

34. WISSENSCHAFTLICHE  
VERÖFFENTLICHUNG DER DEUTSCHEN ORIENT-GESELLSCHAFT  
2. HEFT

# KEILSCHRIFTTEXTE AUS ASSUR

## RELIGIÖSEN INHALTS

SECHSTES HEFT

(ZWEITER BAND, ZWEITES HEFT)

AUTOGRAPHIEN

VON

ERICH EBELING



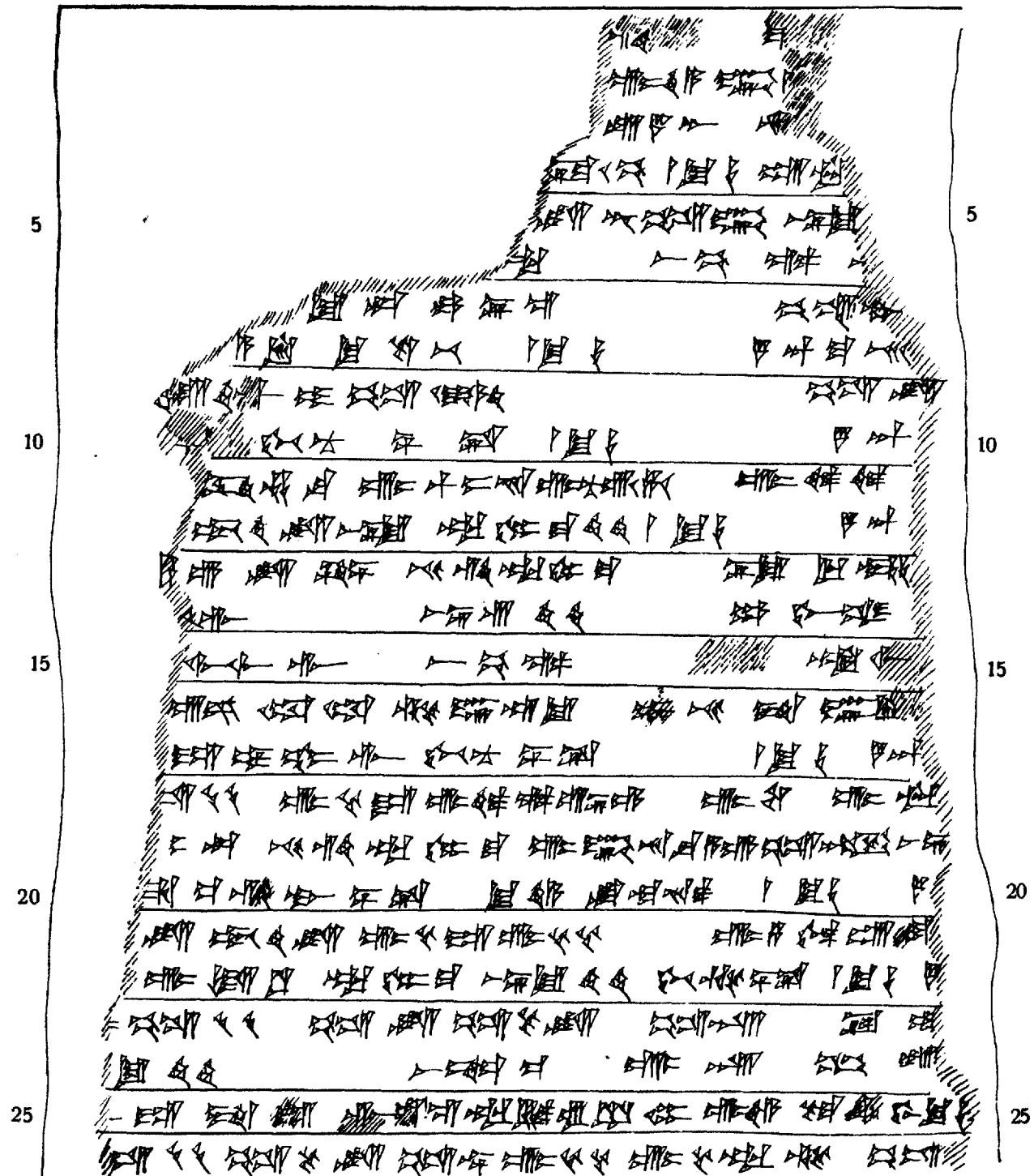
LEIPZIG  
J. C. HINRICHS'SCHE BUCHHANDLUNG  
1920

*In der Gesamtreihe der Keilschrifttexte aus Assur: Heft 8*



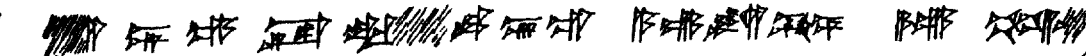
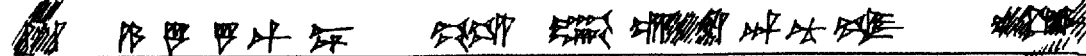
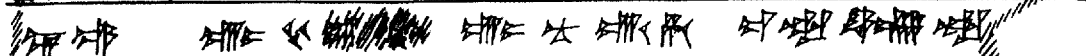
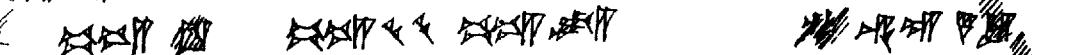
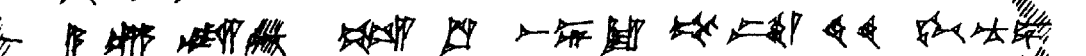
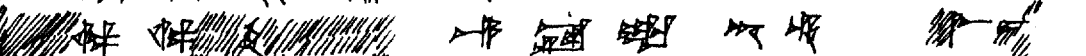
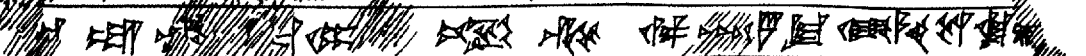
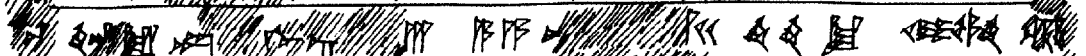
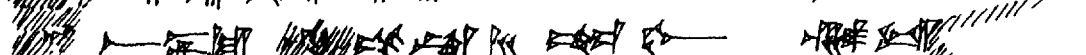
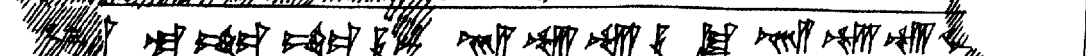
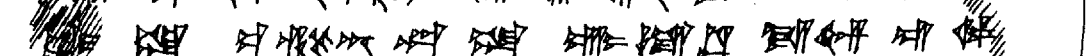
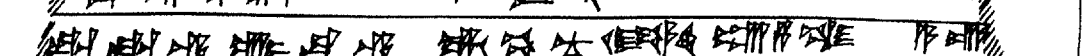
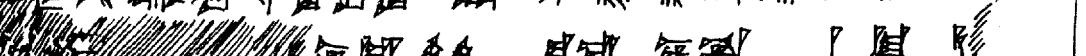
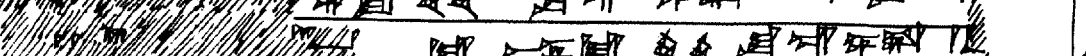
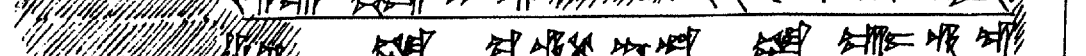
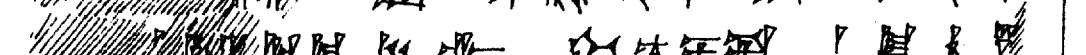
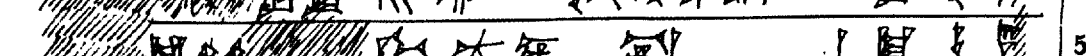
Nr. 201 VAT 10092 Heilungsritual

