 land of Assyria，$\hat{4} \rightarrow$ 等．The text is written in bold characters on a tablet of coarse clay．
［Ki．1904－10－9，125］
161. Portion of a bowl of baked clay, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$.; 1 line. Part of a bowl inscribed with the name and titles of Shalmaneser; the text reads

[Ki. 1904-10-9, 126]
162. Portion of a bowl of baked clay, $3_{\frac{3}{16}}$ in. by $1 \frac{1}{2}$ in.; 2 lines. Part of a royal inscription, giving the name and titles of Shalmaneser,

[Ki. 1904-10-9, 127]
163. Portion from the top left-hand corner, 3 in. by $3 \frac{1}{8}$ in.; $12+2$ lines. Part of a text containing omens; the text formed a numbered tablet in a series, a colophon-line reading
[Ki. 1904-10-9, 128]
164. Fragment from the top right-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 4 \pm \ldots$. lines. Part of a text, probably containing a prayer or incantation.
[Ki. 1904-10-9, 129]
165. Fragment out of the middle, $1 \frac{11}{16} \mathrm{in}$. by 2 in .; $11+11$ lines. Part of a text containing omens.
[Ki. 1904-10-9, 130]
166. Fragment from the side of a great vessel of baked clay, 7 in . by $4 \frac{7}{8} \mathrm{in}$, and from $1 \frac{1}{8} \mathrm{in}$. to $1 \frac{1}{4} \mathrm{in}$. in thickness; 6 lines. Votive inscription of an Assyrian king. The text is inscribed in bold characters from $\frac{1}{2}$ in. to $\frac{5}{8} \mathrm{in}$. in height, and the lines of the inscription are separated from each other by lines impressed on the surface of the clay.
[Ki. 1904-10-9, 131]
167. Lower portion of tablet, $3 \frac{1}{2} \mathrm{in}$. by $4 \frac{3}{16}$ in.; $20+20$ lines. Part of a text containing liver-omens derived from observation of the E .
[Ki. 1904-10-9, 132]
168. Nearly complete tablet, $2 \frac{1}{2}$ in. by $4 \frac{1}{8} \mathrm{in}$; $19+20+1$ lines. Contracttablet recording a sale of land. On a blank band across the upper part of the Obverse are five nail-marks in place of seal-impressions. The document is dated on the 10 th Ab , in the eponymy of Bêl-sharrani, 699 b.c.; the date


[Ki. 1904-10-9, 133]
169. Portion out of the middle, $3 \frac{3}{4} \mathrm{in}$. by $3 \frac{7}{16}$ in.; $25+13$ lines. Part of a text contaiuing omens derived from observation of the liver.
[Ki. 1904-10-9, 134]
170. Central portion of tablet, $2 \frac{3}{16}$ in. by $2 \frac{15}{16}$ in.; $11+13+2$ lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse is an impression of a cylinder-seal.
[Ki. 1904-10-9, 13乞]
171. Tablet with the bottom edge and part of the right-hand side broken, $2 \frac{1}{8}$ in. by $3 \frac{3}{8}$ in. ; $12+14+1+2$ (on left side) lines. Contract-tablet recording a sale of land; on a blank band across the upper part of the Obverse are two impressions of a circular seal. The document is dated on the 7th Tisri, but the name of the eponym is wanting. [Ki. 1904-1.0-9, 136]

[^34]172. Portion from the upper edge, $3 \frac{9}{16}$ in. by $1 \frac{1}{16}$ in. $; 7+5$ lines. Part of an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 137]
173. Portion from the left-hand side, $1 \frac{5}{8}$ in. by $2 \frac{11}{16}$ in.; $19+16$ lines. Part of a Sumerian incantation against sickness, furnished with an interlinear Assyrian translation; the separate lines or couplets are divided from one another by lines ruled horizontally across the tablet. [Ki. 1904-10-9, 138]
174. Upper portion of tablet with the left side broken, $1 \frac{11}{16}$ in. by $1 \frac{7}{8} \mathrm{in}$. ; $2+$ $8+3$ lines. Part of a contract-tablet; on a broad band across the upper part of the Obverse is the impression of a cylinder-seal. The document is dated in the 21st year of Sennacherib, and not by an eponymy; the


[Ki. 1904-10-9, 139]
175. Portion from the left-hand side, $1 \frac{13}{1 \frac{3}{6}} \mathrm{in}$. by 2 in ; $9+7$ lines. Part of a contract-tablet.
[Ki, 1904-10-9, 140]
176. Portion from the upper edge and right side, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{13}{18}$ in. $; 7+4$ lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse are traces of a seal-impression. [Ki. 1904-10-9, 141]
177. Portion from the upper edge, $1 \frac{5}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$; 8 lines. Part of ant astrological report.
[Ki. 1904-10-9, 142]
178. Fragment from the right-hand side, $1 \frac{7}{16}$ in. by 2 in. $; 7+7$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 143]
179. Top right-hand corner of Reverse, $1 \frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; \ldots .+6$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 144]
180. Portion from the right-hand side, $1 \frac{1}{2} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in}$. ; $11+11$ lines. Part of a contract-tablet; on a narrow band across the upper part of the Obverse were nail-marks, of which two are preserved.
[Ki. 1904-10-9, 145]
181. Fragment out of the middle, $1 \frac{1}{2}$ in. by $2 \frac{1}{16}$ in. ; ........... $+3+5+$ $\ldots \ldots . \ldots+3+9+\ldots \ldots$. ..... lines. Part of a carefully-written tablet of accounts, arranged in narrow columns and giving different amounts of grain with dates according to month and day.
[Ki. 1904-10-9, 146]
182. Fragment from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{5}{8}$ in. $; 7+5$ lines. Part of a contract-tablet ; the fragment probably forms part of the same tablet as Ki. 1904-10-9, 150.
[Ki. 1904-10-9, 147]
183. Portion from the lower edge of a small oblong tablet, 2 in. by $1 \frac{1}{8} \mathrm{in}$.; $5+6$ lines. Part of a contract-tablet; across the centre of the Obverse
a band has been left blank for seal-impressions. The document is dated in the eponymy of Iddina-akhe, i.e., probably 688 b.c.; the last line of the

[Ki. 1904-10-9, 148]
184. Fragment out of the middle, $1 \frac{13}{16}$ in. by $1 \frac{7}{16}$ in. $; 4 \pm \ldots$. . lines. Part of a tablet of coarse clay, on which only a few remains of characters are preserved; probably part of a contract-tablet. [Ki. 1904-10-9, 149]
185. Fragment from the left-hand side, $\frac{3}{4}$ in. by 2 in. ; $9+10$ lines. Part of a contract-tablet, recording a sale of landed property; across the upper part of the Obverse a blank space has been left for nail-impressions, of which one is preserved.
[Ki. 1904-10-9, 150]
186. Fragment from the lower edge, $1_{\frac{7}{16}}$ in. by $1_{\frac{1}{16}}$ in. ; $4+3$ lines ; Babylonian. Part of a contract-tablet.
[Ki. 1904-10-9, 151]
187. Portion out of the middle, $2 \frac{1}{2}$ in. $1 \frac{5}{16}$ in.; $7+\ldots \ldots+\ldots \ldots+\ldots \ldots$ lines. Part of a text containing omens derived from observation of the liver.
[Ki. 1904-10-9, 152]
188. Lower portion of tablet; $1_{\frac{1}{16}}$ in. by $1_{\frac{5}{16}}$ in. $; 6+6$ lines. Part of a letter to the king from his Astronomer reporting the results of observations.
[Ki. 1904-10-9, 153]
189. Tablet, much broken and damaged, $1 \frac{3}{4}$ in, by $3 \frac{3}{4} \mathrm{in} . ; 21+1+18+3+1$ lines. Inventory of certain property, containing lists of objects and commodities with amounts.
[Ki. 1904-10-9, 154 + 155]
190. Bottom left-hand corner, $1 \frac{1}{8}$ in. by 1 in. $; 6+2+\ldots \ldots+\ldots+$ 6 lines. Part of a text, arranged in narrow columns, containing inventories of property, consisting of flocks and herds, horses, garments, vessels, slaves, etc.
[Ki. 1904-10-9, 156]
191. Central portion of tablet, $3 \frac{7}{8}$ in. by $4 \frac{1}{16}$ in.; $21+13$ lines. Part of a text containing prayers. The upper portion of the Obverse is occupied with a prayer to the Moon-god, hailed as "Lord of the Horns of the Halo" (cf. 1.7,



|  | $\cdots \rightarrow$ ¢ $\lll$ |  | 防 | P | [ [1\%] | \% | $\sim$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

A corresponding colophon-line at the end of the prayer on the Reverse

[Ki. 1904-10-9, 157]

[^35]192. Portion from the edge of a large circular plaque of baked clay, decorated with colour on the upper surface, $5 \frac{1}{2}$ in. by $4 \frac{1}{4} \mathrm{in}$.; 2 lines of inscription. The two lines of text run round the plaque on its upper surface, at a distance of $\frac{13}{1} \frac{3}{6}$ in. from the edge. Votive inscription of an Assyrian king, probably Ashur-nasir-pal, described as a descendant (probably grandson)
 the text recorded building operations.
[Ki. 1904-10-9, 158]
193. Portion from the left-hand side, 3 in. by $3 \frac{3}{8}$ in.; $15+\ldots$. . . lines. Part of a mythological legend concerning the Descent of the Goddess Ishtar into Hades ; the text is a duplicate of K. 162, Obv., Il. 32-46, published in IV R., pl. 31.
[Ki. 1904-10-9, 159]
194. Corner of a roughly shaped tablet of baked clay, $4 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$., uninscribed. The surface of the clay bears impressions of short pieces of straw, but the edges and surface suggest that it was intended to take a record and was not merely used as building material. [Ki. 1904-10-9, 160]
195. Tablet with top and bottom corners wanting on the left-hand side, $2 \frac{1}{16} \mathrm{in}$. by $3 \frac{1}{8}$ in.; $14+14+2+2$ lines. Contract-tablet recording a sale of land; on a blank band across the upper part of the Obverse are five horizontal nail-marks in place of seal-impressions. The document is dated on 27th Elul, in the eponymy of Shulmu-sharri, governor of Khalzi-adbar,


196. Top right-hand corner, $2 \frac{3}{\mathrm{~T} 6}$ in. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$.; $6+7$ lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse are vertical nail-marks in place of seal-impressions. The document is dated in the eponymy of a governor of Arbela, whose name is wanting; the date

[Ki. 1904-10-9, 162]
197. Lower portion of Obverse, $2 \frac{1}{16}$ in. by $2 \frac{3}{16}$ in.; $11+1$ (on lower edge) + . . . . . . . . . lines. Part of a contract-tablet. [Ki. 1904-10-9, 163]
198. Portion from the right-hand side, $2 \frac{3}{\mathrm{~T}} \mathrm{~F}$ by $2 \frac{9}{\mathrm{~T}} \mathrm{in}$.; $12+\ldots \ldots \ldots$. . . Part of a contract-tablet.
[Ki. 1904-10-9, 164]
199. Upper portion of tablet, Reverse nearly wanting, $1 \frac{7}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$; $5+4$ +4 (on upper edge) lines. Part of a contract-tablet ; on a blank band across the upper half of the Obverse is an impression of a cylinder-seal.
[Ki. 1904-10-9, 165]
200. Fragment from the lower portion, $1 \frac{13}{16}$ in. by $2 \frac{1}{8}$ in.; $6+11$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 166]

[^36]201. Tablet, with top left-hand corner and the greater part of the right-hand side wanting, $2 \frac{1}{2}$ in. by $4 \frac{3}{8}$ in.; $18+4+19$ lines. Contract-tablet, recording a sale of landed property.
$[$ Ki. 1904-10-9, $167+194+235+251+252+258+264+$
$$
309+312+348+394+396+398+399+400]
$$
202. Portion from the lower edge, $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. ; $10+\ldots$ lines. Part of a Sumerian incantation, furnished with an interlinear Assyrian translation, each couplet being separated from the others by lines ruled horizontally


203. Portion from the left-hand side, $1 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in}$. $; 13+15+1$ (on lefthand side) lines; Babylonian. Part of a letter; mention is made of the

[Ki. 1904-10-9, 169]
204. Fragment out of the middle, probably of a prism of baked clay, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4}$ in. ; $8 \pm \ldots$. . . . . . . lines. Part of a historical inscription (?).
[Ki. 1904-10-9, 170]
205. Portion from the left-hand side and lower left-hand corner, $1 \frac{5}{16}$ in. by $2 \frac{9}{16}$ in. ; $20+3+19+2$ lines; Babylonian. Part of a letter.
[Ki. 1904-10-9, 171]
206. Portion from the bottom left-hand corner, $2 \frac{1}{4}$ in. by $2 \frac{1}{1} \frac{5}{6}$ in. ; $7+11$ lines; Babylonian. Part of an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 172]
207. Fragment from the lower portion, $1 \frac{15}{1} \frac{\mathrm{~L}}{6} \mathrm{in}$, by $2 \frac{1}{16} \mathrm{in}$; $9+\ldots \ldots$ lines; Babylonian. Part of an appeal to the oracle of the Sun-god; reference

[Ki. 1904-10-9, 173]
208. Fragment from the lower edge, $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in. ; $5+6$ lines. Part of an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 174]
209. Fragment from the right-hand portion, $1 \frac{7}{8}$ in. by $1 \frac{3}{4}$ in. ; $11+\ldots$. lines. Part of a text containing omens.
[Ki. 1904-10-9, 175]
210. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{16}$ in. $; 9+\ldots \ldots \ldots$ lines. Part of a text containing a prayer or incantation. [Ki. 1904-10-9, 176]
211. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $5+\ldots$. . . . . . . lines. Part of a text, arranged in sections, probably containing incantations.
[Ki. 1904-10-9, 177]
212. Complete tablet and case: tablet, $1 \frac{3}{8} \mathrm{in}$. by $\frac{1 \pi}{16} \mathrm{in}$., $8+1+6$ lines; case $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ., 7+3$ lines. Contract-tablet, recording a loan of silver. The document is dated on the 20th Tisri, in the eponymy of Gabbari, i.e.,
 Across the centre of the case on both Obverse and Reverse are impressions of a cylinder-seal, representing a priest with one hand raised, standing in the presence of a seated goddess holding a ring or wreath, probably Ishtar; before the goddess is a standard supporting a crescent, and in the field behind the priest are a ten-rayed star, the lozenge-symbol, and a scorpion.
[Ki. 1904-10-9, 178 and 179]
213. Tablet, with the greater part of the Obverse wanting, $2 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $7+2+7$ lines. Part of a contract-tablet; reference is made to
 month Marcheswan, in the eponymy of Sha-Adad-aninu; the date reads
 across both Obverse and Reverse for seal-impressions, but these have apparently not been added.
[Ki. 1904-10-9, 180]
214. Central portion of tablet, 2 in . by $2 \frac{3}{4} \mathrm{in} . ; 9+17$ lines. Part of a contract-tablet, recording a sale of land; among the witnesses to the deed
 On the Obverse a band has been left blank for seal-impressions, but these have not been added.
[Ki. 1904-10-9, 181]
215. Complete tablet and part of case: tablet, $1_{\frac{7}{16}}$ in. by $\frac{15}{16} \mathrm{in} ., 6+4$ lines ; case, $1 \frac{9}{16}$ in. by $1_{16} \frac{3}{6}$ in., $2+1+5$ lines. Contract-tablet, recording a
 dated on the 16th Iyyar, in the eponymy of Ashur-daninani, i.e., 685 b.c.;
 Of the case, portions of the lower edge and Reverse are preserved; on a blank band across the Reverse is an impression of a cylinder-seal, representing a priest with one hand raised before a winged disk above an altar, while in the field are a crescent, an ibex, etc.
[Ki. 1904-10-9, 182 and 183]
216. Lower portion of tablet, 1 in . by $1 \frac{3}{4} \mathrm{in}$.; $10+4+9$ lines; Babylonian.

[Ki. 190t-10-9, 184]
217. Tablet with top left-hand corner, bottom edge, and parts of Reverse wanting, $1 \frac{5}{16}$ in. by $2 \frac{3}{8} \mathrm{in}$.; $14+13$ lines; Babylonian. Part of a letter to the king from Sin-ibni.
[Ki. 1904-10-9, 185]

[^37]218. Lower portion of tablet, $1 \frac{1}{2} \mathrm{in}$. by 2 in . $; 13+2+13+3$ lines. Part of a letter to the king, from one of the royal astrologers, mentioning offerings that should be made to Marduk at the New Year's Festival in Nisan, and explaining the significance of certain portents.
[Ki. 1904-10-9, 186]
219. Nearly complete tablet, the top right-hand corner wanting, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$.; $6+1+8+1$ lines. Contract-tablet, recording a loan of silver. The document is dated on the 11th Tisri, in the eponymy of $A[\ldots$.$] ; the$

[Ki. 1904-10-9, 187]
220. Nearly complete tablet, $1 \frac{1}{2}$ in. by 1 in.; $6+2+7+3+2$ lines. Contract-tablet, recording a loan of silver.
[Ki. 1904-10-9, 188]
221. Nearly complete tablet, $1 \frac{15}{16}$ in. by $3 \frac{7}{16}$ in.; $17+1+19$ lines. Contracttablet, recording the sale of a slave; on a blank band across the upper part of the Obverse are two impressions of an oval seal. The document is dated on the 10 th Nisan, in the eponymy of Dananu, i.e., 680 b.c.; the date


[Ki. 1904-10-9, 189]
222. Tablet with the top right-hand corner and the greater part of the right side wanting, $2 \frac{3}{16}$ in. by $3 \frac{3}{8}$ in. ; $15+1+15+1$ lines. Contract-tablet, recording a sale of land; the date is broken. In a blank band across the upper part of the Obverse are horizontal nail-marks in place of sealimpressions.
[Ki. 1904-10-9, 190]
223. Lower part of tablet, $1 \frac{7}{16}$ in. by $1 \frac{11}{16} \mathrm{in}$. $10+4+12$ lines. Part of a letter; on the Obverse reference is made to cattle and horses, and on the

[Ki. 1904-10-9, 191]
224. Tablet, with portion of the left-hand side wanting, $2 \frac{5}{8} \mathrm{in}$. by $4 \frac{3}{16} \mathrm{in}$.; $18+5+23+4+3$ (on left-hand side). Contract-tablet, recording a sale of house-property; on a band across the upper part of the Obverse are traces of three impressions of a circular seal. [Ki. 1904-10-9, 192]
225. Upper half of tablet, $2 \frac{1}{2} \mathrm{in}$. by $3 \frac{1}{4} \mathrm{in}$. $14+9+2$ lines. Part of a contract-tablet, recording a sale of land; on a blank band across the upper part of the Obverse are five nail-marks in place of seal-impressions.
[Ki. 1904-10-9, 193]

[^38]226. Tablet, with upper and lower left-hand corners wanting and Reverse damaged, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in. $; 1+4+3+5+2$. Contract-tablet, recording a loan of silver. The document is dated on the 28th Iyyar, in the


[Ki. 1904-10-9, 195]
227. Left-hand portion of small oblong tablet, roughly formed, $1 \frac{1}{8}$ in. by $1 \frac{3}{16} \mathrm{in}$; 5 lines. Part of a memorandum tablet, inscribed with amounts; the reverse is uninscribed.
[Ki. 1904-10-9, 196]
228. Left-hand portion of tablet, $1 \frac{3}{8}$ in. by $1_{\frac{1}{16}}$ in. $; 6+2+6$ lines. Part of a contract-tablet, dated the 22nd Tisri, in the eponymy of Abu (?)-Aa $\dagger$;

[Ki. 1904-10-9, 197]
229. Top right-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 2+2+2$ (on bottom edge) lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse are remains of impressions of a circular or oval seal.
[Ki. 1904-10-9, 198]
230. Fragment from the left-hand side, $1 \frac{1}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots+6$ lines. Part of a contract-tablet; only the beginnings of the names of some of the witnesses are preserved.
[Ki. 1904-10-9, 199]
231. Fragment from the left-hand side, $1 \frac{7}{16}$ in. by $2 \frac{3}{16} \mathrm{in} . ; 9+\ldots$ lines. Part of a contract-tablet recording a sale of house-property.
$$
[\text { Ki. } 1904-10-9,200+265]
$$
232. Portion from the left-hand side, $1 \frac{1}{2}$ in. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in} . ; \ldots . . . .+12$ lines. Part of a text probably containing a votive inscription of an Assyrian king recording building operations; mention is made of Aga[de].
[Ki. 1904-10-9, 201]
233. Fragment from the upper portion of Reverse, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots+$ 10 lines; Babylonian. Part of a letter.
[Ki. 1904-10-9, 202]
234. Fragment out of the middle, 2 in. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots \ldots$. . . . lines. Part of a text containing omens.
[Ki. 1904-10-9, 203]
235. Fragment of clay, $1 \frac{15}{16}$ in. by $1 \frac{3}{16}$ in., possibly part of clay sealing; uninscribed.
[Ki. 1904-10-9, 204]
236. Fragment from the lower edge, $1 \frac{1}{8}$ in. by $1 \frac{3}{4} \mathrm{in}$; $10+8$ lines. Part of a text containing incantations in short paragraphs of one, two or three lines;

[Ki. 1904-10-9, 205]

[^39]237. Lower portion of tablet, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 8+9$ lines. Part of a letter containing instructions concerning eleven men who are enumerated by name.
[Ki. 1904-10-9, 206]
238. Bottom left-hand corner, $1 \frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in}$; $11+8$ lines; Babylonian. Part of a text containing omens derived from observation of the liver.
[Ki. 1904-10-9, 207]
239. Bottom right-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in.; $9+9$ lines. Part of a religious text, probably containing omens.
[Ki. 1904-10-9, 208]
240. Fragment from the bottom left-hand corner, 1 in. by $1 \frac{7}{16} \mathrm{in}$; ..... + 7 lines. Part of a contract-tablet, dated in the month Marcheswan, in the


[Ki. 1904-10-9, 209]
241. Top left-hand corner of small oblong tablet, $1 \frac{7}{16}$ in. by $\frac{13}{16}$ in.; $5+4$ lines. Part of a text containing epigraphs concerning the achievements of an
湥《*

[Ki. 1904-10-9, 210]
242. Bottom right-hand corner, $1 \frac{1}{2}$ in. by $1_{\frac{5}{16}}$ in.; $5+\ldots . . .$. . lines. Part of a religious text, of which only a few signs are preserved.
[Ki. 1904-10-9, 211]
243. Fragment out of the middle, $1 \frac{1}{8}$ in. by 1 in. ; $3+\ldots$. lines; Babylonian. Part of a text, written in bold characters, of a historical or religious character.
[Ki. 1904-10-9, 212]
244. Bottom left-hand corner, $1 \frac{1}{8}$ in. by $1_{16} \frac{3}{16}$ in. $5+1$ lines. Part of a memorandum-tablet, recording amounts of grain. [Ki. 1904-10-9, 213]
245. Fragment out of the middle, $1_{1 \frac{1}{16}}$ in. by $1_{\frac{9}{16}} \mathrm{in}$; $10+\ldots$ lines. Part of a text, probably from a letter; reference is made to the king.
[Ki. 1904-10-9, 214]
246. Portion from the left-hand side and lower edge of the Reverse, $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} ; \ldots \ldots+5+1$ (on edge) lines. Part of an astrological report, informing the king of a lunar observation.
[Ki. 1904-10-9, 215]
247. Fragment from the bottom left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 4+\ldots$. lines. Part of a letter.
[Ki. 1904-10-9, 216]
248. Portion out of the middle, $1 \frac{3}{4}$ in. by 2 in.; $10+7$ lines; Babylonian. Part of a text containing astrological omens, derived from thunder, etc.
[Ki. 1904-10-9, 217]
Partly effaced.
† The name may probably be restored as Marduk-aplu-[iddina], i.e., Merodach-Baladan.
249. Fragment from the upper right-hand portion, $1 \frac{3}{4}$ in. by 2 in.; $6+\ldots .$. lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse are traces of the impression of an oval cylinder-seal, representing a winged disk above the sacred tree.
[Ki. 1904-10-9, 218]
260. Fragment from the upper edge, $1 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in.; $3+6$ lines; Babylonian. Part of a text, probably containing an appeal to the oracle of the Sungod.
[Ki. 1904-10-9, 219]
251. Bottom left-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{15}{16}$ in. ; $9+\ldots \ldots \ldots . .+9$ lines. Part of a text containing prescriptions for the sick.
[Ki. 1904-10-9, 220]
252. Portion from the right-hand side, $1 \frac{5}{8}$ in. by $1 \frac{7}{16}$ in. ; $7+7$ lines. Part of a text containing a list of male proper names with titles.
[Ki. 1904-10-9, 221]
253. Lower edge of tablet, $1 \frac{1}{2}$ in. by $\frac{15}{16}$ in.; $3+2+3$ lines. Fragment of a letter or memorandum-tablet.
[Ki. 1904-10-9, 222]
254. Fragment from the lower edge, $1 \frac{1}{2}$ in. by $3 \frac{1}{8}$ in. $; 3+4+10+\ldots .$. lines. Part of a religious text.
[Ki. 1904-10-9, 223]
255. Tablet with left-hand edge broken, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{16}$ in.; $6+1$ (on bottom edge) lines, the Reverse being uninscribed. Memorandum-tablet concerning various amounts of grain for cattle, etc., during the mouths Marcheswan and Kislev.
[Ki. 1904-10-9, 224]
256. Portion from the right-hand side, $1 \frac{1}{2}$ in. by $2 \frac{1}{8}$ in.; $12+\ldots$. lines;

[Ki. 1904-10-9, 225]
257. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{13}{16} \mathrm{in} . ; 2+\ldots \ldots \ldots$ lines. Part of a text, probably of a religious character. [Ki. 1904-10-9, 226]
258. Top left-hand corner, $2 \frac{1}{16}$ in. by $1 \frac{3}{4}$ in.; $6+\ldots \ldots+4+$ ..... lines. Part of a text of which only slight traces of characters are preserved.
[Ki. 1904-10-9, 227]
259. Portion from the lower edge, $2 \frac{3}{8}$ in. by 2 in.; $3+5$ lines. Part of a text, probably of a commercial or legal character. [Ki. 1904-10-9, 228]
260. Bottom right-hand corner, $2 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in.; .......... $+9+3+$ ........... lines. Part of a text, much vitrified, of which only traces of characters are preserved.
[Ki. 1904-10-9, 229]
261. Portion from the upper half, $2 \frac{5}{16}$ in. by $2 \frac{5}{8}$ in.; $10+12$ lines. Part of a contract-tablet, recording a sale of landed property; on a blank band across the upper part of the Obverse are nail-marks in place of seal-
impressions. The document is dated in the month Tebet, in the eponymy


[Ki. 1904-10-9, $230+236+240]$
262. Lower portion of tablet, $1 \frac{7}{8}$ in. by $2 \frac{1}{2}$ in.; $12+2+7$ lines. Part of a contract-tablet, recording a sale of house-property.
[Ki. 1904-10-9, $231+272+376]$
263. Fragment from the lower edge, $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 3+3$ lines. Part of an appeal to the oracle of the Sun-god.
[Ki. 1904-10-9, 232]
264. Top right-hand corner, $1 \frac{3}{6}$ in. by $1 \mathrm{in} . ; 7+5$ lines. Part of an astrological report.
[Ki. 1904-10-9, 233]
265. Complete tablet, $1 \frac{11}{16}$ in. by $1 \frac{1}{2}$ in.; $6+1+3$ lines. Memorandumtablet, inscribed with accounts.
[Ki. 1904-10-9, 234]
266. Fragment from the right-hand side, $\frac{7}{8}$ in. by $2 \frac{1}{16}$ in.; $13+10$ lines. Part of a letter; mention is made of sacrificial victims for the palace,

[Ki. 1904-10-9, 237]
267. Lower part of tablet, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$; $6+7$ lines. Part of contracttablet.
[Ki. 1904-10-9, 238]
268. Fragment from the lower edge, $2 \frac{1}{16}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 5+2+\ldots \ldots$ lines. Part of a text, arranged in sections, probably of a religious character.
[Ki. 1904-10-9, 241]
269. Bottom left-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{9}{16}$ in.; $10+\ldots . . . . . .$. lines. Part of a carefully written text, arranged in sections, one of which contains an address by the god Marduk, in which he refers to the land of Elam, the god Nergal, and the goddess Nidaba; the section reads: $\uparrow$ 随 - 平


 column ends). The city of Babylon is referred to in the last line of the

270. Bottom right-hand corner, $1 \frac{7}{16}$ in. by $1 \frac{1}{8}$ in.; $4+\ldots$. lines. Fragment of a text, carelessly written in large characters, possibly containing a prayer ;


## * Partly effaced.

 Bezold, Cat., IV, p. 1591), and the occurrence of this form proves that the name should be read as
 List, who held office in 729 в.c. The character $>\gamma$ is quite clearly written upon K. 4329, but it is not therefore necessary to assume that $\leadsto \sim$ also had the value lip; for Naphhar-ilu may well have been a variant form of the name Lipkhur-ilu.

271．Top left－hand corner， $1 \frac{1}{4}$ in．by $1_{\frac{3}{16}}$ in．$; 5+2+\ldots . \ldots$ ．．．．lines． Part of a list，arranged in narrow columns，containing accounts．The first entry in the list is dated the 12th Iyyar，in the eponymy of Bêl－kharran－ shadua，$Y=$ 全
［Ki．1904－10－9，244］
272．Portion from the left－hand side， $8 \pm \ldots \ldots$ ．．．．．．lines．Part of a list of archaic characters．
［Ki．1904－10－9，245］
273．Obverse or Reverse of roughly－shaped oblong tablet； $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； $5 \pm \ldots \ldots$ lines．List of garments．In the centre is the impression of a circular seal，proving that the list was intended as a receipt．
［Ki．1904－10－9，246］
274．Top left－hand corner， $1 \frac{3}{16}$ in．by $1 \frac{13}{16} \mathrm{in}$ ； $7+$ traces of 4 lines．Part of a contract－tablet，recording a sale of house－property；on a blank band across the upper part of the Obverse are nail－marks in place of seal－ impressions．
［Ki．1904－10－9，247］
275．Bottom left－hand corner， $1 \frac{7}{8}$ in．by $1 \frac{7}{8}$ in．$; 12+4$ lines．Part of an astronomical text containing a descriptive list of stars and their positions in the heavenly sphere．
［Ki．1904－10－9，248］
276．Left－hand portion of oblong tablet， $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．；traces of $11+3$ lines． Part of a text，nearly obliterated，which probably contained an explanatory list．
［Ki．1904－10－9，249］
277．Fragment of clay sealing， $1 \frac{1}{8}$ in．by $1 \frac{7}{8}$ in．by $\frac{3}{4}$ in．；no inscription．The upper surface bears part of the royal seal－impression of the walking lion； the under surface retains very clearly impressions of the cords and cloth of the bundle which it secured．
［Ki．1904－10－9，250］
278．Fragment out of the middle， $1 \frac{7}{16}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots$ ．．lines．Part of a contract－tablet，recording a sale of land．
［Ki．1904－10－9，253］
279．Portion from the bottom left－hand corner， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{13}{16}$ in．； $12+1+11$ lines；Babylonian．Part of a letter，probably addressed to the king； mention is made of the son of Zabidu，$\uparrow$ 等
［Ki．1904－10－9，254］
280．Bottom left－hand corner， 1 in．by 13 in．$; 6+8$ lines．Part of an account－tablet，recording amounts of commodities received，with dates．
［Ki．1904－10－9，255］
281．Upper portion of tablet， $1 \frac{3}{8}$ in．by $1 \frac{1}{8}$ in．： $6+\ldots \ldots$ lines．Part of a letter to the king，from Marduk－bani－［apli（？）］，$\dagger \gg ⿻ 二 丨 刂 刀$
［Ki．1904－10－9，256］
282．Portion out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{13}{1} \frac{3}{6} \mathrm{in}$ ．； $9 \pm \ldots$ ．．．lines．Part of a religious text，arranged in short sections．
［Ki．1904－10－9，257］

[^40]283. Bottom right-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{3}{4}$ in. $; 8 \pm \ldots \ldots$. . . . . . lines. Part of a list or inventory ; one entry refers to Abdi-Samsi, the Tyrian.
[Ki. 1904-10-9, 259]
284. Fragment out of the middle, 2 in . by $1 \frac{1}{2} \mathrm{in} ; 2+5$ lines. Part of a religious text.
[Ki. 1904-10-9, 260]
285. Portion from the right-hand side, $\frac{3}{4}$ in. by $2 \frac{1}{2}$ in.; $21+14$ lines;


[Ki. 1904-10-9, 261]
286. Right-hand portion, $1 \frac{5}{8}$ in. by $1 \frac{3}{8}$ in.; $7+8+1$ lines; Babylonian. Part of an astrological report concerning observations in connexion with the
 etc.
[Ki. 1904-10-9, 262]
287. Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{5}{8}$ in.; $(\ldots .+) 11+3(+\ldots .$. lines. Part of a religious text, arranged in sections, copied from a defective original (cf. the note $\lll \lll i n$ in Obv., Il. 4 and 7 , and in 10).
[Ki. 1904-10-9, 263]
288. Fragment from the left-hand portion, $1 \frac{1}{8}$ in. by $1 \frac{5}{8}$ in.; . . . . +6 lines. Part of a contract-tablet.
[Ki. 1904-10-9, 266]
289. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ; \ldots+3$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 267]
290. Tablet with left-hand side wanting, 2 in. by $1 \mathrm{in} . ; 6+1$ lines. Astro-


291. Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{7}{16}$ in.; $4 \pm \ldots \ldots .$. . lines. Part of a religious text.
[Ki. 1904-10-9, 269]
292. Portion from the right-hand side, $1 \frac{13}{16}$ in. by $2 \frac{3}{16}$ in.; $5+12$ lines. Part of a text containing omens.
[Ki. 1904-10-9, 270]
293. Portion from the upper half, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. $; 17+6$ lines. Part of a letter to Ashur-bani-pal from Tammaritu of Elam. The Obverse reads:









[^41]



[Ki. 1904-10-9, 271]
294. Top left-hand corner, $1 \frac{1}{4}$ in. by $1 \frac{11}{16}$ in.; $9+7+2$ lines. Part of a religious or explanatory text.
[Ki. 1904-10-9, 273]
295. Portion from the right-hand side, $\frac{11}{16}$ in. by $1 \frac{3}{4} \mathrm{in}$; $11+10$ lines. Part

[Ki. 1904-10-9, 274]
296. Top right-hand corner of small oblong tablet, $1 \frac{5}{8}$ in. by 1 in.; $7+3$ lines. Part of a contract-tablet, recording a loan of silver; mention is made of

[Ki. 1904-10-9, 275]
297. Portion out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$.; $14+\ldots$. . lines; Babylonian. Part of a letter to the king, concerning horses; mention is made of the

[Ki. 1904-10-9, 276]
298. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16}$ in.; $9+\ldots . . .$. . lines. Part of a religious text, probably containing an incantation; mention is

[Ki. 1904-10-9, 277]
299. Portion from the upper edge and top right-hand corner, $1 \frac{13}{16}$ in. by $\frac{13}{16} \mathrm{in}$.; $4+1$ lines. Part of a contract-tablet; on a blank space at the end of the Reverse are three nail-marks in place of seal-impressions.
[Ki. 1904-10-9, 278]
300. Bottom left-hand corner of small oblong tablet, $1 \frac{3}{16}$ in. by $1 \frac{3}{16}$ in.; $5+$ 7 lines. Part of a letter or communication.
[Ki. 1904-10-9, 279]
301. Bottom right-hand corner of oblong tablet, $1 \frac{3}{8}$ in. by $1 \mathrm{in} . ; 6+2+4$ lines. Fragment of a text, probably containing an incantation.
[Ki, 1904-10-9, 280]
302. Top left-hand corner, $1 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in.; $6+\ldots$. lines. Part of a text beginning with a list of the names and titles of certain officials. The tablet is of the shape of a letter; the lower part of the Reverse is uninscribed.
[Ki. 1904-10-9, 281]
303. Portion out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$.; $5+4$ lines. Part of an astrological report.
[Ki. 1904-10-9, 282]
304. Portion from the edge, 2 in. by $1 \frac{1}{16}$ in.; $6 \pm \ldots$. lines; Babylonian. Part of a letter, probably addressed to the king. [Ki. 1904-10-9, 283]

* Partly effaced. $\dagger$ The sign may probably be restored as $\sim$ 诣.
$\ddagger$ The text of the letter probably ends with this line, as after it a line has been ruled by the scribe horizontally across the tablet.

305. Bottom right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{3}{8}$ in. $; 5+4$ lines ; Babylonian. Fragment of a letter or contract-tablet.
[Ki. 1904-10-9, 284]
306. Upper portion of tablet, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} ; 8+9+3$ lines. Part of a

[Ki. 1904-10-9, 285]
307. Fragment from the left-hand side, $\frac{15}{1 \frac{5}{6}}$ in. by $1 \frac{1}{8}$ in.; . . . +7 lines. Part of a contract-tablet; only names of witnesses are preserved.
[Ki. 1904-10-9, 286]
308. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{7}{16}$ in.; $8 \pm \ldots$. . . lines. Part of a letter to the king.
[Ki. 1904-10-9, 287]
309. Fragment from the bottom right-hand corner, $1 \frac{1}{4}$ in. by $1_{\frac{3}{16}}$ in. $; 7+8$ lines. Part of a text containing directions for ceremonies, including

[Ki. 1904-10-9, $288+345$ ]
310. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in. $; 6 \pm \ldots \ldots$ lines. Part of a text containing a Sumerian incantation, arranged in short sections, furnished with glosses.
[Ki. 1904-10-9, 289]
311. Portion from the left-hand side, $\frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2}$ in.; $10+9+2$ (on left-hand side) lines; Babylonian. Part of a letter; mention is made of men of

[Ki. 1904-10-9, 290]
312. Left-hand side of small oblong tablet, $1 \frac{5}{16}$ in. by 1 in. ; 7 lines. Part of an astrological report.
[Ki. 1904-10-9, 291]
313. Fragment from the left-hand side, $\frac{15}{16}$ in. by $1 \frac{7}{16}$ in.; . . . . +5 lines; Babylonian. Part of a contract-tablet.
[Ki. 1904-10-9, 292]
314. Bottom right-hand corner, $\frac{13}{16}$ in. by $1_{1 \frac{7}{16}}$ in. ; $6+3+8$ lines. Part of a letter, referring to certain land.
[Ki. 1904-10-9, 293]
315. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1 \frac{3}{16}$ in.; . . . . +7 lines. Part of a contract-tablet.
[Ki. 1904-10-9, 294]
316. Fragment from the bottom edge, $1 \frac{1}{4}$ in. by $\frac{5}{8} \mathrm{in} . ; 2+\ldots$. . . lines ; Babylonian. Part of a text of a religious or legal character.
[Ki. 1904-10-9, 295]
317. Bottom left-hand corner, $\frac{3}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in.; $11+2+11$ lines; Babylonian. Part of a letter; reference is made to the palace. [Ki. 1904-10-9, 296]
318. Bottom left-hand corner, $1 \frac{3}{16}$ in. by $1 \frac{1}{4}$ in. $; 8+\ldots . . . . .$. lines. Part of a Sumerian incantation; the lines which are preserved begin

[Ki. 1904-10-9, 297]
319. Portion from the top left-hand corner of the Reverse, 1 in. by $1 \frac{1}{4} \mathrm{in}$; $\cdots+1$ (on edge) +8 lines; Babylonian. Part of a letter; mention is made of a Babylonian.
[Ki. 1904-10-9, 298]
320. Fragment from the left-hand side, $\frac{1}{2}$ in. by $2 \mathrm{in} ; 7+7+4$ (on left-hand side) lines. Part of a contract-tablet; across the upper part of the Obverse a blank space was left for impressions of seals or nails. The document is dated on the 1st Sivan, in the eponymy of Nabû-akhê-iddina; the date
 i.e., 675 в.c.
[Ki. 1904-10-9, 299]
321. Fragment out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. $; 4 \pm \ldots$. . lines. Part of a text, probably of a religious character; only traces of signs are preserved.
[Ki. 1904-10-9, 300]
322. Fragment from the lower edge, 1 in. by $1 \frac{1}{8}$ in. ; $8+\ldots$. . . . . . . lines; Babylonian. Part of a text containing incantations.
[Ki. 1904-10-9, 301]
323-329. Fragments from the centre, sides, and edges, from $1 \frac{1}{2}$ in. by $\frac{7}{8} \mathrm{in}$. to 1 in . by $1 \frac{1}{8} \mathrm{in}$. Small fragments of texts of a religious or commercial character; Nos. 306 and 307 are Babylonian. [Ki. 1904-10-9, 302-308]
323. Lower portion of olive-shaped tablet, 1 in. by $\frac{13}{16} \mathrm{in} . ; 3+1$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 310]
324. Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 4 \pm \ldots$. . lines. Part of a contract-tablet.
[Ki. 1904-10-9, 311]
325. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots+4$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 313]
326. Fragment from upper edge, $1 \frac{1}{2}$ in. by $\frac{11}{16} \mathrm{in} ; 2+2$ lines. Part of a contract-tablet, or docket, relating to grain; in the top left-hand corner is a hole, in which a straw or reed was affixed for attachment.
[Ki. 1904-10-9, 314]
327. Bottom left-hand corner, $1_{1 \frac{3}{16}}$ in. by $\frac{13}{16} \mathrm{in}$; $3+3$ lines. Fragment of a religious or commercial text, referring to temple property.
[Ki. 1904-10-9, 315]
328. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1 \frac{9}{16}$ in.; $4+\ldots$ lines. Part of a contract-tablet; on a blank band across the upper part of the Obverse were circular or oval seal-impressions. [Ki. 1904-10-9, 316]
329. Fragment from the right-hand portion, 1 in . by $1 \frac{1}{4} \mathrm{in}$; $8 \pm \ldots \ldots$ lines; Babylonian. Part of a letter to the king. [Ki. 1904-10-9, 317]

* Partly effaced.

337. Fragment out of the middle, 1 in. by $1 \frac{1}{4}$ in.; $5+\ldots$ lines. Part of a boldly written text, probably a prayer, of which only a few characters and traces are preserved.
[Ki. 1904-10-9, 318]
338. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8} \mathrm{in}$. ; traces of 4 lines. Part of a boldly written text, probably a contract or memorandum-tablet.
[Ki. 1904-10-9, 319]
339. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{7}{8}$ in. ; . . . . +8 lines. Part of a contract tablet.
[Ki. 1904-10-9, 320]
340. Fragment from the lower edge, 1 in. by $1 \frac{1}{8} \mathrm{in}$; $5+\ldots .$. lines; Babylonian. Part of an astrological report, interpreting an observation of the planet Mars, [
[Ki. 1904-10-9, 321]
341. Bottom right-hand corner, $\frac{13}{16} \mathrm{in}$. by 1 in ; $5+2$ lines. Part of a boldly written text, probably a contract-tablet.
[Ki. 1904-10-9, 322]
342. Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $2 \pm \ldots . . . . . .$. lines. Part of a text, probably containing a prayer.
[Ki. 1904-10-9, 323]
343. Fragment from the left-hand side, $\frac{13}{16}$ in. by $\frac{15}{16}$ in.; . . . . . . . . . $\pm 6$ lines. Part of a text of a religious or commercial character; reference is made to certain officials.
[Ki. 1904-10-9, 324]
344. Fragment out of the middle, $1 \frac{1}{8}$ in. by 1 in. $; 6+\ldots . . . . . .$. lines. Part of a text, probably containing a prayer.
[Ki. 1904-10-9, 325]
345. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{16}$ in. $; 4+6+\ldots \ldots+\ldots$. lines. Part of a text containing a list of names of officials and their titles.
[Ki. 1904-10-9, 327]
346. Bottom left-hand corner, $1 \frac{1}{8}$ in. by $\frac{5}{8}$ in.; $3+2$ lines. Part of an inventory or tablet of accounts.
[Ki. 1904-10-9, 328]
347. Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 4 \pm \ldots$. . . lines. Part of a boldly written text, probably a memorandum-tablet, of which only a few remains of characters are preserved.
[Ki. 1904-10-9, 329]
348. Fragment from the lower edge of an oblong tablet, $\frac{15}{16}$ in. by $\frac{1}{2}$ in. $; 4+2$ lines. Part of a religious text.
[Ki. 1904-10-9, 330]
349. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in. $4+3+\ldots . \ldots$. lines. Part of a text, arranged in columns, containing accounts relating to supplies for different days of the month.
[Ki. 1904-10-9, 331]
350. Fragment from the left-hand side, $\frac{13}{16}$ in. by 1 in ; $5+\ldots \ldots .$. . lines. Part of a text, probably of a religious character. [Ki. 1904-10-9, 332]

[^42]351. Fragment out of the middle, $\frac{13}{16}$ in. by 1 in.; $6 \pm \ldots \ldots$. . . . . lines. Part of a religious or explanatory text.
[Ki. 1904-10-9, 333]
352. Fragment of a bowl of baked clay, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 lines. Part of an inscription of an Assyrian king, recording building operations. [Ki. 1904-10-9, 334]
353. Top right-hand corner, 1 in . by $\frac{3}{4} \mathrm{in} . ; 2+\ldots . \ldots$ lines. Part of a contract-tablet; across the upper part of the Obverse a band has been left blank, but no seal-impressions nor nail-marks have apparently been added.
[Ki. 1904-10-9, 335]
354. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{15}{16} \mathrm{in} . ; 2+3+\ldots \ldots \ldots$ lines. Part of a text, probably containing omens.
[Ki. 1904-10-9, 336]
355. Fragment from the left-hand side, $\frac{5}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 5+7+2$ (on left-hand side) lines; Babylonian. Part of a letter; reference is made to troops,


356. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{13}{16}$ in.; $4+\ldots \ldots \ldots$. . lines. Part of a religious text.
[Ki. 1904-10-9, 338]
357. Fragment from the left-hand side, $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; . . . . +6 lines. Part of a text containing a Sumerian incantation with interlinear Assyrian version, each couplet of the text being separated from the rest by lines ruled horizontally across the tablet.
[Ki. 1904-10-9, 339]
358. Fragment from the right-hand side, $\frac{11}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 3+5$ lines; Babylonian. Part of a text, probably containing a letter.
[Ki. 1904-10-9, 340]
359. Bottom left-hand corner, $\frac{11}{16}$ in. by $\frac{11}{16} \mathrm{in}$; . . . . . +4 lines. Part of a text, probably containing a letter or contract. [Ki. 1904-10-9, 341]
360-363. Small fragments out of the middle, from $\frac{15}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. to $\frac{5}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. Parts of texts of which only a few characters or traces are preserved; No. 347 is in a coarse Babylonian hand. [Ki. 1904-10-9, 342-344, 347]
364. Fragment from the right-hand side, $\frac{11}{16}$ in. by $\frac{3}{4}$ in.; $6 \pm \ldots$. . lines.

[Ki. 1904-10-9, 348]
365. Fragment out of the middle, $\frac{9}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; traces of 5 lines $\pm \ldots . . .$. . lines. Part of a text, probably containing incantations.
[Ki. 1904-10-9, 350]
366. Fragment from the edge, $\frac{5}{8} \mathrm{in}$. by $\frac{5}{16} \mathrm{in} . ; 1+1+1$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 351]

* Partly effaced.

367. Portion from the left-hand side of a barrel-cylinder of baked clay, $5 \frac{1}{4} \mathrm{in}$. by $2 \frac{7}{8}$ in. (greatest arc); 6 lines from the beginning and 4 from the end of the inscription. Part of an inscription of Sin-shar-ishkun, recording building operations in Nineveh. The text begins:-

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

The cylinder is dated in the month Tammuz, in the eponymy of Nabu-


[Ki. 1904-10-9, 352]
368. Portion out of the middle of a barrel-cylinder of baked clay, $3 \frac{1}{4} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$.; 11 lines. Part of an inscription of Sin-shar-ishkun recording building operations at Nineveh; reference is made to his ancestor Sennacherib

[Ki. 1903-10-9, 353]
369. Fragment out of the middle of a decagonal prism of baked clay, 2 in . by $1 \frac{5}{8}$ in. $; \ldots \ldots \ldots+2+8+\ldots \ldots \ldots$. lines. Part of a historical inscription of Ashur-bani-pal ; with 11.1 f., 4 f ., of the right-hand column, cf. V R., pl. 4, 11. 122, 124 f.
[Ki. 1904-10-9, 354]
370. Fragment out of the middle of a decagonal prism of baked clay, $1 \frac{15}{1} \mathrm{in}$. by $1_{\frac{7}{16}}$ in.; $\ldots \ldots \ldots .+8+\ldots \ldots . .$. lines. Part of a historical inscription of Ashur-bani-pal; the portion that is preserved relates to his Arabian Campaign, and is a duplicate of Rm. 1, Col. VIII, 11. 35-45 (V R., pl. 8).
[Ki. 1904-10-9, 355]
371. Fragment of a bowl of baked clay, 2 in. by $1 \frac{5}{8} \mathrm{in}$.; 2 lines. Part of an inscription of an Assyrian king, possibly Adad-nirari, recording the


[Ki. 1904-10-9, 356]
372. Portion out of the middle of a barrel-cylinder of baked clay, 2 in . by $8 \frac{11}{16} \mathrm{in}$. (greatest are) ; 7 lines. Part of an inscription of Sin-shar-ishkun, recording building operations at Nineveh.
[Ki. 1904-10-9, 357]
373. Portion out of the middle of a barrel-cylinder of baked clay, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. (greatest arc); 10 lines. Part of a historical inscription of Sennacherib, the portion that is preserved relating to his Third Campaign, and corresponding to the Taylor Cylinder ( $55-10-3,1$ ), Col. II, 1. 77Col. III, l. 20 ( cf. I R., pl. 38 f.).
[Ki. 1904-10-9, 358]

[^43]374. Portion out of the middle of a hexagonal prism of baked clay, $1 \frac{11}{16} \mathrm{in}$. by $2_{4} \frac{\mathrm{in} .}{} ; 4+9 \pm \ldots \ldots \ldots$ lines. Part of a historical inseription of an Assyrian king; in the right-hand column mention is made of the gods Marduk, Nabû, Ninib and Nergal.
[Ki. 1904-10-9, 359]
375. Fragment out of the middle of a hexagonal prism of baked clay, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $11+5 \pm \ldots \ldots$. ... lines. Part of a historical inscription of an Assyrian king ; in the left-hand column mention is made of the land

[Ki. 1904-10-9, 360]
376. Fragment out of the middle of a bowl of baked clay, $2 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; 4 lines. Part of an inscription of an Assyrian king, probably recording building operations.
[Ki. 1904-10-9, 361]
377. Fragment out of the middle of a decagonal prism of baked clay, 2 in . by $1_{4}^{3}$ in.; $\ldots \ldots \ldots+11+$ traces of $4+\ldots \ldots .$. lines. Part of a historical inscription of Ashur-bani-pal ; the portion that is preserved relating to his Sixth Campaign. The text of the left-hand column, 11. 6-11, is a duplicate of Rm. 1, Col. IV, 11. 5-10 (cf. V R., pl. 4).
[Ki. 1904-10-9, 362]
378. Fragment out of the middle of a decagonal prism of baked clay, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{5}{16}$ in.; $7+$ traces of $3 \pm \ldots \ldots$... lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal.
[Ki. 1904-10-9, 363]
379. Clay sealing, 3 in . by $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$.; uninscribed. On the upper surface are four circular impressions of the royal seal, from $\frac{5}{8}$ in. to $\frac{3}{4} \mathrm{in}$. in diameter, representing the Assyrian king in conflict with a lion. On the under surface impressions of the cords and cloth, in which the bundle was tied, are visible.
[Ki. 1904-10-9, 367]
380. Portion of clay sealing, $2 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. by $1 \frac{3}{16}$ in.; uninscribed. On the upper surface are remains of three circular impressions of the royal seal, from $\frac{5}{8}$ in. to $\frac{3}{4}$ in. in diameter, representing the Assyrian king in conflict with a lion. On the under surface are very clear impressions of cords and coarsely woven cloth in which the bundle was tied. [Ki. 1904-10-9, 368]
381. Portion from the right-hand side, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in.; $3+2$ lines. Part of a contract-tablet; on a blank band across the upper portion of the Obverse are impressions of a circular seal, of which one is partly preserved. [Ki. 1904-10-9, 369]
382. Portion of clay sealing, $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; uninscribed. On the upper surface are three impressions of a circular seal, $\frac{11}{16} \mathrm{in}$. in diameter,
representing an official standing upright and clothed in a long robe reaching to the ankles; from his right hand, which is raised to a level with the chest, falls an object possibly intended for a papyrus-roll. On the flat under surface the impression of a single cord is visible.
[Ki. 1904-10-9 370 ]
383. Three-cornered docket of baked clay, 1 in . by $1 \frac{3}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$. ; uninscribed. On one side is an impression of the royal seal, $\frac{5}{8}$ in. in diameter, representing the king in conflict with a lion. In the upper part of the docket are two holes, one on each side, in which a straw or reed was inserted for attachment.
[Ki. 1904-10-9, 371]
384. Fragment from the side of a tablet, $\frac{3}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; uninscribed. The surface of both Obverse and Reverse is wanting. [Ki. 1904-10-9, 372]
385. Top right-hand corner, 1 in . by $\frac{5}{8} \mathrm{in}$; $3+4+2$ (on bottom edge) lines. Fragment of a contract-tablet.
[Ki. 1904-10-9, 373]
386. Fragment from the edge, $\frac{15}{16} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; \ldots \pm 2+1$ (on edge) lines. Part of a contract-tablet.
[Ki. 1904-10-9, 374]
387. Fragment from the right-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} ; 7 \pm \ldots$. lines. Part of a contract-tablet.
[Ki. 1904-10-9, 375]
388. Fragment from the upper edge of Reverse, $\frac{3}{4} \mathrm{in}$ by $\frac{3}{4} \mathrm{in} . ; \ldots+2$ lines. Part of a contract-tablet. [Ki. 1904-10-9, 377]
389. Fragment from the bottom edge, $\frac{13}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots+1$ (on edge) +4 lines. Part of a letter.
[Ki. 1904-10-9, 378]
390-393. Fragments from the centre and right-hand side, from $\frac{3}{4} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$. to $\frac{7}{16}$ in. by $\frac{7}{16}$ in. Small portions of contract-tablets.
[Ki. 1904-10-9, 379-382]
394. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 4+\ldots \ldots$ lines. Part of a contract-tablet.
[Ki. 1904-10-9, 383]
395. Fragment out of the middle, $\frac{1}{2}$ in. by $1 \mathrm{in} . ; 4 \pm \ldots$. lines. Part of a religious text, probably containing an incantation. [Ki. 1904-10-9, 384]

396-403. Fragments out of the middle or from the edge, from $\frac{13}{16}$ in. by $\frac{3}{4} \mathrm{in}$. to $\frac{7}{16}$ in. by $\frac{3}{8}$ in. Small portions of contract-tablets.
[Ki. 1904-10-9, 385-392]
404. Fragment from the left-hand side, $\frac{15}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$; $3+2+2$ (on lefthand side) lines. Part of a contract-tablet; across the upper part of the Obverse a band has been left blank for seal-impressions or nail-marks.
[Ki. 1904-10-9, 393]
405. Fragment from the right-hand side, $\frac{11}{16}$ in. by $\frac{1}{2}$ in.; $3 \pm \ldots \ldots$ lines. Part of a text, probably containing a contract.
[Ki. 1904-10-9, 395]
406. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 3 \pm \ldots \ldots$ lines. Part of a contract-tablet. [Ki. 1904-10-9, 397]
407-410. Fragments from the sides and edge, from $\frac{11}{16} \mathrm{in}$. by $\frac{1}{4}$ in. to $\frac{1}{4} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$. Parts of contract-tablets.
[Ki. 1904-10-9, 401-404]
411. Lower portion of tablet of black marble, with rounded corners, $1 \frac{7}{16}$ in. by $\frac{7}{8} \mathrm{in}$. ; it is $\frac{3}{16} \mathrm{in}$. in thickness in the centre and tapers towards the edge; 5 lines. Part of an amulet, inscribed on the Obverse with an incantation. On the Reverse the figure of a demon was drawn in outline, but only the legs, ending in eagle's claws, are preserved.
[Ki. 1904-10-9, 406]
412. Fragment of clay, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; uninscribed. The fragment is probably part of a lump of tablet-clay.
[Ki. 1904-10-9, 410]
413. Upper portion of cartouche of blue paste, $\frac{13}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$., carved with a garbled form of the royal Egyptian name Seti, probably Seti I; the signs are probably intended for ${ }^{\text {An }}$. The cartouche was doubtless employed for inlaying an ivory ornament of the same class as the Nimrûd panel, $48-7-20,20, \ddagger$ and was probably the work of an Assyrian craftsman of about the eighth century b.C., in imitation of an Egyptian original.
[Ki. 1904-10-9, 432]
414. Glazed steatite scarab, $\frac{7}{16}$ in. by $\frac{5}{8}$ in. by $\frac{5}{16}$ in., inscribed with the formula
 about the eleventh or tenth century b.C., was evidently carried to Nineveh by a merchant or other traveller who had visited Egypt.
[Ki. 1904-10-9, 448]
415. Clay brick, $1 \mathrm{ft} .1_{3}^{\frac{3}{4}} \mathrm{in}$. square, and from 2 in . to $2 \frac{1}{8} \mathrm{in}$. in thickness; 4 lines in archaic Assyrian characters. Inscription of Tukulti-Ninib I, recording his rebuilding of the temple of Ishtar at Nineveh. The text reads:

 inscription, see King, Records of the reign of Tulkutti-Ninib I, p. 60, n. 1.
[Ki. 1904-10-9, 470]
416. Lower portion of tablet, $6 \frac{1}{8}$ in. by $8 \frac{3}{8} \mathrm{in}$; $40+46+42+44$ lines. Part of an explanatory text containing grammatical paradigms; the text consists of a collection of expressions of a legal or commercial character, such as occur upon contract-tablets, written in Sumerian, with their Assyrian equivalents arranged in parallel columns. It is a duplicate of K. $56+$ K. 60 , etc. (see II R., pll. 14 f., and $c f$. Vol. I, p. 15), Col. I

[^44]corresponding to K. 56 , etc., Col. I, 11. 8-47 ; Col. II to K. 56, etc., Col. II, ll. 14 ff ; Col. III to K. 56 , etc., Col. III, 11. 6-46; and Col. IV to K. 56 , etc., Col. IV, 11. 9 ff . At the ends of Cols. I and IV the duplicate restores several lines in the Semitic halves of the columns, and at the bottom of Col. II it restores several lines in the Sumerian half. [Th. 1905-4-9, 1]
417. Portion from the left-hand side and centre, 4 in. by $2 \frac{7}{16}$ in. ; $17+14$ lines. Part of a Sumerian composition, with an Assyrian translation, arranged in parallel columns. The separate lines of the composition are divided from one another by lines ruled across the surface of the tablet.
[Th. 1905-4-9, 2]
418. Portion from the right-hand side, $2 \frac{1}{4}$ in. by $3 \frac{1}{4}$ in. ; (....) ..... $+20+$ $16+\ldots \ldots(\ldots$.$) lines. Part of a text containing incantations against$ evil spirits, etc., written in Sumerian.
[Th. 1905-4-9, 3]
419. Upper portion of tablet, 5 in. by $5 \frac{3}{8}$ in. ; $25+16+12+19$ lines. Part of an explanatory list of ideograms and Sumerian phrases, arranged in groups according to their initial characters, and furnished with their Assyrian equivalents in parallel columns ; cf., e.g., Col. I, 11.6 ff., which read:


[^45]colophon states that the text was the Fifth Tablet in a numbered series, and was the property of a certain Nabû-shum-iddina, $y-$ 年 군 The scribe has numbered every tenth line in the margin with the figure $<$.
[Th. 1905-4-9, 4]
420. Top right-hand corner, $2 \frac{5}{16}$ in. by $5 \frac{1}{2}$ in. ; . . . . . . . . $+11+30+\ldots \ldots$ lines. Part of a list of archaic characters. The portion of the Reverse which is preserved is uninscribed.
[Th. 1905-4-9, 5]
421. Central portion of tablet, $4 \frac{11}{1} \frac{\mathrm{i}}{\mathrm{i}}$. by $3 \frac{3}{8} \mathrm{in}$; $19+17$ lines. Part of a text, written in archaic Assyrian characters, containing an address ; the text is probably of a religious rather than of a historical or epistolary character.
[Th. 1905-4-9, 6]
422. Portion from the right-band side, $2 \frac{1}{8}$ in. by $3 \frac{7}{16}$ in. ; . . . ....... $+27+$ .......... lines. Part of an explanatory list of ideograms with their Assyrian equivalents, arranged in parallel columns. The text is divided into sections of 3 and 4 lines each; 11. 14 ff . read : $\dagger$

[Th. 1905-4-9, 7]
423. Portion out of the middle of an unbaked clay tablet, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $8+\ldots$. lines. Part of a text containing omens for the month Nisan.
[Th. 1905-4-9, 8]
424. Portion out of the middle, $2 \frac{7}{8}$ in. by $2 \frac{1}{2}$ in.; $\ldots . .+5+9+\ldots$. lines. Part of a treatise on the liver, illustrated by diagrams, explaining the markings which were regarded as significant in divination. [Th. 1905-4-9, 9]
425. Portion from the top right-hand corner and right-hand side, $2 \frac{1}{16}$ in. by $3_{\frac{9}{16}}$ in. $;(\ldots \ldots+) 23+7(+\ldots$.$) lines. Part of a text containing$
$\dagger$ In the preceding and following sections little more than the explanatory half of the column has been preserved. In 11. $7-10$, which form a section, the equivalents read $u$-s $\alpha-t u$, ta-li-ma-tu, $t a-h ु a-n a-t u$, and $a-z i-b a-t u$; and in 11. 7-13, another section, they read su-ta-bu, lum, $\ddagger u-t e-g u-r u$; and $\check{s u-t e-n u-u .}$
a Sumerian prayer，or incantation，furnished with an interlinear Assyrian translation．Each line of the prayer with its translation forms a couplet， marked off from the others by lines ruled across the clay．
$$
[\mathrm{Th} .1905-4-9,10+12]
$$

426．Portion from the left－hand side， $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{3}{4} \mathrm{in} . ; 7 \pm 15$ lines．Part of a text containing a prayer；reference is made to Ninib，$\rightarrow 7$ ，Sin，

 $\rangle \gg Y Y$ ，and of different days of the month．One section，which begins
 imprecations against any future prince or ruler who should destroy the inscrip－ tion．The tablet，which probably contains a copy of an inscription on stone， dates from a period earlier than that of the Sargonids．［Th．1905－4－9，11］
427．Portion out of the middle， $1 \frac{7}{8}$ in．by $2 \frac{3}{16}$ in．； $13+\ldots$ lines．Part of a text containing a Sumerian incantation，furnished with an interlinear Assyrian translation；each line of the text with its translation forms a single couplet，marked off from the－others by lines ruled across the clay．
［Th．1905－4－9，13］
428．Fragment out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in}$ ； $13+\ldots . . .$. lines． Part of a religious or mythological text ；reference is made to Sin，$-\mathcal{F} \$ \mathbb{\$}$ ． ［Th．1905－4－9，14］
429．Fragment out of the middle of an unbaked clay tablet， $1 \frac{5}{16}$ in．by $1 \frac{9}{16}$ in．； $\ldots . . . .+5$ lines．Part of the catch－line of a tablet，followed by a colophon，probably of Ashur－bani－pal；the traces of the catch－line

［Th．1905－4－9，15］
430．Fragment from the lower edge， $1 \frac{5}{16}$ in．by $1 \frac{1}{8}$ in．$; 6+\ldots . \ldots$. lines． Part of a text of a religious or mythological character；the last 2 lines of
会险筦。
［Th．1905－4－9，16］
431．Fragment out of the middle of an unbaked clay tablet， $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．； traces of $6+\ldots \ldots$. ．．．．．$n e s . ~ P a r t ~ o f ~ a ~ r e l i g i o u s ~ t e x t, ~ o f ~ w h i c h ~ o n l y ~$ a few traces of characters are preserved．
［Th．1905－4－9，17］
432．Bottom right－hand corner，．．．．．．．．$+16+16+\ldots . \ldots$. ．lines． Part of an explanatory list；only the right－hand portion of a column， containing the Assyrian equivalents，is preserved．［Th．1905－4－9，18］
433．Portion from the lower edge， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{16}$ in．；．．．．．$+7+5+\ldots \ldots$ lines； Babylonian．Part of a text containing incantations．The fragment probably forms part of the same tablet as Th．1905－4－9， 23 ．［Th．1905－4－9，19］

[^46]434. Top left-hand corner, $2 \frac{1}{4}$ in. by $1 \frac{7}{16} \mathrm{in} . ; \ldots .+\ldots \ldots+\ldots .+2$ lines. Part of a tablet from the Library of the Temple of Nabâ at Nineveh; only the last two lines of the colophon are preserved, which read:
 [EYY 三 library of the Temple of Nabû, which is i[n Nineveh, he placed (it).]" The last line is restored from the last line of the colophon upon K. 4323 (II R., pl. 36, No. 1), a tablet from the same library. $\dagger$ [Th. 1905-4-9, 20]
435. Portion out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{7}{8}$ in.; 14 + . . . . . . . . . lines. Part of a religious text, probably containing a prayer or incantation; reference is made to the Moon-god, $\rightarrow$ 平 $\$ \lll$. [Th. 1905-4-9, 21]
436. Fragment out of the middle of an unbaked clay tablet, $1 \frac{3}{8}$ in. by $1 \frac{15}{15} \mathrm{in}$.; $10+\ldots . . . . . .$. lines. Part of a text, arranged in sections, probably containing prayers or incantations.
[Th. 1905-4-9, 22]
437. Portion out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{4}$ in. $; 8+\ldots . . . . .$. lines; Babylonian. Part of a text, arranged in sections, containing incantations. The fragment probably forms part of the same tablet as Th. 1905-4-9, 19.
[Th. 1905-4-9, 23]
438. Fragment out of the middle of a barrel cylinder, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in}$.; 11 lines. Part of a historical inscription of an Assyrian king; mention is

[Th. 1905-4-9, 24]
439. Portion out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{5}{16}$ in. ; . . . . . . . . . +4 lines. Fragment from the end of a religious text, including the first two lines of the colophon; the "catch-line" for the next tablet reads

[Th. 1905-4-9, 25]
440. Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in} . ; 4+8+\ldots . . . . .$. lines. Part of a syllabary, or explanatory list, giving the pronunciation and meanings of sign-groups. The arrangement of the text is seen in $11.2-7$ of the second column, which read:

[Th. 1905-4-9, 26]

[^47]441. Portion from the lower edge, $1 \frac{15}{16}$ in. by $1 \frac{1}{16}$ in.; $5+\ldots$. . . . . . . lines.

Part of a text containing incantations and directions for ceremonies.
[Th. 1905-4-9, 27]
442. Top left-hand corner of Reverse, $2 \frac{11}{16}$ in. by $1 \frac{13}{16}$ in.; . . . . . . . . +8 lines. Part of a religious text, arranged in short sections, probably containing incantations; mention is made of the temples Emashmash,

[Th. 1905-4-9, 28]
443. Portion from the left-hand side, $1 \frac{5}{16}$ in. by $2 \frac{1}{4}$ in. ; $12+4$ lines. Fragment of a list of various parts of the bodies of sheep, opposite proper names or titles, probably forming a list of offerings; the parts include the

 and the appear to have been taken from the bodies of two sheep.
[Th. 1905-4-9, 29]
444. Top left-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. ; $3+\ldots \ldots+3$ lines. Part of a syllabary or explanatory list. The last three lines of the colophon, which stated that the tablet was deposited in the library of the

[Th. 1905-4-9, 30]
445. Portion from the left-hand side, $1_{\frac{7}{16}}$ in. by $1 \frac{7}{8} \mathrm{in}$; $11+\ldots . . . . .$. +12 lines. Part of an explanatory list of words.
[Th. 1905-4-9, $31+32]$
446. Fragment from the right-hand side, $1 \frac{3}{8}$ in. by $2 \frac{5}{T 6}$ in.; $7 \pm \ldots \ldots .$. lines. Fragment of a text which probably contained a prayer ; only the last character in each line is preserved.
[Th. 1905-4-9, 33]
447. Portion out of the middle of a barrel-cylinder, $3 \frac{7}{16}$ in. by $2 \frac{3}{8}$ in.; 18 lines. Part of a historical inscription of an Assyrian king. [Th. 1905-4-9, 34]
448. Portion out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{11}{1} \frac{\mathrm{in}}{\mathrm{i}} . ; 12$ + . . . . . . . . . lines ; Babylonian. Part of a text containing incantations; reference is made to a goddess described as "the lady of the gods," $\rightarrow$ 平
[Th. 1905-4-9, 35]
449. Top left-hand corner, $1 \frac{5}{18} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 7+3$ lines. Part of a text beginning with a list of stones or stone objects.
[Th. 1905-4-9, 36]
450. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{1}{16}$ in.; $3+7+\ldots . . .$. lines. Part of an explanatory text.
[Th. 1905-4-9, 37]

* Partly effaced. + See above, p. 52, No. 434.

451．Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{15}{16}$ in．； $5 \pm \ldots \ldots$ ．．lines．Part of a text，possibly of a religious character；use is made of the phrase

［Th．1905－4－9，38］
452．Portion from the left－hand side，$\frac{15}{1} \frac{5}{6}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 11+(\ldots \ldots+\ldots+$ ） 4 lines．Fragment of a text containing astrological omens．
［Th．1905－4－9， $39+50$ ］
453．Fragment from the upper edge， $1_{\frac{9}{16}}$ in．by $1 \frac{3}{16}$ in．； $6 \pm \ldots \ldots$ lines． Part of a historical inscription，probably of Tiglath－Pileser I to judge from the forms of the characters．The upper portion of the text contains a list of tribute or spoil from the land of Kummukhi（Commagene），今为［ A A
［Th．1905－4－9，40］
454．Fragment out of the middle， $1 \frac{1}{1} \frac{1}{6}$ in．by $1 \frac{1}{2}$ in．$; 6+\ldots . . . . . . .$. lines． Part of a text，probably of an astrological character；mention is made of

［Th．1905－4－9，41］
455．Portion out of the middle， $2 \frac{5}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 10+\ldots$ ．．lines．Part of a text，probably containing omens．
［Th．1905－4－9，42］
456．Portion from the left－hand side， $1_{\frac{7}{16}}$ in．by $1 \frac{3}{4}$ in．$; 7+6+2$ lines．Part of a contract－tablet，dated on the twenty－first of Iyyar，the eponym＇s name being wanting．
［Th．1905－4－9，43］
457．Nearly complete tablet，the lower edge broken， $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．by $2 \frac{11}{16} \mathrm{in}$ ．； $10+$ $14+2+2$ lines．Contract－tablet，recording the sale of a male slave． The document is dated on the sixth of Marcheswan，in the eponymy of
 $\Longrightarrow$ IYYY YY impressions of Ritti－Ishtar，Y 팊－ 4 〈 〈WY，the original owner of the slave．
［Th．1905－4－9，44］
458．Lower portion of tablet， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in}$ ． $14+14$ lines．Part of a contract－tablet，recording a sale of land；the date is wanting．
［Th．1905－4－9，45］
459．Lower edge of tablet， $1 \frac{13}{16} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in} . ; 2+2+2$ lines．Part of a contract－tablet；the date is wanting．
［Th．1905－4－9，46］
460．Fragment from the left－hand side， $1 \frac{11}{16}$ in．by $1 \frac{9}{16}$ in．； $1+6+1$ lines． Part of a contract－tablet ；the date is wanting．［Th．1905－4－9，47］

461．Small oblong tablet， $1 \frac{9}{18}$ in．by $\frac{15}{15}$ in．； $6+3+6+3$ lines．Contract－ tablet，recording a loan；undated．
［Th．1905－4－9，48］

462．Small oblong tablet， $1 \frac{1}{2}$ in．by 1 in．； $5+2+5+4$ lines．Contract－ tablet，dated on the fifteenth of Tebet，in the eponymy of Shamash－bêl－ usur，governor of Urzukhina，i．e．， 710 b．c．；the date reads $\rightarrow \ggg \mid$

［Th．1905－4－9，49］
463．Fragment from the lower edge， $1 \frac{3}{4}$ in．by $\frac{15}{16}$ in．； $2+\ldots \ldots \ldots \ldots+2+$ 5 lines．Part of an explanatory list of words．
［Th．1905－4－9，51］
464．Lump of clay， $1 \frac{1}{4}$ in．by $1 \frac{7}{8}$ in．by $1 \frac{5}{8}$ in．； 3 lines．Sealing from a bundle secured with cords；on the upper surface is an impression of the royal seal， $1 \frac{5}{16}$ in．in diameter，representing a king struggling with a lion．The sealing is dated on the twenty－third of Marcheswan，in the eponymy of
《㩐活。
［Th．1905－4－9，54］
465．Lump of clay，$\frac{15}{16} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ．；uninscribed．Sealing from a bundle wrapped in matting and corded；on the upper surface are three impressions of a circular seal，$\frac{11}{16}$ in．in diameter，representing an Assyrian king，who stands beneath an umbrella held by an attendant，while before him is a rearing horse．
［Th．1905－4－9，55］
466．Lump of clay， 1 in ．by $2 \frac{3}{8}$ in．by $2 \frac{1}{16}$ in．；uninscribed．Sealing from a bundle wrapped in cloth or linen and corded；on the upper surface are three impressions of the same seal as on Th．1905－4－9， 55.
［Th．1905－4－9，56］
467．Lump of clay， 1 in ．by $2 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$ ；uninscribed．Sealing from a bundle wrapped in cloth or linen and corded；on the upper surface are three impressions of the same seal as on Th．1905－4－9， 55 ．
［Th．1905－4－9，57］
468．Lump of clay， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{13}{1 \frac{3}{6}} \mathrm{in}$ ．by $1 \frac{9}{16} \mathrm{in}$ ； 3 lines．Sealing from a corded bundle；on the upper surface are three impressions of a small royal seal，$\frac{5}{8}$ in．in diameter，representing the king in conflict with a lion．The sealing is dated on the first of Marcheswan，in the eponymy of Asbur－bèl－
 ［Th．1905－4－9，58］
469．Fragment of clay bowl， $1 \frac{7}{8}$ in．by $1 \frac{1}{16}$ in．； 3 lines．Part of a votive inscription of an Assyrian king，probably recording building operations．
［Th．1905－4－9，59］
470．Portion of a clay bowl， 2 in．by $2 \frac{3}{4}$ in．； 3 lines．Part of an inscription of Ashur－nasir－pal，giving his name，titles，and genealogy．
［Th．1905－4－9，60］

[^48]471. Part of a clay bowl, $2 \frac{3}{3} \mathrm{in}$. by 2 in ; 2 lines. Part of an inscription, probably of Ashur-nasir-pal, giving his name, titles, and genealogy.
[Th. 1905-4-9, 61]
472. Portion from the top of a decagonal prism of baked clay, $3 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$.; . . . . . . . . $+13+9+\ldots . . . .$. . lines. Part of a historical inscription of Ashur-bani-pal ; the text of the left-hand column relates to Ashur-bani-pal's Second Campaign, ll. 4-13 corresponding to Rm. I, Col. II, ll. 20-29 (V R., pl. 2), the text in the right-hand column giving a variant account of the close of his Third and the opening of his Fourth Campaign.
[Th. 1905-4-9, 62]
473. Fragment from the base of an octagonal prism of baked clay, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in. ; ......... $+6+7+\ldots \ldots$.... lines. Part of a historical inscription of Ashur-bani-pal; in the left-hand column mention is made


[Th. 1905-4-9, 63]
474. Fragment out of the middle of a barrel-cylinder of baked clay, $1 \frac{1}{2} \mathrm{in}$. by 2 in.; 9 lines. Part of a historical inscription of Sennacherib, corresponding to the Bellino Cylinder (K. 1680; Layard, Inseriptions, pll. 63 f.), ll. 1 ff., but giving a variant account of the campaign against Merodachbaladan.
[Th. 1905-4-9, 64]
475. Fragment out of the middle of a barrel-cylinder of baked clay, $1 \frac{15}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; 8 lines. Part of a historical inscription of Sennacherib; the portion of the text which is preserved relates to his Second Campaign, and corresponds to the "Taylor Cylinder" (55-10-3, 1; I R., pll. 37 ff ), Col. I, l. $75-\mathrm{Col}$. II, 1l. 17 ff .
[Th. 1905-4-9, 65]
476. Fragment out of the middle of a barrel-cylinder of baked clay, $1 \frac{1}{2} \mathrm{in}$. by 2 in.; 10 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.
[Th. 1905-4-9, 66]
477. Nearly complete tablet, $2 \frac{1}{4}$ in. by $2 \frac{7}{8}$ in.; $18+14$ lines; Babylonian.
 containing directions for their due recital. The incantation on the Reverse of the tablet begins:-
\[

$$
\begin{aligned}
& \text { [Th. 1905-4-9, 67] }
\end{aligned}
$$
\]

478. Complete oblong tablet, $1 \frac{1}{4}$ in. by $\frac{15}{15}$ in.; $4+5$ lines; Babylonian. Note, which accompanied a gift, consisting of a garment, sent by Atkal-ana-Bêl, the scribe; it is dated in Babylon on the seventeenth of Marcheswan, in the first year of Merodach-baladan. The text reads:-Obv. : 会忽



[Th. 190n-4-9, 68]
479. Considerable portion of a tablet, $1 \frac{5}{16}$ in. by $2 \frac{1}{2} \mathrm{in}$.; $20+17+1$ lines; Babylonian. Letter to the king (



[Th. 1905-4-9, 69]
480. Top left-hand corner, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $4+7$ lines. Part of a contracttablet; on a blank band across the upper part of the Obverse is a circular seal-impression; the date is broken and the name of the eponym is wanting.
[Th. 1905-4-9, 70]
481. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{3}{16}$ in. ; $7 \pm \ldots$ lines; Babylonian. Part of a letter. [Th. 1905-4-9, 71]
482. Bottom left-hand corner, $2 \frac{9}{16}$ in. by $2 \frac{5}{16}$ in.; $18+\ldots .+10+16$ lines; Babylonian. Part of a text containing incantations and directions for accompanying ceremonies.
[Th. 1905-4-9, 72]
483. Portion out of the middle, $1 \frac{15}{16}$ in. by $2 \frac{15}{1} \frac{5}{6}$ in. ; $18+24+\ldots \ldots+\ldots$. lines; Babylonian. Part of a text containing incantations and directions for accompanying ceremonies.
[Th. 1905-4-9, 73]
484. Lower portion of tablet, $4 \frac{7}{16}$ in. by $3 \frac{3}{8}$ in. ; $22+18+20+17$ lines. Part of an explanatory list, compiled with the object of interpreting a literary composition.
[Th. 1905-4-9, 74]
485. Fragment out of the middle of a decagonal prism of baked clay, 2 in . by $2 \frac{1}{2}$ in. $; \ldots \ldots \ldots+5+5+\ldots \ldots \ldots$ lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal.
[Th. 1905-4-9, 75]
486. Central portion of tablet, $1 \frac{3}{4} \mathrm{in}$. by $2 \mathrm{in} . ; 1+10$ lines. Part of a contract-tablet; on a blank space across the upper part of the Obverse a small portion of the impression of a cylinder-seal is preserved.
[Th. 1905-4-9, 76]
487. Top right-hand corner, $1 \frac{7}{8}$ in. by $2 \frac{1}{8}$ in. ; $15+4$ lines ; Babylonian. Part of a text containing incantations.
[Th. 1905-4-9, 77]
[^49]488．Portion out of the middle， $2 \frac{3}{8} \mathrm{in}$ ．by $3 \frac{1}{4} \mathrm{in}$ ； $13+4$ lines．Part of a historical inscription of an early Assyrian king，probably Tiglath－ pileser I；the forms of the characters are archaic．［Th．1905－4－9，78］
489．Fragment out of the middle， $1 \frac{5}{10}$ in．by $1 \frac{5}{8}$ in．$; 10+\ldots . \ldots$. lines． Part of a religious text，probably containing omens．［Th．1905－4－9，79］
490．Portion from the right－hand side， $1 \frac{5}{16}$ in．by $1 \frac{7}{16}$ in．；．．．．+10 lines． Part of a text containing omens．［Th．1905－4－9，80］
491．Portion out of the middle， $2 \frac{1}{4}$ in．by $1 \frac{1}{2} \mathrm{in}$ ；．．．．．．．．$+8+7+$ ．．．．．．．．．lines．Part of a text containing incantations．
［Th．1905－4－9，81］
492．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{11}{16}$ in ；slight remains of 7 lines． Part of a religious or historical inscription；reference is made to＂the gods，＂$\Rightarrow 2$ 本＊$\dagger \ggg$＊．
［Th．1905－4－9，82］
493．Portion out of the middle， 1 in．by $2 \frac{5}{1.6}$ in．； $15 \pm \ldots$ ．．lines；Babylonian． Part of a letter，probably addressed to the king；mention is made of Ur，至乐
［Th．1905－4－9，83］
494．Right－hand portion of an oblong tablet， $3 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{5}{8} \mathrm{in} . ; 17+2+$ 5 lines．Part of a carelessly written text containing a prayer or incanta－ tion；some of the lines on the Obverse have been erased by the scribe and re－written．
［Th．1905－4－9，84］
495．Portion out of the middle of an unbaked clay tablet， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{2} \mathrm{in}$ ．； traces of $5+6+14+4$ lines．Part of a list of objects with numbers； several of the items have the determinative $\quad$［Th．1905－4－9，85］
496．Portion out of the middle， $3 \frac{3}{16}$ in．by $3 \frac{3}{16} \mathrm{in}$ ．； $23+3$ lines．Part of a text arranged in sections，containing prescriptions and directions for ceremonies for certain occasions．According to the colophon the text was copied from an older original．
［Th．1905－4－9，86］
497．Portion from the upper edge，．．．．．．．．$+7+\ldots \ldots+15+19+$ ．．．．．．．．lines．Part of a list of words arranged according to their initial characters．
［Th．1905－4－9，87］
498．Nearly complete text， $2_{\frac{1}{16}}^{3}$ in．by $3_{\frac{1}{16}}$ in．； $26+19$ lines；Babylonian． Text containing directions for offerings and the due recital of incantations， in order to avert harm from evil portents which have happened to a prince when travelling in his chariot．The text begins as follows ：－

$$
\begin{aligned}
& \text { * Partly effaced. }
\end{aligned}
$$










The colophon, which states that the text was copied from an original in Babylon, and was the property of Nab̂̂-ushallim, the son of Egibi, the magician, reads as follows:-

[Th. 1905-4-9, 88]
499. Lower portion of tablet, $2 \frac{1}{2} \mathrm{in}$. by $2 \frac{7}{8} \mathrm{in}$. $19+17$ lines. Part of a text containing directions for offerings and the recital of magical formulae for different occasions.
[Th. 1905-4-9, 89]
500. Top right-hand corner, $4 \frac{3}{16}$ in. by $3 \frac{5}{16} \mathrm{in} . ; \ldots+19+25+19+6$ $+\ldots$. lines. Part of a text containing incantations, accompanied by rubrics for their due recital. Reference is made to the Fire-god, $\sim 4$ ㅎ 4 ,





501. Portion from the left side and bottom left-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $4 \frac{7}{16} \mathrm{in}$; $40+8+1+30$ lines; Babylonian. Part of a text containing Sumerian incantations. The colophon-line at the end of the composition and the "catch-line" read:-

[Th. 1905-4-9, 91]
502. Portion from the left-hand side, $2 \frac{1}{8}$ in. by $2 \frac{1}{2} \mathrm{in}$; $12 \pm \ldots . .$. Part of a text containing directions for ceremonies. [Th. 1905-4-9, 92]

* Partly effaced.