Vorderseite Zeile 1—26



## Nr. 201 VAT 10092 Heilungsritual

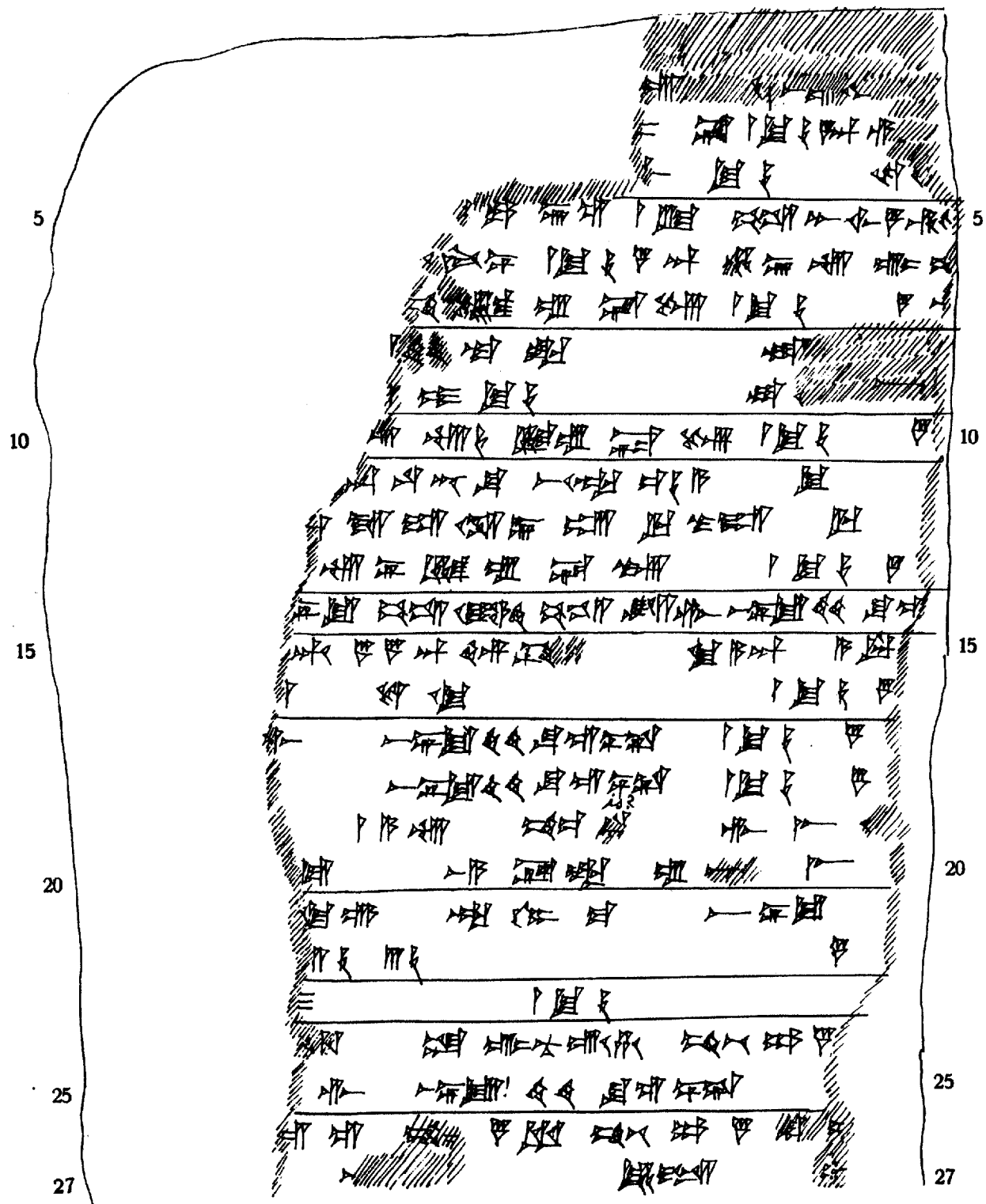
Vorderseite, Zeile 27—52

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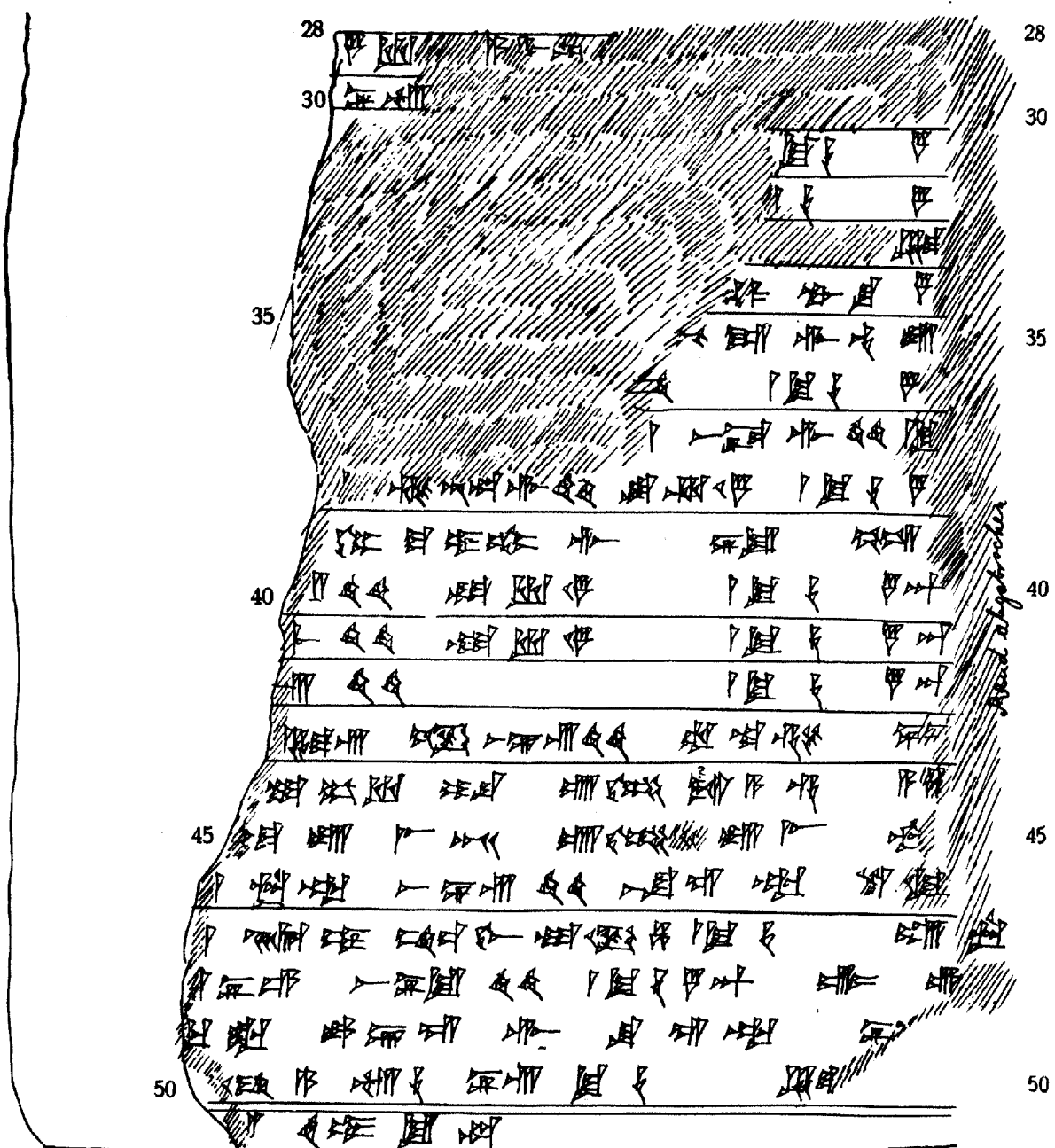
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Nr. 201 VAT 10092 Heilungsritual

Rückseite, Zeile 1—27

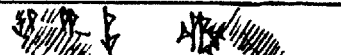
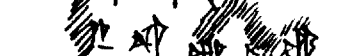
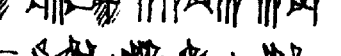
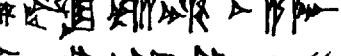
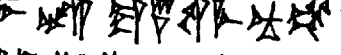
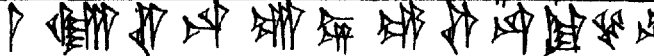
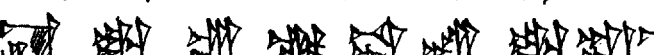
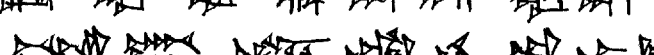
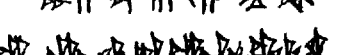
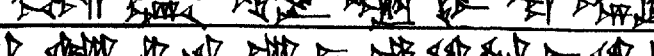
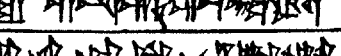
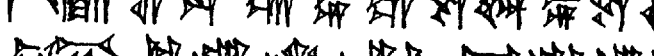
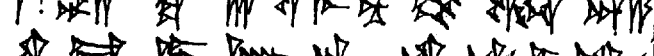
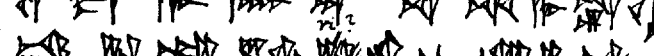
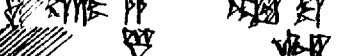
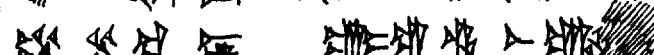
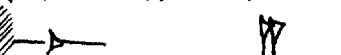
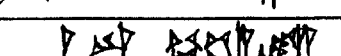
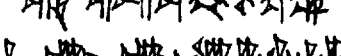
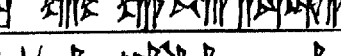
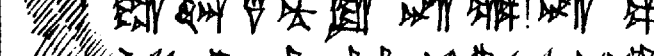
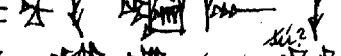
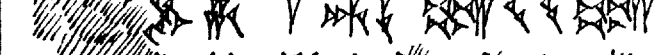
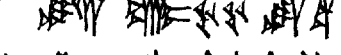
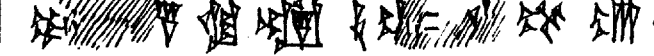
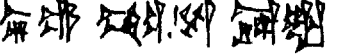
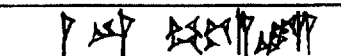
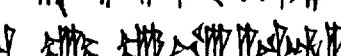
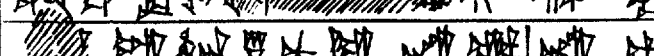
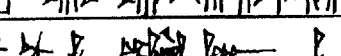
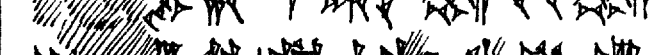
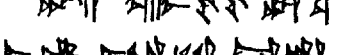
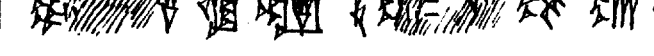
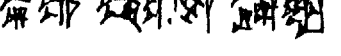
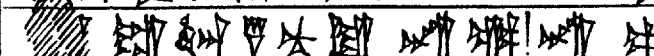
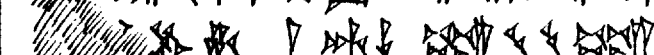
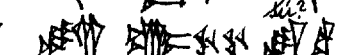
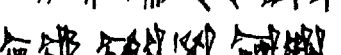
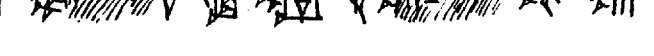
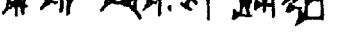


Nr. 201 VAT 10092 Heilungsritual  
Rückseite, Zeile 28—51



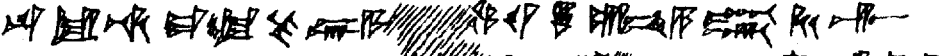
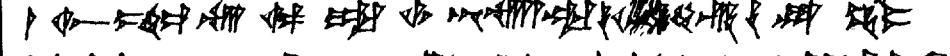
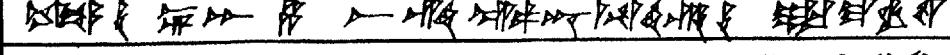
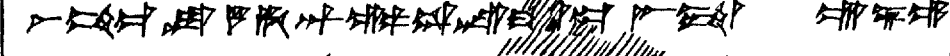
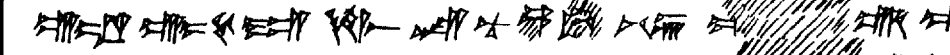
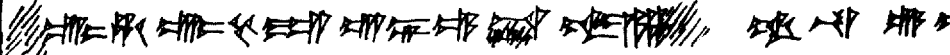
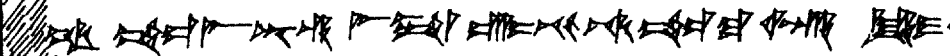
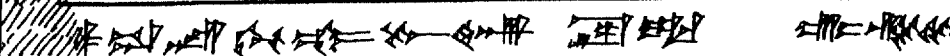
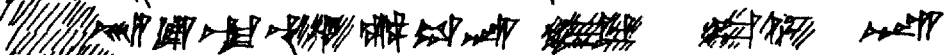
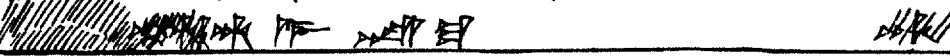
Nr. 202 VAT 9029 Heilungsritual

Vorderseite, 1. Columnne, Zeile 1—28

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## Nr. 202 VAT 9029 Heilungsritual

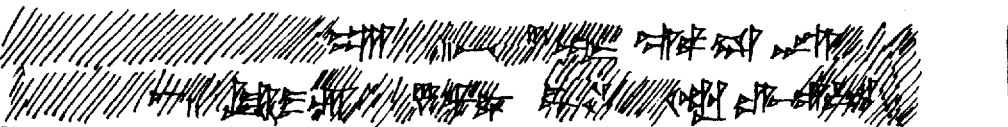
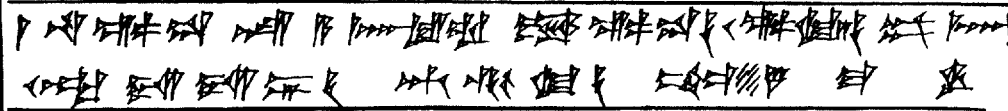
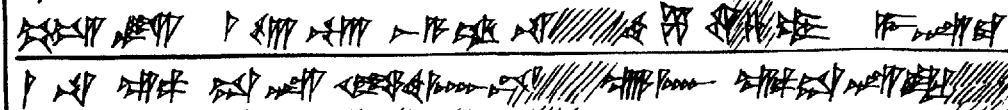
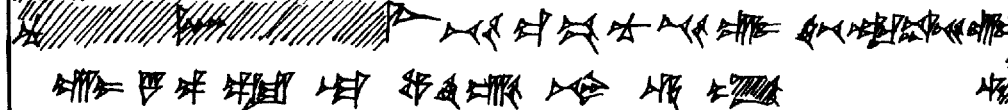
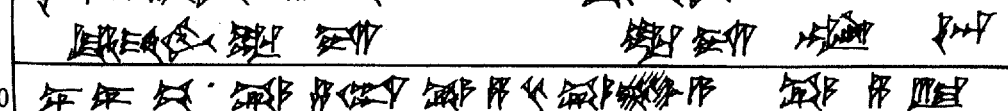
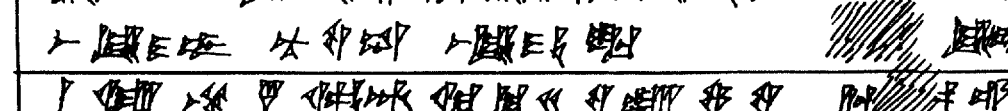
Vorderseite, 1. Columnne, Zeile 29—57

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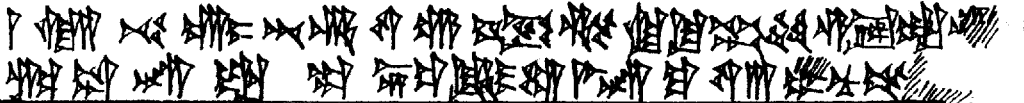
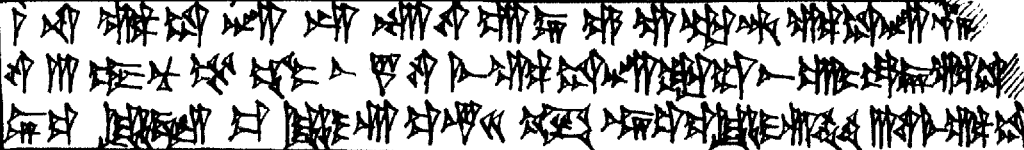
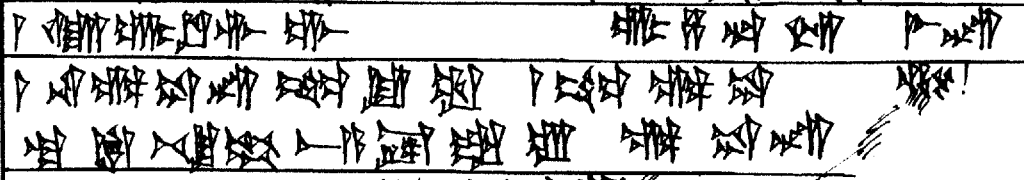
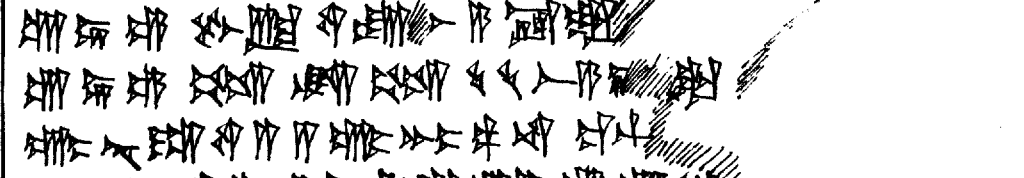
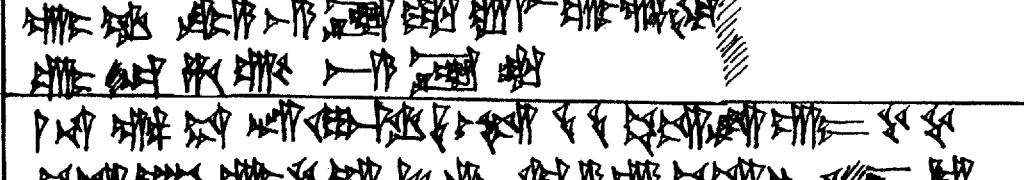


Nr. 202 VAT 9029 Heilungsritual

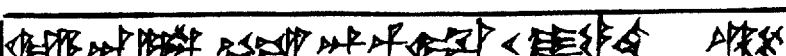
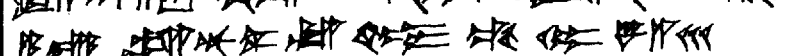
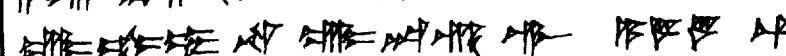
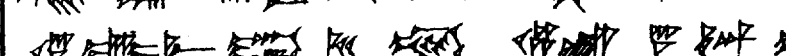
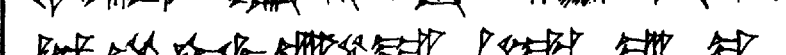
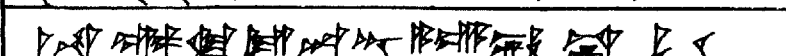
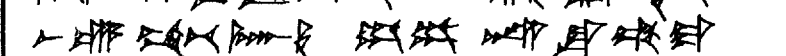
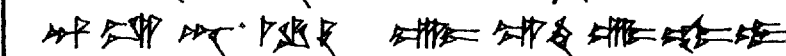
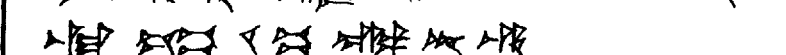
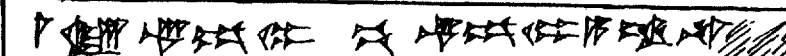
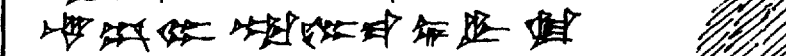
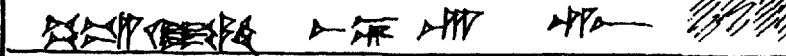
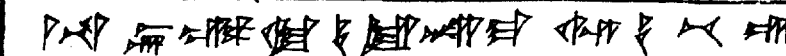
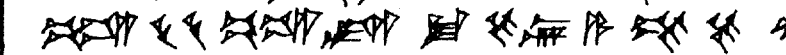
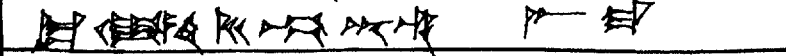
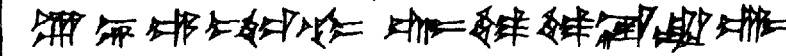
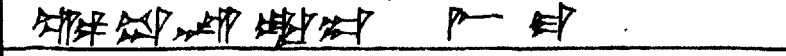
Vorderseite, 2. Columnne, Zeile 1—29

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 5  | <p>              </p>                           | 5  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
| 10 | <p>              </p> | 10 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
| 15 | <p>              </p> | 15 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
| 20 | <p>              </p> | 20 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
| 25 | <p>              </p> | 25 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
| 29 | <p>              </p> | 29 |

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Vorderseite, 2. Columnne, Zeile 30—52

|    |                                                                                               |    |
|----|-----------------------------------------------------------------------------------------------|----|
| 30 | <p>  </p>   | 30 |
| 35 | <p>  </p>   | 35 |
| 40 | <p>  </p>  | 40 |
| 45 | <p>  </p> | 45 |
| 50 | <p>  </p> | 50 |

Nr. 202 VAT 9029 Heilungsritual  
Rückseite, 3. (rechte) Columnne, Zeile 1—27

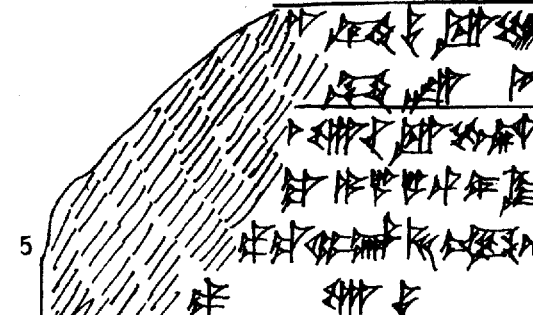
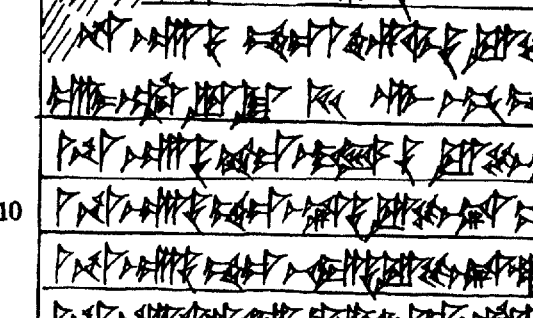
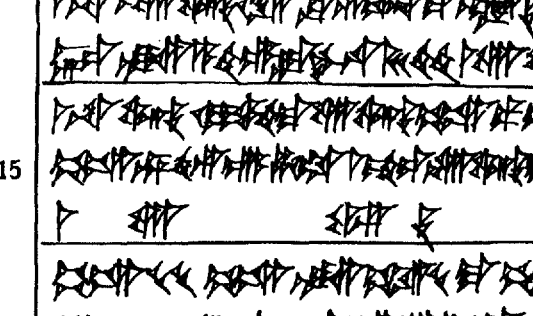
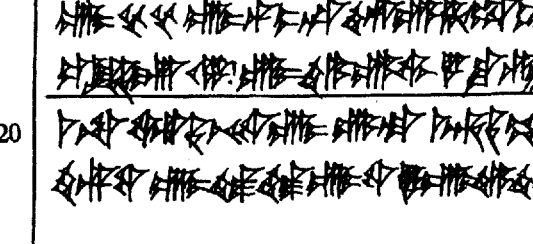
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 5  | <p>       </p> | 5  |
| 10 | <p>      </p>                                                                           | 10 |
|    | <p>    </p>                                                                                                                                                                                                                                                    |    |
| 15 | <p>    </p>                                                                                                                                                                                                                                                    | 15 |
|    | <p>   </p>                                                                                                                                                                                                                                                                                                                                         |    |
| 20 | <p>     </p>                                                                                                                                                               | 20 |
| 25 | <p>     </p>                                                                                                                                                               | 25 |

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|----|----------|----|
| 30 | <p> </p> | 30 |
| 35 | <p> </p> | 35 |
| 40 | <p> </p> | 40 |
| 45 | <p> </p> | 45 |
| 50 | <p> </p> | 50 |

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Rückseite, 4. (linke) Columne, Zeile 1—22

|    |                                                                                     |    |
|----|-------------------------------------------------------------------------------------|----|
| 5  |    | 5  |
| 10 |   | 10 |
| 15 |  | 15 |
| 20 |  | 20 |

<sup>3</sup> wohl na = salzhu.

Nr. 202 VAT 9029 Heilungsritual

|    |                                                                   |    |
|----|-------------------------------------------------------------------|----|
|    | <p>Handwritten text in German script, likely a list or index.</p> |    |
| 25 | <p>Handwritten text in German script, likely a list or index.</p> | 25 |
| 30 | <p>Handwritten text in German script, likely a list or index.</p> | 30 |
| 35 | <p>Handwritten text in German script, likely a list or index.</p> | 35 |
| 40 | <p>Handwritten text in German script, likely a list or index.</p> | 40 |
| 45 | <p>Handwritten text in German script, likely a list or index.</p> | 45 |
| 48 | <p>Handwritten text in German script, likely a list or index.</p> | 48 |

Vorderseite, Columnne I—III, Zeile 1—31

| I  | II | III |
|----|----|-----|
| 5  | 5  | 5   |
| 10 | 10 | 10  |
| 15 | 15 | 15  |
| 20 | 20 | 20  |
| 25 | 25 | 25  |
| 30 | 30 | 30  |

Nr. 203 VAT 8256 Heilungsritual  
Vorderseite, Columnne I—III, Zeile 32—61

|    | I | II | III |    |
|----|---|----|-----|----|
| 32 |   |    |     | 32 |
| 35 |   |    |     | 35 |
| 40 |   |    |     | 40 |
| 45 |   |    |     | 45 |
| 50 |   |    |     | 50 |
| 55 |   |    |     | 55 |
| 60 |   |    |     | 60 |



Nr. 203 VAT 8256 Heilungsritual  
Vorderseite, Columne IV—VI, Zeile 1—30

|   |          |
|---|----------|
| 5 | <p> </p> |
|---|----------|

**Nr. 203 VAT 8256 Heilungsritual**

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Nr. 203 VAT 8256 Heilungsritual  
Rückseite, Columnne IV–VI, Zeile 1–29

|    |                                                                      |                                                                      |    |
|----|----------------------------------------------------------------------|----------------------------------------------------------------------|----|
| 5  | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 5  |
| 10 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 10 |
| 15 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 15 |
| 20 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 20 |
| 25 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 25 |
| 29 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵<br>𐎶𐎵 𐎶𐎵 𐎶𐎵 | 29 |

Nr. 203 VAT 8256 Heilungsritual  
Rückseite, Columne IV—VI, Zeile 30—59

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Nr. 203 VAT 8256 Heilungsritual  
Rückseite, Columnne, I—III, Zeile 1—26

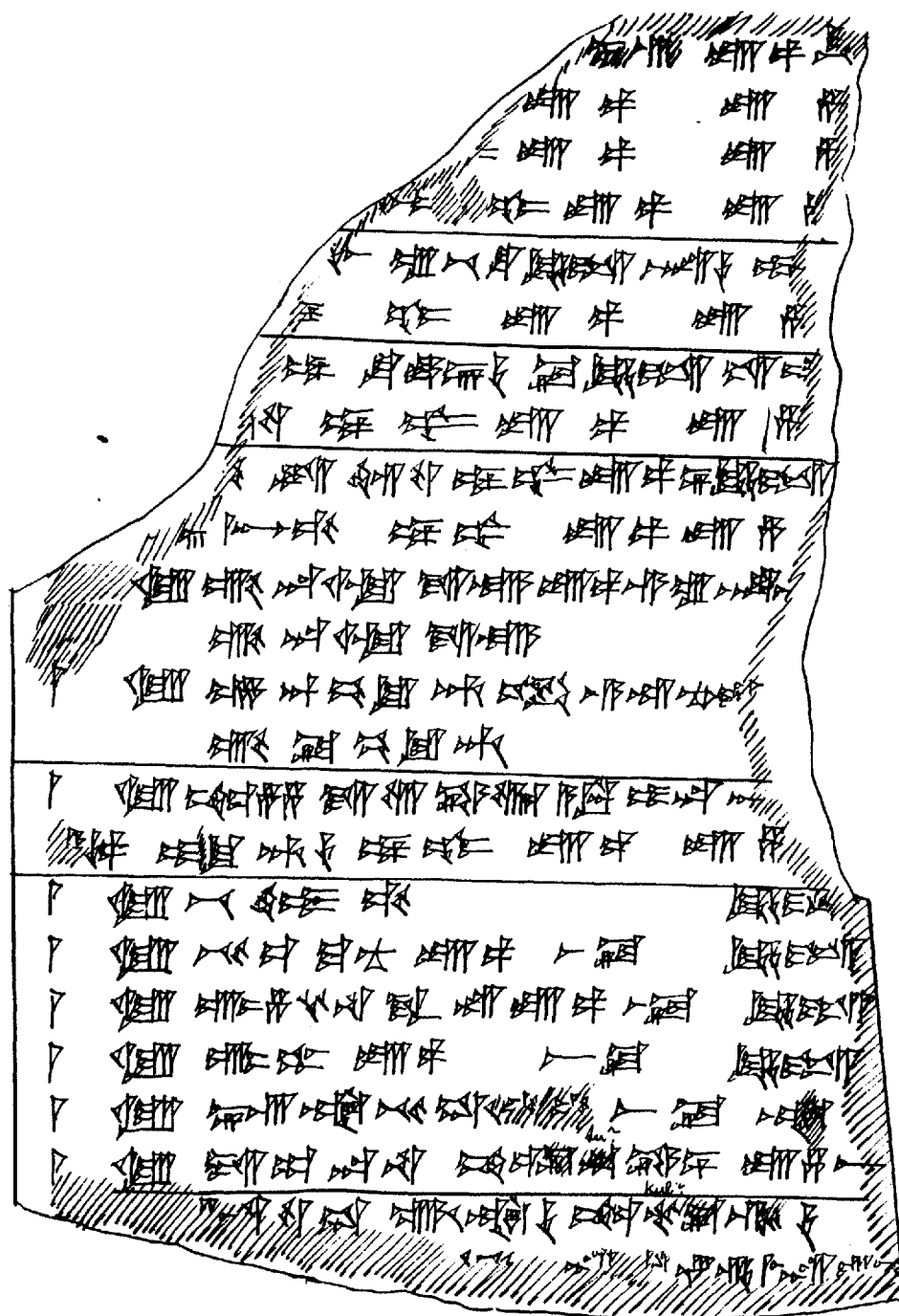
|                                                  |                                         |                                                                                |
|--------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|
| <p>5</p> <p>10</p> <p>15</p> <p>20</p> <p>25</p> | <p>10</p> <p>15</p> <p>20</p> <p>25</p> | <p>Line Zeile wegehooren?</p> <p>5</p> <p>10</p> <p>15</p> <p>20</p> <p>25</p> |
|--------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|

**Rückseite, Columnne I—III, Zeile 27—36**

|    |  |  |    |
|----|--|--|----|
| 27 |  |  | 27 |
|    |  |  |    |
|    |  |  |    |
| 30 |  |  | 30 |
|    |  |  |    |
|    |  |  |    |
|    |  |  |    |
| 35 |  |  | 35 |
|    |  |  |    |

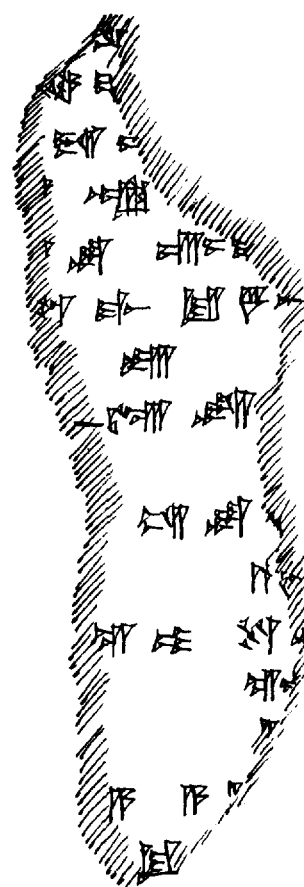
Nr. 204 VAT 9521 Heilungsritual.