503．Lower portion of tablet， $2 \frac{3}{8}$ in．by $2 \frac{7}{8} \mathrm{in}$ ； $17+23$ lines；Babylonian Part of a text containing Sumerian incantations，furnished with Assyrian translations in parallel columns．
［Th．1905－4－9，93］
504．Top right－hand corner and portion from right half of oblong tablet， $2 \frac{7}{16} \mathrm{in}$ ． by $2 \frac{5}{1}$ in．； $10+8$ lines；Babylonian．Part of a text containing directions for offerings and the recital of magical formulae．
［Th．1905－4－9，94］
505．Portion from the right－hand side， $2 \frac{1}{8}$ in．by $2 \frac{3}{8}$ in．；．．．．$+13+$ $11+\ldots$ lines．Part of an explanatory list．［Th．1905－4－9，96］

506．Top right－hand corner， $2 \frac{9}{16}$ in．by $1 \frac{7}{8} \mathrm{in}$ ．；
$+12+\ldots \ldots \ldots$ lines．Part of a historical inscription of Ashur－bani－pal；the column of the text which is partly preserved contains a quotation from a despateh



［Th．1905－4－9，97］
507．Central portion of an unbaked clay tablet， $3 \frac{3}{8} \mathrm{in}$ ．by $3 \frac{1}{8} \mathrm{in}$ ．Part of a tablet，much damaged by moisture，on which only slight traces of the text are now visible；probably a religious text．
［Th．1905－4－9，98］
508．Lower portion of tablet， $3 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in} . ; 13+10$ lines．Part of a text containing omens．Ll． 4 ff ．read：$Y=7 \mathrm{Y}$



［Th．1905－4－9，99］
509．Portion from left－hand side， $2 \frac{15}{16} \mathrm{in}$ ．by $3 \frac{3}{16} \mathrm{in} . ; 28+\ldots+\ldots+\ldots+$ 23 lines；Babylonian．Part of an astronomical text referring to the relative positions of various stars．Mention is made of the planet Venus，



［Th．1905－4－9，100］
510．Portion from the upper edge， $2 \frac{1}{8}$ in．by $2 \frac{5}{8}$ in．$; 6+20+21+14$ lines． Part of a syllabary，probably of the Third Class．The second column is devoted to the sign $\sim<$ ，and in addition to the value idim，repeated for

 －转空俭。
［Th．1905－4－9，101］
＊Partly effaced．$\dagger$ Beginning of fresh sentence．
511. Bottom left-hand corner, $2 \frac{1}{16}$ in. by $2 \frac{1}{4}$ in.; $11+14$ lines. Part of a text containing omens derived from observation of the moon.
[Th. 1905-4-9, 102]
512. Fragment from the upper edge, $1 \frac{3}{8}$ in. by $2 \frac{1}{10}$ in.; $8+\ldots . . . .$. lines. Part of a text, probably of a religious character, of which traces of only a few signs are preserved.
[Th. 1905-4-9, 103]
513. Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{7}{8}$ in.; $8 \pm$. . . . . . . . . lines; Babylonian. Part of a text, probally containing omens.
[Th. 1905-4-9, 104]
514. Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{9}{16} \mathrm{in}$; $13+\ldots \ldots$ lines. Part of a text containing omens. [Th. 1905-4-9, 105]
515. Fragment out of the middle, $1 \frac{5}{16}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 8 \pm \ldots \ldots$ lines. Part of a text containing omens.
[Th. 1905-4-9, 106]
516. Fragment out of the middle of an unbaked clay tablet, $1 \frac{7}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$.; . . . . . . . . +4 lines. Part of a religious text, arranged in short sections, probably containing incantations; reference is made to the god Ea, [一丮] EYYYY Y Y
[Th. 1905-4-9, 107]
517. Portion from the left-hand side, $1 \frac{11}{1} \frac{1}{6}$ in. by $1 \frac{5}{16}$ in.; $11+\ldots .$. lines. Part of a list of objects with numbers.
[Th. 1905-4-9, 108]
518. Fragment out of the middle of an unbaked clay tablet, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$.; $5 \pm \ldots \ldots$. . . . . lines. Small part of a text, probably of a religious character.
[Th. 1905-4-9, 109]
519. Portion from the right-hand side, $1 \frac{7}{16}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 8 \pm \ldots \ldots \ldots$ lines. Fragment of a text, possibly of an explanatory character.
[Th. 1905-4-9, 110]
520. Fragment out of the middle, $6+\ldots \ldots$. . . . . . lines ; $1 \frac{3}{8}$ in. by $1 \frac{7}{18}$ in.; Babylonian. Part of a religious text.
[Th. 1905-4-9, 111]
 Part of a text containing directions for ceremonies which probably accompanied the recital of incantations. [Th. 1905-4-9, 112]
522. Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{3}{8}$ in.; $9 \pm \ldots \ldots$ lines. Part of a Sumerian incantation, furnished with an interlinear Assyrian translation.
[Th. 1905-4-9, 113]
523. Portion from the bottom edge, $2 \frac{3}{8}$ in. by $1_{19} \frac{9}{10}$ in. $; 3+5+5+5$ lines. Part of a text containing omens derived from the liver; the lines at the



[Th, 1905-4-9, 114]
524. Portion out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{3}{4}$ in.; $2+12+\ldots . .+\ldots$ lines. Part of a text containing incantations, probably from the Third Tablet of the Shurpu Series.
[Th. 1905-4-9, 115]
525. Fragment out of the middle, $1 \frac{3}{4}$ in. by $2 \frac{1}{2}$ in. $; 12+\ldots . . . .$. lines. Part of a religious text, probably containing an incantation. [Th. 1905-4-9, 116]
526. Portion from the lower edge, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in} . ; 8+\ldots . . . . . . .$. lines. Part of a text containing a prayer or incantation. [Th. 1905-4-9, 117]
527. Fragment from the left-hand edge of an unbaked clay tablet, $2 \frac{5}{16} \mathrm{in}$. by
 probably containing a list of objects or commodities. [Th. 1905-4-9, 118]
528. Fragment from the bottom edge, $1 \frac{1}{2}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 5+(\ldots+\ldots+)$ 10 lines ; Babylonian. Part of a text containing omens, probably derived from births.
[Th. 1905-4-9, 119]
529. Fragment out of the middle of an unbaked clay tablet, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; traces of $12+\ldots . . . . . .$. lines. Part of a text containing omens.
[Th. 1905-4-9, 120]
530. Central portion of tablet, $1 \frac{9}{16}$ in. by $1 \frac{1}{4}$ in. $; 8+10$ lines. Part of a carefully written letter, referring on the Obverse to the presentation of two

 on the Reverse, 11.2 ff. read | Y |
| :--- |





[Th. 1905-4-9, 121]
531. Top left-hand corner of small oblong tablet, $\frac{15}{16}$ in. by $1 \frac{9}{16}$ in.; $11+10$ lines; Babylonian. Part of an incantation. [Th. 1905-4-9, 122]
532. Portion from the right-hand side of an unbaked clay tablet, $1 \frac{7}{16}$ in. by $1 \frac{11}{16} \mathrm{in} . ; 8 \pm \ldots . . . . .$. lines. Fragment of a text, much damaged, probably of a religious character.
[Th. 1905-4-9, 123]
533. Portion from the right-hand side, $1 \frac{7}{16}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 17+\ldots$ lines. Part of a religious text.
[Th. 1905-4-9, 124]
534. Fragment out of the middle, $1 \frac{5}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$; . . . . $+\ldots \ldots+\ldots+$ 7 lines; Babylonian. Part of a colophon.
[Th. 1905-4-9, 125]
535. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. ; $11+\ldots$. lines. Part of a text containing prescriptions and directions for

[Th. 1905-4-9, 126]

536．Fragment from the upper edge， $1 \frac{1}{2}$ in．by 1 in．； $11+\ldots .$. lines； Babylonian．Part of an astrological text，possibly from a letter or report．
［Th．1905－4－9，127］
537．Top left－hand corner of small oblong tablet， $1 \frac{3}{4}$ in．by $1 \frac{1}{2} \mathrm{in}$ ； $10+9$ lines．Part of an astrological report containing omens from the star

［Th．1905－4－9，128］
538．Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{15}{16} \mathrm{in} ; 6+\ldots . . . . .$. lines． Part of a text containing omens．
［Th．1905－4－9，129］
539．Fragment out of the middle， $1 \frac{7}{8}$ in．by $1 \frac{1}{2}$ in．$; 6+8+\ldots \ldots \ldots$ lines． Part of a religious text，probably containing incantations．Mention is made of the Sun－god，咕 AY $\quad$［Th．1905－4－9，130］

540．Portion from the left－hand side， $2 \frac{1}{8}$ in．by $2 \frac{7}{16} \mathrm{in}$ ； $11 \pm \ldots . .$. Part of a text containing omens from thunder．$\quad[T h .1905-4-9,131]$

541．Portion out of the middle of an unbaked clay tablet， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{3}{16} \mathrm{in}$ ．； $13+\ldots . . . .$. lines．Part of a text containing directions for making offerings．
［Th．1905－4－9，132］
542．Fragment from the right－hand side of an unbaked clay tablet，$\frac{7}{8}$ in．by $1 \frac{11}{16}$ in．；traces of $9 \pm \ldots . . . .$. lines．Part of a text，probably of a religious character．
［Th．1905－4－9，133］
543．Fragment from the right－hand side of an unbaked clay tablet，$\frac{15}{16} \mathrm{in}$ ．by $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．；traces of $16 \pm \ldots . . . .$. lines．Part of a religious text．
［Th．1905－4－9，134］
544．Fragment out of the middle， $1_{\frac{3}{16}}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots . . . . . .$. lines． Part of a historical inscription of an Assyrian king，referring to building

［Th．1905－4－9，135］
545．Fragment from the left－hand side， $1 \frac{1}{16}$ in．by $1_{\frac{1}{16}}$ in．$; 7+5$ lines； Babylonian．Part of a text containing incantations selected from a larger work；one of the sections on the Obverse begins －羊 郃給。
［Th．1905－4－9，136］
546．Fragment from the top edge， $2 \frac{1}{2}$ in．by $1 \mathrm{in} . ; \ldots . . .+\ldots+. .+\ldots$ +5 lines．Part of a text containing a＂hymn in paragraphs，＂probably addressed to the Sun－god．
［Th．1905－4－9，137］
547．Fragment out of the middle of an unbaked clay tablet， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．； traces of $11+\ldots . . . .$. lines．Part of a text probably of a religious character．
［Th．1905－4－9，138］
＊Partly effaced．
548. Fragment out of the middle of an unbaked clay tablet, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; ......... $+12+13$ lines; Babylonian. Part of an explanatory list.
[Th. 1905-4-9, 139]
549-556. Fragments from unbaked clay tablets, from $1 \frac{3}{8} \mathrm{in}$. by $\frac{15}{15} \mathrm{in}$. to $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8}$ in. Portions of texts, probably of a religious character, with the exception of No. 142 (a list); Nos. 140, 141, 146 and 147 are Babylonian. [Th. 1905-4-9, 140-147]
557. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{1}{2} \mathrm{in}$.; traces of $2+\ldots$. . lines; probably Babylonian. Part of a contract-tablet. [Th. 1905-4-9, 148]
558. Fragment out of the middle of an unbaked clay tablet, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $4+3+\ldots . . . . .$. lines ; Babylomian. Part of a text containing incantations.
[Th. 1905-4-9, 149]
559. Fragment out of the middle of an unbaked clay tablet, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $10 \pm \ldots \ldots$. . . . . . lines. Part of a religious text. [Th. 1905-4-9, 150]
560. Fragment from the left side of an unbaked clay tablet, 1 in . by $1 \frac{1}{2} \mathrm{in}$. $; 7$ $+(. . . . . . . .+) 4$ lines; Babylonian. Part of a religious text.
[Th. 1905-4-9, 151]
561. Fragment from the left-hand side, 1 in. by $\frac{13}{13} \mathrm{in}$. $; 3+5$ lines. Part of a contract-tablet.
[Th. 1905-4-9, 152]
562. Portion out of the middle, $1 \frac{5}{16}$ in. by $2 \frac{5}{16}$ in. $; 9+\ldots \ldots$ lines. Part of a legal deed recording a gift of certain property. Mention is made of the

[Th. 1905-4-9, 153]
563. Fragment out of the middle of an unbaked clay tablet, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $6+3 \pm \ldots \ldots$. . . . . . lines. Part of a text, probably containing omens.
[Th. 1905-4-9, 154]
564. Fragment from the right-hand side of an unbaked clay tablet, $\frac{7}{8}$ in. by $1 \frac{3}{8} \mathrm{in}$. ; 3+9 lines; Babylonian. Part of a text containing omens.
[Th. 1905-4-9, 155]
565. Fragment out of the middle of an unbaked clay tablet, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.; $6 \pm \ldots$. . lines; Babylonian. Part of a religious text.
[Th. 1905-4-9, 156]
566. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; 10 + . . . . . . . . . lines; Babylonian. Part of a text containing incantations and directions for their due recital.
[Th. 1905-4-9, 157]
567. Fragment out of the middle of an unbaked clay tablet, 1 in . by $\frac{5}{8} \mathrm{in} . ; 4+$ . . . . . . . . . lines; Babylonian. Part of a text, probably of a religious character.
[Th. 1905-4-9, 158]
568. Fragment out of the middle of an unbaked clay tablet, $1 \frac{1}{2} \mathrm{in}$. by 1 in .; 4 $\pm$. . . . . lines; Babylonian. Part of a text of a religious or commercial character.
[Th. 1905-4-9, 159]
569. Portion from the lower edge of a small oblong tablet, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; $7+9$ lines. Part of a report, probably of an astrological character.
[Th. 1905-4-9, 160]
570. Portion out of the middle of an unbaked clay tablet, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; 8 + . . . . . . . . . lines. Part of a text containing astrological omens.
[Th. 1905-4-9, 161]
571. Fragment from the upper edge, $\frac{10}{16}$ in. by $\frac{3}{4} \mathrm{in} . ; 3+\ldots$. . lines; Babylonian. Part of a contract-tablet recording a sale of land.
[Th. 1905-4-9, 162]
572. Fragment from the bottom edge, $1 \frac{1}{16}$ in. by $\frac{5}{8}$ in.; $2+2 \pm \ldots \ldots \ldots$. lines; Babylonian. Part of an incantation-tablet. [Th. 1905-4-9, 163]
573-576. Fragments of tablets of unbaked clay, from $\frac{13}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$. to $2 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{16}$ in. Parts of texts, probably of a religious character; No. 165 is Babylonian.
[Th. 1905-4-9, 164-167]
577. Upper portion of tablet, $1 \frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$.; $6+5+2$ lines. Part of a letter from Ashur-bêl-uṣur to two correspondents, beginning \&今界 7

[Th. 1905-4-9, 168]
578. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines. Part of a text, probably of a historical or religious character.
[Th. 1905-4-9, 169]
579. Fragment from the bottom edge, $1 \frac{7}{16}$ in. by $\frac{9}{16}$ in.; $2+3+2$ lines; Babylonian. Part of a text, possibly of a religious character; reference is

[Th. 1905-4-9, 170]
580. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in. $; 7+5+$ lines. Part of a text, probably containing directions for ceremonies.
[Th. 1905-4-9, 171]
581. Fragment from the upper edge, 1 in. by $1 \frac{1}{8}$ in. $; 7 \pm \ldots \ldots$ lines. Part of a text, probably of a religious character.
[Th. 1905-4-9, 172]
582. Fragment out of the middle, $5 \pm \ldots \ldots$ lines. Part of a text containing astrological omens; reference is made to phenomena at sun-rise.
[Th. 1905-4-9, 173]
583. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{8}$ in.; $4 \pm \ldots$. . . lines; Babylonian. Part of a text, probably of a religious character.
[Th. 1905-4-9, 174]

[^50]584. Fragment from the right-hand side of an unbaked clay tablet, $1 \frac{1}{2}$ in. by $1 \frac{1}{16}$ in. ; 4 +2 lines. Part of a text, probably of a religious character.
[Th. 1905-4-9, 175]
585-596. Fragments of unbaked clay tablets, from 1 in. by $\frac{7}{8}$ in. to 2 in . by $2 \frac{1}{4} \mathrm{in}$. Portions of texts, probably of a religious character ; No. 177 is Babylonian, others have only traces of signs.
[Th. 1905-4-9, 176-187]
597. Portion from the right-hand side of an unbaked clay tablet, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{1}{16}$ in.; $10+\ldots \ldots .$. . lines. Part of a text containing omens.
[Th. 1905-4-9, 188]
598-602. Fragments of unbaked clay tablets, from $\frac{5}{8}$ in. by $\frac{3}{4} \mathrm{in}$. to $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{5}{16}$ in. Portions of texts, probably of a religious character; No. 189 is Babylonian and Nos. 192 and 193 are probably parts of the same tablet.
[Th. 1905-4-9, 189-193]
603. Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} . ; 8+\ldots . . . . . .$. lines. Part of a penitential psalm or incantation.
[Th. 1905-4-9, 194]
604. Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 6+2+\ldots . \ldots$. . . lines. Part of a religious or historical inscription.
[Th. 1905-4-9, 195]
605. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{15}{16}$ in. ; $6+\ldots . . . . . . .$. lines. Part of a text containing astrological omens for different months.
[Th. 1905-4-9, 196]
606. Fragment from the bottom edge, $1 \frac{1}{8}$ in. by $\frac{3}{8}$ in.; $1+4+2$ lines. Part of a list or memorandum tablet.
[Th. 1905-4-9, 197]
607. Fragment of a lump of clay, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$. Part of a clay sealing, showing the impression of the matting or canvas in which the buudle was tied.
[Th. 1905-4-9, 198]
608. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{15}{16}$ in. $; 4+\ldots . . . . . .$. lines; Babylonian. Part of a text, probably containing incantations.
[Th. 1905-4-9, 199]
609. Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6 \pm \ldots . . . . . .$. lines; Babylonian. Part of a text containing incantations.
[Th. 1905-4-9, 200]
610. Fragment from the upper edge, $\frac{15}{16} \mathrm{in}$. by $\frac{9}{16} \mathrm{in} . ; \ldots \ldots . . .+4$ lines; Babylonian. Part of a text, probably of a historical character.
[Th. 1905-4-9, 201]
611-626. Small fragments of unbaked clay tablets, from $\frac{3}{8}$ in. by $\frac{7}{16}$ in. to $\frac{13}{16}$ in. by $\frac{13}{16} \mathrm{in}$. Portions of religious texts, including incantations; Nos. 204 and 207-216 are Babylonian.
[Th. 1905-4-9, 202-217]
627. Glazed steatite scarab; length $\frac{15}{16}$ in., breadth $\frac{11}{16} \mathrm{in}$., height $\frac{7}{16} \mathrm{in}$. In the right half of the field a Nile-god is represented kneeling in
adoration before the obelisk of Amen, by the side of which is a disk. On the left is a cartouche containing the prenomen of Thothmes III, below a bee, emblematic of Lower Egypt, and a disk. A plain lineborder surrounds the whole. The scarab dates from the period of the XXIVth-XXVth dynasty; see Hall, Catalogue of Scarabs, p. 152, No. 1559.
[Th. 1905-4-9, 222]
628. Portion of a clay bowl, $3 \frac{1}{2}$ in. by $3 \frac{3}{8} \mathrm{in}$; 5 lines. Part of a votive inscription of an Assyrian king, recording building operations.
[Th. 1905-4-9, 225]
629. Portion of a clay bowl, $4 \frac{1}{2}$ in. by 3 in ; $2+2$ lines. Part of a votive inscription of an Assyrian king, recording the restoration of a temple.
[Th. 1905-4-9, 226]
630. Fragment of a clay bowl, $2 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$; 3 lines. Part of a votive inscription of an Assyrian king, recording building operations.
[Th. 1905-4-9, 227]
631. Fragment of clay sealing, $1 \frac{9}{16}$ in. by $1_{16}^{\frac{7}{16}}$ in., bearing traces of two impressions of a circular seal.
[Th. 1905-4-9, 228]
632. Portion from the left-hand side of an oblong clay cylinder, with six sides, $2 \frac{5}{16}$ in. by $1 \frac{11}{16}$ in. $; 5+5 \pm \ldots \ldots$ lines. Part of a historical
 and the land of Shurda, 公 $\left.\left.-y_{y}\right\rangle>\right\rangle$.
[Th. 1905-4-9, 230]
633. Portion of tablet, $2 \frac{3}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in} . ;$. . . . . . . . $+7+\ldots . . . . .$. lines. Part of an explanatory or religious text; only traces of a few characters are preserved.
[Th. 1905-4-9, 231]
634. Upper portion, $2 \frac{1}{4}$ in. by $1 \frac{3}{8}$ in. ; $4+3$ lines. Part of a contract-tablet; in a blank space near the head of the Obverse are six nail-marks, in place of seal-impressions.
[Th. 1905-4-9, 232]
635. Portion out of the middle, $2 \frac{1}{4}$ in. by $2 \frac{3}{8} \mathrm{in}$; $14+(\ldots . . . . .++) 15$ lines. Part of a text containing liver-omens. [Th. 1905-4-9, 233]
636. Portion out of the middle, $2 \frac{1}{8}$ in. by $2 \frac{5}{8} \mathrm{in}$; $14 \pm \ldots$ lines. Part of a text, probably containing a prayer or incantation. [Th. 1905-4-9, 234]
637. Bottom left-hand corner and part of lower edge, $2 \frac{7}{8}$ in. by $1 \frac{9}{16} \mathrm{in}$; $\ldots+6+3+4+3(+\ldots)$ lines. Part of a list of names of gods.
[Th. 1905-4-9, 235]
638. Portion from the left-hand side, $2 \frac{3}{4} \mathrm{in}$. by $4 \frac{3}{8} \mathrm{in} . ; 45+\ldots+$ 49 lines. Part of a religious text arranged in sections; mention is made


[Th. 1905-4-9, 236]

* Partly effaced.

639. Portion from the lower edge, $1 \frac{3}{4}$ in. by $2 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+24+25+\ldots$. lines. Part of a religious text, arranged in sections, similar to Th. 1905-4-9, 236 , of which it probably formed a part.
[Th. 1905-4-9, 237]
640. Fragment from the right-hand side, $1 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 13+\ldots$. . lines. Part of a text containing prayers or incantations; reference is made to the

[Th. 1905-4-9, 238]
641. Portion from the left-hand side, $2 \frac{3}{16}$ in. by $1 \frac{3}{4}$ in.; $9 \pm \ldots \ldots$. lines. Part of an explantory text, arranged in sections.
[Th. 1905-4-9, 239]
642. Top right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{1}{16}$ in. $; 4+9+3$ (on bottom edge) lines. Part of a text, written in bold characters, probably containing a copy of a royal votive inscription. Reference is made to the temple

[Th. 1905-4-9, 240]
643. Bottom left-hand corner, 2 in, by $1 \frac{1}{2}$ in.; $9+\ldots \ldots+6$ lines. Part of an explanatory list.
[Th. 1905-4-9, 241]
644. Portion out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; $9+\ldots . . . .$. . lines. Part of a religious text, probably containing incantations.
[Th. 1905-4-9, 242]
645. Top right-hand corner, 1 in. by $2 \frac{5}{16}$ in.; $16+13$ lines; Babylonian. Part of a text containing incantations.
[Th. 1905-4-9, 243]
646. Top left-hand corner, $2 \frac{1}{4}$ in. by $2 \frac{3}{16}$ in.; $9+7$ lines. Part of a text containing omens, copied from an older original ; the first four lines of the text read as follows :-
[Th. 1905-4-9, 244]
647. Portion from the left-hand side, $1 \frac{5}{8}$ in. by $2 \frac{1}{4}$ in.; $11+9$ lines; Babylonian. Part of a text containing Sumerian incantations, furnished with interlinear Assyrian translations.
[Th. 1905-4-9, 245]
648. Top left-hand corner, $1 \frac{1}{4}$ in. by $1 \frac{1}{4}$ in. ; $6+\ldots \ldots+2$ lines. Part of a text containing prescriptions and incantations for the sick ; the text begins:-


The last line of the colophon, which begins - * *评*, proves that the * Partly effaced.
tablet had been deposited in the library of the Temple of Nabû ; see above, pp. 52 f., Nos. 434 and 444.
[Th. 1905-4-9, 246]
649. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 5+8+\ldots \ldots \ldots$ lines. Part of a text, probably of an explanatory character.
[Th. 1905-4-9, 247]
650. Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{15}{18} \mathrm{in} . ; 5+3+\ldots . .$. lines. Part of a text, probably of an explanatory character, including a list of gods.
[Th. 1905-4-9, 248]
651. Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 10 \pm$. . . . . . . . . lines. Part of a text containing "grammatical paradigms" concerning legal subjects.
[Th. 1905-4-9, 249]
652. Fragment out of the middle, $1 \frac{1}{4}$ by $\frac{7}{8}$ in. $; 7+\ldots \ldots$. . . . . lines; Babylonian. Part of a text containing astrological omens derived from

[Th. 1905-4-9, 250]
653. Portion from the upper edge of Obverse or Reverse, $2 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$. ; $10+$
 in short sections, and partly furnished with interlinear Assyrian translations; mention is made of Enlil,
[Th. 1905-4-9, 251]
654. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{7}{8}$ in.; . . . . . . . . . +12 lines. Part of a text containing an explanatory list of woods and wooden objects.
[Th. 1905-4-9, 252]
655. Bottom left-hand corner of Obverse or Reverse, 1 in . by $1 \frac{1}{8} \mathrm{in} . ; 7 \pm$ . lines. Part of a text, probably of a religious character.
[Th. 1905-4-9, 253]
656. Fragment from the upper edge, $1 \frac{1}{4}$ in. by $1 \frac{3}{16}$ in. ; $5+\ldots \ldots+\ldots+$ 3 lines. Part of a text, probably containing omens. [Th. 1905-4-9, 254]
657. Roughly formed tablet, $1 \frac{1}{8}$ in. by $1 \frac{13}{13} \mathrm{in}$.; traces of 6 lines. Memo-randum-tablet containing a list of objects or animals, with the number of each class.
[Th. 1905-4-9, 255]
658. Bottom left-hand corner, $\frac{7}{8}$ in. by $1 \frac{1}{4}$ ini.; $3+\ldots . . .$. Fragment of a religious text, probably containing an incantation, the couplets being separated from one another by lines ruled across the tablet.
[Th. 1905-4-9, 256]
659. Top right-hand corner of thick oblong tablet, $2 \frac{1}{4}$ in. by $1 \frac{3}{4}$ in.; $10+9+1$ (on lower edge) lines; Babylonian. Part of a text, probably containing a report, and apparently written by an official named Urdu; the text is dated on the twentieth of Tisri, in the eponymy of Mutakkil-Marduk, i.e.,





［Th．1905－4－9，257］
660．Portion from the right－hand side，$\frac{11}{16}$ in．by $2 \frac{1}{2} \mathrm{in}$ ； $18+9$ lines．Part of an incantation－text，forming the Fourth Tablet of the Series＂Shurpu，＂ －等（s．The Obverse contains eighteen ends of lines from the first section，each ending in ${ }^{-}$．The Reverse corresponds to ll． $80-87$ with the＂．catch－line＂（1．89），and gives the variant reading 结锟 in 1.80 ； in 1.83 it reads 5 牝＊and its arrangement of 1.86 ，as a single line， agrees with that on K．2333，against the division into two lines upou K． 2452 and K． 2938.
［Th．1905－4－9，258］
661．Top left－hand corner， $1 \frac{1}{2}$ in．by $\frac{13}{16}$ in．； $3+\ldots \ldots+2$ lines． Part of an explanatory list．
［Th．1905－4－8，259］
662．Top right－hand corner of Reverse， $1 \frac{1}{4}$ in．by $1 \frac{1}{4}$ in．；．．．．．．．．．+5 ＋．．．．．．．．．lines．Part of a religious text，probably containing incantations．
［Th．1905－4－9，260］
663．Portion out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{3}{4}$ in．； $9 \pm \ldots$ ．．lines．Part of a text，probably of a religious character；reference is made to Shamash and to a goddess．
［Th．1905－4－9，261］
664－669．Fragments of tablets，measuring from 2 in ．by $2 \frac{1}{8} \mathrm{in}$ ．to $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8}$ in．，which are uninscribed，or have but slight traces of inscription． No．262－264 and 266 and 267 are of unbaked clay．
［Th．1905－4－9，262－267］
670．Portion from the right－hand side， $1 \frac{7}{8}$ in．by $2 \frac{1}{8}$ in．；（．．．．＋） $15+9$ （＋．．．．）．Part of a text containing prescriptions or directions for ceremonies．
［Th．1905－4－9，268］
671．Portion out of the middle， $2 \frac{3}{16}$ in．by $1 \frac{5}{18}$ in．；．．．．．．．．$+3+4$ lines．Part of a religious composition，every tenth line of which was marked by \＆in the left－hand margin ；the last column contains traces of a colophon．
［Th．1905－4－9，269］
672－674．Fragments of unbaked clay tablets，measuring from $1 \frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ． to $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．，which are uninscribed，or have but slight traces of inscription．
［Th．1905－4－9，270－272］
675．Portion out of the middle， $2 \frac{3}{4} \mathrm{in}$ ．by 3 in ； $10 \pm 20$ lines．Part of a composition，of a religious or historical character．［Th．1905－4－9，273］

676．Bottom left－hand corner， $1 \frac{3}{16}$ in．by $2 \frac{3}{16}$ in．； $10+12$ lines．Part of a

［Th．1905－4－9，274］
677－682．Fragments of tablets，measuring from 2 in ．by $1_{\frac{7}{16}} \mathrm{in}$ ．to $\frac{3}{4} \mathrm{in}$ ．by $\frac{7}{16}$ in．，which have but slight traces of inscription．No． 276 is of unbaked clay，No． 277 preserves traces of a colophon，No． 278 is a fragment of a letter to the king，and No． 279 is．in a fragment of a Babylonian composition，

［Th．1905－4－9，275－280］
683，684．Complete tablet with envelope，the tablet measuring $\frac{7}{8}$ in．by $1 \frac{3}{4} \mathrm{in}$ ．and the envelope $1 \frac{5}{16}$ in．by $2 \frac{1}{8} \mathrm{in}$ ．； $10+9$ lines，and 4 lines upon the envelope． Letter to Nabû－khammatua from Kushkâa；the text reads：㫨严 $\Gamma \rightarrow$ 車





 letter，which bears a seal－impression upon both Obverse and Reverse，is addressed as follows ：－

Obverse of envelope．


Lower edge of envelope．

［Th．1905－4－9， 281 and 281A］
685，686．Fragments out of the middle，measuring $1 \frac{1}{2}$ in．by $2 \frac{1}{8}$ in．and $1 \frac{7}{8}$ in by $1 \frac{5}{8}$ in．，with but slight traces of characters，and uninseribed．
［Th．1905－4－9， 284 and 285］
687．Fragment out of the middle， $6 \pm \ldots \ldots$ ．．．．．lines．Part of a text containing prayers or incantations．
［Th．1905－4－9，286］
688．Fragment from the left－hand side， $1 \frac{1}{4}$ in．by $1 \frac{1}{2}$ in．$; 7 \pm \ldots \ldots$. lines．Part of an explanatory list of words，including names of wooden objects．
［Th．1905－4－9，287］
＊Partly effaced．

689．Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．； $6 \pm$ $\qquad$ Part of a text containing incantations，and directions for offerings before the goddess Gula，一平全倩．
［Th．1905－4－9，288］
690．Fragment from the lower half of Reverse，$\frac{7}{8}$ in．by $1 \frac{3}{4} \mathrm{in}$ ．； +3 lines．Part of a colophon from the end of a tablet．
［Th．1905－4－9，289］
691．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{4}$ in．； $9+\ldots . . . . . .$. lines． Part of a text，probably containing＂grammatical paradigms＂on religious subjects．
［Th．1905－4－9，290］
692．Portion from the bottom edge， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{9}{16}$ in．； $2+8$ lines；Babylonian． Part of a text containing incantations．
［Th．1905－4－9，291］
693．Portion out of the middle， $1 \frac{5}{8}$ in．by $1_{1} \frac{7}{16}$ in．$; 8+8 \pm \ldots \ldots \ldots$ ．lines ； Babylonian．Part of a text containing incantations．The fragment probably formed part of the same tablet as＇Th．1905－4－9，291］．
［Th．1905－4－9，292］
694．Bottom right－hand corner of Reverse， $1 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in．； $+5+\ldots . \ldots$ ．．．．lines．Part of an explanatory list of words．
［Th．1905－4－9，293］
695．Portion out of the middle of an oblong tablet， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} . ; 8 \pm$ ．．．．．．．．．lines．Part of a historical inscription of an Assyrian king；reference is made to the turtanu，踤 5 ，and to Egypt，

［Th．1905－4－9，294］
696．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{1}{2}$ in．； $9+\ldots . . . . .$. lines． Part of a text containing omens．
［Th．1905－4－9，295］
697．Fragment out of the middle， $1 \frac{7}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ．； $5 \pm \ldots \ldots$ ．．．．．lines． Part of a text，of which only slight traces of characters are preserved．
［Th．1905－4－9，296］
698．Fragment from the lower part of Reverse， 1 in ．by $1 \frac{1}{4} \mathrm{in}$ ； +4 lines．Part of a colophon from the end of a tablet．
［Th．1905－4－9，297］
699．Bottom right－hand corner， $1 \frac{1}{16}$ in．by $\frac{7}{8}$ in．$; 4+3$（on bottom edge）+4 lines．Part of a letter；mention is made of Shamash－shezib，「＊$\rightarrow$ 苹行 今
［Th．1905－4－9，298］
700．Top right－hand corner， $1 \frac{5}{16}$ in．by $1 \frac{1}{16}$ in．； $5+\ldots . . . . .$. lines． Fragment of a text containing omens．The text begins 镹髫䠯

［Th．1905－4－9，299］
701－707．Fragments of tablets，measuring from $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{9}{18} \mathrm{in}$ ．to $\frac{13}{16} \mathrm{in}$ ．by 1 in．，on which only slight traces of characters are preserved；No． 303 is part of a colophon from the end of a tablet．［Th．1905－4－9，300－306］

708．Fragment out of the middle， 1 in．by $\frac{13}{1} \frac{3}{6}$ in．； $7 \pm \ldots \ldots$ ．．．．．．lines． Part of an explanatory list．
［Th．1905－4－9，307］
709－711．Fragments out of the middle，measuring from $\frac{7}{8} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in}$ ．to $\frac{11}{16} \mathrm{in}$ ． by $\frac{7}{8}$ in．，on which only slight traces of characters are preserved；No． 308 is part of a list probably of a commercial character．
［Th．1905－4－9，308－310］
712．Top right－hand corner of Reverse， $1 \frac{1}{8}$ in．by $1 \frac{3}{16}$ in．；．．．．．．．．．+6 $+\ldots . . . . . .$. lines．Part of a text containing incantations．
［Th．1905－4－9，311］
713．Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+\ldots \ldots . .$. Part of a text containing incantations；reference is made to a goddess

［Th．1905－4－9，312］
714－721．Fragments of tablets，measuring from $1 \frac{3}{16}$ in．by $1 \frac{5}{16}$ in．to $\frac{13}{16}$ in．by $\frac{3}{4}$ in．，on which only slight traces of characters remain ；No． 316 preserves traces of a＂catch－line＂and Ashur－bani－pal＇s single－line colophon，and No． 320 preserves part of a colophon from the end of a tablet．
［Th．1905－4－9，313－320］
722．Fragment out of the middle， 1 in ．by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots . . . . . .$. lines． Part of an explanatory text． ［Th．1905－4－9，321］
723．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{3}{8}$ in．； $9+\ldots$ ．．lines．Part of a text containing a Sumerian incantation，furnished with an interlinear Assyrian translation；the couplets are separated from each other by lines ruled across the clay．
［Th．1905－4－9，322］
724．Fragment out of the middle， $1 \frac{1}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ．；uninscribed．
［Th．1905－4－9，323］
725．Fragment out of the middle， $1 \frac{3}{16}$ in．by $\frac{15}{16} \mathrm{in} . ; 5 \pm \ldots$ ．．lines．Part of a text，probably containing a prayer or incantation ；reference is made to the Sibitti，䢂率。
［Th．1905－4－9，324］
726．Fragment from the lower part of Reverse，$\frac{7}{8}$ in．by $\frac{13}{16} \mathrm{in} . ; \ldots \ldots+3$ lines．Part of a colophon from the end of a tablet．［Th．1905－4－9，325］
727．Fragment out of the middle， 1 in．by $\frac{3}{4}$ in．$; 6+\ldots \ldots . \ldots$ lines； Babylonian．Part of a text containing incantations．［Th．1905－4－9，326］
728．Fragment from the left－hand side，$\frac{11}{16}$ in．by $\frac{15}{\frac{1}{6}} \mathrm{in}$ ．； $7+\ldots \ldots \ldots$ lines．Part of an astronomical text referring to the planet Venus， ［Th．1905－4－9，327］
729．Fragment out of the middle，$\frac{5}{8}$ in．by $\frac{7}{8}$ in．$; 6+\ldots \ldots$ ．．．．lines． Part of a text，arranged in short sections，probably containing directions for，ceremonies，accompanying incantations．
［Th．1905－4－9，328］
730. Fragment of clay-sealing, $\frac{11}{16}$ in. by $\frac{7}{8}$ in., bearing remains of two impressions of an oval seal with linear designs.
[Th. 1905-4-9, 329]
731-745. Fragments of tablets, measuring from $1 \frac{8}{16}$ in. by $1 \frac{3}{8}$ in. to $\frac{5}{8} \mathrm{in}$. by $\frac{5}{8}$ in., on which only slight traces of characters are preserved ; Nos. 330, 331, 335, and 336 are probably fragments of explanatory lists.
[Th. 1905-4-9, 330-344]
746. Portion out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 8+5+\ldots \ldots$. lines. Part of an explanatory list.
[Th. 1905-4-9, 345]
747-751. Fragments of tablets, measuring from $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. to $\frac{15}{16} \mathrm{in}$. by $\frac{15}{18}$ in., on which only few characters are preserved; No. 348 ( $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} ., 7+\ldots . . . . . .$. lines) is part of an explanatory list.
[Th. 1905-4-9, 346-350]
752. Portion out of the middle, $3 \frac{11}{16}$ in. by $2 \frac{3}{16} \mathrm{in}$; $15+\ldots$ lines. Part of a bilingual text, containing a Sumerian prayer or incantation, furnisherl with interlinear Assyrian translation. [Th. 1905-4-9, 352]
753. Upper portion of tablet, $2 \frac{1}{16}$ in. by $2 \frac{1}{16} \mathrm{in}$.; $5+7$ lines. Part of a contract-tablet, dated on the nineteenth of Adar in the eponymy of Sin-


[Th. 1905-4-9, 353]
754. Bottom left-hand corner, 23 in. by 2 in.; $9+\ldots+\ldots+\ldots+$ $9+10$ lines. Part of an account-tablet, containing lists with amounts.
[Th. 1905-4-9, 354]
755. Portion from the right-hand side, $2 \frac{1}{4}$ in. by $1 \frac{15}{16}$ in. ; $\ldots \ldots \ldots+11+$ . . . . . . . . . . lines. Part of a religious text, arranged in short sections; cf. 11.5 ff. which read:-

|  | -4 4<-7 | 人 ${ }_{\text {W\% }}$ |  | $-1$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | < $\mathrm{p}_{4}$ Prom | yww |  |  |  |  |
| PYY | APYP Pron* | \% ${ }^{\text {a }}$ |  |  |  |  |
| < 4 | - $\rightarrow$ | EYYY |  | Ayyy |  |  |
| 筑 | ( Et | < 8 |  |  |  |  |

[Th. 1905-4-9, 355]
756. Tablet with the upper portion wanting, $1 \frac{5}{16}$ in. by $2 \frac{7}{16}$ in. ; $9+3$ (on lower edge) $+16+\ldots$ (on upper edge) +3 (on left-hand side) lines. Contract-tablet, dated on the seventeenth of Ab , in the eponymy of Sin-shar-uṣur, $\rangle=7 \lll \lll \ll$. On a blank band across the centre of the Obverse are two seal-impressions; the seal is circular and represents a god seated upon a throne, while in the field are a crescent, a hound, and another emblem.
[Th. 1905-4-9, 356]
757. Portion of a clay bowl, $4 \frac{3}{16}$ in. by $4 \frac{5}{16}$ in.; 5 lines. Part of an inscription of an Assyrian king, recording the restoration of a temple. Reference is

 the building was restored.
[Th. 1905-4-9, 357]
758. Portion of a clay bowl, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{3}{4} \mathrm{in}$; 5 lines. Part of an inscription of an Assyrian king, recording the restoration of the temple of Ishtar, EYYY $\Rightarrow$ - 《YY ; reference is made to the harvest in Assyria, $c f .1 .5$, which

[Th. 1905-4-9, 358]
759. Portion of a clay bowl, $2 \frac{15}{16} \mathrm{in}$. by $2 \frac{15}{16} \mathrm{in}$.; 3 lines. Part of an inscription of an Assyrian king, probably recording building operations.
[Th. 1905-4-9, 359]
760. Conventional clay-fist, nearly complete, with only the wrist wanting, 4 in. by $3 \frac{3}{4}$ in. by 2 in.; 5 lines on left side. Votive object, deposited in the temple of Ishtar at Nineveh by Ashur-naṣir-pal, king of Assyria, whose name and genealogy are inscribed upon it. The text reads :-

[Th. 1905-4-9,360]
761. Portion of large clay-sealing, $6 \frac{1}{2} \mathrm{in}$. by 4 in . by $2 \frac{3}{4}$ in., bearing five impressions of the Assyrian royal seal, $1 \frac{1}{4} \mathrm{in}$. in diameter, representing the king in conflict with a lion, within a cable border. [Th. 1905-4-9, 369]
762. Portion of clay-sealing, $1 \frac{8}{8}$ in. by 1 in., with part of a seal-impression representing a figure, probably that of a priest, with one hand raised before a large jar supported on a wooden stand.
[Th. 1905-4-9, 370]
763. Left-hand portion of a tablet of lapis-lazuli, $1 \frac{3}{4} \mathrm{in}$. by $2 \frac{11}{1} \frac{\mathrm{in} .}{6} ; 13+13$ lines, each separated by horizontal lines engraved across the tablet. Part of a prayer of Ashur-bani-pal, $\Rightarrow \rightarrow$ 平 was probably of similar shape to the clay tablets Bu. 91-5-9, 174 and 196, published by King, Zeits. für Assyriologie, XI, pp. 50 ff., having a rectangular projection at the top, pierced horizontally, by which it could be hung up. The last two lines of the Reverse are inset and this portion of the text was probably continued upon the Reverse of the projection. The name of the god, to whom the prayer is addressed, is wanting.
[Th. 1905-4-9, 371]

764．Top left－hand corner and part of left－hand side， $2 \frac{5}{8} \mathrm{in}$ ．by $3 \frac{5}{8} \mathrm{in}$ ． $26+17$ lines．Part of a bilingual text containing Sumerian incantations against evil spirits，furnished with an interlinear Assyrian translation． The couplets and single lines are separated from each other by lines ruled horizontally across the tablet．The＂catch－line＂for the continuation of

［Th．1905－4－9，393］
765．Portion from the left－hand side， $1 \frac{3}{4} \mathrm{in}$ ．by $3 \frac{1}{2} \mathrm{in}$ ．； $6+14$ lines．Part of a bilingual text containing a Sumerian incantation to the god Ninib，$m-y$ 人益，furnished with an interlinear Assyrian translation，the couplets being separated from each other by lines ruled horizontally across the tablet． The text belongs to the same series as K．2864，8531，Rm．126，etc．，which have been published by Hrozny，Mitteil．der Vorderas．Gesellschaft，1903， pp． 159 ff．
［Th．1905－4－9，394］
766．Complete tablet， $3 \frac{1}{8}$ in．by $1 \frac{5}{8} \mathrm{in} . ; 9+1$（on lower edge）+7 lines． Memorandum－tablet，containing a list of various objects of gold，silver， copper and precious stones，recorded as votive offerings to Nabû from＂the people of the palace，＂during the month Sebat，in the eponymy of Nabû－sakip． The last two lines of the text，giving the description and date，read：A


［Th．1905－4－9，395］
767．Bottom right－hand corner， $2 \frac{1}{16}$ in．by $1 \frac{1}{8}$ in．； $4+3$ lines．Part of a


768．Top right－hand corner， $1 \frac{3}{8}$ in．by $1 \frac{1}{16}$ in．；．．．．．．．$+6+$ ．．．．．．．．．lines．Part of an explanatory list；the explanatory half
二YY
［Th．1905－4－9，397］
769．Complete tablet， $2_{1} \frac{1}{18}$ in．by 1 in．； 1 （on top edge）+4 lines．Memorandum－ tablet，dated on the seventh of Marcheswan，in the eponymy of Ashur－

［Th．1905－4－9，398］
770．Portion out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{7}{16}$ in．$; 12+9+\ldots \ldots \ldots$ lines． Part of an explanatory list；in the explanatory half of the left－hand column， Il． 4 ff ．read：俭 - EYY

［Th．1905－4－9，399］

[^51]771. Bottom right-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; . . . . . . . . $+8+8+$ . . . . . . . . lines. Part of an explanatory list, arranged in short sections. The explanatory half of the last section on the Obverse (11.5-8) reads 路*



[Th. 1905-4-9, 401]
772. Portion out of the middle, $1 \frac{18}{8}$ in. by $1 \frac{11}{1} \frac{\mathrm{in}}{\mathrm{in}} ; 12+\ldots$ lines. Part

[Th. 1905-4-9, 402]
773. Top left-hand corner of Reverse, $1 \frac{1}{2}$ in. by $\frac{15}{16}$ in. ; . . . . +3 (on bottom edge) +5 lines. Part of a contract-tablet, containing a record concerning the possession of certain land.
[Th. 1905-4-9, 403]
774. Top left-hand corner, $1 \frac{5}{16}$ in. by $1_{\frac{5}{16}}$ in. $; 8 \pm \ldots \ldots \ldots$. lines. Part of a list of gods, the names preserved beginning -7 ; the first line

775. Fragment out of the middle, $1 \frac{7}{16}$ in. by $2 \frac{1}{8}$ in. ; $5+\ldots . . . . . .$. Part of a religious text, probably containing an incantation.
[Th. 1905-4-9, 405]
776. Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 2 \pm \ldots \ldots \ldots$. . ${ }^{2}$ ines. Part of a religious text, probably containing an incantation.
[Th. 1905-4-9, 406]
777. Fragment from the bottom edge, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. $; 3+\ldots \ldots .$. . . lines. Part of an explanatory list.
[Th. 1905-4-9, 407]
778. Fragment from the lower edge, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in.; traces of $6+\ldots \ldots \ldots$ lines. Part of a religious text ; only slight traces of signs are preserved.
[Th. 1905-4-9, 408]
779. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8}$ in. $; 8 \pm \ldots \ldots$. . . . . . lines. Part of a religious text, arranged in sections.
[Th. 1905-4-9, 409]
780. Fragment from the lower edge, $1 \frac{13}{16}$ in. by $\frac{3}{4}$ in. $; 3+4 \pm \ldots \ldots \ldots$. lines. Part of an explanatory list ; the last two lines of the left-hand column read :-
[Th. 1905-4-9, 410]
781. Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{18}{18}$ in. $; 5+\ldots \ldots$. . . . . lines. Part of a religious text, probably containing an incantation.
[Th. 1905-4-9, 411]

[^52]782. Portion from the lower edge of Reverse, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . . . .+$ 6 lines. Part of a colophon.
[Th. 1905-4-9, 412]
783. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{7}{16}$ in. ; $9+\ldots . . . . .$. lines. Part of a text containing a list of proper names. $\quad$ [Th. 1905-4-9, 413]
784. Fragment from the lower part of Reverse, $1 \frac{9}{16}$ in. by $1 \frac{1}{8}$ in. ; ........... +4 lines. Part of a colophon.
[Th. 1905-4-9, 414]
785. Portion out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{16}$ in.; $10+10+\ldots . .$. lines. Fragment of a legend or mythological composition, every tenth line of which is numbered ( $(\$)$. At the end of one section of the text a colophon-line reads
[Th. 1905-4-9, 415]
786. Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{11}{16}$ in.; $6+\ldots \ldots$. . . . . lines. Part of a text containing omens.
[Th. 1905-4-9, 416]
787. Portion of a clay bowl, 3 in . by $2 \frac{7}{8}$ in.; 5 lines. Part of a votive inscription of an Assyrian king, probably recording building operations.
[Th. 1905-4-9, 417]
788. Fragment of a clay bowl, 2 in . by $1 \frac{1}{2} \mathrm{in} . ; 4$ lines. Part of a votive inscription of an Assyrian king, probably recording building operations.
[Th. 1905-4-9, 418]
789. Fragment of a clay bowl, $1 \frac{7}{8}$ in. by $1 \frac{3}{8}$ in.; 3 lines. Part of a votive inscription of an Assyrian king, probably recording building operations.
[Th. 1905-4-9, 419]
790. Fragment of a clay bowl, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; 1 line. Part of a votive inscription of an Assyrian king.
[Th. 1905-4-9, 420]
791. Fragment of a clay bowl, $1 \frac{1}{4} \mathrm{in}$. by $1_{\frac{1}{16}} \mathrm{in}$. ; 2 lines. Part of a votive inscription of an Assyrian king.
[ $\mathrm{Th} .1905-4-9,421$ ]
792. Fragment of clay, roughly shaped as an oblong plaque and bearing on Obverse and Reverse an Assyrian seal-impression; the subject engraved upon the seal is an attack on a castle by Assyrian archers, the defenders also using bows from the fortified towers which stand at each corner of the building.
[Th. 1905-4-9, 422]
793. Portion from the right-hand side, $\frac{7}{8}$ in. by $2 \frac{3}{16}$ in.; . . . . . . . . +9 + . . . . . . . . . lines. Part of a text containing a Sumerian incantation, furnished with an interlinear Assyrian translation.
[K. 14231]
794. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{11}{16} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a carelessly written account-tablet, giving amounts in $k a$.
[K. 14232]

795．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{9}{16}$ in．$; 6 \pm \ldots \ldots .$. ．．lines．Part of a text，written in sections，containing lists of proper names，with relationships．
［K．14233］
796．Top right－corner，$\frac{15}{16}$ in．by $1 \frac{1}{8}$ in．； $5+4$ lines．Fragment of a contract－ tablet．
［K．14234］
797．Fragment out of the middle， $1 \frac{1}{16}$ in．by $\frac{13}{16} \mathrm{in} . ; 4 \pm \ldots$ ．．lines．Part of a list

798．Top left－hand corner，$\frac{3}{4} \mathrm{in}$ ．by $1_{16} \frac{3}{16} \mathrm{in}$ ．； $5+1 \pm 4$ lines．Fragment of a letter，probably addressed to a lady；reference is made to the despatch of a sum of money．
［K．14236］
799．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{9}{\mathrm{~T} 6} \mathrm{in} . ; 10 \pm \ldots . . .$. ．．lines． Part of a list or inventory，written in sections of two lines，arranged in columns，giving various amounts followed by names of merchants，officials，etc．
［K．14237］
800．Fragment from the left－hand side，$\frac{7}{16}$ in．by 1 in．；$\ldots \ldots . . .+5$ lines．Part of a list or account－tablet，giving various amounts with totals．［K．14238］
801．Fragment from the left－hand side，$\frac{7}{8}$ in．by $1 \frac{3}{4} \mathrm{in}$ ． $5+8$ lines．Part of a text containing a list of stones；the lines on the Reverse begin $\uparrow$ 氟行罃．
［K．14239］
802．Fragment from the left－hand side，$\frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$. ； $10+\ldots \ldots \ldots$ ．．．lines． Part of a carefully written text，referring to amounts of liquids，dates，ettc．， possibly for offerings or for use in ceremonies．
［K．14240］
803．Fragment from the left half， $1 \frac{1}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 8+2+\ldots \ldots \ldots$ ．lines． Part of a text，arranged in columns，containing a list of various objects， some of silver；the items are preceded by the sign $\Gamma$ ．
［K．14241］
804．Fragment out of the middle， 2 in ．by $1 \frac{1}{2} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines．Part of a legal or historical inscription，referring to amounts of land，gardens，etc．；1． 6
 The text is written in a bold hand，and the surface of the tablet has a pronounced curve from side to side．
［K．14242］
805．Bottom right－hand corner，$\frac{15}{16}$ in．by $1 \frac{7}{16}$ in．； $6 \pm \ldots$. lines．Part of a letter；1． 2 appears to refer to temples or houses，［ E ］YYYY Prose．［K．14243］
806．Bottom left－hand corner and lower edge，$\frac{15}{16} \mathrm{in}$ ．by 1 in ； $5+2$ lines． Fragment of a letter，referring to sheep and other animals．［K．14244］
807．Fragment out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{9}{16}$ in．； $11+\ldots \ldots .$. ．．lines． Part of a religious or explanatory text，containing a list of words，arranged


［K．14245］
808. Fragment from the bottom edge, $1 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in. ; $5+2+5$ lines. Part of a contract or account-tablet.
[K. 14246]
809. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$; $\ldots \ldots \ldots \ldots+6+\ldots \ldots \ldots$. lines. Part of an account-tablet, arranged in columns and sections, recording amounts; one section begins 装* [K. 14247]
810. Fragment from the left-hand side, $\frac{15}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$. $; 7+8$ lines. Fragment of a text of a religious or commercial character, containing short beginnings of lines; 11.3 ff . of the Reverse, giving various figures, read

[K. 14248]
811. Fragment from the left-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \frac{1 \frac{5}{1}}{6}$ in.; $11+7$ lines. Part of an account-tablet, recording amounts with totals; 1.9 of the Obverse mentions " eighteen talents."
[K. 14250]
812. Bottom left-hand corner, $\frac{7}{8}$ in. by $\frac{15}{16}$ in.; $6+3$ lines. Part of a descriptive list of animals, including ewes ( $\uparrow \mathrm{Y}-$ ), pregnant beasts, etc., preceded by figures giving the numbers in each case.
[K. 14251]
813. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{9}{16}$ in.; $9+10 \pm \ldots . . . .$. lines. Part of a historical inscription, arranged in columns. The left-hand column mentions Arpad, [ $\sim$ -
 numbers, possibly from a list of tribute.
[K. 14252]
814. Bottom right-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{7}{16}$ in. $; 6+1+3$ lines. Fragment of a text recording numbers with totals; it includes the enumeration of

[K. 14253]
815. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in. $; 3 \pm \ldots \ldots . .$. . lines. Part of a list or inventory, arranged in columns, the items including numbers of beasts and vessels.
[K. 14254]
816. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{4}$ in. $; 6+4$ lines. Part of an account-tablet or letter, recording amounts in figures. [K. 14255]
817. Fragment out of the middle, 1 in. by $\frac{13}{16} \mathrm{in}$. Part of a census-list, arranged in columns, similar to K. 2017.
[K. 14256]
818. Fragment out of the middle, $1 \frac{5}{16} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in}$.; $3 \pm \ldots \ldots$. . . . . . lines. Fragment of a text, arranged roughly in columns, probably part of a list or inventory; what is preserved of the right-hand column is uninscribed, and the left-hand column preserves the ends of three words in the plural. [K. 14257]
819. Bottom left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8}$ in. ; $4+2$ lines. Part of an accounttablet, recording amounts of wood, or wooden objects, etc., with totals.
[K. 14258]
820. Portion from the left-hand side, $\frac{9}{16}$ in. by $2 \frac{1}{16}$ in.; $12+4$ lines. Part of an account-tablet, recording amounts in figures opposite proper names. The text is divided into sections, at the end of which were notes giving totals. The hand is very similar to that of K. 14232.

$$
\text { [K. } 14259+\mathrm{K} .14276]
$$

821. Portion from the left-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 7+4$ lines. Part of an account-tablet, arranged in columns and sections, recording amounts with totals; one section of the Obverse gives amounts in shekels (YyP最).
[K. 14261]
822. Portion from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$; $7+$ traces of 9 lines. Fragment of a list, recording numbers, with totals. From the use of the determinative $\hat{\Lambda}^{4}$, it appears to enumerate people of different nationalities, and may be part of a list of slaves.
[K. 1.4262]
823. Fragment from the upper edge, $1 \frac{1}{8}$ in. by $1 \frac{8}{16}$ in.; traces of $6+7$ lines. Part of a list, arranged in columns and sections; the beginnings of lines in the right-hand column give a series of numbers, possibly from a list of animals for offerings.
[K. 14263]
824. Bottom left-hand corner, $9 \pm \ldots \ldots$ lines ; $\frac{3}{4}$ in. by $1 \frac{1}{8}$ in. Part of an ac-count-tablet, recording amounts, reckoned in talents, with totals. [K. 14264]
825. Left-hand side of a small oblong tablet, $\frac{1}{2}$ in. by $\frac{15}{16}$ in., $5+1+4$ lines. Fragment of an account-tablet, recording numbers or amounts, with totals. At the end of the Obverse a horizontal line marks the end of a section.
[K. 14265]
826. Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{15}{16} \mathrm{in} . ;$. . . . . . . . $+5+$ . . . . . . . . . lines. Part of an account-tablet or inventory, arranged in columns, recording amounts; $11.3-5$, which form a single entry, read $\mathrm{YY}_{\mathrm{P}} \mathrm{F}_{\square}$

827. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \mathrm{in} . ; 5+\ldots \ldots .$. . lines. Part of an account-tablet, arranged in sections, and probably in columns, recording amounts in relation to proper names.
[K. 14267]
828. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. ; $5 \pm$. . . . . . . . . lines. Part of a legal or historical inscription, mentioning silver ( $\left\langle\begin{array}{l}\mathrm{y} \\ \mathrm{y}\end{array} \mathrm{AY}\right.$ ) and iron ( $\sim$ *). It is written in a bold clear hand, very similar to K. 14242 .
[K. 14268]
829. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$. $; 6+\ldots \ldots$ lines. Part of a letter, mentioning watchmen (
[K. 14269]

830．Lower portion of tablet； $1 \frac{1}{2}$ in．by $1 \frac{1}{2}$ in．； $3+1$ lines．Part of a letter； the Reverse of the tablet is uninscribed，and the last line of the letter （续空邘）is written on the bottom edge．
［K．14272］
831．Top left－hand corner，$\frac{7}{8}$ in．by $\frac{15}{16} \mathrm{in}$ ；4．．．．lines．Part of a text containing omens，written in short sections．The first line of the text

［K．14273］
832．Top left－hand corner，$\frac{5}{8}$ in．by 1 in．$; 3+3+2$ lines．Fragment of an account－tablet，recording amounts in gur．The first line of the text reads
 the tablet．
［K．14274］
833．Fragment from the lower part of the left－hand side，$\frac{7}{8}$ in．by $1 \mathrm{in} . ; 5+\ldots$ ． lines．Part of a text containing a list of garments ； 1.3 concludes a section of

834．Fragment from the left－hand side，$\frac{5}{8}$ in．by $1 \frac{9}{16}$ in．； $8 \pm \ldots$ ．．lines．Part of an account tablet，recording numbers or amounts，followed by a total．
［K．14277］
835．Top left－hand corner of tablet， $1 \frac{1}{5}$ in．by 1 in ； $7+\ldots .$. lines； Babylonian．Part of a letter to the king from Enil－bani，Y

836．Portion from the right－hand side， $1 \frac{1}{8}$ in．by $1 \frac{1}{2}$ in．$; 8+10$ lines．Part of a contract－tablet．
［K．14279］
837．Portion from the left－hand side， $1 \frac{1}{4}$ in．by $2 \frac{1}{8}$ in．；．．．．+7 lines．Fragment of a contract－tablet；part of the list of witnesses is preserved．［K．14280］
838．Portion from the upper edge，$\frac{1}{2}$ in．by $\frac{3}{4}$ in．$; 5+\ldots .+2$ lines．Part of a letter to the king，referring to certain lands（笊 AYYY Yper）．［K．14281］
839．Top left－hand corner，$\frac{13}{16}$ in．by $\frac{1}{2}$ in．； 3 lines．Fragment of text，possibly from a memorandum－tablet；the Reverse is uninscribed．［K．14282］
840．Portion out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{1}{2}$ in．； $2+5$ lines．Part of a contract or account－tablet．The fourth line preserved upon the Reverse mentions the eponymy of Shar－pâti－bêl，giving the date 832 b．c．，綵一 Y－p

［K．14283］
841．Portion out of the middle， 1 in ．by $1 \frac{3}{8} \mathrm{in} . ; \ldots .+$ traces of 9 lines +7 $+\ldots$. ．lines．Part of a list of names．
［K．14284］
842．Fragment from the upper part of the left－hand side，$\frac{7}{8}$ in．by $1 \frac{7}{16}$ in．$; 5+$ ．．．．．lines．Part of a contract－tablet．On a blank band across the upper part of the Obverse are nail－marks in place of seal－impressions．［K．14285］

[^53]843. Top left-hand corner, $\frac{3}{4}$ in. by $1 \frac{5}{16}$ in. $5+$ traces of $3+1$ (on upper edge) lines. Fragment of an account-tablet, recording numbers or amounts, probably referring to contributions from the city Kapa[.....]. The first two lines, which form a heading to the text, read:

 has been erased by the scribe.
[K. 14286]
844. Top left-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 4+\ldots$ lines. Part of a contracttablet. The first 4 lines of the text which are preserved formed a heading to the contract and recorded the use of "nail-marks" in place of seals by the contracting parties.
[K. 14287]
845. Fragment from the upper edge, $1 \frac{3}{4} \mathrm{in}$ by $\frac{3}{8} \mathrm{in} ; 3+2$ lines. Part of a contract-tablet, recording a loan or payment of silver.
[K. 14288]
846. Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{13}{16} \mathrm{in}$. $3+\ldots$ lines. Part of a contract-tablet containing the names of Adad-bêl-uşur $( \rangle \lll \ll)$ and Eresh-ilu ( $\rangle\langle\lll \ll>)$. Above the first line preserved a blank space was set aside for seal-impressions.
[K. 14289]
847. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{3}{8}$ in. ; . . . . +4 lines. Part of a list or account-tablet, recording numbers or amounts. The portion of the text preserved probably comes from the end of a list and sums up the totals of the different items.
[K. 14290]
848. Bottom right-hand corner, $\frac{7}{8}$ in. by $1 \frac{1}{8} \mathrm{in}$. $6+4$ lines. Fragment of a letter, probably written to the king, mentioning the land of Ararat, As $\overline{\sin }$ (Obv., l. 4). Reference is also made to a high officer,

849. Portion from the left-hand side, $1 \frac{1}{8}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 6+$ traces of 4 lines. Part of a contract-tablet, recording an advance of three homers of corn. Between 11. 4 and 5 of the Obverse, are remains of an oval sealimpression. The tablet is one of the so-called "heart-shaped" class, and on the broken portion of the Reverse may be seen where the cord or reed, attached to the tablet, was impressed in the clay.
[K. 14292]
850. Fragment out of the middle, 1 in . by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots$ lines. Part of a text, written in sections, probably from a contract-tablet; 1. 4 mentions a weaver (
[K. 14293]
851. Portion from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{7}{8}$ in. $; 7+4+1$ lines. Part of a contract-tablet, recording a deed of sale. On the upper part of the Obverse is a portion of the space reserved for the seal-impressions. The fragment formed part of the 80-7-19 Collection.
[K. 14294]

[^54]852. Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots+6$ lines. Portion of a text, inscribed with proper names; from a list of witnesses on a contract-tablet.
[K. 14295]
853. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{1}{16}$ in. $; 6+\ldots . . . .$. lines; early Assyrian. Part of a text containing a list of estates. [K. 14296]
854. Fragment from the left-hand side, $\frac{15}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$ : $\ldots \ldots+4$ lines. Part of a contract-tablet, preserving remains of the list of witnesses and a trace of the date.
[K. 14297]
855. Fragment from the upper portion, from the right-hand side, $1 \frac{3}{8}$ in. by 1 in .; $2+\ldots$. lines. Part of a contract-tablet, recording a sale of land. Three horizontal nail-marks are preserved on a blank band across the upper part of the tablet.
[K. 14298]
856. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{1}{4}$ in.; $5+\ldots . . .$. . . lines. Part of a text containing a list of proper names. [K. 14299]
857. Bottom right-hand corner, 1 in. by $\frac{15}{16}$ in.; $4+2$ lines. Fragment of an account-tablet, referring to amounts reckoned in $k \alpha$. [K. 14300]
858. Fragment out of the middle, $1 \frac{3}{16}$ in. by 1 in ; $6+\ldots . . . . .$. lines. Part of an explanatory list, arranged in columns and sections; 1. 5

[K. 14301]
859. Fragment out of the middle, $\frac{1}{\frac{7}{16}}$ in. by $\frac{7}{8}$ in. $; 4+6 \pm \ldots . . .$. lines. Part of a text, arranged in columns, including an inventory, or list, with numbers; it possibly formed part of a list of tribute. [K. 14302]
860. Fragment out of the middle, $\frac{3}{4}$ in by $1 \frac{1}{8}$ in.; . . . . . . . . +2 lines.
 it is possibly a fragment of a colophon.
[K. 14303]
861. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; $11 \pm \ldots \ldots$ lines. Portion of $a$ list of eponyms, with notes as to the yearly expeditions undertaken by Assyria.
[K. 14304]
862. Fragment out of the middle, $1 \frac{1}{18}$ in. by $1 \frac{3}{8}$ in. ; $\ldots .+4$ lines. Part of a text written in large archaic characters, followed by a note or colophon in a smaller Assyrian hand, dating the tablet in the eponymy of Bêl-kharran-
 Assyrian copy of a votive inscription of an early Assyrian or Babylonian king.
[K. 14306]
863. Left-hand side of an oblong tablet, $1 \frac{1}{8}$ in. by $1 \frac{7}{16}$ in. $; 5+\ldots \ldots$ lines. Part of an inventory or list of vessels or liquids, with numbers against, each item.
[K. 14307]
864. Portion from the left-hand side, 1 in. by $2 \frac{5}{16}$ in. $; \ldots .+5$ lines. Part of a text written in large archaic characters; between the second and third lines preserved is a broad space in which a note is written in a smaller Assyrian hand giving the date, "the 17th Elul," the year being broken away. The text is very similar to K. 14306, and may be part of an Assyrian copy of a votive inscription of an early Assyrian or Babylonian king.
[K. 14308]
865. Portion out of the middle, $\frac{15}{10} \mathrm{in}$. by $1 \frac{1}{8}$ in. $; 6 \pm \ldots \ldots$ lines. Part of a memorandum-tablet, inscribed with figures; the majority of these appear to have been impressed when the tablet was nearly dry and hard. [K. 14310]
866. Portion from the lower edge of an envelope of a contract-tablet, $1 \frac{15}{16}$ in. by $\frac{7}{16}$ in.; 6 lines. The fragment is part of the case of K. 377 , a deed recording the loan of two camels, in the eponymy of Sharru-nûri,
 Deeds and Documents, I, p. 72, No. 117; cf. also III, p. 193 f., and Oppert, Zeits. fuir Assyr., XIII, p. 257; and for other references see Bezold, Cat., I, p. $95, s u b$. K. 377 . The case furnishes restorations of the text from Obv., l. 5, to Rev., 1. 1 ; it formed part of the 83-1-18 Collection. [K. 14313]
867. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in.; $9+6+\ldots \ldots . .$. lines. Part of a list or inventory, arranged in columns and sections, and recording numbers with totals.
[K. 14314]
868. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. $; 8+\ldots . . . . . .$. lines. Portion of a syllabary, or explanatory list. Of the text only a few words are preserved from a column of Assyrian equivalents, which read:

 ll. 6 and 8 are of four syllables, in 1.3 of three, and in 1.4 of two syllables only; 1.8 appears to conclude a section of the text.
[K. 14315]
869. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{13}{16}$ in.; $4+4+\ldots . . . .$. lines. Part of an explanatory list, arranged in columns. The portion that is preserved of the right-hand column contains a list of stones. [K. 14316]
870. Top right-hand corner, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in. ; . . . . $+6 \pm$ lines. Part of an explanatory list ; the text consists of a few ends of words from a column of Assyrian equivalents.
[K. 1.4317]
871. Bottom right-hand corner, $1 \frac{7}{16}$ in. by $1 \frac{1}{2}$ in.; $8+2$ lines; Babylonian. Fragment of an explanatory text, apparently arranged in columns; it probably refers to an astrological composition.
[K. 14318]
872. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{2}$ in. $; 12+\ldots . . .$. . lines. Part of an explanatory list. Of the text a few signs are preserved from a column of Assyrian equivalents; 11. 5-10 read: (5) [h]a-ba-a-lum, (6) [h] u-bul-ium, (7) [YY], (8) MY, (9) bu-bu-ut-ta-tum, (10) YY. [K. 14319]
873. Fragment from the right-hand side, $1 \frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in}$; $10+\ldots$ lines. Part of text, arranged in short sections; the lines in each section, so far as they are preserved, appear to end in the same syllable. It is probable that the text is part of an acrostic or alliterative hymn, arranged in four-line sections, in each of which the lines began and ended with the same sign, the initial and final syllables, when read downwards, forming the same words. The text is similar to K. 8204, etc.
[K. 14320]
874. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{2}$ in. $; 6+5+\ldots \ldots . \ldots$ lines. Part of an explanatory list. Three lines in the right-hand column appear to begin with the character sab , and probably contained explanations of official titles.
[K. 14321]
875. Fragment out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{7}{16}$ in.; $7+\ldots . . .$. . lines. Part of an explanatory list. The text is published in Cuneiform Texts from Babylonian Tablets, etc., in the Brit. Mus., Part XI, pl. 43. $\dagger$ [K. 14322]
876. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{4}$ in. ; traces of $6+7+\ldots \ldots$. . . lines. Part of an explanatory list; the portion that is preserved of the right-hand column, enumerating ideograms to be explained, reads: $\sim$ ***


[K. 14323]
877. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{3}{8} \mathrm{in}$; $10+\ldots . \ldots$ lines. Part of an explanatory list; the text preserves a portion of the explanatory


[K. 14324]
878. Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{18}{1} \frac{\mathrm{i}}{6} \mathrm{in} . ; 6+4+\ldots \ldots$ lines. Part of a list of temples or places; the lines in the right-hand column begin with EYMFI.
[K. 14325]
879. Fragment from the left-hand side, $1 \frac{7}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+$ . . . . . +2 lines. Part of a text, arranged in columns, probably of an explanatory character. L. 2 contains a colophon to the effect that the


[^55]880. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{8}$ in. $; 8+\ldots \ldots(+\ldots+$ . . . . .) lines. Part of a text, probably of an explanatory character ; the traces of each line that is preserved repeats the word sco-lu-lu. [K. 14327]
881. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{10} \mathrm{in} . ; \ldots \ldots+\ldots \ldots+\ldots \ldots+$ 6 lines. Part of the concluding portion of an explanatory list. The last line of the text and the catchline read:


Below the catch-line are portions of two lines of Ashur-bani-pal's colophon.
[K. 14328]
882. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{7}{8}$ in.; $6+\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of an explanatory list, arranged in sections. [K. 14329]
883. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8} \mathrm{in} ; ~ 5+\ldots \ldots \ldots$ lines. Part of an explanatory list, with glosses.
[K. 14330]
884. Fragment out of the middle, $1 \frac{3}{18}$ in. by $\frac{7}{8}$ in. $; 7+\ldots \ldots$. . . . . lines. Part of au explanatory list. The lines preserved are from the explanatory


[K. 14331]
885. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. ; $5+\ldots . . . . . . .$. lines. Part of an explanatory list.
[K. 14332]
886. Fragment out of the middle, $\frac{13}{16}$ in. by $1 \frac{1}{16}$ in. $; 7+\ldots . . . . . .$. lines. Part of an explanatory list, arranged in sections. A new section begins

[K. 14333]
887. Fragment out of the middle, 1 in. by $1 \frac{1}{16}$ in. $; 8+1+\ldots \ldots \ldots$. . lines. Part of an explanatory list, arranged in sections. The fifth line preserved

[K. 14334]
888. Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in}$. ; $5+\ldots . . . . . .$. lines. Part of an explanatory list, arranged in sections. A new section begins


[K. 14335]
889. Fragment out of the middle, $\frac{11}{18}$ in. by $\frac{3}{4} \mathrm{in} . ; 5+\ldots \ldots$. . . . . lines. Part of an explanatory text. A portion of the explanatory half of a column is preserved, which reads: [YY] s̆a purus[sî̀], [YY] s̆a $a$-bu-ti, [YY] saa a-bu-ti, [YY] sua rim-k[i], [YY] s̆a la-* [K. 14336]
890. Fragment out of the middle, 1 in . by $\frac{11}{1} \frac{\mathrm{in} .}{16} 4+\ldots \ldots$. . . . . . lines. Part of an explanatory list. The text is probably part of a list of gods; the explanatory halves of 11.2 f . define relationships. [K. 14337]
891. Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 5+\ldots . . . . . .$. lines. Part of an explanatory list of countries and places, arranged in sections; the portion of the text which is preserved contains little more than determinatives.
[K. 14338]
892. Portion from the bottom edge of the Reverse, towards the left-hand side, $1 \frac{15}{16}$ in. by $1 \frac{3}{8}$ in. ; . . . . . . . . + 2 lines. Fragment of a text, arranged in columns, probably an explanatory list. The portion of the text preserved is from a shortened form of the colophon of Ashur-bani-pal.
[K. 14339]
893. Fragment from the bottom edge of the Reverse, towards the left-hand side, $1 \frac{11}{16}$ in. by $\frac{3}{4}$ in. ; ......... +2 lines. Part of a text, arranged in columns, probably part of an explanatory list. The portion of the text preserved is from the concluding lines of Ashur-bani-pal's colophon. [K. 14340]
894. Fragment from the right-hand side, $1 \frac{7}{18}$ in. by $\frac{15}{15}$ in.; ..... $+7 \pm$ . . . . . . . . . lines. Part of an explanatory list of words, probably of a grammatical character; 1. 2, and probably 11. 1, 3, and 4 also, end

[K. 14341]
895. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8}$ in. ; $5+5 \pm \ldots \ldots \ldots$. lines. Part of an explanatory list of words, probably of a grammatical character ; ll. 1-4 of the second column preserved begin with - [K. 14342]
896. Fragment from the right-hand side, 1 in . by $1 \frac{1}{2} \mathrm{in} ; \ldots \ldots+10 \pm$ .......... lines. Part of an explanatory list of words, probably of a grammatical character; the text is arranged in sections. [K. 14343]
897. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{8}$ in. $; 5 \pm \ldots \ldots . . . . .$. lines. Part of a syllabary; the text only preserves the sign to be explained, which is in all five lines.
[K. 14344]
898. Fragment out of the middle, $1 \frac{5}{8}$ in. by $2 \frac{3}{16}$ in. ; $4 \pm \ldots \ldots \ldots$. lines. Part of a list, arranged in columns and short sections. In the right half of the column which is preserved one section begins 《籁, the next

[K. 14345]
899. Fragment from the right-hand side, $\frac{1}{4}$ in. by $1 \frac{1}{4}$ in.
$+8 \pm \ldots . . . .$. lines. Part of a text containing incantations. Only ends of lines are preserved, ending in $c p$. Tablet II of the Maklu-Series of incantations (ed. Tallqvist), Col. I, 11. 37 ff .
[K. 14346]
900. Fragment out of the middle, 1 in . by 1 in . $\qquad$ of a text, arranged in columns, probably of an explanatory character. L. 1 appears to preserve traces of the catch-line; and 1. 2, which would be

901. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8 \pm \ldots \ldots . . . .$. lines. Part of a list of signs, or syllabary; the portion of the text preserved


[K. 14349]
902. Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}, ; 1 \pm \ldots \ldots$. . . . . lines. Part of a text, arranged in columns, probably of an explanatory character;

903. Fragment from the bottom edge, $1 \frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in}$; $11 \pm$. . . . . . . . . lines. Part of an explanatory list of plants, similar to K. $274+$ K. 5986, K. $4140 b+$ K. 4202 , etc. The text is published in C.T', XIV, pl. 42.
[K. 14351]
904. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1 \frac{13}{16}$ in.; $9+\ldots . . . . .$. +2 lines. Part of a tablet, preserving only the sign $Y$ at the beginnings of the lines, both on Obverse and Reverse. The fragment is from a syllabary, list, or omen-text.
[K. 14352]
 $+5+\ldots . . . . .$. lines. Part of an explanatory list; the text preserves a few ends of words from the right-hand half of a column.
[K. 14353]
906. Fragment from the left-hand side, $\frac{9}{16}$ in. by $\frac{11}{16}$ in. $; 6 \pm \ldots \ldots \ldots$ lines. Part of a list; the lines begin 7 PY 淘.
[K. 14355]
907. Portion from the upper edge of the Reverse, $2 \frac{3}{16} \mathrm{in}$. by $\frac{7}{16} \mathrm{in} . ;$. . . . +2 lines ; Babylonian. Fragment of a religious text, possibly containing an incantation; reference is made to the South wind.
[K. 14357]
908. Portion from the left-hand side, $\frac{3}{8}$ in. by $1 \frac{13}{16} \mathrm{in} . ; 13 \pm \ldots . . . . .$. lines. Fragment of a text containing omens, probably derived from the moon; the lines begin $Y \mathbb{<} \ll$.
[K. 14358]
909. Portion from the lower edge, $1 \frac{1}{2}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 7+\ldots$. . lines. Part of a text containing omens, arranged in short sections; the beginnings of the lines are not preserved.
[K. 14359]
910. Top left-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 8+\ldots$. . lines. Part of a text containing omens derived from the liver; the lines begin
[K. 14360]
911. Portion from the left-hand side, $\frac{1}{2}$ in. by $2 \frac{1}{2}$ in. ; . . . . . . . . . +18 lines. Fragment of a text containing astrological omens derived from observations of the planet Venus,
[K. 14361]
912. Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{4}$ in. $; 8$ + . . . . . . . . . lines. Part of a text, probably containing astrological omens; each line is divided from the next by a horizontal line ruled upon the clay. [K. 14362]
913. Fragment from the upper edge of the Reverse, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in}$;
+5 lines. Part of a text, probably containing a mythological legend; 1. 3 mentions" the South wind that rides the . . . ." The text reads:


914. Fragment from the right-hand side, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; $+9+\ldots \ldots$. . . . . lines. Part of an astrological text, probably of an explanatory character; reference is made to the planets Jupiter,

915. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 8 \pm \ldots . . . . .$. lines. Portion of a text, probably containing astrological omens derived from eclipses and rain.
[K. 14365]
916. Fragment out of the middle, 1 in . by $1 \frac{1}{4} \mathrm{in} . ; 8 \pm \ldots \ldots$. . . . . . lines. Part of an astrological text, arranged in short sections, possibly of an explanatory character; reference is made to the planet Mercury, m** Es.
[K. 14366]
917. Bottom left-hand corner, $\frac{13}{16}$ in. by $1 \frac{1}{4}$ in. ; $8+\ldots . . . . .$. lines. Fragment of an astrological text, arranged in short sections, probably of

918. Fragment out of the middle, $1 \frac{9}{16}$ in. by $\frac{3}{4}$ in. $; 6+\ldots . . . . . .$. lines. Part of an astrological text, arranged in short sections ; reference is made
 by fire.
[K. 14368]
919. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{16}$ in. ; $6 \pm \ldots \ldots . . . . .$. lines. Part of an astrological text, arranged in short sections of one or two lines.