Vorderseite

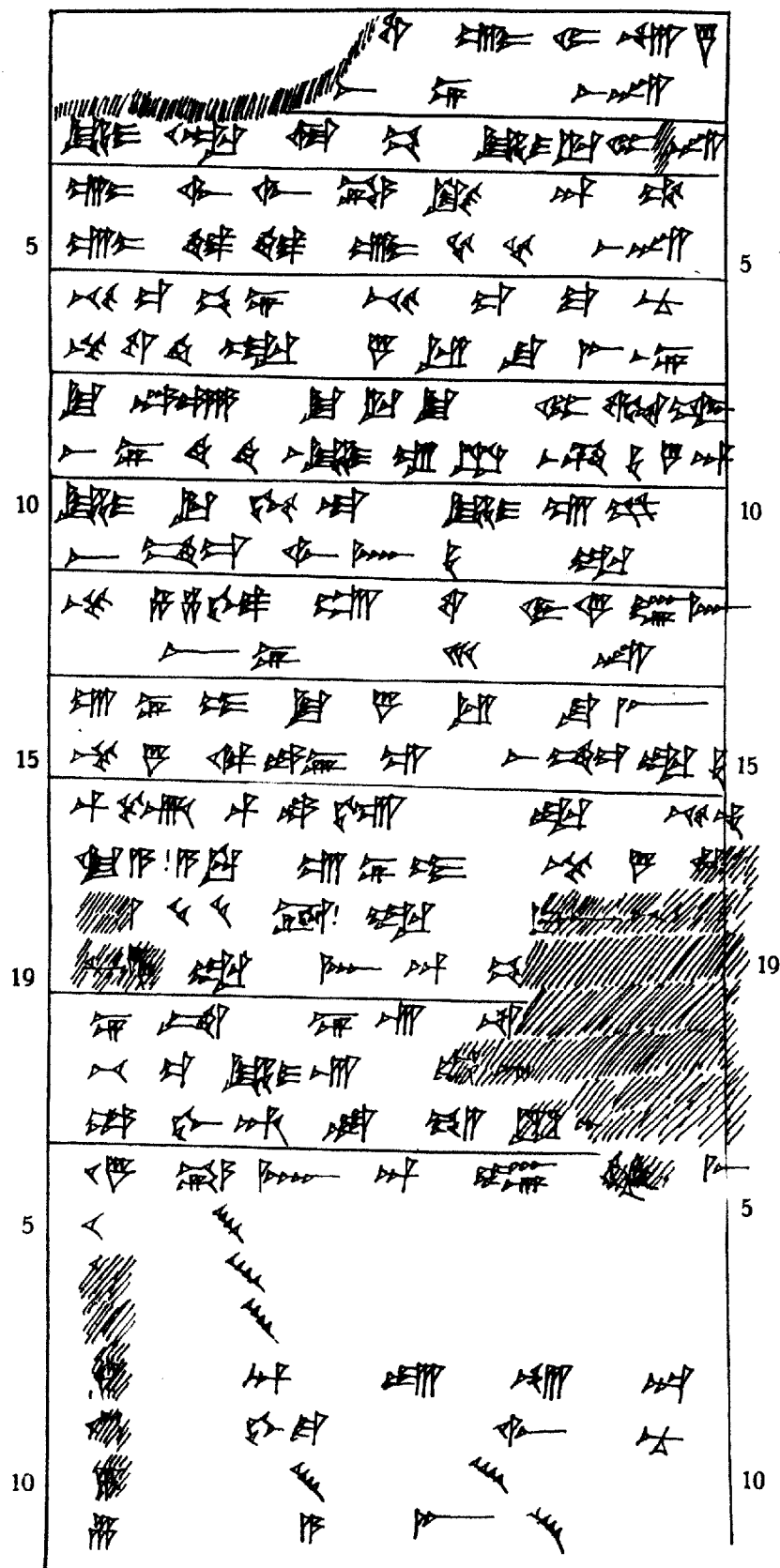


Rückseite

Bis auf folgende Zeichen-  
gruppen abgebrochen



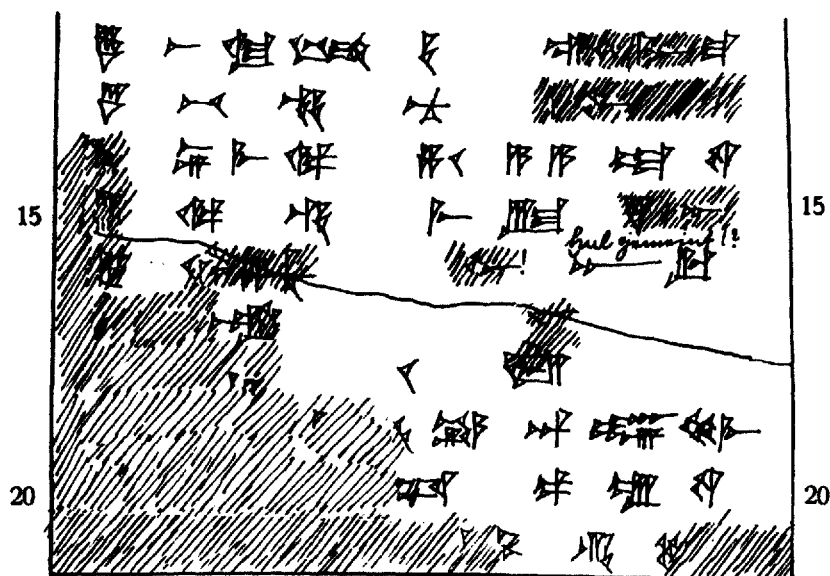
**Nr. 205 VAT 8943 Heilungsritual**  
 Vorderseite, Zeile 1—19 und Rückseite, Zeile 1—11





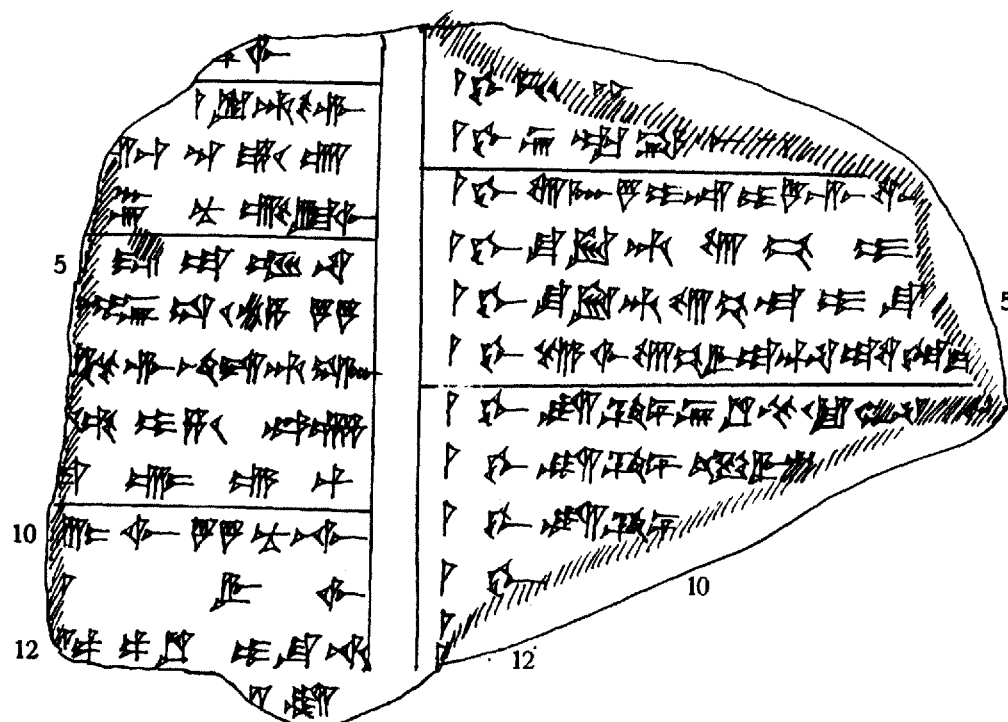
Nr. 205 VAT 8943 Heilungsritual

Rückseite, Zeile 12–20



Nr. 206 VAT 9980 Omina

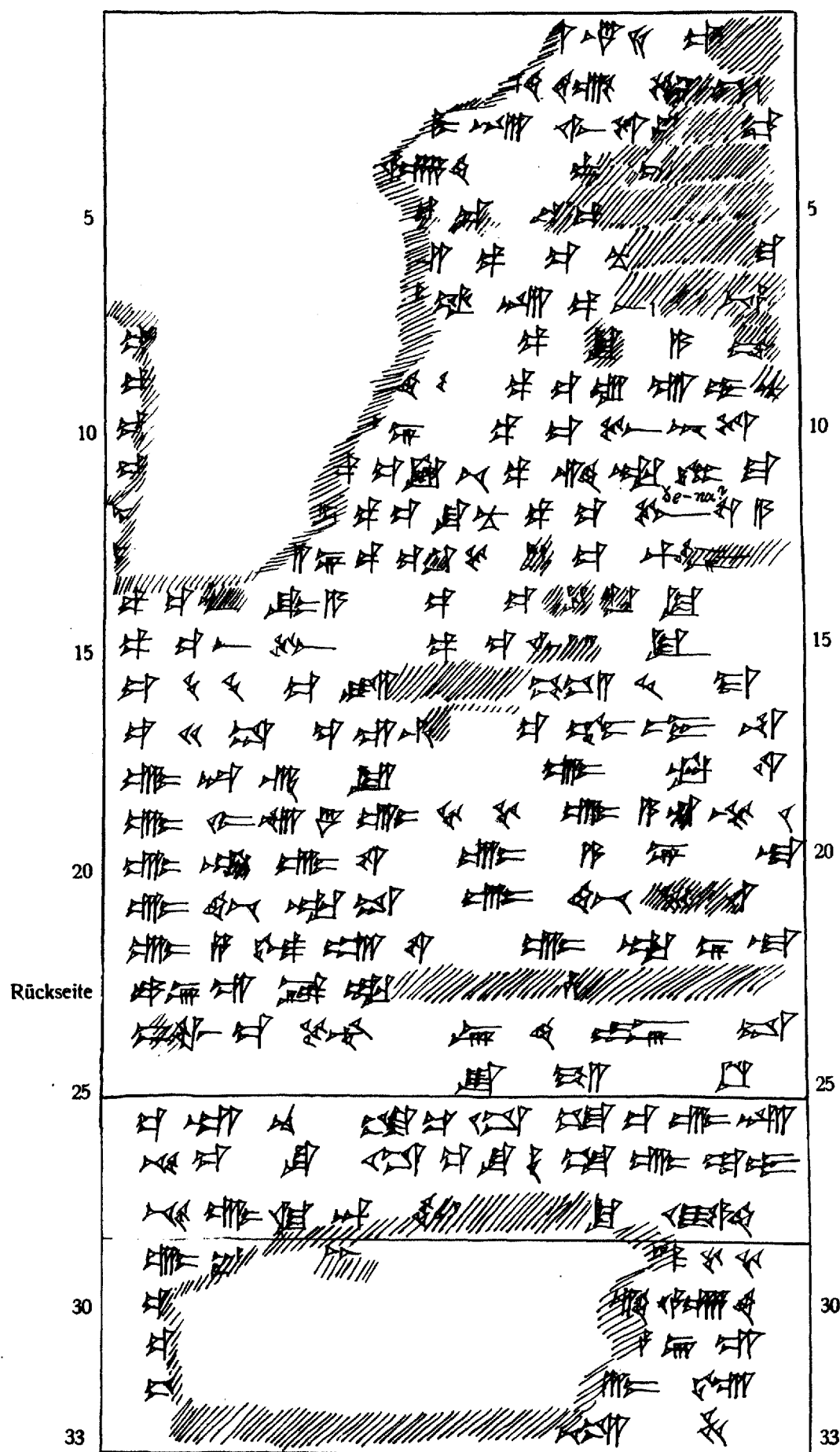
Andere Seite abgebrochen



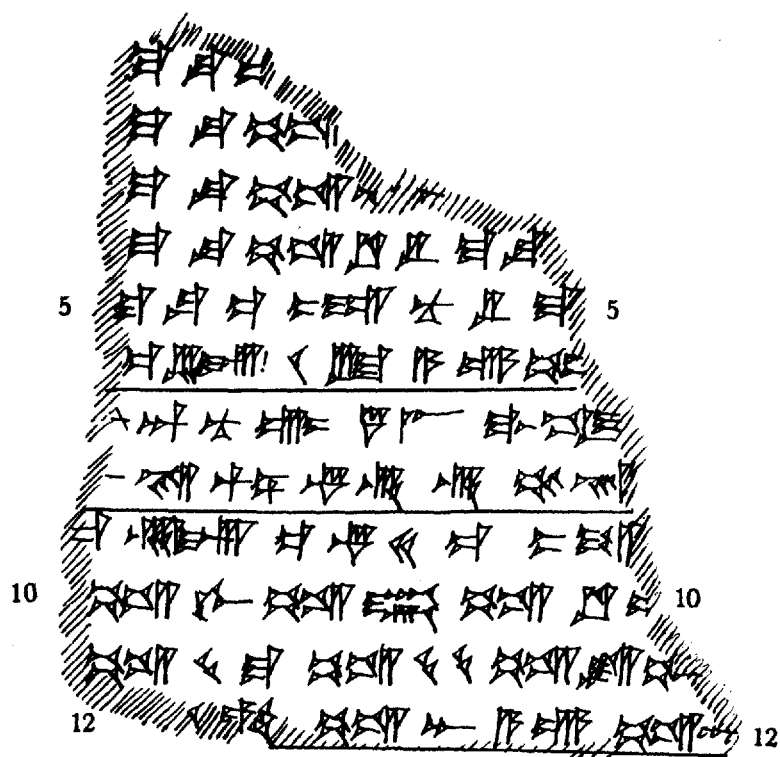


Nr. 208 VAT 10124 Heilungsritual

Vorderseite und Rückseite



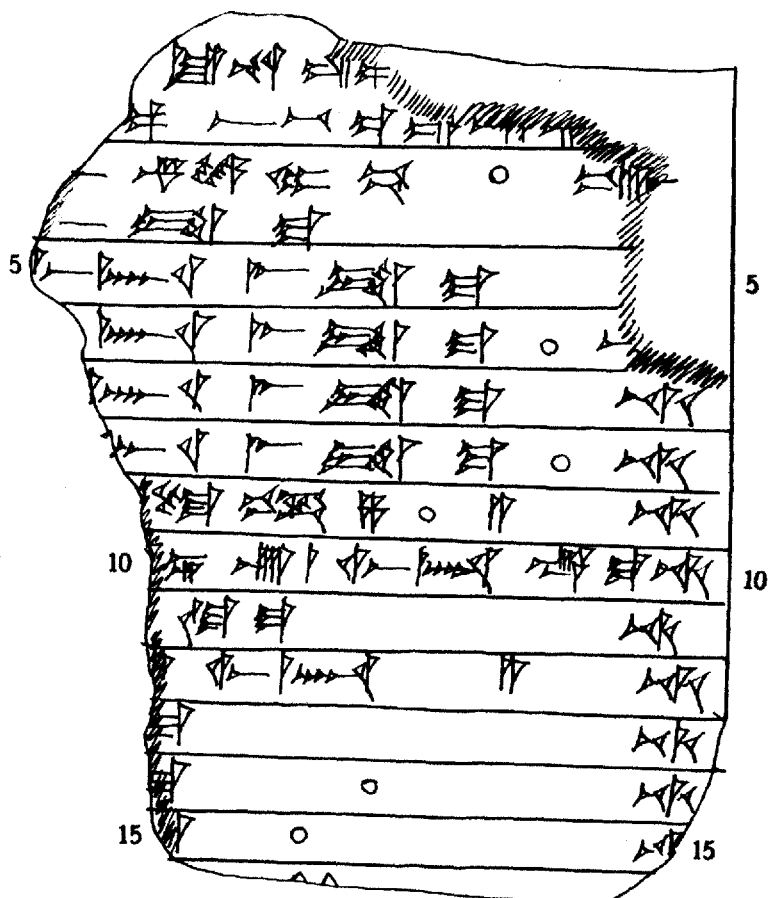
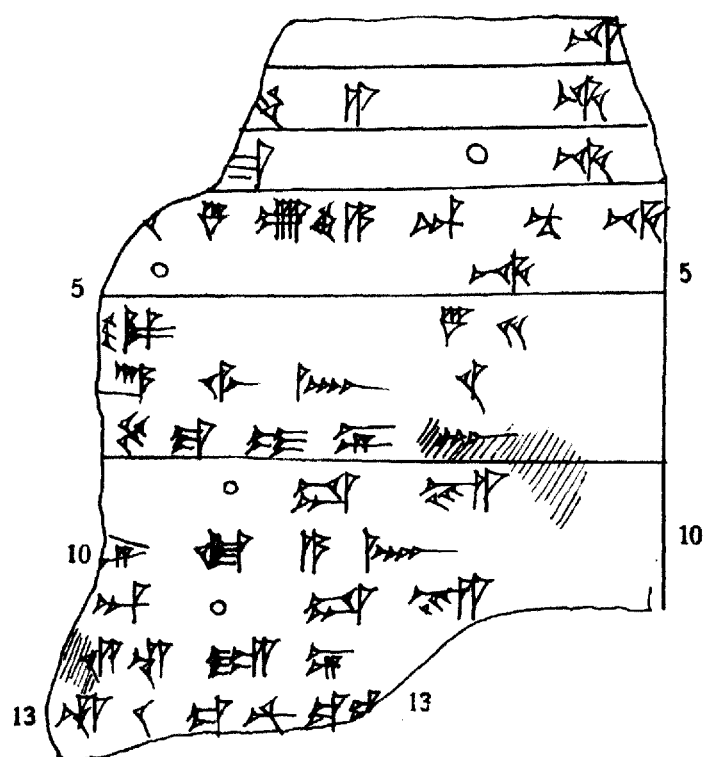
## Nr. 209 VAT 10980 Heilungsritual