[K. 14369]
920. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{16}$ in. $; 5+9+\ldots \ldots \ldots$ lines. Part of a text containing lists of gods and stars. [K. 14370]

[^56]921. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{5}{16}$ in. ; $9+\ldots . . .$. Part of a text containing astrological omens; the fragment preserved refers to eclipses, clouds, etc.
[K. 14371]
922. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{3}{8}$ in. ; . . . . +8 lines. Part of a hymn or mythological legend. The portion of the text preserved is from the closing lines of the composition ; reference is made to the city of
 57 . L. 8 is part of a colophon, and stated the number of lines in the

[K. 14372]
923. Fragment from the right-hand side, 1 in. by $1 \frac{1}{16}$ in.; $7 \pm$
lines. Part of an astronomical text, recording the position of certain



924. Fragment from the left-hand side, $\frac{1}{2}$ in. by $\frac{1}{16}$ in. ; . . . . . . . . +10 lines. Part of a text containing omens, probably derived from the moon ( $\mathbb{\lll}$ ).
[K. 14374]
925. Fragment out of the middle, 1 in . by $1 \frac{1}{4} \mathrm{in}$; . . . . . . . . . $+4 \pm$ . . . . . . . . . lines. Part of a text containing omens, probably derived from the moon ( $\mathbb{\ll}$ ).
[K. 14375]
926. Portion from the top edge of the Reverse, $1 \frac{3}{8}$ in. by $\frac{3}{4}$ in. $; 5 \pm \ldots \ldots \ldots$. lines. Fragment from a text which probably contained omens. [K. 14376]
927. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{4}$ in. ; $\ldots \ldots \ldots .+6$ lines. Part of a text, arranged in short sections, and containing astrological omens.
[K. 14377]
928. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 8 \pm \ldots \ldots .$. . lines. Part of a text, arranged in sections, and probably containing astrological

929. Fragment from the left side, $\frac{11}{16}$ in. by $1 \frac{5}{16}$ in. : .......... +10 lines. Part of a text containing astrological omens, derived from observations of

930. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{18} \mathrm{in}$; $3 \pm \ldots \ldots$. . . . . . lines. Part of a text, arranged in sections, containing omens. L. 2 begins a

931. Fragment from the upper edge, $1 \frac{1}{16}$ in. by $\frac{15}{16}$ in. $; 5+3+$ traces of 1 lines. Part of an astrological text containing omens derived from an eclipse, etc.
[K. 14381]

[^57]932．Fragment from the left－hand side， $1 \frac{1}{4}$ in．by $1 \frac{1}{8}$ in．； $7 \pm \ldots \ldots . .$. ．lines．
Part of a text，arranged in sections，and containing astrological omens for different months．The section which begins with the fifth line referred to the month Sivan．
［K．14382］
933．Fragment from the lower edge， $1 \frac{1}{8}$ in．by $\frac{5}{8}$ in．$; 2+3+3$ lines．Part of the text from the case of a contract－tablet；in the third line on the lower edge mention is made of the month Nisan．
［K．14383］
934．Fragment out of the middle，$\frac{15}{16}$ in．by $1 \frac{3}{4} \mathrm{in} ; ~ 10 \pm \ldots \ldots$ ．．．．．．lines． Part of an astrological text referring to halos； 1.4 describes some astro－ nomical phenomenon as kima［K．14384］
935．Fragment from the left－hand side，$\frac{7}{16}$ in．by $1 \frac{3}{8}$ in．；．．．．．．．．．．+ 9 lines．Part of a text arranged in sections containing astrological omens．


［K．14385］
936．Fragment out of the middle， $1 \frac{1}{4}$ in．by $\frac{7}{8}$ in．$; 7 \pm \ldots \ldots . . .$. lines． Part of an astrological text，referring to different months；mention is made of an eclipse．
［K．14386］
937．Fragment out of the middle， 1 in．by $\frac{15}{16}$ in．； $6 \pm \ldots \ldots$ ．．．．．．lines． Part of an astrological text，arranged in sections；with the third line a new section begins，which has reference to the planet Saturn，路烈平＊

［K．14387］
938．Fragment from the left－hand side，$\frac{7}{16}$ in．by $1 \frac{1}{8}$ in．； $7+\ldots$ +7 lines；Babylonian．Part of an astrological text；the fourth line


939．Fragment out of the middle，$\frac{7}{8}$ in．by $\frac{15}{16} \mathrm{in} . ; 8+\ldots . . . . . .$. lines． Part of an astrological text，probably containing omens；the first line


［K．14389］
940．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{3}{16}$ in．； $8+\ldots . \ldots . .$. Part of a text，arranged in sections，and probably containing omens．
［K．14390］
941．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{5}{8} \mathrm{in}$ ； $4 \pm$ ．．．．．．．．．lines． Part of a text containing astrological omens derived from halos
［K．14391］
942．Fragment out of the middle， 1 in ．by $1 \frac{1}{16} ; 7 \pm \ldots \ldots$ ．．．．．lines．
Part of a text containing omens from births．
［K．14392］

[^58]943. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 7 \pm \ldots . . . . . .$. lines. Part of a text containing omens derived from observation of the moon during the month Elul.
[K. 14393]
944. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in. ; $9+\ldots . . . . . .$. lines. Part of a text containing omens; 1. 8 refers to an earthquake and reads

[K. 14394]
945. Fragment out of the middle, $\frac{11}{16}$ in. by 1 in.; $10+\ldots . . . . .$. lines ; Babylonian. Part of a text containing a hymn or mythological legend,




946. Fragment out of the middle, $\frac{5}{16}$ in. by 1 in. ; $9+\ldots . . . . .$. lines. Part of an astrological text, arranged in columns and sections, referring to halos; 1.4, the first line of a section, ends 筱 I I]. [K. 14396] $\dagger$
947. Fragment from the right-hand side, $1 \frac{1}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 9 \pm \ldots$. . . . . . lines. Part of a text, possibly a letter, mentioning an eclipse. The text


[K. 14397]




[K. 14398]
949. Fragment from the left-hand side, $\frac{1}{2}$ in. by $\frac{3}{4}$ in. $; 3+(\ldots \ldots \ldots .+)$ 2 lines. Part of a text containing astrological omens; 1. 1, which either

950. Fragment from the left-hand side, $\frac{15}{16} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots \ldots \ldots$. lines. Part of a text containing a list of stars and rivers. Ll. 3 and 4, which probably refer to "the star of the Euphrates" and to the planet Jupiter,

[K. 14400]
951. Fragment out of the middle, $\frac{5}{8}$ in. by $1 \frac{1}{16}$ in.; $7+\ldots \ldots$. . . . . lines. Part of a text containing omens derived from eclipses, the days of the month being noted on which they take place.
[K. 14401]

[^59]952. Fragment from the left-hand side, $\frac{1}{1} \frac{3}{6}$ in. by $\frac{7}{8} \mathrm{in}$; 6 lines. Part of a text, arranged in sections, containing astrological omens derived from observations of the planet Jupiter,
[K. 14402]
953. Fragment from the right-hand side, $\frac{1}{1} \frac{1}{6}$ in. by $\frac{15}{1} \frac{5}{6} \mathrm{in} . ; \ldots$. . . . . . . + 6 lines. Part of a text containing astrological omens. L. 5, the first line

[K. 14403]
954. Fragment out of the middle, $\frac{1}{1} \frac{1}{6}$ in. by $\frac{3}{4}$ in.; . . . . . . . . . +3 lines; Babylonian. Part of an astrological text, probably containing omens.
[K. 14404]
955. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8} \mathrm{in} . ; 4+\ldots . .$. . . . . lines ; Babylonian. Part of a text containing astrological omens derived from eclipses, the days of the month being noted on which they take place.
[K. 14405]
956. Fragment out of the middle, $\frac{1}{1} \frac{3}{6}$ in. by $\frac{3}{4}$ in. $; 6+\ldots$. . . . . . . lines. Part of a text containing astrological omens; 1.4 mentions Regulus,

[K. 14406]
957. Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $5+\ldots \ldots$. . . . . . lines. Part of a text, arranged in sections, probably containing omens. L. 2, the

[K. 14407]
958. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{1} \frac{5}{6}$ in. ; $7 \pm \ldots \ldots$. . . . . . lines. Part of a text, arranged in sections, probably from a religious composition.
[K, 14408]
959. Fragment from the right-hand side, $\frac{11}{16}$ in. by $\frac{7}{8} \mathrm{in} ; 7 \pm \ldots \ldots .$. Part of an astrological text; in l. 7 mention is made of the planet Venus,

[K. 14409]
960. Fragment out of the middle, 1 in. by $\frac{3}{8}$ in. ; $3 \pm \ldots . . . . .$. lines. Part of a text containing astrological omens; the prediction in 1.2 probably depended on the occurrence of an earthquake in the night.
[K. 14410]
961. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{9}{16}$ in.; $6 \pm \ldots$. . . . . . . lines. Part of a text, arranged in sections, containing astrological omens.
[K. 14411]
962. Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 5 \pm \ldots$. . . . . . . lines. Part of an astrological text, arranged in sections; l. 4, the first line of a

[K. 14412]

[^60]963．Fragment out of the middle，$\frac{11}{16}$ in．by $\frac{15}{15}$ in．； $8 \pm \ldots \ldots . . . . .$. lines． Part of an astrological text，referring to certain stars ；cf． 1.4 ，which reads：

［K．14413］
964．Fragment from the left－hand side，$\frac{9}{16}$ in．by $1 \frac{3}{8}$ in．$; 5 \pm \ldots \ldots$ lines．Part of a text containing astrological omens，derived from eclipses

［K．14414］
965．Fragment from the left－hand side，$\frac{7}{16}$ in．by $\frac{3}{4}$ in．； $4 \pm \ldots . .$. lines；Babylonian．Part of a text containing omens derived from the sun， probably in relation to the heliacal risings of the stars；the lines begin个《全宣 ${ }^{*}$
［K．14415］
966．Fragment out of the middle，$\frac{11}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ； $4 \pm \ldots \ldots$ ．．．．．．lines． Part of an astrological text containing forecasts derived from observations


［K．14416］
967．Fragment from the left－hand side，$\frac{5}{8}$ in．by $\frac{11}{16} \mathrm{in} . ; 4 \pm$ lines．Part of a text，arranged in sections，containing omens or a list of officials；the line begins $Y$ 登辝．
［K．14417］
968．Fragment from the left－hand side，$\frac{11}{18} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; \ldots \ldots \ldots+5$ lines ； Babylonian．Part of a text containing astrological omens；the lines

［K．14418］
969．Fragment from the left－hand side，$\frac{5}{16}$ in．by $\frac{3}{4}$ in．； $4 \pm$ lines．Part of a text，arranged in sections，containing omens derived from the sun，probably in relation to the heliacal risings of the stars；the lines

［K．14419］
970．Fragment out of the middle，$\frac{5}{8}$ in．by $\frac{3}{4}$ in．； $6+\ldots . . . . . .$. lines． Part of a text containing astrological omens；1．3 bases a forecast upon an eclipse．
［K．14420］
971．Bottom left－hand corner， $2 \frac{11}{16}$ in．by $1 \frac{9}{16}$ in．；8．＋．．．．＋．．．． $+\ldots \ldots+$ traces of $2+6$ lines．Part of a text，arranged in sections， containing explanatory lists of words．In the left half of the first line of the last column the word sal－la－pit－tum is preserved．
［K．14421］
972．Top left－hand corner of Reverse， $1 \frac{1}{16}$ in．by $\frac{7}{8}$ in．；．．．．．．．．．+3 lines． Part of a syllabary，or explanatory list of signs．The text is published in Cuneiform Texts，Part XI，pl． 44.
［K．14422］
973．Fragment out of the middle，$\frac{15}{16}$ in．by $1 \frac{5}{16}$ in．； $9 \pm \ldots \ldots .$. ．lines． Part of a text containing explanatory lists of words；1．9，in the right half of the column，preserves the word $i l-l u-u r-[t u m]$ ．
［K．14423］
974. Top left-hand corner, probably of the Reverse, $1 \frac{1}{4}$ in. by $1 \frac{1}{4}$ in. ; . . . . . . . . . +2 lines. Part of a Syllabary of the Third Class. The text is published in Cuneiform Texts, Part XI, pl. 37.
[K. 14424]
975. Fragment from the left-hand side of a tablet, $\frac{13}{16}$ in. by $\frac{13}{16} \mathrm{in}$; . . . . . . . . . . +6 lines. Part of an explanatory list ; the portion of the text preserved appears to be of the nature of a syllabary and to give the values of signs and sign-groups. The text reads:

[K. 14425]
976. Fragment from the right-hand side, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; $6 \pm \ldots \ldots$. lines. Part of a text, probably containing astrological omens.
[K. 14426]
977. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{3}{8} \mathrm{in} . ; \ldots+. .+\ldots+$ $\ldots+3$ lines. Part of an explanatory list, which formed a tablet of
 gives part of the title, and two lines of a colophon of Ashur-bani-pal, cut in the clay after the tablet had been baked.
[K. 14427]
978. Fragment from the right-hand side, $1 \frac{3}{16}$ in. by $\frac{15}{16} \mathrm{in}$; . . . . . . . . . . $+7+\ldots$ lines. Part of an explanatory list. L1. 3, 4, and 7 preserve, in the explanatory half of the column, the words la-a-ma-tum, $k x-\alpha-l u m$, and $[k] u-u-l u$.
[K. 14428]
979. Portion out of the middle, 23 in. by $3 \frac{1}{16}$ in.; ..... $+\ldots+$ .... + 4 lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal, arranged in columns. The portion preserved is from the closing lines of the text; the last words of the inscription, in ll. 3 and 4, describe the return of the king with his army to Nineveh.
[K. 14429]
980. Portion from the right-hand side, $1 \frac{15}{15}$ in. by $2 \frac{3}{8} \mathrm{in} . ; \ldots . . . . . . .+$ 10 lines. Part of a draft or copy of a royal inscription to be engraved upon stone; the portion of the text preserved contains invocations to future rulers to preserve the record, and to anoint it with oil, etc.
[K. 14430]
981. Portion out of the middle, $2 \frac{1}{16}$ in. by $1 \frac{15}{16}$ in. $; 7+\ldots . . . . .$. lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-
 The lines of the text are divided from each other by horizontal lines ruled upon the clay.
[K. 14431]
982. Portion from the right-hand side, $1 \frac{3}{4}$ in. by 2 in. ; . . . . . . . . +10 lines. Part of a text, arranged in sections, containing astrological omens. The Obverse and side of the fragment are much vitrified; the tablet was evidently broken before the vitrification took place.
[K. 14432]
983. Portion from the upper edge, probably of the Reverse, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$.; . . . . . . . . +8 lines. Part of a text, arranged in short sections, containing omens.
[K. 14433]
984. Portion from the left-hand side, $1 \frac{7}{16}$ in. by $2 \frac{5}{8}$ in. $; 3+18$ lines. Part of

[K. 14434]
985. Fragment of a decagonal prism of baked clay, $1 \frac{3}{16}$ in. by $1 \frac{9}{16}$ in.; . . . . . . . . . $+10+8+\ldots$. . . . . . . lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal.
[K. 14435]
986. Fragment from the bottom edge, 2 in . by $1 \frac{15}{1} \frac{\mathrm{in}}{6} \mathrm{in} ; 4 \pm \ldots \ldots \ldots$. lines. Part of a magical text containing incantations and directions for ceremonies for the benefit of the sick. L. 3, which concludes a section,


[K. 14436]
987. Portion from the right-hand side, $1 \frac{11}{16}$ in. by $2 \frac{1}{2}$ in.; $15 \pm \ldots \ldots .$. . lines. Part of a text, arranged in sections, containing omens; only the ends of lines are preserved.
[K. 14437]
988. Portion from the left-hand side, $2 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in.; $9 \pm \ldots \ldots \ldots$. . . Part of a text containing omens; only the ends of lines are preserved.
[K. 14438]
989. Portion from the upper edge, $2 \frac{3}{16}$ in. by 2 in. ; $15 \pm \ldots \ldots \ldots$. lines. Part of a text containing omens derived from the liver; with the third line of the text a section begins which concerns the Ey
[K. 14439]
990. Fragment from the right-hand side, 1 in. by $1 \frac{5}{8}$ in. ; $6 \pm 11$ lines. Part of a text, arranged in sections, containing omens; only the ends of lines are preserved.
[K. 14440]
991. Fragment from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{7}{8}$ in. ; . . . . . . . . . . + 11 lines. Part of a text containing directions for the making of offerings, in connection with magical ceremonies.
[K. 14441]
992. Fragment from the bottom edge, 2 in . by $1 \frac{3}{16} \mathrm{in} . ; 7+\ldots \ldots \ldots$ lines. Part of a historical inscription, probably of Ashur-bani-pal, recording a successful campaign in Elam.
[K. 14442]
993. Portion from the right-hand side, $1 \frac{1}{16}$ in. by $2 \frac{1}{4}$ in. ; $4 \pm$ lines. Part of an explanatory list of words.
[K. 14443]
994. Fragment out of the middle, $\frac{11}{16}$ in. by $1 \frac{1}{2}$ in. $; 7+\ldots \ldots$. . . . . . lines. Part of a prayer, written in bold characters; 1.6 refers to " the anger of god and king," and 1.7 closes a section of the text.
[K. 14444]
995. Portion from the right-hand side, $2 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{1} \frac{3}{6} \mathrm{in}$. ; $9 \pm$ lines. Fragment of a text containing omens; only the ends of lines are preserved.
[K. 14445]
996. Upper right-hand corner, $1 \frac{7}{16}$ in. $1 \frac{3}{16}$ in. ; $12+2$ lines. Fragment of a text containing omens. The second line of the Reverse appears to have
 Reverse is uninscribed.
[K. 14446]
997. Fragment from the right-hand side, $2 \frac{1}{16}$ in. by $\frac{13}{16}$ in. ; $5 \pm$ lines. Part of a text containing omens; only the ends of lines are preserved.
[K. 14447]
998. Fragment out of the middle, $1 \frac{3}{4}$ in. by $1 \mathrm{in} . ; 7 \pm \ldots \ldots$. . . . . . lines; Babylonian. Part of a text containing omens, probably of an astrological

[K. 14448]
999. Upper right-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{5}{16}$ in.; $8+\ldots . . . . .$. Part of a text containing omens; only the ends of lines are preserved.
[K. 14449]
1000. Fragment from the right-hand side, $1 \frac{7}{16}$ in. by $1 \frac{3}{16}$ in. ; . . . . . . . . . +5 lines. Part of a text containing omens; only the ends of lines are preserved.
[K. 14450]
1001. Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in. $; 6 \pm \ldots \ldots \ldots$. lines. Part of a historical inscription of an Assyrian king; 1.4 mentions a body

[K. 14451]

[^61]1002. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{18}{1} \frac{5}{6}$ in.; $11 \pm \ldots \ldots .$. lines. Part of a text recording various numbers or amounts opposite the names of different cities, the figures being written on the left-hand edge of the tablet. The fragment is probably part of a list of tribute. [K. 14452]
1003. Top left-hand corner of Reverse, 1 in. by $1 \frac{13}{1} \frac{3}{6}$ in.; ........... +7 lines. Fragment of a text containing prescriptions for the sick; 1. 3, which begins a section, reads: Yoy 留 [K. 14453]
1004. Portion from the upper edge of a small tablet, $1 \frac{5}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 2+$ .......... lines ; Babylonian. Fragment inscribed with an extract from a text containing omens; 1.1 reads: Y-
[K. 14454]
1005. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. $; 7 \pm \ldots \ldots \ldots$ lines. Part of a text containing omens.
[K. 14455]
1006. Fragment from the bottom edge, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in. ; $4+$ lines. Part of a text which probably contained astrological omens derived from eclipses of the moon; the portion of the text which is preserved refers to the different watches of the night.
[K. 14456]
1007. Fragment from the upper edge, $1 \frac{1}{4}$ in. by $1 \mathrm{in} . ; 7 \pm \ldots \ldots .$. . lines. Part of a text containing astrological omens. L. 3, the first of a section,


1008. Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{3}{8}$ in. $; 8+\ldots \ldots \ldots$. . . 8 ines. Part of a historical inscription of an Assyrian king, probably Sennacherib.
[K. 14458]
1009. Fragment from the right-hand edge, $\frac{5}{16}$ in. by $1 \frac{15}{16}$ in. ; . . . . . . . . . .t 15 lines. Part of a text containing omens; only the ends of lines are preserved.
[K. 14459]
1010. Portion out of the middle of a prism of baked clay, 2 in . by $1 \frac{1}{2} \mathrm{in}$.; $\ldots \ldots . \ldots+7+\ldots . . \ldots$. lines. Part of a historical inscription of an Assyrian king. Ll. 1-3 give the close of a section recording the disposal of an enemy's corpse to which burial was denied. L. 4 ff . contained an adjuration to any future king or prince whom Ashur might call to rule over Assyria.
[K. 14460]
1011. Fragment out of the middle, $1 \frac{9}{18}$ in. by $1 \frac{1}{4}$ in.; 10 + . . . . . . . . lines. Part of a text, arranged in sections, containing omens.
1012. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{5}{16}$ in.; . . . . . . . . . + 8 lines. Part of a text, arranged in sections of two lines each, containing prescriptions; the sign $Y$ is prefixed to each section.
[K. 14462]
1013. Fragment from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in. ; . . . . . . . . . + 4 lines. Part of a text containing omens; the fragment is from the closing lines of the text, the lower part of the Reverse being uninscribed.
[K. 14463]
1014. Fragment out of the middle, $\frac{15}{15}$ in. by $1 \frac{3}{16}$ in.; $9+\ldots . . . . . .$. lines. Part of a text, arranged in sections, containing omens. [K. 14464]
1015. Fragment from the right-hand side, $1 \frac{1}{16}$ in. by $1 \frac{3}{16}$ in.; . . . . . . . . . +3 lines. Part of a text containing omens; of. 1. 2, which gives


[K. 14465]
1016. Fragment from the right-hand side, 1 in. by $1 \frac{1}{16}$ in. ; $9 \pm$ lines. Part of a text containing omens; only the ends of lines are preserved.
[K. 14466]
1017. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; . . . . . . . . . +9 lines. Part of a text, arranged in sections, containing a composition, pussibly of a historical character.
[K. 14467]
1018. Fragment from the left-hand side, $\frac{3}{8}$ in. by $1 \frac{1}{16}$ in.; . . . . . . . . . + 10 lines. Part of a text containing omens; the lines begin with .
[K. 14468]
1019. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{15}{16} \mathrm{in}$; $14+\ldots \ldots \ldots$. . . . lines. Part of a text containing omens.
[K. 14469]
1020. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$; $11+\ldots \ldots .$. . . lines.

Part of a text, arranged in sections, containing omens.
[K. 14470]
1021. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8}$ in. $; 7 \pm$. . . . . . . . . lines. Part of a text, arranged in columns, containing a list of words ending in -
[K. 14471]
1022. Fragment from the right half of the tablet, 1 in . by $1 \frac{1}{2} \mathrm{in}$; $12+$ .......... . lines; Babylonian. Part of a text containing omens.
[K. 14472]
1023. Fragment out of the middle, 1 in. by $1 \frac{3}{8}$ in. ; $7 \pm$. . . . . . . . . lines; Babylonian. Part of a text containing a list, possibly of an explanatory character. The lines in the column are preceded by numbers which appear


*. Partly effaced.
 Part of an astrological text，probably containing omens．［K．14474］
1025．Fragment from the left－hand side，$\frac{7}{8}$ in．by $\frac{15}{16} \mathrm{in} . ; 3+6$ lines．Part of a text，apparently containing omens；the lines on the Obverse begin ${ }^{\text {蛍 }}$

1026．Fragment out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{1}{16}$ in．$; 3+\ldots \ldots \ldots$ ．．．． 1 nes． Part of a text containing omens．
［K．14476］
1027．Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{5}{16} \mathrm{in} . ; 6+\ldots \ldots . .$. ． lines ． Part of a text，arranged in columns and sections，containing omens；only the ends of lines are preserved．
［K．14477］
1028．Fragment from the upper edge of the Reverse， $1 \frac{1}{8}$ in．by $\frac{15}{15}$ in．； ．．．．．．．．．+5 lines．Part of a text，arranged in sections，containing omens with regard to a man and his house，apparently derived from the

［K．14478］
1029．Fragment out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots \ldots$ ． lines． Part of a text containing omens．［K．14479］
1030．Fragment out of the middle，$\frac{15}{15}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $8+\ldots . . . . . .$. lines． Part of a text，containing probably a votive inscription of an Assyrian king； 11.6 f．refer to Shamash and Adad and to a date：䇟 - 平＊Ay $<\omega$ 平

［K．14480］
1031．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{1}{4}$ in．$; 7+\ldots . . . . . . .$. lines． Part of a historical or votive inscription of an Assyrian king，arranged in sections．The portion of the text preserved is from the opening paragraphs containing the royal titles and genealogy．
［K．14481］
1032．Top right－hand corner of the Reverse，$\frac{3}{4}$ in．by $1 \mathrm{in} . ;$ ．．．．．．．．．＋ 6 lines．Part of a letter，probably addressed to the king，i．e．，to Ashur－ bani－pal，concerning Elamite affairs．The text mentions Te－umman， $Y^{*}$ A

［K．14482］
1033．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{2}$ in．； $11+\ldots . . .$. ．．lines． Part of a text，arranged in sections，containing a composition，possibly of a historical or religious character．
［K．14483］
1034．Fragment from the left－hand side， $1 \frac{5}{8}$ in．by $\frac{7}{16}$ in．；．．．．．．．．．＋ 5 lines．Part of a text containing omens from incidents that may happen in a house，temple，or palace；the lines appear to begin $\alpha-$－ （ $f f$ ．1．3）．
［K．14484］
＊Partly effaced．
1035. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in. $; 9 \pm \ldots . . . . . . .$. lines.

Part of a text containing astrological omens.
[K. 14485]
1036. Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9 \pm \ldots \ldots$. . . . . . lines. Part of a text, arranged in sections, containing omens. L. 7 contains


1037. Bottom left-hand corner, $\frac{7}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 4 \pm \ldots \ldots$. . . . . lines. Part of a text, arranged in sections, containing omens; the lines begin with s written upon the edge of the tablet. L. 4, the first line of a section or
 been vitrified.
[K. 14487]
1038. Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in.; $5+\ldots$. . . . . . . lines. Part of a text, written in bold characters, containing a composition of a historical or religious character, possibly a royal prayer. Ll. 3 and 4, containing references to the goddess Șarpanitum and to Babylon, read:

1039. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in. $; 7+\ldots \ldots$. . . . . lines; Babylonian. Part of a text, arranged in short sections, containing omens.
1040. Fragment out of the middle, 1 in . by $\frac{7}{8} \mathrm{in} . ; 5+7+\ldots \ldots .$. . lines. Part of a text, arranged in columns, containing lists of words; those in the right-hand column, which appear to be arranged according to their initial


[K. 14490]
1041. Fragment from the right-hand side, $\frac{7}{8}$ in. by $1 \mathrm{in} . ; 5 \pm \ldots \ldots .$. . lines. Part of a carelessly written text, containing an explanatory list, arranged in columns and sections, which reads:-


The dotted line marks the position of the right-hand edge of the tablet. The reading of the sign is quite certain ; though the right-hand corner of the sign is broken the interior character is clearly written s. not
[K. 14491]

[^62]1042．Fragment out of the middle，$\frac{3}{4}$ in．by $\frac{7}{8}$ in．$; 7+\ldots \ldots .$. ．．lines．Part of a text，probably containing omens．
［K．14492］
1043．Fragment out of the middle， 1 in．by $\frac{5}{8}$ in．； $4 \pm \ldots \ldots .$. ．．lines．Part of a text，arranged in short sections，probably containing omens．［K．14493］

1044．Fragment out of the middle，$\frac{3}{4}$ in．by $\frac{7}{8}$ in．$; 4+6+\ldots \ldots \ldots$ ．lines． Part of a text，arranged in columns and sections，containing omens derived from the liver．In the right－hand column more than one line appears to

［K．14494］
1045．Fragment out of the middle，$\frac{5}{8}$ in．by $\frac{13}{1} \frac{3}{6}$ in．$; 6+\ldots \ldots . . . . .$. lines．
Part of a text，probably containing omens．
［K．14495］
1046．Fragment out of the middle，$\frac{7}{8}$ in．by $\frac{7}{8}$ in．； $5 \pm$ ．．．．．．．．．lines． Part of a text，arranged in sections，containing omens．L． 1 mentions the


［K．14496］
1047．Fragment from the left－hand side，$\frac{1}{2}$ in．by $1 \frac{1}{16}$ in．； $9 \pm$

［K．14497］
1048．Top right－hand corner， $1 \frac{5}{16}$ in．by $2 \frac{3}{16}$ in．； $14+\ldots \ldots$ lines．Part of a text，arranged in short sections，containing omens．The lower part of the Reverse is uninscribed．
［K．14498］
1049．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ； $5+\ldots . .$. Part of a text，arranged in sections，containing omens derived from thunder，etc．
［K．14499］
1050．Portion from the bottom right－hand corner， $2 \frac{1}{16}$ in．by $3 \frac{1}{8}$ in．；．．．．＋+ 5 lines．End of a text，arranged in sections，containing omens；the lower part of the Reverse is uninscribed and there is no catchline nor colophon．
［K． $14500+$ Sm．509］
1051．Fragment from the left－hand edge， $1 \frac{7}{8}$ in．by $1 \frac{5}{16} \mathrm{in}$ ： $8+8$ lines．Part of a text containing omens derived from the liver；the lines begin部践。
［K．14501］
1052．Fragment from the left－hand side，$\frac{9}{16}$ in．by $1 \frac{11}{16}$ in．；．．．．．．．．．＋ 12 lines．Fragment of a text containing astrological omens；the lines that are preserved appear to contain omens derived from observations of

［K．14502］
＊Partly effaced．
1053. Fragment from the lower half, near the lower edge, $1 \frac{3}{8}$ in. by $1_{\frac{7}{1}} \mathrm{in}$; $7+6$ lines; Babylonian. Part of a text, arranged in sections, containing omens from thunder, etc.
[K. 14503]
1054. Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 7 \pm \ldots . . . . .$. lines. Part of a text containing omens. [K. 14504]
1055. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{5}{8}$ in. $; 9+10$ lines. Part of a text containing omens from the liver; the portions of the text preserved concern the $\Rightarrow$ 会 97 . The fragment formed part of the 80-7-19 Collection.
[K. 14505]
1056. Fragment from the right-hand edge, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in}$; $10+4$ lines. Part of a text, arranged in short sections, containing omens; only the ends of lines are preserved. Ll. 3 and 4 of the Reverse, containing part of a colophon, read: 萦
[K. 14506]
1057. Top right-hand corner of the Reverse, $1 \frac{7}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; \ldots+5$ lines. Part of a text containing a Sumerian incantation furnished with an intexlinear Assyrian translation.
[K. 14507]
1058. Fragment out of the middle, $1 \frac{1}{3}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+4+\ldots \ldots . \ldots$ lines. Part of a text containing astrological omens.
[K. 14508]
1059. Fragment from the top edge, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in} . ; 4 \pm \ldots$. . lines. Part of a text containing omens.
[K. 14509]
1060. Fragment from the upper edge, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{1} \frac{\mathrm{in}}{} \mathrm{in} ; 6 \pm \ldots \ldots$ lines. Part of a text containing omens from thunder, etc.
[K. 14510]
1061. Fragment from the upper edge, $\frac{7}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} ; 4 \pm \ldots \ldots$ lines. Part of a text containing omens; reference is made to the city of Ur,

[K. 14511]
1062. Fragment out of the middle, 1 in . by $1 \frac{3}{8} \mathrm{in}$; $11 \pm \ldots . .$. Part of an astrological text, probably containing omens. [K. 14512]
1063. Fragment from the right-hand side, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 6 \pm$ lines. Part of an astrological text, arranged in sections, probably containing omens. Mention is made of the star [

[K. 14513]
1064. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; $8+\ldots . . .$. Part of a text containing omens derived from observations of the Moon; 1. 7 contains a reference to the month Nisan.
[K. 14514]

[^63]1065．Fragment out of the middle，$\frac{15}{1} \frac{\mathrm{in}}{6}$ ．by 1 in ； $6+4+\ldots \ldots \ldots$ lines． Part of a text，arranged in columns and sections，apparently containing an explanatory list of stars．
［K．14515］
1066．Top left－hand corner， $1 \frac{1}{16}$ in．by $\frac{15}{1} \frac{5}{6}$ in．$; 6+\ldots$ ．lines．Part of a text containing omens derived from atmospheric phenomena；the lines begin $\boldsymbol{\Gamma} \rightarrow$ 平 嫾．The lower part of the Reverse is uninscribed．［K．14516］

1067．Fragment from the left－hand side，$\frac{15}{16}$ in．by $\frac{15}{16}$ in．；．．．．．．．．．+8 lines；Babylonian．Part of a text containing astrological omens derived from observations of the planet Venus， colophon－line or titie，reads：个 倍
［K．14517］
1068．Fragment from the right－hand side， 1 in．by $1 \frac{1}{4}$ in．； $9+\ldots$ ．．lines． Part of a text containing omens；only the ends of lines are preserved．
［K．14518］
1069．Fragment out of the middle，$\frac{15}{15}$ in．by $\frac{11}{16}$ in．$; 4+\ldots . . . . . .$. ．lines． Part of a text，arranged in sections，containing omens from thunder．
［K．14519］
1070．Fragment out of the middle，$\frac{13}{16}$ in．by $\frac{15}{16}$ in．$; 6+\ldots . . . . . . .$. lines． Part of a text，probably containing astrological omens．
［K．14520］
1071．Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{5}{8}$ in．； $5+\ldots$ ．．．．．．．lines． Part of a text containing a Sumerian composition，furnished with an interlinear Assyrian version．
［K．14520A］
1072．Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by 1 in ； $8+\ldots$ ．．．．．．．．lines． Part of a text，arranged in short sections，containing omens；four of the lines foretell the fate of houses．
［K．14521］
1073．Fragment from the bottom edge， 1 in ．by $\frac{11}{16} \mathrm{in} . ; 3+\ldots . . .$. lines．Part of a text containing omens．
［K．14522］
1074．Fragment out of the middle， 1 in ．by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . . . . . . .$. lines． Part of an astrological text，arranged in sections，probably containing omens．
［K．14523］
1075．Fragment out of the middle，$\frac{9}{16}$ in．by 1 in ； $10+\ldots \ldots .$. lines． Part of a text containing an incantation； 1.4 ，which contains the word supûru，

［K．14524］
1076．Fragment out of the middle， 1 in．by $1 \frac{1}{2}$ in．； $10+\ldots . . .$. ．lines Part of a text，arranged in sections，probably containing omens．
［K．14525］
＊Partly effaced．
1077. Top left-hand corner, $\frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 8+3$ lines. Part of a text
 those on the Reverse appear to be the remains of a colophon. [K. 14526]
1078. Fragment out of the middle, $\frac{7}{8}$ in. by $1_{\frac{3}{16}}$ in. $; 7+\ldots \ldots$ lines. Part of a text, arranged in sections, containing omens from births. The text appears to consist of extracts from the Series $<$ [K. 14527]
1079. Fragment from the upper edge, $1 \frac{11}{1} \frac{1}{6}$ in. by $1 \frac{7}{16}$ in.; $2+\ldots$. lines. Part of a text containing omens from births.
[K. 14528]
1080. Fragment from the left-hand side, $\frac{9}{10}$ in. by 2 in.; . . . +8 lines. Part of a text containing omens from births; the lines which are pre-

[K. 14529]
1081. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{5}{8}$ in.; $10+\ldots$. lines. Part of a text, arranged in sections, containing omens from births; the lines begin $Y$.
[K. 14530]
1082. Fragment from the left-hand side, $\frac{5}{8}$ in. by $\frac{7}{8}$ in. $; 7 \pm$ lines. Part of a text containing omens from the birth of foals; the lines begin: $-\alpha$
[K. 14531]
1083. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; $5+\ldots \ldots$ lines. Part of a text containing omens from births.
[K. 14532]
1084. Fragment from the upper edge, $1 \frac{1}{4}$ iu. by $\frac{1}{2}$ in.; $3+\ldots$. . . lines; Babylonian. Part of a text containing prescriptions for the sick ; the first
 lower part of the Reverse is uninscribed.
[K. 14533]
1085. Fragment from the right-hand side, $1 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. ; $7+2$ lines. Part of a text containing omens from births; only the ends of lines are preserved. The first line on the Reverse appears to be part of a title or colophon stating that the omens form part of the series this is followed by a short colophon of Ashur-bani-pal, cut in the surface of the tablet after the clay was hard.
[K. 14534]
1086. Fragment out of the middle, $\frac{13}{16}$ in. by $1 \frac{1}{4}$ in.; $8 \pm \ldots \ldots$ lines. Part of a text containing astrological omens derived from

[K. 14535]
1087. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 11+\ldots \ldots .$. . . . lines . Part of an explanatory list ; 1.6 contains a reference to the constellation

[K. 14536]

1088．Fragment from the upper edge，probably of the Reverse， $2 \frac{1}{18}$ in．by $\frac{15}{16} \mathrm{in}$ ； $3 \pm \ldots$. lines．Part of a text containing omens；the first line reads：

1089．Fragment from the left－hand edge，$\frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ； $10+13$ lines．Part of a text containing omens，the lines beginning with $\wedge<$ ，which is written on the left－hand side of the tablet．On the Reverse，sets of consecutive lines begin with numbers in sequence；ef．，e．g．，ll． 2 ff．，which begin＂when the third ．．．．．＂＂when the fourth ．．．．．＂＂＂fifth，＂＂sixth，＂＂fifteenth，＂and ＂twentieth．＂The Obverse of the tablet is vitrified．
［K．14538］
1090．Fragment out of the middle， 1 in．by $\frac{15}{15} \mathrm{in}$ ；．．．．．．．．．$+5+$ ．．．．．．．．．．．lines．Part of a text，arranged in columns，containing omens for the different months．
［K．14539］
1091．Fragment out of the middle， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{1 \frac{5}{6}} \mathrm{in}$ ．； $5 \pm \ldots \ldots .$. ．lines． Fart of a text containing omens．［K．14540］
1092．Fragment from the left－hand side， $1 \frac{1}{2}$ in．by $1 \frac{1}{2}$ in．；．．．．．．．．+9 lines． Part of a magical text，arranged in short sections，containing prescriptions

［K．14541］
1093．Fragment from the left－hand side，$\frac{7}{8}$ in．by $1 \frac{15}{16}$ in．；．．．．．．．．．．+11 lines．Part of a text containing omens derived from the liver；many of the lines begin
［K．14542］
1094．Bottom left－hand corner， 1 in ．by $1 \frac{1}{8}$ in ； $6+\ldots \ldots \ldots$ ．．．．． a text，arranged in short sections，containing omens derived from storms， winds，etc．
［K．14543］
1095．Portion from the upper edge and top right corner， $1 \frac{15}{15}$ in．by $\frac{11}{16}$ in．； $3+4$ lines．Part of an astrological report；the name of the writer is not given．
［K．14544］
1096．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{9}{16}$ in．； $9 \pm \ldots \ldots \ldots$ ．．lines． Part of a text containing omens derived from incidents that may happen in a house，in a gate，etc．
［K．14545］
1097．Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{8}{16}$ in．$; 9+\ldots \ldots .$. ．．lines． Part of a text，arranged in sections，containing omens．The protasis in many of the lines ends with the verb $\sim$ FYY；cf．，e．g．，l．4，which reads：䅴邻
［K．14546］
1098．Fragment from the left－hand side， $1 \frac{1}{2}$ in．by $2 \frac{3}{16}$ in．；．．．．．．．．．．+14 lines．Part of a text containing omens derived from incidents that may happen to a man and a woman ；many of the lines begin $Y$ 阵

[^64]1099. Fragment from the left-hand side, $1 \frac{9}{16}$ in. by $2 \frac{5}{16}$ in.; $19+18$ lines. Part of a text containing omens derived from the liver. The lines on the Obverse begin $\mathbb{<} \mathbb{\ll}$, the sign $\leadsto$ both on the Obverse and Reverse being inscribed on the left-hand side of the tablet; every tenth line of the text is also indicated on the margin by the sign $\varangle$.
[K. 1454.9]
1100. Fragment from the right-hand side, $\frac{13}{1} \frac{\mathrm{in}}{6} \mathrm{in}$. by $2 \frac{1}{8} \mathrm{in}$; $11+11$ lines. Part of a text, arranged in sections, containing omens; only the ends of lines are preserved. The fragment formed part of the 80-7-19 Collection.
[K. 14550]
1101. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{5}{16}$ in.; $3+6$ lines. Part of a text containing astrological omens; 11. 2 f . of the Reverse probably contain an omen derived from the sun and moon "on the fourteenth day" of a month.
[K. 14551]
1102. Fragment from the upper edge, $1 \frac{8}{16}$ in. by $\frac{11}{16}$ in.; $4 \pm \ldots \ldots \ldots$. . . Part of a text, containing a prayer, or incantation; l. 1, containing the phrase " by the weapon of Shamash, my helper," reads 號平†-Ey

1103. Fragment from the upper edge, $1 \frac{1}{2}$ in. by $1 \frac{7}{16}$ in. $; 6+4$ lines. Part of an astrological report concerning an eclipse.
[K. 14553]
1104. Fragment from the lower edge of the Reverse, $1 \frac{3}{8}$ in. by 1 in ; +5 lines. Part of a contract-tablet. The last two lines contain the date, the eleventh of Sivan, but the eponym's name is wanting; they read:
 are portions of two impressions of an oval seal, engraved with the figure of an ibex.
[K. 14554]
1105. Portion from the right-hand side, $\frac{15}{15}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots .+8$ lines. Part of an astrological report.
[K. 14555]
1106. Top left-hand corner, $\frac{7}{8}$ in. by $\frac{5}{8}$ in. ; $4+\ldots . . .$. . . lines. Part of an astrological report concerning the appearance of the moon on the first day of the month.
[K. 14556]
1107. Fragment from the bottom edge, $1 \frac{3}{16}$ in. by $\frac{3}{4}$ in. $; 3+3$ lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god.
[K. 14557]
1108. Bottom right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$.; $5+2+5$ lines. Part of an astrological report; only the ends of lines are preserved concerning rain, the state of the markets, etc.
[K. 14558]

[^65]1109. Right-hand side, $\frac{3}{4}$ in. by $1 \frac{3}{16}$ in. $; 5+4$ lines; Babylonian. Part of an astrological report; only the ends of lines are preserved. The report was probably written by the royal astrologer Irashi-ilu, $Y$ YY $\rangle \rightarrow \neq ; c f$. the

[K. 14559]
1110. Top right-hand corner of the Reverse, $1 \frac{1}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} . ; \ldots+3$ lines. Part of an astrological report; only the ends of lines are preserved; mention is made of the land of Subartu, [一Y ]
1111. Fragment out of the middle, $\frac{13}{16}$ in. by $1 \frac{1}{16}$ in.; $5+\ldots$ lines; Babylonian. Part of an astrological report; 1. 3 begins a new section, which concerns the fourteenth day of the month and refers to the evening watch.
[K. 14561]
1112. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 7 \pm \ldots \ldots . .$. lines. Part of a text containing astrological omens.
[K. 14562]
1113. Reverse, $1 \frac{13}{16} \mathrm{in}$. by 1 in ; 1 line. Reverse of an astrological report from the royal astrologer Nabû-mushêsi. The Reverse is blank with the exception of the writer's name, which is written in a single line in the centre

[K. 14563]
1114. Portion from the lower part and edge, $1 \frac{1}{2} \mathrm{in}$. by $\frac{13}{18} \mathrm{in} ; 5+1+\ldots$ lines; Babylonian. Part of an astrological report concerning the appearance of the planet Saturn within the moon's halo. In 11.1 and 2 the
 i.e., -2 年

[K. 14564]
1115. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; ..... +2 lines; Baby-

[K. 14565]
1116. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{3}{16} \mathrm{in} ; 9 \pm \ldots \ldots$. lines; Babylonian. Part of a letter, probably concerning a revolt; cf. 1. 4,

[K. 14566]
1117. Fragment out of the middle, 1 in. by $\frac{15}{16} \mathrm{in} . ; 3 \pm \ldots \ldots . .$. . . . . 3 . of a text which probably contained a contract; 1. 2 appears to give a

[K. 14567]

[^66]1118．Fragment from the upper edge， 2 in ．by $\frac{1}{2} \mathrm{in}$ ； $4+1$ lines；Babylonian． Part of an astrological report；the last line of the Reverse mentions the city of Arbela and reads：舜

1119．Portion from upper part and centre of Reverse， $1_{1-\frac{9}{16}}$ in．by 1 in．；．．．． +8 lines．Fragment of a letter，giving parts of the closing lines，and containing references to the temple of Ashur，上YYYY $\Rightarrow$ 浖．$\quad[\mathrm{K} .14569]$

1120．Portion from the left－hand side，$\frac{5}{8}$ in．by $1 \frac{1}{1} \frac{1}{6}$ in．$; 8+3$ lines．Part of a text，arranged in sections，containing lists of cities with totals．The text is carefully written，and it may give a list of subject cities，or it may have been compiled for purposes of revenue；ll．4－6，the closing lines of a

［K．14570］
1121．Top left－hand corner and part of the left side，$\frac{15}{16} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in}$ ．$; 8+9+$ $3+$（left－hand edge） 1 lines．Part of a letter，probably addressed to the king；in ll． 6 f．mention is made of the country and people of Khubushki，
 probably the same as that of Rm． 978.
［K．14571］
1122．Portion from the right－hand side，$\frac{3}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; \ldots . . . . .++8$ lines． Part of a letter；mention is made of the city of Urzukhina，$x$ 伊＊《险
［K．14572］
1123．Portion out of the middle， 1 in．by $\frac{7}{16}$ in．； $8 \pm$ ．．．．．．．．．lines．
 $\Delta y$ ，and of certain nobles，
［K．14573］
1124．Fragment from the top edge，$\frac{7}{8}$ in．by $\frac{11}{16}$ in．； $3+\ldots . . .$. ．．ines．


［K．14574］
1125．Bottom．left－hand corner，$\frac{7}{8}$ in．by $\frac{13}{16} \mathrm{in} . ; 6+2+5$ lines．Part of a letter， probably addressed to the king．
［K．14575］
1126．Bottom left－hand corner， $1 \frac{1}{16}$ in．by $\frac{3}{4}$ in．； $2+\ldots . . . . . .$. lines． Part of a text containing a genealogy，probably from a copy of a historical or votive inscription．The text reads：＂（1）［so］n of Arad－Ea［ ．．．．．．．．．］，

 Obverse，has been erased by the scribe．
［K．14576］
1127．Bottom left－hand corner，$\frac{7}{8}$ in．by $1 \frac{7}{16} \mathrm{in}$ ．； $1+7$ lines．Part of a letter ； mention is made of two hundred and ninety－two animals，probably horses （YY Y Y M M Y
［K．14577］

[^67]1128．Portion from the left－hand side，$\frac{9}{16}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 5+9$ lines．Part of a letter，referring to horses，etc．Mention is made of the royal body－guard，

［K．14578］
1129．Fragment from the left－hand side，$\frac{3}{4}$ in．by $1 \frac{5}{16}$ in．$; 6 \pm \ldots$ lines． Part of a letter ；mention is made of the month Marcheswan．［K．14579］
1130．Upper portion， $1 \frac{1}{4} \mathrm{in}$ by $1 \frac{3}{8} \mathrm{in} . ; 7+\ldots$ ．．lines．Part of a letter to
 preserved of the name is broken and is possibly $\sim$ 人
1131．Fragment out of the middle，$\frac{1}{2}$ in．by $1 \frac{5}{16} \mathrm{in} ; 6+\ldots$ lines．Part of a letter，mentioning a fortress，$\rightarrow \prod^{*} \rightarrow$ and the city of Babylon，

［K．14581］
1132．Fragment from the upper portion， $1 \frac{1}{8}$ in．by $1 \frac{1}{16}$ in．$; 7 \pm \ldots \ldots$ lines． Part of a letter，mentioning men of the city of Dûtr－Sharrukîn，$x \neq y^{*}$

［K．14582］
1133．Fragment from the lower edge， 1 in ．by $\frac{3}{8} \mathrm{in} ; 2+3$ lines．Part of a letter or report，mentioning a high official，［．．．．．］－s̆ar－usur，幾《


1134．Fragment from a clay sealing， $1 \frac{1}{4}$ in．by $1 \frac{1}{8} \mathrm{in}$ ； 4 lines．The inscription on the sealing，written in bold characters，mentions the city of Kâr－［．．．．］． and probably referred to the destination of the packet，or to the place from

 packet was secured，are visible on the Reverse of the sealing．［K．14584］
1135．Fragment from the right－hand side，$\frac{3}{8}$ in．by $1 \mathrm{in} . ; 7+8$ lines．Part of a letter，probably addressed to the king；it refers to the king of Elam，为

［K．14585］
1136．Portion out of the middle， 1 in．by $\frac{13}{16} \mathrm{in}$ ； $5 \pm \ldots$ lines．Part of a letter，mentioning＂the chariots of the nobles，＂［F］Y porm．
［K．14586］
1137．Fragment out of the middle，$\frac{3}{4} \mathrm{in}$ ．by $\frac{1}{1} \frac{1}{6} \mathrm{in} ; 4+\ldots$ lines．Part of a
三防－
［K．14587］

[^68]1138. Portion from the lower half and edge, $1 \frac{3}{10}$ in. by $1 \frac{1}{8} \mathrm{in} ; 5+\ldots$. lines. Part of a letter, probably addressed to the king, referring to the city of Dêr,

[K. 14588]
1139. Portion from the left-hand side, $\frac{7}{8} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in} . ; 9+3$ lines. Part of a
 portion of the Reverse was uninscribed.
[K. 14589]
1140. Portion from the upper edge, 2 in. by $\frac{15}{16} \mathrm{in} ; 4+5$ lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god. The last

 restored as that either of Esarhaddon, or of Ashur-bani-pal. [K. 14590]
1141. Portion from the left-hand side, $\frac{13}{16} \mathrm{in}$. by $1 \frac{7}{16} \mathrm{in} . ; \ldots \ldots+5$ lines. Part
 the Reverse is uninscribed.
[K. 14591]
1142. Fragment from the upper edge, $1 \frac{1}{8}$ in. by $\frac{1}{2}$ in. $; 3+\ldots$ lines. Part of

[K. 14592]
1143. Lower portion and lower edge, $1 \frac{5}{8}$ in. by $2 \frac{1}{4} \mathrm{in} . ; 9+7$ lines; Babylonian. Part of a letter, much mutilated, referring to Nabû-ushezib, Y* $\boldsymbol{Y}^{*}$
 cities, 交险, and amount of silver, reckoned in shekels. [K. 14593]
1144. Lower portion, $1 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 6+7$ lines ; Babylonian. Part of a text, written in sections, containing a letter or an address to an oracle; reference is made to a revolt.
[K. 14594]
1145. Lower portion, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$; $5+\ldots$. lines; Babylonian. Part of a text containing an appeal to the oracle of the Sun-god. [K. 14594a]
1146. Top right-hand corner, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 11+1$ lines. Part of a tablet of the shape of a letter, inscribed with a text, probably containing a report, or note, concerning omens; only the ends of lines are preserved. [K. 14595]
1147. Top left-hand corner, $\frac{3}{4} \mathrm{in}$. by $1 \frac{9}{16}$ in $; 8+\ldots$. . . The lower part of the Reverse is uninscribed.
[K. 14596]
1148. Portion from the right-hand side, $\frac{13}{16}$ in. by $2 \frac{1}{8} \mathrm{in} . ; 8+10$ lines. Part of a contract-tablet; only the ends of lines are preserved. On the Obverse a space has been left blank for sealing; a part of one oval seal-impression is preserved.
[K. 14597]
1149. Portion of the lower part, $1 \frac{5}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; 3+\ldots$ lines. Part of a small tablet, inscribed with a note or memorandum.
[K. 14598]
1150. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{7}{16} \mathrm{in} ; 7+\ldots \ldots . .$. lines; Babylonian. Part of a text, written in bold characters, and probably containing a letter.
[K. 14599]
1151. Top left-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 7+\ldots$ lines. Part of a letter to the king from Ashur- $[\ldots . .],. Y>$ 桨浚. The lower part of the Reverse is uninscribed.
[K. 14600]
1152. Top right-hand corner, $\frac{7}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 2+3$ lines. Fragment of a letter ; the lower part of the Reverse is uninscribed.
[K. 14601]
1153. Top left-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots$ lines. Part of a contract-tablet, recording a division of property; the lower part of the Reverse is uninscribed.
[K. 14602]
1154. Top right-hand corner, $\frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in} ; 6+\ldots$ lines; Babylonian.
 the lower part of the Reverse is uninscribed.
[K. 14603]
1155. Fragment from the upper part of the Reverse, $\frac{1}{1} \frac{5}{6} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} . ;$. . . . +11 lines. Part of a letter, probably addressed to the king. [K. 14604]
1156. Portion from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 8+4$ lines. Part of a letter, probably addressed to the king.
[K. 14605]
1157. Portion from the right-hand side, $\frac{1}{2}$ in. by $1 \frac{15}{16} \mathrm{in}$. $12+8$ lines. Part of a letter; only the ends of lines are preserved. The lower part of the Reverse was uninscribed.
[K. 14606]
1158. Top left-hand corner, $\frac{7}{8}$ in. by $1 \frac{5}{16}$ in.; $6+\ldots$. . . lines. Part of a letter to the king from $\rceil$; the lower part of the Reverse was uninscribed.
[K. 14607]
1159. Top left-hand corner, $\frac{5}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 5+\ldots$ lines. Part of a letter to the king; the lower part of the Reverse was uninscribed.
[K. 14608]
1160. Top left-hand corner, $\frac{9}{16}$ in. by $1 \frac{5}{16}$ in.; $2+5$ lines. Part of a letter, referring to offerings ; the end of the Reverse was uninscribed.
[K. 14609]
1161. Fragment from the left-hand side, $\frac{7}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 3+7$ lines. Part of a letter ; on the Obverse several men are referred to by name. [K. 14610]

[^69]1162. Fragment from the right-hand side, $\frac{15}{16}$ in. by $1 \frac{1}{4}$ in.; $6 \pm \ldots \ldots .$. . lines. Part of a text containing a mythological legend or an incantation; reference is made to the Sun-god, $\sim$ 事 \&F.
[K. 14611]
1163. Fragment from the left-hand side, $1 \frac{3}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$; . . . . $+6+1$ (on left-hand margin) lines. Part of a letter ; mention is made of Ilushu-

[K. 14612]
1164. Bottom left-hand corner, $\frac{7}{8}$ in. by $1_{\frac{1}{4}}$ in. $; 3+4+7$ lines; Babylonian. Part of a letter; reference is made Ea-nas[ir] and the Babylonians; of.


[K. 14613]
1165. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{9}{16} \mathrm{in}$; . . . . +2 lines. Part of a text, written in large characters, and probably containing a draft or copy of a royal inscription.
[K. 14614]
1166. Portion out of the middle, $\frac{7}{8} \mathrm{in}$. by $2 \mathrm{in} . ; \ldots . .+10$ lines. Fragment of a letter, probably addressed to the king; the text is written in a comparatively large hand and the lines are slightly spaced. [K. 14615]
1167. Fragment from the upper part, $\frac{13}{16}$ in. by $1 \frac{9}{16}$ in. $; 4+3$ lines. Part of a text, probably containing a letter; 1. 2 of the Obverse mentions an


[K. 14616]
1168. Portion from the upper edge, $\frac{3}{4}$ in. by 1 in. ; $6+6+2$ (on bottom edge) lines; Babylonian. Part of a letter from Nabû-[...........],
 and probably gives the name of an official, sakin-sarri, to whom the letter was addressed.
[K. 14617]
1169. Portion from the left-hand edge and centre, $2 \frac{1}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$; $3+4$ lines ; Babylonian. Fragment of a text, probably containing a Neo-Babylonian contract or report; mention is made of the (amêlu)GAL-LA of Marduk-

[K. 14618]
1170. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 5+\ldots . . . . . .$. lines. Part of a text, possibly containing a contract or report; mention is made

[K. 14619]
1171. Fragment from the right-hand side, $\frac{3}{4}$ in. by $1 \frac{3}{8}$ in.; . . . . +8 lines.

Part of a letter; only the ends of lines are preserved. [K. 14620]

* Partly effaced.

1172. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1 \frac{3}{8}$ in. ; $6+8$ lines; Babylonian. Part of a carelessly written letter; mention is made of the king.
[K. 14621]
1173. Top right-hand corner, $\frac{7}{8}$ in. by $1 \frac{5}{16}$ in. $; 8+\ldots$. . . lines. Part of a


1174. Bottom left-hand corner, $1 \frac{1}{2}$ in. by $\frac{3}{4}$ in. ; $5+3$ (on lower edge) + 3 lines. Part of a text, probably containing a letter or report. [K. 14623]
1175. Bottom left-hand corner, $1 \frac{1}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$. $7+7$ lines. Fragment of a letter; only short beginnings of lines are preserved.
[K. 14624]
1176. Portion from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{1}{8}$ in. $; 7+4$ lines. Part of a letter, probably addressed to the king.
[K. 14625]
1177. Portion from the upper edge, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; $3+\ldots$. . lines. Fragment of a memorandum, or report, concerning cities. [K. 14626]
1178. Fragment from the right-hand side, 1 in . by $1_{\frac{5}{16}} \mathrm{in} . ; \ldots . . .+7$ lines ;
 of certain work.
[K. 14627]
1179. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{3}{16}$ in.; . . . . +5 lines.

[K. 14628]
1180. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \mathrm{in} ; 7+\ldots . . . . .$. lines. Part of a text, probably containing a historical inscription; ll. 3 f. read

1181. Fragment from the left-hand side, $1 \frac{3}{8}$ in. by $\frac{1}{2} \mathrm{in} . ; \ldots \ldots+10+2$ (on left-hand edge) lines. Part of a letter concerning a city, ete.
[K. 14630]
1182. Fragment from the right-hand side, $\frac{5}{8} \mathrm{in}$. by $\frac{3}{4} \mathrm{in} ; 3 \pm \ldots$ lines. Part of a text, possibly containing an astrological report; 1. 2 reads

[K. 14631]
1183. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{3}{8} \mathrm{in} ; 8+\ldots$. . lines.

[K. 14632]
1184. Top left-hand corner, $\frac{3}{8}$ in. by $\frac{13}{16}$ in.; $3+\ldots$ lines. Fragment of a letter to the king from $Y$; the lower part of the Reverse was uninscribed.
[K. 14633]
[^70]1185．Fragment out of the middle， 1 in．by $\frac{3}{4}$ in．； $6 \pm \ldots \ldots$ lines．Part of


［K．14634］
1186．Fragment from the right－hand side， 1 in．by $\frac{5}{8}$ in．； $3 \pm \ldots$ ．．lines．

［K．14635］
1187．Fragment from the right－hand side，$\frac{3}{4}$ in．by $1 \frac{1}{8}$ in．； $9+3$ lines；Babylonian． Part of a letter；reference is made to the king．
［K．14636］
1188．Bottom left－hand corner，$\frac{7}{8}$ in．by $\frac{11}{16} \mathrm{in} . ; \ldots \ldots+2$（on bottom edge）


［K．14637］
1189．Fragment from the right－hand side，$\frac{3}{4} \mathrm{in}$ ．by $1 \mathrm{in} . ; 6+2$ lines．Part，of
 preserved．
［K．14638］
1190．Fragment from the right－hand side， $1 \frac{5}{16}$ in．by $\frac{7}{16}$ in．； $12+11$ lines； Babylonian．Part of a letter，probably addressed to the king；reference

［K．14639］
1191．Bottom left－hand corner， $1 \frac{3}{16}$ in．by $\frac{8}{8}$ in．； $2+\ldots \ldots$ ．．．．lines．Part of a text，arranged in columns，referring to cities；it possibly recorded a list
客。
［K．14640］
1192．Bottom left－hand corner，$\frac{13}{16}$ in．by $\frac{9}{16}$ in．； $2+3$ lines．Fragment of a letter ；only short beginnings of lines are preserved．
［K．14641］
1193．Fragment from the right－hand side，$\frac{3}{4}$ in．by $\frac{13}{16} \mathrm{in}$ ．$; 5 \pm \ldots \ldots$ lines．Part of a letter concerning gold．
［K．14642］
1194．Fragment from the right－hand side，$\frac{13}{16}$ in．by $\frac{3}{8}$ in．； $6 \pm \ldots \ldots$ lines． Part of a letter，probably addressed to the king，containing a reference to the royal signet－ring，표
［K．14643］
1195．Fragment from the bottom edge，$\frac{3}{4}$ in．by $\frac{1}{2}$ in．$; 6+2$（on bottom edge） $+\ldots .$. lines；Babylonian．Part of a letter，probably addressed to the king，concerning an eclipse．
［K．14644］
1196．Top right－hand corner，$\frac{11}{16} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 5+4+3$（on lower edge）lines． Part of a letter to the king from Marduk－shakin－shumi，［ $7=$－$]$＜叕 ；the writer of the letter is to be identified with the well－known astrologer of that name．
［K．14645］

[^71]1197. Top left-hand corner, $\frac{13}{16}$ in. by $1_{\frac{9}{16}}$ in. $; 7+\ldots$. lines. Part of a letter ;
 of the Reverse was uninscribed.
[K. 14646]
1198. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1 \frac{3}{8}$ in.; $8 \pm \ldots \ldots$ lines. Part of a letter to the king.
[K. 14647]
1199. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{5}{16}$ in.; $8+\ldots \ldots$ lines.

[K. 14648]
1200. Fragment out of the middle, $1 \frac{5}{16}$ by $1 \frac{7}{16}$ in. ; $5 \pm \ldots$. lines ; Babylonian.

[K. 14649]
1201. Bottom left-hand corner of Reverse, $1 \frac{3}{8}$ in. by $1 \frac{1}{2}$ in. ; .... $+7+1$ (on left-hand side) lines. Part of a letter to the king.
[K. 14650]
1202. Bottom left-hand corner of Reverse, $1 \frac{1}{16}$ in. by $1 \frac{1}{8}$ in. ; . ... $+6+1$ (on bottom edge) lines. Part of a letter; mention is made of "fifty . . . . of

[K. 14651]
1203. Bottom left-hand corner, $\frac{11}{16} \mathrm{in}$. by 1 in .; $6+2$ (on bottom edge) +4 lines. Part of a letter, probably addressed to the king; mention is made

[K. 14652]
1204. Fragment from the upper edge, $\frac{15}{16}$ in. by $\frac{7}{16}$ in.; $3+\ldots$. lines. Part of a letter to the king.
[K. 14653]
1205. Portion out of the middle, $\frac{1}{2}$ in. by $1 \frac{1}{2}$ in. $; 15+\ldots \ldots$ lines. Part of a


[K. 14654]
1206. Fragment from the right-hand side, $\frac{13}{1} \frac{1}{6}$ in. by $1 \frac{5}{16}$ in.; $\ldots .+8$ lines. Part of a letter.
[K. 14655]
1207. Fragment from the left-hand side, $\frac{7}{16}$ in. by $\frac{15}{16}$ in.; .... +7 lines ; Babylonian. Portion of a letter mentioning the and the

[K. 14656]
1208. Bottom left-hand corner and edge, $1 \frac{7}{8}$ in. by $\frac{7}{8}$ in. $; 1+2$ (on bottom edge) +3 lines; Babylonian. Part of a letter, probably of an oblong shape.
[K. 14657]
1209. Top right-hand corner, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $7+\ldots$. lines. Part of a letter from


[K. 14658]

1210．Portion from the right－hand side，$\frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $10+\ldots$. lines． Babylonian．Part of a letter to the king．
［K．14659］
1211．Top left－hand corner，$\frac{1}{2}$ in，by $1 \frac{1}{16}$ in．； $8+\ldots$ ．．．lines．Part of a letter；the lower part of the Reverse was uninscribed．［K．14660］

1212．Fragment from the bottom edge，$\frac{7}{8} \mathrm{in}$ ．by $1 \frac{7}{16} \mathrm{in}$ ；$\ldots .+3$（on bottom edge）+5 lines；Babylonian．Part of a letter，probably addressed to the king ；mention is made of the Crown－prince，筑，and of the king＇s

［K．14661］
1213．Portion from the left－hand side，$\frac{5}{8}$ in．by $1_{\frac{1}{16}}$ in．；．．．．+9 lines．Part of a letter，written in a small hand．
［K．14662］
1214．Bottom left－hand corner， $5+1$（on bottom edge）+5 lines．Part of a letter to the king；mention is made of the s．
［K．14663］
1215．Portion out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{7}{16}$ in．$; 8 \pm \ldots$ ．．．lines．Part of a letter to the king；mention is made of Babylon，
［K．14664］
1216．Portion out of the middle，$\frac{3}{4}$ in．by $1 \frac{5}{16}$ in．$; 8+\ldots$ lines．Part of
 despatch．
［K．14665］
1217．Portion from the right－hand side，$\frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in} ; \ldots \ldots+6$ lines． Part of a letter，mentioning＂the son of my lord，＂$-\mathbb{R}_{4} \sum_{y^{*}}$ ．
［K．14666］
1218．Bottom left－hand corner，$\frac{13}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in} ; 6+3$（on bottom edge）+ 1 lines．Part of a letter，probably addressed to the king；mention is

［K．14667］
1219．Fragment from the right－hand side，$\frac{3}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in} ; 4+4$ lines．Part of a letter；mention is made of the king and of a certain Shulmân－as̆aridu，

［K．14668］
1220．Portion from the right－hand side，$\frac{5}{8}$ in．by $1 \frac{5}{16}$ in．； $11+11$ lines； Babylonian．Part of a letter to the king．
［K．14669］
1221．Top left－hand corner， 1 in ．by $\frac{1}{2} \mathrm{in} . ; 3+\ldots$ ．．．lines．Part of a letter to the king from an official，the 童虔；the lower part of the Reverse was uninscribed．
［K．14670］
1222．Portion from the right－hand side，$\frac{5}{8}$ in by $1 \frac{3}{8} \mathrm{in} . ; 5+6$ lines．Part of a letter to the king．
［K．14671］

[^72]1223. Top right-hand corner, $\frac{1}{2} \mathrm{in}$. by $\frac{18}{18} \mathrm{in} . ; 4+\ldots$. . lines. Fragment of

1224. Bottom right-hand corner, $\frac{11}{16}$ in. by $\frac{9}{16}$ in.; $4+2$ (on bottom edge) + 3 lines. Fragment of a letter, concerning stone colossi; of. 1. 2 of the

[K. 14673]
1225. Fragment from the right-hand side, $\frac{1}{2}$ in. by 1 in. $; 6+8$ lines. P'art of

[K. 14674]
1226. Fragment out of the middle, 1 in. by $1 \frac{3}{8}$ in. $; 5 \pm \ldots \ldots$ lines. Part of a text, probably containing a letter; mention is made of the city of

[K. 14675]
1227. Top left-hand corner, 1 in. by $2 \frac{1}{\mathrm{~s}} \mathrm{in} . ; \ldots \ldots+10$ lines. Part of a text, arranged in sections, apparently containing the draft or copy of a royal despatch, possibly written in connection with a treaty. Each section of
 appears to recite and then to comment on some statement or proposition from a letter already received. The tablet is not of the shape or size of an ordinary letter, and the text is written in the large clear hand employed by Ashur-bani-pal's scribes for many texts of a religious character.
[K. 14676]
1228. Fragment out of the middle, $\frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16} \mathrm{in} . ; 7+6$ lines. Part of a letter; reference is made to the king.
[K. 14677]
1229. Top right-hand corner, $1 \frac{1}{4}$ in. by $1 \frac{1}{4}$ in.; 7 lines. Part of a text containing a letter or communication. The usual formulae of address appear to be omitted, and the tablet is roughly shaped and written ; the Reverse is left uninscribed.
[K. 14678]
1230. Top left-hand corner, $\frac{7}{8}$ in. by $\frac{11}{16}$ in.; $5+\ldots .$. . lines. Fragment of
 Astrologer; the lower part of the Reverse was uninscribed. [K. 14679]
1231. Portion out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $7 \pm$. . . . lines; Babylonian. Part of a letter; mention is made of the king and of

[K. 14680]
1232. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{8}$ in. ; $7 \pm \ldots$. . . lines. Part of
 official, AYYY AY.*
[K. 14681]
1233. Portion from the left-hand side, $\frac{1}{2} \mathrm{in}$. by $2 \frac{1}{16} \mathrm{in}$; $10+9$ lines. Part of a letter, concerning horses, etc. The Obverse preserves remains of elaborate greetings at the beginning of the letter; the lower part of the Reverse was uninscribed.
[K. 14682]
1234. Fragment out of the middle, $\frac{11}{16}$ in. by $1 \frac{5}{8}$ in. ; . . . . +5 lines. Part
 lower part of the Reverse was uninscribed.
[K. 14683]
1235. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in.; $7+\ldots$ lines. Part


[K. 14684]
1236. Fragment from the right-hand side, $1_{1 \frac{1}{16}}$ in. by $1 \frac{5}{16}$ in. $; 7 \pm \ldots$


[K. 14685]
1237. Portion from the left-hand side, 1 in . by $1 \mathrm{in} . ; 6+\ldots \ldots$. . . lines. Part

1238. Top right-hand corner, $1 \frac{3}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$; $8+\ldots$. . lines. Part of a
 the Reverse was uninscribed.
[K. 14687]
1239. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in}$; $5 \pm \ldots \ldots$ lines. Part of

[K. 14688]
1240. Fragment from the left-hand side, $\frac{13}{1} \frac{1}{6}$ in. by 1 in ; $5+\ldots$ lines. Part of a text, written in bold characters, containing a list of officials.