## Nr. 210 VAT 9935 Heilungsritual

Erste Seite

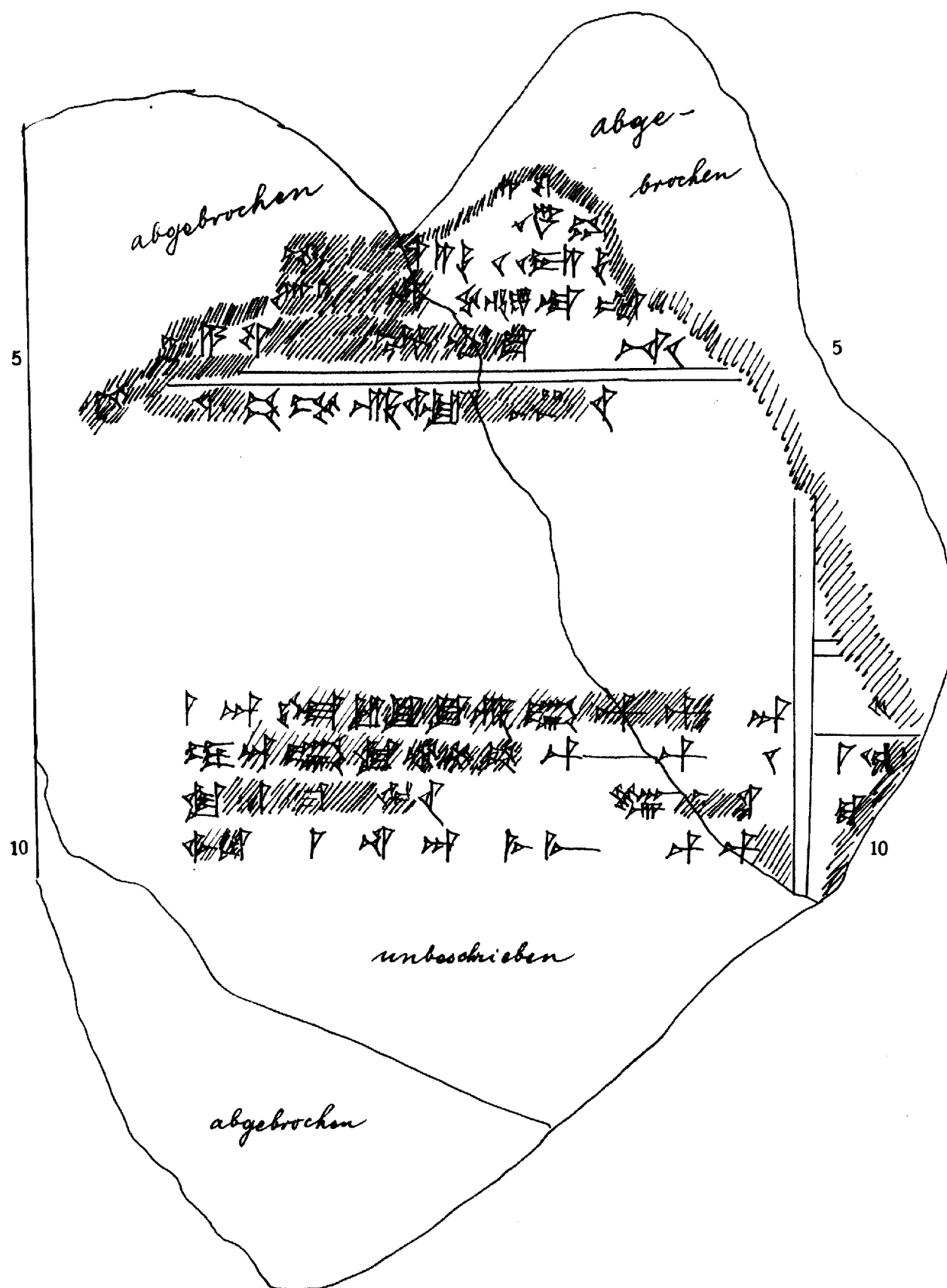
Zweite Seite



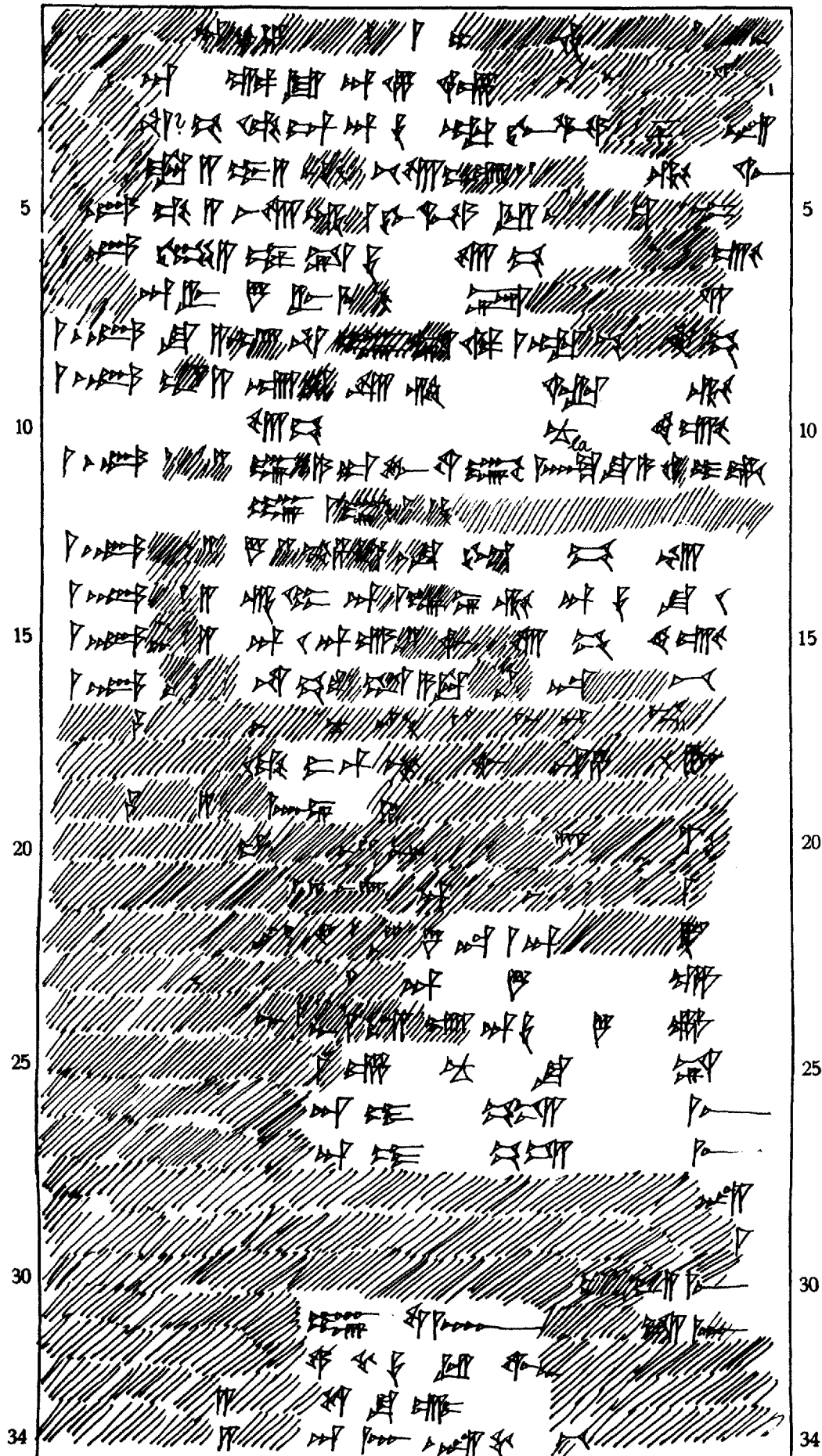


## Nr. 211 VAT 10235 Heilungsritual

Rückseite

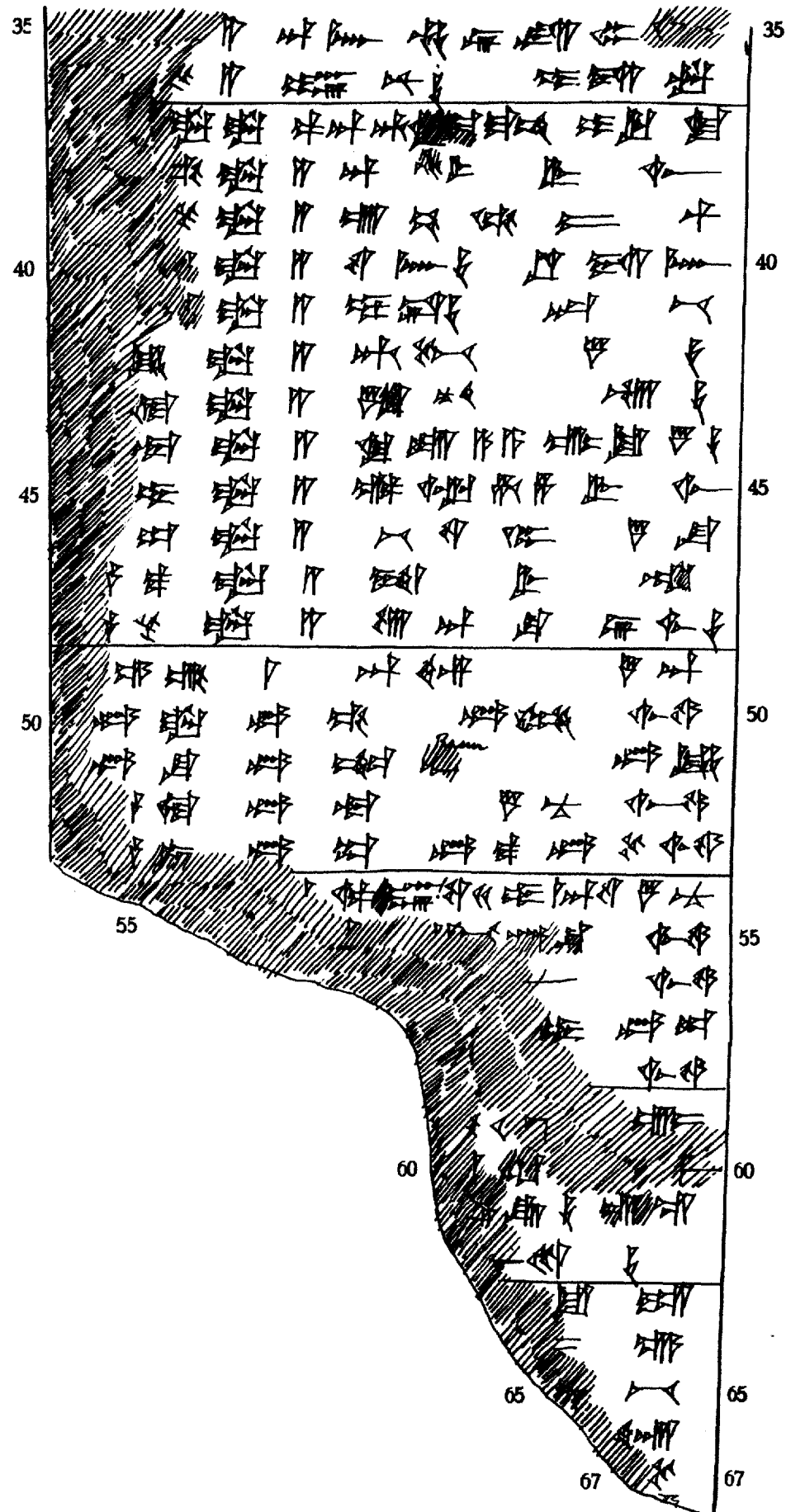


**Vorderseite, 1. Columnne, Zeile 1—34**



## Nr. 212 VAT 10147 Bedeutung der Tage

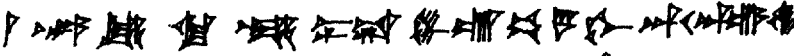
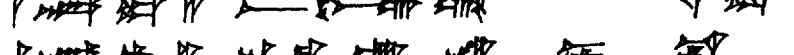
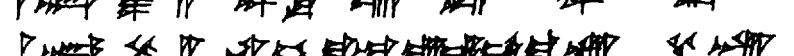
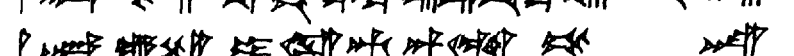
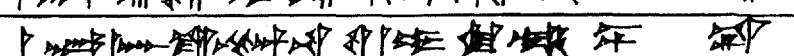
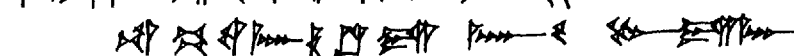
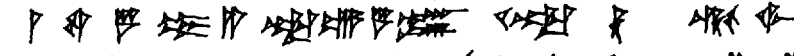
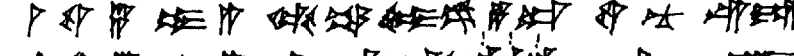
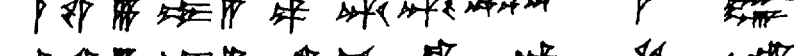
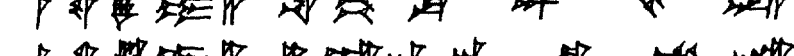
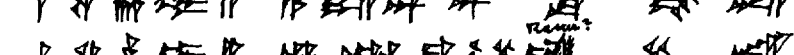
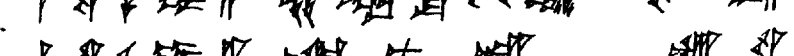
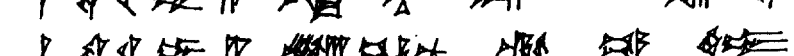
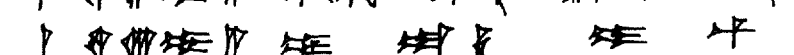
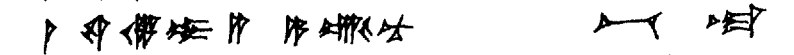
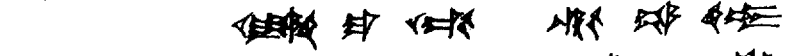
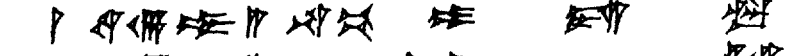
Vorderseite, 1. Columnne, Zeile 35—67





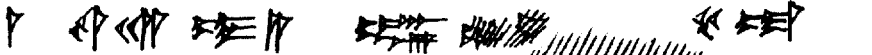
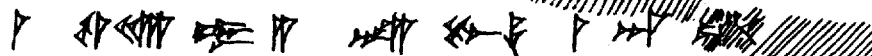
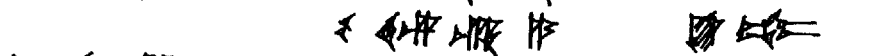
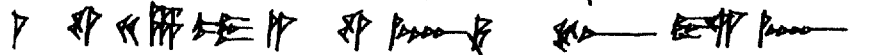
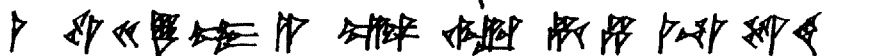
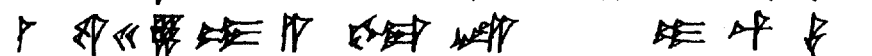
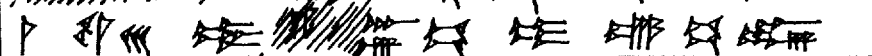
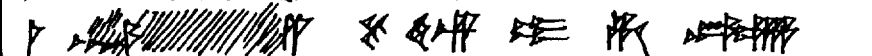
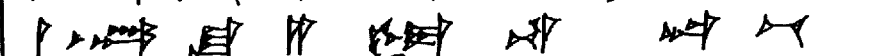
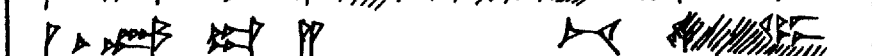
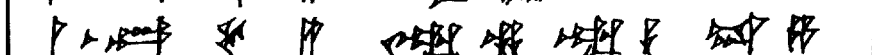
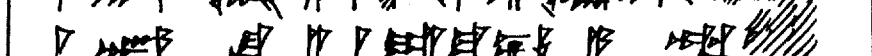
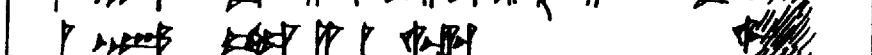
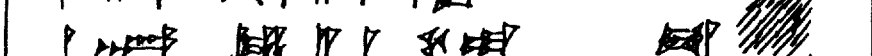
Nr. 212 VAT 10147 Bedeutung der Tage

Vorderseite, 2. Columnne, Zeile 1—32

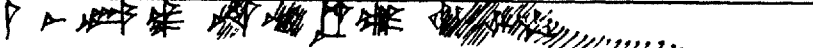
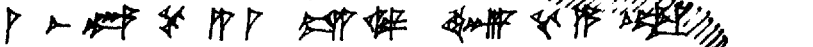
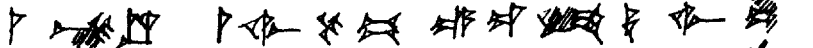
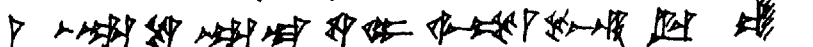
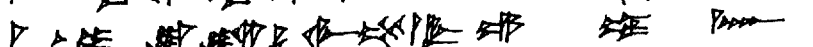
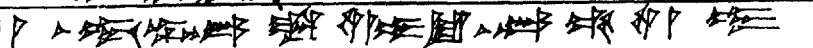
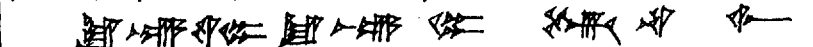
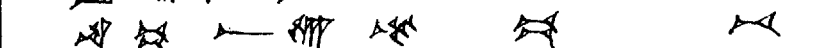
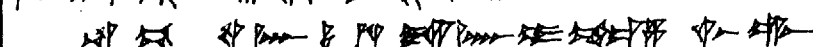
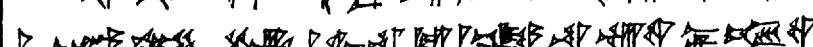
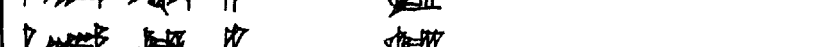
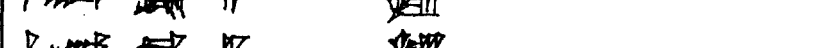
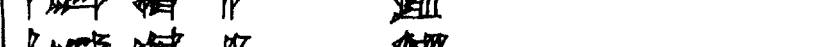
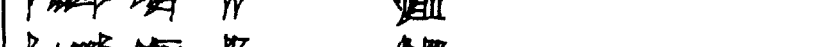
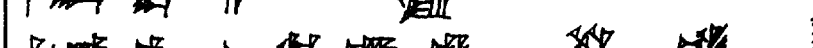
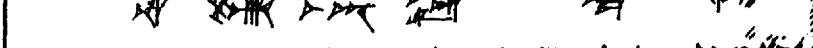
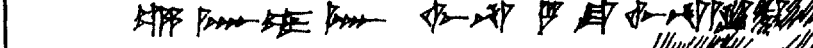
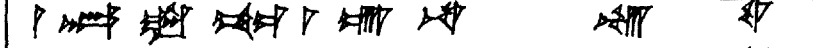
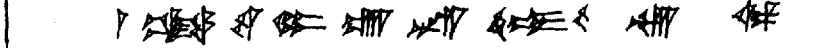
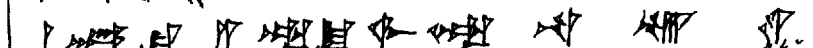
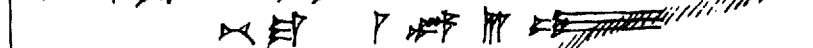
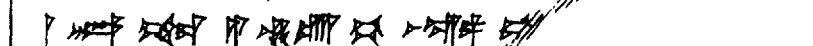
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| 5  | <p>  </p>   | 5  |
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| 10 | <p>  </p> | 10 |
|    | <p>  </p> |    |
|    | <p>  </p> |    |
|    | <p>  </p> |    |
| 15 | <p>  </p> | 15 |
|    | <p>  </p> |    |
|    | <p>  </p> |    |
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|    | <p>  </p> |    |
| 20 | <p>  </p> | 20 |
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| 25 | <p>  </p> | 25 |
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|    | <p>  </p> |    |
| 30 | <p>  </p> | 30 |
|    | <p>  </p> |    |
| 32 | <p>  </p> | 32 |

## Nr. 212 VAT 10147 Bedeutung der Tage

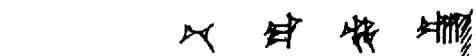
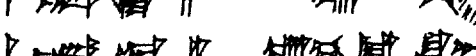
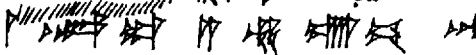
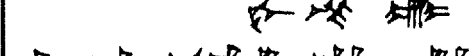
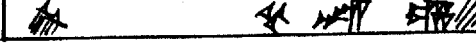
Vorderseite, 2. Columnne, Zeile 33-66

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
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| 35 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> | 35 |
| 40 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                               | 40 |
| 45 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45 |
| 50 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                                                                                                                           | 50 |
| 55 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                             | 55 |
| 60 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                             | 60 |
| 65 | <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                             | 65 |

Nr. 212 VAT 10147 Bedeutung der Tage  
Rückseite, 3. Columnne (2. Col. von links) Zeile 1—32

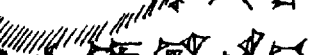
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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
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| 5  | <p> <br/> <br/> <br/>  </p>                                                                                                                                                                                             | 5  |
| 10 | <p> <br/> <br/> <br/> <br/> <br/>  </p>  | 10 |
| 15 | <p> <br/> <br/> <br/> <br/> <br/>  </p> | 15 |
| 20 | <p> <br/> <br/> <br/> <br/>  </p>                                                                                           | 20 |
| 25 | <p> <br/> <br/> <br/> <br/> <br/>  </p> | 25 |
| 30 | <p> <br/>  </p>                                                                                                                                                                                                                                                                                                                                                                         | 30 |
| 32 | <p>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32 |

Nr. 212 VAT 10147 Bedeutung der Tage  
Rückseite, 3. Columnne (2. Col. von links) Zeile 33—65

|    |                                                                                               |    |
|----|-----------------------------------------------------------------------------------------------|----|
| 33 | <p>  </p>   | 33 |
| 35 | <p>  </p>   | 35 |
| 40 | <p>  </p>   | 40 |
| 45 | <p>  </p> | 45 |
| 50 | <p>  </p> | 50 |
| 55 | <p>  </p> | 55 |
| 60 | <p>  </p> | 60 |
| 65 | <p>  </p> | 65 |





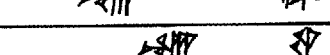


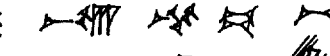




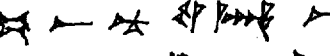






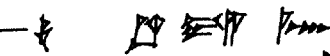


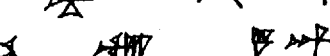




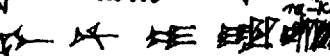


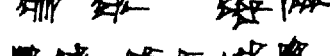




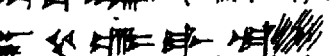






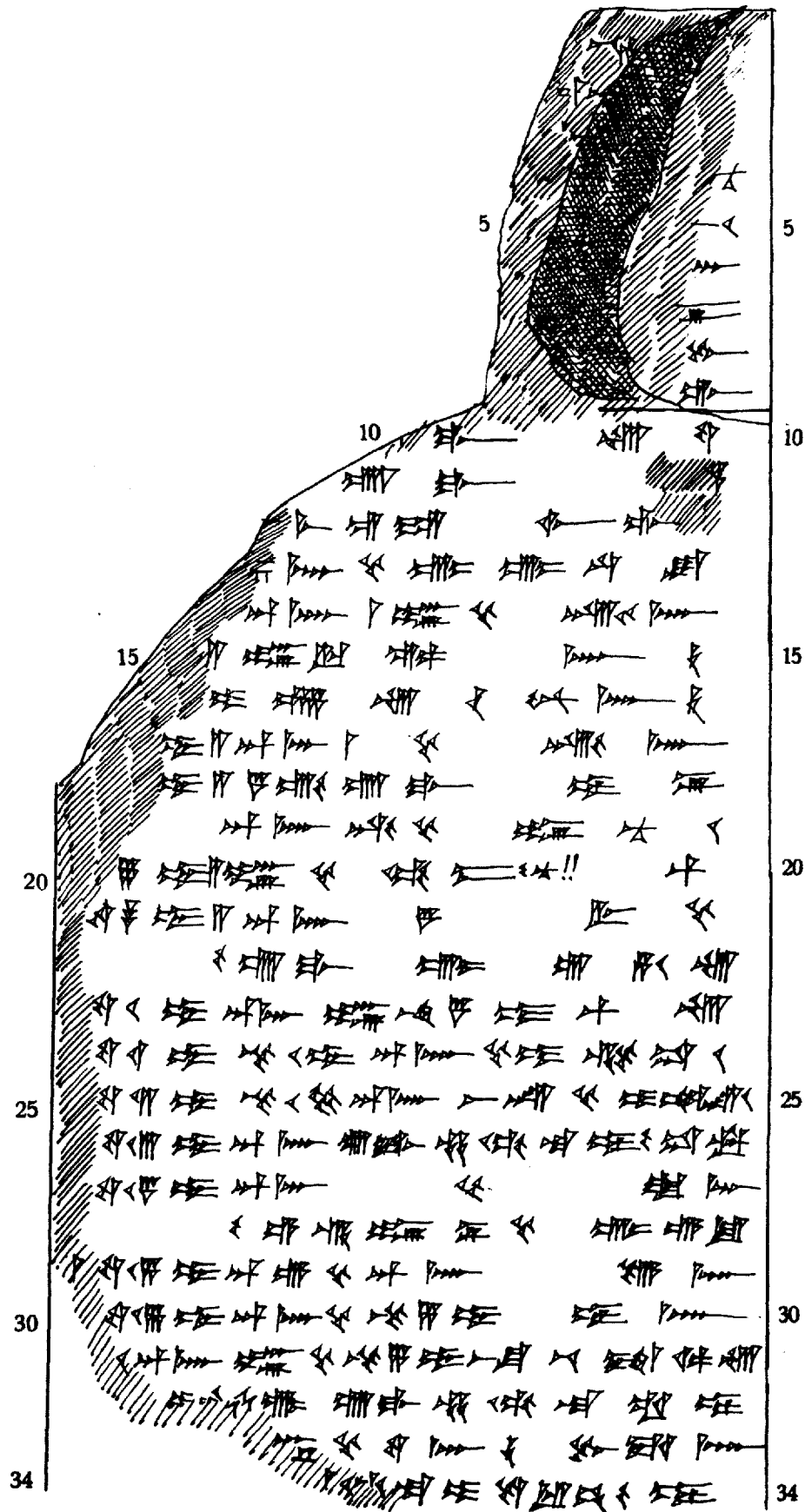








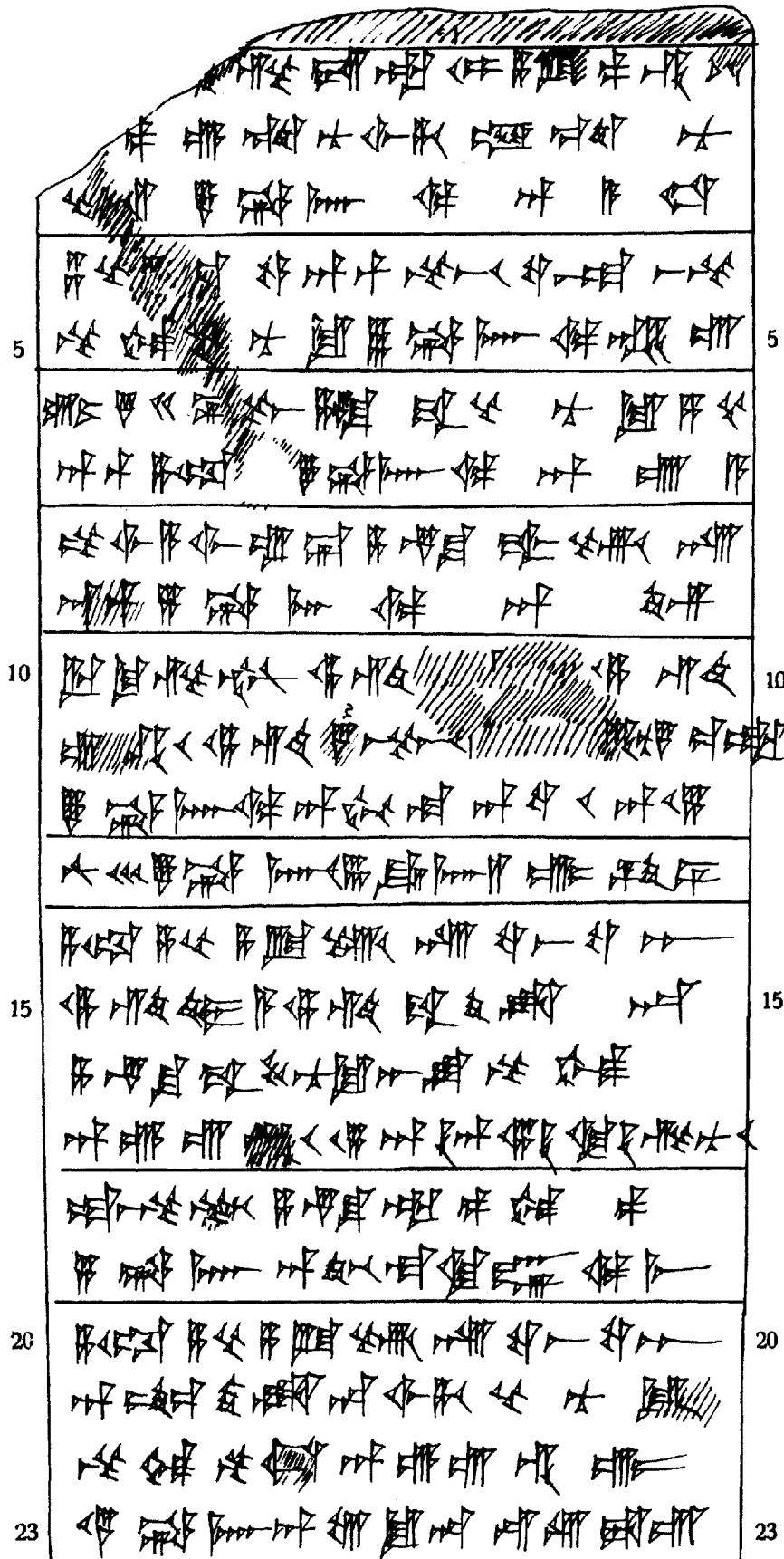
Nr. 212 VAT 10147 Bedeutung der Tage  
Rückseite. 4. Columnne (1. Col. von links) Zeile 1—34





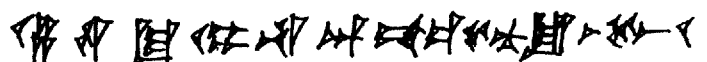
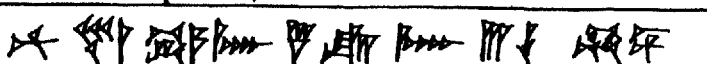
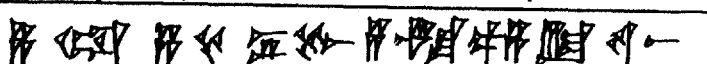
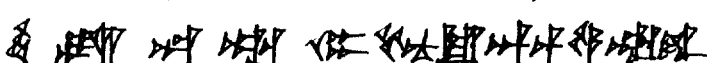
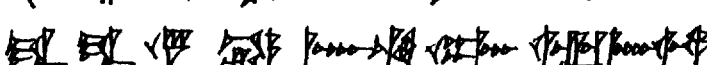
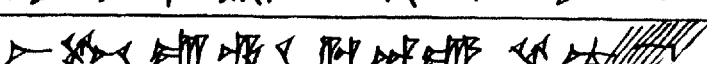
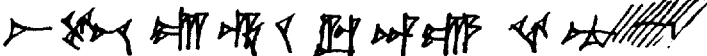
Nr. 213 VAT 8260 Magische Steine usw.