[K. 14689]
1241. Portion from the left-hand side, $\frac{15}{16}$ in. by 1 in .; $6+6+1$ (on the left



[K. 14690]
1242. Portion from the left-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+3$ lines. Part of a

1243. Portion from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{5}{16}$ in. ; . . . . . . . . . $+9+2+\ldots \ldots .$. lines. Fragment of a text, arranged in sections,
 is followed by a colophon-line reading 铚湲.
[K. 14692]
1244. Fragment from the left-hand side, $\frac{5}{16}$ in. by $\frac{13}{16}$ in. ; . . . . . . . . . + 9 lines. Part of a text containing a Sumerian incantation against evil spirits, furnished with an interlinear Assyrian translation; it is probably a fragment of a tablet belonging to the Incantation Series
[K. 14693]

* Partly effaced,

1245. Portion out of the middle, $1 \frac{3}{4}$ in. by $1 \frac{1}{8}$ in. ; $8+\ldots . .$. . . . . . lines. Part of a text containing an incantation, to be performed for the benefit of a man who is plagued by evil spirits.
[K. 14694]
1246. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in}$. $12+\ldots . . . . .$. lines. Part of a text containing a Sumerian incantation, furnished with an interlinear Assyrian translation. The incantation was probably to be recited for the benefit of a sick man; cf. the couplet, ll. 8 f., which reads :

[K. 14695]
1247. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{2}$ in. $; 6+3+$
lines. Part of a text containing incantations against evil spirits, probably
 hand column contains a Sumerian incantation, of which several consecutive lines end $Y \gg$; the incantation in the right-hand column has an interlinear Assyrian version.
[K. 14696]
1248. Fragment from the right-hand side, $1 \frac{1}{16}$ in. by $1 \frac{7}{16}$ in.;
$+9+\ldots . . . . .$. lines. Part of a text containing incantations against evil spirits.
[K. 14697]
1249. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in. $; 7+\ldots \ldots \ldots$ lines. Part of a text containing incantations, possibly belonging to the Incantation



[K. 14698]
1250. Fragment out of the middle, 1 in. by $1 \mathrm{in} . ; 5+\ldots . . . . .$. lines. Part of a text, arranged in sections, containing prescriptions to be used


[K. 14699]
1251. Fragment from the left-hand side, $\frac{5}{16}$ in. by 1 in.; . . . . . . . . . + 8 lines. Fragment from a text, probably containing incantations; several

[K. 14700]
1252. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots . . . . . .$. lines. Part of a text containing incantations against evil spirits, probably

1253. Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{1}{1} \frac{3}{6} \mathrm{in} . ; 1+5+$
lines. Part of a text containing incantations, probably belonging to the




[K. 14702]

[^73]1254. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $7+\ldots . . . . . .$. lines. Part of a text containing incantations, possibly belonging to the Incantation
 bilingual, with an interlinear Assyrian version.
[K. 14703]
1255. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{8}$ in. ; 8 + . . . . . . . . . lines. Part of a text containing prayers and directions for ceremonies. L. 3,

 probably belongs to the series of " Prayers of the Raising of the Hand."
[K. 14704]
1256. Portion from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in. $; 8+\ldots \ldots$ lines. Part of a text containing a prayer to Ishtar, belonging to the series of "Prayers of the Raising of the Hand." L. 7, the colophon-line at the end

[K. 14705]
1257. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{15}$ in. $; 6+\ldots$. . lines. Part of a text containing prayers, belonging to the series of "Prayers of the Raising of the Hand." Ll. 1-4 are from the closing lines of a prayer to
 the first line of a prayer to the Moon-god, reads: [ $4 \sim \neq 7] \sim \overbrace{}^{*} 《 \lll<\sim$

[K. 14706]
1258. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{16}$ in. $; 7+\ldots$. . lines. Part of a text containing prayers and directions for ceremonies, belonging to the series of "Prayers of the Raising of the Hand." L. 3, the colophon-

[K. 14707]
1259. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots$. . . . . . . lines. Part of a text, arranged in sections, which probably formed part of a text containing incantations; 1l. 1-6 contain a rubric relating to the recital of a missing portion of the text.
[K. 14708]
1260. Portion out of the middle, $2 \frac{5}{8}$ in. by $3 \mathrm{in} . ; 17+\ldots .$. lines. Part of a text containing a prayer to a god; in many of the lines the halves of each verse are divided in writing.
[K. 14709]
1261. Portion out of the middle, $3_{\frac{9}{16}}$ in. by $2 \frac{7}{8}$ in.; $9+9+\ldots . . .$. lines. Part of a text containing incantations, probably belonging to the Incantation Series $7 \boldsymbol{y}$ contains a Sumerian incantation, of which several consecutive lines end $P=$; the incantation in the right-hand column has an interlinear Assyrian version.
[K. 14710]

[^74]1262. Portion out of the middle, $2 \frac{11}{16}$ in. by $2 \frac{5}{8} \mathrm{in} . ; 8+9+10+12$ lines. Part of a text containing incantations or prayers. Col. III contains part of an incantation or prayer addressed to Ishtar; cf. ll. 6 f . which read :

1263. Lower portion, $3 \frac{1}{2} \mathrm{in}$. by $1 \frac{11}{1} \mathrm{in}$. ; $6+3$ lines. Part of a text containing incantations against evil spirits, etc., to be recited for the benefit of a sick man. The separate lines of the text are divided from one another by horizontal lines ruled across the tablet.
[K. 14712]
1264. Fragment from bottom edge, $2 \frac{1}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . . .+2$ lines. Part of a text containing incantations against evil spirits, probably

[K. 14713]
1265. Fragment from the lower edge, $6+\ldots \ldots . \ldots$ lines. Part of a text, arranged in columns and sections, containing incantations against witch-

[K. 14714]
1266. Fragment from the right-hand side, $1 \frac{1}{4}$ in. by $1 \frac{1}{4}$ in. ; $8 \pm \ldots \ldots$. lines. Part of a text, arranged in sections, containing incantations; 1. 5,


[K. 14715]
1267. Fragment out of the middle, $1 \frac{1}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 6+\ldots . . . . . .$. lines. Part of a text containing Sumerian incantations, furnished with an interlinear Assyrian version. The couplets are separated by horizontal lines ruled upon the clay.
[K. 14716]
1268. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{15}{16}$ in. $; 5+\ldots$. . . . . . . lines. Part of a text, arranged in sections, containing incantations or prayers; 1. 4, a colophon-line, reads $\Rightarrow$ [K. 14717]
1269. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots$. . . . . . . lines. Part of a text containing the Eighth Tablet of the Incantation Series - 㗫 Sh, Shurpu. The text is a duplicate of K. 2866, Rev., 11. 9-14 (cf. S. A. Smith, Miscellaneous Assyr. Texts, p. 18, and Zimmern, Šurpu, pp. $42 \mathrm{f} ., \mathrm{ll} .45 \mathrm{ff}$.), portions of which it restores. The portions of the text



[K. 14718]

[^75]1270. Fragment out of the middle, 1 in. by $\frac{13}{1 \frac{3}{6}}$ in. ; $5+\ldots . . .$. Part of a text containing the Third Tablet of the Incantation Series - $\mathrm{H}_{\mathrm{N}}^{\mathrm{A}} \mathrm{a}$, Shurpu. The text is a duplicate of K. 2390, Obv., 11.26 ff . (ef. Zimmern, Surput, pp. 14 f., pl. IV), to which it gives some variant readings. The portions of the text preserved by the fragment read:


[K. 14719]
1271. Fragment from the left-hand side, $1 \frac{3}{16}$ in. by $1 \frac{7}{8}$ in.; $9(+\ldots \ldots . .$. +10 lines. Part of a text, arranged in sections, apparently of a religious character. On the Obverse the lines begin with ; the Reverse refers
 and $=\sim$ 平 $\$ \ll$.
[K. 14720]
1272. Fragment from the top edge of the Reverse, $1 \frac{1}{16}$ in. by 1 in ; . . . . + + 5 lines. Part of a Sumerian composition, mentioning the god Tammuz;


[K. 14721]
1273. Fragment from the edge, $1 \frac{7}{8}$ in. by $\frac{7}{8}$ in.; 1 line. Part of a tablet, on the

1274. Fragment from the left-hand side, $\frac{1}{2}$ in. by $2 \frac{3}{8}$ in.; $17 \pm \ldots \ldots .$. lines. Part of a Sumerian composition, apparently furnished with an interlinear Assyrian translation. In the portion of the text which is

[K. 14723]
1275. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{7}{8}$ in. ; .......... $+5+$ .......... lines. Part of a Sumerian composition, furnished with an interlinear Assyrian translation; the couplets are divided by lines ruled across the column.
[K. 14724]
1276. Fragment from the right-hand side, $1 \frac{9}{16}$ in. by $1 \frac{1}{4}$ in. $; 9 \pm$ lines. Part of a religious composition, arranged in paragraphs, in each of

[K. 14725]
1277. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots \ldots \ldots .+$

10 lines. Part of an explanatory text, furnished with glosses. The Obverse includes a list of vessels, or liquids, the lines beginning with E 得; five consecutive lines upon the Reverse begin with $\Rightarrow$ [K. 14726]

* Partiy effaced.
$\dagger$ The text thus gives the variant reading ma-mit patri parzilli, "the ban through an iron dagger" (in place of "a bronze dagger").
$\ddagger$ The line should thus read $m \alpha-m i t ~ l i-e-i t$ (variant $l i-i t$ ) $u-m a-m i m a-\hbar a-s u$, etc., "The ban through the slaying of a cow of the desert" (i.e., "a wild cow").
§ K. 14719 here gives a variant to l. 31, which on K. 2390 reads ma-mit kur-ban-ni, etc.

1278. Fragment from the right-hand side, $\frac{5}{8}$ in. by 2 in.; $14 \pm \ldots . . .$. lines. Part of a legend concerning early Babylonian kings ; a portion of the text refers to Zabu, the third king of the First Dynasty of Babylon.




[K. 14727]
1279. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{11}{16} \mathrm{in}$.; $13 \pm \ldots \ldots$. . . . lines. Part of a religious composition, in which twelve consecutive lines begin

[K. 14728 + K. 14729]
1280. Fragment from the bottom edge, $1 \frac{5}{8}$ in. by $\frac{11}{16} \mathrm{in} . ; \ldots \ldots \ldots+5$ lines (inscribed upon the bottom edge of the tablet). Conclusion of a text containing imprecations; these were probably directed against anyone damaging the tablet, or possibly an inscription of which this may bave been

[K. 14730]
1281. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{7}{16} \mathrm{in}$; $11+$
lines. Part of a text containing a prayer, or incantation, to Shamash. Each line begins with $\sim$ 年p, and, since every alternate line is set in a little, the text was possibly in Sumerian, and furnished with an interlinear Assyrian translation.
[K. 14731]
1282. Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 6 \pm \ldots \ldots . .$. lines. Part of a historical inscription; each of the lines which are preserved reads:

[K. 14732]
1283. Fragment out of the middle, $\frac{13}{16} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7 \pm \ldots \ldots \ldots$. lines. Part of a text, possibly containing omens.
[K. 14733]
1284. Fragment from the upper left-hand corner, $1 \frac{9}{16}$ in. by $1 \frac{3}{8}$ in.; $6 \pm$ .......... lines. Part of a text, probably containing prescriptions against



1285. Fragment from the lower edge, $\frac{7}{8}$ in. by 1 in. ; $4+\ldots . . .$. . lines. Part of a text of a historical or religious character; 1l. 2 ff . read:

[K. 14735]

[^76]1286. Fragment from the right-hand side, $1 \frac{5}{16}$ in. by $1 \frac{1}{4}$ in.; $9 \pm$ lines. Part of a text, arranged in sections, containing a prayer or hymn, addressed to more than one deity; the first line of the prayer reads:

[K. 14736]
1287. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in. $; 6+\ldots \ldots \ldots$. . . . 6 nes. Part of a text, probably containing a prayer.
[K. 14737]
1288. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{5}{8}$ in.; $8+\ldots . . . .$. . lines. Part of a text, arranged in sections, containing incantations. [K. 14738]
1289. Fragment out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. $; 8+5$ lines. Part of a

[K. 14739]
1290. Fragment from the right-hand side, $\frac{1}{4}$ in. by 2 in.; $16 \pm \ldots \ldots .$. lines. Part of a Sumerian composition, furnished with an interlinear Assyrian version.
[K. 14740]
1291. Fragment out of the middle, $1 \frac{3}{8}$ in. by $2 \frac{1}{2}$ in.; $2+14+\ldots \ldots \ldots$. lines. Part of an explanatory text, arranged in columns, apparently referring to omens.
[K. 14741]
1292. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{15}{16}$ in.: $11 \pm \ldots \ldots .$. lines. Part of a text, arranged in sections, probably of a religious
 and a colophon-line (1. 8), referring to the preceding section, reads:

[K. 14742]
1293. Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 6+\ldots \ldots \ldots$ lines. Part of a text, probably of a religious character; 1. 3 refers to the

[K. 14743]
1294. Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$; $6 \pm \ldots \ldots$. . . . . lines. Part of a text, much damaged by fire, containing incantations. [K. 14744]
1295. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{2}$ in. $; 12+\ldots$ lines. Part of a text containing a prayer addressed to a god.
[K. 14745]
1296. Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{15}{16}$ in.; $5 \pm \ldots . . . . .$. lines. Part of a text, probably of a religious character; 1. 4 refers to Enlil,

[K. 14746]
1297. Fragment out of the middle, $1_{1 \frac{1}{16}}$ in. by $\frac{15}{16} ; 5+3$ lines. Part of an astrological report.
[K. 14747]
1298. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $2 \frac{3}{8}$ in. $; 7 \pm \ldots \ldots$ lines. Part of a religious or historical text, probably containing a prayer

[K. 14748]

* Partly effaced.

1299. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{3}{4}$ in. ; . . . . . . . . $+5+$ lines. Part of a text containing a list of gods. [K. 14749]
1300. Fragment out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{1}{2}$ in. ; $7+7 \pm \ldots \ldots$. . . . lines. Part of a text containing a list of gods.
[K. 14750]
1301. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$. $9 \pm$ lines. Part of a text containing a list of gods.
[K. 14751]
1302. Fragment from the left-hand side, $\frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; $10 \pm \ldots$. . . . . . . lines. Fragment of a text containing a list of gods, including astral deities.
[K. 14752]
1303. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 8+\ldots . . . .$. lines. Fragment of a text containing a list of gods.
[K. 14753]
1304. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{5}{16} \mathrm{in}$.; $3+5+$. lines. Part of a text containing an explanatory list of gods. [K. 14754]
1305. Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in.; $5+4 \pm \ldots \ldots$. lines. Part of a text containing a list of gods.
[K. 147555]
1306. Fragment from the upper edge, $\frac{3}{4}$ in. by $1 \frac{5}{8} \mathrm{in}$; $5 \pm \ldots \ldots \ldots$. . . 5 lines. Part of a text, probably of a religious character, inscribed with names of


[K. 14756]
1307. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{15}{16}$ in.; $7+6+\ldots . . .$. lines. Part of a text containing an explanatory list of gods. [K. 14757]
1308. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{1}{16}$ in.; $8 \pm \ldots . .$. lines. Part of a text containing a list of gods.
[K. 14758]
1309. Fragment from the right-hand side, $\frac{7}{8}$ in. by $\frac{1}{1} \frac{3}{6}$ in. .......... +6 $\pm \ldots \ldots .$. lines. Part of a text containing an explanatory list of gods; for another part of the same tablet, see K. 14762 + K. 14767. [K. 14759]
1310. Fragment from the lower edge, $\frac{7}{8}$ in. by $1 \mathrm{in} . ; 2+7+\ldots \ldots$. lines. Part of a text containing a list of gods.
[K. 14760]
1311. Fragment out of the middle, $1 \frac{3}{16}$ in. by $\frac{3}{4}$ in. $; 5+\ldots \ldots$. . . . . lines. Part of a text, arranged in sections, containing incantations; l. 1, the first

1312. Fragment from the right-hand side, $\frac{15}{1 \frac{5}{6}}$ in. by $1 \frac{5}{16}$ in. ; . . . . . . . . . + $9+\ldots \ldots$. . . . . lines. Part of a text containing an explanatory list of gods; for another fragment of the same tablet, see K. 14759.
[K. $14762+$ K. 14767]

* Partly effaced.

1313．Fragment out of the middle， $1 \frac{15}{1 \frac{5}{6}}$ in．by $2 \frac{1}{16}$ in．； $6 \pm$ ．．．．．．．．．lines． Part of a text，apparently containing a Sumerian incantation，furnished with an interlinear Assyrian translation；1． 4 reads 渼［车］部钢

［K．14763］
1314．Bottom right－hand corner， $1 \frac{1}{16}$ in．by $1_{\frac{1}{16}}$ in．；$(\ldots . .+) \ldots .+2$ （on bottom edge）$+9(+\ldots \ldots$ ）lines．Part of a text containing an explanatory list of gods；the Reverse gave a list of synonyms of the

［K．14764］
1315．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{\%}{16}$ in．$; 7+\ldots . . . . . . .$. lines． Part of a text containing an explanatory list of gods．
［K．14765］
1316．Fragment from the upper edge， $1 \frac{1}{16}$ in．by $\frac{11}{16}$ in．$; 4+$ ． lines．Part of a text containing a list of gods．
［K．14766］
1317．Fragment from the left－hand side，$\frac{1}{4}$ in．by $1 \frac{1}{4}$ in ； $5 \pm$ lines．Part of a text containing a list of gods．
［K．14768］
1318．Fragment out of the middle，$\frac{5}{8}$ in．by $\frac{5}{8}$ in．； $6 \pm \ldots \ldots . .$. ．lines． Part of a text containing a list of gods．
［K．14769］
1319．Fragment from the upper edge of Reverse， $2 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．；
$+3+\ldots \ldots .$. ．lines．Part of a text containing prescriptions for the sick．
［K．14770］
1320．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in．； $8 \pm \ldots \ldots$ ．．．．．．lines． Part of a list，probably of an explanatory character ；three consecutive lines refer to dishes（ $\alpha$ 效
［K．14771］
1321．Fragment out of the middle， $1 \frac{1}{16}$ in．by $1 \frac{1}{16} \mathrm{in} . ; \ldots \ldots \ldots+5$ lines． Part of a text containing incantations for the sick； 1.3 ，which is a catch－

［K．14772］
1322．Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{15}{15}$ in．； $6 \pm \ldots \ldots$ ．．．．．lines． Part of a text，arranged in short paragraphs，probably containing incantations．
［K．14773］
1323．Fragment out of the middle， $1 \frac{15}{15}$ in．by $1 \frac{3}{4}$ in．；．．．．．．．．$+6+$ ．．．．．．．．．．lines．Part of an explanatory list；1．4，in the explanatory column，reads pa－aš－s̆ur［．．．．．．．．．．］．［K．14774］
1324．Upper right－hand corner，$\frac{15}{16}$ in．by $1 \frac{1}{8}$ in．； $8+\ldots$ lines．Part of a text，probably containing a prayer or incantation；11．3－5 mention the

1325．Lower left－hand corner，$\frac{7}{8}$ in．by $1 \frac{5}{16}$ in．；．．．+6 lines．Part of a text，probably containing a prayer．
［K．14776］
1326．Portion from the left－hand side， $1 \frac{1}{16}$ in．by $1 \frac{1}{4}$ in．； 6 lines．Part of a text，apparently recording a royal deed of gift．The tablet is of the
shape of an astrological report，and the Reverse is uninscribed．The text reads：

［K．14777］
1327．Upper right－hand corner，probably of Reverse， $1 \frac{1}{4}$ in．by $1 \frac{3}{16}$ in．；．．．． $\pm 7$ lines．Part of a Sumerian incantation for the sick，furnished with an interlinear Assyrian translation．L．1，with its rendering，reads：

［K．14778］
1328．Fragment from the right－hand side， $1 \frac{15}{16}$ in．by 1 in．； $9 \pm$ lines．Part of a text，arranged in short sections，probably of a religious or

1329．Fragment from the right－hand side， $1 \frac{15}{16}$ in．by $1 \frac{1}{16}$ in．； $5+7$ lines． Part of a text containing prayers or incantations．
［K．14782］
1330．Fragment out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{7}{8}$ in．； $12 \pm \ldots \ldots \ldots$. ．lines． Part of a religious text，arranged in sections，probably containing incanta－ tions；reference is made to Ea，（1．10），and to the Abyss， －Eyp 댄（1．3）．The tablet has been much damaged by water．
［K．14783］
1331．Fragment from the right－hand side，$\frac{11}{16}$ in．by $1 \frac{1}{2}$ in．；．．．．．．．．．．+10 $+\ldots . . .$. ．．lines．Part of a text，probably of a religious character．
［K．14784］
1332．Fragment out of the middle， $1 \frac{3}{8}$ in．by 1 in．$; 7+3+\ldots \ldots \ldots$ lines．
Part of a text containing prescriptions for the sick．
［K．14785］
1333．Fragment out of the middle，$\frac{11}{16}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $8+\ldots \ldots$ ．．．．．．lines． Part of a text containing prescriptions for the sick．［K．14786］
1334．Upper right－hand corner， $1_{4}^{3} \mathrm{in}$ ．by 1 in ； $5+\ldots$ lines．Part of a text，written in bold characters，containing a prayer；the tablet was
阯－Yusw；the end of the Reverse was uninscribed．
［K．14787］

[^77]1335. Portion from the left-hand side, 1 in . by $1 \frac{1}{16}$ in.; $9 \pm \ldots$. lines. Part of the legend of Etana. The text reads:

[K. 14788]
1336. Fragment out of the middle, 13 in. by $1 \frac{13}{13}$ in.; $\ldots .+3$ lines. Part of a list of synonymous words. The text is a duplicate of K .52 , etc., Rev., 11. 47 f. ; cf. C.T., XVIII, p1. 6, where the fragment is referred to. [K. 14789]
1337. Lower left-hand corner of Reverse, $1 \frac{7}{16}$ in. by $1 \frac{5}{8}$ in. ; . . . . . . . . . . + 2 lines. Part of a colophon from the Forty-eighth Tablet of a series. The
 Ashur-bani-pal's " official note" has been engraved after the tablet had been

[K. 14790]
1338. Fragment from lower edge, $1 \frac{1}{2}$ in. by $\frac{5}{8}$ in.; $3+\ldots \ldots$. . . . . lines. Part of an explanatory list.
[K. 14791]
1339. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $6 \pm \ldots \ldots$. . . . . . lines. Part of an explanatory list.
[K. 14792]
1340. Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{3}{4} \mathrm{in} . ; 7+\ldots . . . . . .$. lines. Part of an explanatory list; two consecutive lines in the explanatory half of the colimn read: nab-ni-[tu], bu-un-na-an-[nu].
[K. 14793]
1341. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 10+2 \pm$ lines. Part of an explanatory list; three consecutive lines in the explanatory half of the column read: mas̆-ka-nu, ㄲ ša duppi, [ . . . . ]-ka-nu. [K. 14794]
1342. Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{13}{16} \mathrm{in}$; $6 \pm \ldots \ldots$. . . . . . . lines. Part of an explanatory list.
[K. 14795]
1343. Fragment out of the middle, 1 in . by $\frac{15}{1} \frac{1}{16} \mathrm{in} ; ; 5+\ldots \ldots \ldots+2$ lines. Part of a text, possibly of an explanatory character. The Reverse gives
 colophon, which probably gave the name of the original owner of the tablet,

[K. 14796]
1344. Fragment out of the middle, 2 in . by $1 \frac{113}{16} \mathrm{in}$., $7+\ldots \ldots . .$. Part of a text, arranged in sections, containing directions for ceremonies.

[K. 14797]
1345. Fragment from the lower edge, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in}$.; $3+$ +4 lines; Babylonian. Part of a text, possibly of a religious or explanatory character; the first line on the Reverse reads: $\langle 7\rangle\rangle$

[K. 14798]
1346. Fragment from the right-hand side, $\frac{15}{16}$ in. by $1 \frac{3}{8}$ in. ; . . . . . . . . . + 9 lines. Part of a text containing a prayer or incantation. [K. 14799]
1347. Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 7 \pm \ldots$. . . lines. Part of a royal letter. Reference is made to the goddess Ṣarpanitum, 步

 and to the "forces of Bêl," Ely 随, and appears to impress on his

1348. Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{13}{1} \frac{1}{6} \mathrm{in}$; 5 + . . . . . . . . . lines. Part of an explanatory list.
[K. 14801]
1349. Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} ; ~ ; 8 \pm \ldots$. . . lines. Part of


[K. 14802]
1350. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{13}{16}$ in.; $5+\ldots \ldots \ldots$. lines. Part of a text containing omens from monstrosities; the lines preserved draw deductions from the birth of creatures with two heads, YY Yy
[K. 14803]
1351. Fragment from the upper edge, $1 \frac{3}{4}$ in. by $\frac{7}{8}$ in. $; 2+\ldots \ldots \ldots$. lines. Part of an explanatory list, containing a list of gods or divine titles;

[K. 14804]
1352. Fragment out of the middle, 1 in . by $1 \frac{1}{4} \mathrm{in} . ; 7+\ldots \ldots \ldots$. . . 7 lines. Part of a text containing incantations; one of them, followed by the


[K. 14805]

* Partly effaced.

1353. Fragment from the right-hand side, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. $; 6 \pm \ldots$. . . lines. Part of a text containing prayers, one of which was addressed to the Moon-god, Sin. The tablet was possibly one of the Series of "Prayers of the Raising of the Hand"; cf. the colophon-line (1.6) which should possibly be restored as:-

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[K. 14806]
1354. Fragment from the left-hand side, $\frac{13}{18}$ in. by $1 \frac{5}{16}$ in.; $6+\ldots \ldots$ lines. Part of a text, possibly an explanatory list. The text was copied from a very imperfect original, the only portions of the copy which are preserved being the notes by the scribe, or
[K. 14807]
1355. Fragment from the left-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $10 \pm \ldots \ldots$ lines. Part of a text containing liver-omens, derived from observation of

1356. Fragment from the lower edge of the Reverse, $1 \frac{5}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 6+2$ (on lower edge) lines. Part of a historical or votive inscription ; the lines of the text are separated by lines ruled across the tablet. The text was probably copied from a stone tablet or stele; of. the first line upon the

1357. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in.; $4 \pm \ldots \ldots$. . . . . . lines. Part of a religious text, possibly referring to offerings or ceremonies; the lines which are preserved are separated by lines ruled across the tablet

[K. 14810]
1358. Fragment from the upper edge, $1 \frac{5}{8}$ in. by $1 \mathrm{in} ;{ }^{2} \pm \ldots \ldots \ldots$. lines.
 (cf. V R., pl. 36, Col. I, l. 35).
[K. 14811]
1359. Fragment from the lower edge, $\frac{1}{16}$ in. by $\frac{3}{8} \mathrm{in} ; 4 \pm \ldots \ldots \ldots$. . . 4 ines. Part of an explanatory list; three consecutive lines at the end of the explanatory half of the column read: sull-tu-u, $b \alpha-n u-u, z a-n a-b u$. [K. 14812]
1360. Fragment out of the middle, $\frac{13}{18}$ in. by $\frac{13}{16}$ in. ; $7+\ldots \ldots \ldots$. lines. Part of an explanatory list; two consecutive lines in one half of the column read: [g]a-l $\alpha-d u,[p] a-k a-d u$.
[K. 14813]
1361. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{4}$ in.; ........... $+7+$ .......... . lines. Part of a Syllabary of the Second Class. The text is

[^78]a duplicate of $\mathrm{S}^{\text {b }}$, ll. 128-134 (cf. C.T., XI, pl. 16, Col. II, ll. 62-68), and enables us to restore 11. 130-134 as follows:-

[K. 14814]
1362. Fragment from the upper edge, $1 \frac{1}{1} \frac{3}{6}$ in. by $\frac{1}{2} \mathrm{in} . ; 2 \pm \ldots \ldots .$. . lines.

Part of a Syllabary of the Second Class. The text reads :-

[K. 14815]
1363. Fragment from the right-hand side, $\frac{15}{16}$ in. by $1 \frac{5}{16}$ in.; . . . . . . . . +11 $+\ldots . . .{ }^{2}$ lines. Part of a Syllabary of the Second Class. The text is a duplicate of $\mathrm{S}^{\mathrm{b}}$, ll. 264-274 (cf. C.T., XI, pl. 17, Col. IV, l. 65-Col. V, 1. 6), and is published in C.T., XI, pl. 19.
[K. 14816]
1364. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{3}{8}$ in.; $8+9 \pm \ldots \ldots$. lines. Part of an explanatory list. In the right-hand column of the fragment two consecutive lines begin with $c p$. K. 2022, etc., in II R., pl. 29, ll. $5 c$ and $d$, and $6 c$ and $d$, and C.T., XVIII, pl. 45 , Rev., ll. 7 f.
[K. 14817]
1365. Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{7}{8}$ in. $; 7 \pm \ldots$. . . . . . lines; Babylonian. Part of a text, arranged in sections, probably containing prescriptions or directions for ceremonies.
[K. 14818]
1366. Fragment out of the middle, $\frac{13}{16}$ in. by $1 \frac{5}{8} \mathrm{in} ; 9 \pm \ldots$. . . . . ... lines. Part of a small tablet, containing a list of wooden and stone objects.
[K. 14819]
1367. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{8}$ in. ; $6 \pm \ldots \ldots$. . lines. Part of a text, probably of an explanatory character, including a list of wooden objects.
[K. 14820]

* Partly effaced.
 $l u-u g)=p a-l u-u k-k u$.
$\ddagger$ The word may probably be restored as $\rightarrow Y$, $b a-l a-t u$, in which case we may restore the sign as $\$ \mathbb{K}$ (Surn. $t i-i n$ ) or $\lll<(S u m . t i-i)$.

1368．Fragment from the lower edge， $1 \frac{1}{8}$ in．by 1 in ； $5 \pm \ldots \ldots .$. ．．lines． Part of a syllabary，probably of the Second Class．The text is published in C．T．，XI，pl．19．$\dagger$
［K．14821］
1369．Fragment out of the middle， $1 \frac{3}{16}$ in．by $1 \frac{5}{16}$ in．； $6+9 \pm \ldots \ldots \ldots$. lines．Part of a text containing a list of plants．The text is published in C．T．，XIV，pl． 26.
［K．14822］
1370．Top right－hand corner， $1 \frac{5}{8}$ in．by $1 \frac{1}{16}$ in．；$(\ldots \ldots+) 5+\ldots . .(+\ldots .$. lines．Part of a text containing a list of cities．The first three cities
 and Babylon，落㥕幵＊《逢．The Reverse of the fragment is uninscribed．
［K．14823］
1371．Fragment from the left－band side， $1 \frac{1}{8}$ in．by $1 \frac{3}{8}$ in．；．．．．．．．．．+8 lines． Part of an explanatory list．
［K．14824］
1372．Fragment from the lower edge， $1 \frac{1}{18}$ in．by $\frac{3}{4}$ in．；．．．．．$+4+3+\ldots$. lines．Part of a text，including a list of birds．
［K．14825］
1373．Fragment out of the middle， $1 \frac{3}{8} \mathrm{in}$ ．by $2 \frac{15}{16} \mathrm{in} . ; 15+\ldots . .+\ldots$ $+\ldots$ ．．．lines．Part of an explanatory list．
［K．14826］
1374．Fragment out of the middle， $1 \frac{5}{16}$ in．by $2 \frac{5}{8} \mathrm{in} . ; 14+\ldots$ ．．lines ； Babylonian．Part of a Sumerian incantation，furnished with an inter－ linear Babylonian translation．
［K．14827］
1375．Top left－hand corner， $9+6$ lines．Part of a Sumerian composition， furnished with an interlinear Assyrian translation．
［K．14828］
1376．Fragment out of the middle， $1 \frac{11}{16}$ in．by $1 \frac{1}{16}$ in．$; 8+\ldots \ldots \ldots$ ．lines． Part of a Sumerian composition，furnished with an interlinear Assyrian translation．
［K．14829］
1377．Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{1}{16}$ in．$; 6 \pm \ldots \ldots \ldots$ ．lines． Part of a text containing prayers and ceremonies；1． 2 reads：

［K．14830］
1378．Fragment from the lower edge， $3+1$（on edge）$+\ldots$. ．lines； Babylonian．Part of a text，written in bold characters，probably from a contract－tablet．
［K．14831］
1379．Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \mathrm{in} . ; 8+\ldots \ldots$ lines． Part of a text，probably containing omens．
［K．14832］

[^79]1380. Fragment from the upper edge of Reverse, $1 \frac{1}{4}$ in. by $\frac{5}{8}$ in.; . . . . . . . . + +
$1+4$ lines. Part of a text, probably of an explanatory character; Il. 1-3 of the left-hand column, referring to "corn and silver" and talents, read:

1381. Fragment from the upper edge, $\frac{7}{8}$ in. by $1 \frac{1}{16}$ in. $; 6 \pm \ldots . . .$. lines. Part of a text, probably containing prescriptions.
[K. 14834]
1382. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{11}{1} \frac{1}{6} \mathrm{in} . ; 4+\ldots . \ldots$. lines. Part of a text containing prescriptions for the sick. [K. 14835]
1383. Bottom left-hand corner, $2 \frac{1}{4}$ in. by $1 \frac{5}{16}$ in.; $7+1+\ldots . .$. Part of an explanatory text, arranged in columns. [K. 14836]
1384. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{5}{8} \mathrm{in} . ; 3+4+\ldots \ldots$. . . . . lines. Part of an explanatory text, containing a list of wooden objects.
[K. 14837]
1385. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1 \mathrm{in}, ; 6 \pm \ldots . .$. Part of a text, probably of a religious character; only a few beginnings of words are preserved.
[K. 14838]
1386. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. $; 4+3+\ldots \ldots$. lines. Part of a text containing a Babylonian Dynastic Chronicle. The text has been published and discussed by King, Chronicles concerning Early Babylonian Kings, Vol. I, pp. 182 f. [K. 14839]
1387. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{4} \mathrm{in} ; 8+2+\ldots .$. lines. Part of a report, probably of an astrological character. [K. 14840]
1388. Fragment from the left-hand side, $\frac{1}{2}$ in. by $2 \frac{7}{8} \mathrm{in}. ; 17 \pm$. lines. Part of a text containing an explanatory list of plants; each line begins with the determinative EYYME.
[K. 14841]
1389. Fragment from the left-hand side, $\frac{5}{16}$ in. by $\frac{7}{8}$ in. ; $5 \pm$. lines. Part of a text containing an explanatory list of plants.
[K. 14842]
1390. Fragment from the upper edge, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} ; 6 \pm \ldots \ldots .$.

[K. 14843]
1391. Fragment from the lower edge, $1 \frac{1}{4}$ in. by $\frac{7}{16}$; . . . . $+3+\ldots$. . . lines; not from Kouyunjik. Part of a text, written in archaic characters; it appears to be part of the case from an early Babylonian contract-tablet.
[K. 14844]
1392. Fragment out of the middle, $\frac{15}{16}$ in. by $1 \frac{3}{8}$ in. $; 7 \pm \ldots . . . . .$. lines. Part of a text containing an explanatory list, arranged in columns.
[K. 14845]

1393．Portion from the bottom left－hand corner， $2 \frac{3}{4}$ in．by $3 \frac{1}{4} \mathrm{in}$ ．；
+4 lines．Part of a copy of a composition，the last two lines of which
 colophon is scratched Ashur－bani－pal＇s single－line colophon．［K．14846］

1394．Portion from the left－hand side， $1 \frac{7}{8}$ in．by $3_{\frac{3}{16}}$ in．； $\qquad$ 2 lines．Part of a text containing incantations for the sick；the catch－

［K．14847］
1395．Portion out of the middle， $2 \frac{1}{2}$ in．by $3 \frac{1}{8}$ in．； $18 \pm$ ．．．．．．．．．lines． Part of a religious text，probably containing an incantation．［K．14848］
1396．Portion from the bottom right－hand corner of Reverse， $2 \frac{1}{8} \mathrm{in}$ ．by $2 \frac{1}{8} \mathrm{in}$ ．； ．．．．+5 lines．Part of a copy of a historical or religious text；l． 2

 in the architype from which the scribe made his copy；the lower part of the Reverse is uninscribed．
［K．14849］
1397．Fragment from the top right－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in} . ; 14+3$ lines． Part of a text，arranged in sections，containing omens．
［K．14850］
1398．Fragment from the bottom left－hand corner of the Reverse， $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8}$ in．；．．．．．．．．．．+1 line．Colophon of a tablet containing prescriptions


［K．14851］
1399．Fragment from the lower edge of the Reverse， $1 \frac{7}{8}$ in．by $1 \frac{5}{8}$ in．； ．．．．．．．．+2 lines．Portions of two colophon lines：the first states that the text formed the Forty－third Tablet of a series，the second consisting of Ashur－bani－pal＇s single－line colophon engraved upon the clay after the baking of the tablet．
［K．14852］
1400．Fragment from the lower edge of the Reverse， $2 \frac{1}{2}$ in．by $1 \frac{5}{16}$ in．； ．．．．．．．．+3 lines．Part of a text which ends with imprecatory

陛《遠，probably implying that the text was copied from an original in Cuthah．
［K．14853］
1401．Fragment from the lower portion of the Reverse， $1 \frac{3}{4}$ in．by $1 \frac{11}{16}$ in．； ．．．．．．．．+4 lines．Part of the colophon of a tablet，belonging to the great Series of astrological omens，$Y \triangle Y \Rightarrow 4>Y$ ．The text

[^80]
 - 5 Y Y Y —斗
1402. Fragment from the lower portion of the Reverse, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; . . . . . . . . +2 lines. Portion of the last line of a text, followed by Ashur-bani-pal's single-line colophon engraved upon the clay. [K. 14855]
1403. Portion from the right-hand side, $\frac{7}{8}$ in. by $2 \frac{13}{16} \mathrm{in}$; $15+\ldots \ldots$ lines. Part of a text, probably containing a hymn or incantation; 1. 13, which

[K. 14856]
1404. Portion from the upper edge, $1 \frac{1}{16}$ in. by $1 \frac{7}{8}$ in. $; 8+13+$
lines. Part of a text containing Sumerian incantations against sickness, furnished with interlinear Assyrian translations; the text probably belongs to the Series of Incantations against Evil Spirits. The fragment formed part of the Rm. Collection.
[K. 14857]
1405. Fragment from the bottom right-hand corner, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in} . ; 10+$ . . . . . . . . . . lines. Part of a text containing extracts from a longer religious

[K. 14858]
1406. Fragment from the bottom left-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. ; $10+4+$ . . . . . . . . . lines. Portion of a text, arranged in columns, probably of an explanatory character. The fragment formed part of the Rm . Collection.
[K. 14859]
1407. Fragment from the bottom left-hand corner of Reverse, $1 \frac{5}{16}$ by $1 \frac{5}{8} \mathrm{in}$.; . . . . . . . +3 lines. Part of a text, containing omens or prescriptions, which formed the Nineteenth Tablet of a series (cf. 1. 2, which reads:
 Ashur-bani-pal's single-line colophon.
[K. 14860]
1408. Fragment from the bottom left-hand corner of the Reverse, $1 \frac{15}{16}$ in. by $1 \frac{1}{16}$ in.; . . . . . . . . +2 lines. Part of a colophon from a text which formed the Sixth Tablet of a series; in the blank space below is engraved Ashur-bani-pal's single-line colophon.
[K. 14861]
1409. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{9}{16}$ in $; 12+\ldots \ldots \ldots .+$ 6 lines. Part of a text, arranged in sections, probably containing prescriptions; a colophon-line below one section begins . The fragment formed part of the Rm. Collection. [K. 14862]
1410. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{7}{16}$ in.; . . . . . . . . +7 lines. Part of a text containing a prayer or religious composition.
[K, 14863]
1411. Fragment from the upper edge, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 12+$
lines. Part of a text, arranged in sections, containing a religious composition. The fragment formed part of the Rm . Collection.
[K. 14864]
1412. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{3}{4} \mathrm{in}$.; $15 \pm \ldots \ldots \ldots$. lines. Part of an explanatory list. The fragment formed part of the Rm. Collection.
[K. 14865]
1413. Fragment out of the middle, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; \ldots . . . . .+3$ lines. Part of a colophon from a text, arranged in columns; below is engraved in the clay Ashur-bani-pal's single-line colophon.
[K. 14866]
1414. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{5}{8}$ in. ; . . . . . . . . . + 4 lines. Part of a text containing grammatical paradigms, belonging to the Series


[K. 14867]
1415. Fragment from the left-hand side, $1 \frac{3}{4}$ in. by $1 \frac{1}{4}$ in.; . . . . . . . . . + 1 line. Part of a colophon from a text which formed the Eighty-second Tablet of a series ( ( fire.
[K. 14868]
1416. Fragment from the left-hand side, $\frac{11}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$.; +2 lines. Part of a colophon from a text which formed the Second Tablet of a series; in the blank space below is engraved Ashur-bani-pal's single-line colophon.
[K. 14869]
1417. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{7}{16}$ in. ; $11+$ lines; Babylonian. Fragment of a text, probably containing omens;

 formed part of the Rm. Collection.
[K. 14870]
1418. Fragment from the left-hand edge, 1 in. by $1 \frac{1}{8}$ in. ; . . . . . . . . . +2 lines. Part of a colophon of a text which formed the Sixteenth Tablet of a series; below is engraved Ashur-bani-pal's single-line colophon.
[K. 14871]
1419. Fragment from the left-hand edge, $\frac{7}{8}$ in. by $1 \frac{7}{8}$ in.; $3+(\ldots \ldots \ldots \ldots)$ 4 lines. Part of a text which formed the Second Tablet of a series; the
 pal's single-line colophon.
[K. 14872]
1420. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in. $; 12+2+$ lines. Part of a text, arranged in sections, containing omens; every tenth line is numbered $(\mathbb{Q})$ in the margin. The fragment formed part of the Rm. Collection.

[^81][K. 14873]
1421. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{5}{16}$ in.; $9+\ldots \ldots .$. . lines; Babylonian. Part of a text, arranged in sections, containing omens. The fragment formed part of the Rm. Collection.
[K. 14874]
1422. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. ; .......... +3 lines. Part of a text which formed the Sixteenth Tablet of a series; below is engraved Ashur-bani-pal's single-line colophon.
[K. 14876] $\dagger$
1423. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{16}$ in. $; 8+\ldots \ldots .$. . lines. Part of a text containing an incantation or religious composition.
[K. 14877]
1424. Fragment from the right-hand side, $1 \frac{1}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots$ lines. Part of a text containing omens.
[K. 14878]
1425. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{3}{16}$ in.; $7+\ldots \ldots \ldots$. lines. Part of a text containing incantations. The fragment formed part of the Rm. Collection.
[K. 14879]
1426. Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; \ldots . . . . .+2$ lines. Part of a colophon of a text, arranged in columns, which reads: 政 SYY -
[K. 14880]
1427. Fragment from the left-hand side, $\frac{7}{10}$ in. by $1 \frac{9}{16}$ in.; $10+\ldots \ldots$. lines. Part of a text containing a prayer to the Sun-god, $\sim 4$ A AF. The fragment formed part of the 80-7-19 Collection.
[K. 14881]
1428. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{3}{16}$ in.; .......... +3 lines. Part of a text which formed the First Tablet of a series; below is engraved Ashur-bani-pal's single-line colophon.
[K. 14882]
1429. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{7}{8}$ in.; .......... +2 lines. Part of a colophon of a text, which formed the Eighty-second Tablet of a series; below is engraved Ashur-bani-pal's single-line colophon.
[K. 14883]
1430. Top left-hand corner, 3 in. by $2 \frac{3}{16}$ in.; $16+\ldots \ldots(+\ldots \ldots+\ldots .$. $+16+5$ lines. Part of a text containing grammatical paradigms. The colophon appears to have described the tablet as a copy of one made in the



[K. 14884]
1431. Portion out of the middle, $2 \frac{3}{4} \mathrm{in}$. by $2 \frac{1}{4} \mathrm{in} . ; 8+(\ldots \ldots \ldots .)+$.5 lines. Part of an explanatory list; reference is made in Col. I to [ $=-4 \rightarrow 4]$

[K. 14885]
$\dagger$ K. 14875 is a small fragment of a limestone bas-relief.
1432. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{13}{16}$ in.; $12+\ldots \ldots .$. . lines. Part of a text containing grammatical paradigms, probably concerning subjects of a legal character.
[K. 14886]
1433. Fragment out of the middle, $1 \frac{7}{8}$ in. by $1 \frac{3}{8}$ in. $; 4+3+\ldots \ldots \ldots$. lines.

Part of an explanatory list. [K. 14887]
1434. Fragment from the right-hand side, $1 \frac{1}{4}$ in. by $1 \frac{15}{16}$ in.; $8 \pm \ldots \ldots .$.
lines. Part of an explanatory list, arranged in short sections. [K. 14888]
1435. Fragment from the upper edge; $(\ldots+) 2+2+3+\ldots$. $(+\ldots$.$) lines. Part of an explanatory list; the explanatory portion$ of the first column preserved reads $d u-u \breve{s}-s \breve{s} u-u$.
[K. 14889]
1436. Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{13}{18} \mathrm{in} . ; 4+3+\ldots \ldots \ldots$. lines;

Babylonian. Part of an explanatory list. [K. 14890]
1437. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{16}$ in. $; 7+5+$ lines. Part of an explanatory list of wooden objects.
[K. 14891]
1438-1442. Fragments out of the middle, measuring from $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in. to $\frac{15}{1}$ in. by 1 in . Parts of explanatory lists. [K. 14892-K. 14896]
1443. Fragment from the right-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{4}$ in. ; $4 \pm \ldots \ldots$
lines. Part of an explanatory list.
[K. 14897]
1444. Bottom right-hand corner of a small oblong tablet, 1 in. by $1 \frac{5}{16} \mathrm{in}$.; $8+7$ lines. Part of a text containing an address to a goddess.
[K. 14898]
1445. Portion out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. $; 7+\ldots$. . lines. Part of a text containing a hymn, in short paragraphs; each line of the portion of the text preserved is separated from the others by lines ruled across the tablet.
[K. 14899]
1446-1448. Fragments out of the middle, measuring from $1 \frac{7}{16}$ in. by $\frac{15}{16} \mathrm{in}$. to $1 \frac{1}{4}$ in. by $2 \frac{3}{18} \mathrm{in}$. Parts of explanatory lists. [K. 14900-K. 14902]
1449. Bottom right-hand corner, $1 \frac{15}{16}$ in. by $\frac{13}{16} \mathrm{in} . ;$. . . . . . . . $+4+$ . . . . . . . . . lines. Part of an explanatory list. [K. 14903]
1450. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{2}$ in. $; 7+7+\ldots \ldots$. lines. Part of an explanatory list.
[K. 14904]
1451. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{9}{16}$ in.; $9+\ldots . . .$. lines. Part of an explanatory list.
[K. 14905]
1452. Fragment from the right-hand side, $1 \frac{1}{4}$ in. by $1_{\frac{5}{16}}$ in.; . . . . . . . . . $+10+\ldots \ldots$. . . . . lines. Part of an explanatory list. [K. 14906]
1453. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{5}{8}$ in.; $10+\ldots . . .$. lines. Part of an explanatory list.
[K. 14907]
1454. Fragment from the left-hand side, $\frac{5}{8}$ in. by 1 in.; $5 \pm \ldots \ldots$ lines. Part of an explanatory list of words, arranged in groups according to their initial characters; the section which is preserved contains words beginning with .
[K. 14908]
1455. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in. ; $7 \pm$ lines. Part of an explanatory list of words, arranged in groups according to their initial characters; one section contains words beginning with .
[K. 14909]
1456. Fragment out of the middle, $1 \frac{9}{16}$ in. by $\frac{7}{8}$ in.; . . . . . . . . $+5+$ lines. Part of an explanatory list.
[K. 14910]
1457. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $10+\ldots . . .$. lines. Part of an explanatory list.
[K. 14911]
1458. Fragment from the lower edge, $1 \frac{3}{16}$ in. by $\frac{3}{4}$ in. $; 5+\ldots \ldots+$ 1 lines. Part of an explanatory list. [K. 14912]
1459. Fragment from the right-hand side, 1 in . by $1 \frac{3}{8}$ in. ; $7 \pm$.
lines. Part of a text which probably contains a hymn in the form of an acrostic ; the lines which are preserved end with the sign -
[K. 14914]
1460. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{4}$ in.; . . . . . . . . . . +
$9+\ldots . . . . . .$. lines. Part of an explanatory list. [K. 14915]
1461. Bottom right-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{3}{16}$ in.; . . . . . . . . $+6+$ . . . . . . . . lines. Part of an explanatory list, which probably enumerated synonymous words. $\quad[\mathrm{K} .14916+\mathrm{K} .14918]$
1462. Bottom right-hand corner, $\frac{1}{2} \mathrm{in}$. by $1 \mathrm{in}. ; 2+\ldots .$. lines. Part of a copy of a text, written in archaic characters, probably from a votive inscription.
[K. 14917]
1463. Fragment out of the middle, $1 \frac{7}{16}$ in. by $\frac{11}{16}$ in. $; 5+4+\ldots \ldots \ldots$. lines. Part of an explanatory list.
[K. 1491.9]
1464. Fragment of a clay bowl, $2 \frac{1}{2}$ in. by $1 \frac{1}{2} \mathrm{in}$.; on the outer surface 5 lines. Part of an inscription of an Assyrian king, recording building operations.
[K. 14921]
1465. Bottom left-hand corner, $1 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in. ; $4+1+8$ lines; Babylonian. Part of a letter, probably addressed to the king; reference is made to the deities Marduk and Șarpanitum.
[K. 14926]
1466. Fragment of a clay bowl, $1 \frac{9}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$.; on the outer surface 3 lines. Part of an inscription of an Assyrian king, recording building operations
[K. 14927]

1467．Fragment of an alabaster slab，$\frac{3}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ； 2 lines．Part of an inscription of an Assyrian king．［K．14929］
1468．Portion from the right－hand side， $2 \frac{1}{2}$ in．by $3 \frac{1}{3}$ in．；traces of $21+19$ lines．Fragment of a text，probably containing prayers or incantations．
［K．14932］
1469．Portion from the right－hand side， $1 \frac{3}{4}$ in．by $2 \frac{1}{4}$ in．；．．．．．．．．+4 $+9+\ldots \ldots .$. ．lines．Part of a text，probably containing incantations． The fragment formed part of the Rm．Collection．
［K．14933］
1470．Top right－hand corner， $2 \frac{1}{2}$ in．by $1 \frac{7}{8}$ in．； $15+6$ lines．Portion of a text
 and Amurru，阬＊《造．The text upon the Reverse，which is probably from the end of a colophon，contains references to Calah，Sinabu，

 The fragment formed part of the Rm．Collection．
［K．14934］
1471．Fragment out of the middle， $1 \frac{1}{16}$ in．by $\frac{11}{16}$ in．； $5+2$ lines．Part of a syllabary，probably of the First Class；the left－hand column repeats

［K．14935］
1472．Fragment out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{1}{8}$ in．； $2+9+\ldots \ldots \ldots$. lines．Part of a syllabary，possibly belonging to the Series $\rangle\rangle$ 雷－PY A
 Rm．Collection．The text reads：

［K．14936］
1473．Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 4 \pm \ldots$ ．．．．．．．．lines． Part of a syllabary ；the text is published in Cun．Texts in the Brit．Mus．， Pt．XI，pl． 44.
［K．14937］
1474．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{13}{13} \mathrm{in} . ; \ldots .+\ldots+$ $14+7+\ldots \ldots+\ldots$ lines．Part of a Syllabary of the Second Class；the text is published in Cun．Texts in the Brit．Mus．，Pt．XI，pl． 44. The fragment formed part of the Rm．Collection．［K．14938］

1475．Fragment out of the middle，$\frac{13}{1} \frac{3}{6} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} . ; 17+\ldots . . .$. lines．Part of a syllabary ；the texti is published in Cun．Teats in the Brit． Mus．，Pt．XI，pl． 44.
［K． $14939+$ K．14940］
1476．Fragment out of the middle，$\frac{7}{8}$ in．by $\frac{13}{16} \mathrm{in} . ; 5 \pm \ldots . . . . . .$. lines． Part of a syllabary ；the text is published in Cun．Texts in the Brit．Mus．， Pt．XI，pl． 44.
［K．14941］
1477．Fragment out of the middle， $1 \frac{3}{16}$ in．by $1 \frac{1}{8} \mathrm{in}$ ； $8 \pm \ldots$. lines．Part of a syllabary；the text is published in Cun．Texts in the Brit． Mus．，Pt．XI，pl． 44.
［K．14942］
1478．Portion of an Assyrian planisphere， $4 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} . ;$ ．．．．＋．．．．． $+\ldots \ldots+\ldots+\ldots+\ldots$ $+3+2$ lines．The text has been published in Cun．Texts in the Brit． Mus．，Pt．XXXIII，pl． 12.
［K． $14943+81-7-27,94]$
1479．Fragment out of the middle， 2 in．by $1 \frac{3}{4} \mathrm{in} . ; 4+9+\ldots \ldots$ ．．．． lines．Part of a text，arranged in short sections，containing Sumerian incantations．The fragment formed part of the Rm．Collection．
［K．14944］
 lines．Part of a mythological text referring to Gilgamesh，$\rightarrow$ 平 Yy
 The fragment formed part of the Rm ．Collection．
［K．14945］
1481．Portion of a heart－shaped piece of clay， $1 \frac{3}{8} \mathrm{in}$ ．by 1 in ．by $\frac{5}{8} \mathrm{in}$ ．；probably not from Kouyunjik．The piece of clay bears seal－impressions，and was originally attached to a contract－tablet by means of a straw，which passed through a hole in the upper part of it．
［K．14946］
1482．Fragment from the left－hand side，$\frac{5}{8}$ in．by $1 \frac{5}{16} \mathrm{in} . ; 8+$ ．
lines．Part of a letter ；reference is made to the seventeenth day（AY 《細 （A）．［K．14947］

1483．Portion from the left－hand side， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{3}{8} \mathrm{in} ; 11+\ldots$ ．．．lines． Part of a mythological legend，containing an account of the Creation． The text，which is a duplicate of K． $3445+\mathrm{Rm} .396$ ，is published in Cun．Texts in the Brit．Mus．，Pt．XIII，pl．24；see also King，The Seven Tablets of Creation，Vol．I，pp． 197 ff．
［K．14949］
1484．Fragment from the top left－hand corner， $2 \frac{7}{8}$ in．by $2 \frac{1}{4}$ in．； $11+$ ．．．．．．．．．lines．Part of a text containing a list of temples； the lower part of the Reverse is uninscribed．The fragment formed part of the Rm． 2 Collection．
［K．14950］
1485. Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{5}{8} \mathrm{in} . ; 14+\ldots . . . . . .$. lines. Part of a much mutilated tablet, probably containing a historical inscription, arranged in sections; in 1.12 mention is made of silver, gold and certain stone.
[K. 14951]
1486. Portion from the left-hand side, $1 \frac{3}{4} \mathrm{in}$. by $3 \mathrm{in} . ; 16+$
lines. Part of a text containing omens. The fragment formed part of the 79-7-8 Collection.
[K. 14952]
1487. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \mathrm{in} . ; 6+\ldots . . . . . .$. lines. Part of a text containing incantations; the last line of a short section reads:

[K. 14953]
1488. Fragment from the upper portion of the Obverse or Reverse, $1 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. $; 2+5+\ldots$. . . . . . lines. Part of a text, written in a large hand, probably containing a letter ; reference is made to the king.
[K. 14954]
1489. Fragment from the upper edge of the Obverse or Reverse, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in}$.; $4 \pm \ldots$. . . . . . . lines. Part of a text containing an appeal to the oracle of the Sun-god.
[K. 14955]
1490. Portion from the right-hand side, $2 \frac{5}{8}$ in. by $2 \frac{1}{8}$ in. ; $4 \pm \ldots \ldots$ lines. Part of an astrological text, arranged in sections, probably containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 14956]
1491. Fragment out of the middle, $2 \frac{1}{2}$ in. by $2 \frac{3}{8}$ in.; $8+\ldots \ldots .$. . lines. Fragment of a carefully written tablet, probably containing a religious text. The fragment formed part of the Rm. 2 Collection.
[K. 14957]
1492. Fragment from the left-hand side, $2 \frac{5}{8}$ in. by $1 \frac{3}{4}$ in ; . . . . . . . . +8 lines. Part of a religious text, arranged in paragraphs. The fragment formed part of the 81-2-4 Collection.
[K. 14958]
1493. Portion out of the middle of a barrel-cylinder of baked clay, $1 \frac{3}{4} \mathrm{in}$. by 13 in.; 12 lines. Part of a historical inscription of an Assyrian king; mention is made of the Khindaru,
[ K 14959]
1494. Part of a clay sealing, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$.; uninscribed. On the broken surface, the impression of one of the cords which were sealed is visible.
[K. 14960]
1495. Fragment out of middle, $1 \frac{7}{8}$ in. by $1 \frac{3}{8}$ in. ; . . . . . . . . $+6+$ . . . . . . . . lines. Part of a text, arranged in columns, probably containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 14961]

[^82]1496. Bottom left-hand corner of Reverse, $1 \frac{3}{8}$ in. by $1 \frac{3}{8} \mathrm{in} . ;$. . . . . . . . . + $9+3+1$ (on left-hand side) lines. Part of a text containing omens from pigs; the lines begin $\triangle\langle\rightarrow \square$ part of the Rm. 2 Collection.
[K. 14962]
1497. Top right-hand corner, $1 \frac{3}{8} \mathrm{in}$ by $1 \frac{3}{4} \mathrm{in} ; 12+\ldots$. . . . . . lines. Part of a text containing a religious composition. [K. 14963]
1498. Portion from the right-hand side, $\frac{5}{8}$ in. by $2 \frac{1}{4} \mathrm{in}$. $16+12$ lines. Part
 part of the 80-7-19 Collection.
[K. 14964]
1499. Fragment of a clay vessel, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. ; 1 line. The clay is incised on the outer side with an inscription in large Assyrian characters,
 be restored as "[ . . . . . ]-eight $\mathrm{k}[$ a . . . . . ]," and be taken to refer to the capacity of the vessel. The fragment formed part of the 81-2-4 Collection.
[K. 14965]
1500. Fragment out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in} ; 9 \pm \ldots$. . . . . . . lines; Babylonian. Part of a text containing incantations. The fragment formed part of the Rm. Collection.
[K. 14966]
1501. Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 10+\ldots . . . .$. lines. Part of a text, probably containing omens from births. The fragment formed part of the Rm. 2 Collection. [K. 14967]
1502. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{2} \mathrm{in} ; 6+\ldots$. . . . . . . lines. Part of a letter.
[K. 14968]
1503. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{7}{8}$ in. $; 4+8$ lines; Babylonian. Part of a letter. The fragment formed part of the 79-7-8 Collection.
[K. 14969]
1504. Portion from the left-hand side, $1 \frac{1}{4} \mathrm{in}$. by 2 in ; $15 \pm$
lines. Part of a text containing omens, every tenth line of which was numbered in the margin (《). The fragment formed part of the Rm. 2 Collection.
[K. 14970]
1505. Portion from the left-hand side, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; 6+4$ lines. Part of a text containing astrological omens derived from the planet Venus, $\Rightarrow$ 桨 $\Rightarrow$. From the remains of the colophon it appears that the owner of the tablet, or the scribe, was the son of Marduk-shu[m- . . . . ], the

 Rm. Collection.
[K. 14971]

[^83]1506．Portion from the bottom edge， $1 \frac{3}{4}$ in．by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . . . . .+6+$ ．．．．．．．．．．lines．Part of a text containing grammatical paradigms． The fragment formed part of the 80－7－19 Collection．
［K．14972］
1507．Portion from the right－hand side， $1 \frac{1}{8}$ in．by $1 \frac{1}{2}$ in．； $7+\ldots .$. lines． Part of a list of names，or business document．［K．14973］

1508．Fragment from the upper portion， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{1_{1}^{5}}{\frac{5}{6}} \mathrm{in}$ ； $10+6$ lines．Part of a tablet containing a religious composition，copied from an older original


 －4 際个 fragment formed part of the Rm．Collection．［K．14974］

1509．Fragment from the left－hand side， 1 in．by $1 \frac{3}{4} \mathrm{in} . ; \ldots . . . . . . .+7$ lines．Part of a text containing omens．
［K．14975］
1510．Right－hand portion of a small oblong tablet， $1 \frac{5}{8}$ in．by $1 \frac{1}{8}$ in．； $4+4+1$ lines．Part of a text containing a report or memorandum．The tablet formed part of the Rm． 2 Collection．
［K．14976］
1511．Top left－hand corner，$\frac{7}{8}$ in．by $1 \frac{1}{2}$ in．$; 6+\ldots . . . . . .+3$ lines． Part of a text containing prescriptions；it begins $\uparrow$ 昷险浚．The fragment formed part of the Rm． 2 Collection．
［K．14977］
1512．Portion from the left－hand side， $2 \frac{1}{4} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ．； $15+1$ lines．Frag－ ment of a letter．The text formed part of the 81－2－4 Collection．
［K．14978］
1513．Fragment from the bottom edge， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 8+\ldots \ldots$. +2 lines．Part of a text containing a prayer or hymn；reference is made
 prose．The fragment formed part of the 80－7－19 Collection．［K．14979］
1514．Portion from the lower half，$\frac{15}{16}$ in．by $1 \frac{7}{16} \mathrm{in} . ; 8+10$ lines．Part of a letter．The fragment formed part of the 81－2－4 Collection．［K．14980］

1515．Part of a clay prism，$\frac{7}{8}$ in．by $1 \frac{3}{4}$ in．；．．．．．．．．$+9+\ldots . \ldots$. lines．Part of a historical inscription of an Assyrian king；reference is made in the text to gold．The fragment formed part of the Rm .2 Collection．
［K．14981］
1516．Fragment out of the middle， $1 \frac{5}{8}$ in．by $1 \frac{7}{16}$ in； $8+\ldots . . . .$. Part of a text，probably of a religious character．
［K：14982］

[^84]1517．Portion out of the middle， 1 in．by $1 \frac{1}{2}$ in．； $9+\ldots \ldots .$. lines． Part of a letter．The fragment formed part of the $81-2-4$ Collection．
［K．14983］
1518．Portion from the left－hand side，$\frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in} . ; 6+5$ lines．Part of a text containing a list of the names of gods．The fragment formed part of the Rm． 2 Collection．
［K．14984］
1519．Fragment out of the middle， $1 \frac{3}{16}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $1+\ldots . . \ldots$ ．lines． Fragment of a text，possibly containing omens；the line that is preserved
 －全事䳐），and may be the catchline of the tablet．
［K．14985］
1520．Portion from the right－hand side， $1 \frac{3}{16}$ in．by $1 \frac{9}{16}$ in．； $7+$ lines．Part of a text of a religious or explanatory character．The fragment formed part of the Rm．Collection．
［K．14986］
1521．Fragment from the upper edge， $1 \frac{1}{2}$ in．by $1 \frac{3}{16}$ in．$; 6+\ldots \ldots \ldots$ ．．． 1 nes． Part of a religious text．
［K．14987］
1522．Portion of the lower half， $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．； $6+1+2$ lines．Part of a letter；reference is made in the text to silver．
［K．14988］
1523．Fragment from the base of a clay vase； $1 \frac{1}{4} \mathrm{in}$ ．by $1_{\frac{7}{16}} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in}$ ； uninscribed．The fragment formed part of the Rm． 2 Collection．
［K．14989］
1524．Portion from the right－hand side，$\frac{7}{8} \mathrm{in}$ ．by $1 \frac{5}{16}$ in．； $9 \pm$
lines．Part of a text，probably containing a list of offcials；reference is made to the city of Ashur，［ $\sim$ FY］AYYY $=7 \%$ ．The fragment formed part of the 81－2－4 Collection．
［K．14990］
1525．Portion from the upper edge， $1 \frac{1}{2}$ in．by $1 \frac{3}{16}$ in．；（...+ ） $3+6+$ $5+\ldots(+\ldots)$ lines．Fragment of a mythological legend， possibly part of the Gilgamesh Epic．．The fragment formed part of the Rm． 2 Collection．
［K，14991］
1526．Lewer portion of a small tablet， $1 \frac{1}{8} \mathrm{in}$ ．by 1 in ．； 2 lines．Part of a text， probably containing a letter or memorandum．Below the main body of

［K．14992］
1527．Top left－hand corner，$\frac{11}{16}$ in．by $2 \frac{1}{16}$ in．； $9+6$ lines．Part of a text containing omens from the liver．The text begins with a series of omens derived from inspection of the 1 ．The fragment formed part of the Rm． 2 Collection．
［K．14993］
1528．Fragment out of the middle，$\frac{15}{16}$ in，by $1 \frac{7}{8}$ in．； $12+\ldots$ ．．lines．Part of a text containing a Sumerian incantation，furnished with interlinear Assyrian translation．
［K．14994］

[^85]1529. Bottom left-hand corner, $\frac{7}{8}$ in. by $1 \frac{13}{16}$ in. $; 8+1+8$ lines. Part of a letter, probably addressed to the king.
[K. 14995]
1530. Portion out of the middle, $\frac{3}{4} \mathrm{in}$. by $2 \mathrm{iu} ; 10+\ldots \ldots$ lines. Part of a letter. The fragment formed part of the Rm. 2 Collection. [K. 14996]
1531. Portion from the right half, $1 \frac{1}{16}$ in. by $1 \frac{1}{2}$ in. $; 8+\ldots \ldots$ lines. Part of a letter.
[K. 14997]
1532. Portion from the left-hand side, $\frac{15}{16}$ in. by $1 \frac{1}{2}$ in. $; 8+5$ lines. Part of a letter. The fragment formed part of the 81-2-4 Collection. [K. 14998]
1533. Portion out of the middle, $1 \frac{5}{8}$ in. by $1_{\frac{5}{16}}$ in.; $9+\ldots . . . . . .$. lines. Part of a text containing omens from the liver, derived from inspection of

[K. 14999]
1534. Portion of the upper half, $1 \frac{7}{8}$ in. by 1 in . ; 5 lines, the lower part of the Reverse being uninscribed. Part of an astrological report, concerning
 The tablet formed part of the 81-2-4 Collection.
[K. 15000]
1535. Portion from the bottom edge, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{7}{16}$ in. $; 6+10+\ldots+$ $\ldots+\ldots+\ldots$. . . . . . lines. Part of a text containing omens from the liver, derived from inspection of the $\$ 7$. The fragment formed part of the Rm. 2 Collection.
[K. 15001]
1536. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1 \frac{3}{4}$ in.; $10+$ +11 lines. Part of a text containing omens.
[K. 15002]
1537. Bottom left-hand corner, $\frac{7}{8}$ in. by $1 \frac{1}{16}$ in.; $7+5$ lines; Babylonian. Part of a letter referring to the king, the land of Elam, A A A A A A分却, and the goddess Ishtar, under the title "the Lady of Erech,"

[K. 15003]
1538. Bottom right-hand corner, $\frac{7}{8} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $11+4$ lines. Part of a letter.
[K. 15004]
1539. Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $\frac{7}{8} \mathrm{in} . ; 3+\ldots$ lines. Part of an astrological report. The fragment formed part of the 81-2-4 Collection.
[K. 15005]
1540. Fragment out of the middle, $1_{\frac{3}{16}}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 9+\ldots . . .$. lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15006]

1541．Top left－hand corner of a small tablet，$\frac{7}{8}$ in．by $1_{16} \frac{9}{16}$ in．； $6+4$ lines． Part of a list of horses，etc．，giving numbers and totals．The tablet， which is in the shape of a letter－tablet，formed part of the Rm． 2 Collection．
［K．15007］
1542．Portion out of the middle， $1 \frac{5}{8}$ in．by $\frac{15}{16}$ in．； $7+\ldots$ lines．Part of an astrological report，recording the result of an observation，and concluding with a message or letter to the king in a separate section．
［K．15008］
1543．Fragment from the right－hand side，$\frac{7}{8}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 6+\ldots$ lines． Part of a letter ；reference is made to the king．［K．15009］
1544．Bottom left－hand corner of Reverse， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots . .+2$ lines． Parts of the last two lines of a text，probably containing a letter or report． The fragment formed part of the 81－2－4 Collection．
［K．15010］
1545．Bottom right－hand corner，$\frac{7}{8}$ in．by $1 \frac{5}{8} \mathrm{in}$ ； $10+7$ lines．Part of a letter concerning horses．The tablet formed part of the Rm． 2 Collection． ［K．15011］
1546．Fragment out of the middle of an octagonal prism of baked clay， $1 \frac{1}{2} \mathrm{in}$ ． by $1 \frac{1}{8}$ in．$; 6+6 \pm \ldots . .$. lines．Part of a historical inscription of an Assyrian king．The fragment formed part of the Rm． 2 Collection．
［K．15012］
1547．Portion out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots . . . . .$. lines． Part of a text containing astrological omens derived from the direction of the wind at the time of an eclipse．The fragment formed part of the Rm． 2 Collection．
［K．15013］
1548．Bottom right－hand corner， $1 \frac{1}{8}$ in．by 1 in．； $1+2+6$ lines．Part of a letter；reference is made to the king，to whom the letter was probably addressed．The fragment formed part of the Rm． 2 Collection．［K．15014］
1549．Bottom right－hand corner，$\frac{11}{16}$ in．by $1_{16} \frac{5}{16}$ in． $7+4+10$ lines．Part of a letter，probably written by or to the king．Mention is made of the city

 fire；it formed part of the Rm．Collection．
［K．15015］
1550．Fragment from the right half，$\frac{5}{8}$ in．by $2 \frac{1}{16}$ in．； $17+\ldots . . .$. lines；Babylonian．Part of a letter，probably written by or to Ashur－
 and Indabigash，［Y］志公
 ［ ］险＊羊伏。
［K．15016］
＊Partly effaced．

1551．Bottom left－hand corner，$\frac{15}{16}$ in．by $1 \frac{5}{16}$ in．$; 7+7$ lines．Part of a letter， mentioning certain days of the month．
［K，15017］
1552．Fragment out of the centre， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．$; 8+\ldots . . . . .$. lines． Part of a text，probably of an astrological character．
［K．15018］
1553．Fragment from the top right－hand corner，$\frac{11}{16}$ in．by $1 \frac{5}{16}$ in．； $6+6$ lines； Babylonian．Part of a letter．
［K．15019］
1554．Bottom right－hand corner of a small tablet， $1 \frac{1}{8} \mathrm{in}$ ．by 1 in ； $4+1+5$ lines．Part of a text，probably of an explanatory character ；the first lines


［K．15020］
1555．Portion of clay sealing， $1 \frac{5}{16}$ in．by $1 \frac{1}{8}$ in．，uninscribed．The seal－ impression represents a lion striding along with tail in the air；on the Reverse the impressions of cords are visible．The fragment formed part of the 81－2－4 Collection．
［K．15021］
1556．Bottom left－hand corner of Reverse， $1 \frac{1}{16}$ in．by $1 \frac{1}{16}$ in．；．．．$+7+1$ lines；Babylonian．Part of a letter，probably written by or to the king． Mention is made of the Aramean tribe of Ru＇â，䛼取险襄，and the

 also referred to．
［K．15022］
1557．Fragment from the bottom edge， $1 \frac{1}{16}$ in，by $1 \frac{1}{2}$ in．； $9+\ldots \ldots$ lines．Part of a religious text，arranged in sections，probably containing incantations；reference is made to Nabû，The fragment formed part of the Rm． 2 Collection．
［K．15023］
1558．Fragment from the bottom right－hand corner，$\frac{11}{16}$ in．by $1 \frac{7}{16}$ in，； $6+$ ．．．．．lines ；Babylonian．Part of a letter．The fragment formed part of the 79－7－8 Collection．
［K．15024］
1559．Bottom right－hand corner， $6+\ldots \ldots$ ．．．．．．lines．Part of a text， probably containing a religious composition；the last line of the Obverse
 Rm． 2 Collection．
［K．15025］
1560．Upper part of a tablet， $1 \frac{3}{3} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in} . ; 3+3$ lines．Part of a letter，of which the Obverse is much vitrified．The tablet formed part of the 81－2－4 Collection．
［K．15026］
1561．Fragment out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{1}{4} \mathrm{in}$ ； $9+\ldots . . . . . .$. lines． Part of a historical inscription．The fragment is probably from a clay prism ；it formed part of the 81－2－4 Collection．
［K．15．027］
＊Partly effaced．
1562. Bottom edge of tablet, $1 \frac{5}{8}$ in. by $\frac{13}{16}$ in.; $3+5$ lines ; Babylonian. Part of a letter; mention is made of a high official, nagiru, The fragment formed part of the 81-2-4 Collection.
[K. 15028]
1563. Bottom left-hand corner, $1 \frac{1}{8}$ in. by $\frac{3}{4}$ in. $; 3+1+1$ lines; Babylonian. Part of a memorandum-tablet referring to soldiers, The fragment formed part of the 81-2-4 Collection.
[K. 15029]
1564. Portion out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. $; 9+\ldots \ldots$. . . . . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15030]
1565. Fragment from the top right-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in.; $7+6$ lines. Part of a text containing omens. The fragment formed part of the 81-2-4 Collection.
[K. 15031]
1566. Fragment out of the middle, $\frac{11}{16}$ by $1 \frac{11}{16}$ in.; $13+\ldots+\ldots+\ldots+$ . . . . (+ . . . . + . . . . ) lines. Part of a text containing incantations against a sorceress, etc.
[K. 15032]
1567. Portion out of the middle, $1 \frac{7}{16}$ in. by 1 in ; . . . . . . . . +6 lines ; Babylonian. Part of an astrological text, arranged in short sections. The fragment formed part of the Rm .2 Collection.
[K. 15033]
1568. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{5}{16}$ in.; . . . . $+\ldots . .+$ $\ldots+\ldots+\ldots$. . . . . . lines. Part of a Syllabary of the Second Class, duplicate of $S^{b}, V, 11.50-61$. The text has been published in Cuneiform Texts in the British Museum, Pt. XI, pl. 43, and has been discussed by Hrozný, Zeits. für Assyr., XIX, pp. 367 ff . The fragment formed part of the Rm. 2 Collection.
[K. 15034]
1569. Portion out of the middle, $\frac{7}{8}$ in. by $1 \frac{11}{1 \frac{1}{6}}$ in.; $11+\ldots \ldots$. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15035]
1570. Portion from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{3}{8}$ in.; $6+11$ lines. Part of a letter; mention is made of a certain Ishpabara, Y The fragment formed part of the Rm. 2 Collection.
[K. 15036]
1571. Fragment from the right-hand side, $1 \frac{3}{16}$ in. by $1 \frac{9}{16}$ in.; $9+\ldots \ldots$.
lines. Part of a text which is probably of a historical or religious character ;

[K. 15037]
1572. Bottom right-hand corner, $1 \frac{7}{16}$ in. by $\frac{7}{8}$ in. ; $5+2+5$ lines; Babylonian.


1573．Top left－hand corner， $1 \frac{5}{16}$ in．by 1 in．； $4+\ldots .$. lines．Part of
 fragment formed part of the 81－2－4 Collection．［K．15039］
1574．Fragment out of the middle， $1_{1 \frac{3}{16}}$ in．by $1_{\frac{9}{16}} \mathrm{in}$ ．； $13+$ lines．Part of a text containing incantations；reference is made to
 formed part of the Rm． 2 Collection．
［K．15040］
1575．Fragment from the right－hand side， $1 \frac{1}{8}$ in．by $1 \frac{3}{8}$ in．；（ ．．．．．．．．．＋） $3+8(+\ldots \ldots)$ lines．Part of a text，probably of an explanatory or religious character．The fragment formed part of the 81－2－4 Collection．
［K．15041］
1576．Fragment from the upper or lower edge， $1 \frac{5}{16}$ in．by $\frac{7}{8}$ in．； $5 \pm$ ．．．．．．．．．．lines．Part of a text containing a prayer to the Sun－god．

［K．15042］
1577．Fragment out of the middle， $1 \frac{1}{2}$ in．by $1 \frac{1}{8}$ in．$; 9+8+\ldots . . .$. lines．Part of an explanatory list．
［K．15043］
1578．Fragment out of the middle，$\frac{15}{16}$ in．by $1 \frac{9}{16}$ in．； $9 \pm$ ． lines；Babylonian．Part of a letter ；reference is made to troops．
［K．15044］
1579．Fragment from the upper right－hand corner， 1 in．by $1 \frac{1}{4}$ in．； $6+$ ．．．．．．．．．lines；Babylonian．Part of a letter to the king；the opening formulae contain an invocation of Sin and Ningal，$\rightarrow$ 年 $\langle\lll \ll \sim$ 平空。
［K．15045］
1580．Fragment out of the middle， $1 \frac{9}{16}$ in．by $\frac{13}{16}$ in．； $5+4+\ldots \ldots . .$. lines．Part of a text containing a copy of Old Babylonian laws．The

 （beginning a new section）［
［K．15046］
1581．Fragment out of the middle， 1 in．by $1 \frac{1}{8}$ in．； $6+7+\ldots \ldots$ lines．Part of an explanatory list．The fragment formed part of the Rm ． Collection．
［K．15047］
1582．Portion out of the middle， 1 in ．by $1 \frac{1}{1} \frac{8}{6}$ in．； $13 \pm \ldots . . . . .$. lines ； Babylonian．Part of a letter ；mention is made of the king，to whom the letter was probably addressed．
［K．15048］
1583．Fragment from the bottom edge， $1 \frac{7}{16}$ by $1 \frac{1}{8}$ in．$; 7+2$ lines．Part of a text containing omens．The fragment formed part of the Rm． 2 Collection．
［K．15049］

[^86]1584. Top left-hand corner, 1 in. by $1 \frac{3}{16}$ in., $4+\ldots+1$ (on left-hand side) lines. Part of a contract-tablet; on the Obverse is the "nail-mark" of the owner of the land, the sale of which was recorded in the text. The fragment formed part of the Rm. 2 Collection.
[K. 15050]
1585. Portion from the left-hand side, $1 \frac{5}{16}$ in. by $1 \frac{1}{2} \mathrm{in} . ; 10+\ldots$. lines. Part of a text containing liver-omens, derived from inspection of the $-P \Delta y$. The text was copied from a broken original ; cf. 1. 2, where the note

1586. Portion from the right-hand side, $\frac{1}{2}$ in. by $1_{1 \frac{3}{16}}$ in. ; . . . . . . . . . . +7 lines. Part of a contract ; on the Obverse is part of an oval seal-impression, representing an ibex and a plant or bird. The fragment formed part of the 81-2-4 Collection.
[K. 15052]
1587. Fragment out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{1}{16}$ in. ; $5+\ldots$. . . . . . lines. Part of a text, probably of an astrological character; mention is made of

[K. 15053]
1588. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in.; $7 \pm \ldots . .$. lines. Part of a religious text; the fragment formed part of the 81-2-4 Collection.
[K. 15054]
1589. Fragment out of the middle, 1 in. by $1 \frac{3}{8} \mathrm{in} ; 10 \pm \ldots$. . . . . . . lines; Babylonian. Part of a text, arranged in sections, containing prayers or
 formed part of the Rm. 2 Collection.
[K. 15055]
1590. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{1}{4}$ in. ; $8 \pm$ lines. Part of an explanatory list. The fragment formed part of the Rm. 2 Collection.
[K. 15056]
1591. Fragment from the right-hand side, $\frac{11}{16}$ in. by $1 \frac{9}{16}$ in.; . . . . +7 lines.

[K. 15057]
1592. Fragment from the lower edge, $1 \frac{1}{8}$ in. by $1_{\frac{1}{16}}$ in. ; $2+1+9$ lines; Babylonian. Part of a letter referring to troops; mention is made of
 the 81-2-4 Collection.
[K. 15058]
1593. Bottom right-hand corner, $\frac{7}{16}$ in. by $1 \frac{5}{16}$ in.; $6+6$ lines. Part of a letter referring to the king, to whom it was possibly addressed; mention

[K. 15059]
1594. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{5}{16}$ in.; . . . . +10 lines.

[K. 15060]
1595. Portion out of the middle, $1 \frac{3}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 5+5+\ldots . . . . .$. lines. Part of a religious text, possibly containing an address by Marduk; the
 fragment formed part of the Rm. 2 Collection.
[K. 15061]
1596. Fragment out of the middle, probably from a clay prism, $1 \frac{1}{8}$ in. by $1 \frac{\mathrm{r}}{16}$ in. ; 6 + . . . . . . . . lines. Part of a historical inscription, probably of Ashur-bani-pal. Mention is made of a king of Egypt, probably Taharqa
 formed part of the Rm. Collection.
[K. 15062]
1597. Fragment from the right-hand side, $\frac{9}{16}$ in. by $1 \frac{7}{16}$ in.; $9 \pm$
lines. Part of a text, probably containing a historical inscription; mention

[K. 15063]
1598. Top right-hand corner, $\frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8+6+2$ lines. Part of a letter
 Collection.
[K. 15064]
1599. Fragment from the left-hand side, $\frac{15}{1} \frac{\mathrm{in}}{} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $5+$ lines. Part of an explanatory list of plants.
[K. 15065]
1600. Portion out of the middle, $1 \frac{7}{8}$ in. by $\frac{3}{4} \mathrm{in} . ; 11+\ldots . . . . .$. lines. Part of a letter.
[K. 15066]
1601. Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{1}{8} \mathrm{in} . ; 7+\ldots . . . . . .$. lines. Part of a text containing incantations; one is addressed to a goddess



[K. 15067]
1602. Fragment out of the middle, $\frac{11}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$; $8+\ldots \ldots$ lines; Babylonian. Part of a letter, referring to the Aramean tribe of Rakhiku,别 Collection.
[K. 15068]
1603. Fragment out of the middle, 1 in. by $\frac{13}{16}$ in. $; 5 \pm \ldots$. . . . . . . lines. Fragment of a text, probably containing a historical inscription; mention

[K. 15069]

* Partly effaced.


1604. Fragment out of the middle, $1 \frac{1}{16}$ in. by 1 in ; $3+\ldots \ldots$ lines; Babylonian. Part of a text containing a letter or report. - [K. 15070]
1605. Portion from the left-hand side, $1 \frac{1}{16}$ in. by $1 \frac{11}{16}$ in.; $7+\ldots \ldots$ lines. Part of a historical inscription of an Assyrian king; reference is
 The fragment formed part of the Rm. 2 Collection.
[K. 15071]
1606. Portion from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{1}{4}$ in.; $9 \pm \ldots \ldots$ lines. Fragment of a historical inseription, including a building record.
[K. 15072]
1607. Bottom right-hand corner, 1 in. by $\frac{15}{1} \frac{5}{6}$ in.; . . . . +7 lines. Portion of a contract-tablet, recording a sale of land. The fragment formed part of the 81-2-4 Collection.
[K. 15073]
1608. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{4}$ in. $; 5+9$ lines. Part of a letter to the king; reference is made to the palace and to the month Nisan. The fragment formed part of the Rm. 2 Collection. [K. 15074]
1609. Fragment from the right-hand portion, 1 in. by $\frac{15}{16}$ in. ; $6+\ldots$. . . lines. Part of a contract-tablet, or list of proper names.
[K. 15075]
1610. Portion from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{3}{4}$ in. $; 8 \pm \ldots \ldots$ lines. Part of a text, arranged in short sections, probably containing a list of officials, etc.; mention is made of an [ The fragment formed part of the 81-2-4 Collection.
[K. 15076]
1611. Bottom left-hand corner, $\frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+3+7$ lines; Babylonian. Part of a letter.
[K. 15077]
1612. Fragment from the left-hand side, $\frac{5}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 10 \pm \ldots \ldots$ lines ; Babylonian. Part of a letter ; mention is made of a certain Rânu[], Y Y*

[K. 15078]
1613. Fragment out of the middle, $1 \frac{5}{8}$ in. by $\frac{7}{8}$ in.; . . . . . . . . $+6+$ lines. Part of a text containing a list of proper names.
[K. 15079]
1614. Portion from the right-hand side, $\frac{13}{16}$ in. by $1 \frac{7}{16}$ in. $; 12+\ldots . . . . .$. lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15080]
1615. Bottom left-hand corner, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $6+2+\check{3}$ lines. Part of

 81-2-4 Collection. [K. 15081]
1616. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{5}{16}$ in. $; 6+\ldots$ lines. Part of a letter to the king; mention is made of the men of Urartu,

[K. 15082]
1617. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{4}$ in.; $10+\ldots . . . .$. lines. Part of an explanatory list.
[K. 15083]
1618. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{13}{16}$ in. $; 6 \pm \ldots \ldots$ lines. Part of a text containing astrological omens, derived from observations of the star
[K. 15084]
1619. Fragment from the right-hand side, $\frac{13}{18}$ in. by $1 \frac{1}{8}$ in. $; 7 \pm \ldots \ldots$ lines. Part of a letter ; reference is made to the month Sebat.
[K. 15085]
1620. Portion from the upper edge, $1 \frac{1}{2}$ in. by $1 \frac{1 \frac{3}{16}}{} \mathrm{in} . ; 2+4+1$ lines; Babylonian. Part of an astrological report. The fragment formed part of the 81-2-4 Collection.
[K. 15086]
1621. Top right-hand corner, $\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $4+4+1$ lines. Part of an
 fragment formed part of the 81-2-4 Collection.
[K. 15087]
1622. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{8}$ in. ; $9+\ldots \ldots$. . . . . . lines. Part of a text containing omens. The fragment formed part of the Rm. Collection.
[K. 15088]
1623. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in.; $8+\ldots . . . . . . .$. lines. Part of an astrological text, probably containing omens; reference is made
 Rm. 2 Collection.
[K. 15089]
1624. Fragment from the left-hand side, $5+\ldots+3$ (on left-hand side) lines. Part of a letter. The fragment formed part of the Rm. 2 Collection.
[K. 15090]
1625. Top left-hand corner of Reverse, $\frac{13}{16}$ in. by $1 \frac{5}{16}$ in. ; $\ldots \ldots+1+9$ lines. Part of a letter ; reference is made to the king. [K. 15091]
1626. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1 \frac{1}{16}$ in.; $7 \pm \ldots \ldots$ lines. Part of a letter.
[K. 15092]
1627. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{16}$ in.; $5 \pm \ldots \ldots$ lines. Fragment of a religious text, probably containing a prayer or incantation. The fragment formed part of the 81-2-4 Collection.
[K. 15093]

* Partly effaced.

1628. Fragment from the lower edge, $1_{1 \frac{3}{6}}$ in. by $\frac{9}{16}$ in.; $5+2$ lines. Part of a contract-tablet, or report.
[K. 15094]
1629. Top left-hand corner, $\frac{7}{8}$ in. by $1 \frac{1}{16}$ in. $; 7+\ldots$ lines. Part of a letter to the king.
[K. 15095]
1630. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \mathrm{in} . ; 7+5+\ldots . \ldots$ lines; Babylonian. Fragment from a list of proper names. [K. 15096]
1631. Portion from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{3}{8}$ in. $; 6+10$ lines. Part of a letter.
[ K 15097]
1632. Fragment from the lower edge, $\frac{5}{8}$ in. by $1 \frac{1}{4}$ in.; $9+$ lines. Part of a text containing astrological forecasts.
[K. 15098]
1633. Top left-hand corner, 1 in . by 1 in ; $5+\ldots$. . lines. Part of a small tablet, probably containing a report. The fragment formed part of the 81-2-4 Collection.
[K. 15099]
1634. Fragment from the lower edge, $\frac{15}{16}$ in. by $1 \frac{1}{8}$ in. $; 6+\ldots \ldots$ lines ; Babylonian. Part of a text containing omens. Reference is made


[K. 15100]
1635. Fragment from the lower edge, $1 \frac{3}{16}$ in. by $\frac{9}{16}$ in.; $3+3+3$ lines; Babylonian. Part of a letter; reference is made to a governor,

[K. 15101]
1636. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in.; $7+\ldots \ldots$ lines. Part of a text, probably containing astrological omens. The fragment formed part of the 81-2-4 Collection.
[K. 15102]
1637. Fragment out of the middle, $1_{1} \frac{3}{16}$ in. by $\frac{15}{16} \mathrm{in} ; 7+\ldots \ldots$ lines. Part of a text containing omens.
[K. 15103]
1638. Fragment from the right-hand side, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; $9+\ldots . . . .$. lines. Part of a carefully written text, arranged in sections, probably of a religious or explanatory character.
[K. 15104]
1639. Fragment from the upper edge, 1 in. by $1_{1 \frac{1}{16}}$ in. $; 1+\ldots \ldots \ldots+8$ lines. Fragment of a text, probably containing a report or letter. Reference

 containing a further reference to Erech, have been added in the blank space at the end of the Reverse, after the clay had partially dried. [K. 15105]
1640. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by 1 in ; $6+\ldots \ldots . . . .$. lines. Part of a text, possibly of a religious character; three consecutive lines

[K. 15106]

* Partly effaced.

1641．Top left－hand corner， 1 in．by 1 in．$; 6+\ldots \ldots . . .+2$（on top edge）+3 （on left－hand side）lines．Part of a letter from Arad－Gula，

［K．15107］
1642．Fragment out of the middle， $1 \frac{1}{16}$ in．by $\frac{15}{16}$ in．$; 7+\ldots \ldots .$. ． 7 lines． Part of an explanatory list of plants．
［K．15108］
1643．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{4} \mathrm{in}$ ．； $10 \pm \ldots . . . .$. ．lines． Part of a text containing omens．
［K．15109］
1644．Fragment out of the middle， $1 \frac{1}{8}$ in．by $\frac{7}{8}$ in．； $6+\ldots \ldots .$. ．．lines． Part of a historical inscription of an Assyrian king，possibly from a clay prism ；mention is made of Assyria，公＊＊＊＊＊＊〈造，＊The fragment formed part of the Rm． 2 Collection．
［K．151．10］
1645．Fragment from the left－hand side，$\frac{5}{8}$ in．by $1 \frac{1}{4}$ in．；．．．．．．．．．+4 lines． Part of a text containing omens．
［K．15111］
1646．Fragment out of the middle， $1 \frac{3}{16}$ in．by $1 \frac{1}{8}$ in．； $5+\ldots \ldots \ldots$ ．lines． Part of a text containing a prayer；reference is made to Babylon，

［K．15112］
1647．Top right－hand corner， 1 in ．by $\frac{5}{8} \mathrm{in} . ; 3+3$ lines．Part of an astro－ logical report；mention is made of Akkad，（Y）and Amurru，

［K．15113］
1648．Fragment from the left－hand side，$\frac{5}{8}$ in．by $1 \frac{3}{16}$ in．； $7+\ldots \ldots \ldots$ ．．．lines． Part of a letter，probably reporting the result of a battle．［K．15114］
1649．Fragment out of the middle，$\frac{7}{8}$ in．by $\frac{7}{8} \mathrm{in} . ; 5+\ldots . . . . . .$. lines； Babylonian．Part of a text，probably containing omens．［K．15115］
1650．Fragment out of the middle， 1 in．by $1 \frac{3}{8} \mathrm{in} . ; 9+\ldots . . . . . .$. lines． Part of a historical inscription．［K．15116］
1651．Fragment from the left－hand side，$\frac{9}{16}$ in．by $1 \frac{5}{16}$ in．； $7 \pm \ldots \ldots$ lines． Part of a letter．［K．15117］
1652．Bottom left－hand corner，$\frac{15}{18}$ in．by $\frac{3}{4}$ in．； $6+\ldots \ldots$ ．．．．．lines．Part

［K．15118］
1653．Fragment out of the middle， 1 in．by $1 \mathrm{in} . ; 7+\ldots . . . . .$. lines． Part of a historical inscription of Ashur－bani－pal；mention is made of

 formed part of the 81－2－4 Collection
［K．15119］
＊Partiy effaced．$\dagger$ sic．

1654．Top left－hand corner，$\frac{3}{4}$ in．by $\frac{13}{16}$ in．$; 4+5+1$（on bottom edge）+1

［K．15120］
1655．Fragment from the left－hand side，$\frac{5}{8}$ in．by $\frac{7}{8}$ in．； $5 \pm \ldots \ldots$ lines．Part of an account－tablet，containing a list of garments．The fragment formed part of the 80－7－19 Collection．
［K．15121］
1656．Fragment from the right－hand side，$\frac{13}{16}$ in．by $\frac{7}{8}$ in．；．．．．．．．．+8 + ．．．．．．．．．lines．Part of a text，probably containing a list of gates，from a historical or explanatory inscription．The text，which enumerates＂the Gate of Zamama，＂＂the Gate of Marduk，＂＂the Gate of Ishtar，＂＂the Gate of Enlil，＂＂the King＇s Gate，＂and＂the Gate of Adad，＂



［K．15122］
1657．Fragment from the left－hand portion， $1 \frac{1}{4}$ in．by $\frac{5}{8}$ in．； $5+\ldots \ldots \ldots$. lines．Fragment of a text containing liver－omens，derived from observa－

［K．15123］
1658．Portion out of the middle，$\frac{1}{15}$ in．by $1 \mathrm{in} . ; 7 \pm \ldots \ldots$ lines．Part of a letter to the king．The fragment formed part of the 81－2－4 Collection．
［K．15124］
1659．Fragment out of the middle，$\frac{11}{16}$ in．by $\frac{7}{8}$ in．； $8+\ldots . . . . . .$. lines． Part of an religious or explanatory text．The fragment formed part of the 81－2－4 Collection．
［K．15125］
1660．Fragment out of the middle， $1 \frac{1}{16}$ in．by $\frac{5}{8}$ in．$; 4+\ldots$ lines．Part of a letter；mention is made of a high number，probably referring to

［K．15126］
1661．Fragment out of the middle，$\frac{1}{1} \frac{5}{6}$ in．by $\frac{7}{8}$ in．； $9 \pm \ldots \ldots$ lines ；Baby－ lonian．Part of a letter，probably addressed to the king．［K．15127］
1662．Fragment out of the middle，$\frac{15}{16}$ in．by 1 in ； $4+\ldots . . . . . .$. lines． Part of a text，probably containing a prayer ；the lines of the composition are divided from each other by lines ruled upon the clay．The fragment formed part of the 81－2－4 Collection．
［K．15128］
1663．Fragment from the right－hand portion，$\frac{3}{4}$ in．by $\frac{3}{4}$ in．； $6 \pm \ldots \ldots$ lines； Babylonian．Part of a letter；reference is made to the city of Eridu，例 我。
［K．15129］

[^87]1664. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{7}{8}$ in. $; 5+\ldots \ldots$. . . . . lines. Part of an explanatory list.
[K. 15130]
1665. Portion from the right-hand side, $1 \frac{3}{4}$ in. by $2 \frac{5}{8}$ in. ; . . . . . . . . . +14 + . . . . . . . . . lines. Part of an explanatory list, arranged in short paragraphs. The fragment formed part of the Rm. Collection.
[K. 15131]
1666. Portion from the left-hand side, 1 in . by $3 \frac{1}{4} \mathrm{in}$. $19+10$ lines. Part of a text, arranged in short sections, containing omens derived from locusts,

 The catchline reads: Y $\uparrow$ 欲, and a colophon-line stated the numbered tablet in the Series to which the text belonged. The fragment formed part of the Rm. Collection.
[K. 15132]
1667. Portion out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$.; $13+\ldots$. . lines. Part of a text, arranged in short sections, probably containing omens. [K. 15133]
1668. Portion from the right-hand side, $1 \frac{1}{4}$ in. by $2 \frac{3}{18}$ in.; $8+\ldots \ldots$ lines. Part of a text containing omens; the portion of the Reverse which is preserved is uninscribed. The fragment formed part of the Rm. Collection.
[K. 15134]
1669. Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $2 \frac{5}{8}$ in.; $15+\ldots . . . . . .$. lines. Part of a religious text, arranged in sections, probably containing omens;
 The fragment formed part of the Rm. Collection.
[K. 15136]
1670. Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in}$; $10+\ldots . . . . .$. lines. Part of an explanatory list. The fragment formed part of the Rm. Collection.
[K. 15137]
1671. Lower portion, $1 \frac{1}{4}$ in. by $2 \frac{3}{8}$ in.; $12+8$ lines; Babylonian. Part of a letter, probably addressed to the king; mention is made of Bit-Dakuru,

[K. 15138]
1672. Bottom left-hand corner, $1 \frac{7}{8}$ in. by $1 \mathrm{in} ; 5+2+5$ lines. Part of a roughly written copy of a text containing directions for ceremonies accompanying incantations; the text is furnished with glosses. The fragment formed part of the Rm. Collection.
[K. 15139]
1673. Portion from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{3}{4}$ in. $; 8 \pm \ldots \ldots$ lines. Part of a text containing prescriptions for the sick; one section begins $Y$ 会 Rm. Collection.
[K. 15140]

[^88]1674. Fragment from the upper portion, $1 \frac{5}{8}$ in. by $2 \frac{3}{16}$ in. ; $13 \pm$ lines. Part of a religious composition; reference is made to the god Ashur, $\rightarrow$ 夆 wanting.
[K. 15141]
1675. Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $2 \mathrm{in} ; 12+\ldots . . .$. . . lines.

Part of a text containing incantations and directions for ceremonies.
[K. 15142]
1676. Portion from the upper edge, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} ; 7+\ldots . . . . .$. lines. Part of an explanatory list. The fragment formed part of the Rm. Collection. [K. 15143]
1677. Portion out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{9}{16}$ in. ; $10+\ldots . . . .$. Part of a text, arranged in sections, containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15144]
1678. Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{3}{8} \mathrm{in} . ; 6+\ldots . .$. Babylonian. Part of a text, probably of a religious character. The fragment formed part of the Rm. Collection.
[K. 15145]
1679. Portion out of the middle, $1 \frac{7}{8}$ in. by $1_{\frac{7}{16}}$ in.; $8+\ldots$. . . . . . . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15146]
1680. Portion out of the middle, $1 \frac{3}{8}$ in. by 2 in ; $10+13+$ lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15147]
1681. Portion from the right-hand side, 1 in. by $1 \frac{15}{16}$ in. ; $14+(\ldots \ldots . .+$ ) 7 lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15148]
1682. Fragment of a prism of baked clay; . . . . . . . . $+8+\ldots . . . .$. lines. Part of a historical inscription of Ashur-bani-pal ; the portion of the text which is preserved records the conquest of Van, in the course of his Fourth Campaign; it is duplicate of Rm. 1, Col. II, 1. 129 -Col. III, 1. 2 (cf. V R., pll. 2 f.). The fragment formed part of the Rm. 2 Collection.
[K. 15149]
1683. Bottom right-hand corner, 1 in. by $1 \frac{1}{8}$ in. ; . . . . . . . . $+4+6$ + ......... lines. Part of a text, containing prayers or incantations. The fragment formed part of the Rm. Collection.
[K. 15150]
1684. Portion from the right-hand side, 2 in . by $4 \frac{1}{8} \mathrm{in}$; $21+16$ lines. Part of a historical inscription of an Assyrian king. The fragment formed part of the Rm. 2 Collection.
[K. 1.5151]

* Partly effaced,

1685. Portion out of the middle, $2 \frac{1}{8}$ in. by $2 \frac{3}{4}$ in. ; $15+\ldots$. . . . . . lines. Part of a historical inscription of an Assyrian king. The fragment formed part of the Rm. Collection.
[K. 15152]
1686. Top left-hand corner of Reverse, $1 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in.; .......... +6 lines. Part of an explanatory list of the names of wooden objects, ships, parts of
 The text is a duplicate of K. 4338A + K. 4358A, Col. VI, 11. 25-29. For 1. 27, which in K. 4338A (restored from K. 4331, Rev., Col. III, 1. 5) reads:

 wanting. The fragment formed part of the Rm. Collection. [K. 15153]
1687. Top left-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{1}{2}$ in. $; 3+7+2+3$ lines. Part of a letter. The fragment formed part of the Rm. 2 Collection. [K. 15154]
1688. Portion out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{5}{16}$ in. $; 2+12+\ldots \ldots \ldots$. lines. Part of a text containing liver-omens, derived from observation of the

[K. 15155]
1689. Portion out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{9}{16}$ in.; $10+\ldots \ldots .$. . lines. Part of an explanatory list. The fragment formed part of the Rm. Collection.
[K. 15156]
1690. Portion out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in. $; 11+\ldots . . . . . .$. lines. Part of a text, probably of a historical or religious character ; reference is made to a king (cf.l.10). The fragment formed part of the Rm. Collection.
[K. 15157]
1691. Portion from the left-hand side, $\frac{7}{8}$ in. by $2 \frac{1}{4}$ in. ; $8+\ldots \ldots \ldots$. . . . Part of a text containing astrological omens, derived from observation of

[K. 15158]
1692. Portion from the lower edge, $1 \frac{1}{2}$ in. by $1_{1 \frac{3}{16}}$ in. ; $6+6$ lines; Babylonian. Part of a Neo-Babylonian contract-tablet, recording a sale of land. The fragment formed part of the Rm. Collection.
[K. 15159]
1693. Portion from the upper edge, $1 \frac{3}{8}$ in. by $1 \frac{5}{8}$ in. $; 4+12+$
lines. Part of a text containing a list of gods; 1.1 of the second column
 Collection.
[K. 15160]
1694. Fragment from the upper edge of Reverse, $1 \frac{11}{16}$ in. by $\frac{7}{8}$ in. ; . . ......... + $4+3$ lines. Part of a text containing prescriptions or directions for ceremonies. The fragment formed part of the Rm. Collection. [K. 15161]
1695. Portion from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 7+9$ lines; Babylonian. Part of a contract-tablet; on the Obverse a space has been left for sealimpressions. The fragment formed part of the Rm. Collection. [K. 15162]
1696. Bottom right-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in.; $6+7$ lines. Part of a Neo-Babylonian contract-tablet; on the right-hand side of the tablet is a seal-impression, representing a bearded figure with the right hand raised. The fragment formed part of the Rm. Collection.
[K. 15163]
1697. Fragment from the left-hand portion, $1 \frac{18}{16}$ in. by 1 in.; $8+\ldots . .$. . . . lines. Part of a text containing omens derived from the walls of a house.
[K. 15164]
1698. Fragment out of the middle, $1 \frac{1}{2}$ in. by $\frac{7}{8}$ in. ; $4+\ldots . . . . . .$. lines. Part of a text, probably containing a prayer. The fragment formed part of the Rm . Collection.
[K. 15165]
1699. Top left-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 9(+\ldots . .+\ldots)+6$ lines. Part of a text containing omens; on the Obverse the lines begin
 The fragment formed part of the Rm. Collection.
[K. 15166]
1700. Bottom left-hand corner, $1 \frac{1}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots . . . .$. Part of a bilingual text containing a Sumerian religious composition, furnished with an interlinear Assyrian translation. The fragment formed part of the Rm . Collection.
[K. 15167]
1701. Portion from the right-hand side, $8+15$ lines. Part of a text containing omens; the Reverse of the tablet has been much vitrified by fire. The fragment formed part of the Rm. Collection.
[K. 15168]
1702. Portion from the right-hand side, $\frac{9}{16}$ in. by 2 in ; $14+\ldots . . . . . .$. lines. Part of a text, probably of a religious or explanatory character. The fragment formed part of the Rm. 2 Collection.
[K. 15169]
1703. Bottom right-hand corner, $\frac{11}{16}$ in. by $1 \frac{1}{1} \frac{5}{6} \mathrm{in}$; $11+11$ lines; Babylonian. Part of a letter, much vitrified by fire. The fragment formed part of the Rm. 2 Collection.
[K. 15170]
1704. Top right-hand corner, $1 \frac{7}{8}$ in. by $2 \mathrm{in} . ;(\ldots .+) 5+\ldots(+\ldots)$ lines. Part of a text containing omens ; the lower part of the Reverse is uninscribed. The fragment formed part of the Rm. Collection.
[K. 15171]
1705. Portion from the lower edge, $2 \frac{5}{8}$ in. by $\frac{1}{4} \mathrm{in} ; 1+3$ lines. Part of a historical inscription of an Assyrian king. The fragment formed part of the Rm. 2 Collection.
[K. 15172]

[^89]1706. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{11}{1} \frac{\mathrm{in}}{6}$; $(\ldots . .+) 11+5$ $(+\ldots . .$.$) lines. Part of a religious text, probably containing incanta-$ tions. The fragment formed part of the Rm . Collection.
[K. 15173]
1707. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{11}{16}$ in.; $12+$ $\qquad$ . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15174]
1708. Portion from the right-hand side, $\frac{1}{2}$ in. by $1 \frac{15}{15}$ in. ; $10+12$ lines. Part of a letter, containing a reference to the crown-prince, 弴* *

 Rm. Collection.
[K. 15175]
1709. Lower portion of the Reverse, $1 \frac{5}{16}$ in. by $1 \frac{3}{8}$ in.; . . . . +9 lines. Part of a letter, probably addressed to the king. The fragment formed part of the Rm. Collection.
[K. 15176]
1710. Fragment from the left-hand portion, $1 \frac{1}{16}$ in. by $1 \frac{5}{8}$ in.; $10+12$ lines. Part of a text containing incantations against evil spirits; reference is made to the god Marduk, $\rightarrow$ (
[K. 15177]
1711. Portion from the left-hand side, $1 \frac{5}{8}$ in. by $1 \frac{9}{16}$ in.; $9+\ldots \ldots .$. . . lines.
 furnished with an interlinear Assyrian translation; each line of the composition, with its translation, forms a couplet, marked off from the others by lines ruled across the clay. The fragment formed part of the Rm. Collection.
[K. 151.78]
1712. Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 8+\ldots . . . . . .$. lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15179]
1713. Portion from the right-hand side, $11+\ldots .$. lines. Part of a text containing omens. The fragment formed part of the Rm. Collection.
[K. 15180]
1714. Portion from the left-hand side, 1 in. by $1 \frac{1}{4}$ in; $3+\ldots \ldots \ldots+6$ lines. Part of a text containing prescriptions for the sick. The fragment formed part of the Rm. 2 Collection.
[K. 15181]
1715. Portion from the left-hand side, $1 \frac{1}{4}$ in. by $1 \frac{11}{1} \frac{\mathrm{in} . ;}{} 6+\ldots .$. lines. Part of a contract-tablet, recording the sale of a house ; on a blank band upon the Obverse are traces of a seal-impression, including a conventional representation of a tree. The fragment formed part of the Rm. Collection.
[K. 15182]

* Partly effaced.

1716. Portion from the upper edge of Reverse, $1 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. ; . . . . +5 lines. Part of a contract-tablet, or commercial document. The fragment formed part of the Rm. Collection.
[K. 15183]
1717. Portion out of the middle, $1 \frac{7}{16}$ in. by 2 in. $; 7+12+(\ldots \ldots+) \ldots$. $+\ldots .(+\ldots$.$) lines. Part of a text containing incantations. The$ fragment formed part of the Rm. Collection.
[K. 15184]
1718. Portion from the left-hand side, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; $7+\ldots$. . lines. Part of a text, possibly from a report, or prayer, containing invocations of
 fragment formed part of the Rm. Collection.
[K. 15185]
1719. Portion out of the middle, 2 in. by $1 \frac{7}{8}$ in. ; $13+\ldots . \ldots .$. . lines. Part of a text containing omens. The fragment formed part of the Rm. Collection.
[K. 15186]
1720. Portion from the upper edge of Reverse, $1 \frac{3}{4}$ in. by 1 in.; $\ldots .+\ldots .+$ $\ldots . .+5$ lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15187]
1721. Fragment from the right-hand portion of oblong tablet, $1 \frac{3}{4}$ in. by $\frac{7}{8}$ in.;
 The fragment formed part of the Rm. 2 Collection.
[K. 15188]
1722. Portion out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{5}{8}$ in $; 8+\ldots .$. lines; Babylonian. Part of a text containing incantations. The fragment formed part of the Rm. Collection.
[K. 15189]
1723. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in.; $8 \pm \ldots \ldots \ldots$. lines. Part of a text, probably containing a religious composition. The fragment formed part of the Rm. 2 Collection.
[K. 15190]
1724. Portion from the right-hand side, 1 in. by $1 \frac{7}{8}$ in. ; $10 \pm \ldots \ldots .$. . . . . . $n$. Fragment of a text, written in a bold hand; probably containing a report. The fragment formed part of the Rm . Collection.
[K. 15191]
1725. Portion from the right-hand side, $\frac{3}{4}$ in. by $1 \frac{7}{8}$ in.; $10+\ldots \ldots .$. . . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15192]
1726. Portion out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{5}{8}$ in.; $6+6$ ( $+\ldots \ldots \ldots$. . . $)$ $+\ldots \ldots+\ldots$ lines. Part of a text containing a historical or mythological composition. The fragment formed part of the Rm. Collection.
[K. 15193]

1727．Bottom left－hand corner， $1 \frac{9}{16}$ in．by 1 in．； $5+1$ lines．Part of an astrological report．The fragment formed part of the Rm．Collection．
［K．15194］
1728．Portion out of the middle， $1 \frac{5}{8} \mathrm{in}$ ．by $1 \frac{1}{2}$ in．$; 7+\ldots . \ldots .$. ．lines．Part of a text containing a historical or religious composition；mention is made of a god，who is described as＂Lord of All，＂－M I＇I．The fragment formed part of the Rm．Collection．
［K．15195］
1729．Fragment out of the middle， 1 in ．by $1 \frac{7}{16}$ in．； $10 \pm \ldots \ldots$ ．．lines； Babylonian．Part of a letter，probably addressed to the king．［K．15196］
1730．Portion out of the middle， $1 \frac{9}{18}$ in．by $1 \frac{3}{8} \mathrm{in} ; 10+7+\ldots \ldots \ldots$ lines． Part of a text containing liver－omens，derived from observation of the ［K．15197］
1731．Portion out of the middle， $1 \frac{7}{16}$ in．by $1 \frac{5}{8}$ in．$; 7+\ldots \ldots . .$. lines．Part of a religious text，arranged in sections．The fragment formed part of the Rm ．Collection．
［K．15198］
1732．Portion out of the middle of a baked clay prism， $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $\ldots \ldots \ldots .+6+\ldots . \ldots$. ．lines．Part of a historical inscription of an Assyrian king．The fragment formed part of the Rm． 2 Collection．
［K．15199］
1733．Bottom left－hand corner， $9+\ldots . .$. ．．．lines；Babylonian．Part of a text containing omens，derived from the observation of clouds，etc．The fragment formed part of the Rm． 2 Collection．
［K．15201］
1734．Bottom right－hand corner， $1 \frac{5}{8}$ in．by $2 \frac{5}{16}$ in．；（....+ ） $5+15$ （ $+\ldots .$. ）lines；Babylonian．Part of an astrological text of an explanatory character．Both fragments formed part of the Rm．Collection．
［K． $15202+$ K．15204］
1735．Portion out of the middle， $1 \frac{1}{2}$ in．by 1 in．； $7+\ldots . . . .$. ．lines．Part of a text containing liver－omens，derived from observation of the

［K．15203］
1736．Bottom right－hand corner，$\frac{11}{16}$ in．by $1 \frac{5}{8}$ in．： $11+15$ lines；Babylonian． Part of a letter concerning troops，probably addressed to the king．The fragment formed part of the Rm．Collection．
［K．15205］
1737．Upper portion of tablet， $1 \frac{1}{2}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 4+1+3$ lines．Part of a contract－tablet．On a blank band on the Obverse are remains of a seal－ impression，representing a stag＇s head and referred to as the seal of Bêl－eresh，

防一此一设．The fragment formed part of the Rm．Collection．［K．15206］
1738. Bottom right-hand corner, $1 \frac{7}{16}$ in. by $\frac{7}{8}$ in. ; $4+5$ lines. Part of a religious text, probably containing omens. The fragment formed part of the Rm . Collection.
[K. 15207]
1739. Top left-hand corner, $\frac{15}{16}$ in. by $1_{16} \frac{9}{16}$ in. $; 8(+\ldots . .+\ldots)+4$ lines. Par't of a text containing liver-omens; several of the lines begin $\ll$ 处
 the number of the tablet in the series to which the text belonged, reads: EYYY S formed part of the Rm. 2 Collection.
[K. 15208]
1740. Portion from the left-hand side, $\frac{9}{18}$ in. by $1 \frac{5}{8} \mathrm{in}$; .......... +7 lines. Part of a text containing liver-omens, derived from observation of the Ey EYY. The fragment formed part of the Rm. Collection. [K. 15209]
1741. Portion out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{8}{16}$ in. $; 8+\ldots . . .$. lines. Part of a religious text, probably containing a prayer or incantation; reference is made to the gods Anu, [ $\triangle$ F] Y The fragment formed part of the Rm. 2 Collection.
[K. 15210]
1742. Bottom right-hand corner, $\frac{7}{8}$ in. by $1 \frac{7}{8} \mathrm{in}$; $11+4$ lines. Part of a text containing incantations. The fragment formed part of the Rm. 2 Collection.
[K. 15211]
1743. Portion out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{11}{16}$ in.; $12+\ldots . .$. . lines; Babylonian. Part of a text containing a prayer or incantation. The fragment formed part of the Rm. Collection.
[K. 15212]
1744. Bottom right-hand corner, $\frac{3}{4} \mathrm{in}$. by $1 \frac{13}{16}$ in.; ......... $+9+8+$ . . . . . . . . . lines. Part of an explanatory list of gods; the end of the text on the Obverse contained synonyms for the goddess Ishtar, [ $\sim$ ] $]$ The fragment formed part of the Rm. Collection.
[K. 15213]
1745. Fragment out of the middle, $1 \frac{7}{16}$ in. by $1_{\frac{7}{16}} \mathrm{in} ; 7+\ldots . \ldots$. lines. Part of a text, arranged in sections, probably of an explanatory character; the lines refer to different lengths of time, days, half days, the third day, etc. The fragment formed part of the Rm. 2 Collection. [K. 15214]
1746. Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{2} ; 8+\ldots$. . . . . . . lines. Part of a text, arranged in sections, containing prescriptions; reference is
 part of the Rm . Collection.
[K. 15215]

[^90]1747．Portion out of the middle， $1 \frac{7}{16}$ in．by $1 \frac{9}{16}$ in．$; 3+11+\ldots \ldots \ldots$. lines．Part of a text containing incantations and directions for accompanying ceremonies．
［K．15216］
1748．Portion out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{7}{16}$ in．$; 7+\ldots . . . . . .$. lines． Part of an explanatory list．The fragment formed part of the Rm． Collection．
［K．15217］
1749．Top left－hand corner of Reverse， $1 \frac{1}{16}$ in．by $1 \frac{5}{16}$ in．；．．．．+7 lines． Part of a bilingual text containing Sumerian incantations，furnished with interlinear Assyrian translations，one of which is addressed to the Fire－god $\rightarrow$ 午此 $\rightarrow$ Pr ；the couplets are divided from each other by lines ruled across the clay．The text is a duplicate of K．44，Rev．，1l．3－9，and both tablets are by the same hand．The fragment formed part of the Rm． Collection．
［K．15218］
1750．Portion from the left－hand side， $1 \frac{13}{16}$ in．by $1 \frac{3}{16}$ in．； $7+\ldots \ldots .$. lines．Part of a list of objects with numbers．The fragment formed part of the Rm．Collection．
［K．1521．9］
1751．Portion from the right－hand side of Reverse， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; \ldots \ldots+$ 5 lines．Part of a text containing a religious text；ends of the last two lines，the catchline and the beginning of the colophon are preserved．The fragment formed part of the Rm ．Collection．
［K．15220］
1752．Portion out of the middle， $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{1}{2} \mathrm{in} . ; 7+\ldots . . . . . .$. lines． Part of a bilingual text containing a Sumerian composition，furnished with an interlinear Assyrian translation．The fragment formed part of the Rm． 2 Collection．
［K．15221］
1753．Portion from the left－hand side， $1 \frac{1}{16}$ in．by 2 in．； $13+\ldots \ldots$ lines．Part of a text containing omens ；ll． 9 ff．read：

The fragment formed part of the Rm．Collection．
［K．15222］
1754．Fragment from the left－hand side，$\frac{13}{16}$ in．by $1 \frac{1}{2}$ in．； $4+5$ lines；


［K．15223］

[^91]1755. Portion out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in.; $7+\ldots . . . . . . . . \operatorname{lines}$. Part of an astrological text, referring to halos, etc. The fragment formed part of the Rm. Collection.
[K. 15224]
1756. Portion from the left-hand side, $\frac{7}{16}$ in. by $1 \frac{7}{8}$ in.; . . . . . . . . +11 lines. Part of a text, probably containing omens; several of the lines begin Y 今
1757. Fragment from bottom edge, $1 \frac{1}{2}$ in. by $\frac{5}{8}$ in. $; 1+4$ lines. Part of a bilingual text containing a Sumerian incantation with interlinear Assyrian translation; each line of the composition, with its accompanying translation, forms a couplet marked off from the others by lines ruled across the clay. The fragment formed part of the Rm. Collection.
[K. 15226]
1758. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{16}$ in. $; 7+6 \pm \ldots \ldots$ lines. Part of an explanatory list, probably written for the purpose of interpreting a literary composition. The fragment formed part of the Rm. 2 Collection.
[K. 15227]
1759. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1 \frac{11}{16}$ in. ; $10 \pm$ lines. Part of a historical or religious text. The fragment formed part of the Rm . Collection.
[K. 15228]
1760. Portion from the upper edge, $1 \frac{3}{4}$ in. by $1_{\frac{5}{16}}$ in.; $(\ldots+) 10+8$ ( $+\ldots \ldots$ ) lines. Fragment of a religious text. The fragment formed part of the Rm. Collection. [K. 15229]
1761. Fragment out of the middle, $\frac{13}{1} \frac{\mathrm{in}}{\mathrm{in}}$. by $1 \frac{9}{16} \mathrm{in} . ; \ldots . .+12+\ldots$. + . . . . lines. Part of a text, probably containing omens; several of the lines begin $\boldsymbol{Y} \boldsymbol{y}$
[K. 15230]
1762. Portion out of the middle, $1 \frac{5}{8}$ in. by $1_{1 \frac{5}{16}}$ in. ; . . . $+8+\ldots+$ . . . . . lines. Part of a historical inscription, referring to Sennacherib; cf. 11.2 ff., which read:斩
 of the Rm. 2 Collection.
[K. 15231]
1763. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1_{\frac{5}{16}}$ in.; $11+\ldots .$. lines. Part of a text containing astrological omens; mention is made of the
 part of the Rm. Collection.
[K. 15232]

[^92]1764. Fragment out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{8}$ in. ; $10+\ldots$ lines. Part of a text, probably containing omens. [K. 15233]
1765. Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{4}$ in. $; 8+\ldots \ldots$ lines. Part of a prayer or incantation; mention is made of Shamash (cf. 1. 2,

[K. 15234]
1766. Portion from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{1}{4}$ in.; .......... +8 lines. Part of a text, arranged in sections, containing astrological omens. The fragment formed part of the Rm. Collection.
[K. 15235]
1767. Portion from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{3}{8}$ in.; $(\ldots+) 2+8$ $(+\ldots .$.$) lines. Part of a religious text, arranged in sections and$ furnished with glosses. The fragment formed part of the Rm. 2 Collection. [K. 15236]
1768. Bottom left-hand corner, $1 \frac{5}{8}$ in. by $1 \frac{1}{16}$ in. $; 7+\ldots . . . . .$. lines. Part of a text containing a penitential psalm. The fragment formed part of the Rm. Collection.
[K. 15237]
1769. Portion out of the middle, 2 in. by $1 \frac{1}{8}$ in. $; 9+\ldots \ldots$ lines. Part of a text containing prescriptions for the sick.
[K. 15238]
1770. Portion out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{1}{4}$ in.; $9 \pm \ldots \ldots . . . .$. lines. Part of a text containing prayers or incantations; a colophon-line reads:

 Collection.
[K. 15239]
1771. Portion out of the middle of a barrel cylinder, $\frac{7}{8}$ in. by $1 \frac{7}{16} \mathrm{in}$; 10 lines. Part of a historical inscription of an Assyrian king; mention is made of
 Yram. The fragment formed part of the Rm. Collection. [K. 15240]
1772. Portion out of the middle, $1 \frac{13}{16}$ in. by $1_{\frac{5}{16}}$ in. $; 11+\ldots$ lines. Part of a text containing astrological omens derived from observations of the

[K. 15241]
1773. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in. $; 13+\ldots . . . . . .$. lines ; Babylonian. Part of a religious or explanatory text, furnished with

 Collection.
[K. 15242]

[^93]1774. Portion out of the middle, 1 in . by $1 \frac{5}{8} \mathrm{in} . ; 12+\ldots \ldots$ lines. Part of a text containing omens derived from thunder, rain, etc. The fragment formed part of the Rm. Collection.
[K. 15243]
1775. Portion out of the middle, $1 \frac{3}{8}$ in. by 1 in. ; $7+\ldots . . . . . .$. lines. Fragment of an explanatory list, possibly part of a Syllabary of the Third Class.
[K. 15244]
1776. Portion from the upper edge, $1 \frac{5}{16}$ in. by $\frac{13}{16}$ in.; $5 \pm \ldots . .$. lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15245]
1777. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in: $; 7+\ldots \ldots . . . .$. lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15246]
1778. Fragment out of the middle, $1_{\frac{7}{16}}$ in. by $1 \frac{5}{8}$ in. ; $9+\ldots .$. lines. Part of a religious composition. The fragment formed part of the Rm . Collection.
[K. 15247]
1779. Portion from the upper edge of Obverse or Reverse, $1 \frac{3}{16}$ in. by $\frac{13}{16} \mathrm{in}$; $\ldots+4 \pm \ldots+\ldots$ lines. Part of a prayer, the text of which is divided into couplets by lines ruled across the clay. The fragment formed part of the Rm. Collection.
[K. 15248]
1780. Fragment from the left-hand side, 1 in . by $1 \frac{1}{8} \mathrm{in}$; $10+$ lines. Part of a text containing omens for the different months of the year.
[K. 15249]
1781. Portion out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8}$ in. $; 5+6+\ldots+\ldots+\ldots$ lines. Part of a text containing lists of proper names, arranged in sections. The fragment formed part of the Rm. Collection.
[K. 15250]
1782. Portion from the left-hand side, $\frac{1}{15}$ in. by $1 \frac{7}{16}$ in. ; . . . . . . . . . + 11 lines. Part of a text containing incantations. The fragment formed part of the Rm. Collection.
[K. 15251]
1783. Portion out of the middle, $1 \frac{5}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; 8+7+\ldots$ $\qquad$ lines. Part of a text containing liver-omens, derived from observation of the YYY, etc. The fragment formed part of the Rm. Collection.
[K. 15252]
1784. Portion out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{3}{16}$ in. $; 9+\ldots . . . .$. . lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15253]
1785. Portion out of the middle, 1 in . by $1^{\frac{1}{2}} \mathrm{in} . ; 8+\ldots . . . . . .$. lines. Part of a religious text, arranged in paragraphs. The fragment formed part of the Rm. 2 Collection.
[K. 15254]

1786．Portion from the left－hand side，$\frac{15}{16}$ in．by $1 \frac{8}{18}$ in．； $10+\ldots . . . .$. lines．Part of a text containing astrological omens，derived from

 ［K．15255］
1787．Portion from the left－hand side， 1 in．by $1 \frac{11}{18}$ in．；．．．．．．．．．+12 lines．Part of a text containing astrological omens，derived from observations of the planet Mercury，
 fragment formed part of the Rm．Collection．
［K．15256］
1788．Fragment from the left－hand side， $1 \frac{1}{4}$ in．by $1 \frac{3}{16}$ in．； $8 \pm \ldots \ldots \ldots$ ． lines．Part of a text containing omens from halos，etc．
［K．15257］
1789．Fragment from the left－hand side， $1 \frac{1}{16}$ in．by $1 \frac{5}{16}$ in．； $5+6$ lines．Part of a text containing omens，probably derived from the fingers（ of a newly－born child．
［K．15258］
1790．Portion from the bottom edge， $1 \frac{13}{16}$ in．by $1 \frac{1}{16}$ in．$; 7+\ldots$ lines．
 The fragment formed part of the Rm．Collection．
［K．15259］
1791．Portion out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{1}{16}$ in．$; 6 \pm \ldots \ldots$ ．．．．．．lines． Part of a text，probably containing omens．The fragment formed part of the Rm． 2 Collection．
［K．15260］
1792．Portion from the left－hand side， $1 \frac{3}{16}$ in．by $1 \frac{5}{8}$ in．；$\ldots .+8$ lines．Part of the Eighth Tablet of the Incantation Series Shurpu，四企．The fragment is a duplicate of $11.51-58$ of the Eighth Tablet and enables us to



［K．15261］
1793．Portion from the right－hand side， 1 in ．by $1 \frac{9}{16}$ in．；．．．．．$+11+\ldots .$. + ．．．．．lines．Part of an explanatory list of the names of temples．The fragment refers to temples situated in the cities of Girsu，YYY


军 〈速，etc．；it formed part of the Rm． 2 Collection．
［K．15262］
1794．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{3}{16}$ in．$; 6+\ldots \ldots \ldots$ ．lines．
Part of a text containing omens．
［K．15263］
＊Partly effaced．
$\dagger$ On K． 2866 there is room for one more word，of not more than two characters，between tarbassi and abulli．
1795. Portion out of the middle, $1_{1 \frac{1}{16}}$ in. by $1 \frac{3}{8}$ in.; $10+\ldots$. . . . . . . lines. Part of a text containing omens, copied from a damaged original ( $c f$. the note $\langle\lll \ll]$ in l. 3). The fragment formed part of the Rm. Collection.
[K. 15264]
1796. Portion from the left-hand side, $\frac{9}{16}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 8+11+4$ (on lefthand side) lines. Part of a contract-tablet; on the Obverse a blank space was left for seal-impressions.
[K. 15265]
1797. Portion from the right-hand side, $\frac{7}{16}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 7+7$ lines. Part of a letter; reference is made to the month Adar. The fragment formed part of the Rm. Collection.
[K. 15266]
1798. Lower part of a tablet, $1 \frac{3}{8}$ in. by $\frac{15}{16}$ in. ; $5+1+4+2$ (on left-hand side) lines. Part of a letter, referring to troops ( $\triangle$ 降 The fragment formed part of the Rm. 2 Collection.
[K. 15267]
1799. Portion from the right-hand side, $\frac{3}{4}$ in. by $1 \frac{3}{8} \mathrm{in}$; $10+6$ lines. Part of

[K. 15268]
1800. Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{7}{8} \mathrm{in} ; 6+\ldots . . . . . .$. lines. Part of a text, probably of a religious character; mention is made of an
 formed part of the Rm. 2 Collection.
[K. 15269]
1801. Lower part of tablet, $1 \frac{3}{8}$ in. by $\frac{1}{2}$ in. $; 3+1$ lines. Part of a report, or memorandum-tablet; reference is made to three men of Dûr-Sharrukîn
 of the Rm . Collection.
[K. 15270]
1802. Portion out of the middle, $1 \frac{5}{16}$ in. by $\frac{1}{1} \frac{5}{6} \mathrm{in} . ; 5 \pm \ldots$. . . . . . . . lines. Part of an explanatory list. The fragment formed part of the Rim. 2 Collection.
[K. 15271]
1803. Lower half, 6 in. by 4 in. $; 35+\ldots+19+26+18+27$ lines. Part of a text containing omens, partly referring to the Assyrian king
 new fragment of the text, K. 15272 , measuring $1 \frac{3}{8}$ in. by $1 \frac{3}{16}$ in., contains portions of 8 lines of Col. II.
[K. $15272+$ Rm. $120+$ Rm. 274]
1804. Top right-hand corner, $1 \frac{7}{8}$ in. by $2 \frac{3}{4} \mathrm{in} ; 2+\ldots$ lines. Part of a Sumerian incantation, furnished with an interlinear Assyrian translation.



## * Partly effaced.


 form is possibly due to a mistake of the scribe, since is written small ; but the text is carefully written.
1805. Top left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 4+3$ lines. Part of a copy of an inscription of Ashur-nasir-pal, probably recording the building of
 part of the Rm. 2 Collection.
[K. 15273]
1806. Top right-hand coraer, $\frac{15}{16} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. ; $5+4$ lines. Part of a letter to

[K. 1.5274]
1807. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{5}{8}$ in. ; . . . . . . . . . +

10 lines. Part of a text containing omens derived from events in palaces;

1808. Top left-hand corner, $1 \frac{1}{8}$ in. by $1 \frac{1}{10}$ in. ; $3+5+1$ lines. Part of an account-tablet. The fragment formed part of the Rm. 2 Collection.
[K. 15276]
1809. Portion from the right-hand side, $\frac{3}{4} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $10+8$ lines. Part of a letter, referring to gold and lapis-lazuli; mention is made of Nabû-akhê-


[K. 15277]
1810. Portion out of the middle, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in} . ; 9 \pm \ldots \ldots$. . . . . . lines. Part of a Sumerian text containing incantations. The fragment formed part of the Rm. Collection.
[K. 15278]
1811. Portion out of the middle, $1 \frac{5}{16}$ in. by $\frac{15}{16}$ in.; $7+\ldots \ldots . . . .$. lines. Part of a religious text, probably containing incantations; reference is



[K. 15279]
1812. Bottom right-hand corner, $\frac{13}{13}$ in. by $1 \frac{\gamma}{16}$ in. $; 6+4$ (on bottom edge) +11 lines; Babylonian. Part of an explanatory list. The fragment formed part of the Rm. Collection.
[K. 15280]
1813. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{3}{16}$ in.; $10+\ldots \ldots$ lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15281]
1814. Portion from the left-hand side, $1 \frac{5}{16}$ in. by $\frac{15}{16}$ in.; $9+\ldots$ lines. Part of a text containing astrological omens; some of the lines begin


[K. 15282]
1815. Portion from the upper edge, $1 \frac{1}{4}$ in. by $\frac{13}{16}$ in. $; 4+6$ lines. Part of a text, probably containing a prayer or report; the first line of the

 formed part of the Rm, 2 Collection.
[K. 15283]
1816. Top right-hand corner, 1 in. by $1 \frac{1}{16}$ in.; ..... $+7+\ldots+$ . . . . lines. Part of a Syllabary of the Second Class; the text has been published in Cuneiform Texts in the British Museum, Pt. XII, pl. 32, and is a duplicate of $\mathrm{Sm} .23+\mathrm{Rm} .2,39$, Col. II, ll. 4-10 (cf. Cuneiform Texts, Pt. XI, pl. 24). The fragment formed part of the Rm. Collection.
[K. 15284]
1817. Portion out of the middle, $1 \frac{1}{4}$ in. by $\frac{15}{16} \mathrm{in} . ; 6 \pm \ldots . . . . .$. lines.

Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15285]
1818. Upper portion of tablet, 1 in. by $1_{1}^{\frac{7}{6}}$ in. $; 8+3$ lines ; Babylonian. Part


[K. 15286]
1819. Bottom right-hand corner of Obverse or Reverse, $\frac{11}{16}$ in. by $1 \frac{1}{8}$ in.; $6 \pm \ldots .$. lines ; Babylonian. Part of a letter; portions of the tablet are completely vitrified.
[K. 15287]
1820. Fragment out of the middle, $1 \frac{5}{8}$ in. by 1 in.; $5+\ldots$. . lines; Babylonian. Part of a copy of a legal document, recording the sale of an estate.
[K. 15288]
1821. Bottom left-hand corner, $1 \frac{1}{16}$ in. by $\frac{13}{16}$ in. $; 7+3+5+1$ (on left-hand
 sheep, etc.
[K. 15289]
1822. Portion out of the middle, $1 \frac{1}{2}$ in. by $1_{\frac{7}{16}}$ in.; $12 \pm \ldots . . . . .$. lines.

Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15290]
1823. Portion from the right-hand side, $\frac{9}{16}$ in. by $1 \frac{13}{16} \mathrm{in} . ; 10+\ldots$ lines. Part of a letter, probably addressed to the king; reference is made to
 The fragment formed part of the Rm . Collection.
[K. 15291]
1824. Fragment out of the middle, $1 \frac{1}{4}$ in. by $\frac{15}{16} \mathrm{in} . ; 8+\ldots . . . . .$. . lines. Part of a bilingual text, containing a Sumerian prayer or incantation furnished with an interlinear Assyrian version.
[K. 15292]

* Partly effaced.

1825. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{15}{1 \frac{5}{6}}$ in. $; 7+\ldots . . . . . .$. lines. Part of an explanatory list of Assyrian words with similar meanings. The fragment formed part of the Rm. Collection.
[K. 15293]
1826. Bottom right-hand corner, 1 in. by $1 \frac{1}{8}$ in.; 6 + . . . . . . . . lines. Part of a text, probably containing omens. The fragment formed part of the Rm. Collection.
[K. 15294]
1827. Fragment out of the middle, 1 in. by $1 \frac{1}{8}$ in. ; $7+\ldots \ldots$. . . . . lines. Part of a text containing omens. The fragment formed part of the Rm. Collection.
[K. 15295]
1828. Portion of a clay prism, from the left-hand side of a column, $1 \frac{13}{1} \frac{\mathrm{i}}{\mathrm{i}}$. by 1 in.; . . . . . . . . $+6+\ldots . . . . .$. lines. Part of a historical inscription of Ashurbanipal, referring to Elamite affairs. Reference is


 a record of the beheadal of Teumman. The fragment formed part of the Rm. 2 Collection.
[K. 15296]
1829. Portion from the left-hand side, $1 \frac{1}{4}$ in. by $1 \frac{5}{16}$ in.; +9 lines. Part of a text containing a prayer to Marduk; reference is

 Rm. 2 Collection.
[K. 15297]
1830. Portion out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in.; $6 \pm \ldots \ldots$ lines; Babylonian. Part of a letter to the king, who, in addition to the usual formula of address $\sim$ 会 "the king of the lands, my lord." The fragment formed part of the Rm. 2 Collection.
[K. 15298]
1831. Portion from the left-hand side of Reverse, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in} . ; \ldots . .$. +12 lines. Part of a religious text. The fragment formed part of the Rm. Collection.
[K. 15299]
1832. Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{8}$ in. ; $3 \pm \ldots \ldots$. . . . . . lines. Part of a religious text, possibly containing a prayer or incantation;
 the Rm. Collection.
[K. 15300]
1833. Portion out of the middle, $1 \frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in} . ; 6+\ldots \ldots$ lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15301]
1834. Fragment out of the middle, $\frac{13}{16}$ in. by $1 \frac{5}{8}$ in.; $7 \pm$. . . . . . . . . lines. Part of a text containing astrological omens derived from the observation of halos, etc.
[K. 15302]
1835. Portion out of the middle, 1 in . by $1 \frac{7}{16}$ in.; $10 \pm$. . . . . . . . lines. Part of an explanatory list. The fragment formed part of the Rm . Collection.
[K. 15303]
1836. Portion out of the middle, $\frac{7}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$; $12 \pm \ldots$... lines;
 The fragment formed part of the Rm. 2 Collection.
[K. 15304]
1837. Portion from the right-hand half of the tablet $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in}$. ; $9 \pm$ . . . . . lines; Babylonian. Part of a letter, probably addressed to the


[K. 15305]
1838. Portion out of the middle, $\frac{13}{18}$ in. by $1 \frac{3}{4} \mathrm{in} . ; 7 \pm \ldots$. . lines. Part of

[K. 15306]
1839. Portion from the right-hand side, $\frac{3}{4}$ in. by $1 \frac{5}{16} \mathrm{in} . ; 4+5$ lines. Fragment of a text containing a prayer.
[K. 15307]
1840. Top left-hand corner, $\frac{3}{4}$ in. by $1_{\frac{7}{16}}$ in. ; $9+\ldots \ldots$ lines. Part of a contract-tablet, inscribed with a deed recording a division of property.
[K. 15308]
1841. Bottom left-hand corner, 1 in. by $\frac{11}{16} \mathrm{in}. ; 4+2+3$ lines. Part of a letter, possibly addressed to the king; reference is made to ships,

[K. 15309]
1842. Fragment from the right-hand portion, $\frac{3}{4}$ in. by $1 \frac{1}{8}$ in.; $6 \pm \ldots \ldots$ lines. Part of a letter, possibly addressed to the king; reference is made to
 Collection.
[K. 15310]
1843. Bottom right-hand corner, $\frac{7}{8} \mathrm{in}$. by $1 \mathrm{in} . ; 3+8$ lines. Part of a text containing an incantation; the following couplet is apparently repeated twice at the end of the Obverse and twice at the beginning of the Reverse:

[K. 15311]
1844. Portion out of the middle of a barrel-cylinder, $1 \frac{3}{16} \mathrm{in}$. by $1 \frac{1}{10}$ in.; 6 lines. Part of a historical inscription of Sennacherib; the portion of the text which is preserved refers to his Third Campaign and corresponds to the Prism Inscription ("Taylor Cylinder"), Col. II, 11. 42, 45, 48, 52, 56, and 59. The fragment formed part of the Rm. Collection.
[K. 15312]

[^94]1845. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{3}{8}$ in. ; $9 \pm \ldots \ldots$. . . . . . lines. Part of a text containing incantations. The fragment formed part of the Rm. Collection.
[K. 1531.3]
1846. Fragment from the bottom left-hand corner, $1_{1 \frac{3}{16}}$ in. by $\frac{15}{16}$ in. $; 7+\ldots \ldots$ lines. Part of a text, arranged in couplets, containing liver-omens derived from observation of the Rm. Collection.
[K. 15314]
1847. Fragment out of the middle, $1 \frac{1}{8} \mathrm{in}$. by 1 in. $; 8+6+\ldots \ldots \ldots$ lines. Part of a text, probably containing directions for ceremonies.
[K. 15315]
1848. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{18}{16}$ in.; $5 \pm$. . . . lines. Part of a letter; mention is made of a certain Marduk-aplu-iddina,

[K. 15316]
1849. Portion from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$. $; 8+4$ lines. Part of a letter, probably addressed to the king; reference is made to troops,

[K. 15317]
1850. Portion out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 3+9 \pm \ldots \ldots \ldots$. lines. Part of a historical inscription; mention is made of the king of Babylon,
 fragment formed part of the Rm. 2 Collection.
[K. 15318]
1851. Portion out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in. $; 6+\ldots \ldots . . . .$. lines. Part of a text, arranged in couplets, containing incantations against evil spirits. The fragment formed part of the Rm. Collection.
[K. 15319]
1852. Portion out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in. $; 10+\ldots \ldots+\ldots \ldots+\ldots$. lines. Part of a bilingual text containing a Sumerian hymn, furnished with an interlinear Assyrian translation. The text is a duplicate of K. 4629, Obv., Col. I, ll. 10-19. The fragment formed part of the Rm. Collection.
[K. 15320]
1853. Bottom left-hand corner, $\frac{15}{16}$ in. by $1 \mathrm{in} . ; 4+2$ lines. Part of a letter; reference is made to the arrival of a messenger from a certain Ashur-

[K. 15321]
1854. Portion out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{16}$ in. ; $10+\ldots$ lines. Part of a text containing omens. The fragment formed part of the Rm . Collection.
[K. 15322]

[^95]1855．Portion from the right－hand side，$\frac{18}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ； $10+\ldots$ lines； Babylonian．Part of a letter to the king about troops，予低。
［K．15323］
1856．Portion from the left－hand side，$\frac{1}{2}$ in．by $1 \frac{1}{4} \mathrm{in} . ; 9+\ldots \ldots+3$（on left－hand side）lines；Babylonian．Part of a letter ；reference is made to Bêl－ibni，Y

［K．15324］
1857．Portion out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{3}{16}$ in．；．．．．．．．$+7+$ ．．．．．．．．．lines．Part of a text containing directions for ceremonies and offerings ；reference is made to $\rightarrow$ 平邻箕 formed part of the Rm．Collection．［K．15325］

1858．Fragment out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $\frac{15}{15}$ in．$; 3+5+$ ．
lines．Part of a text containing astrological omens．
［K．15326］
1859．Fragment from the lower portion，$\frac{7}{8}$ in．by $1 \frac{3}{16} \mathrm{in}$ ； $10+\ldots .$. lines．


1860．Top of tablet， $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{1}{2} \mathrm{in}$ ．； $2+2$ lines．Portion of a letter．The fragment formed part of the Rm． 2 Collection．．［K．15328］

1861．Portion out of the middle， 1 in ．by $\frac{13}{1} \frac{3}{6} \mathrm{in} . ; 7+\ldots \ldots$ ．．．．．．lines； Babylonian．Part of a text containing astrological omens；reference is
 Collection．
［K．15329］
1862．Bottom left－hand corner， 1 in ．by $\frac{13}{16} \mathrm{in}$ ．； $2+2+3$ lines．Part of a letter，probably addressed to the king．＇The fragment formed part of the Rm．Collection．
［K．15330］
1863．Fragment out of the middle of a column of a clay prismoid， $1_{1 \frac{3}{16}} \mathrm{in}$ ．by ${ }_{8}^{7} \mathrm{in} . ; 5+\ldots$ ．．．．．．．lines．Part of a historical inscription of an Assyrian king．
［K．15331］
1864．Fragment out of the middle， $1 \frac{5}{16}$ in．by $\frac{3}{4}$ in．$; 2 \pm \ldots \therefore$ ．．．．．．lines． Part of a contract－tablet．Of the two lines，of which traces are visible，the lower was written in cuneiform ；in a blank space above was an inscription in Phoenician characters impressed upon the clay，of which the single character $\beth$ is the only one preserved．The fragment formed part of the Rm．Collection．
［K．15332］

[^96]1865. Fragment out of the middle, $1 \frac{3}{18}$ in. by $1 \frac{1}{16}$ in.; $2+5+\ldots \ldots$ lines. Part of a list of proper names, arranged according to their forms. The text may probably be restored to read as follows :-


Of the names in the right-hand column it will be noticed that three, viz., Arba'ilâa, Țebêtâa, and Kannunâa are those of Eponym rulers (ef. III R., pl. I, Col. VI, ll. 19 and 10 and Col. V, l. 21), but they are not arranged in chronological order. The name Kalkhâa occurs in the list of proper names, K. 241 (ef. II R., pl. 63, Rev., Col. III, 1. 18), a tablet of the same class as that to which K. 15333 belonged.
[K. 15333]
1866. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{8}$ in. ; $8 \pm \ldots \ldots$. . . . . . lines. Part of a religious text, probably containing incantations. [K. 15334]
1867. Fragment out of the middle, $\frac{11}{16}$ in. by 1 in ; $5 \pm \ldots \ldots$ lines; Babylonian. Part of a letter.
[K. 15335]
1868. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{5}{8} \mathrm{in}$; $6 \pm$
lines. Part of a bilingual text containing a Sumerian composition, furnished with an interlinear Assyrian translation; 11. 2 ff. read: EFF F

[K. 15336]
1869. Fragment out of the middle, $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8}$ in. $; 4+\ldots . . . . . .$. lines. Part of an explanatory list. The fragment formed part of the Rm. Collection.
[K. 15337]
1870. Fragment from the right-hand portion, $1 \frac{1}{16}$ in. by $\frac{13}{16}$ in. ; . . . . . . . . . . $+8+\ldots \ldots$. . . . . lines. Part of an explanatory list of words, arranged according to their meanings. The fragment formed part of the Rm. 2 Collection.
[K. 15338]
1871. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{1}{8}$ in. $; 7 \pm \ldots$. lines.

[K. 15339]

* Partly effaced.

1872. Fragment from the right-hand edge, $1_{\frac{1}{16}}$ in. by $\frac{13}{16}$ in. ; $7+$ lines. Part of a bilingual text containing a Sumerian composition, furnished with an interlinear Assyrian translation; 11.3 ff read: 黄迤 $\Rightarrow \mathrm{X}$

[K. 15340]
1873. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; $6+5+\ldots . .$. lines. Part of an explanatory list; the words in the left-hand column

[K. 15341]
1874. Fragment from the left-hand portion, $\frac{9}{16}$ in. by $\frac{15}{16} \mathrm{in}$; $9 \pm \ldots$. . . lines; Babylonian. Part of a letter, written in a very minute but clear hand. The fragment formed part of the Rm. Collection.
[K. 15342]
1875. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $2 \pm \ldots$.... lines; Babylonian. Part of a text, probably from a report or memorandum.
[K. 15343]
1876. Portion from the right-hand side, $1 \frac{1}{2}$ in. by $1 \frac{9}{16} \mathrm{in}$; $11+\ldots$ lines. Part of a text containing omens.
[K. 15344]
1877. Fragment out of the middle, 1 in. by 1 in.; . . . . . . . . . $+7+$ . . . . . . . . . lines. Part of an explanatory list. [K. 15345]
1878. Bottom left-hand corner, $\frac{9}{10}$ in. by $\frac{7}{8}$ in.; $6+2+4$ lines. Part of a letter.
[K. 15346]
1879. Portion from the top of a column of a clay prism, $2 \frac{1}{16}$ in. by $\frac{3}{4}$ in. $; 4 \pm$ . . . . . . . . . lines. Part of a historical inscription of an Assyrian king.
[K. 15347]
1880. Portion of a clay prism, $2 \frac{1}{4} \mathrm{in}$. by $3 \frac{1}{16} \mathrm{in}$.; 13 lines. Part of a historical inscription of Ashur-bani-pal, referring to his Eighth Campaign, directed

 duplicate of Rm. 1, Col. V, 11. 106-117 (cf. V R., pl. 5). The text is made up of two fragments, which formed part of the Rm. 2 Collection, and have been joined.
[K. 15348]
1881. Portion from the left-hand side, $2 \frac{1}{8}$ in. by $2 \frac{3}{8} \mathrm{in}$; $12+\ldots$. . lines. Part of a historical inscription of an Assyrian king; reference appears


1882. Portion from the upper edge, $2 \frac{7}{8}$ in. by $1 \frac{1}{2}$ in. $; 7+4$ lines. Part of a text containing omens; the Reverse is inscribed with the close of Ashur-bani-pal's colophon. The fragment formed part of the Rm. 2 Collection.
[K. 15350]
1883. Portion out of the middle, $1 \frac{1}{2}$ in. by 3 in ; $15+\ldots$. . . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15351]
1884. Portion out of the middle of a decagonal clay prism, $2 \frac{1}{4} \mathrm{in}$. by $\frac{1}{16} \mathrm{in}$; $11+4+\ldots . . . .$. lines. Part of a historical inscription, probably of Ashur-bani-pal. The fragment formed part of the Rm. 2 Collection.
[K. 15352]
1885. Portion from the right-hand side, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{9}{16} \mathrm{in}$; $12+\ldots$. . lines. Part of a religious text relating to offerings. The fragment formed part of the Rm. 2 Collection.
[K. 15353]
1886. Upper portion of the right-hand side, $\frac{15}{16} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in}$; $11+12$ lines;
 The fragment formed part of the Rm. 2 Collection. [K. 15354]
1887. Portion of a clay prism, from the left-hand side of a column, $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $1 \frac{5}{8}$ in. $; 6+\ldots$. . . . . . lines. Part of a historical inscription of Ashur-bani-pal, referring to his Seventh Campaign. The portion of the text which is preserved records the capture and deportation of Imbappi, the prefect of Bit-Imbi and sou-in-law of Ummanaldash; it is a duplicate of Rm. 1, Col. V, ll. 1-8 (cf. V R., pl. 5). The fragment formed part of the 80-7-19 Collection.
[K. 15355]
1888. Portion out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. $; 8+\ldots$. . lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15356]
1889. Fragment from the lower half, $\frac{5}{8}$ in. by $1 \frac{9}{16}$ in.; $9+3+9$ lines; Babylonian. Part of a letter; reference is made to troops, 峄低.
[K. 15357]
1890. Portion from the left-hand side, $1 \frac{1}{16}$ in. by $2 \frac{1}{8} \mathrm{in}$; $12+\ldots$. . lines. Part of a bilingual text containing a Sumerian composition, furnished with an interlinear Assyrian translation.
[K. 15358]
1891. Portion out of the middle, $1 \frac{1}{1} \frac{3}{6}$ in. by $1 \frac{3}{16} \mathrm{in} . ; 6+\ldots . . . . . .$. lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15359]
1892. Portion from the right-hand side, $\frac{1}{2}$ in. by $1 \frac{11}{16}$ in.; $11+7$ lines. Part of a letter, referring to horses and the palace. The fragment formed part of the Rm. 2 Collection.
[K. 15360]
1893. Portion out of the middle, $1 \frac{3}{8}$ in. by $1 \frac{3}{4}$ in. $; 8+1+\ldots . . .$. lines. Part of a religious or mythological text.
[K. 15361]
1894. Portion out of the middle, $\frac{11}{1} \frac{1}{6}$ in. by $1 \frac{7}{8} \mathrm{in}$; $11+\ldots . . . . . .$. lines. Part of a text containing astrological omens. The fragment formed part of the Rm. 2 Collection.
[K. 15362]
1895. Portion out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} ; ~ 8+\ldots . . . . .$. lines. Part of a text containing liver-omens derived from observation of the etc. The fragment formed part of the Rm. 2 Collection.
[K. 15363]
1896. Fragment from the right-hand side, $\frac{7}{8}$ in. by $1 \frac{3}{4} \mathrm{in} . ;$. . . . . . . . . + $10(+\ldots . . . .$. ) lines. Part of a text, probably from an explanatory list.
[K. 10364]
1897. Portion out of the middle, 1 in. by $1 \frac{7}{8}$ in. ; $9 \pm \ldots$. . lines. Part of a bilingual text containing a Sumerian composition, furnished with an interlinear Assyrian translation. Each line of the text with its translation forms a couplet separated from the others by lines ruled across the clay.
[K. 15365]
1898. Portion out of the middle, $1 \frac{5}{8}$ in. by $\frac{15}{1} \frac{5}{6}$ in. $; 7+$
..... + lines. Part of a historical inscription of an Assyrian king, recording the submission of an enemy. The fragment formed part of the Rm. 2 Collection.
[K. 15366]
1899. Portion out of the middle, $\frac{15}{15}$ in. by $1 \frac{1}{16}$ in. ; $6 \pm \ldots . . . . .$. lines. Part of a text containing omens from births, derived from the number and position of the feet in the young of an animal. The fragment formed part of the Rm . Collection.
[K. 15367]
1900. Fragment from the left-hand side, $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ;$. . . . . . . . + 9 lines. Part of an explanatory list of words, arranged according to the signs with which they begin. Those in the portion of the text preserved begin with $-77 \Delta 8$, and may possibly be ideograms for different reeds (cf. I. 8, probably pattu, "a reed-bed"); the names in the left-hand half of the


[K. 15368]
1901. Portion out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{3}{8}$ in.; $9 \pm \ldots . . . . .$. lines. Part of a text containing omens. The fragment formed part of the Rm. 2 Collection.
[K. 15369]
1902. Portion of the left-hand side, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; $9+\ldots$... lines. Part of a letter ; reference is made to a river and a city, the names of which are wanting.
[K. 15370]
1903. Portion out of the middle, $1 \frac{1}{16}$ in. $1 \frac{1}{16}$ in. $; 8+\ldots . . . . .$. lines.

Part of a text containing omens, arranged in short sections. [K. 15371]
1904. Portion out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{3}{16}$ in. $; 4+9+\ldots . .+\ldots$ lines. Part of a text containing liver-omens, derived from observation of
 Collection.
[K. 15372]
1905. Fragment from the right-hand side, $\frac{3}{4} \mathrm{in}$. by $\frac{15}{15} \mathrm{in} ; 7+5$ lines. Part of a letter, probably addressed to the king.
[K. 15373]
1906. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{16}$ in. $; 8+(\ldots \ldots+\ldots .$. +5 lines. Part of a text containing omens; the lines on the Obverse

[K. 15374]
1907. Portion out of the middle, $\frac{3}{4}$ in. by 1 in.; $8+\ldots . . . . . .$. lines. Part of a text containing a prayer or incantation. The fragment formed part of the Rm. Collection.
[K. 15375]
1908. Bottom left-hand corner, $1 \frac{1}{2}$ in. by $1 \frac{13}{1 \frac{3}{6}}$ in.; $13+\ldots . . . . .$. lines; Babylonian. Part of a text containing a prayer; reference is made to
 The fragment formed part of the Rm. Collection.
[K. 15376]
1909. Fragment out of the middle, 1 in . by $1 \frac{18}{16} \mathrm{in} . ; \ldots . . . . .+7$ + . . . . . . . . . lines. Part of a text containing astrological omens

[K. 15377]
1910. Top left-hand corner, $\frac{7}{8}$ in. by 1 in. $; 7+\ldots \ldots$ lines. Part of a letter to the king.
[K. 15378]
1911. Top left-hand corner, $\frac{3}{4}$ in. by $1 \frac{1}{16}$ in. $; 8+\ldots \ldots$ lines. Part of a letter to the king; the lower part of the Reverse was uninscribed.
[K. 15379]
1912. Top left-hand corner, $\frac{9}{16}$ in. by $\frac{7}{8}$ in.; $5+4$ lines. Part of a letter to the king.
[K. 15380]
1913. Upper portion, $1 \frac{5}{8}$ in. by $1 \frac{1}{16} \mathrm{in}$; $6+4$ lines. Part of a letter to the king.
[K. 15381]
1914. Fragment out of the middle, $1 \frac{1}{2}$ in. by $1 \frac{5}{8}$ in. $; 5+$. . . . . . . . . lines. Part of a text, written in bold characters, possibly containing a letter

[K. 15382]
1915. Bottom right-hand corner, $1 \frac{7}{8}$ in. by $1 \frac{5}{8} \mathrm{in} . ; 7+9$ lines. Part of a letter, probably addressed to the king.
[K. 15383]
1916. Fragment from the left-hand side, $\frac{1}{2} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} ; 6+\ldots \ldots+5$ (on left-hand edge) lines. Part of a text, written in sections, containing a
 Kassites. The text is possibly a copy of an earlier royal letter or despatoh.
[K. 15384]
1917. Fragment from the bottom edge, $\frac{11}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; \ldots+7$ lines ; Babylonian. Part of a letter; reference is made to a letter or message from the king. [K. 15385]
1918. Top left-hand corner, $\frac{11}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; $2+4+1$ (on bottom edge) lines. Part of a letter, probably addressed to the king.
[K. 15386]
1919. Fragment from the right-hand side, $\frac{7}{16}$ in. by $\frac{7}{8}$ in.; $5+3$ lines. Part of a letter, probably addressed to the king.
[K. 15387]
1920. Fragment from the right-hand side, 1 in. by $\frac{13}{1} \frac{3}{6}$ in.; $6+5$ lines; Babylonian. Part of a letter; reference is made to the month Nisan.
[K. 15388]
1921. Top left-hand corner, $\frac{3}{4}$ in. by $1 \frac{7}{8} \mathrm{in} ; ; 8+11+2$ (on bottom edge) lines. Part of a letter, probably addressed to the king.
[K. 15389]
1922. Portion from the right-hand side, $\frac{3}{4}$ in. by $1 \frac{7}{8} \mathrm{in} ; \ldots \ldots+7$ lines. Part of a letter, probably addressed to the king. [K. 15390]
1923. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{13}{16}$ in.; $7+\ldots$. . lines. Part of

[K. 15391]
1924. Portion from the left-hand side, $\frac{7}{16}$ in. by $1 \frac{7}{8}$ in.; $14+15$ lines; Babylonian. Part of a letter ; reference is made to the king. [K. 15392]
1925. Fragment from the left-hand portion, 2 in . by $1 \frac{5}{8} \mathrm{in} . ; 9+\ldots$. . . lines; Babylonian. Part of a letter ; reference is made to the city of Dûr-Sharrukîn,

[K. 15393]
1926. Portion from the left-hand side, $1 \frac{1}{4}$ in. by $1 \frac{7}{8}$ in.; $9+6$ lines. Part of
 [K. 15394]
1927. Portion from the left-hand side, 1 in. by $1 \frac{13}{16} \mathrm{in} . ; 7+\ldots$. . . lines. Part of a letter.
[K. 15395]
1928. Fragment out of the middle, 1 in . by $1 \frac{1}{8} \mathrm{in}$; $6+\ldots$. . . lines. Part of a letter; reference is made to the king.
[K. 15396]
1929. Bottom left-hand corner and lower part of left side, $\frac{1}{2} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $11+2+7$ lines; Babylonian. Part of a letter; reference is made to

[K. 15397]
1930. Fragment from lower edge, 1 in. by $\frac{1}{2}$ in. ; .... $+2+3$ lines. Part of a letter referring to horses.
[K. 15398]
1931. Fragment out of the middle, $1_{1 \frac{1}{6}}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots$ lines. Part of a letter.
[K. 15399]
1932. Bottom right-hand corner of Reverse, $\frac{13}{16}$ in. by $\frac{11}{16} \mathrm{in} . ; \ldots \ldots+3+5$ (on bottom edge) lines. Part of a letter; reference is made to Nineveh, $\therefore$ 战
[K. 15400]
1933. Fragment from the left-hand portion, $\frac{5}{8}$ in. by $1 \frac{5}{16}$ in. ; $\ldots \ldots+13$ lines ; Babylonian. Part of a letter; reference is made to a $\Delta$ (muttagyisu) and to the king.
[K. 15401]
1934. Fragment from the right-hand side, $\frac{5}{8}$ in. by $\frac{3}{4} \mathrm{in}$; $4+4$ lines. Part of a letter.
[K. 15402]
1935. Fragment from the lower edge, $\frac{7}{8}$ in. by $\frac{13}{16}$ in.; $2+1+5$ lines; Babylonian. Part of a letter ; reference is made to a certain Na[bû- . . . . ],

[K. 15403]
1936. Portion out of the middle, $\frac{15}{16}$ in. by $1 \frac{1}{8}$ in.; $9+\ldots \ldots$ lines; Babylonian. Part of a letter, probably addressed to the king.
[K. 15404]
1937. Portion out of the middle, $\frac{7}{8} \mathrm{in}$. by $\frac{15}{15}$ in.; $7+\ldots$. . lines. Part of the copy of a letter, apparently written by an Assyrian king, probably

 as 全
[K. 15405]
1938. Right-hand bottom corner and part of right side, $\frac{5}{8} \mathrm{in}$. by $1 \frac{5}{8} \mathrm{in}$; traces of $9+1+6$ lines; Babylonian. Part of a letter; reference is made to

[K. 15406]
1939. Portion out of the middle, $1 \frac{13}{16}$ in. by $1 \frac{1}{4} \mathrm{in} . ; \ldots \ldots+7$ lines. Part of a letter ; reference is made to the king.
[K. 15407]
1940. Portion from the left-hand side, $\frac{3}{4}$ in. by $1 \frac{1}{2}$ in. ; . . . $+9+2$ (on left-hand side) lines. Part of a letter; reference is made to the king.
[K. 15408]
1941. Portion from the left-hand side, $\frac{1}{2}$ in. by $1 \frac{5}{16}$ in. $; 8+2$ lines. Part of a letter; the god Ashur, $\rightarrow$, is the first deity invoked in the salutationformula.
[K. 15409]
1942. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $7 \pm$. . . . lines; Babylonian. Part of a letter.
[K. 15410]
1943. Fragment from the right-hand side, $\frac{9}{16}$ in. by $1 \frac{3}{16}$ in. $; 9+\ldots \ldots$ lines. Part of a letter ; reference is made to the goddess Ishtar, $\sim$ 陆 <
[K. 15411]
1944. Fragment from the right-hand portion, $\frac{13}{16}$ in. by $\frac{13}{16}$ in. $; 5+\ldots \ldots$ lines.

[K. 15412]
1945. Fragment from the bottom edge, 1 in. by $\frac{1}{2} \mathrm{in} . ; 2+2$ lines. Part of a letter referring to troops,

[K. 1541.3]
1946. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in. ; $5+\ldots$ lines. Part of a letter; mention is made of the king.
[K. 15414]
1947. Bottom right-hand corner, $\frac{9}{16}$ in. by $\frac{1}{2} \mathrm{in} . ; 2+3$ (on bottom edge) + 1 lines. Part of a letter; reference is made to gold.
[K. 15415]
1948. Top right-hand corner of Reverse, $\frac{5}{8}$ in. by $1 \frac{1}{8} \mathrm{in} . ; \ldots . .+2+6$ lines; Babylonian. Part of a letter; reference is made to the king. [K. 15416]
1949. Fragment from the right-hand portion, $\frac{5}{8}$ in. by $\frac{18}{18}$ in. ; $7+\ldots$. lines ;

[K. 15417]
1950. Fragment out of the middle, $\frac{11}{16} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$; $5+\ldots$. . lines. Part

[K. 1541.8]
1951. Fragment from the lower portion, $1 \frac{1}{4}$ in. by $1 \frac{1}{2}$ in. ; .......... +5 lines. Part of a bilingual text containing a Sumerian composition, furnished with an interlinear Assyrian translation ; each line of the text with its translation forms a couplet separated from the others by lines ruled across the clay. According to a colophon-line the text was copied from an older

[K. 154.19]
1952. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{3}{8}$ in. ; $3+\ldots$. . . lines. Part of a contract-tablet; in a blank space upon the Obverse is a trace of a circular seal-impression.
[K. 15420]
1953. Portion from the top or bottom edge, $1 \frac{3}{8}$ in. by $\frac{1}{2}$ in. ; $1+(2+1$, on edge) $\pm \ldots$. . lines. Part of a contract-tablet ; on one side are traces of a seal-impression.
[K. 1.5421]
1954. Lower part of tablet, 1 in. by $\frac{7}{8} \mathrm{in} . ; 6+2+4$ lines. Part of a list of
 with numbers and amounts.
[K. 15422]
1955. Portion from the left-hand side, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{7}{8} \mathrm{in}$. $4+1$ lines. Part of a text, written in bold characters, containing a prayer of an Assyrian king, probably Ashur-bani-pal.
[K. 15423]
1956. Top right-hand corner and portion of upper edge, $1 \frac{3}{8}$ in. by $\frac{1}{2} \mathrm{in}$; $3+1+3$ lines. Portion of a contract-tablet, recording a transaction in
 parties. The document is dated in the eponymy of Kanunâa, $\boldsymbol{Y}^{*} \rightarrow y$

[K. 15424]
1957. Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$; $10+\ldots . \ldots$. lines. Part of a text, arranged in sections, probably containing a list or letter.
[K. 15425]
1958. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $4+\ldots . . . . . .$. lines. Part of a text, written in a hand very like that of K. 15425, probably containing a list or letter.
[K. 154.26]
1959. Portion from the right-hand side, $1 \frac{1}{2} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in}$. ; $11+3$ lines. Part of a text containing a royal prayer to Sin, the Moon-god, against the evils following an eclipse of the Moon. The tablet belongs to the Series of "Prayers of the Lifting of the Hand," and the prayer corresponds to K. 155, 11. 1-29 (see King, Bab. Magic and Sorcery, pp. 3 ff., pll. 1 f., No. 1); it is written in large characters and the copy was evidently made for use on a special occasion. The colophon-line and catchline for the next prayer may be restored as follows:-

| - $x^{-1}$ |  |  |
| :---: | :---: | :---: |
|  |  |  |

[K. 15427]
1960. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{3}{8} \mathrm{in} ; 7+\ldots \ldots+\ldots \ldots$. lines. Part of a text containing a prayer or incantation; reference is made to the goddess Ishtar, under the title "Queen of Kidmuru," $y-Y y$

[K. 15428]
1961. Portion from the right-hand side, $1 \frac{3}{8}$ in. by 2 in ; ( $\ldots . .+$ ) . . . . $+10(+\ldots .$.$) lines. Part of a text containing prayers or$ incantations. The upper portion of the text that is preserved contains the closing lines of a prayer to a goddess.
[K. 15429]

[^97]1962. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{1}{16}$ in. $; 8 \pm \ldots \ldots$. . . . . . lines. Part of a text containing prayers or incantations; 1l. 3 ff. contain the opening lines of a prayer to a god, who is hailed as "the minister of the

[K. 15430]
1963. Fragment out of the middle, $2 \frac{1}{4} \mathrm{in}$. by $1 \mathrm{in} . ; 6+\ldots \ldots$ lines. Part of


[K. 15431]
1964. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{3}{18}$ in. $; 8 \pm \ldots \ldots$. lines. Part of a bilingual text, containing Sumerian incantations furnished with an interlinear Assyrian translation; addresses are made to


[K. 15432]
1965. Portion from the left-hand side, $\frac{9}{16}$ in. by 2 in.; . . . . . . . . +6 lines. Part of a text, probably containing prescriptions for the sick; according to the colophon it formed the Third Tablet of a series, and the catchline for the next tablet reads: $Y$ -
[K. 15433]
1966. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8}$ in.; . . . $+\ldots+\ldots+3$ +5 lines. Part of a text containing incantations.
[K. 15434]
1967. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$; . . . . $+\ldots \ldots+5$ $+\ldots$. . . lines. Part of a text containing prescriptions for the sick.
[K. 15435]
1968. Fragment out of the middle, $\frac{15}{15}$ in. by $1 \frac{1}{8}$ in.; $9+\ldots . . . . .$. lines. Part of a text containing directions for ceremonies accompanying incantations.
[K. 15436]
1969. Fragment out of the middle, $1 \frac{11}{1 \frac{1}{6}}$ in. by $1 \frac{3}{8}$ in.; $8+\ldots . . . . . . .$. lines. Part of a text, arranged in sections, containing omens.
[K. 15437]
1970. Portion from the left-hand side, 2 in. by $1 \frac{1}{2}$ in. ; . . . . +1 line. Part of a text containing incantations; only traces of the catchline for the next tablet are preserved.
[K. 15438]
1971. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{9}{16}$ in.; . . . . . . . . . $+1+2$ lines. Part of a text containing omens derived from cities; in the lower part of the last column are remains of Ashur-bani-pal's colophon scratched upon the clay.
[K. 15439]
1972. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{16}$ in.; . . . +7 lines. Part of a text containing prayers or incantations.
[K. 15440]

[^98]1973. Top left-hand corner of Reverse, $1 \frac{9}{16}$ in. by $1 \frac{15}{16} \mathrm{in} . ; \ldots+4$ lines. Part of a text containing incantations ; a colophon-line at the close of one incantation reads:

[K. 15441]
1974. Portion from the right-hand side, $1 \frac{5}{16}$ in. by $1 \frac{13}{16}$ in. ; . . . . +1 line. Part of a text, probably containing prayers or incantations; below a blank space upon the Reverse, the end of the first line of a prayer is preserved,

[K. 15442]
1975. Fragment from the left-hand side, $1 \frac{1}{1} \frac{5}{6}$ in. by $\frac{1}{2}$ in. $; 8+5$ lines. Part of a text containing incantations and directions for accompanying ceremonies.
[K. 15443]
1976. Fragment from the left-hand side, 1 in . by $\frac{15}{15} \mathrm{in} . ;$. . . . . . . . + 6 lines. Part of a bilingual text containing a Sumerian prayer, or incantation, furnished with an interlinear Assyrian translation. [K. 15444]
1977. Bottom left-hand corner, $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in. $; 8$ + . . . . . . . . lines. Part of a text containing a prayer or incantation.
[K. 15445]
1978. Portion from the left-hand side, $1 \frac{1}{4} \mathrm{in}$. by $\frac{15}{16} \mathrm{in} . ; 7+2$ lines. Part of a text containing a prayer or incantation.
[K. 15446]
1979. Fragment out of the middle, $1 \frac{5}{16}$ in. by 1 in ; $6+\ldots \ldots . . .$. lines. Part of a text containing incantations and directions for accompanying ceremonies.
[K. 15447]
1980. Fragment from the bottom edge, 1 in. by $1 \frac{7}{8}$ in. ; . . . . . . . . . +5 +2 lines. Part of a text containing prescriptions for the sick.
[K. 15448]
1981. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4} \mathrm{in} . ; 4+\ldots$. . lines. Part of a text containing prayers, belonging to the Series of " Prayers of the Raising of the Hand"; a colophon-line at the end of a prayer addressed to a goddess

[K. 15449]
1982. Top left-hand corner of the Obverse or Reverse, $\frac{15}{16}$ in. by $\frac{13}{16} \mathrm{in} . ; 4 \pm$ . . . . . . . . . lines. Part of a bilingual text containing a Sumerian incantation, furnished with an interlinear Assyrian translation. Each line of the composition, with its translation, forms a couplet marked off from the others by lines ruled upon the clay.
[K. 15450]

* Partly effaced.

1983. Fragment out of the middle, $1 \frac{7}{16}$ in. by $\frac{15}{15} \mathrm{in} ; 5+\ldots . . .$. lines. Part of a text containing astrological omens, derived from observation of the planet Venus, $\quad$ [K. 15451]
1984. Fragment out of the middle, $\frac{11}{1} \frac{1}{6}$ in. by $\frac{3}{4} \mathrm{in} . ; 3 \pm \ldots . . . .$. Part of a text containing incantations and directions for accompanying ceremonies.
[K. 15452]
1985. Fragment out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{7}{16}$ in.; $6+\ldots . . . . . . .$. lines. Part of a text containing prescriptions for the sick. [K. 15453]
1986. Fragment from the left-hand side, $\frac{5}{16}$ in. by $1 \frac{3}{8}$ in.; $6 \pm \ldots .$. lines. Part of a text containing prescriptions for the sick. [K. 15454]
1987. Portion out of the middle, $2 \frac{1}{2}$ in. by $2 \frac{3}{8} \mathrm{in} . ; 6+\ldots$ lines. Part of a text containing astrological omens.
[K. 15455]
1988. Portion from the lower edge, $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in} . ; 3+1$ lines. Part of a text containing astrological omens.
[K. 15456]
1989. Bottom left-hand corner, $1 \frac{3}{16}$ in. by $1 \frac{3}{4}$ in. $; 6+4$ lines. Part of a text containing omens for the fourteenth day of the month Adar. [K. 15457]
1990. Upper part of tablet, $2 \frac{13}{16}$ in. by $1 \frac{7}{16} \mathrm{in} . ; 7+\ldots$, . lines. Part of a text containing astrological omens, derived from observation of the moon and the star completely vitrified.
[K. 15458]
1991. Fragment from the left side, $1 \frac{1}{4}$ in. by $1 \frac{3}{16}$ in.; $3 \pm \ldots \ldots$. . . . . . . lines; Babylonian. Part of a text containing astrological omens derived from observation of the planet Venus, $\Rightarrow$.
[K. 15459]
1992. Fragment out of the middle, $1 \frac{3}{8}$ in. by $\frac{3}{4} \mathrm{in} ; 2+5+\ldots$. . . . . lines. Part of a text containing omens for the different months of the year.
[K. 15460]
1993. Fragment from the upper portion of Reverse, $1 \frac{11}{16} \mathrm{in}$. by $1 \mathrm{in} . ; \ldots+$ 4 lines. Part of an astrological report.
[K. 15461]
1994. Portion out of the middle, $1 \frac{3}{8}$ in. by $2 \frac{1}{4}$ in.; $9+\ldots$. . . . . . . lines. Part of a text containing omens. [K. 15462]
1995. Portion out of the middle, $2 \frac{7}{8}$ in. by $2 \frac{1}{4}$ in.; . . . . . . . . $+1+6$
lines. Part of a text containing omens. [K. 15463]
1996. Portion from the left-hand side, $1 \frac{3}{4} \mathrm{in}$. by $2 \frac{7}{16} \mathrm{in} . ; 8(+\ldots .+\ldots)$ +10 lines. Part of a text containing omens ; two sections on the Reverse


[^99]1997. Portion from the right-hand side, $1 \frac{1}{8}$ in. by $2 \frac{1}{8}$ in. ; 10 + . . . . . . . . .
lines. Part of a text containing omens.
[K. 15465]
1998. Portion from the right-hand side, $1 \frac{1}{4}$ in. by 2 in. ; . . . . . . . . . +10

+ . . . . . . . . . lines. Part of a text containing omens. [K. 15466]

1999. Portion out of the middle, $2 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. ; $3 \pm \ldots \ldots$. . . . . . lines. Part of a text containing omens. [K. 15467]
2000. Fragment out of the middle, $\frac{7}{8}$ in. by $1 \frac{1}{2}$ in. $; 6 \pm$. . . . . . . . . lines;

Babylonian. Part of a text containing omens.
[K. 15468]
2001. Fragment out of the middle, $\frac{3}{4} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ; 8$ + . . . . . . . . lines ;

Babylonian. Part of a text containing astrological omens. [K. 15469]
2002. Portion from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{7}{16}$ in. ; ( . . . . + ) $11+$
$5(+\ldots . .$.$) lines. Part of a text containing omens. [K. 15470]$
2003. Portion out of the middle, $2 \frac{1}{8}$ in. by $1 \frac{1}{4}$ in.; $6+4+\ldots \ldots+\ldots$ lines. Part of a text containing liver-omens, derived from observation of the 髰阶.
[K. 15471]
2004. Portion from the left-hand side, $1 \frac{3}{8}$ in. by $1 \frac{7}{8}$ in. ; $7+(\ldots . .+$ . . . . +) 9 lines. Part of a text containing liver-omens, derived from observation of the $5 \gamma$ and the - PYY, etc.
[K. 15472]
2005. Portion from the left-hand side, $1 \frac{3}{8} \mathrm{in}$. by $1 \frac{1}{4} \mathrm{in} . ; 5+\ldots$. . lines. Part of a text containing omens from houses.
[K. 15473]
2006. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{8}$ in.; $11+\ldots \ldots \ldots$. . . . Part of a text containing omens; in 1.5 a gloss has been written in by the scribe.
[K. 15474]
2007. Portion from the upper edge, $1 \frac{1}{2} \mathrm{in}$. by $1 \mathrm{in} . ; 7+\ldots$ lines. Part of a text containing omens ; the lower part of the Reverse is uninscribed.
[K. 15475]
2008. Top right-hand corner, $\frac{11}{16}$ in. by $1 \frac{9}{16}$ in. ; $11+\ldots \ldots$ lines. Part of a text containing omens; the lower part of the Reverse is uninscribed.
[K. 15476]
2009. Portion from the right-hand side, $1 \frac{1}{16}$ in. by $1 \frac{1}{8}$ in. ; $8 \pm$
lines ; Babylonian. Part of a text containing omens.
[K. 15477]
2010. Portion from the left-hand side, $1 \frac{1}{8}$ in. by $\frac{7}{8}$ in.; . . . . . . . . . $+6+1$ (on left-hand side) lines. Part of a text containing astrological omens, derived from observation of the planet Mercury,
[K. 15478]
2011. Fragment out of the middle, $1 \frac{5}{8}$ in. by $1 \frac{3}{8}$ in. ; $4 \pm \ldots$. lines; Babylonian. Part of a text containing prayers to the oracle of the Sun-god.
[K. 15479]
2012. Top right-hand corner, $\frac{7}{8}$ in. by $\frac{15}{16}$ in. ; $5+\ldots \ldots$ lines. Part of a text containing omens; the lower part of the Reverse is uninscribed.
[K. 15480]
2013. Fragment out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{1}{2}$ in $; 8+\ldots \ldots \ldots$. lines. Part of a text containing omens from births. [K. 15481]
2014. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{3}{8}$ in. $; 8+\ldots \ldots$. . lines. Part of a text containing omens. [K. 15482]
2015. Portion out of the middle; $1 \frac{3}{4}$ in. by $\frac{1}{16}$ in. ; . . . . . . . . +8 lines; Babylonian. Part of a text containing astrological omens; 11. 2-4 read:



[K. 15483]
2016. Portion from the upper edge, $1 \frac{1}{4} \mathrm{in}$. by $\frac{7}{8}$ in.; $6 \pm \ldots \ldots$. . . . . . lines; Babylonian. Part of a text containing omens derived from the appearance, probably of animals or insects, in houses.
[K. 15484]
2017. Portion from the upper edge, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in}$.; $6+\ldots \ldots \ldots$ lines. Part of a text, arranged in paragraphs of two lines each, containing astrological omens.
[K. 15485]
2018. Portion from the right-hand side, $1 \frac{1}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$; . . . . . . . . . + 10 lines. Part of a text containing omens.
[K. 15486]
2019. Portion out of the middle, $1 \frac{9}{16}$ in. by $1 \frac{1}{8}$ in. $; 6+\ldots . . . . . .$. lines; Babylonian. Part of a text containing omens. [K. 15487]
2020. Portion out of the middle, $1_{\frac{5}{16}}$ in. by $1 \frac{1}{4}$ in. ; $7+\ldots \ldots$. . . . . . lines; Babylonian. Part of a text containing omens. [K. 15488]
2021. Top left-hand corner of Reverse, $2 \frac{3}{16}$ in. by 1 in ; . . . . . . . . +4 lines. Part of a text containing astrological omens for the months Nisau and Tisri, derived from eclipses, etc.
[K. 1.5489]
2022. Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{15}{16} \mathrm{in}$. ; $17+\ldots . . \pm$
lines. Part of an explanatory list of an astrological character; mention is

 from an older text which was defective in places; cf. the note $\mathbb{A} \mathbb{X}$, in place of the names in 11.6 and 9 .
[K. 15490]

* Partly effaced.

2023. Portion from the left-hand side, $1 \frac{3}{8}$ in. by $1 \frac{1}{8}$ in. $; 8+6$ lines ; Babylonian. Fragment of a text, arranged in sections, containing omens, probably of an astrological character.
[K. 15491]
2024. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{13}{1} \frac{1}{6}$ in:; $5 \pm \ldots \ldots \ldots$. lines. Part of a text containing omens for the month Tammuz, etc.
[K. 15492]
2025. Portion from the left-hand side, $\frac{7}{8}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+(\ldots \ldots+\ldots \ldots)$ +7 lines. Part of a text containing omens for different months.
[K. 15493]
2026. Fragment out of the middle, $1 \frac{8}{16}$ in. by 1 in.; $6+\ldots \ldots . . . .$. lines.

Part of a text containing astrological omens.
[K. 15494]
2027. Portion from the right-hand side, $1 \frac{3}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$; . . . . . . . . . + +

12 lines. Part of a text containing omens.
[K. 15495]
2028. Portion from the right-hand side, $1 \frac{3}{16}$ in. by $1 \frac{1}{2}$ in. ; $9 \pm \ldots \ldots$ lines;

Babylonian. Part of a text containing omens. [K. 15496]
2029. Portion from the right-hand side, $1 \frac{5}{8}$ in. by $1 \frac{7}{8}$ in. $; 8+\ldots$. lines. Part of a text containing omens.
[K. 15497]
2030. Portion from the right-hand side, $1 \frac{5}{8}$ in. by $1 \frac{7}{8}$ in.; . . . . + 11 lines.

Part of a text containing omens.
[K. 15498]
2031. Portion from the left-hand side, $1 \frac{1}{16}$ in. by $3 \frac{7}{16}$ in.; $15+16$ lines. Part of a text, probably containing omens; the lines begin $\uparrow$.
[15499]
2032. Portion from the left-hand side, 2 in. by $1_{\frac{9}{16}}$ in.; $9+\ldots \ldots$ lines. Part of a text containing omens for the different months of the year.
[K. 15500]
2033. Portion out of the middle, $1 \frac{1}{8}$ in. by 2 in. ; $15+\ldots$. . . lines. Part of
a text containing omens, probably derived from births; in two of the protases mention is made of a scorpion and "[the he]ad of a lion."
[K. 15501]
2034. Portion from the left-hand side, $1 \frac{3}{16}$ in. by $1 \frac{9}{16}$ in.; . . . +7 lines. Part of a text containing liver-omens, derived from observation of the

[K. 15502]
2035. Portion from the upper edge, $1 \frac{18}{8}$ in. by $1 \frac{9}{16}$ in.; $4 \pm \ldots \ldots$ lines. Part of a text containing omens.
[K. 15503]
2036. Portion out of the middle, $1 \frac{1}{2} \mathrm{in}$. by $1 \frac{3}{4} \mathrm{in} . ; 9 \pm \ldots \ldots$ lines. Part of a text containing liver-omens.
[K. 15504]
2037. Portion from the right-hand side and bottom right-hand corner, $1 \frac{3}{8}$ in. by 2 in, ; $11+\ldots$ lines, Part of a text containing omens.
[K. 15505]
2038. Portion from the left-hand side, $\frac{3}{4}$ in. by $2 \frac{1}{8}$ in.; $9+5$ lines. Part of a text, probably containing an explanatory list of words, including official

[K. 15506]
2039. Portion out of the middle, $1 \frac{3}{8}$ in. by $2 \frac{3}{8} \mathrm{in} . ; \ldots+21$ lines. Part of a text, arranged in sections, containing omens; the protases and apodoses are written symmetrically in columns.
[K. 15507]
2040. Portion out of the middle, $1 \frac{7}{16}$ in. by $1 \frac{5}{16}$ in.; $2+5+\ldots . . .$. . lines. Part of an Assyrian copy of a votive or historical inscription of earlier date. In the right-hand column reference is made to Girsu and probably

[K. 15508]
2041. Top right-hand corner, $1 \frac{5}{16}$ in. by $1 \frac{3}{8}$ in.; . . . . +11 lines. Part of a text containing omens.
[K. 15509]
2042. Portion out of the middle, 2 in . by 2 in ; $13 \pm \ldots$. . lines. Part of a text, arranged in sections, containing astrological omens; one omen is taken from phenomena occurring on the first day of Iyyar, in the first watch of the night.
[K. 15510]
2043. Portion out of the middle, 1 in. by $1 \frac{1}{8} \mathrm{in}$; $8 \pm \ldots$. . . . . . . . lines. Part of a text containing astrological omens for different months.
[K. 15511]
2044. Top right-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{7}{16}$ in. $; 5+10$ lines. Part of a text containing omens; the catchline for the continuation of the text reads:

[K. 15512]
2045. Portion from the right-hand side, $\frac{15}{16}$ in. by $2 \frac{1}{4}$ in. ; $15 \pm$ lines. Part of a text containing omens.
[K. 15513]
2046. Fragment from the right-hand side, $\frac{15}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in} . ;$. . . . . . . . + 5 + . . . . . . . . . lines. Part of a text containing incantations ; in 1. 4, the last of a section, reference is made to Ishtar and Tammuz,兴兴
[K. 15514]
2047. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{7}{8} \mathrm{in} . ; 8+6+$. lines. Part of a text containing Sumerian incantations, furnished with interlinear Assyrian translations.
[K. 15515]
2048. Portion from the lower edge, $2 \frac{3}{4} \mathrm{in}$. by 2 in ; $7+\ldots$. . . . . . . lines. Part of a text, arranged in short sections, containing incantations for the sick; one section is addressed to the Sun-god in his character as judge,

[K. 15516]
2049. Portion from the right-hand side, $1 \frac{1}{16}$ in. by $1 \frac{7}{8}$ in. ; . . . . . . . . . . + 10 lines. Part of a text, arranged in sections, probably containing incantations.
[K. 15517]

2050．Fragment out of the middle， $1 \frac{1}{16}$ in．by $1 \frac{3}{8} \mathrm{in} . ; 4 \pm \ldots \ldots \ldots$ ． $\operatorname{lines}$ ． Part of a text，arranged in sections，containing omens derived from thunder，ete．
［K．15518］
2051．Top right－hand corner of Reverse， $1 \frac{7}{8}$ in．by $1 \frac{3}{8} \mathrm{in}$ ；．．．．＋+9 lines． Part of a text containing omens．［K．15519］
2052．Portion out of the middle， $1 \frac{1}{4} \mathrm{in}$ ．by $1_{\frac{3}{16}}$ in．； $5+\ldots \ldots \ldots$ ．．．．lines． Part of a text，arranged in sections，containing omens．［K．15520］
2053．Top left－hand corner of Reverse，$\frac{9}{16}$ in．by $1 \frac{3}{4} \mathrm{in} . ; \ldots \ldots+7$ lines． Part of a text containing omens derived from houses；in one instance the month is specified．
［K．15521］
2054．Portion out of the middle， $1 \frac{1}{16}$ in．by $1 \frac{5}{16}$ in．； $7+\ldots . . . . . .$. lines． Part of a text，probably containing astrological omens；mention is made of the fifteenth day of Iyyar．
［K．15522］
2055．Fragment from the left－hand side，$\frac{11}{16}$ in．by $\frac{15}{16}$ in．；．．．．．．．．．．＋ 6 lines；Babylonian．Part of a text containing omens for the Second Adar，ete．
［K．15523］
2056．Fragment out of the middle， $1 \frac{5}{16}$ in．by $\frac{15}{16} \mathrm{in} . ; 5 \pm \ldots \ldots \ldots$ ． $\operatorname{lines}$ ． Part of a religious text containing an incantation．The last three lines of the text that are preserved are separated from each other by lines ruled

［K．15524］
2057．Fragment out of the middle， $2 \frac{3}{8}$ in．by $2 \frac{3}{8}$ in．；．．．．$+\ldots \ldots+7+1$ lines．Part of a text，probably containing a mythological legend．
［K．15525］
2058．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{8}$ in．；．．．．．．．．$+6+$ ．．．．．．．．．lines．Part of a religious text，probably containing a prayer．
［K．15526］
2059．Portion from the right－hand side， $1 \frac{1}{8}$ in．by $\frac{13}{16}$ in．$; 7+\ldots \ldots$ lines． Part of a text of a historical or epistolary character．
［K．15527］
2060．Top right－hand corner， $1 \frac{11}{16}$ in．by $\frac{15}{16} \mathrm{in}$ ； $5+\ldots$ lines．Part of a text of a historical or mythological character．
［K．15528］
2061．Fragment out of the middle， $1 \frac{7}{16}$ in．by $1 \mathrm{in} . ; 6+\ldots$ lines．Part of a religious or historical text；reference is made to the great gods， $\rightarrow$ 评 $p$ 以
［K．15529］
2062．Fragment out of the middle， $1 \frac{1}{4}$ in．by $\frac{1}{1} \frac{5}{6}$ in．； $6+\ldots . . . . . . .$. lines． Part of a text containing a prayer or incantation．
［K．15530］
2063．Fragment out of the middle， 1 in．by $\frac{13}{16} \mathrm{in}$ ； $6+\ldots$ ．．lines．Part of a text containing a prayer．
［K．15531］
2064. Fragment from the right-hand side, $\frac{7}{16}$ in. by $1 \frac{7}{8} \mathrm{in} . ; 8 \pm$ lines. Part of a religious text, arranged in short paragraphs, probably containing prescriptions for the sick.
[K. 15532]
2065. Fragment from the left-hand side, $\frac{1}{1} \frac{5}{6}$ in. by $1 \frac{9}{16}$ in.; $\ldots . .+6+1$ (on left-hand side) lines. Part of a text containing a prayer or invocation ; a goddess is addressed who is closely associated with Ezida (cf. the line on

[K. 15533]
2066. Portion out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{8}$ in. $; 8+3+\ldots \ldots \ldots$. lines ; Babylonian. Part of a text containing directions for ceremonies; reference

2067. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in.; $8 \pm \ldots$. lines; Babylonian. Part of a text containing a prayer or incantation.
[K. 15535]
2068. Fragment out of the middle, $1 \frac{11}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 4 \pm \ldots \ldots \ldots$. lines.

 [K. 15536]
2069. Fragment out of the middle, $1 \frac{1}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$. $; 11 \pm \ldots \ldots$ lines. Part of a text of an explanatory character.
[K. 15537]
2070. Fragment out of the middle, 1 in. by $1 \frac{5}{16}$ in.; $10+\ldots \ldots \ldots$. lines. Part of a text containing a prayer or incantation. [K. 15538]
2071. Upper portion of tablet, $3 \frac{3}{16}$ in. by $2 \frac{1}{4} \mathrm{in}$.; $17+\ldots$ lines. Part of a text containing omens, probably of an astrological character. [K. 15539]
2072-2085. Fragments of tablets, from $1 \frac{7}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. to $\frac{7}{8} \mathrm{in}$. by $2 \frac{3}{16}$ in.; No. 2074 (K. 15542) is in Babylonian. Parts of texts containing omens.
[K. 15540-K. 15553]
2086. Fragment out of the middle, $1 \frac{13}{16}$ in. by $1 \frac{3}{16}$ in.; $5 \pm \ldots$. . lines. Part of a text containing liver-omens, derived from observation of the组阴.
[K. 15554]
2087. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{1}{8}$ in. $; 7+8$ lines. Part of a text containing omens.
[K. 155555]
2088. Fragment from the left-hand side, $1 \frac{1}{8}$ in. by $1 \frac{11}{1} \frac{\mathrm{in}}{\mathrm{i}}$; $13 \pm \ldots$. . lines. Part of a text containing omens for the different months.
[K. 15556]
2089-2096. Fragments of tablets, from $1 \frac{3}{4}$ in. by $1 \frac{5}{18}$ in. to $1 \frac{1}{8}$ in. by $1 \frac{9}{16}$ in.; No. 2090 (K. 15558) is Babylonian. Parts of texts containing omens.
[K. 15557-K. 15564]
2097. Fragment out of the middle, $1 \frac{1}{2}$ in. by 1 in. ; $3+\ldots$. . lines. Part of a text containing astrological omens.
[K. 15565]
2098. Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in. ; $6+\ldots \ldots$ lines. Part of a text containing astrological omens.
[K. 15566]
2099-2107. Fragments of tablets, from $1 \frac{1}{4} \mathrm{in}$. by 1 in . to $\frac{5}{8}$ in. by $1 \frac{1}{2} \mathrm{in}$. Parts of texts containing omens.
[K. 15567-K. 15575]
2108. Fragment out of the middle, $1_{1 \frac{3}{16}}$ in. by $1_{18}^{3}$ in.; $5 \pm \ldots \ldots$ lines. Part of a text containing omens from incidents taking place in a man's house.
[K. 15576]
2109-2113. Fragments of texts, from $1 \frac{3}{8}$ in. by $\frac{7}{8}$ in. to $1 \frac{1}{8}$ in. by $1 \frac{3}{16} ;$ No. 2111 (K. 15579) is Babylonian. Parts of texts containing omens; those on No. 2112 (K. 15580) are derived from the sick. [K. 15577-K. 15581]
2114. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1 \frac{3}{16}$ in. ; $9 \pm \ldots \ldots$ lines; Babylonian. Part of a text containing astrological omens. [K. 15582]
2115. Fragment out of the middle, $\frac{15}{16}$ in. by $\frac{15}{16} \mathrm{in} . ; 7+\ldots \ldots$ lines. Part of a text containing omens.
[K. 15583]
2116. Fragment from the upper edge of Reverse, $1 \frac{1}{16}$ in. by $\frac{9}{16}$ in.; . . . . + 4 lines ; Babylonian. Part of a text containing omens derived from the brickwork of a house.
[K. 15584]
2117. Fragment out of the middle, $\frac{3}{4}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 9+\ldots \ldots$ lines. Part of a text containing omens.
[K. 15585]
2118. Fragment from the left-hand portion, $\frac{7}{8}$ in. by $\frac{15}{16}$ in. $; 7+\ldots \ldots$ lines. Part of a text containing omens for the different months. [K. 15586]
2119-2123. Fragments of tablets, from $1 \frac{1}{4} \mathrm{in}$. by $\frac{5}{8} \mathrm{in}$. to $\frac{9}{16} \mathrm{in}$. by $1_{1}^{16}$ in. Portions of texts containing omens. [K. 15587-K. 15591]
2124. Fragment from left-hand portion, $\frac{7}{8}$ in. by $\frac{11}{18}$ in.; $3+\ldots$. . . lines; Babylonian. Part of a text containing astrological omens, derived from

[K. 15592]
2125. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{13}{18}$ in.; $6+\ldots \ldots$ lines. Part of a text containing omens.
[K. 15593]
2126. Fragment from the left-hand side, $\frac{11}{18}$ in. by $\frac{7}{8}$ in. $; 8+\ldots \ldots$ lines. Part of a text containing liver-omens, derived from observation of the

[K. 15594]
2127. Fragment from the right-hand portion, $\frac{5}{8}$ in. by $\frac{5}{8}$ in. ; $5 \pm$
lines. Part of a text containing omens.
[K. 15595]
2128-2131. Fragments from the lower portion of the Reverse, from $1 \frac{3}{16}$ in. by $\frac{13}{16}$ in. to $\frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$. Parts of colophons. [K. 15596-K. 15599]
2132. Central portion of a tablet, with the greater part of the surface wanting, $1 \frac{1}{4}$ in. by $2 \frac{5}{8}$ in. ; . . . . +13 lines. Part of a letter. [K. 15600]
2133. Fragment from the left-hand portion, $1 \frac{1}{2}$ in. by $1 \frac{3}{4}$ in. ; $6 \pm \ldots \ldots$ lines. Part of a letter.
[K. 15601]
2134. Fragment from the left-hand side, $1 \frac{5}{16}$ in. by $1 \frac{7}{8}$ in.; $6+5$ lines. Part of

[K. 15602]
2135. Fragment from the right-hand portion, $\frac{13}{16}$ in. by $1 \frac{9}{16}$ in.; . . . . + 10 lines. Part of a letter; reference is made to a high official, 立亩 Eyple.
[K. 15603]
2136-2141. Fragments of tablets, from $1_{\frac{3}{16}}$ in. by $1 \frac{1}{2} \mathrm{in}$. to $\frac{7}{8} \mathrm{in}$. by 2 in . Parts of letters.
[K. 15604-K. 15609]
2142. Portion out of the middle, $\frac{7}{8}$ in. by $1 \frac{9}{18}$ in. ; . . . . +11 lines. Part of a letter; reference is made to the high official $\langle 7=$ [K. 15610]
2143-2171. Fragments of tablets, from $1 \frac{7}{16}$ in. by $1 \frac{3}{8}$ in. to $\frac{5}{8} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$; No. 2147 (K. 15615) and No. 2157 (K. 15625) are Babylonian. Parts of letters.
[K. 15611-K. 15639]
2172. Fragment from the right-hand portion, $\frac{7}{8}$ in. by $\frac{15}{16} \mathrm{in} . ; 5 \pm \ldots \ldots$ lines.


2173-2192. Fragments of tablets, from $1 \frac{1}{8}$ in. by $1 \frac{1}{16}$ in. to $\frac{7}{8}$ in. by $1 \frac{5}{16}$ in. Parts of letters.
[K. 15641-K. 15660]
2193. Fragment from the left-hand side, $\frac{1}{2}$ in. by $\frac{15}{16} \mathrm{in}$; $7 \pm \ldots \ldots$ lines. Part of a letter ; reference is made to troops.
[K. 15661]
2194-2210. Fragments of tablets, from $\frac{3}{4}$ in. by $1 \frac{1}{16}$ in. to $\frac{7}{16}$ in. by $\frac{18}{16} \mathrm{in}$; No. 2197 (K. 15665) is Babylonian. Parts of letters.
[K. 15662-K. 15678]
2211. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; $6 \pm \ldots$. . lines; Babylonian. Part of a letter; reference is made to a certain Shamash-unammir,

[K. 15679]
2212-2217. Fragments from tablets, from $\frac{3}{4} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. to $\frac{9}{16} \mathrm{in}$. by $\frac{15}{18} \mathrm{in}$. Parts of letters.
[K. 15680-K. 15685]
2218. Fragment out of the middle, $1 \frac{1}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$; $8 \pm \ldots \ldots$ lines; Babylonian. Part of a letter.
[K. 15686]
2219. Fragment from the lower edge, 1 in. by $\frac{13}{16}$ in.; $4+1+3$ lines; Babylonian. Part of a letter.
[K. 15687]
2220. Fragment from the right-hand portion, $\frac{7}{8}$ in. by $\frac{7}{8} \mathrm{in} . ; 5+6$ lines; Babylonian. Part of a letter.
[K. 15688]
2221. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{15}{16} \mathrm{in}$; Babylonian. Part of a
letter ; reference is made to troops.
[K. 15689]
2222-2225. Fragments of tablets, from $\frac{13}{16} \mathrm{in}$. by 1 in . to $\frac{11}{16} \mathrm{in}$. by $1 \frac{5}{16} \mathrm{in}$.;
Babylonian. Parts of letters.
[K. 15690-K. 15693]
2226. Fragment from the left-hand portion, $\frac{11}{16}$ in. by 1 in.; traces of 6 lines.

Part of a letter.
[K. 15694]
2227-2249. Fragments of tablets, from $\frac{15}{16}$ in. by 1 in . to $\frac{9}{16}$ in. by $1 \frac{3}{8} \mathrm{in}$.; Babylonian. Parts of letters.
[K. 15695-K. 15717]
2250. Fragment from the lower right-hand corner, $\frac{7}{16} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$. ; Babylonian. Part of a letter; reference is made to a company of fifty soldiers,《<<<7* [
[K. 15718]
2251. Fragment out of the middle, $\frac{1}{2} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$; Babylonian. Part of a letter.
[K. 15719]
2252. Fragment from the lower portion of Reverse, $2 \frac{1}{4} \mathrm{in}$. by $2 \frac{1}{2} \mathrm{in} . ; \ldots . .++$ . . . . . + . . . . + 6 lines. Part of a colophon.
[K. 15720]
2253. Top right-hand corner, $2 \frac{1}{1} \frac{1}{6} \mathrm{in}$. by $2 \frac{1}{2}$ in. ; traces of $15+5$ lines. Part of a religious text, much damaged by the action of water.
[K. 15721]
2254. Top left-hand corner, $1 \frac{7}{8}$ in. by $2 \frac{5}{16}$ in.; traces of $10+7$ lines. Part of a religious text, much damaged by water.
[K. 15722]
2255. Top left-hand corner, $1 \frac{3}{8}$ in. by $1 \frac{15}{16}$ in.; traces of $4+4$ lines. Part of a religious text, much damaged by water; of the text little more than a few signs of the colophon are preserved.
[K. 15723]
2256. Portion from the upper edge and top right-hand corner, $3+4$ lines. Part of a religious text.
[K. 15724]
2257-2265. Fragments from the lower portion of the Reverse, from $1 \frac{1}{1} \frac{1}{6}$ in. by $1 \frac{1}{1} \frac{1}{6}$ in. to $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{5}{8}$ in. Parts of colophons. [K. 15725-K. 15733]
2266. Fragment from the lower portion of the Reverse, $1 \frac{1}{4}$ in. by $1 \frac{1}{4} \mathrm{in}$; $\cdots+3$ lines. Portion of a text, including traces of its last line and the beginning of the colophon.
[K. 15734]
2267-2279. Fragments from the lower portion of the Reverse, from $1 \frac{9}{16} \mathrm{in}$. by $1 \frac{3}{16}$ in. to $1 \frac{1}{8}$ in. by $2 \frac{3}{16}$ in. Parts of colophons. [K. 15735-K. 15747]
2280. Fragment from the lower portion of the Reverse, $1 \frac{1}{8}$ in. by $1 \frac{1}{4}$ in.; $\cdots+4$ lines. Part of a text containing a prayer, of which only part of the catchline and the beginning of the colophon are preserved; the

[K. 15748]

[^100]2281-2301. Fragments from the lower portion of the Reverse, from $1 \frac{13}{16} \mathrm{in}$. by $\frac{15}{18}$ in. to 1 in . by $1 \frac{1}{8}$ in. Parts of colophons. [K. 15749-K. 15769]
2302. Portion from the lower half of the Reverse, $3 \frac{1}{2}$ in. by $2 \frac{1}{4} \mathrm{in} . ; \ldots+$ 5 lines. Part of a religious text, which formed the Fifth Tablet of a Series. Only part of the colophon is preserved, the first line of which begins

[K. 15770]
2303. Portion from the lower half of the Reverse, $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{3}{8} \mathrm{in}$. ; . . . . + 6 lines. Part of a colophon, much damaged by the action of water.
[K. 15771]
2304. Portion from the lower half of the Reverse, 2 in. by $1 \frac{1}{1} \frac{1}{16}$ in. ; . . . . + 4 lines. Part of a colophon.
[K. 15772]
2305. Portion from the upper edge, $1 \frac{15}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$. $2+3$ lines. Part of a text, probably containing a prayer or incantation.
[K. 15773]
2306. Portion from the lower edge of the Reverse, 2 in . by $1 \frac{7}{8} \mathrm{in} . ; \ldots \ldots+$ 2 lines. Part of a colophon.
[K. 15774]
2307. Portion from the right-hand side, $1 \frac{1}{2}$ in. by $2 \frac{5}{8}$ in.; . . . . +11 lines. Part of a text, probably containing prayers or incantations; the catchline reads: 塐"
[K. 15775]
2308-2318. Fragments from the lower half of the Reverse, from $2 \frac{1}{8} \mathrm{in}$. by $2 \frac{1}{8}$ in, to $1 \frac{5}{16}$ in. by $2 \frac{3}{8} \mathrm{in}$. Parts of colophons. [K. $15776-\mathrm{K} .15786$ ]
2319. Top left-hand corner, $2 \frac{1}{16}$ in. by $1 \frac{3}{4}$ in.; traces of $4+3$ lines. Part of a text, possibly containing omens.
[K. 15787]
2320-2330. Fragments from the lower half of the Reverse, from 2 in . by $\frac{13}{16}$ in. to $1 \frac{5}{16}$ in. by $2 \frac{3}{16}$ in. Parts of colophons. [K. 15788-K. 15798]
2331. Fragment from the upper edge, $1 \frac{5}{8}$ in. by $1 \frac{7}{16} \mathrm{in}$. ; traces of $3+3$ lines. Part of a religious text.
[K. 15799]
2332-2340. Fragments from the lower half of the Reverse, from $17 \frac{7}{8}$ in. by $1 \frac{5}{16}$ in. to $\frac{9}{16}$ in. by $2 \frac{5}{16}$ in. Parts of colophons. [K. 15800-K. 15808]
2341. Fragment from the left-hand edge, $1 \frac{1}{16}$ in. by $1 \frac{13}{16}$ in. ; . . . . +3 lines. Part of a religious text, which formed the Fifth lablet of a Series; the

[K. 15809]
2342-2350. Fragments from the lower half of the Reverse, from $1 \frac{13}{16} \mathrm{in}$. by $1 \frac{1}{4}$ in. to $\frac{13}{18} \mathrm{in}$. by $1 \frac{11}{16} \mathrm{in}$. Parts of colophons. [K. $15810-\mathrm{K} .15818$ ]

[^101]2351．Fragment from the left－hand side， $1 \frac{3}{16}$ in．by $1 \frac{3}{16} \mathrm{in} . ; \ldots . . .+5$ lines． Part of a religious text，which formed the Ninth Tablet of a Series；the first line of the colophon reads：［KY 15819］
2352－2362．Fragments from the lower half of the Reverse，from $1 \frac{3}{4} \mathrm{in}$ ．by $1 \frac{7}{8} \mathrm{in}$ ．to $1 \frac{7}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ；No． 2360 （K．15828）is Babylonian．Parts of colophons．
［K．15820－K．15830］
2363．Fragment from the left－hand side，$\frac{1}{2} \mathrm{in}$ ．by $1 \frac{13}{16} \mathrm{in} . ; \ldots . .++6$ lines． Part of a religious text，which formed a numbered tablet in a series．The traces of the catchline read 深精会，and the colophon begins
［K．15831］
2364－2366．Fragments from the lower half of the Reverse，from $1 \frac{9}{16}$ in．by $1 \frac{7}{16}$ in．to $\frac{9}{16} \mathrm{in}$ ．by $1 \frac{19}{16} \mathrm{in}$ ．Parts of colophons．［K．15832－K．15834］

2367．Fragment from the left－hand side， $1 \frac{1}{8}$ in．by $1 \frac{3}{8} \mathrm{in}$ ； $1 \pm \ldots . .$.
lines．Part of a religious or explanatory text．
［K．15835］
2368－2373．Fragments from the lower half of the Reverse，from $1 \frac{i}{16}$ in．by $1 \frac{5}{1-6} \mathrm{in}$ ．to 1 in ．by $1 \frac{15}{16} \mathrm{in}$ ．Parts of colophons．［K．15836－K．15841］

2374．Fragment from the left－hand side， $1 \frac{1}{16}$ in．by $1 \frac{9}{16}$ in．；．．．．．．．．．．＋ 8 lines．Part of a text containing incantations．The catchline gives the

［K．15842］
2375－2391．Fragments from the lower half of the Reverse，from $1 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{5}{16}$ in．to $1 \frac{3}{16}$ in．by $1 \frac{5}{16} \mathrm{in}$ ．Parts of colophons．$\quad[\mathrm{K} .15843-\mathrm{K} .15859$ ］

2392．Fragment from the left－hand side，$\frac{1}{2} \mathrm{in}$ ．by $\frac{1}{16} \mathrm{in} . ; \ldots \ldots+3$ lines．

［K．15860］
2393－2423．Fragments from the lower half of the Reverse，from $1 \frac{7}{16}$ in．by $\frac{15}{16} \mathrm{in}$ ．to $\frac{9}{16} \mathrm{in}$ ．by $1 \frac{9}{16}$ in．；No． 2415 （K．15883），which gave the name and genealogy of the scribe，and No． 2420 （K．15888）are Babylonian．Parts of colophons．
［K．15861－K．15891］
2424．Top left－hand corner， $2 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{8}$ in．$; 9+2$ lines．Part of a religious text，probably containing a prayer or incantation．The text was a copy from an older original，and Ashur－bani－pal＇s single－line colophon is scratched on the blank space at the end of the Reverse．
［K．15892］
2425．Bottom left－hand corner of Reverse， $2 \frac{11}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ；．．．．+2 lines． Part of a religious text which formed the Eighty－fourth Tablet of a Series， the colophon reading Ashur－bani－pal＇s single－line colophon．
［K．15893］

[^102]2426. Bottom left-hand corner of Reverse, $2 \frac{3}{8}$ in. by $2 \frac{1}{8} \mathrm{in}$. Part of an explanatory list, with Ashur-bani-pal's single-line colophon scratched at the end.
[K. 15894]
2427. Top left-hand corner, $1 \frac{9}{16}$ in. by $2 \frac{9}{16}$ in. $; 7+3$ lines. Part of a text containing omens, probably of an astrological character, which formed the
 Ashur-bani-pal's single-line colophon is scratched in the blank space below.
[K. 15895]
2428-2433. Fragments from the lower half of the Reverse, from $2 \frac{1}{8} \mathrm{in}$. by $1 \frac{7}{8}$ in. to $1 \frac{11}{16}$ in. by $1 \frac{13}{18}$ in. Parts of colophons of Ashur-bani-pal, in one or two lines, seratched at the end of the Reverse. [K. 15896-K. 15901]
2434. Fragment from the right-hand side, $1 \frac{1}{8}$ in. by $1 \frac{7}{8}$ in.; . . . . +2 lines.
 the space below is scratched Ashur-bani-pal's colophon.
[K. 15902]
2435-2448. Fragments from the lower half of the Reverse, from $1 \frac{3}{8} \mathrm{in}$. by $2 \frac{1}{8}$ in. to $1 \frac{8}{16}$ in. by $1 \frac{3}{4} \mathrm{in}$. Parts of colophons of Ashur-bani-pal scratched in the blank space at the end of each text.
[K. 15903-K. 15916]
2449. Fragment from the left-hand side, $1 \frac{3}{16}$ in. by $1 \frac{1}{4}$ in.; . . . . . . . . . . + 7 lines. Part of a colophon.
[K. 15917]
2450. Fragment out of the middle, $1 \frac{1}{8}$ in, by $1 \frac{1}{4} \mathrm{in} . ; \ldots . . . . . . .+3$ lines. Part of a colophon.
[K. 15918]
 5 lines. Part of a colophon from a text which was copied from an older



[K. 15919]
2452-2456. Fragments from the centre and left-hand side, from $1_{4}^{\frac{1}{4}} \mathrm{in}$. by $1 \frac{5}{8}$ in. to $\frac{9}{16}$ in. by $1 \frac{1}{4}$ in. Parts of letters. [K. 15920-K. 15924]
2457. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1 \mathrm{in} . ;$. . . . . . . . + 5 lines. Part of a text containing astronomical omens. [K. 15925]
2458-2461. Fragments out of the middle and from the left-hand side and bottom corner, from $1 \frac{5}{8}$ in. by $\frac{3}{4}$ in. to $\frac{13}{16}$ in. by $1 \frac{1}{4}$ in.; No. 2461 (K. 15929) is Babylonian. Parts of astrological texts; No. 2459 (K. 15927) refers to
 (K. 15929) to No. 2461 (K. 15929) is possibly part of a letter. [K. 15926-K. 15929]

2462．Portion from the left－hand side， $1 \frac{1}{16}$ in．by $1 \frac{1}{4}$ in．；．．．+8 lines．
Part of a text containing astrological omens．［K．15930］
2463．Fragment from the left－hand side，$\frac{11}{16}$ in．by $\frac{15}{16}$ in．；．．．．．．．．．＋ 6 lines．Part of a text containing astrological omens；derived from


2464．Fragment out of the middle，$\frac{11}{16}$ in．by $\frac{13}{16} \mathrm{in}$ ； $1+5+\ldots$. lines．Part of a text containing omens for the different months，probably of an astrological character．
［K．15932］
2465－2478．Fragments out of the middle and from the sides and edges，from $2 \frac{1}{8}$ in．by $2 \frac{7}{8}$ in．to $\frac{5}{8}$ in．by $1 \frac{5}{8}$ in．；No． 2475 （K．15943）is Babylonian． Parts of texts containing incantations，sometimes accompanied by directions for ceremonies．
［K．15933－K．15946］
2479－2482．Fragments out of the middle，from $1 \frac{1}{2}$ in．by $1 \frac{15}{16} \mathrm{in}$ ．to $\frac{13}{1} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．Parts of texts containing directions for ceremonies；No． 2481 （K．15949）refers to the
［K．15947－K．15950］
2483－2485．Fragments from the right－hand side and out of the middle，from $1 \frac{1}{2} \mathrm{in}$ ．by $\frac{7}{8}$ in．to $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．Parts of texts containing incantations， accompanied by directions for ceremonies．
［K．15951－K．15953］
2486．Portion from the left－hand side， $2 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{1}{4} \mathrm{in}$ ．； $10 \pm 2$ lines．Part of a religious text，probably containing incantations．
［K．15954］
2487．Portion from the right－hand side， $2 \frac{11}{16}$ in．by $3 \frac{1}{4} \mathrm{in}$ ．；．．．+4 lines． Part of a text containing a prayer，or incantation，to the goddess Ishtar， －半 喓户。
［K．15955］
2488．Fragment from the right－hand portion， 2 in．by $1 \frac{1}{2}$ in．； $7+\ldots \ldots$ lines． Part of a text containing incantations．
［K．15956］
2489．Fragment from the left－hand side， $11+6$ lines．Part of a text containing prayers or incantations；a colophon－line at the end of the text reads：
［K．15957］
2490．Fragment from the right－hand portion， $1 \frac{5}{8}$ in．by $1 \frac{1}{2}$ in．$; 8 \pm \ldots$ ．lines． Part of a text containing prayers or incantations．One section refers to Ea，－年＊5YYY 長，Shamash，a華 AY，and the＂Lady of the Gods，＂

［K．15958］
＊Partly effaced．

2491－2494．Fragments from the sides and edges，from $1 \frac{7}{16}$ in．by $1 \frac{3}{16}$ in．to $1_{1 \frac{7}{16}}$ in．by $1_{16} \frac{9}{\mathrm{in}}$ ．Parts of texts containing prayers or incantations．
［K．15959－K．15962］
2495．Fragment from the upper edge， $1 \frac{1}{2}$ in．by $1 \frac{3}{8}$ in．； $9+\ldots \ldots$ lines．
Part of a text containing prayers or incantations；reference is made to Anu，$\sim$ 平 Y Y ，and Ea，my EYYY［YY］．
［K．15963］
2496．Fragment from the right－hand side， $1 \frac{1}{2}$ in．by $\frac{7}{8}$ in．； $4 \pm$ ．．．．．．．．． lines．Part of a copy of a text containing incantations；the original text was broken in places（ $c f$ ．the note in $1.3, \Delta \mathbb{Q}(\mathbb{N})$ ．
［K．15964］
2497．Fragment from the right－hand side，$\frac{7}{8}$ in．by $1 \frac{1}{2} \mathrm{in}$ ； $10 \pm \ldots$ ．．．lines． Part of a text containing prayers to Adad；one section begins 煰［ $[\sim$－$]$

［K．15965］
2498－2502．Fragments out of the middle，and from the left－hand side and the bottom edge，from $1 \frac{3}{4}$ in．by $1 \frac{4}{16}$ in．to $1 \frac{1}{16}$ in．by $2 \frac{1}{16}$ in．Parts of texts containing prayers or incantations；No． 2501 （K．15969）refers to Anu，

［K．15966－K．15970］
2503．Fragment from the left－hand side， $1 \frac{1}{4}$ in．by $1 \frac{1}{4}$ in．；．．．．＋ 6 lines． Part of a text containing extracts from an incantation－tablet；reference is made in the last line to the temple Eshara，EPYY sury．［K．15971］

2504－2514．Fragments out of the middle，and from the right－hand side and top edge，from $1 \frac{3}{8}$ in．by 1 in ．to $1 \frac{1}{8} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．Parts of texts containing prayers or incantations．
［K．15972－K．15982］
2515．Fragment from the right－hand side，$\frac{9}{16}$ in．by $1 \frac{1}{16}$ in．；．．．．+3 lines． Part of a text containing a prayer to the god Ninib；of．the colophon－line at the close which reads：殄

To judge from the character of the writing，the tablet was probably prepared for the use of Ashur－bani－pal．
［K．15983］
2516－2546．Fragments out of the centre，and from the sides and edges，from $2 \frac{1}{2} \mathrm{in}$ ．by $3 \frac{3}{16} \mathrm{in}$ ．to $\frac{15}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ．Parts of religious texts，arranged in sections．
［K．15984－K．16014］
2547．Fragment out of the middle， 1 in ．by $1 \frac{1}{4} \mathrm{in}$ ； $7+\ldots . . . . .$. lines． Part of an astrological text；mention is made of rain，Y $\sim$ 平，and a rainbow，－PYY｜
［K．16015］
＊Partiy effaced．
2548. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{3}{8} \mathrm{in}$. ; $11 \pm$
lines. Part of a text containing incantations.
[K. 16016]
2549. Fragment out of the middle of an octagonal prism of baked clay, $\frac{7}{8} \mathrm{in}$. by $1_{\frac{1}{4}} \mathrm{in} . ; \ldots . . . . .++8+5+\ldots$ lines. Part of a historical inscription of an Assyrian king.
[K. 16017]
2550. Fragment out of the middle of a decagonal prism of baked clay, $1 \frac{1}{16} \mathrm{in}$. by $1 \frac{1}{16}$ in. ; . . . . . . . . . $+3+7+\ldots$. . . . . . . . lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal.
[K. 16018]
2551. Fragment out of the middle of a decagonal prism of baked clay, $1_{16}^{3}$ in. by $\frac{11}{16}$ in. $; 3+4+\ldots \ldots .$. lines. Part of a historical inscription of Ashur-bani-pal. The portion of the text which is preserved of the second column refers to his Third Campaign and is a duplicate of Rm .1 , Col. II, ll. 65-68 (cf. V R., pl. 2).
[K. 16019]
2552. Fragment out of the middle of a prism of baked clay, $1 \frac{3}{4} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$.; $\ldots . . . .+10+\ldots . .$. lines. Part of a historical inscription of an Assyrian king.
[K. 16020]
2553. Portion from the bottom left-hand corner, $1 \frac{1}{4}$ in. by $1 \frac{5}{8} \mathrm{in}$; $10+$ . . . . . . . . . lines. Part of a historical inscription of an Assyrian king.
[K. 16021]
2554. Portion from the right-hand side, 2 in. by 3 in.; $13+(\ldots+$ .....+) 2 lines. Part of a historical inscription of an Assyrian king; reference is made in the last line to setting up a memorial in Nineveh,

[K. 16022]
2555. Fragment from the bottom edge, $1 \frac{7}{16}$ in. by $\frac{7}{16}$ in. ; $2+\ldots$ lines. Part of a historical inscription of an Assyrian king; the last line of the Obverse records the movement of troops up to a river. [K. 16023]
2556. Fragment from the left-hand side, $1 \frac{1}{16}$ in. by $1 \frac{1}{16}$ in. $; 8 \pm$ lines. Part of a historical inscription or mythological legend.
[K. 16024]
2557. Portion out of the middle, $1 \frac{1}{4}$ in. by $1 \frac{11}{16} \mathrm{in} . ; 1+9+$ lines. Part of a historical inscription of an Assyrian king; reference is made to Nineveh, "w 《这.
[K. 16025]
2558. Fragment out of the middle, $1_{\frac{7}{16}}$ in. by 1 in. $; 6+\ldots . . . . . .$. lines. Part of a historical inscription of an Assyrian king. [K. 16026]
2559. Fragment out of the middle, $1 \frac{3}{16}$ in. by $1 \frac{1}{8} \mathrm{in} . ; 8+$
lines. Part of a historical inseription of an Assyrian king. [K. 16027]

2560．Portion out of the middle， $1 \frac{1}{8}$ in．by $1 \frac{1}{4}$ in．；．．．．．．．．$+9+$ ．．．．．．．．．．．lines．Part of a historical inscription，including an address；
 EYYY İ《这．
［K．16028］
2561．Portion out of the middle， $1_{\frac{5}{18}}$ in．by $1 \frac{7}{16}$ in．；$\ldots .+\ldots .+\ldots$. +8 lines．Part of a historical inscription；reference is made to Ishtar

［K．16029］
2562．Fragment out of the middle， $1 \frac{3}{18}$ in．by $1 \frac{1}{4}$ in．； $7+\ldots \ldots \ldots$ ．lines． Part of a historical inscription of an Assyrian king；reference is made to


［K．16030］
2563．Fragment from the right－hand side， $1 \frac{1}{8}$ in．by $\frac{3}{4}$ in．； $6+\ldots \ldots$ lines． Part of a historical inscription；reference is made to the city－gate of Dêr，

［K．16031］
2564．Fragment out of the middle of a prism of baked clay，$\frac{7}{8} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ； ．．．．$+4+\ldots$ ．．．．．．．lines．Part of a historical inscription of Ashur－bani－pal ；the portion of the text which is preserved refers to his Third Campaign and is duplicate of Rm .1 ，Col．II，11． $70-74$（ef．V R．，pl．2）．
［K．16032］
2565．Fragment out of the middle of a prism of baked clay，$\frac{1}{2} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．； ．．．．$+6+\ldots$ ．．．．．．lines．Part of a historical inscription of Ashur－bani－pal．The portion of the text which is preserved relates to his Second Campaign and is duplicate of Rm．I，Col．II，Il．28－32（ef．V R．， pl．2）．
［K．16033］
2566．Tablet，much damaged on the Obverse， $1 \frac{7}{16}$ in．by 3 in．； $4+4$ lines． Part of a list，or account－tablet，referring to sheep，cattle，etc．
［K．16034］
2567．Top right－hand corner and part of right－hand side， $1 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{9}{16} \mathrm{in}$ ．； 10 lines．Part of a tablet containing a note，or letter；the Reverse of the tablet is uninscribed．
［K．16035］
2568－2589．Portions of tablets，from $1 \frac{3}{16} \mathrm{in}$ ．by $2 \frac{8}{16} \mathrm{in}$ ．to $\frac{3}{4} \mathrm{in}$ ．by $1_{\frac{5}{16}} \mathrm{in}$ ． Parts of letters．Nos． 2581 （K．16049）and 2585 （K．16053）mention the king，and No． 2571 （K．16039）mentions the temple of Ashur，EYYYY $\Rightarrow$ 登； No． 2578 （K．1．6046）refers to a good harvest， is made of certain rivers upon Nos． 2579 （K．16047）and 2586 （K．16054）．
［K．16036－K．16057］

[^103]2590．Fragment from the left－hand side，$\frac{7}{8}$ in．by $1 \frac{7}{16}$ in．； $6+\ldots+1$ （on left－hand side）lines．Part of a contract－tablet，recording a sale of house－property．
［K．16058］
2591－2603．Portions of tablets，from $\frac{3}{4}$ in．by $1 \frac{11}{16}$ in．to $\frac{1}{2}$ in．by $\frac{5}{16} \mathrm{in}$ ．Parts of letters，Nos． 2598 （K．16066）and 2603 （K．16071）being addressed to the king．No． 2603 （K．16071）enumerated，on the Obverse，six cities in
 and to a temple，EYYYP $\rightarrow$ 斗篏；on No． 2596 （K．16064）mention is made of Badâ，Y 《
［K．16059－K．16071］
2604．Top right－hand corner，$\frac{5}{8}$ in．by $1 \frac{1}{8}$ in．； $7+\ldots$ ．．．lines．Part of an astrological report ；the lower part of the Reverse was uninscribed．
［K．16072］
2605－2640．Portions of tablets，from $1_{4}^{\frac{1}{4}}$ in．by $1 \frac{5}{16}$ in．to $1_{4}^{3} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ．Parts of small tablets，the majority of which are letters．Nos． 2611 （K．16079）， 2617 （K．16085）， 2621 （K．16089）， 2622 （K．16090），and 2637 （K．16105） are addressed to the king，of which No． 2617 （K．16085）appears to mention
 fortresses，and No． 2628 （K．16096）to a river．No． 2623 （K．16091）is possibly part of a report，and No． 2607 （K．16075）is probably part of a memorandum，or account－tablet．No 2618 （K．16086）is in the Babylonian character．
［K．16073－K．16108］
2641－2659．Portions of tablets，from $\frac{5}{8}$ in．by $\frac{3}{4}$ in．to 1 in．by $1 \frac{1}{2}$ in．； Babylonian．Parts of letters，of which Nos． 2642 （K．16110）and 2651 （K．16119）were addressed to the king．On No． 2656 （K．16124）mention

 is partly vitrified．
［K．16109－K．16127］
2660．Fragment out of the middle， $1 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in} . ; 7 \pm \ldots$ ．．lines．Part
 $p_{0 \rightarrow \infty}$ ．
［K．16128］
2661－2674．Portions of tablets，from $1 \frac{7}{16}$ in．by $1 \frac{1}{2}$ in．to $\frac{5}{8}$ in．by $2 \frac{1}{8} \mathrm{in}$ ．； Babylonian．Parts of letters．On No． 2673 （K．16141）mention is made of Ashur，测y 叫 $\triangle-4$ ，and on No． 2674 （K．16142）the city of Eridu，$\propto$ ，is referred to ；the latter fragment formed part of the Sm．Collection．
［K．16129－K．16142］

[^104]2675. Portion from the upper edge, $2 \frac{5}{16}$ in. by $1 \frac{1}{2} \mathrm{in}$; $5 \pm \ldots . .$. lines. Part of a text containing a list, probably of an explanatory character, of different nationalities, including inhabitants of Elam, Eav $\dagger$



2676-2758. Fragments out of the middle and from the sides, from $\frac{5}{8} \mathrm{in}$. by $\frac{9}{16}$ in. to $2 \frac{3}{16}$ in. by $2 \frac{1}{2}$ in. Parts of explanatory lists; Nos. 2676 (K. 16144), 2696 (K. 16164), 2704 (K. 16172), 2710 (K. 16178), 2725 (K. 16193), 2752 (K. 16220), and 2757 (K. 16225) are lists of gods; No. 2758 (K. 16226) is from a list of stars, and No. 2732 (K. 16200) from a list of plants.
[K. 16144-K. 16226]
2759. Fragment out of the middle, $\frac{7}{8} \mathrm{in}$. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . . . . . .+5+$ 10 lines. Part of a text containing a list of consecutive days, probably from a hemerology.
[K. 16227]
2760. Fragment out of the middle, 1 in. by $1 \frac{3}{16} \mathrm{in} . ; \ldots . . . . .+5+$ . . . . . . . . . lines. Part of a list or account-tablet, with totals.
[K. 16228]
2761-2769. Fragments out of the middle or from the sides, from $\frac{3}{4} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$. to $1 \frac{3}{8} \mathrm{in}$. by 2 in . Portions of religious or explanatory texts, which formed part of the 80-7-19. Collection. No. 2768 (K. 16236) is Babylonian; it is from the edge of an oblong tablet, which probably contained a report.
[K. 16229-K. 16237]
2770. Fragment out of the middle, $1 \frac{5}{16}$ in. by $\frac{7}{8}$ in. ; . . . . . . . . . $+7+$ . . . . . . . . . lines. Part of a text containing a prayer for recital in
 the prayer, contains an invocation to Shamash and another deity,

[K. 16238]
2771-2773. Fragments out of the middle of prisms of baked clay, from $\frac{11}{16} \mathrm{in}$. by $\frac{11}{16}$ in. to $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{3}{8} \mathrm{in}$. Portions of historical inscriptions of Assyrian kings.
[K. 16239 -K. 16241]
2774. Fragment out of the middle, $\frac{15}{16} \mathrm{in}$. by $1 \frac{1}{16}$ in.; $5+\ldots . . .$. lines. Part of an astronomical text, referring to the constellations


* Partly effaced.
$\dagger$ Only the end of the sign is preserved, and the reading is possible.
$\ddagger$ Abbreviated.

2775－2791．Fragments out of the middle and from the sides，from $\frac{7}{8}$ in．by $\frac{5}{8} \mathrm{in}$ ． to $1 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{3}{4} \mathrm{in}$ ．Parts of texts containing，with one exception，astro－ logical omens．No． 2778 （K．16246）contains omens derived from the Sun（ $\ll$ ）；No． 2779 （K．16247），which is in Babylonian，includes an omen derived from a solar eclipse；and No． 2785 （K．16253）includes omens derived from observation of the planet Venus，$\rightarrow \infty$ ，and the Sun， $\Rightarrow$ F 5 ．Nos． $2782-2784$（K．16250－K．16252）contain omens derived from the $\mathbb{M}$ Moon，-7 《 $\ll$ ；No． 2781 （K．16249），and probably No． 2780 （K．16248）contain omens from lunar eclipses．On No． 2777 （K．16245）， which is in Babylonian，reference is made to 2.5 No． 2787 （K．16255）probably does not contain omens，but is of an astronomical character．
［K．16243－K．16259］
2792－2797．Fragments out of the middle，from $1 \frac{1}{2} \mathrm{in}$ ．by $1 \frac{15}{16} \mathrm{in}$ ．to $\frac{11}{16} \mathrm{in}$ ．by $\frac{11}{16}$ in．Parts of texts containing omens for the different months．
［K．16260－K．16265］
2798，2799．Fragments out of the middle and from the left－hand side of tablets，$\frac{15}{16} \mathrm{in}$ ．by $1 \frac{11}{16} \mathrm{in}$ ．and $\frac{9}{16} \mathrm{in}$ ．by $1 \frac{1}{16} \mathrm{in}$ ；$\ldots .+5$ lines，and $8 \pm \ldots \ldots$ lines．Parts of texts containing omens from births． No． 2798 （K．16266）contains parts of the closing lines and catchline of a text；on No． 2799 （K．16267）the lines begin or 滕，the sign being written on the left－hand edge of the tablet．［K．16266，K．16267］

2800－2802．Fragments from the bottom left－hand corner and left－hand edge of tablets，from $1 \frac{3}{16} \mathrm{in}$ ．by $1 \frac{3}{8} \mathrm{in}$ ．to $\frac{11}{16} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ．Parts of texts containing omens derived from the liver．No． 2800 （K．16268）contains omens derived from observation of the 䟧；No． 2801 （K．16269）from observation of the $\Rightarrow$ SYYY；and No． 2802 （K．16270）from observation of the sup and 空险．
［K．16268－16270］
2803－2832．Portions of tablets from the left－hand side，upper edge，and out of the middle，from $4 \frac{3}{16}$ in．by $3 \frac{1}{4} \mathrm{in}$ ．to $\frac{9}{16} \mathrm{in}$ ．by 1 in ；Nos． 2808 （K．16276）， 2815 （K．16283）， 2823 （K．16291），and 2831 （K．16299）are Babylonian． Parts of texts containing omens．In Nos．2803－2823（K．16271－K．16291） the lines begin with－；in Nos．2824－2832（K．16292－K．16300）with $\uparrow$ ．
［K．16271－K．16300］
2833．Fragment out of the middle， $1 \frac{1}{4}$ in．by $1 \frac{3}{16}$ in．$; 6 \pm \ldots$ ．．lines．Part of a text containing omens．One of the apodoses contains a reference to the conquest of Elam by Ibil－Sin，the king of Ur；of．1．3，which reads：

［K．16301］

2834．Portion from the lower edge， $1 \frac{3}{16}$ in．by $1 \frac{5}{8} \mathrm{in} . ; 7+\ldots \ldots$ lines． Part of a text containing omens derived from the liver．One of the sections refers to Sargon，king of Akkad；of．1．3，which reads：

［K．16302］
2835－2873．Portions out of the middle and from the sides and edges，from $2 \frac{3}{16}$ in．by 4 in．to $\frac{3}{4} \mathrm{in}$ ．by $\frac{15}{16} \mathrm{in}$ ；Nos． 2848 （K．16316）and 2870 （K．16338）are Babylonian．Fragments of texts containing omens；in Nos．2857－2873（K．16325－K．16341）only the ends of lines are pre－ served．
［K．16303－K．16341］
2874．Top left－hand corner， $1 \frac{3}{8}$ in．by． $1 \frac{1}{4}$ in．； $6+\ldots .$. lines．Part of a text containing an incantation to the Moon－god；the incantation begins：


［K．16342］
2875．Portion from the right－hand side， $2 \frac{1}{16}$ in．by $2 \frac{7}{8}$ in．；．．．．．．．．．＋ $12+\ldots \ldots$ ．．．．．lines．Part of a text containing incantations，one of which was addressed to the Sun－god，$\rightarrow$ 羊 A．
［K．16343］
2876．Portion from the left－hand side； $1 \frac{7}{8}$ in．by $2 \frac{7}{8} \mathrm{in}$ ； $12+\ldots \ldots$ lines． Part of a text containing an incantation；mention is made of the Fire－god，

［K．16344］
2877．Fragment from the left－hand portion， $1 \frac{3}{16}$ in．by $1 \frac{5}{8}$ in．； $10+$ ．．．．．．．．lines．Part of a text containing incantations，with directions for accompanying ceremonies．
［K．16345］
2878．Fragment from the right－hand side，$\frac{9}{18}$ in．by $2 \frac{1}{8}$ in．；．．．．＋ 9 lines． Part of a text containing a prayer or incantation，arranged in paragraphs of two lines，each couplet being separated from the other by lines ruled across the clay．
［K．16346］
2879．Fragment out of the middle， $1 \frac{7}{16}$ in．by 1 in ； $6+\ldots \ldots$ lines．Part a text containing an incantation，to be performed for the benefit of a sick man；reference is made to the goddess Gula，［ $\sim$ 为］

2880．Top right－hand corner， $1 \frac{1}{16}$ in．by $\frac{7}{8}$ in．； $5+\ldots \ldots$ lines．Part of a text containing a prayer or incantation．The first line of the


2881．Top right－hand corner， $2 \frac{1}{8}$ in．by $2 \frac{3}{8}$ in．； $9+2$ lines．Part of a text containing incantations；that in the first section on the Obverse is addressed to a god and contains a reference to the goddess Gula， ［一平］部。
［K．16349］

[^105]2882．Fragment from the left－hand side， $1 \frac{7}{8}$ in．by 1 in．；．．．．＋ 6 lines． Part of a text containing a mythological legend or incantation．Reference is made to the pure water of the Euphrates and to the god Marduk；



［K．16350］
2883－2898．Fragments out of the middle and from the sides and edges，from $1 \frac{3}{4} \mathrm{in}$ ．by $2 \frac{13}{26} \mathrm{in}$ ．to $\frac{5}{8}$ in．by $\frac{9}{16}$ in；No． 2897 （K．16365）is Babylonian． Parts of incantations，with directions for their due recital，usually with accompanying ceremonies．
［K．16351－K．16366］
2899．Top left－hand corner of Reverse， $1 \frac{3}{8} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in} . ; \ldots \ldots . . . .+5$ lines． Part of a text containing incantations，with directions for accompanying ceremonies ；reference is made to the god $\sim$ 平
［K．16367］
2900．Portion from the left－hand side， $1 \frac{11}{16}$ in．by $2 \frac{1}{2}$ in．； $11 \pm \ldots \ldots .$. lines．Part of a text containing incantations；reference is made to the

［K．16368］
2901．Fragment out of the middle， 1 in．by $1 \frac{3}{16}$ in．$; 8+\ldots \ldots$ lines．Part of a text containing incantations；reference is made to the goddess

［K．16369］
2902．Bottom right－hand corner， $1 \frac{1}{16}$ in．by $1 \frac{9}{16}$ in．； $6+5$ lines．Part of a text containing incantations．The Obverse and the upper part of the Reverse are inscribed with a prayer or incantation to a god，in which reference is made to $\mathrm{Ea}, \sim$ 本＊EyYyY Y\％．
［K．16370］
2903．Portion from the upper edge， $2 \frac{1}{4}$ in．by $\frac{7}{8}$ in．$; 3+\ldots$ lines．Part of a text containing a prayer or incantation；the first line of the


2904．Top right－hand corner，$\frac{7}{8}$ in．by $1 \frac{1}{2}$ in．； $9+\ldots$ lines．Part of a text containing a prayer or incantation to a god；reference is made to Marduk，$\sim$ 年
［K．16372］
2905．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{5}{8}$ in．$; 7 \pm \ldots \ldots$ lines．Part of a text containing a prayer or incantation，addressed to a god（cf．1．3，


2906．Fragment from the right－hand side， $1 \frac{1}{2}$ in．by $\frac{15}{16} \mathrm{in}$ ； $5+\ldots \ldots$. lines．Part of a text containing a prayer or incantation．Reference is
 －PKA EYY．
［K．16374］
2907．Fragment out of the middle， $1 \frac{5}{8}$ in．by $1 \frac{1}{8} \mathrm{in} . ; 7+3 \pm$
lines．Part of a text containing incantations against evil spirits．
［K．16375］
2908．Fragment from the right－hand side， $1 \frac{1}{4} \mathrm{in}$ by $\frac{5}{8} \mathrm{in} . ; \ldots . . .+6$ lines． Part of a text containing a prayer or incantation，addressed to a god； reference is made to the Igigi，$\sim$ 平 YY YF．
［K．16376］
2909．Portion out of the middle， $1 \frac{5}{16}$ in．by $1 \frac{5}{8} \mathrm{in}$ ； $10+\ldots$ ．．．lines．Part of a text containing a prayer or incantation，addressed to a goddess．
［K．16377］
2910．Fragment from the upper edge， $2 \frac{5}{16}$ in．by $1 \frac{5}{8} \mathrm{in}$ ； $11+4$ lines．Part of an incantation，arranged in short sections of two lines，each couplet being divided from the next by lines ruled across the clay．［K．16378］

2911－2932．Fragments out of the middle and from the sides and edges，from $2 \frac{7}{16} \mathrm{in}$ ．by $1 \frac{3}{16} \mathrm{in}$ ．to $\frac{5}{8} \mathrm{in}$ ．by 1 in ．Parts of texts containing prayers or incantations，of which those on Nos． 2912 （K．16380）， 2916 （K．16384）， and 2921 （K．16389）are addressed to gods；on No． 2932 （K．16400）is a prayer to the goddess Gula．No． 2914 （K．16382）is written in a bold hand，and probably contains a prayer for the use of an Assyrian king．Of No． 2929 （K．16397）parts of a few lines are preserved from the beginning


［K．16379－K．16400］
2933－2993．Portions out of the middle and from the sides and edges，from 3 in．by $2 \frac{11}{16}$ in．to $\frac{1}{2}$ in．by $\frac{13}{16}$ in．；Nos． 2965 （K．16433）and 2993 （K．16461）are Babylonian．Parts of texts containing prescriptions and incantations for the sick．On No． 2933 （K．16401）one section begins


正 on No． 2991 （K．16459），Y－8 《



［K．16401－K．16461］

2994．Top left－hand corner， 3 in ．by $2 \frac{15}{16} \mathrm{in}$ ．； $10+$ traces of 4 lines．Part of a text，much damaged by moisture，containing incantations．Reference is made to the Fire－god，Nusku，$\rightarrow$ 等这，and to images of clay， of Por 绊 Part，evidently intended to be burnt in the accompanying magical rites．
［K．16462］
2995．Portion out of the middle， $2 \frac{1}{2}$ in．by $1 \frac{5}{8} \mathrm{in} . ; 4+3+\ldots \ldots$ lines．Part of a text containing directions for ceremonies and offerings．
［K．16463］
2996．Fragment out of the middle， $1 \frac{11}{18}$ in．by $\frac{7}{8} \mathrm{in} . ; \ldots \ldots+5$ lines．Part of a text containing incantations，probably accompanied by directions for offerings．
［K．16464］
2997－3002．Fragments out of the middle and from the left－hand side and bottom edge，from $1 \frac{18}{16} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．to $1 \frac{3}{16} \mathrm{in}$ ．by $\frac{5}{8} \mathrm{in}$ ．Parts of colophons from the end of tablets．On No． 2998 （K．16466）the catchline and

 bani－pal＇s colophon has been scratched on the surface of the clay after the tablets had been baked．
［K．16465－K．16470］
3003．Portion from the right half of an oblong tablet， $3 \frac{1}{4} \mathrm{in}$ ．by $2 \frac{3}{8}$ in．； 10 lines． Part of a text containing a note or address，possibly of a religious character．
［K．16471］
3004－3110．Portions out of the middle and from the sides and edges，from $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{8} \mathrm{in}$ ．to $\frac{7}{16} \mathrm{in}$ ．by $\frac{3}{4} \mathrm{in}$ ．Parts of letters，of which Nos． 3005 （K．16473）， 3006 （K．16474）， 3010 （K．16478）， 3022 （K．16490）， 3024 （K．16492）， 3026 （K．16494）， 3030 （K．16498）， 3035 （K．16503）， 3061 （K．16529），and 3102 （K．16570）were probably addressed to the king． No． 3015 （K．16483），which was also probably addressed to the king， refers to Bêl－ibni，in connexion with certain fortresses；cf． 1.4 which reads：
 to the king from 7 《《築；and the king is referred to on Nos． 3037 （K．16505）， 3038 （K．16506）， 3039 （K．16507）， 3068 （K．16536）， 3103 （K．16571），and on No． 3094 （K．16562），which also mentions fortresses， $\Rightarrow$ 攺＊
 No． 3108 （K．16576）makes mention of the gate，or gates，of a city，and



[^106]kî－I［shtar－li’u］，$>\lll<$ 《逄 《签，on No． 3055 （K．16523）．No． 3108 （K．16476）refers to a diviner， on No． 3012 （K．16480）；and silver on No． 3070 （K．16538）；and
 certain sums of silver．
［K．16472－K．16578］
3111－3148．Portion out of the middle and from the sides and edges，from $\frac{3}{4} \mathrm{in}$ ．by $1 \frac{3}{8}$ in．to $\frac{11}{16} \mathrm{in}$ ．by $\frac{9}{16} \mathrm{in}$ ．；Babylonian．Parts of letters，of which
 Nos． 3133 （K．16601）and 3146 （K．16613）were probably addressed to the king，and the king is referred to on Nos． 3114 （K．16582）and 3138 （K．16606）．The king of Babylon，约转楼，is mentioned
 Nos． 3122 （K．16590）and 3136 （K．16604）；on No． 3113 （K．16581）
 Merodach－Baladan．No． 3148 （K．16616）contains references to Cuthah，

［K．16579－K．16616］
3149－3155．Portions out of the middle and from the sides and edges，from 1 in ．by $1 \frac{1}{4} \mathrm{in}$ ．to $\frac{13}{16} \mathrm{in}$ ．by $\frac{11}{16} \mathrm{in}$ ．Parts of astrological reports．
［K．16617－K．16623］
3156．Bottom left－hand corner， $1 \frac{1}{16}$ in．by 1 in．；．．．．+4 lines．Part of an account－tablet，concerning sheep and cattle．
［K．16624］
3157．Portion from the left－hand side， $1 \frac{9}{16}$ in．by $2 \frac{1}{2} \mathrm{in} . ; 6 \pm \ldots \ldots$ lines． Part of a text，written in a large hand and with spaces between the lines， probably containing a prayer．Reference is made to the goddess Ishtar， －＊
［K．16625］
3158．Fragment from the upper edge， $1 \frac{9}{16}$ in．by $\frac{15}{16}$ in．； $4+2$ lines；Babylonian． Part of a text containing an appeal to the oracle of the Sun－god．
［K．16626］
3159－3162．Fragments out of the middle and from the sides and edges，from $1 \frac{1}{8}$ in．by $1 \frac{3}{4} \mathrm{in}$ ．to $\frac{7}{8}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．Parts of contract－tablets．On No． 3161 （K．16629），part of an oval seal－impression has been preserved which was stamped upon a blank band across the upper part of the Obverse．
[K. 16627-16630]

3163．Portion from the top or bottom edge， $1_{\frac{5}{16}}$ in．by $\frac{5}{8}$ in．；traces of $1+1$ lines．Part of the case of a contract－tablet，bearing remains of a seal－ impression，representing two gryphons or mythological creatures beside a table of offerings．
［K．16631］

[^107]3164. Top left-hand corner of the outer case of a case-tablet, $\frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$.; $1+2+3$ (on bottom edge) +2 (on left-hand side) lines. Part of the case of a contract-tablet.
[K. 16632]
3165. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1 \frac{13}{16} \mathrm{in} . ; \ldots+8$ lines. Part of a text containing omens, arranged in sections. In the apodosis of
 the king of Alkkad.
[K. 16633]
3166. Fragment out of the middle, $1 \frac{5}{16}$ in. by $1 \frac{1}{16}$ in.; ..... $+8+$ . . . . . . . . lines. Part of a text containing omens. In one of the apodoses reference is made to Ibil-Sin, king of Ur,
[K. 16634]
3167. Fragment from the left-hand side, 1 in. by $2 \frac{1}{16} \mathrm{in}$; $10+(\ldots \ldots . \ldots+$ ) 8 lines. Part of a text containing omens derived from cattle, sheep, and goats.
[K. 16635]
3168-3192. Portions from the sides and out of the middle, from $1 \frac{11}{16} \mathrm{in}$. by $1 \frac{15}{16}$ in. to $\frac{5}{8}$ in. by $\frac{7}{8}$ in. ; Nos. 3190-3192 (K. 16658-16660) are Babylonian. Parts of texts containing omens..
[K. 16636-16660]
3193-3199. Fragments out of the middle and from the left-hand side, from $1 \frac{1}{8} \mathrm{in}$. by $1 \frac{1}{2} \mathrm{in}$. to $\frac{3}{8} \mathrm{in}$. by $\frac{13}{16} \mathrm{in}$. Parts of texts containing lists of consecutive days, probably from hemerologies. In all the fragments, with the exception of No. 3193 (K. 16661), the lines begin with the sign 7 .
[K. 16661-16667]
3200. Fragment out of the middle, $1 \frac{1}{16}$ in. by $\frac{7}{8} \mathrm{in} . ;$. . . . +4 lines. Part of a text containing prayers or incantations, belonging to the Series of "Prayers of the Raising of the Hand." The colophon-line to the last prayer and the catchline to the next tablet read:

|  |  |
| :---: | :---: |
| [ $x_{0}$ - | $] \ggg<^{*}$ 边 [....] |

[K. 16668]
3201. Fragment from the bottom edge, $1 \frac{5}{8}$ in. by $1 \frac{1}{4} \mathrm{in}$; $5+\ldots . . . . .$. lines. Part of a text containing a prayer or incantation; it was written
 occurs in 1. 4.
[K. 16669]
3202. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{13}{16} \mathrm{in} ; 6+\ldots . . . .$. Part of a text containing a prayer, written for Ashur-bani-pal, $Y=\neq \mathcal{y}$梅*
[K. 16670]

* Partly effaced.

3203．Fragment out of the middle， $1 \frac{3}{8}$ in．by $1 \frac{1}{16}$ in．； $5 \pm \ldots \ldots$ ．．．．．．lines． Part of a text，apparently containing a royal prayer；reference is made to

［K．16571］
3204．Fragment out of the middle， 1 in．by $\frac{18}{18}$ in．； $6+\ldots . . . . . . .$. lines． Part of a text，possibly containing a mythological legend，or directions for the recital of a prayer；reference is made to Shamash，－ $4 * \%$ ．
［K．16672］
3205．Fragment out of the middle， $1_{\frac{5}{16}}$ in．by $1 \frac{3}{16}$ in．； $4 \pm \ldots \ldots$. lines．Part of a text containing a Sumerian incantation．［K．16673］
3206．Fragment from the right－hand side，$\frac{13}{16}$ in．by 1 in．；．．．．．．．．．＋


［K．16674］
3207．Fragment from the right－hand side，$\frac{7}{8}$ in．by 1 in．$; 7 \pm \ldots \ldots$ lines．Part of a text containing incantations addressed to the god Ea，

［K．16675］
3208．Bottom left－hand corner， $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{1} \frac{1}{6} \mathrm{in}$ ．$; 9+4$ lines．Part of a text containing incantations；mention is made of the River－god，$\sim$ 化 誛。
［K．16676］
3209．Fragment out of the middle， 1 in．by $1 \frac{3}{16}$ in．；．．．．．．．．＋ 6 lines． Part of a text containing incantations．The catchline for the next tablet

3210．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{16}$ in．； $7 \pm \ldots \ldots$ ．．．．．．lines． Part of a prayer or incantation addressed to a goddess；reference is made to the Moon－god，$\otimes \perp$ 聿 $\mathbb{\ll}$ ．
［K．16678］
3211．Fragment from the left－hand side，$\frac{3}{4} \mathrm{in}$ ．by $1_{1 \frac{3}{16}} \mathrm{in}$ ；．．．．+9 lines． Part of a text containing an incantation；reference is made to Anu， ［ $\sim$ 車］畏
［K．16679］
3212．Fragment from the right－hand side， $1 \frac{1}{4} \mathrm{in}$. by 1 in ； $5+\ldots$ ．．lines． Part of a text containing a prayer or incantation addressed to a god； reference is made to Marduk，$\sim$ 平
［K．16680］
3213．Bottom left－hand corner，$\frac{13}{16}$ in．by $1 \frac{1}{16}$ in．； $6+3$ lines；Babylonian．

［K．16681］
3214．Fragment out of the middle， 1 in．by $1 \frac{1}{16}$ in．； $6+\ldots$ lines．Part of a text containing an incantation；reference is made to the Fire－god

［K．16682］
＊Partly effaced．

3215．Fragment out of the middle，$\frac{18}{18}$ in．by 1 in．； $7+\ldots . . . . . .$. lines． Part of a text containing a prayer or incantation；reference is made to

［K．16683］
3216．Fragment from the right－hand side，$\frac{11}{16}$ in．by $\frac{15}{16} \mathrm{in}$ ； $7 \pm$
lines．Part of a text containing incantations；reference is made to Nergal，$\rightarrow$ 平［K．16684］
3217．Bottom left－hand corner，$\frac{3}{4} \mathrm{in}$ ．by $\frac{7}{8} \mathrm{in}$ ； $5+\ldots$ ．．．lines．Part of a text containing a prayer or incantation ；reference is made to the Sun－god， －羊 \＆ F ，at his rising．
［K．1．6685］
3218．Top left－hand corner， $1 \frac{3}{16} \mathrm{in}$ ．by $\frac{13}{16} \mathrm{in}$ ．； $5+\ldots$ ．．lines．Part of a religious composition，containing an incantation or mythological legend． The first line of the text，written on the upper edge of the tablet，reads：

 uninscribed．
［K．16686］
3219．Fragment out of the middle，$\frac{13}{16}$ in．by $1 \frac{1}{16}$ in．； $7+\ldots . . . .$. lines．Part of an incantation；reference is made to the Fire－god Nusku，

［K．16687］
3220．Portion out of the middle， $1 \frac{3}{8}$ in．by $\frac{13}{16}$ in．$; 4+\ldots . . . . .$. lines． Part of a text containing incantations，one of which was addressed to the goddess Ishtar，咩－罗个．
［K．16688］
3221．Portion from the bottom edge， 1 in ．by $1 \frac{1}{2}$ in．； $8+\ldots$ ．．．．．．．lines． Part of a text containing incantations．In one of them reference is made to Nudimmud，$[\sim$ 本］\＆＜
［K．16689］
3222．Fragment from the left－hand side， $1 \frac{1}{16}$ in．by $\frac{3}{4}$ in．； $4 \pm$
lines．Part of a text containing an incantation；reference is made to the

［K．16690］
3223．Fragment out of the middle，$\frac{7}{8}$ in．by $1 \frac{1}{8}$ in．； $6+\ldots . . . . . . .$. lines． Part of a text containing incantations，one of which was addressed to

［K．16691］
3224．Top left－hand corner， 1 in．by $\frac{3}{4}$ in．$; 4+\ldots$ ．．．．．．．lines．Part of a text containing an incantation addressed to Shamash and Adad．The

3225．Fragment out of the middle， $1 \frac{3}{16}$ in．by 1 in ； 7 ＋．．．．．．．．．lines． Part of a text containing a prayer or incantation；reference is made to

［K．16693］

3226．Top right－hand corner， $1 \frac{5}{16}$ in．by 2 in ； $15+\ldots$ ．．lines．Part of a text containing a prayer or incantation addressed to a god．［K．16694］
3227．Fragment out of the middle， $1 \frac{3}{4}$ in．by $\frac{15}{16} \mathrm{in} ; 7+\ldots$ lines．Part of a text containing a prayer or incantation addressed to a goddess．
［K．16695］
3228－3243．Portions out of the middle and from the sides and edges； Nos． 3234 （K．16702）and 3239 （K．16707）are Babylonian．Parts of texts containing incantations ；on No． 3239 （K．16707）every tenth line of the composition was indicated in the margin．
［K．16696－K．16711］
3244．Fragment out of the middle，$\frac{11}{16}$ in．by 1 in．； $9+\ldots$ ．．．．．．．lines． Part of a text containing incantations；reference is made to the goddess Gula，［ -7$]$ 部。
［K．16712］
3245．Fragment out of the middle， 1 in．by $1 \frac{1}{8} \mathrm{in} . ; 6+\ldots . .$. ．．．lines． Part of a text containing incantations；reference is made to Adad， －车 名平平
［K．16713］
3246．Portion from the upper edge， $1 \frac{3}{8}$ in．by $\frac{15}{16} \mathrm{in} ; 6+\ldots$ ．．．lines．Part of a text containing a prayer or incantation to Enlil；the first line of the

［K．16714］
3247．Portion out of the middle， $1 \frac{3}{16}$ in．by $1 \frac{1}{2}$ in．； $8+\ldots$ ．．lines．Part of a text containing an incantation．Reference is made to Ninshakh，

［K．16715］
3248．Bottom left－hand corner， $1 \frac{3}{4}$ in．by $1 \frac{3}{8}$ in．$; 7+\ldots$ ．．lines．Part of a text containing an incantation；reference is made to the Sun－god，$\Delta \gg$ 平
［K．16716］
3249．Fragment out of the middle，$\frac{3}{4} \mathrm{in}$ ．by $1 \frac{5}{8} \mathrm{in}$ ．$; 13 \pm \ldots$ ．．．lines．Part of a religious text，probably containing an incantation．Reference is made

［K．16717］
3250．Fragment from the upper edge， $1 \frac{1}{4} \mathrm{in}$ ．by 1 in ； $6+\ldots . \ldots .$. lines． Part of a text containing a prayer or incantation．
［K．16718］
3251．Fragment from the right－hand side， $1 \frac{1}{4}$ in．by $1 \frac{7}{16}$ in．；．．．+4 lines． Part of a text containing a prayer or incantation．The catchline for the

［K．16719］
3252．Fragment from the upper edge，probably of the Reverse， $1 \frac{1}{2}$ in．by $1 \frac{7}{16} \mathrm{in}$ ．； ．．．．+3 lines．Part of a text containing an incantation，the lines of the text being separated by lines ruled across the tablet；reference is made

［K．16720］
＊Partly effaced．+ Sic．
2 E 2

3253－3259．Fragments out of the middle，and from the top right－hand corner of the Reverse（No．3255，K．16723），from $1 \frac{1}{2}$ in．by $1 \frac{1}{8} \mathrm{in}$ ．to $\frac{7}{8} \mathrm{in}$ ．by $\frac{5}{8}$ in．；No． 3254 （K．16722）is Babylonian．Parts of texts containing incantations．On No． 3253 （K．16721）the couplets are divided by lines ruled across the clay．On No． 3256 （16724）reference is made to Anu，

 No． 3259 （K．16727）to Marduk，$\rightarrow$ 年（二平迬部．＊［K．16721－16727］
3260．Fragment from the left－hand side， $1 \frac{1}{2}$ in．by $1 \frac{1}{2}$ in．；．．．．．．．．．＋ 4 lines．Part of a text containing incantations．The catchline for the



［K．16728］
3261－3263．Fragments out of the middle，and from the upper edge（No．3263， K．16731），from $1 \frac{15}{16} \mathrm{in}$ ．by 1 in ．to $1_{\frac{1}{16}}$ in．by $1 \frac{7}{16}$ in．Parts of texts containing incantations，of which Nos． 3262 （K．16730）and 3263 （K．16731）are in Sumerian，the first line on the latter reading：

［K．16729－K．16731］
3264－3290．Portions out of the middle and from the sides and edges，from $2 \frac{5}{8}$ in．by $2 \frac{1}{2}$ in．to $\frac{1}{4}$ in．by $\frac{15}{16}$ in．；No． 3285 （K．16753）is Babylonian． Parts of texts containing Sumerian incantations，furnished with interlinear Assyrian translations．On Nos． 3277 （K．16745）and 3278 （K．16746）

 K．16758）the couplets are separated by lines ruled across the clay；the
 ［K．16732－K．16758］
3291－3299．Fragments out of the middle and from the sides and edges，from $\frac{1}{2}$ in．by $3 \frac{1}{2} \mathrm{in}$ ．to 1 in ．by $1 \frac{1}{16} \mathrm{in}$ ．Parts of texts containing prescriptions for the sick．
［K．16759－K．16767］
3300－3302．Fragments out of the middle，from $1 \frac{1}{4} \mathrm{in}$ ．by 1 in．to $1 \frac{1}{4} \mathrm{in}$ ．by $1 \frac{1}{4} \mathrm{in}$ ．Fragments of explanatory lists．
［K．16768－K．16770］
3303．Fragment out of the middle，$\frac{11}{16}$ in．by $\frac{11}{16}$ in．$; 6+\ldots \ldots \ldots$ ．lines． Part of a religious or explanatory text；reference is made to the god Ea，

［K．16771］
3304. Fragment from the left-hand side, $\frac{7}{8}$ in. by $\frac{13}{16} \mathrm{in}$. $4+$ lines. Part of an astronomical text, noting the relative positions of different stars and their distances from one another. The text reads;
 [K. 16772]

3305-3311. Fragments out of the middle of baked clay prisms, from $1 \frac{3}{4} \mathrm{in}$. by $\frac{7}{8}$ in. to $\frac{3}{4} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$. Parts of historical inscriptions of Assyrian kings, Nos. 3305 (K. 16773) and 3307 (K. 16775) being certainly parts of clay prisms, and the remaining fragments being probably so. On



3312. Portion from the lower edge, $2 \frac{1}{16}$ in. by $1 \frac{1}{4} \mathrm{in}$. ; . . . . +2 (on lower edge) +6 lines. Part of a historical inscription; reference is made to

[K. 16780]
3313. Fragment from the upper edge, $1 \frac{3}{4} \mathrm{in}$ by $1 \frac{1}{8} \mathrm{in} ; 3+\ldots .$. lines; Babylonian. Part of a historical or votive inscription of Ashur-bani-pal, $[Y] \rightarrow>^{*} \rightarrow 4$ written in bold characters, each line being separated from the preceding by a line ruled across the tablet.
[K. 16781]
3314. Fragment out of the middle, 1 in . by $1 \frac{3}{16}$ in. ; $4+\ldots$. . . lines. Part of a historical or votive inscription of an Assyrian king, written in bold

[K. 16782]
3315. Fragment out of the middle, $1 \frac{3}{8} \mathrm{in}$. by $\frac{7}{8} \mathrm{in}$; 3 lines. Part of a votive inscription, written in archaistic characters, the lines of the text being separated by lines ruled across the clay.
[K. 16783]
3316. Fragment out of the middle of a clay bowl, $\frac{15}{16} \mathrm{in}$. by $1 \frac{3}{8}$ in.; 2 lines. Part of a votive inscription of an Assyrian king.
[K. 16784]
3317. Fragment of clay sealing, $1 \frac{3}{8} \mathrm{in}$. by $\frac{11}{16} \mathrm{in}$. by $\frac{3}{4} \mathrm{in}$; 3 lines. Marks of the cords are visible on the under side; the inscription probably referred to the senders of the goods, and possibly contained a date (cf. 1. 3, which

[K. 16785]
3318-3320. Fragments of clay tablets, from $1 \frac{9}{16}$ in. by $1 \frac{1}{2}$ in. to $\frac{3}{4}$ in. by $1 \frac{1}{8}$ in., bearing impressions of circular seals. No. 3319 (K. 16787) is probably
part of a contract-tablet. Nos. 3318 (K. 16786) and 3320 (K. 16788), the former of which is impressed with the royal seal of a king struggling with a lion, appear to be parts of tablets rather than of clay sealings.
[K. 16786-K. 16788]
3321-3325. Fragments of clay sealings, from $2 \frac{1}{2}$ in. by $1 \frac{1}{8}$ in. to $1 \frac{1}{8}$ in. by $\frac{15}{16} \mathrm{in}$., bearing impressions of circular or oval seals. The designs of the seals impressed on Nos. 3324 (K. 16792) and 3325 (K. 16793) are enclosed within cable borders.
[K. 16789-K. 16793]
3326. Top right-hand corner, $\frac{1}{2}$ in. by $1 \frac{1}{4} \mathrm{in} . ; 6+8$ lines. Part of a letter, probably referring to the king. Mention is made of the land of Kaldu,

[K. 16794]
3327. Portion out of the middle of an octagonal prism of baked clay, $2 \frac{7}{8} \mathrm{in}$. by $2 \frac{11}{16}$ in. $; \ldots .+\ldots .+$ traces of $2+15+\ldots .+\ldots .+\ldots+$ . .... lines. Part of a historical inscription of Ashur-bani-pal. The text in the fourth column relates to his Seventh Campaign, and contains references
 is parallel to Rm. 1, Col. IV, ll. 115 ff. (cf. V R., pl. 4), ll. $2-11$ being duplicate of 11. 115-123.
[1901-10-12, 89]
3328. Portion from the top of an octagonal prism of baked clay, $3 \frac{1}{8} \mathrm{in}$. in height and 35 in . in width; $\ldots .+\ldots . .+\ldots .+\ldots+18+19$ $+17+\ldots$. lines. Part of a historical inscription of Sennacherib, recording his earlier campaigns and his building operations at Nineveh. The text is a duplicate of No. $3329(1909-3-13,1)$, Col. V corresponding to Col. V, ll. 7-23; Col. VI to Col. VI, 11. 9-28; and Col. VII to Col. VII, 11. 7-24. The text of Col. V, which records the campaign of 695 B.c., is published in Cuneiform Texts in the Brit. Mus., Part XXVI, pl. 38, and translated ibid., pp. 15 f.
[1909-2-13, 1]
3329. Complete octagonal prism of baked clay, from 14 in. to $14 \frac{3}{8} \mathrm{in}$. in height, from $6 \frac{1}{4}$ in. to $6 \frac{1}{2} \mathrm{in}$. in diameter from side to side, and from $6 \frac{1}{2} \mathrm{in}$. to 7 in . from corner to corner, the faces of the prism varying from $2 \frac{9}{16}$ in. to $2 \frac{11}{16}$ in, in breadth; $90+96+95+91+91+93+96+88$ lines. Historical inscription of Sennacherib, giving an account of his principal achievements up to the year 694 B.c., including two campaigns which were omitted from the later prism-inscriptions. The object of the first of these was to put down a revolt in Tarsus and the coastal regions of Cilicia, and it took place in the eponymy of Shulmu-bêlu, $\gamma$, i.e., in 696 в.C.; the second took place in the following year, in the eponymy of Ashur-bêl-uṣur, $Y \Rightarrow V_{y} \rightarrow$ The text has been published by King, Cuneiform Texts in the Brit. Mus., Part XXVI, pll. 1-37, and the new * Partly effaced.
portions translated and discussed ibid., pp. 7-31, and Journal of Hellenic Studies, Vol. XXX (1910), pp. 327 ff. Col. V, 1. 23-Col. VIII, l. 87, describe Sennacherib's buildings and fortifications at Nineveh, including the fifteen city-gates; the description of the royal gardens contains the earliest record of the cultivation and weaving of cotton (af. Proc. Soc. Bibl. Arch., XXXI, pp. 339 ff ). The prism is dated in the month Ab , in the

 11, 1-17 is duplicate of Col. VIII, 11. 70-87, $\dagger$ and for another duplicate prism, see above, No. 3328, and below, No. 3330.
[1909-3-13, 1]
3330. Lower portion of an octagonal prism of baked clay, $10 \frac{3}{8} \mathrm{in}$. in height, from $6 \frac{1}{8}$ in. to $6 \frac{3}{4} \mathrm{in}$. in diameter from side to side, and from $6 \frac{5}{8}$ in. to $7 \frac{1}{8} \mathrm{in}$. from corner to corner, the faces of the prism varying from $2 \frac{1}{2} \mathrm{in}$. to $2 \frac{5}{8} \mathrm{in}$. in breadth; $37+61+58+29+58+70+68+33$. lines. Part of a historical inscription of Sennacherib, giving an account of his first five Campaigns, the building of his palace at Nineveh, and the erection of the walls and gates of the city. The text is in great part a duplicate of No. 3329, but omits the sections describing the campaigns of 696 and 695 b.c. (it is dated in Marcheswan, in the year 696 b.c.), and gives variant descriptions of the building of the palace and the city-gates, etc. The following portions of the text are duplicate of No. 3329 (1909-3-13, 1): Col. I corresponds to No. 3329, Col. I, Il. 42-74; Col. II to Col. II, 1l. 8-64; Col. III to Col. II, l. 94 -Col. III, l. 50 ; Col. IV to Col. III, Il. 82-90, and Col. IV, 11. 21-37; Col. V to Col. IV, 11. 58-60 (close of Fifth Campaign), followed by the formula in Col. V, 11. 15-22, and, beginning a new section, Col. V, ll. 23-28, followed, after a break, by Col. V, 11. 40-75; Col. VI contains a variant account of the building of the palace; Col. VII records the building of the walls and gates of Nineveh, corresponding, with some interesting variants,t to Col. VII, 11. 63-95, and Col. VIII, 11. 2-15, these lines being followed by a variant account of work on the Khosi, etc.; and Col. VIII corresponds to Col. VIII, 11. 50-63 and 76-87. The cylinder is dated in Marcheswan, in the eponymy of Shulmu-bêlu, the governor of


$[1910-10-8,142+144+145+147+148]$
$\dagger$ K. 1674 includes an account of Sennacherib's Fourth Campaign, but omits all mention of the Fifth Campaign and the later expeditions. The prism is dated in the eponymy of 縩险
 in 697 b.c. It is thus probable that the Fifth Campaign took place in the year 697 b.c., but that the report of the expedition had not reached Nineveh at the time K. 1674 was inscribed.
$\ddagger$ For the new information afforded by the cylinder on the Gates of Nineveh, see the Introduction.
3331. Portion out of the middle of an octagonal prism of baked clay, 3 in . by $3 \frac{1}{2}$ in. $; \ldots \ldots \ldots+19+12(+\ldots \ldots \ldots)$ lines. Part of historical inscription of Sennacherib, the portion of the text which is preserved referring to his Eighth Campaign and to the rebuilding of his palace at Nineveh. The text is partly duplicate of the Taylor Prism (cf. I R., pll. 37-42), the left-hand column corresponding to Col. VI, ll. 14-31; on the right-hand column the account is continued of the rebuilding of the palace.
[1910-10-8, 146]
3332. Portion out of the middle, $3 \frac{1}{16}$ in. by $2 \frac{7}{8}$ in. ; $18+\ldots$. . lines. Part of an Assyrian copy of a diplomatic despatch, which was probably sent to the Assyrian Court from Babylonia during an earlier period. Mention is


 rulers, Enlil-kudurri-usur, Y >ay

 on K. $212+$ K. 4448 (ef. IV R., pl. 34), probably the upper part of the tablet to which the present fragment belonged. For a publication and translation of the text, see Pinches, Journ. Roy. Asiat. Soc., 1904, pp. 407 ff ; cf. also Sayce, ibid., pp. 750 f.
[1912-5-13, 2]
3333. Lower portion of heptagonal prism of baked clay, $6 \frac{1}{4} \mathrm{in}$. (greatest diameter) by $9 \frac{3}{4} \mathrm{in}$. (greatest height) ; $52+5+10+4+4+43+44$ lines. Part of a historical inscription of Ashur-bani-pal, recording his first Eight Campaigns, and ending with his restoration to E-anna, her temple at Erech, of the statue of the goddess Nanâ which he had recaptured at Susa, and with the rebuilding of part of the palace at Nineveh. The introductory portion of the text, Col. I, 1l. 2-21, corresponds to Rm. 1 (cf. V R., pll. 1 ff.), Col. I, ll. 18-33, and is followed by variant accounts of his First and Second Campaigns; the few lines preserved at the end of Col. II refer to the Fifth Campaign and correspond to Rm. 1, Col. III, Il. 32-38; and the few lines at the end of Col. III refer to the Seventh Campaign, 11. 2-9 corresponding to Rm. 1, Col. V, 11. 15-24 (but omitting 1. 15, after Umbakhabua's name, and the whole of l. 16). Only traces of CoI. IV and the ends of four lines of Col. V are preserved. Col. VI refers to the Eighth Campaign, 11. 1-27 corresponding to Rm. 1, Col. VI, I. 107-Col. VII, 1. 8; the historical section concludes with the restoration of Nanâ's statue to E-anna. The rest of Col. VI, and the upper part of Col. VII, record Ashur-bani-pal's restoration of the Bît-ridûti, or women's quarters, in the

[^108]palace at Nineveh, Col. VI, 1l. 28-38, corresponding to Rm. 1, Col. X, 11. 51-59; ll. 40-44 corresponding to Rm. 1, Col. X, 1l. 64-69; Col. VII, ll. 1-4, corresponding to Rm. 1, Col. X, ll. 81-84; and Col. VII, 11. 5-26, corresponding to Rm. 1, Col. X, ll. 94-108A. The invocation and imprecatory clauses in Col. VII, ll. 27-42 correspond, with variant phrases, to Rm. 1, Col. X, 11. 108-120. The cylinder is dated on the 21st of Sivan, in the eponymy of Nabû-shar-akhêshu, governor of Samaria, the colophon at the end of the text reading: 除

$$
[1913-4-16,147+148+150+151+152]
$$
3334. Portion out of the middle of an octagonal prism of baked clay, $4 \frac{11}{16} \mathrm{in}$. by 6 in. ; . . . $+37+44+\ldots . \ldots$. . . . lines. Part of a historical inscription of Ashur-bani-pal, the portions of the text which are preserved relating to his Third, Fifth, Sixth and Seventh Campaigns. With the text of the left-hand column, cp. Rm. 1, Col. II, 11. 66 ff. and Cylinder B, Col. II, 11. 70 ff ; and with the right-hand column, $c p$. Rm. 1, Col. III, ll. 52-60, 66-69 (parallel to ll. 1-11), Col. IV, 11. 2-12 (parallel to 1l. 15-21); and with 1l. 22 ff., cp. Col. IV, ll. 23 ff,, 33 ff., and 110-124. [1913-4-16, 149]
3335. Portion out of the middle of an octagonal prism of baked clay, 2 in . by $2 \frac{15}{16}$ in. $; 13+16+\ldots \ldots+\ldots \ldots+\ldots .+\ldots .+\ldots .+\ldots$. lines. Part of a historical inscription of Ashur-bani-pal. On the first column a part of the introduction to the annals is preserved, corresponding to Rm. 1, Col. I, 11. 8-12 and 18-24, 11. 13-17 being omitted. The portion which is preserved of the second column concerns the Third Campaign and records the submission of Ṣandasarme, the Cilician, and his arrival with his daughter at Nineveh as a concubine for the king, ll. 4-9 corresponding to Rm. 1, Col. II, 11. $75-80$; then follows a record of Mugallu's tribute of horses, and of the submission of Takinlu of Arvad and his sons, including Abiba'al, whose name is the only one preserved, 11. 10-16 corresponding to Cylinder B, Col. II, ll. 72-79.
[1913-4-16, 153]
3336. Portion out of the middle of a heptagonal prism of baked clay, $5 \frac{1}{8} \mathrm{in}$. by $4 \frac{3}{4}$ in. $; \ldots \ldots+\ldots \ldots+\ldots \ldots+30+28+27+\ldots$ lines. Part of a historical inscription of Ashur-bani-pal, the portions of the text which are preserved relating to his Seventh and Eighth Campaigns. Of the three columns, of which parts are preserved, that on the left corresponds to Rm. 1, Col. V, ll. 51-78; that in the centre to Col. VI, 11. 3-21, 26-35, and 38-42; and that on the right to Col. VI, 11. 87 ff., 112-121. Although it does not join, it is certain that this piece formed part of the prism No. 3333, preserving central portions of the fourth, fifth and sixth columns.
[1913-4-16, 154]
3337. Portion out of the middle of a decagonal prism of baked clay, $3 \frac{5}{8} \mathrm{in}$. by $4 \frac{1}{2}$ in. $; 25+\ldots+22$ lines. Part of a historical inscription of Ashur-bani-pal, relating to his campaigns and building operations. The first column contains a record of Ashur-bani-pal's First Campaign, 11.11 ff. corresponding to Rm. 1 (ef. V R., pl. 1), 1l. 75-85. The last column of the text contains an invocation to future rulers to restore his building and to preserve his inscription, and ends with imprecatory clauses. The last line preserved was probably the last line of the inscription, with the exception of the short colophon, giving the date of the prism, which is wanting.
[1913-4-16, 155]
3338. Fragment out of the middle of a prism of baked clay, $1 \frac{1}{16} \mathrm{in}$. by 1 in ; $\ldots \ldots \ldots .+7+\ldots \ldots .$. lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal; the portion of the text which is preserved relates to a campaign in Elam, [ $A^{2}$ ]
[1913-4-16, 156]
3339. Fragment out of the middle, $\frac{13}{13}$ in. by $\frac{13}{16}$ in.; $6+\ldots . . . . . .$. lines.
 above, p. 2, No. 3, Ki. 1902-5-10, 3).
[1913-4-16, 157]
3340. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{3}{4}$ in. ; . . . . . . . . . $+6+$ .......... lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal; reference is made to Elam, A A /
[1913-4-16, 157a]
3341-3346. Fragments out of the middle of baked clay prisms, from $1 \frac{1}{4} \mathrm{in}$. by $1 \frac{3}{16}$ in. to $\frac{13}{18}$ in. by $\frac{7}{16}$ in.; from 9 to 3 lines. Parts of historical inscriptions of an Assyrian king, probably Ashur-bani-pal.
[1913-4-16, 158-160, 160A, and 160B]
3347. Fragment from the angle of an octagonal prism of baked clay, $1 \frac{1}{8} \mathrm{in}$. by $\frac{7}{8}$ in. ; . . . . . . . . + traces of $3+\ldots$. . lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal. The portion of the right-hand column which is preserved is uninscribed, and was probably from the lower part of the last column of the text.
[1913-4-16, 160c]
3348. Fragment from the upper or lower edge of a prism of baked clay, 1 in . by $\frac{3}{8} \mathrm{in}$. by $\frac{9}{16} \mathrm{in}$.; uninscribed. The fragment formed part of a prism bearing an inscription of an Assyrian king, probably Ashur-bani-pal.
[1913-4-16, 160D]
3349. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{15}{1} \frac{5}{6}$ in. ; . . . . . . . . $+5+$ . . . . . . . . . lines. Part of a historical inscription of an Assyrian king, probably Ashur-bani-pal.
[1913-4-16, 1.60E]

* Partly effaced.


## I．

## GENERAL INDEX．

IN the transliteration of proper names given in this Index it should be noted that：－s $\Rightarrow \gg={ }^{\prime} a$ ，＇$i$ ，and ＇$u ; E Y Y=e$ ；$E Y Y=i a$（i．e．，$i a, y a$ ）；$Y Y Y Y=a a$ ，though probably pronounced aia（i．e．，aia，aya，
 $\triangle E Y Y=s i ; Y Y \mid Y=t u ;-M Y A A=z i$ ，the consonantal sounds in the last eight equations corresponding to the Hebrew characters $\Pi$（Arab．$\dot{\sim}$ ）， $\boldsymbol{p}, \boldsymbol{D}, \Psi \boldsymbol{\psi}, \dot{y}, \boldsymbol{v}$ and $;$ ．An asterisk（＊）is placed against signs which are partly defaced．To facilitate the use of this Index with that in Vol．V of the Catalogue，the general headings and sub－headings have，as far as possible，been retained；in cases of modification cross－references are given．The tablets are cited throughout by the running numbers of the Catalogue（Supplement），which enable additional references to the pages of the volume to be dispensed with．

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## II.

## INDEX TO COLLECTION-NUMBERS IN SUPPLMENT.

The titles of Collections are printed in heavy type; the figures which follow them refer to the running numbers of the Catalogue (Supplement).

## K. : Nos. 793-3326.

Sm. : No. 2674.
Rm. : Nos. 1404, 1406, 1409, 1411, 1412, 1417, 1420, 1421, 1425, 1469, 1470, $1474,1479,1480,1500,1505,1508,1520,1549,1581,1596,1622,1656,1665,1666$, $1668-1673,1676,1678,1683,1685,1686,1689,1690,1692-1696,1698-1701,1704$, 1706, 1708, 1709, 1711-1713, 1715-1720, 1722, 1724, 1726-1728, 1731, 1734, 1736-$1738,1740,1743,1744,1746,1748-1751,1753,1755,1757,1759,1760,1763,1766$, $1768,1771,1773,1774,1776-1779,1781-1784,1787,1790,1795,1797,1801,1809$, 1810, 1812, 1816, 1818, 1823, 1825-1827, 1831, 1832, 1835, 1842, 1844-1846, 1851, $1852,1854,1857,1861,1862,1864,1869,1874,1899,1907,1908$.

Rm. 2 : Nos. 1484, 1490, 1491, 1495, 1496, 1501, 1504, 1510, 1511, 1515, 1518, $1523,1525,1527,1530,1533,1535,1540,1541,1545-1548,1557,1559,1564,1567$ $1570,1574,1583,1584,1589,1590,1595,1601,1605,1608,1614,1623,1624,1644$, 1677, 1679-1682, 1684, 1687, 1702, 1703, 1705, 1707, 1714, 1721, 1723, 1725, 1730, $1732,1733,1735,1739,1741,1742,1745,1752,1758,1762,1767,1770,1785,1791-$ $1793,1798,1800,1802,1805,1808,1813,1815,1817,1822,1828-1830,1833,1836$, 1850, 1860, 1870, 1880-1886, 1888, 1891, 1892, 1894, 1895, 1893, 1901, 1904.

79-7-8: Nos. 1486, 1503, 1558.
80-7-19 : Nos. 851, 1055, 1100, 1427, 1498, 1506, 1513, 1655, 1887, 2761-2769.
81-2-4: Nos. 1492, 1499, 1512, 1514, 1517, 1524, 1532, 1534, 1539, 1544, 1555, $1560-1563,1565,1573,1575,1586,1588,1592,1598,1602,1607,1610,1615,1616$, 1620, 1621, 1627, 1633, 1636, 1646, 1653, 1658, 1659, 1662.

83-1-18: No. 866.
Ki. 1902-5-10: Nos. 1-37.
Th. 1905-4-9: Nos. 416-792.
1909-3-13: No. 3329.
1912-5-13: No. 3332.

1901-10-12: No. 3327.
Ki. 1904-10-9: Nos. 38-415.
1909-2-13: No. 3328.
1910-10-8: Nos. 3330, 3331.
1913-4-16: Nos. 3333-3349.

## III.

## Index To fragments ReJoined in the kouyunjik COLLECTION.

$\mathrm{I}_{\mathrm{T}}$ should be noted that a tablet, made up of two or more fragments which have been rejoined, is arranged in the Collection under its lowest registration-number; this number is printed in the Index in heary type. The first time a tablet is referred to in the Index, a complete list of its "joins" is given; afterwards a cross-reference to its first registration-number is included for each of its component parts. In only a few cases are numbers quoted which do not actually join; when included in the list, such numbers are placed within square brackets.

| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 28 | K. 3960 | 75 | K. 237 | 197 | Sm. 294 |
| 29 | Ki. 1902-5-10, 28 | 107 | K. 4382 | 198 | K. 45 |
| 32 | K. 277 | 111 | KK. 2754 , 5227 , | 199 | K. 245 |
| 36 | K. 2917 |  | 5295, 7525, | 200 | KK. 202, 3772, |
| 39 | K. 153 |  | 7632, 7633 |  | 3776, 3798, |
| 40 | KK. 243, 248 | 120 b | KK. 144, 3265, |  | 4385 |
| 42 | K. 2081 |  | 3298 | 201 | K. 191 |
| 43 | KK. 142, 2601 | 134 | K. 4128 | 202 | K. 200 |
| 45 | K. 198 | 135 | K. 2989 | 205 | [Rm. 2, 101] ${ }^{1}$ |
| 46 | KK. 1699, 7084, | 136 | Bu. 89-4-26, 167 | 207 | Sm. 24; Rm. 2, 24 |
|  | 18673 | 138 | K. 3232 | 208 | K. 4576 |
| 47 | KK. 2237, 3522, | 140 | KK. 3352, 8751, | 212 | K. 4448 |
|  | 3573, 4049, |  | 10285 | 215 | KK. 2105, 4343 |
|  | 8164 | 141 | K. 6682 | 217 | K. 4046 |
| 53 | K. 6827 | 142 | K. 43 | 218 | K. 163 |
| 56 | KK. 60, 3195 | 144 | K. 120 b | 219 | K. 2095 |
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| 61 | KK. 161, 2476, | 161 | K. 61 | 235 | K. 3334 |
|  | 5032 | 163 | K. 218 | 237 | K. 75 |
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|  | 82-5-22, 317 | 182 | K. 3038 | 240 | KK. $4585 \mathrm{a}, 5950$ |
| 63 a | K. 3173 | 187 | $\begin{aligned} & \text { K. } 8027 ; \text { Sm. } 1252 ; \\ & 81-2-4,231 \end{aligned}$ | 241 | 82-3-23, 137 |
| 65 | KK. 2397, 10706 |  |  | 242 | R. 4574 |
| 67 | K. 2592 | 190 | K. 3755 | 243 | K. 40 |
| 71 b | K. 7844 | 191 | KK. 201, 2374, | 245 | K. 199 |
|  | KK. 238, 620̃3, |  | 2474, 2957, | 246 | K. 156 |
|  | 11622; Sm. |  | 3230, 3363 | 248 | K. 40 |
|  | 1491 | 193 | K. 9295 | 249 | KK. 2879, 10764 ${ }^{2}$ |

[^110]| $\underset{\substack{\text { Registration }}}{\substack{\text { No. }}}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 250 | KK. 7646, 13677 | 1505 | K. 7407 | 1753 | KK. 1765, 4291, |
| 251 | K. 8521 | 1508 | K. 1412 |  | 6236, 9797, |
| 256 | KK. 3206, 5326 | 1513 | 82-5-22, 30; |  | 11937, 13448, |
| 257 | K. 2997 |  | Bu. 89-4-26, |  | 14249: 14271, |
| 260 | K. 4235,10093 |  | 123 |  | 14312 |
| 262 | K. 4145 b ; Sm. | 1522 | K. 3594 | 1761 a | K. 1739 |
|  | 17 | 1523 | K. 1436 | 1762 a | KK. $1762 \mathrm{c}, 1762 \mathrm{e}$ |
| 267 | K. 6069 | 1552 | K 1458 | 1762 b | K. 1762 d |
| 273 | KK. 1944 b, | 1564 | K. 424 | 1762 c | K. 1762 a |
|  | 9064 | 1576 | Rm. 163 | 1762 d | K. 1762 b |
| 274 | K. 5986 | 1601 | 83-1-18, 484 | 1762 e | K. 1762 a |
| 277 | K. 32 | 1605 | K. 1492 | 1762 f | K. 1762 g |
| 304 | K. 9804 | 1609 | K. 4699 | 1762 g | K. 1762 f |
| 346 | 83-1-18, 355 | 1620 a | KK. 13714, 13781, | 1763 d | KK.1763e, 1763n |
| 352 | 83-1-18, 291 |  | 13788 | 1763 e | K. 1763 d |
| 353 | K. 1497 | 1621 a | K. 13871 | 1763 h | K. 1763 m |
| 377 | K. 14313 | 1622 | KK. 1623, 1624, | 1763 j | K. 17631 |
| 399 | KK. 7357, 10448, |  | 1627; Rm. | 17631 | K. 1763j |
|  | 13056 |  | 4 | 1763 m | K. 1763 h |
| 410 | 83-1-18, 392 | 1623 | K. 1622 | 1763 n | K. 1763 d |
| 424 | K. 1564 | 1624 | K. 1622 | 1765 | K. 1753 |
| 441 | K. 1419 | 1627 | K. 1622 | 1768 | K. 1730 |
| 451 | Sm. 1249 | 1628 | K. 1632 | 1769 | D.T. 100 |
| . 1031 | K. 1251 | 1629 | K. 6707 | 1775 c | K. 1775 e |
| 1080 | K. 12992 | 1632 | K. 1628 | 1775 e | K. 1775 c |
| 1101 | K. 1221 | 1667 | K. 6387 | 1779 | Sm. 1878 |
| 1113 | K. 1229 | 1668 a | K. 1671 | 1780 | K. 1842 |
| 1147 | K. 1947 | 1668 b | D.T. 6 | 1783 | KK. 1793, 1829, |
| 1159 | K. 4683 | 1671 | K. 1668 a |  | 1850 a |
| 1175 | K. 1207 | 1679 | K. 8542 | 1793 | K. 1783 |
| 1207 | K. 1175 | 1697 | KK. 1817, | 1805 | Sm. 2018 |
| 1221 | K. 1101 |  | 1818a | 1811 | K. 1741 |
| 1229 | K. 1113 | 1699 | K. 46 | 1813 | K. 3749 |
| 1245 | 83-1-18, 107 | 1700 | KK. 1836, 1844 ; | 1815 | K. 2733 |
| 1251 | K. 1031 |  | Sm. 2020; | 1817 | K. 1697 |
| 1306 | 83-1-18, 316 |  | D.T. 102 | 1818 a | K. 1697 |
| 1335 | 80-7-19, 335 | 1719 | Rm. 2, 68 | 1822 | Sm. 2046 |
| 1359 | K. 13197 | 1720 | K. 1736 | 1829 | K. 1783 |
| 1362 | K. 1923 | 1723 | K. 1734 | 1832 | KK. 5072, 5249; |
| 1373 | 83-1-18, 780 | 1730 | KK. 1738, 1768 |  | D.T. 5 |
| 1412 | K. 1508 | 1732 | Sm. 1989 | 1833 | 81-7-27, 13 |
| 1419 | K. 441 | 1734 | K. 1723 | 1836 | K. 1700 |
| 1436 | K. 1523 | 1736 | K. 1720 | 1842 | K. 1780 |
| 1439 | Rm. 159 | 1738 | K. 1730 | 1844 | K. 1700 |
| 1446 | K. 4285 | 1739 | KK. 1746, 1761a | 1850 a | K. 1783 |
| 1447 | 83-1-18, 478 | 1740 | KK.6711, 13715, | 18 22 | K. 1741 |
| 1458 | K. 1552 |  | 13716, 13717, | 1859 | K. 1860 |
| 1473 | K. 10447 |  | 13836, 13844, | 1860 | K. 1859 |
| 1478 | K. 1489 |  | 13869, 14153 | 1921 | K. 3488 |
| 1489 | K. 1478 | 1741 | KK. 1811, 1852 | 1923 | K. 1362 |
| 1492 | K. 1605 | 1746 | K. 1739 | 1944 b | K. 273 |
| 1497 | K. 353 | 1752 | K. 2730 | 1947 | K. 1147 |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { Registration } \\
\& \text { No. }
\end{aligned}
\] \& Fragments rejoiued. \& \[
\begin{aligned}
\& \text { Registration } \\
\& \text { No. }
\end{aligned}
\] \& Fragments rejoined. \& \[
\begin{gathered}
\text { Registration } \\
\text { Ṇo. }
\end{gathered}
\] \& Fragments rejoined. \\
\hline \multirow[t]{4}{*}{\[
\begin{aligned}
\& \text { KK. } \\
\& 1989
\end{aligned}
\]} \& \multirow[b]{4}{*}{K. \(\begin{array}{rr}4467 ; ~ \& \text { Bu. } \\ 91-5-9, \& 193 ; \\ {[83-1-18,} \& 425]^{1}\end{array}\)} \& \multirow[t]{2}{*}{\[
\begin{array}{r}
\text { KK. } \\
2107
\end{array}
\]} \& \multirow[b]{2}{*}{K 6086} \& \multirow[t]{2}{*}{KK.} \& \multirow[b]{2}{*}{K. 2131} \\
\hline \& \& \& \& \& \\
\hline \& \& 2109 \& KK. 8944, 13689 \& 2284 \& K. 6298 \\
\hline \& \& 2112 \& K. 171 \& 2285 \& K. 3717 \\
\hline 2003 \& K. 3466 \& 2128 \& K. 4098 \& 2299 \& K. 2927 \\
\hline 2006 \& K. 11294 \& 2131 \& K. 2283 \& 2305 \& K. 2320 \\
\hline \multirow[t]{2}{*}{2009} \& \multirow[t]{2}{*}{\begin{tabular}{l}
KK. 7713, 11217, \\
13582, 14913
\end{tabular}} \& 2133 \& K. 2247 \& 2311 \& K. 3624 \\
\hline \& \& 2134 \& KK. 2137, 2150 \& 2312 \& K. 3572 \\
\hline 2011 \& K. 6354 \& 2137 \& K. 2134 \& 2313 \& K. 2152 \\
\hline 2014 \& K. 10075 \& 2146 \& K. 6270 \& 2320 \& K. 2305 \\
\hline 2015 \& KK. 4563, 5435 a \& 2148 \& KK. 8766, 13806 \& 2321 \& K. 3032 \\
\hline \multirow[t]{4}{*}{2016 a} \& KK. 4421, 5419 b , \& 2150 \& K. 2134 \& 2323 \& KK. 6157, 8679 \\
\hline \& \[
\begin{array}{lr}
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9977, \& 12905 ;
\end{array}
\] \& 2152 \& KK. 2313, 12821, 140 47 \& 2333 \& KK. 6096, 7206, 9515 \\
\hline \& Sm. 1332; \& 2154 \& K. 11352 \& 2337 \& KK. 4971, 6022 \\
\hline \& 82-3-23, 150 \& 2162 \& K. 2206 \& 2344 \& K. 2172 \\
\hline \multirow[t]{2}{*}{2018 a} \& \multirow[t]{2}{*}{K. 12525 ; SSm. \(477,544,1562\)} \& 2164 \& KK. 2195, 3510 \& \multirow[t]{2}{*}{\[
\begin{array}{r}
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2350
\end{array}
\]} \& K. 2200 \\
\hline \& \& 2168 \& K. 5054 \& \& KK. 4015, 7830, \\
\hline 2021 a \& K. 4357 ; D.T. 14 \& \multirow[t]{2}{*}{2172} \& K. 2344 \& \multirow{4}{*}{2354} \& 8949 \\
\hline 2022 \& KK. 13608, 13610 \& \& KK. 2431, 2469, \& \& KK. 2412, 2463, \\
\hline 2024 \& KK. 2951, 2983 \& \multirow{3}{*}{2175} \& 2475, 2480, \& \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 3237, \quad 6447, \\
\& 7086, \quad 8800,
\end{aligned}
\]} \\
\hline 2025 \& K. 3210 \& \& 7814, 10454, \& \& \\
\hline 2030 a \& K. 2043 \& \& 10710 \& \& \({ }^{8842}\) \\
\hline 2032 \& K. 8490 \& 2180 \& K. 8912 \& 2355 \& K. 321.2 \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
\& 2035 \text { a } \\
\& 2041
\end{aligned}
\]} \& K. 4337 \& 2184 \& K. 3603 \& 2360 \& K. 3060 \\
\hline \& \multirow[t]{3}{*}{\[
\begin{aligned}
\& \text { KK. } 4225,4308, \\
\& \quad 4589,7891 ; \\
\& \text { Rm. } 903
\end{aligned}
\]} \& 2193 \& K. 3851 \& 2361 \& K. 3193 ; Sm. 389 \\
\hline \& \& \multirow[t]{2}{*}{\[
\begin{array}{r}
2195 \\
2196
\end{array}
\]} \& K. 2164 \& 2363 \& K. 2787 \\
\hline \& \& \& \multirow[t]{2}{*}{\begin{tabular}{l}
Sm. 693 \\
K. 2348
\end{tabular}} \& 2365 \& K. 2525 \\
\hline 2042 \& K.4394; Rim. 353 \& 2200 \& \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 2371 \\
\& 2372
\end{aligned}
\]} \& K. 13791 \\
\hline 2043 \& K. 2030 a \& 2206 \& K. 2162 \& \& B. 2464 \\
\hline 2045 \& KK. \(4188,5421 \mathrm{c}\) \& 2207 \& K. 11083 \& \multirow[t]{2}{*}{\[
\begin{array}{r}
2374 \\
2378 \\
\hline
\end{array}
\]} \& K. 191 \\
\hline 2054 \& 79-7-8, 297 \& 2225 \& Sm. 629 \& \& K. 224 \\
\hline 2059 \& K. 11226 \& 2226 \& \multirow[t]{2}{*}{K. 5969 KK. 2958,4376} \& 2378
2379 \& K. 3289 \\
\hline 2068 \& K. 2251 \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 2235 \\
\& 2236
\end{aligned}
\]} \& \& 2384 \& K. 2106 \\
\hline 2070 \& K. 2084 \& \& K. 2891 \& 2385 \& K. 7586 \\
\hline 2076 \& K. 3562 \& \multirow[t]{2}{*}{2237
2241} \& K. 47 \& 2396 \& K. 3893 \\
\hline 2077 \& K. 3771 \& \& \multirow[t]{3}{*}{\[
\begin{aligned}
\& \text { K. } 2704 \\
\& \text { KK. } 2994, \quad 3578, \\
\& 3605,3614
\end{aligned}
\]} \& 2397 \& K. 65 \\
\hline 2081 \& K. 42 \& \multirow[t]{2}{*}{2246} \& \& 2410 \& K. 5242 \\
\hline 2083 \& K. 3523 \& \& \& 2412 \& K. 2354 \\
\hline 2084 \& \multirow[t]{4}{*}{\[
\begin{aligned}
\& \text { K. 2070 } \\
\& 82-3-23,20 \\
\& 83-1-18,421, \\
\& 422
\end{aligned}
\]} \& 2247 \& \multirow[t]{2}{*}{\begin{tabular}{l}
K. 2133 \\
K. 2068
\end{tabular}} \& 2414 \& K. 9969 \\
\hline \multirow[t]{3}{*}{2086} \& \& \multirow[t]{3}{*}{\[
\begin{array}{r}
2251 \\
2252
\end{array}
\]} \& \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 2418 \\
\& 2421
\end{aligned}
\]} \& K. 2465; Rm. 141 \\
\hline \& \& \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& \text { K. } 2068 \\
\& \text { KK. } 2602,3321, \\
\& 4486:
\end{aligned}
\]} \& \& K. 2511 \\
\hline \& \& \& \& \[
2423
\] \& \multirow[t]{2}{*}{} \\
\hline \multirow[t]{2}{*}{2095
2103} \& K. 219 \& \& \multirow[t]{2}{*}{KK. 2968,3973} \& 2427 \& \\
\hline \& \[
\text { K. } 7636
\] \& 2263 \& \& 2431 \& K. 2175 \\
\hline 2105 \& K. 215 \& \multirow[t]{3}{*}{\[
\begin{aligned}
\& 2265 \\
\& 2266
\end{aligned}
\]} \& K. 3735 \& 2432 \& Sm. 1899 \\
\hline \multirow[t]{5}{*}{2106} \& \multirow[t]{5}{*}{\begin{tabular}{cr} 
KK, 2384, \& 3393, \\
6340, \& 8605, \\
8983, \& 9576, \\
9688, \& 11589, \\
12911, \& 13792, \\
13800 \&
\end{tabular}} \& \& \multirow[t]{5}{*}{} \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 2439 \\
\& 2440
\end{aligned}
\]} \& K. 2849 \\
\hline \& \& \& \& \& \[
\begin{aligned}
\& \text { KK. } 2501,2504, \\
\& 2762
\end{aligned}
\] \\
\hline \& \& \multirow[t]{3}{*}{2266

2267
2273
2279} \& \& 2445 \& K. 2975 <br>

\hline \& \& \& \& \multirow[t]{2}{*}{2449} \& \multirow[t]{2}{*}{$$
\begin{array}{r}
\text { K. } 8757 ; \quad \text { SSm. } \\
32 \text { b, } 150,1983
\end{array}
$$} <br>

\hline \& \& \& \& \& <br>
\hline
\end{tabular}

| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. | K. 2705 | $\begin{array}{r} \text { KK. } \\ 2570 \end{array}$ | KK. 3425, 5000, | KK. | K. 3050 |
| 2452 |  |  |  | 2694 |  |
| 2453 | 81-2-4, 194 |  | 7105, 11683, | 2704 | K. 2241 |
| 2454 | KK. 2984, 3178 |  | 13389 ; Sm. | 2705 | K. 2452 |
| 2455 | K. 3936 |  | 821; DD.T. | 2708 | KK. 7168, 12544 |
| 2462 |  |  | 172, 371; Rm. | 2712 | K. 4056 |
| 2463 | K. 2354 |  | 2,381;79-7-8, | 2714 | KK. 3831, 4062 |
| 2464 |  |  | 192; 82-3-23, | 2722 | KK. 4012, 8817 |
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| 2477 | KK. 2539,9685 |  | 89-4-26, 155 | 2741 | KK. 3180, 3208, |
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| 2486 | K. 4364 | 2578 | KK. 4641, 5166, |  | 8498, 9157, |
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| 2511 | K. 2421 | 2601 | K. 43 | 2761 | K. 5234 b |
| 2514 | K. 4101 | 2602 | K. 2252 | 2762 | K. 2440 |
| 2518 | $\text { D.T. } 358$ | 2608 | KK. $2633,3101 \mathrm{~b}$, | 2772 | K. 2542 |
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| 2528 | D.T. 7 | 2618 | K. 6408 | 2789 | KK. 4964, 4966 |
| 2530 | KK. 8467, 8495, 10356 | 2627 | KK. 2666, 2676 | 2792 | K. 7973 |
|  |  | 2630 | K. 4436 | 2801 | K. 3053 ; D.T. 252 |
| 2535 | $\begin{array}{r} 10356 \\ \text { K. } 2598 \end{array}$ | 2631 | KK. 2653, 2855 | 2802 | KK. 3047, 3049 |
| 2538 | KK. 2554, <br> 3188, 5329, <br> 9379  | 2633 | K. 2608 | 2808 | K. 9490 |
|  |  | 2647 | Rr. 2, 99 | 2813 | K. 8394 |
|  |  | 2653 | K. 2631 | 2832 | K. 6680 |
| $\begin{array}{r} 2539 \\ 2542 \end{array}$ | K. 2477 | 2656 | K. 3076 | 2836 | K. 6593 |
|  | KK. 2772, 6030; DDT. 85,170 | 2659 | K. 2677 | 2844 | K. 11454 |
|  |  | 2666 | K. 2627 | 2849 | K. 2439 |
| 2543 | K. 11572 | 2669 | K. 221 | 2852 | K. 9662 |
| 2544 | KK. 3470, | 2674 | Sm. 2010 ; | 2855 | K. 2631 |
|  | 5071 |  | 81-2-4, 186 | 2859 | K. 6090 |
| 2549 | $\begin{gathered} \text { KK. } 3117,3287, \\ 12920 ; \text { SSm. } \\ 828,1326 \end{gathered}$ | 2676 | K. 2627 | 2861 | KK. 5068, 5297 |
|  |  | 2677 | K. 2659 |  | 4999 |
|  |  | 2682 | K. 2684 | 2862 | KK. 2868,5065a; |
| 2550 | K. 7008 | 2683 | K. 8083 |  | Rm. 111 |
| 25.4 | K. 2538 | 2684 | K. 2682 | 2865 | K. 62 |
| 2558 | K. 9152 | 2685 | K. 3762 | 2866 | K. 8174 |
| 2566 | K. 10475 | 2686 | K. 2687 | 2868 | KK. 2862 |
| 2569 | K. 5202 | 2687 | K. 2686 | 2869 | K. 5025 |

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| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
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| KK. |  | KK. |  | KK. |  |
| 2871 | 81-2-4, 396 | 3059 | 81-2-4, 241 | 3220 | K. 156 |
| 2879 | K. 249 | 3060 | K. 2360 | 3227 | KK. 3245, 6944, |
| 2886 | K. 2929 a | 3069 | K. 2599 |  | 7813, 8925, |
| 2891 | K. 2236 | 3076 | K. 2656 |  | 11149 |
| 2893 | K. 3011; SSm. | 3077 | K. 6361 | 3230 | K. 191 |
|  | 1258, 1346 | 3079 | K. 3080 | 3232 | K. 138 |
| 2917 | K. 36 | 3080 | K. 3079 | 3233 | KK. 4828, 4842 |
| 2919 | KK. 2924, 8422 | 3081 | K. 228 | 3234 | K. 13386 |
| 2924 | K. 2919 | 3082 | K.3086; Sm. 2027 | 3235 | K. 5178 |
| 2927 | K. 2299 | 3084 | K. 228 | 3237 | K. 2354 |
| 2929 a | K. 2886 | 3086 | K. 3082 | 3242 | KK. 6426, 9487, |
| 2941 | K. 2427 | 3098 | K. 4450 |  | 9500 |
| 2944 | K. 2597 | 3101 b | K. 2608 | 3245 | K. 3227 |
| 2945 | K. 12553 | 3116 | K. 2977 | 3255 | K. 2507 |
| 2949 | K. 12856 | 3117 | K. 2549 | 3265 | K. 120 b |
| 2950 | K. 2966 ; | 3120 | K. 2962 | 3268 | K. 8176 |
|  | 81-7-27, 152 | 3126 | Rm. 500 | 3269 | K. 7080 |
| 2951 | K. 2024 | 3127 | K. 4435 | 3272 | KK. 6255, 7644, |
| 2952 | K. 3678 | 3128 | Rm. 244 |  | 8001 |
| 2953 | K. 2964 | 3132 | K. 3137 | 3280 | K. 4824 |
| 2957 | K. 191 | 3137 | K. 3132 | 3282 | 83-1-18, 457 |
| 2958 | K. 2235 | 3138 | K. 4816 a | 3287 | K. 2549 |
| 2959 | KK. 2972, 13954; | 3146 | K. 7379 | 3289 | K. 2379 |
|  | Sm. 943; Bu. 91-5-9, 1 | 3152 | $\begin{aligned} & \text { K. } 5244 \mathrm{a} ; \\ & \quad 83-1-18,769 \end{aligned}$ | 3294 | $\begin{aligned} & \text { KK. } 3383,3421, \\ & 5880,10078 \end{aligned}$ |
| 2962 | K. 3120 | 3158 | KK. 3184, 3194, | 3297 | K. 5858 |
| 2963 | K. 2263 |  | 13817 | 3298 | K. 120 b |
| 2964 | K. 2953 | 3169 | K. 7848 | 3300 | K. 10223 |
| 2966 | K. 2950 | 3173 | K. 63 a | 3302 | K. 4237 b |
| 2967 | Rm. 240 | 3178 | K. 2454 | 3312 | K. 3182 |
| 2968 | Sm. 4 | 3179 | K. 3381; Sm. | 3317 | K. 3319 |
| 2970 | K. 2980; Sm. |  | 1861 | 3319 | K. 3317 |
|  | 1897 | 3180 | K. 2741 | 3321 | K. 2252 |
| 2972 | K. 2959 | 3182 | KK. 3187, 3312, | 3323 | Rm. 941 |
| 2975 | K. 2445 |  | 5121, 5459, | 3330 | Sin. 394; 81-2-4, |
| 2977 | K. 3116 |  | 6823, 8232, |  | ${ }^{244}$ |
| 2978 | K. 2595 |  | 9699, 10587, | 3334 | K. 235 |
| 2980 | K. 2970 |  | 13430, 13794; | 3343 | K. 5002 |
| 2982 | K. 2595 |  | SSm. 311, 1398 | 3352 | K. 140 |
| 2983 | K. 2024 | 3184 | K. 3158 | 3355 | KK. 6639, 8953, |
| 2984 | K. 2454 | 3187 | K. 3182 |  | 8987 |
| 2989 | K. 135 | 3188 | K. 2538 | 3358 | K. 9047 |
| 2994 | K. 2246 | 3189 | KK. 7014, 8788 | 3362 | K. 2423 |
| 2997 | K. 257 | 3193 | K. 2361 | 3363 | K. 191 |
| 3011 | K. 2893 | 3194 | K. 3158 | 3372 | K. 5241 |
| 3032 | K. 2321 | 3195 | K. 56 | 3377 | K. 7087 |
| 3038 | K. 182 | 3197 | K. 5379 | 3381 | K. 3179 |
| 3040 | D.'l'. 8 | 3206 | K. 256 | 3382 | Rm. 621 |
| 3047 | K. 2802 | 3208 | K. 2741 | 3383 | K. 3294 |
| 3049 | K. 2802 | 3210 | K. 2025 | 3393 | K. 2106 |
| 3050 | K. 2694 | 3212 | K. 2355 | 3397 | K. 3469,13165 ; |
| 3053 | K. 2801 | 3215 | K. 3666 |  | D.T. 122 |


| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 3399 | K. 3934 | 3612 | KK. 8010, 8124 | 3836 | KK. 6479, 7211; |
| 3401 | Sm. 2118 | 3614 | K. 2246 |  | Sm. 1116 |
| 3403 | 81-2-4, 187 ; | 3624 | K. 2311 | 3837 | K. 7628 |
|  | 95-4-6, 4 | 3628 | K. 4009 | 3838 | KK. 7985, 10404, |
| 3409 | KK. 6065, 6223, | 3666 | K. 3215 |  | 12885 |
|  | $6339, \quad 8856,$ | 3670 | KK. 6204, 8343, | 3843 | K. 4105 |
|  | 10431, 10727 |  | 11281, 12387, | 3844 | 82-3-23, 57 |
| 3416 | K. 9069 |  | 12874 | 3851 | K. 2193 |
| 3421 | K. 3294 | 3671 | KK. 6242, 13966, | 3854 | K. 7089 |
| 3425 | K. 2570 |  | [12889] ${ }^{1}$ | 3858 | K. 12936 |
| 3429 | K. 8657 | 3678 | K. 2952 | 3859 | Sm. 383 |
| 3430 | K. 2574 | 3687 | Sm. 951 | 3860 | K. 3950 |
| 3432 | K. 8147 | 3689 | K. 3871; 81-7-27, | 3867 | K. 4065 |
| 3434 | K. 9251 |  | 133 | 3871 | K. 3689 |
| 3435 | K. 2608 | 3693 | K. 6290; Rm. 102 | 3872 | K. 2723 |
| 3436 | $\begin{gathered} \text { KK. } 4186,4218 \mathrm{~b}, \\ 4414, \quad 4772, \end{gathered}$ | 3697 3706 | K. 4124 <br> K. 9113 | 3875 | KK. 7182,8333 ; |
|  | 13377 - | 3711 | K. 5245 | 3878 | RRm. 88, 144 |
| 3437 | Rm. 641 | 3717 | K. 2285 | 3883 | K. 4651 |
| 3445 | Rm. 396 | 3725 | KK. 4019, 12866 | 3886 | K. 6819 |
| 3447 | KK.11152,13728 | 3726 | KK. 6429, 6619, | 3893 | K. 2396 |
| 3454 | K. 3935 |  | 8132, 9468, | 3898 | K. 2485 |
| 3456 | D.T. 43 |  | 10133, 11575, | 3903 | K. 11554 |
| 3466 | K. 2003 |  | 11895, 12549 | 3904 a | K. 3904 b |
| 3469 | K. 3397 | 3730 | K. 6059; Rm. 321 | 3904 b | K. 3904 a |
| 3470 | K. 2544 | 3731 | K. 12516 | 3906 | K. 14354 |
| 3473 | K. 4832 ; Rm. 615 ; | 3733 | K. 8802 | 3919 | K. 4033 |
|  | 79-7-8, 296 | 3734 | K. 4002 | 3924 | K. 2574 |
| 3474 | K. 8233; Sm. 372 | 3785 | K. 2265 | 3934 | K. 3399 |
| 3488 | K. 1921 | 3742 | K. 4284 | 3935 | K. 3454 |
| 3500 | KK. 4444, 10235 | 3745 | K. 10543 | 3936 | K. 2455 |
| 3510 | K. 2164 | 3749 | K. 1813 | 3940 | Rm. 228 |
| 3511 | 79-7-8, 68 | 3755 | K. 190 | 3945 | KK. 3986, 6297, |
| 3522 | K. 47 | 3762 | K. 2685 |  | 6909, 10681, |
| 3523 | K. 2083 | 3771 | K. 2077 |  | 10960, 11713, |
| 3527 | K. 2267 | 3772 | K. 200 |  | 12315;82-3-23, |
| 3559 | K. 3777 | 3776 | K. 200 |  | 5215 . |
| 3562 | K. 2076 | 3777 | K. 3559 | 3946 | K. 4013 |
| 3567 | K. 8588 | 3798 | K. 200 | 3949 | K. 12645 |
| 3568 | K. 12396 | 3811 | K. 3833 | 3950 | K. 3860 |
| 3572 | K. 2312 | 3815 | KK. 4090, 9546 | 3951 | KK. 4050, 10580, |
| 3573 | K. 47 | 3816 | K. 6777 |  | 12460, 12620; |
| 3578 | K. 2246 | 3819 | K. 5414 a |  | D.T. 295 |
| 3586 | KK. 5015, 5154 | 3820 | K. 6739; Sm. | 3952 | KK. 6285 , |
| 3594 | K. 1522 |  | 251 |  | 12736 |
| 3600 | D.T. 75 | 3823 | K. 383 a | 3957 | KK. 6347, |
| 3603 | K. 2184 | 3831 | K. 2714 |  | 9350 |
| 3605 | K. 2246 | 3832 | 81-2-4, 235 | 3960 | K. 28 |
| 3608 | K. 9897 | 3833 | K. 3811 | 3970 | Rm. 233 |
| 3610 | KK. 7330, 13114 | 3835 | K. 3823 | 3973 | K. 2263 |

${ }^{1}$ The fragment, K. 12889, formed the upper left-hand corner of the reverse of this tablet, though it does not join.

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| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \substack{\text { No. }} \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { KK. } \\ & 3978 \end{aligned}$ | $\begin{aligned} & \text { K. } 12364 ; \\ & \text { Sm. 1667; 79- } \\ & 7-8,221 \end{aligned}$ | KK. |  | KK. |  |
|  |  | 4152 | K. 4183 | 4312 | K. 4379 |
|  |  | 4170 | K. 4322 | 4313 | K. 10045 |
|  |  | 4174 | K. 4583 | 4319 | KK. 4604, 10059 |
| 3980 | K. 6399 | 4175 | Sm. 57 | 4322 | K. 4170 |
| 3985 | $\begin{aligned} & \text { KK. } 6690,11202 \text {; } \\ & \text { Sm. } 241 \end{aligned}$ | $\begin{array}{r} 4177 \\ 4179 \end{array}$ | K. $4402 ; \mathrm{Sm} .63$ <br> K. 4006 | 4325 | K. 13692 |
|  |  |  |  | 4385 | K. 4243 |
| 3986 | K. 3945 | 4180 a | K. 8797 | 4337 | K. 2035 a |
| 3987 | K. 2484 | 4181 | K. 4236 | 4338 a | K. 4858 a ; 83-1- |
| 3996 | K. 4089 | 4183 | K. 4152 |  | 18, 455 |
| 4002 | K. 3734 | 4186 | K. 3436 | 4340 | 79-7-8, 294 |
| 4005 | KK. 6394, 8295 | 4188 | K. 2045 | 4343 | K. 215 |
| 4006 | K. 4179 <br> K. 3628 | 4194 | Rm. 2, 29 | 4346 | K. 4257 |
| 4009 |  | 4202 | K. 4140 b | 4348 | K. 4149 |
| 4012 | $\begin{aligned} & \text { K. } 3628 \\ & \text { K. } 2722 \end{aligned}$ | 4203 | K. 4149 | 4349 | KK. $4349 \mathrm{t}, 14948$ |
| 4013 | K. 3946 | 4204 | K. 152 | 4349 a | 81-7-27, 51 |
| 4015 | K. 2350 | 4206 | 81-2-4, 224; | 4349 k | 81-7-27, 54 |
| 4019 | K. 3725 |  | 83-1-18, 441 | 4349 n | K. 4349 u |
| 4033 | K. 3919 | 4211 | KK. 8351, 10050 | 43490 | K. 4349 v |
| 4035 | K. 4037 | 4213 | K. 11399 | 4349 s | K. 4349 z |
| 4037 | K. 4035 | 4216 | K. 4360 | 4349 t | K. 4349 |
| 4046 | K. 217 | 4218 a | Sm. 50 | 4349 u | K. 4349 n |
| 4047 | K. 12768 | 4218 b | K. 3436 | 4349 v | K. 43490 |
| 4049 | K. 47 | 4221 | Rm. 605 | 4349 z | K. 4349 s |
| 4050 | K. 3951 | 4224 | KK. 10092, 11188 | 4355 | Sm. 1981 |
| 4051 | K. 2723 | 4226 | K. 4567 | 4357 | K. 2021 a |
| 4053 | K. 4058 | 4230 | KK.4250, 45̌44b; | 4358 a | K. 4338 a |
| 4056 | K. 2712 |  | D.T. 9 | 4360 | K. 4216 |
| 4058 | K. 4053 | 4233 | KK. 4371, 4595, | 4364 | K. 2486 |
| 4062 | K. 2714 |  | 4598, 5426 a , | 4370 | K. 12284 |
| 4065 | K. 3867 |  | 11223, 11410 | 4371 | K. 4233 |
| 4080 | $\begin{aligned} & \text { Sm. } 552 \\ & \text { KK. } 4133,6803 \end{aligned}$ | 4285 | K. 260 | 4374 | K. 8377 |
| 4081 |  | 4236 | K. 4181 | 4376 | K. 2235 |
| 4082 | KK. 4138,6803 <br> K. 6773 | 4237 b | K. 3302 | 4377 | K. 4380 |
| 4089 | K. 3996 | 4241 | K. 4556 | 4379 | K. 4312 |
| 4090 | K. 3815 | 4243 | K. 4335; D.T. 128 | 4380 | K. 4377 |
| 4091 | K. 2574 <br> RRm. 93, 544 | 4250 | K. 4230 | 4382 | K. 107 |
| 4097 |  | 4253 | K. 2041 | 4385 | K. 200 |
| 4098 | $\begin{aligned} & \text { RRm. } 93,544 \\ & \text { K. } 2128 \end{aligned}$ | 4257 | KK. 4346, 4392, | 4392 | K. 4257 |
| 4101 | K. 2514 |  | 4433, 4545; | 4394 | K. 2042 |
| 4102 | K. 10623 |  | Sm. 1634 | 4395 | Sm. 56 |
| 4105 | $\begin{aligned} & \text { K. } 3843 \\ & 79-7-8,105 \end{aligned}$ | 4263 | KK. 7679, 7680, | 4398 | K. 4418 |
| 4110 |  |  | 7681, 7768, | 4401 a | Rm. 854 |
| 4118 | K. 14356 |  | 7775, 7785, | 4402 | K. 4177 |
| 4124 | K. 3697 |  | 12043 | 4403 | Sm. 7 |
| 4128 | K. 134 | 4265 | K. 2427 | 4408 | K. 8405 |
| 4129 | K. 7046 <br> K. 4081 <br> SSm. 1175, 2008 | 4266 | K. 8976 | 4410 | K. 5431 a |
| 4133 |  | 4284 | K. 3742 | 4411 | K. 4602 ; Sm. 21 |
| 4136 |  | 4285 | K. 1446 | 4413 | K. 8376 |
| 4140 b | SSm. 1175, 2008 K. 4202 | 4289 | K. 6332 | 4414 | K. 3436 |
| 4145 b | K. 262K. 4203,4348Sm. 27 | 4290 | KK. 9477, 9492 | 4418 | K. 4398 |
| 4149 |  | 4291 | K. 1753 | 4421 | K. 2016 a |
|  |  | 4308 | K. 2041 | 4423 | K. 18696 |


| $\underset{\text { No. }}{\text { Registration }}$ | Fragments rejoined. | $\underset{\text { Nogistration }}{\text { No. }}$ | Fragments rejoined. | $\underset{\substack{\text { Registration } \\ \text { No. }}}{ }$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 4424 | K. 4590 | 4632 | KK. 4889, 5038, | 4865 | Sm. 1145 |
| 4426 | Rm. 617 |  | 5130; D.T. 287 | 4869 | K. 4864 |
| 4429 | K. 8818 | 4641 | K. 2578 | 4872 | Rm. 110 |
| 4433 | K. 4257 | 4644 | K. 4810 | 4881 | K. 4610 |
| 4435 | K. 3127 | 4647 | K. 2507 | 4887 | K. 4857 |
| 4436 | K. 2630 | 4651 | K. 3883 | 4889 | K. 4632 |
| 4444 | K. 3500 | 4654 | Rm. 2, 213 | 4892 | K. 4938 |
| 4448 | K. 212 | 4658 | K. 9367 | 4894 | K. 4631 |
| 4450 | K. 3098 | 4661 | KK. 4821, 4939, | 4899 | K. 13742 |
| 4453 | K. 4515 |  | 5086, 5164, | 4900 | KK. 4949, 5331, |
| 4465 | Sm. 2133 |  | 5697, 11576 |  | 5367 |
| 4467 | K. 1989 | 4673 | K. 4681 | 4903 | Sm. 2148 |
| 4486 | K. 2252 | 4675 | KK. 12974, | 4904 | KK. 5294, 5363 |
| 4515 | K. 4453 |  | 13156 | 4905 | D.T. 150; Rm. |
| 4526 | 82-5-22, 499 | 4681 | K. 4673 |  | 243 |
| 4544 b | K. 4230 | 4683 | K. 1159 | 4911 | KK. 4955, 11116 ; |
| 4545 | K. 4257 | 4686 | KK. 10119, |  | Rm. 269 |
| 4547 | KK. 7634, 8388 |  | 12965, 13196 | 4916 | KK. 4935, 13527 |
| 4556 | K. 4241 | 4699 | K. 1609 | 4922 | K. 11953 |
| 4563 | K. 2015 | 4708 | K. 10298 | 4927 | K. 4837 |
| 4564 | K. 8771 | 4727 | 81-2-4, 386 | 4935 | K. 4916 |
| 4565 | KK. 4601 b , | 4747 | K. 10493 | 4938 | K. 4892 |
|  | 6953 | 4754 | KK. 11396, | 4939 | K. 4661 |
| 4566 | KK. 8651, 14136 |  | 11416; Sm. 178 | 4942 | K. 5101 |
| 4567 | K. 4226 | 4767 | KK. 11918, | 4943 | K. 6043 |
| 4570 | K. 7251 |  | 13129, 13548 | 4945 | Rm. 2, 158 |
| 4574 | K. 242 | 4772 | K. 3436 | 4947 | K. 4988 |
| 4575 | K. 2266 | 4783 | K. 10451 | 4949 | K. 4900 |
| 4576 | K. 208 | 4807 | Sm 977 | 49.55 | K. 4911 |
| 4579 | D.T. 2 | 4810 | K. 4644 | 4956 | K. 5224 |
| 4579 a | K. 8018 | 4813 | K. 11629; | 4962 | K. 4963 |
| 4583 | K. 4174 |  | 79-7-8, 65 | 4963 | K. 4962 |
| 4585 a | K. 240 | 4816 a | K. 3138 | 4964 | K. 2789 |
| 4589 | K. 2041 | 4821 | K. 4661 | 4966 | K. 2789 |
| 4590 | K. 4424 | 4824 | K. 3280 | 4970 | K. 4622 |
| 4595 | K. 4233 | 4828 | K. 3233 | 4971 | K. 2337 |
| 4598 | K. 4233 | 4829 | KK. $4844 \mathrm{a}, 4976$, | 4976 | K. 4829 |
| 4601 b | K. 4565 |  | 5055, 5090, | 4982 | KK. 5050,5230 |
| 4602 | K. 4411 |  | 5314 | 4988 | K. 4947 |
| 4604 | K. 4319 | 4830 | SSm. 331, 1391 | 4996 | KK. 5139, 5182 |
| 4610 | K. 4881 | 4832 | K. 3473 | 4999 | K. 2861 |
| 4612 | K. 5056 | 4835 | 82-5-22, 558 | 5000 | K. 2570 |
| 4622 | K. 4970 | 4837 | K. 4927 | 5002 | K. 3343 |
| 4623 | 79-7-8, 24 | 4842 | K. 3233 | 5009 | K. 5060 a |
| 4626 | $\begin{array}{r} \text { KK. } 5115, \\ 12000 a a \end{array}$ | $\begin{gathered} 4844 a \\ 4855 \end{gathered}$ | K. 4829 <br> K. 11708 | 5014 | $\underset{10180}{\text { KK. } 5103,6038, ~}$ |
| 4627 | K. 8810 | 4857 | K. 4887 | 5015 | K. 3586 |
| 4630 | K. 10205 | 4863 | K. 13311 | 5020 | [K.5129]; |
| 4631 | K. 4894 | 4864 | K. 4869 |  | [81-7-27, 249] ${ }^{1}$ |

${ }^{1}$ The fragments K. 5129 and 81-7-27, 249, formed parts of the same tablet as K. 5020, though they do not join.

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| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 5025 | K. 2869 | อ230 | K. 4982 | 5725 | K. 5096 |
| 5032 | K. 61 | 5234 b | K. 2761 | 5858 | K. 3297 |
| 5037 | K. 5064 | 5241 | K. 3372 | 5880 | K. 3294 |
| 5038 | K. 4632 | 5242 | K. 2410 | 5950 | K. 240 |
| ¢043 | K. 2741 | 5244 a | K. 3152 | 万969 | K. 2226 |
| 5050 | K. 4982 | 5245 | K. 3711 | 5980 | K. 8746 |
| 5054 | K. 2168 | 5249 | K. 1832 | 5986 | K. 274 |
| 5055 | K. 4829 | 5250 | K. 5069 | 6008 | K. 10167 |
| 5056 | K. 4612 | 5256 | K. 2578 | 6012 | K. 10684 |
| 5060 a | K. 5009 | 5259 | K. 5187 | 6022 | K. 2337 |
| 5064 | K. 5037 | 5266 | K. 5146 | 6026 | KK. 8812, 9900; |
| 5065 a | K. 2862 | 5268 | K. 5333 a |  | Sm. 1536 |
| 5068 | K. 2861 | 5272 | K. 8466 | 6027 | K. 7692 |
| 5069 | K. 5250 | 5290 | K. 8059 | 6029 | KK. 6627, 9364 |
| 5071 | K. 2544 | 5292 | K. 5344 | 6030 | K. 2542 |
| 5072 | K. 1832 | 5294 | K. 4904 | 6038 | K. 5014 |
| 5079 | K. 12030 | 5295 | K. 111 | 6043 | K. 4943 |
| 5086 | K. 4661 | 5297 | K. 2861 | 6059 | K. 3730 |
| ¢090 | K. 4829 | 5814 | K. 4829 | 6065 | K. 3409 |
| 5096 | KK. 5725, 13547 | 5326 | K. 256 | 6066 | Sm. 1063 |
| 5101 | K. 4942 | 5329 | K. 2538 | 6069 | K. 267 |
| 5103 | K. 5014 | 5331 | K. 4900 | 6086 | K. 2107 |
| 5114 | K. 8002 | 5333 a | K. 5268 | 6090 | K. 2859 |
| 5115 | K. 4626 | 5336 | K. 5133 | 6096 | K. 2333 |
| 5121 | K. 3182 | 5344 | K. 5292 | 6141 | K. 6148 |
| 5129 | [K. 5020] ${ }^{1}$ | 5348 b | K. 10202 | 6148 | K. 6141 |
| 5130 | K. 4632 | 5353 | K. 5369 | 6157 | K. 2323 |
| 5133 | KK. 5336, 9351 | 5354 | K. 5171 | 6159 | K. 12291 |
| 5139 | K. 4996 | 5361 | K. 7044 | 6190 | Sm. 307 ; Rm. 238 |
| 5141 | K. 5206 | 5363 | K. 4904 | 6200 | K. 6277 |
| 5145 | K. 13426 | ¢367 | K. 4900 | 6204 | K. 3670 |
| 5146 | KK. 5266, 13879 | 5369 | K. 5353 | 6207 | K. 6225 |
| 5154 | K. 3586 | 5373 | SSm. 438, 1337 | 6209 | KK. 6502, 9532, |
| 5156 | KK. 5220, 12833 | 5375 | KK. 9806, 10846 |  | 10786 |
| 5164 | K. 4661 | 5379 | K. 3197 | 6223 | K. 3409 |
| 5165 | Sm. 1818 | 5408 a | Rm. 145 | 6225 | K. 6207 |
| 5166 | K. 2578 | 5414 a | K. 3819 | 6236 | K. 1753 |
| 5171 | K. 5354 | 5419 b | K. 2016 a | 6237 | K. 6279 |
| 5178 | K. 3235 | 5421 c | K. 2045 | 6242 | K. 3671 |
| 5182 | K. 4996 | 5426 a | K. 4233 | 6246 | K. 8157 |
| 5187 | KK. 5259 , | 5427 a | K. 7741 | 6253 | K. 71 b |
|  | 120000 | 5431 a | K. 4410 | 6254 | K. 6464 |
| 5188 | K. 8481 | 5435 a | K. 2015 | 6255 | K. 3272 |
| 5195 | KK.10615, 12829 | 5459 | K. 3182 | 6270 | K. 2146 |
| 5202 | K. 2569 | 5550 | K. 5614 | 6277 | K. 6200 |
| 5206 | K. 5141 | 5614 | K. 5550 | 6279 | K. 6237 |
| 5220 | K. 5156 | 5663 | KK. 6749, 9522, | 6284 | K. 9134 |
| 5224 | K. 4956 |  | 10643, 10808 | 6285 | K. 3952 |
| 5227 | K. 111 | 5692 | Rm. 531 | 6286 | K. 6295 |
| 5229 | K. 2578 | 5697 | K. 4661 | 6290 | K. 3693 |


| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\underset{\text { Registration }}{\text { No. }}$ | Fragments rejoined. | Registration No. | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 6295 | K. 6286 | 6654 | K. 6722 | 7084 | K. 46 |
| 6297 | K. 3945 | 6656 | K. 6555 | 7086 | K. 2354 |
| 6298 | K. 2284 | 6658 | Rm. 236 | 7087 | K. 3377 |
| 6306 | Sm. 2082 | 6663 | K. 8300 | 7089 | K. 3854 |
| 6318 | K. 2472 | 6672 | K. 2741 | 7105 | K. 2570 |
| 6324 | KK. 8146, 9337, | 6674 | K. 6400 | 7144 | K. 6486 |
|  | 10361, 10657, | 6679 | K. 8087 | 7156 | K. 11634 |
|  | 10705 | 6680 | K. 2832 | 7157 | K. 11830 |
| 6332 | K. 4289 | 6682 | K. 141 | 7168 | K. 2708 |
| 6339 | K. 3409 | 6690 | K. 3985 | 7182 | K. 3875 |
| 6340 | K. 2106 | 6694 | K. 6701 | 7185 | K. 2586 |
| 6347 | K. 3957 | 6697 | K. 8069 | 7200 | K. 9862 |
| 6354 | K. 2011 | 6701 | K. 6694 | 7206 | K. 2333 |
| 6361 | K. 3077 | 6707 | K. 1629 | 7207 | KK. 9675, 13274 |
| 6363 | Sm. 1889 | 6711 | K. 1740 | 7211 | K. 3836 |
| 6387 | K. 1667 | 6720 | KK. 7070,11658; | 7241 | K. 2573 |
| 6394 | K. 4005 |  | SSm. 321,1386 | 7248 | K. 8339 |
| 6395 | K. 10138 | 6722 | K. 6654 | 7251 | K. 4570 |
| 6399 | K. 3980 | 6739 | K. 3820 | 7299 | K. 7478 |
| 6400 | K. 6674 | 6749 | K. 5663 | 7330 | K. 3610 |
| 6401 | K. 6403 | 6765 | K. 8464 | 7357 | K. 399 |
| 6403 | K. 6401 | 6773 | K. 4082 | 7379 | K. 3146 |
| 6408 | K. 2618 | 6777 | K. 3816 | 7387 | K. 12843; 82-3- |
| 6423 | K. 13257 | 6786 | K. 12867 |  | 23, 99 |
| 6423 a | KK. 12000 l, | 6790 | KK. 8081, 9791 | 7400 | K. 13192 |
|  | 12000 m | 6803 | K. 4081 | 7401 | 79-7-8, 146 |
| 6425 | K. 6652 | 6819 | K. 3886 | 7407 | K. 1505 |
| 6426 | K. 3242 | 6823 | K. 3182 | 7478 | K. 7299 |
| 6429 | K. 3726 | 6827 | K. 53 | 7525 | K. 111 |
| 6445 | K. 6460 | 6832 | K. 10583 | 7561 | K. 8451 |
| 6447 | K. 2354 | 6833 | K. 7948 | 7564 | K. 7568 |
| 6448 | K. 8459 | 6908 | K. 2741 | 7568 | K. 7564 |
| 6451 | K. 8348 | 6909 | K. 3945 | 7586 | K. 2385 |
| 6460 | K. 6445 | 6912 | K. 9723 | 7592 | K. 8717 ; D.T. 363 |
| 6464 | K. 6254 | 6944 | K. 3227 | 7626 | K. 7627 |
| 6477 | K. 9706 | 6950 | K. 2573 | 7627 | K. 7626 |
| 6479 | K. 3836 | 6953 | K. 4565 | 7628 | K. 3837 |
| 6482 | K. 8068 | 6973 | K. 13998 | 7632 | K. 111 |
| 6483 | Sm. 791 | 6977 | K. 10740 | 7683 | K. 111 |
| 6486 | K. 7144 | 6983 | K. 8345 | 7634 | K. 4547 |
| 6502 | K. 6209 | 6984 | K. 8075 | 7636 | K. 2103 |
| 6555 | K. 6656 | 6989 | K. 2472 | 7644 | K. 3272 |
| 6559 | KK. 10387, | 7008 | K. 2550 | 7646 | K. 250 |
|  | 10446, 10909 | 7014 | K. 3189 | 7661 | K. 11109 |
| 6588 | K. 2741 | 7042 | K. 7864 | 7663 | K. 11035 |
| 6593 | K. 2836 | 7044 | K. 5361 | 7679 | K. 4263 |
| 6594 | K. 9341 | 7046 | K. 4129 | 7680 | K. 4263 |
| 6612 | K. 2741 | 7047 | K. 2741 | 7681 | K. 4263 |
| 6619 | K. 3726 | 7070 | K. 6720 | 7683 | KK. 7805, 13699 |
| 6627 | K. 6029 | 7080 | K. 3269 | 7684 | K. 7806 |
| 6639 | K. 3355 | 7081 | K. 7082 | 7692 | K. 6027 |
| 6652 | K. 6425 | 7082 | K. 7081 | 7697 | K. 8770 |

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| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 7701 | K. 7705 | 8094 | K. $9782^{1}$ | 8333 | K. 3875 |
| 7702 | K. 13198 | 8103 | KK. 8774, 13209 | 8339 | K. 7248 |
| 7705 | K. 7701 | 8124 | K. 3612 | 8343 | K. 3670 |
| 7713 | K. 2009 | 8125 | KK. 13002, | 8345 | K. 6983 |
| 7741 | K. 5427 a |  | 13134, 13201, | 8348 | K. 6451 |
| 7749 | K. 8675 |  | 13202, 13205, | 8351 | K. 4211 |
| 7752 | 81-2-4, 245, 296, |  | 13212, 13213, | 8352 | K. 8360 |
|  | 460 |  | 13221; Sm. 484 | 8355 | K. 9030 |
| 7768 | K. 4263 | 8127 | K 8438 | 8356 | K. 2491 |
| 7775 | K. 4263 | 8132 | K. 3726 | 8358 | K. 11941 |
| 7785 | K. 4263 | 8143 | 80-7-19, 105 | 8360 | K. 8352 |
| 7788 | K. 7798 | 8146 | K. 6324 | 8372 | K. $8373{ }^{2}$ |
| 7798 | K. 7788 | 8147 | K. 3432 | 8373 | K. 8372 |
| 7805 | K. 7683 | 8151 | K. 7829 | 8374 | K. 12000 y |
| 7806 | K. 7684 | 8157 | K. 6246 | 8376 | K. 4413 |
| 7813 | K. 3227 | 8162 | K. 10357 | 8377 | K. 4374 |
| 7814 | K. 2175 | 8164 | K. 47 | 8388 | K. 4547 |
| 7819 | K. 2503 | 8167 | K. 7942 | 8394 | K. 2813 |
| 7824 | K. 2462 | 8171 | KK. 11041, | 8398 | 83-1-18, 690 |
| 7829 | K. 8151 |  | 11684, 14058 | 8405 | K. 4408 |
| 7830 | K. 2350 | 8174 | K. 2866 | 8422 | K. 2919 |
| 7844 | K. 70 | 8176 | K. 3268 | 8438 | K. 8127 |
| 7848 | K. 3169 | 8191 | KK. 8192, 8193 | 8441 | K. 8049 |
| 7864 | K. 7042 | 8192 | K. 8191 | 8451 | K. 7561 |
| 7891 | K. 2041 | 8193 | K. 8191 | 8457 | K. 8926 |
| 7942 | K. 8167 | 8198 | KK. 8199, 8200 | 8459 | K. 6448 |
| 7948 | K. 6833 | 8199 | K. 8198 | 8464 | K. 6765 |
| 7953 | K. 8999 | 8200 | K. 8198 | 8466 | K. 5272 |
| 7973 | K. 2792 | 8202 | Sm. 1438 | 8467 | K. 2530 |
| 7985 | K. 3838 | 8207 | K. 2724 | 8475 | K. 12040 |
| 8001 | K. 3272 | 8217 | K. 2016 a | 8478 | K. 9209 |
| 8002 | K. 5114 | 8228 | K. 8241 | 8481 | K. 5188 |
| 8005 | KK. 8845,8941 | 8232 | K. 3182 | 8490 | K. 2032 |
| 8010 | K. 3612 | 8233 | K. 3474 | 8495 | K. 2530 |
| 8018 | K. 4579 а | 8234 | K. 8235 | 8498 | K. 2741 |
| 8027 | K. 187 | 8285 | K. 8234 | 8499 | K. 94.57 |
| 8049 | KK. 8441, 8760; | 8238 | K. 2016 a | 8521 | K. 251 |
|  | 81-2-4, 195 | 8239 | K. 13700 | 8532 | KK. 8533, 8534 |
| 8059 | K. 5290 | 8240 | 82-3-23, 145 | 8533 | K. 8532 |
| 8063 | K. 8066 | 8241 | K. 8228 | 8534 | K. 8532 |
| 8066 | K. 8063 | 8247 | K. 13182 | 8540 | 82-5-22, 28 |
| 8068 | K. 6482 | 8252 | KK. 8257,8259 | 8542 | K. 1679 |
| 8069 | K. 6697 | 8253 | KK. 8260, 9058 | 8545 | K. 8547 |
| 8075 | K. 6984 | 8257 | K. 8252 | 8547 | K, 8545 |
| 8081 | K. 6790 | 82.59 | K. 8252 | 8588 | K. 3567 |
| 8083 | K. 2683 | 8260 | K. 8253 | 8605 | K. 2106 |
| 8087 | K. 6679 | 8295 | K. 4005 | 8651 | K. 4566 |
| 8093 | Rm. 2, 23 | 8300 | K. 6663 | 8657 | K. 3429 |

[^111]| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 8675 | K. 7749 | 9058 | K. 8253 | 9546 | K. 3815 |
| 8679 | K. 2323 | 9059 | K. 11916 | 9565 | K. 10464 |
| 8684 | K. 9179 ; Rm. 223 | 9060 | K. 8787 | 9572 | K. 13207 |
| 8717 | K. 7592 | 9064 | K. 273 | 9576 | K. 2106 |
| 8730 | 79-7-8, 107 | 9069 | K. 3416 | 9585 | Rm. 2, 161 |
| 8746 | K. 5980 | 9102 | K. 2273 | 9612 | K. 10760 |
| 8751 | K. 140 | 9113 | K. 3706 | 9655 | K. 9868 |
| 8753 | Sm. 670 | 9134 | K. 6284 | 9660 | KK. 12254, 12617 |
| 8757 | K. 2449 | 9136 | K. 13332 | 9662 | K. 2852 |
| 8760 | K. 8049 | 9152 | K. 2558 | 9667 | Sm. 1351; Rm. 149 |
| 8766 | K. 2148 | 9157 | K. 2741 | 9675 | K. 7207 |
| 8770 | K. 7697 | 9162 | K. 14260 | 9685 | K. 2477 |
| $87 \% 1$ | K. 4564 | 9179 | K. 8684 | 9688 | K. 2106 |
| 8774 | K. 8103 | 9209 | K. 8478 | 9697 | K. 12855 |
| 8787 | KK. 9060, 10329, | 9213 | K. 11809 | 9699 | K. 3182 |
|  | 12983, 12988, | 9251 | K. 3434 | 9706 | K. 6477 |
|  | 13200, 13214, | 9259 | K. 9339 | 9713 | K. 10723 |
|  | 13216, 13223, | 9262 | KK. 12496, 12541 | 9716 | Rm. 2, 262 |
|  | 14305 | 9270 | K. 9289 | 9723 | K. 6912 |
| 8788 | K. 3189 | 9280 | K. 13281 | 9728 | K. 13217 |
| 8797 | K. 4180 a | 9289 | K. 9270 | 9729 | K. 13285 |
| 8800 | K. 2354 | 9290 | K. 9297 | 9735 | 81-2-4, 256 |
| 8802 | K. 3733 | 9292 | 82-5-22, 551 | 9770 | K. 2471 |
| 8805 | KK.10238, 10888 | 9295 | K. 193 | 9779 | K. 10958 |
| 8810 | K. 4627 | 9297 | K. 9290 | 9782 | K. $8094^{1}$ |
| 8812 | K. 6026 | 9337 | K. 6324 | 9791 | K. 6790 |
| 8817 | K. 2722 | 9339 | K. 9259 | 9797 | K. 1753 |
| 8818 | K. 4429 | 9341 | K. 6594 | 9804 | K. 304 |
| 8835 | K. 10335 | 9350 | K. 3957 | 9806 | K. 5375 |
| 8841 | K. 12378 | 9351 | K. 5133 | 9828 | K. 11868 |
| 8842 | K. 2354 | 9352 | K. 9357 | 9830 | K. 11768 |
| 8845 | K. 8005 | 9357 | K. 9352 | 9862 | K. 7200 |
| 8846 | Rm. 2, 316 | 9364 | K. 6029 | 9868 | K. 9655 |
| 8856 | K. 3409 | 9367 | K. 4658 | 9881 | KK. 11657, 11660 |
| 8900 | K. 8914 | 9379 | K. 2538 | 9897 | K. 3608 |
| 8912 | K. 2180 | 9405 | K. 10534 | 9900 | K. 6026 |
| 8914 | K. 8900 | 9432 | 79-7--8, 162 | 9919 | K. 2266 |
| 8925 | K. 3227 | 9442 | K. 10518 | 9955 | Rm. 613 |
| 8926 | K. 8457 | 9457 | K. 8499 | 9968 | K. 13252 |
| 8941 | K. 8005 | 9468 | K. 3726 | 9969 | K. 2414 |
| 8944 | K. 2109 | 9477 | K. 4290 | 9977 | K. 2016 a |
| 8949 | K. 2350 | 9487 | K. 3242 | 9984 | K. 10191 |
| 8953 | K. 3355 | 9490 | K. 2808 | 9996 | KK.14270, 14309 |
| 8976 | K. 4266 | 9492 | K. 4290 | 10045 | K. 4313 |
| 8983 | K. 2106 | 9500 | K. 3242 | 10050 | K. 4211 |
| 8987 | K. 3355 | 9515 | K. 2333 | 10059 | K. 4319 |
| 8997 | K. 2573 | 9522 | K. 5663 | 10061 | K. 10080 |
| 8999 | K. 7953 | 9528 | K. 13996 | 10075 | K. 2014 |
| 9030 | K. 8355 | 9532 | K. 6209 | 10078 | K. 3294 |
| 9047 | K. 3358 | 9537 | K. 11837 | 10080 | K. 10061 |

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| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 10092 | K. 4224 | 10518 | K. 9442 | 11159 | K. 10353 |
| 10093 | K. 260 | 10534 | K. 9405 | 11188 | K. 4224 |
| 10106 | K. 10276 | 10543 | K. 3745 | 11191 | K. 14100 |
| 10115 | K. 13847 | 10554 | K. 10241 | 11202 | K. 3985 |
| 10119 | K. 4686 | 10580 | K. 3951 | 11217 | K. 2009 |
| 10124 | K. 2507 | 10583 | K. 6832 | 11223 | K. 4233 |
| 10126 | 79-7-8, 350 | 10587 | K. 3182 | 11226 | K. 2059 |
| 10133 | K. 3726 | 10618 | K. 2573 | 11230 | Sm. 126 |
| 10138 | K. 6395 | 10615 | K. 5195 | 11233 | K. 11375 |
| 10167 | K. 6008 | 10623 | K. 4102 | 11281 | K. 3670 |
| 10173 | KK. 12101, 12853 | 10630 | K. 11815 | 11283 | 79-7-8, 352 |
| 10180 | K. 5014 | 10643 | K. 5663 | 11294 | K. 2006 |
| 10191 | K. 9984 | 10655 | K. 10926 | 11325 | K. 11356 |
| 10202 | K. 5348 b | 10657 | K. 6324 | 11326 | K. 11975 |
| 10205 | K. 4630 | 10660 | K. 10689 | 11852 | K. 2154 |
| 10219 | K. 2741 | 10681 | K. 3945 | 11356 | K. 11325 |
| 10220 | K. 10463 | 10684 | K. 6012 | 11375 | K. 11233 |
| 10223 | K. 3300 | 10689 | K. 10660 | 11378 | K. 13043 |
| 10235 | K. 3500 | 10705 | K. 6324 | 11396 | K. 4754 |
| 10238 | K. 8805 | 10706 | K. 65 | 11399 | K. 4213 |
| 10241 | K. 10554 | 10710 | K. 2175 | 11410 | K. 4233 |
| 10268 | Rm. 2, 315 | 10723 | K. 9713 | 11416 | K. 4754 |
| 10276 | K. 10106 | 10727 | K. 3409 | 11431 | K. 11453; 83-1- |
| 10285 | K. 140 | 10740 | K. 6977 |  | 18, 569 |
| 10298 | K. 4708 | 10760 | K. 9612 | 11441 | K. 11463 |
| 10321 | K. 2573 | 10764 | K. 249 | 11449 | 81-2-4, 192 |
| 10329 | K. 8787 | 10786 | K. 6209 | 11450 | 83-1-18, 549 |
| 10330 | 79-7-8, 34 | 10801 | K. 12486 | 11453 | K. 11431 |
| 10335 | K. 8835 | 10808 | K. 5663 | 11454 | K. 2844 |
| 10350 | K. 10461 | 10837 | K. 10843 | 11457 | 83-1-18, 556 |
| 10353 | K. 11159 | 10843 | K. 10837 | 11463 | K. 11441 |
| 10356 | K. 2530 | 10846 | K. 5375 | 11467 | 83-1-18, 897 |
| 10357 | K. 8162 | 10867 | K. 14311 | 11473 | 82-5-22, 986 |
| 10360 | K. 11932 | 10888 | K. 8805 | 11479 | 80-7-19, 70 |
| 10361 | K. 6324 | 10909 | K. 6559 | 11485 | Sm. 908 |
| 10387 | K. 6559 | 10916 | K. 12029 | 11489 | 80-7-19, 71; |
| 10404 | K. 3838 | 10926 | K. 10655 |  | 83-1-18, 534 |
| 10412 | 80-7-19, 345 | 10958 | K. 9779 | 11492 | Sm. 412 |
| 10431 | K. 3409 | 10960 | K. 3945 | 11494 | K. 12637 |
| 10446 | K. 6559 | 10963 | K. 12343 | 11495 | Bu. 91-5-9, 181 |
| 10447 | K. 1473 | 10994 | Sin. 1355 | 11498 | 81-2-4, 190, 290 |
| 10448 | K. 399 | 10998 | K. 11000 | 11502 | Sm. 705 |
| 10451 | K. 4783 | 11000 | K. 10998 | 11505 | Sm. 1158; |
| 10454 | K. 2175 | 11035 | K. 7663 |  | 83-1-18, 551 |
| 10456 | K. 12590 | 11041 | K. 8171 | 11517 | Bu. 91-5-9, 170 |
| 10461 | K. 10350 | 11083 | K. 2207 | 11554 | K. 3903 |
| 10463 | K. 10220 | 11109 | K. 7661 | 11572 | K. 2543 |
| 10464 | K. 9565 | 11116 | K. 4911 | 11575 | K. 3726 |
| 10475 | K. 2566 | 11149 | K. 3227 | 11576 | K. 4661 |
| 10493 | K. 4747 | 11152 | K. 3447 | 11589 | K. 2106 |
| 10497 | K. 2741 | 11153 | Rm. 582 | 11605 | K. 11157 |
| 10509 | K. 2574 | 11157 | K.11605; Rm. 338 | 11622 | K. 71 l |


| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 11629 | K. 4813 | 12195 | K. 12260 | 12637 | K. 11494 |
| 11634 | K. 7156 | 12244 | K. 12823 | 12644 | K. 12365 |
| 11657 | K. 9881 | 12254 | K. 9660 | 12645 | K. 3949 |
| 11658 | K. 6720 | 12260 | K. 12195 | 12706 | K. 12368 |
| 11660 | K 9881 | 12284 | K. 4370 | 12736 | K. 3952 |
| 11683 | K. 2570 | 12291 | K. 6159 | 12768 | K. 4047 |
| 11684 | K. 8171 | 12315 | K. 3945 | 12787 | KK. 13933, 13978 |
| 11708 | K. 4855 | 12318 | K. 12391 | 12821 | K. 2152 |
| 11713 | K. 3945 | 12319 | K. 2266 | 12822 | K. 13964; Sm. 623 |
| 11744 | K. 2574 | 12343 | K. 10963 | 12823 | K. 12244 |
| 11768 | K. 9830 | 12361 | K. 12386 | 12829 | K. 5195 |
| 11809 | K. 9213 | 12364 | K. 3978 | 12881 | K. 2573 |
| 11815 | K. 10630 | 12365 | K. 12644 | 12832 | K. 2597 |
| 11830 | K. 7157 | 12367 | K. 13175 | 12833 | K. 5156 |
| 11837 | K. 9537 | 12368 | K 12706 | 12836 | K. 12839 |
| 11868 | K. 9828 | 12378 | K. 8841 | 12839 | K. 12836 |
| 11890 | K. 13584 | 12386 | K. 12361 | 12840 | K. 14180 |
| 11895 | K. 3726 | 12387 | K. 3670 | 12843 | K. 7387 |
| 11914 | 82-3-23, 70 | 12388 | K. 13101 | 12853 | K. 10173 |
| 11916 | K. 9059 | 12391 | K. 12318 | 12855 | K. 9697 |
| 11918 | K. 4767 | 12395 | K. 12463 | 12856 | K. 2949 |
| 11932 | K. 10360 | 12396 | K. 3568 | 12863 | K. 12050 |
| 11937 | K. 1753 | 12411 | K. 12417 | 12864 | K. 12423 |
| 11941 | K. 8358 | 12417 | K. 12411 | 12865 | KK. 12884, 13960 |
| 11953 | K. 4922 | 12423 | K. 12864 | 12866 | K. 3725 |
| 11975 | K. 11326 | 12433 | K. 12618 | 12867 | K. 6786 |
| 12000 aa | K. 4626 | 12460 | K. 3951 | 12874 | K. 3670 |
| 12000 l | K. 6423 a | 12463 | K. 12395 | 12882 | K. 13313 |
| 12000 m | K. 6423 a | 12479 | K. 12497 | 12883 | K. 14037 |
| 12000 o | K. 5187 | 12480 | K. 12500 | 12884 | K. 12865 |
| 12000 p | K. 2573 | 12486 | K. 10801 | 12885 | K. 3838 |
| 12000 y | K. 8374 | 12496 | K. 9262 | 12886 | Sm. 1743 |
| 12002 | K. 12005 | 12497 | K. 12479 | 12889 | [K. 3671$]^{1}$ |
| 12004 | K. 12006 | 12500 | K. 12480 | 12897 | K. 12539 |
| 12005 | K. 12002 | 12511 | K. 12540 | 12905 | K. 2016 a |
| 12006 | K. 12004 | 12516 | K. 3731 | 12911 | K. 2106 |
| 12026 | K. 14106 | 12525 | K. 2018 a | 12920 | K. 2549 |
| 12029 | K. 10916 | 12536 | K. 3858 | 12965 | K. 4686 |
| 12030 | K. 5079 | 12539 | K. 12897 | 12974 | K. 4675 |
| 12034 | K. 12036 | 12540 | K. 12511 | 12977 | K. 12980 |
| 12036 | K. 12034 | 12541 | K. 9262 | 12980 | K. 12977 |
| 12040 | K. 8475 | 12544 | K. 2708 | 12983 | K. 8787 |
| 12043 | K. 4263 | 12549 | K. 3726 | 12988 | K. 8787 |
| 12050 | K. 12863 | 12551 | K. 12552 | 12992 | K. 1080 |
| 12052 | K. 12053 | 12552 | K. 12551 | 12994 | K. 13070 |
| 12053 | K. 12052 | 12553 | K. 2945 | 13002 | K. 8125 |
| 12101 | K. 10173 | 12590 | K. 10456 | 13017 | Rm. 1022; Bu. |
| 12167 | 82-3-23, 81 | 12617 | K. 9660 |  | 91-5-9, 65 |
| 12180 | KK.13219,14091; | 12618 | K. 12433 | 13043 | K. 11378 |
|  | SSm. 505, 1401 | 12620 | K. 3951 | 13047 | K. 13119 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| KK. |  | KK. |  | KK. |  |
| 13056 | K. 399 | 13466 | K. 2507 | 14037 | K. 12883 |
| 13070 | K. 12994 | 13482 | K. 2573 | 14058 | K. 8171 |
| 13087 | 82-5-22, 85 | 13506 | K. 13570 | 14091 | K. 12180 |
| 13101 | K. 12388 | 13527 | K. 4916 | 14100 | K. 11191 |
| 13112 | SSm. 189, 347 ; | 18547 | K. 5096 | 14106 | K. 12026 |
|  | 82-3-23, 87 | 13548 | K. 4767 | 14136 | K. 4566 |
| 13114 | K. 3610 | 13570 | K. 13506 | 14148 | Sm. 1617 |
| 13119 | K. 13047 | 13582 | K. 2009 | 14153 | K. 1740 |
| 13129 | K. 4767 | 18584 | K. 11890 | 14180 | K. 12840 |
| 13132 | Bu. 91-5-9, 103 | 13608 | K. 2022 | 14249 | K. 1753 |
| 13134 | K. 8125 | 13610 | K. 2022 | 14259 | K. 14276 |
| 13156 | K. 4675 | 13646 | 81-7-27, 79 | 14260 | K. 9162 |
| 13165 | K. 3397 | 13673 | K. 46 | 14270 | K. 9996 |
| 13175 | K. 12367 | 13677 | K. 250 | 14271 | K. 1753 |
| 13182 | K. 8247 | 18689 | K. 2109 | 14276 | K. 14259 |
| 13192 | K. 7400 | 13692 | K. 4325 | 14305 | K. 8787 |
| 13196 | K. 4686 | 13695 | Rm. 365 | 14309 | K. 9996 |
| 13197 | K. 1359 | 13696 | K. 4423 | 14311 | K. 10867 |
| 13198 | K. 7702 | 13699 | K. 7683 | 14312 | K. 1753 |
| 13200 | K. 8787 | 13700 | K. 8239 | 14313 | K. 377 |
| 13201 | K. 8125 | 13714 | K. 1620 a | 14354 | K. 3906 |
| 13202 | K. 8125 | 13715 | K. 1740 | 14356 | K. 4118 |
| 13205 | K. 8125 | 13716 | K. 1740 | 14500 | Sm. 509 |
| 13207 | K. 9572 | 13717 | K. 1740 | 14547 | K. 2152 |
| 13208 | K. 13215 | 13728 | K. 3447 | 14913 | K. 2009 |
| 13209 | K. 8103 | 13742 | K. 4899 | 14916 | K. 14918 |
| 13212 | K. 8125 | 13781 | K. 1620 a | 14918 | K. 14916 |
| 13213 | K. 8125 | 13788 | K. 1620 a | 14943 | 81-7-27, 94 |
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| 13215 | K. 13208 | 13792 | K. 2106 | 15272 | RRm. 120, 274 |
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| 13217 | K. 9728 | 13794 | K. 3182 |  |  |
| 13219 | K. 12180 | 13800 | K. 2106 |  |  |
| 13221 | K. 8125 | 13806 | K. 2148 |  |  |
| 13223 | K. 8787 | 13817 | K. 3158 |  |  |
| 13252 | K. 9968 | 13836 | K. 1740 | SSm. |  |
| 13257 | K. 6423 | 13844 | K. 1740 | 4 | K. 2968 |
| 13259 | K. 13260 | 13847 | K. 10115 | 7 | K. 4403 |
| 13260 | K. 13259 | 13869 | K. 1740 | 8 | Sm. 1297 |
| 13274 | K. 7207 | 13871 | K. 1621 a | 11 | Sm. 980 |
| 13281 | K. 9280 | 13874 | K. 2756 a | 13 | Rm. 606 |
| 13285 | K. 9729 | 13879 | K. 5146 | 15 | K. 62 |
| 13311 | K. 4863 | 13933 | K. 12787 | 17 | K. 262 |
| 13313 | K. 1.2882 | 13954 | K. 2959 | 20 | Rm. 614 |
| 13332 | K. 9136 | 13960 | K. 12865 | 21 | K. 4411 |
| 13377 | K. 3436 | 13964 | K. 12822 | 23 | Rm. 2, 39 |
| 13386 | K. 3234 | 13966 | K. 3671 | 24 | K. 207 |
| 13389 | K. 2570 | 13978 | K. 12787 | 27 | K. 4149 |
| 13426 | K. 5145 | 13996 | K. 9528 | 28 | Sm. 83 |
| 13430 | K. 3182 | 13998 | K. 6973 | 29 | 79-7-8, 94 |
| 13431 | K. 2741 | 14002 | K. 14020 | 32 b | K. 2449 |
| 13448 | K. 1753 | 14020 | K. 14002 | 33 | Rm. 2, 148 |


| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SSm. |  | SSm. |  | SSm. |  |
| 34 | K. 3875 | 372 | K. 3474 | 804 | Sm. 926 |
| 36 | SSm. 215, 449, | 383 | K. 3859 | 814 | Sm. 816 |
|  | 1245, 1372, | 385 | Sm. 757 | 816 | Sm. 814 |
|  | 1452, 1628, | 389 | K. 2361 | 821 | K. 2570 |
|  | 1646 | 394 | K. 3330 | 828 | K. 2549 |
| 37 | Sm. 1951 | 402 | Sm. 988 | 845 | Sm. 166 |
| 48 | SSm. 799, 1017, | 406 | SSm. 1763, 1781 | 887 | Sm. 548 |
|  | 1347 | 412 | K. 11492 | 900 | K. 59 |
| 49 | Sm. 752 | 434 | Sm. 360 | 901 | Sm. 1652 |
| 50 | K. 4218 a | 438 | K. 5373 | 908 | K. 11485 |
| 55 | Rm. 567 | 447 | Sm. 199 | 922 | Sm. 1287 |
| 56 | K. 4395 | 449 | Sm. 36 | 923 | Sm. 666 |
| 57 | K. 4175 | 472 | Sm. 640 | 924 | 81-2-4, 215 |
| 60 | 81-2-4, 265 | 477 | K. 2018 a | 926 | Sm. 804 |
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| 67 | Sin. 334 | 487 | Sm. 750 | 946 | Sm. 710 |
| 78 | Sm. 1078 | 505 | K. 12180 | 949 | Sm. 787 |
| 83 | Sm. 28 | 509 | K. 14500 | 951 | K. 3687 |
| 100 | Rm. 425 | 544 | K. 2018 a | 952 | Sm. 801 |
| 107 | Sm. 1483 | 548 | Sm. 887 | 977 | K. 4807 |
| 126 | K. 11230 | 552 | K. 4080 | 980 | Sm. 11 |
| 134 | Sm. 2184 | 553 | Sm. 199 | 986 | Sm. 1050 |
| 150 | K. 2449 | 554 | Sm. 1364 ; Rm. 2, | 988 | Sm. 402 |
| 166 | SSm. $600, ~ 845, ~$ 1461, | 559 | 425 Sm. 1892 | 992 | $\text { Sm. } 1731$ |
|  | 1461, 1567,2062 | 559 575 | Sm. 1892 | . 10017 | RRm. 464, 594 |
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| 187 | Sm. 1902 | 600 | Sm. 166 | 1050 | Sm. 986 |
| 189 | K. 13112 | 623 | K. 12822 | 1061 | SSm. 1208, 1943 |
| 199 | SSm. 447, 553 | 629 | K. 2225 | 1063 | K. 6066 |
| 207 | Sm. 590 | 640 | Sm. 472 | 1074 | SSm. 1553, 2188 |
| 215 | Sm. 36 | 649 | Sm. 1407 | 1075 | Sm. 1149 |
| 217 | Rm. 2, 210, 214 | 657 | 83-1-8, 545 | 1078 | Sm. 78 |
| 239 | Sm. 1543 | 660 | 82-5-22, 495 | 1085 | 81-2-4, 297 |
| 241 | K. 3985 | 666 | Sm. 923 | 1087 | Sm. 1611 |
| 251 | K. 3820 | 670 | K. 8753 | 1091 | Sm. 1449 |
| 266 | RRm. 135, 472 ; | 675 | K. 2279 | 1116 | K. 3836 |
|  | Bu. 91-5-9, | 690 | Sm. 2070 | 1145 | K. 4865 |
|  | 169 | 693 | K. 2196 | 1149 | Sm. 1075 |
| 271 | Sm. 299 | 701 | 83-1-18, 380 | 1158 | K. 11505 |
| 294 | K. 197 | 705 | K. 11502 | 1175 | K. 4136 |
| 299 | Sm. 271 | 710 | Sm. 946 | 1190 | SSm. 1409, 1538 |
| 307 | K. 6190 | 750 | Sm. 487 | 1208 | Sm. 1061 |
| 309 | 82-5-22, 570 | 752 | Sm. 49 | 1220 | Sm. 1221 |
| 311 | K. 3182 | 755 | SSm. 1352, 1651 | 1221 | Sm. 1220 |
| 321 | K. 6720 | 757 | Sm. 385 | 1245 | Sm. 36 |
| 331 | K. 4830 | 764 | Sm. 1650 | 1249 | K. 451 |
| 334 | Sm. 67 | 785 | Rm. 2, 93 | 1252 | K. 187 |
| 336 | Sm. 1385 | 787 | Sm. 949 | 1258 | K. 2893 |
| 347 | K. 13112 | 791 | K. 6483 | 1262 | Sm. 1271 |
| 360 | Sm. 434 | 799 | Sm. 48 | 1271 | Sm. 1262 |
| 366 | 80-7-19, 371 | 801 | SSm. 952, 1024 | 1287 | Sm. 922 |


| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SSm. |  | SSm. |  | DD.T. |  |
| 1297 | Sm. 8 | 1763 | Sm. 406 |  | K. 1668 b |
| 1320 | 83-1-18, 537 | 1768 | K. 2728 | 7 | K. 2528 |
| 1326 | K. 2549 | 1776 | K. 2728 | 8 | K. 3040 |
| 1332 | K. 2016 a | 1781 | Sm. 406 | 9 | K. 4230 |
| 1337 | K. 5373 | 1818 | K. 5165 | 14 | K. 2021 a |
| 1346 | K. 2893 | 1861 | K. 3179 | 43 | K. 3456 |
| 1347 | Sm. 48 | 1868 | Sm. 2187 | 49 | Rm. 2, 394 |
| 1351 | K. 9667 | 1877 | Sm. 1371 | 64 | 82-5-22, 27 |
| 1352 | Sm. 755 | 1878 | K. 1779 | 75 | K. 3600 |
| 1355 | K. 10994 | 1881 | K. 2252 | 76 | Sm. 2052 |
| 1364 | Sm. 554 | 1889 | K. 6363 | 85 | K. 2542 |
| 1371 | Sm. 1877 | 1892 | Sm. 559 | 100 | K. 1769 |
| 1372 | Sm. 36 | 1897 | K. 2970 | 102 | K. 1700 |
| 1385 | Sm. 336 | 1899 | K. 2432 | 117 | Sm. 2052 |
| 1386 | K. 6720 | 1902 | Sm. 187 | 119 | D.T. 15\% |
| 1391 | K. 4830 | 1943 | Sm. 1061 | 122 | K. 3397 |
| 1398 | K. 3182 | 1951 | Sm. 37 | 128 | K. 4243 |
| 1401 | K. 12180 | 1962 | Sm. 1687 | 150 | K. 4905 |
| 1407 | Sm. 649 | 1981 | K. 4355 | 152 | D.T. 119 |
| 1409 | Sm. 1190 | 1983 | İ. 2449 | 157 | D.T. 171 |
| 1425 | K. 2507 | 1989 | K. 1732 | 170 | K. 2542 |
| 1438 | K. 8202 | 2002 | 80-7-19, 162 | 171 | D.T. 157 |
| 1449 | Sm. 1091 | 2008 | K. 4136 | 172 | K. 2570 |
| 1452 | Sm. 36 | 2010 | K. 2674 | 180 | D.T. 316 |
| 14.61 | Sm. 166 | 2018 | K. 1805 | 198 | D.T. 205 |
| 1464 | K. 2573 | 2020 | K. 1700 | 205 | D.T. 198 |
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| 1483 | Sm. 107 | 2030 | 81-7-27, 231 | 287 | K. 4632 |
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| 1511 | K. 59 | 2052 | DD.I. 76, 117 | 308 | Rm. 555 |
| 1536 | K. 6026 | 2062 | Sm. 166 | 316 | D.T. 180 |
| 1538 | Sm. 1190 | 2070 | Sm. 690 | 355 | K. 2597 |
| 1543 | Sm. 239 | 2073 | K. 2266 | 358 | K. 2518 |
| 1552 | Sm. 1561 | 2082 | K. 6306 | 363 | K. 7592 |
| 1553 | Sm. 1074 | 2103 | Sm. 2109 | 371 | K. 2570 |
| 1561 | Sm. 1552 | 2109 | Sm. 2103 |  |  |
| 1562 | K. 2018 a | 2118 | K. 3401 |  |  |
| 1567 | Sm. 166 | 2133 | K. 4465 |  |  |
| 1611 | Sm. 1087 | 2148 | K. 4903 | RRm. |  |
| 1617 | K. 14148 | 2152 | K. 2279 | 4 | K. 1622 |
| 1628 | Sm. 36 | 2155 | Sm. 575 | 5 | RRm. 6, 14 |
| 1634 | K. 4257 | 2184 | Sm. 134 | 6 | Rm. 5 |
| 1646 | Sm. 36 | 2187 | Sm. 1868 | 7 | Rm. 9 |
| 1650 | Sm. 764 | 2188 | Sm. 1074 | 8 | Rm. 21 ; RRm. 2, |
| 1651 | Sm. 755 | 2196 | 82-5-22, 316 |  | 43, 44, 45, 47, |
| 1652 | Sm. 901 | 2485 | 83-1-18, 555 |  | $48,50,52,53$, |
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| 1687 | Sm. 1962 |  |  |  | 88, 90, 552 |
| 1712 | K. 2732 | DD.T. |  |  | Rm. 7 |
| 1731 | Sm. 992 | 2 | K. 4579 | 14 | Rm. 5 |
| 1743 | K. 12886 | 5 | K. 1832 | 20 | Rm. 2, 66 |


| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\underset{\substack{\text { Registration } \\ \text { No. }}}{\text { Rent }}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RRm. |  | RRm. |  | RRm. 2 |  |
| 21 | Rm. 8 | 425 | Sm. 100 | 57 | Rm. 2, 46 |
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| 86 | Rm. 91 | 455 | 79-7-8, 122 | 60 | Rm. 8 |
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| 91 | Rm. 86 | 472 | Sm. 266 | 63 | RRm. 2, 64, 604 |
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| 106 | Rm. 2, 111 | 521 | R.m. 432 | 67 | Rm. 2, 61 |
| 108 | Rm. 44 | 531 | K. 5692 | 68 | K. 1719 |
| 110 | K. 4872 | 544 | K. 4097 | 69 | Rm. 8 |
| 111 | K. 2862 | 555 | D.T. 308 | 71 | Rm. 8 |
| 114 | Rm. 405 | 560 | Rm. 562 | 72 | Rm. 8 |
| 118 | Rm. 380 | 562 | Rm. 560 | 75 | Rm. 8 |
| 120 | K. 15272 | 567 | Sm. 55 | 82 | Rm. 8 |
| 135 | Sm. 266 | 577 | Rm. 2, 177 | 87 | Rm. 8 |
| 141 | K. 2418 | 582 | K. 11153 | 88 | Rm. 8 |
| 144 | K. 3878 | 594 | Sm. 1001 | 90 | Rm. 8 |
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| 240 | K. 2967 | 982 | 80-7-19, 178 | 161 | K. 9585 |
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| 273 | Rm. 2, 104 | 23 | K. 8093 | 213 | K. 4654 |
| 274 | K. 15272 | 24 | K. 207 | 214 | Sm. 217 |
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| 311 | RRmi. 325, 375 | 39 | Sm. 23 | 264 | Rm. 2, 156 |
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| 325 | Rm. 311 | 44 | Rm. 8 | 31.5 | K. 10268 |
| 338 | K. 11157 | 45 | Rm. 8 | 316 | K. 8846 |
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| 365 | K. 13695 | 47 | Rm. 8 . | 394 | D.T. 49 |
| 366 | 80-7-19, 288, 293 | 48 | Rm. 8 | 423 | Rm. 2, 207 |
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| 375 | Rm. 311 | 51 | Rm. 2, 46 | 454 | 79-7-8, 180 |
| 380 | Rm. 118 | 52 | Rm. 8 | 470 | Rm. 2, 207 |
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| 405 | Rm. 114 | 54 | Rm. 8 | 604 | Rm. 2, 63 |


| $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\underset{\substack{\text { Nogistration } \\ \text { No. }}}{\text { Ren }}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| 136 | $56-9-9,143,184$ | 339 | 79-7-8, 333 | 245 | K. 7752 |
| 143 | 56-9-9, 136 | 350 | K. 10126 | 255 | 81-2-4, 446 |
| 147 | 56-9-9, 149 | 352 | K. 11283 | 256 | K. 9735 |
| 149 | 56-9-9, 147 |  |  | 265 | Sm. 60 |
| 151 | 56-9-9, 153 |  |  | 290 | K. 11498 |
| 152 | 56-9-9, 159 | 80-7-19 |  | 296 | K. 7752 |
| 153 | 56-9-9, 151 | 70 | K. 11479 | 297 | Sm. 1085 |
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| 159 | 56-9-9, 152 | 72 | 80-7-19, 76 | 384 | 81-2-4, 239 |
| 168 | 56-9-9, 156 | 76 | 80-7-19, 72 | 386 | K. 4727 |
| 184 | 56-9-9, 136 | 92 | 80-7-19, 134 | 396 | K. 2871 |
| 189 | 56-9-9, 192 | 105 | K. 8143 | 446 | 81-2-4, 255 |
| 191 | 56-9-9, 156 | 118 | 82-5-22, 549 | 449 | Rm. 146 |
| 192 | 56-9-9, 189 | 124 | K. 59 | 460 | K. 7752 |
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| 79-7-8 |  | 293 | Rm. 366 |  |  |
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| 65 | K. 4813 | 345 | K. 10412 | 4 | 81-7-27, 2 |
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| 81 | 79-7-8, 143 | 352 | 80-7-19, 350 | 13 | K. 1833 |
| 88 | Rm. 2, 115 | 353 | Bu. 89-4-26, 2 | 49 | 81-7-27, 50 |
| 94 | Sm. 29 | 371 | Sm. 366 | 50 | 81-7-27, 49 |
| 102 | Rm. 2, 130 |  |  | 51 | K. 4349 a |
| 105 | K. 4110 |  |  | 54 | K. 4349 k |
| 107 | K. 8730 | 81-2-4 |  | 79 | K. 13646 |
| 114 | 79-7-8, 120 | 153 | 81-2-4, 475 | 93 | K. 2756 |
| 120 | 79-7-8, 114 | 163 | Sm. 1678 | 94 | K. 14943 |
| 122 | Rm. 455 | 186 | K. 2674 | 116 | 81-7-27, 126 |
| 126 | 82-5-22, 523 | 187 | K. 3403 | 126 | 81-7-27, 116 |
| 136 | Rm. 306 | 190 | K. 11498 | 133 | K. 3689 |
| 143 | 79-7-8, 81 | 192 | K. 11449 | 152 | K. 2950 |
| 146 | K. 7401 | 194 | K. 2453 | 180 | 81-7-27, 183 |
| 162 | K. 9432 | 195 | K. 8049 | 183 | 81-7-27, 180 |
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| 243 | 79-7-8, 286 | 231 | K. 187 |  |  |
| 265 | 79-7-8, 270 | 235 | K. 3832 |  |  |
| 270 | 79-7-8, 265 | 237 | Rm. 146 | 82-3-23 |  |
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| 296 | K. 3473 | 240 | Rm. 146 | 57 | K. 3844 |
| 297 | K. 2054 | 241 | K. 3059 | 70 | K. 11914 |

[^113]| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined, | $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\underset{\text { No }}{\text { Registration }}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 82-3-23 |  | 83-1-18 |  | Bu. |  |
| 81 | K. 12167 | 425 | [K. 1989] ${ }^{1}$ | 89-4-26 |  |
| 87 | K. 13112 | 441 | K. 4206 | 123 | K. 1513 |
| 99 | K. 7387 | 455 | K. 4338 a | 155 | K. 2573 |
| 134 | 83-1-18, 336 | 457 | K. 3282 | 167 | K. 136 |
| 137 | K. 241 | 461 a | Rm. 367 |  |  |
| 145 | K. 8240 | 463 | 83-1-18, 523 |  |  |
| 150 | K. 2016 a | 476 | 83-1-18, 482 |  |  |
| 5215 | K. 3945 | 478 | K. 1447 |  |  |
|  |  | 480 | $83-1-18,821$ | 91-5-9 |  |
|  |  | 482 | 83-1-18, 476 | 1 | K. 2959 |
|  |  | 484 | K. 1601 | 17 | Bu. 91-5-9, 37 |
|  |  | 523 | 83-1-18, 463 | 37 | Bu. 91-5-9, 17 |
| 82-5-22 |  | 531 | 83-1-18, 568 | 41 | Bu. 91-5-9, 122, |
| 26 | 81-7-27, 8 | 534 | K. 11489 Sm. 1320 |  | $\begin{gathered} 135 \\ \text { Bu. } 91-5-9,48 \end{gathered}$ |
| 27 28 | $\text { D.T. } 64$ $\text { K. } 8540$ | 537 | Sm. 1320 Sm. 657 | 44 48 | $\begin{aligned} & \text { Bu. 91-5-9, } 48 \\ & \text { Bu. } 91-5-9,44 \end{aligned}$ |
| 38 | K. 1513 | 549 | K. 11450 | 53 | Bu. 91-5-9, 163, |
| 73 | 83-1-18, 383,570 | 551 | K. 11505 |  | 212, 234 |
| 85 | K. 13087 | 555 | Sm. 2485 | 55 | Bu. 91-5-9, 171 |
| 316 | Sm. 2196 | 556 | K. 11457 | 59 | Bu. 91-5-9, 98 |
| 317 | K. 62 | 557 | 83-1-18, 563 | 65 | K. 13017 |
| 495 | Sm. 660 | 563 | 83-1-18, 557 | 84 | Bu. 91-5-9, 127 |
| 499 | K. 4526 | 568 | 83-1-18, 531 | 95 | Bu. 91-5-9, 151 |
| 523 | 79-7-8, 126 | 569 | K. 11431 | 98 | Bu. 91-5-9, 59 |
| 549 | 80-7-19, 118 | 570 | 82-5-22, 73 | 103 | K. 13132 |
| 551 | K. 9292 | 591 | Rm. 608 | 122 | Bu. 91-5-9, 41 |
| 558 | K. 4835 | 690 | K. 8398 | 127 | Bu. 91-5-9, 84 |
| 570 | Sm. 309 | 769 | K. 3152 | 129 | Bu. 91-5-9, 175, |
| 986 | K. 11473 | 770 | $\begin{aligned} & 83-1-18, \quad 806, \\ & 880 \end{aligned}$ | 135 | Bu. ${ }^{200}$ 91-5-9, 41 |
|  |  | 780 | K. 1373 | 143 | Bu. 91-5-9, 176 |
|  |  | 806 | 83-1-18, 770 | 151 | Bu. 91-5-9, 95 |
|  |  | 821 | 83-1-18, 480 | 163 | Вu. 91-5-9, 53 |
| 83-1-18 |  | 874 | 83-1-18,892 | 169 | Sm. 266 |
| 107 | K. 1245 | 880 | 83-1-18, 770 | 170 | K. 11517 |
| 259 | 83-1-18, 397 | 892 | 83-1-18, 874 | 171 | Bu. 91-5-9, 55 |
| 291 | K. 352 | 897 | K. 11467 | 175 | $\begin{aligned} & \text { Bu. 91-5-9,1299 } \\ & \text { Ru1-5-9 } \end{aligned}$ |
| 316 331 | $\left\lvert\, \begin{aligned} & \mathrm{K} .1306 \\ & 83-1-18,378 \end{aligned}\right.$ |  |  | 176 | $\mathrm{Bu}_{143} 91-5-9$ |
| 336 | 82-3-23, 134 |  |  | 181 | K. 11495 |
| 353 | 83-1-18, 409 | Bu. |  | 186 | Bu. 91-5-9, 206 |
| 355 | K. 346 | 89-4-26 |  | 191 | Bu. 91-5-9, 215, |
| 378 | 83-1-18, 331 | 2 | 80-7-19, 353 |  | 222 |
| 380 | Sm. 701 | 13 | 80-7-19, 161 | 193 | K. 1989 |
| 383 | 82-5-22, 73 | 63 | Bu. 89-4-26, 81 | 200 | Bu.91-5-9,129 |
| 392 397 | K. 410 | 81. | $\mathrm{Bu}_{63} 89-4-26$, | 206 | $\begin{aligned} & \text { Bu. } 91-5-9,186 \\ & \text { Bn. } 91-5-9.53 \end{aligned}$ |
| 397 409 | 83-1-18, 259 |  | 63 ${ }_{\text {6u. }}$ 89-4-26, 108 | 212 | Bu. 91-5-9, 53 Bu. 91-5-9, 191 |
| 409 | 83-1-18, 353 K. 2086 | 107 | Bu. 89-4-26, 108 Bu. 89-4-26, | 215 | Bu. 91-5-9, 191 Bu. 91-5-9,191 |
| 422 | K. 2086 |  | 107 | 284 | Bu. 91-5-9, 53 |

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 285

| $\begin{aligned} & \text { Registration } \\ & \text { No. } \end{aligned}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. | $\begin{gathered} \text { Registration } \\ \text { No. } \end{gathered}$ | Fragments rejoined. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 95-4-6 \\ 4 \end{gathered}$ | K. 3403 | Ki. |  | Th. |  |
|  |  | 1904-10-9 |  | 1905-4-9 |  |
|  |  | 236 | 230 | 32 | 31 |
|  |  | 239 | 161 | 39 | 50 |
| $\begin{aligned} & \text { Ki. } \\ & 1902-5-10 \\ & 28 \end{aligned}$ | K. 29 | 240 | 230 | 50 | 39 |
|  |  | 251 | 167 | 90 | 95 |
|  |  | 252 | 167 | 95 | 90 |
|  |  | 258 | 167 |  |  |
|  |  | 264 | 167 |  |  |
|  |  | 265 | 200 | 1910-10-8 |  |
| Ki.1904-10-9 | Ki. 1904-10-9 | 272 | 231 | 142 | 144, 145, 147, |
|  |  | 309 | 167 |  | 148 |
| 17 | 69 | 312 | 167 | 144 | 142 |
| 69 | 17 | 349 | 167 | 145 | 142 |
| 103 | 114 | 376 | 231 | 147 | 142 |
| 114 | 103 | 394 | 167 | 148 | 142 |
| 161 | 239 | 396 | 167 |  |  |
| 167 | 194, 235, 251, | 398 | 167 |  |  |
|  | 252, 258, 264, | 399 | 167 | 1913-4-16 |  |
|  | $\begin{aligned} & 309,312,349 \\ & 394,396,398 \end{aligned}$ | 400 | 167 | 147 | $\begin{aligned} & 148,150,151, \\ & 152,153,154 \end{aligned}$ |
|  | $399,400$ |  |  | 148 | 147 |
| 194 | 167 | Th. |  | 150 | 147 |
| 200 | 265 | 1905-4-9 | Th. 1905-4-9 | 151 | 147 |
| 230 | 236, 240 | 10 | 12 | 152 | 147 |
| 231 | 272, 376 | 12 | 10 | 153 | 147 |
| 235 | 167 | 31 | 32 | 154 | 147 |

COLLOTYPE PLATES.




PLATE III

[96]

$[417]$

Mythological Legend, Astrological Omens, Clay Sealing and Bilingual Text


[76]

[498]

[69]

[477]

Astrological Reports, Incantations and Directions for Ceremonies


Prayers and Liyer-omens


Explanatory Lists


[^0]:    ${ }^{1}$ On these subjects $c f$. Bezold, Catalogue of the Cuneiform Tablets in the Kouyunjik Collection of the British Museum, Vol. V (1899), pp. xiii ff.

[^1]:    1 The fullest and most usual form of Ashur-bani-pal's colophon, ignoring minor
     (ilu)As̆ur u (ilu)Bêlit[Ninlil] tak-lum s̆a (ilu)Nab̂u u (ilu)Tă̆-me-tum uznu rapas̆tu $i \breve{s}-r u-k u-u \breve{s} \quad i-b ु u-u z-z u$ ênu na-mir-tu ni-sik tup-s̆ar-ru-ti s̆a ina s̆arrâni(pl.) a-lik mah-ri-ia mimma s̆ip-ruu šu-a-tu la $i$-hुu-uz-zu ni-me-iķ (ilu)Nab̂ ti-kip su-an-tak-ki ma-la ba-us̆-mu ina tuppâni (pl. ni) as̆-tur as-nik ab-ri-e-ma a-na ta-mar-ti sui-ta-as-si-ia $k i-r i b$ ekalli-ia u-kin etillu mud̂̂u nu-ur s̆ar ilâni(pl.) (ilu)As̆ur man-nu ša itabbalu lu-u s̆um-s̆u it-ti šumi-ia i-s̆at-ṭa-ru (ilu)As̆ur u (ilu)Bêlit[Ninlil] ag-gis̆ iz-zi-i.s lis-kip-u$\breve{s} u-n a \quad s ̆ u m-s \breve{u} u$ zêr-šu ina mâti li-hal-li-ku, "Palace of Ashur-bani-pal, king of the world, king of Assyria, who in Ashur and Bêlit[Ninlil] puts his trust, on whom Nabû and Tashmetu have bestowed an open ear, who has possessed himself of a clear eye, the choice art of tablet-writing, such as none among the kings my predecessors had acquired. The wisdom of Nabû, a wealth (?) of writing (?), all that there is, have I inscribed upon tablets, checking (?) and revising it, and, that I might see and read them, have I placed them within my palace. I am a prince who knows the light of Ashur, king of the gods. Whosoever shall take (this tablet) away, or shall write his own name beside my name, may Ashur and Bêlit[Ninlil] in wrath and fury cast him down, and may they blot out his name and his seed from the land!" When scratched upon the tablet, the library-colophon was reduced to a few signs, containing little more than Ashur-bani-pal's name and title.
    ${ }^{2}$ Layard, who found the main body of the texts in two chambers of the "S.W. Palace," states that they entirely filled the rooms "to the height of a foot or more from the floor"; and he adds that "the greater part [were] broken into many fragments probably by the falling in of the upper part of the building"; cf. Nineveh and Babylon, p. 345. There is no doubt that from this centre fragments were widely scattered throughout the palace area. Those tablets which have been recovered from the "Northern Palace" were probably from another section of Ashur-bani-pal's Library, which was kept in that part of the palace buildings. But fragments from the South-West Section of the Library have been recovered over a wide area. Some, evidently kicked by the feet of fugitives when the palace was in flames, were found scattered around the main exit on the west, and they extended for some distance on to the paved terrace which overlooked the Tigris beyond the palacefaçade on this side.

[^2]:    1 They were usually buried or immured near entrances, of ten behind the limestone bulls which flanked an entrance to a room or passage-way.
    ${ }^{2}$ It is indeed far from improbable that a collection of royal documents, of a non-literary character, originally formed the nucleus around which the Library gathered; and this original character would doubtless never have been discarded, in spite of Ashur-bani-pal's enthusiasm for literary texts.

[^3]:    ${ }^{1}$ That on K. 4323, after giving the number of the tablet in its series of explanatory
    
     s̆akkanakku lcan-s̆u pa-liḩ ilâni(pl.) rabûti(pl.) mâr (m. ilu) As̆ur-ahु-iddina s̆ar kis̆s̆ati s̆ar (mâtu. ilu)As̆s̆ur (KI) mâr (m. ilu)Sin-ahêe(pl.)-riba s̆ar kisus̆ati s̆ar (mâtu. ilu)As̆s̆ur( $\mathbf{\kappa 1}$ ) s̆a (ilu)Nab̂ $u$ (ilu)Nidaba u-bal-li-ṭu-s̆u-ma iṣ-ṣu-ru s̆arru$u s-[s] u$ ni-me-ki-s̆u-nu pal-ku-šu[ . . . . . . . . . . ] a-na balât naps̆d̂ti(pl.)$\breve{s} u[\ldots . . . .$.$] kun-nu palê(pl.)-s̆u [\ldots . . . .$.$] sunh-du (issu)kussî \breve{s} a r r u-t i-$ [šu . . . .....] bu-un-ni-s̆u nam-ru-u-ti eli-s̆u[ . . . . . . . .] ina tub šêrế(pl.) לut-ud lib-bi na-mar ka-bit-ti s̆al-mes̆ i-tal-lu-ku ma-har-s̆u iš-tur is-nik ibrî-ma ina girginakki bût (ilu)Nabû bêli-s̆u s̆a ki-rib Ninua(вi) u-kin, "According to the old tablets and documents, originals of Assyria and Akkad (this copy has been made). Ashor-bani-pal, king of the world, king of Assyria, the humble ruler who fears the great gods, son of Esarhaddon, king of the world, king of Assyria, son of Sennacherib, king of the world, king of Assyria, to whom Nabû and Nidaba have given life, whose kingdom they have protected, and their broad wisdom [have .....] for the continuance of his life [. . . . ], the establishment of his reign [.....], the endowment of his royal throne with joy [ . . . . ] his bright countenance upon him [ . . . . . ], with health of body, joy of heart, and clearness of spirit, to walk in safety before him [this tablet] has he written, checked (?) and revised, and in the library of the temple of Nabû, his lord, which is in Nineveh has he placed it"; cf. Cun. Inscr. of West. Asia, Vol. II, pl. 36, No. 1, and Cuneiform Texts in the Brit. Mus., Pt. XVIII, pl. 37. The colophons on K. 2527, K. 4614, etc. (cf. Cun. Inscr., IV, 53,28 , etc.), name the temple as Ezida, and contain variant phraseology emphasizing the votive character of the act; this is apparant in the closing prayer, in which Nabû is besought to behold the library with joy (girginakka suu-a-tu ha-dis nap-lis-ma) and to shower blessings on Ashur-bani-pal's head. It may be noted that the colophons prove

[^4]:    ${ }^{1}$ The important prisms of Sennacherib, which give valuable information with regard to the walls and gates of Nineveh, may well have come from the principal gate in the northern wall. The limestone bull and the adjoining colossal winged figure, which flanked a portion of this gateway up to a few years ago, have since been broken up for lime by the natives; and the prisms may well have been found within the massive walls of unburnt brick which were faced by the stone slabs.

[^5]:    ${ }^{1}$ No. $116 . \quad 2$ Nos. 453 and 488.
    ${ }^{3}$ With the inscriptions of Ashur-bani-pal, cited on p. 229, may be included No. $792 a$ (Th. 1905-4-9, 446; cf. p. 78), a duplicate of Rm. 1 (Cun. Inscr. West. Asia, V, 1 ff.), Col. V, ll. 16-38; Col. VI, ll. 20-29.

[^6]:    ${ }^{1}$ Cf. Cun. Inscr. of West. A sia, Vol. I, pl. 49.
    ${ }^{2}$ The prism is dated in the month Iyyar of the year of Esarhaddon's accession.
    ${ }^{3}$ For No. 3329, see Cuneiform Texts in the Brit. Mus., Pt. XXVI, pll. 1 ff., No. 103000.

[^7]:    ${ }^{1}$ See below, p. xxiii. ${ }^{2}$ See below, p. xxiv. ${ }^{3}$ See below, p. xxiv.
    ${ }_{4}$ The title runs (ilu)Nannar(ru) na-sir aĝ̂ be-lu-ti-ia; cf. C.T., XXVI, p. 18.
    ${ }^{5}$ Abul (ilu)Sin.

[^8]:    ${ }^{1}$ The portion of Col．VII，which is preserved by No． 3330 of this Supplement， begins with Col．VII，1． 63 ，of No． 3329 ；the only variants in the preliminary lines referring to the walls and gates are ：$i$－na for ina（1．64），rabê（e）for rabte $(i)$ in 1．65，and
    
    ${ }^{2}$ The interchange of the verb li－bur，from root אבר，＂to be strong，＂with lil－bur，from root לבר，lit．，＂to grow old，＂as applied both to persons and things，is not uncommon in votive texts and building－inseriptions．
    ${ }^{3}$ This variant is interesting，as it settles the value of the first syllable of the name Gâgal．

[^9]:    ＊Partly effaced．
    ${ }^{1}$ It is clear that matu is here a determinative and that the name is not to be rendered $a b u l(i l u) A d a d \breve{d} a$ matt $a m-b a-s i$ ，＂The Gate of Adad of the fertile land＂ （lit．，＂land of fertility＂）；for in every other gate－name，in which there is an addition to the name of the patron，whether human or divine，this addition is of a geographical character．Thus，the rendering＂The Gate of Adad of the land of Ambasi，＂is paralleled by＂The Gate of Ashur of the city of Ashur，＂＂The Gate of Sennacherib of the land of Khalzi，＂＂The Gate of Shamash of the land of Gâgal，＂ ＂The Gate of Ninlil of the city of Kar－Ninlil，＂and＂The Gate of Nergal of the city of Tarbis．＂The gate－names may also be compared which contain a geographical term without the name of a patron，e．g．，＂The Gate of the city of Shibaniba（or Shibanibi），＂＂The Gate of the land of Khatamkhi，＂and＂The Gate of the land of Bari＂；cf．Cun．Texts in the Brit．Mus．，Pt．XXVI，pp． 18 f．， 27 f.
    ${ }^{2}$ Cf．Cun．Texts，Pt．XXVI，pl． 39.

[^10]:    * Partly effaced.
    ${ }^{1}$ Cf. Nos. 367, 368 and 372.

[^11]:    ${ }^{1}$ Nos. 192 and 760.
    ${ }^{2}$ Cf. pp. 262 f., and pp. 230 and 258, sub "Ashur-naṣir-pal" and "Shalmaneser." The brick-inscription of Tukulti-Ninib I (No. 415) was from the temple of Ishtar at Nineveh, the rebuilding of which it records.
    ${ }^{3}$ No. 71 ; see the photographic reproduction on Plate I, the right-hand tablet in the second row.
    ${ }^{4}$ No. 79 ; see Plate I, the right-hand tablet in the third row.
    ${ }^{5}$ No. 293.
    ${ }^{6}$ No. 13 ; see Plate I, the centre tablet in the first row.
    7 No. 78 ; see Plate I, the left-hand tablet in the first row.
    8 No. 89 ; see Plate I, the centre tablet in the third row.

[^12]:    ${ }^{1}$ No. 77; see Plate I, the right-hand tablet in the top row.
    ${ }^{2}$ For references, see the General Index, p. 244. From two of the Roval Astrologers mentioned, Nabû-akhê-riba and Ishtar-shum-eresh, we have also recovered astrological reports; see below, p. xxxvii.
    ${ }^{3}$ Cf., e.g., Nos. 49 and 479 , Plate I, the left-hand tablets in the second and third rows.
    ${ }^{4}$ See below, p. 227, explanatory note.
    ${ }^{5}$ See below, p. 71.
    ${ }^{6}$ For references, see p. 258.

[^13]:    ${ }^{1}$ See the photograph of No. 465, which is reproduced on Plate III; from the upper impression and that to the left below it, the design of the seal may be clearly made out in the photograph.
    ${ }^{2}$ See below, pp. 233 f.
    ${ }^{3}$ No. 866.
    ${ }^{4}$ No. 58 , the left-hand tablet in the second row.

[^14]:    ${ }^{1}$ No. 212, at the bottom of Plate II.
    ${ }^{2}$ The right-hand tablets in the first and second rows on Plate II.
    ${ }^{3}$ No. 80, the left-hand tablet in the first row.
    ${ }^{4}$ See below, pp. 257 f.
    ${ }^{5}$ The contract, No. 93 , records the receipt of four homers of barley, in commis-
     Garuṣu, the owner of the scarab, may well have been a Syrian or Aramean.

[^15]:    ${ }^{1}$ Other evidence of Egyptian influence at Nineveh may be seen in No．414，a scarab inscribed with the formula＂a going to（Eastern）Thebes，＂which dates from the eleventh or tenth century b．c．and was probably carried to Nineveh by a merchant or other traveller who had visited Egypt（see below，p．48）．Another scarab，No． 627 （see pp． 66 f．），bears，like the impressions on No． 93 ，the prenomen of Thothmes III，but is rather later in date，about 700－650 b．c．The cartouche of blue paste，No． 413 （see p．48），carved with a garbled form of the Egyptian royal name Seti，was probably the work of an Assyrian craftsman of about the eighth century b．c．， in imitation of an Egyptian original．
    ${ }^{2}$ It is possible that this eponymy is merely referred to on the reverse of No．840， and is not to be taken as dating the document；it is also possible that the tablet contains a copy of an older text．But the suggested restoration of the name is not certain．

    3 The shape of the tablet，the clay of which it is composed，and the forms of the characters，are all in favour of assigning it to this comparatively early period．In that case we are enabled to restore the name of the eponym for the year 799 b．c．， only the first half of which，［ $]$［．．．．］，is preserved in Rawlinson，Cun．Inscr．of West．A sia，Vol．III，pl．1，Col．III，I． 18.
    

[^16]:    ＊Partly effaced．
    
     This seems preferable to assuming a value lip for sy；see further，p． $37, \mathrm{n} . \dagger$ ．
    ${ }^{2}$ The name of Taklâk－［ana－bêli］does not occur in a date－formula，but as the writer of the letter，No．1573；he may well be identified with the eponym of 715 b．c．
    ${ }^{3}$ On No． 134 Shamash－bêl－ușur＇s title，as governor of Urzukhina or Arzukhina，
    国田
    一陮路评。
    ${ }^{5}$ On the prism，No．3330，Shnlmu－bêlu is termed＂Governor of Rimusi，＂
    

[^17]:    * Partly effaced.
    ${ }^{1}$ In the date at the close of No. 3329, Ilu-ittia bears the title "Governor of
    
    ${ }^{2}$ The document should possibly be assigned to the year 693 в.c.
     $\eta$. For the reference to Esarhaddon, constituting a double-date, see p. 33, note $\dagger$.
    ${ }^{4}$ It is probable that Sha-Adad-aninu is merely a variant form of the name Ishtu-Adad-aninu.
    ${ }^{5}$ The name may probably be restored as that of the eponym for 678 b.c.; it does not occur in a date-formula, but is mentioned in the letter.

[^18]:    * Partly effaced.
    ${ }^{1}$ The whole document is not dated in this year, but only the first item in the list.
    ${ }^{2}$ On No. 3333 he bears the title "Governor of Samaria,"
    
    ${ }_{3}$ The variant is from the case of the contract-tablet.

[^19]:    ${ }^{1}$ Silim-Ashur here bears the title of "Second Minister," sulkalli s̆an̂,
    

    3 Before (or at the head of) the witnesses occurs the name Kannunâa, with the
    该 [ ]. Kanunâa was eponym in Sennacherib's third year, but there is no evidence that he shared the eponymy for his twenty-first year. If the tablet contained a "double date," the eponymy must have been referred to in the portion of the text that is missing.

    * Partly effaced.

[^20]:    ${ }^{1}$ See above, pp. xviii f. $\quad{ }^{2}$ A photograph of the obverse is given on Plate III.
    ${ }^{3}$ See below, pp. $11 \mathrm{f} .{ }^{4}$ Cf. Nos. 1480 and 1525.
    ${ }^{5}$ No. $32 . \quad{ }^{6}$ No. $193 . \quad 7$ No. 1335.
    ${ }^{8}$ No. 1278. In this category we may also include No. 7926 (Th. 1905-4-9, 447; $c f$. p. 78 ), measuring $3 \frac{3}{4}$ in. by $3 \frac{1}{2}$ iu., and containing $23+18$ lines.

[^21]:    ${ }^{1}$ See above, p. xvii. ${ }^{2}$ See below, p. 255.
    ${ }^{3}$ Cf., e.g., the prayer to the Moon-god, No. 191, which is reproduced on Plate V.
    ${ }^{4}$ See below, pp. 240 f . A photograph of No. 500 is reproduced on Plate IV, as an example of an Assyrian incantation-text.
    ${ }^{5}$ See the nearly complete tablet, No. 477, inscribed in Babylonian with a portion of the text of this series of incantations, which is included on Plate IV.
    ${ }^{6}$ No. 417 ; see the photograph reproduced on Plate III.
    7 See p. 233 of the General Index.

[^22]:    ${ }^{1}$ To the texts of this class cited on p. 255 may also be added No. $792 c$ (Th. 1905-4-9, 448; cf.p. 78), the bottom right-hand corner of a tablet, $2 \frac{3}{4} \mathrm{in}$. by $1 \frac{115}{16} \mathrm{in}$., containing $9+10$ lines from the last column of the Obverse and the first of the Reverse. For Nos. $792 a$ and $b$, see above, p. xviii, n. 3, and p. xxxiv, n. 8.
    ${ }^{2}$ A photograph of the tablet is given on Plate IV. ${ }^{3}$ See above, pp. xvi f.
    ${ }^{4}$ For a specimen of the texts containing liver-omens, see Plate V, No. 167.
    ${ }^{5}$ One of the texts containing omens derived from Mars, the Moon, etc., is included on Plate III, No. 130.

[^23]:    ${ }^{1}$ For references, see p. 252.
    2 See below, p. 231.
    ${ }^{3}$ See below, p. 230.
    ${ }^{4}$ See the photograph of the tablet, which is reproduced on Plate III.
    ${ }^{5}$ For references, see p. 231

[^24]:    * Partly effaced.
    $\dagger$ This side appears to be the Obverse, to judge from the shape of the tablet.

[^25]:    * Partly effaced. + End of section.
    $\$$ A double line is here ruled horizontally across the tablet.

[^26]:    * Partly effaced. $\quad+$ Written over an erasure.

[^27]:    * Partly effaced:

[^28]:    ＊Partly effaced．
    $\dagger$ A gloss，reading probably ceding line；it is written above the end of the sign and the beginning of and immediately below．

[^29]:    ＊Partly effaced．

[^30]:    * Partly effaced.
    $\dagger$ Jensen (Keilins. Bibl., II, p. 226) correctly suggested the restoration of a place-name at the end of the line. Ninsti, or Bélit, is here used as a title of Ishtar of Arbela.

[^31]:    * Partly effaced.
    $\dagger$ Of the glosses the values kuttu for $E \perp \perp$, and mutlu, matlu, malla, and gazinbu for E) $x$ are of interest.

[^32]:    * Partly effaced,
    $\dagger$ Cf. his title, šamallu sibru.

[^33]:    * Partly effaced.
    $\uparrow$ Sic: scribal error for

[^34]:    * Partly effaced.

[^35]:    * Partly effaced.

[^36]:    * Partly effaced.

[^37]:    * Partly effaced.

[^38]:    * Partly effaced.
    $\dagger$ The addition of the reference to Esarhaddon's accession was evidently dictated by his recent acknowledgment as king throughout Assyria.

[^39]:    * Partly effaced.
    $\dagger$ The reading of the first part of the name is not certain; the sign seems more probable than $\rangle \varnothing$, and, if the reading be correct, it is possible that the name should be identified with that
    

[^40]:    $\dagger$ The restoration of the name is not certain ；it should possibly be read Marduk－epush．

[^41]:    * Partly effaced.
    $\dagger$ Conjectural restorations.

[^42]:    * Partly effaced.

[^43]:    * Partly effaced.

[^44]:    $\dagger$ Sic.
    $\ddagger$ Exhibited in the Nimroud Gallery, Case E, No. 69.

[^45]:    * Partly effaced.
    $\dagger$ The first section of the text begins with the sign for although the surface at the top left-hand corner of the tablet is broken, it is clear that nothing is to be supplied before the sign; $c f .1$. 3 , which gives the equation $=[n a]-\alpha-k u$, and $c p$. Br. 3981.
    $\ddagger$ The lines quoted supply the following new equivalents of $\quad b a n \hat{\imath}$, amâru, kabu, atmu, tazzimtum, and as̆aru. For we have the new equivalent tanadatum, and for
    § With $\hat{4}=$ kutru, cp. S.A.I. 2663. In this section other groups follow beginning with $=h a-b a-l u$ and ta-zi-im-tum. Ideograms and expressions with initial continue in the second column of the text. In Col. III the ideograms which are preserved begin with EMYFA, and Col. IV ends with a section giving equivalents of -7 .

[^46]:    ＊Partly effaced．

[^47]:    * Partly effaced.
    $\dagger$ See further, the Introduction.

[^48]:    ＊Partly effaced．

[^49]:    * Partly effaced.

[^50]:    * Partly effaced.

[^51]:    ＊Partly effased．

    + The traces of the sign are not those of so that the name cannot be read as that of Âshur－dûr－uṣur．

[^52]:    * Partly effaced.

[^53]:    ＊Partly effaced．
    

[^54]:    * Partly effaced.

[^55]:    * Partly effaced.
    $\dagger$ In C.T., XI, pl. 43, and in Meissner, S.A.I., passim, for " K. 14332" read "K. 14322."

[^56]:    * Partly effaced.

[^57]:    * Partly effaced.

[^58]:    ＊Partly effaced．

[^59]:    * Partly effaced.
    $\dagger$ In Cuneiform Texts, Part XI, pll. 9 and 44, the Nos. K. 14395 and K. 14396 are incorrectly given.

[^60]:    * Partly effaced.

[^61]:    * Partly effaced.

[^62]:    * Partly effaced.

[^63]:    * Partly effaced.

[^64]:    ＊Partly effaced．

[^65]:    * Partly effaced.
    $\dagger$ This sngn may possibly be restored as , in which case it would mark the beginning of the line.

[^66]:    * Partly effaced.
    $\dagger$ The text thus affords an additional proof of the use of the word "Sun" (\$<) for Saturn, "the Star of the Sun."

[^67]:    ＊Partly effaced．

[^68]:    ＊Partly effaced．
    $\dagger$ In the break at the beginning of the line there is not room for the determinative so that it is improbable that we should take the word as the female proper name（f．alu）Dir－šarru－ukin－$\alpha-\alpha-$ ［i－ti］，Dûr－Sharrukînâiti（cf．I R．，pl．70，col．I，l．14）．
     of his eponymy．

[^69]:    * Partly effaced.

[^70]:    * Partly effaced.

[^71]:    ＊Partly effaced．

[^72]:    ＊Partly effaced．

[^73]:    * Partly effaced.
    

[^74]:    * Partly effaced,

[^75]:    * Partly effaced.
    $\dagger$ K. 2866 also correctly reads 过, not as read by Smith and Zimmern, the latter of whom amends the text.

[^76]:    * Partiy effaced.
    

[^77]:    ＊Partly effaced．
    $\dagger$ Such appears to be the reading of 1.6 ；but both signs are badly preserved，and it is just possible that the line should be read as $\sim$ 分澊，giving the date of the document．

[^78]:    * Partly effaced.

[^79]:    ＊Partly effaced．
    $\dagger$ The text is there published as though it were a duplicate of $S^{b}, 11.216-220$ ，but this is not the
    case．The traces of the sign in 1.1 （
    

[^80]:    ＊Partly effaced．

[^81]:    * Partil effaced.

[^82]:    * Partly effaced.

[^83]:    * Partly effaced.

[^84]:    ＊Partly effaced． $\dagger$ The variant－of y for the name of Tashmetum is of interest．

[^85]:    ＊Partly effaced．

[^86]:    ＊Partly effaced．
    $\dagger$ The writer of the letter may probably be identified with Taklâk－ana－bêli，the high official who held the office of eponym in 715 в．c．

[^87]:    ＊Partly effaced．
    

[^88]:    * Partly effaced.

[^89]:    * Partly effaced.

[^90]:    * Partly effaced,

[^91]:    ＊Partly effaced．
    $\dagger$ The sign is possibly $\langle 7>$ 学窈．

[^92]:    * Partly effaced.

[^93]:    * Partly effaced.
    $\dagger$ The restoration of the determinative is not certain.

[^94]:    * Partly effaced.

[^95]:    * Partly effaced.

[^96]:    ＊Partly effaced．

[^97]:    * Partly effaced.

[^98]:    * Partly effaced. $\dagger$ Sic.

[^99]:    * Partly effaced.

[^100]:    * Partly effaced.

[^101]:    * Partly effaced.

[^102]:    ＊Partly effaced．

[^103]:    ＊Partly effaced．

[^104]:    ＊Partly effaced．

[^105]:    ＊Partly effaced．

[^106]:    ＊Partly effaced．

[^107]:    ＊Partly effaced．

[^108]:    * Partly effaced. $\dagger$ Variant or

[^109]:    166 ；on a circular clay plaque， 192.

[^110]:    ${ }^{1} \mathrm{Rm} .2,101$ formed the upper part of the tablet of which K. 205 formed the lower part, but the fragments do not join.
    ${ }^{2}$ It is possible that K. $8094+$ K. 9782 formed part of this tablet.

[^111]:    ${ }^{1}$ See above, p. 265, note 2.
    2 The fragments K. 4068 and Sm. 1657 probably formed parts of this tablet, though they do not join.

[^112]:    ${ }^{1}$ See above, p. 270, n. 1.

[^113]:    ${ }^{1}$ See above, p. 272, n. 1.