Vorderseite, 1. Columnne, Zeile 1—23

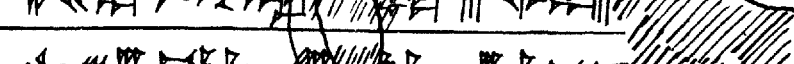
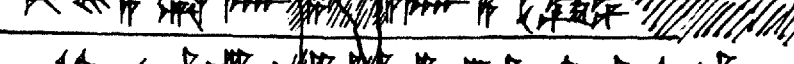
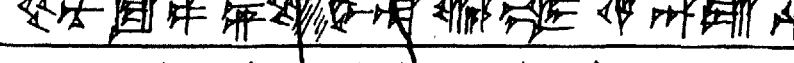
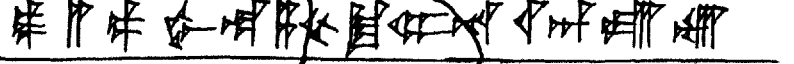
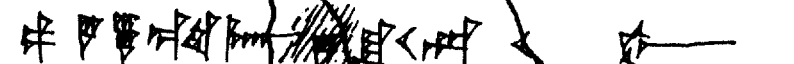
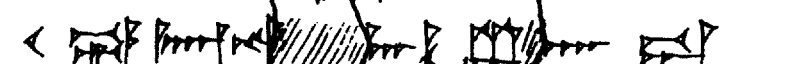
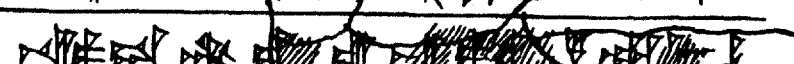
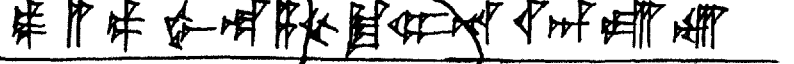
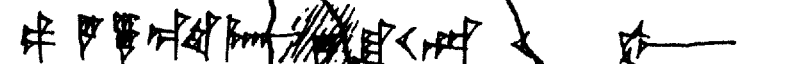
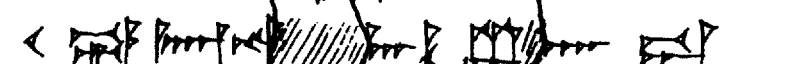
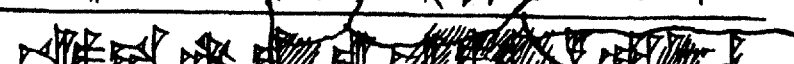
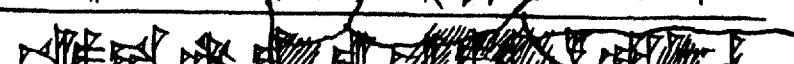


## Nr. 213 VAT 8260 Magische Steine usw.

Vorderseite, 1. Columnne, Zeile 24—30

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 25 | <p> <br/> <br/> <br/> <br/> <br/> <br/>  </p> | 25 |
| 30 | <p>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30 |

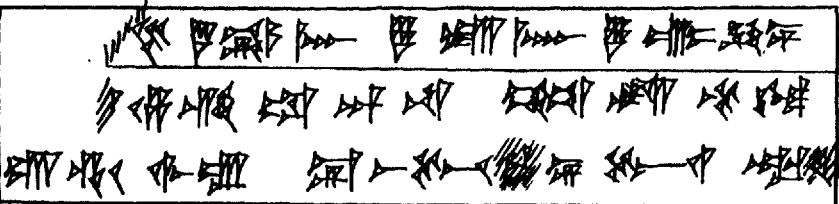
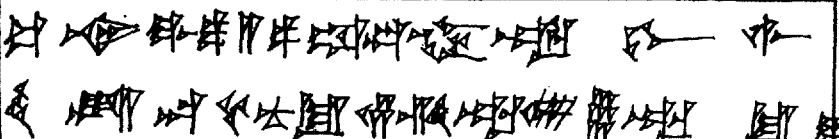
Vorderseite, 2. Columnne, Zeile 1—18

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 5  | <p> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/>  </p> | 5  |
| 10 | <p> <br/> <br/> <br/> <br/> <br/> <br/> <br/>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 |
| 15 | <p> <br/> <br/>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15 |
| 18 | <p>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18 |



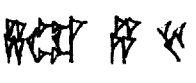
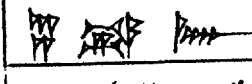
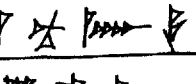
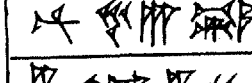
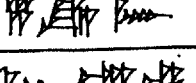
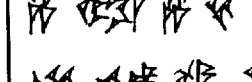
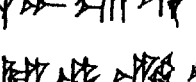
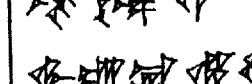
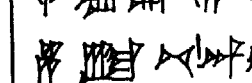
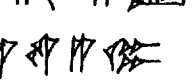
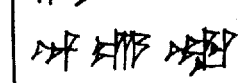
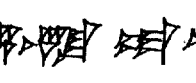
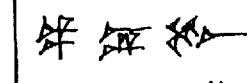
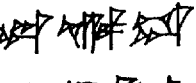
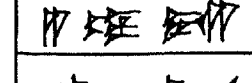
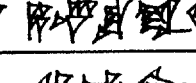
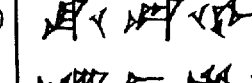
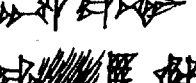
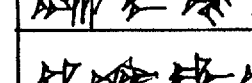
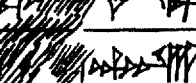
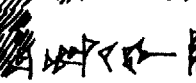
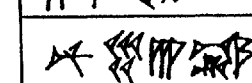
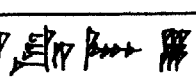
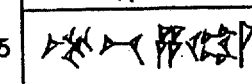
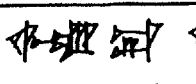
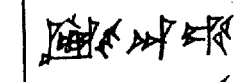
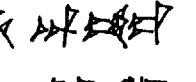
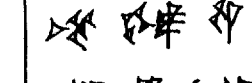
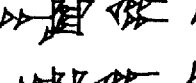
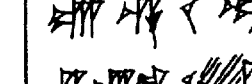
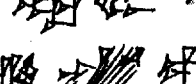
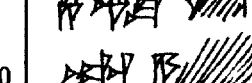
**Vorderseite, 2. Columne, Zeile 19—29**

**Rückseite, 3. (rechte) Columne, Zeile 1—9**

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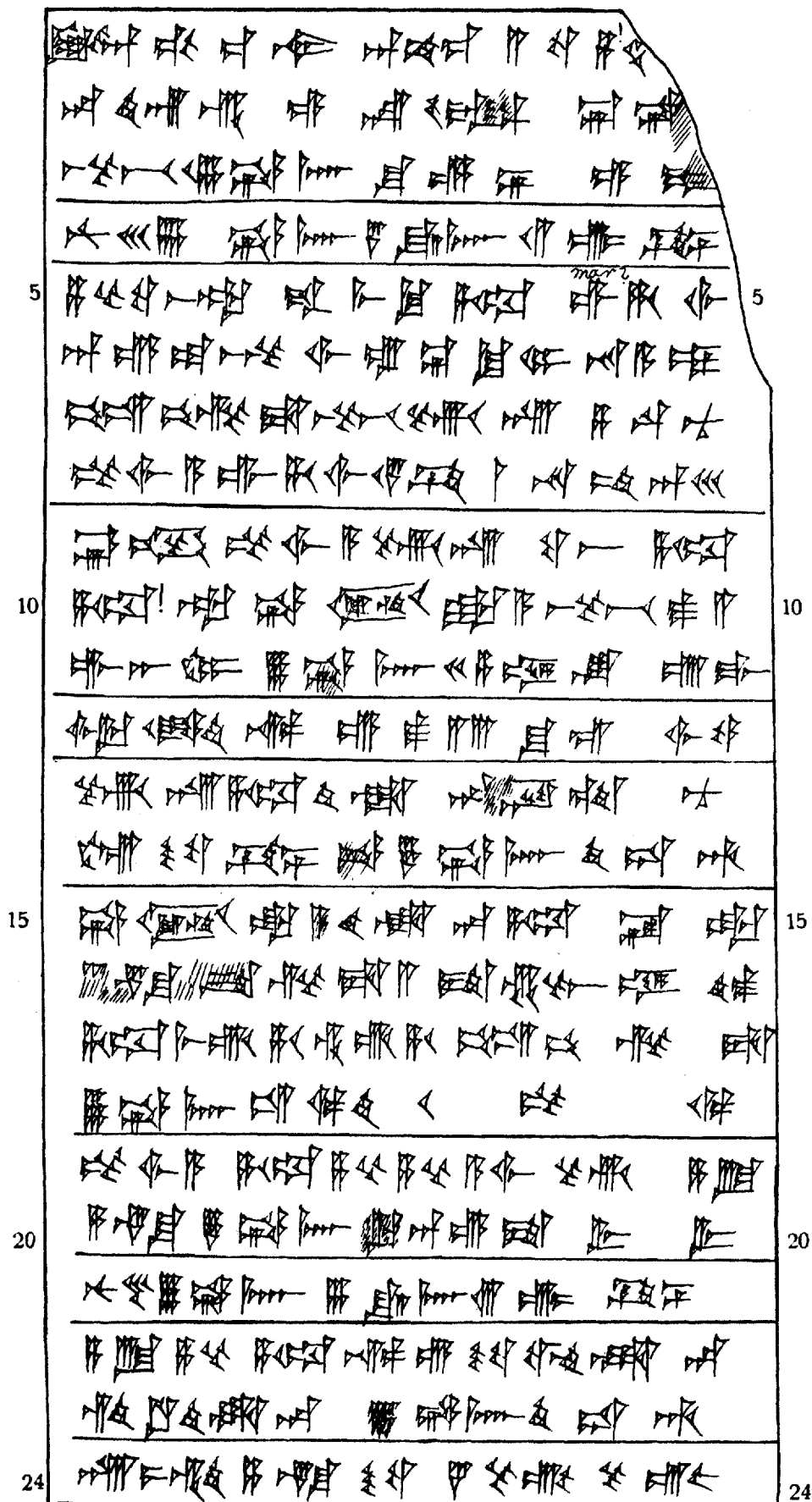
Nr. 213 VAT 8260 Magische Steine usw.

Rückseite, 3. (rechte) Columne, Zeile 10—31

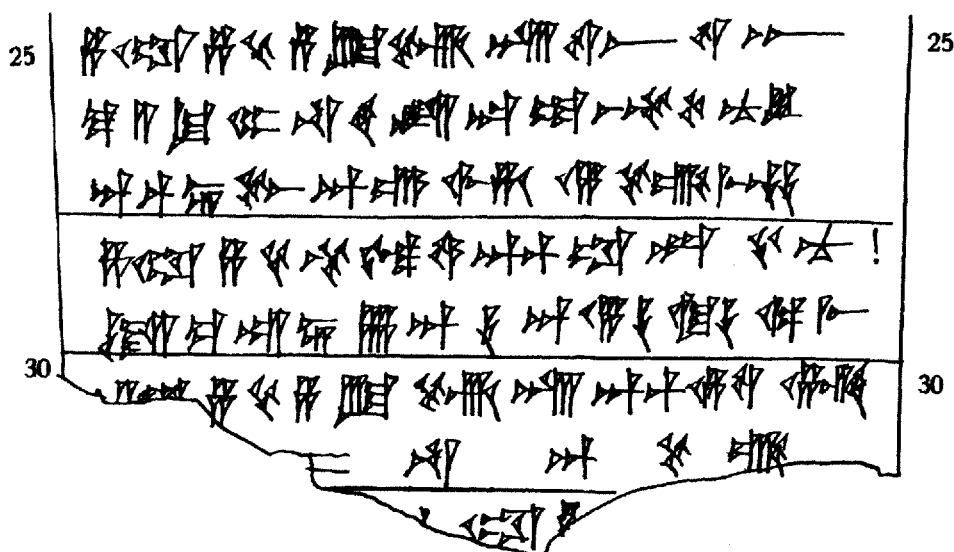
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
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| 20 | <p>    </p> <p>    </p> <p>    </p> <p>    </p>                                                                                                                                                                                                                                                                         | 20 |
| 25 | <p>    </p> <p>    </p> <p>    </p> <p>    </p> <p>    </p> | 25 |
| 30 | <p>    </p> <p>    </p> <p>    </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30 |

Nr. 213 VAT 8260 Magische Steine usw.

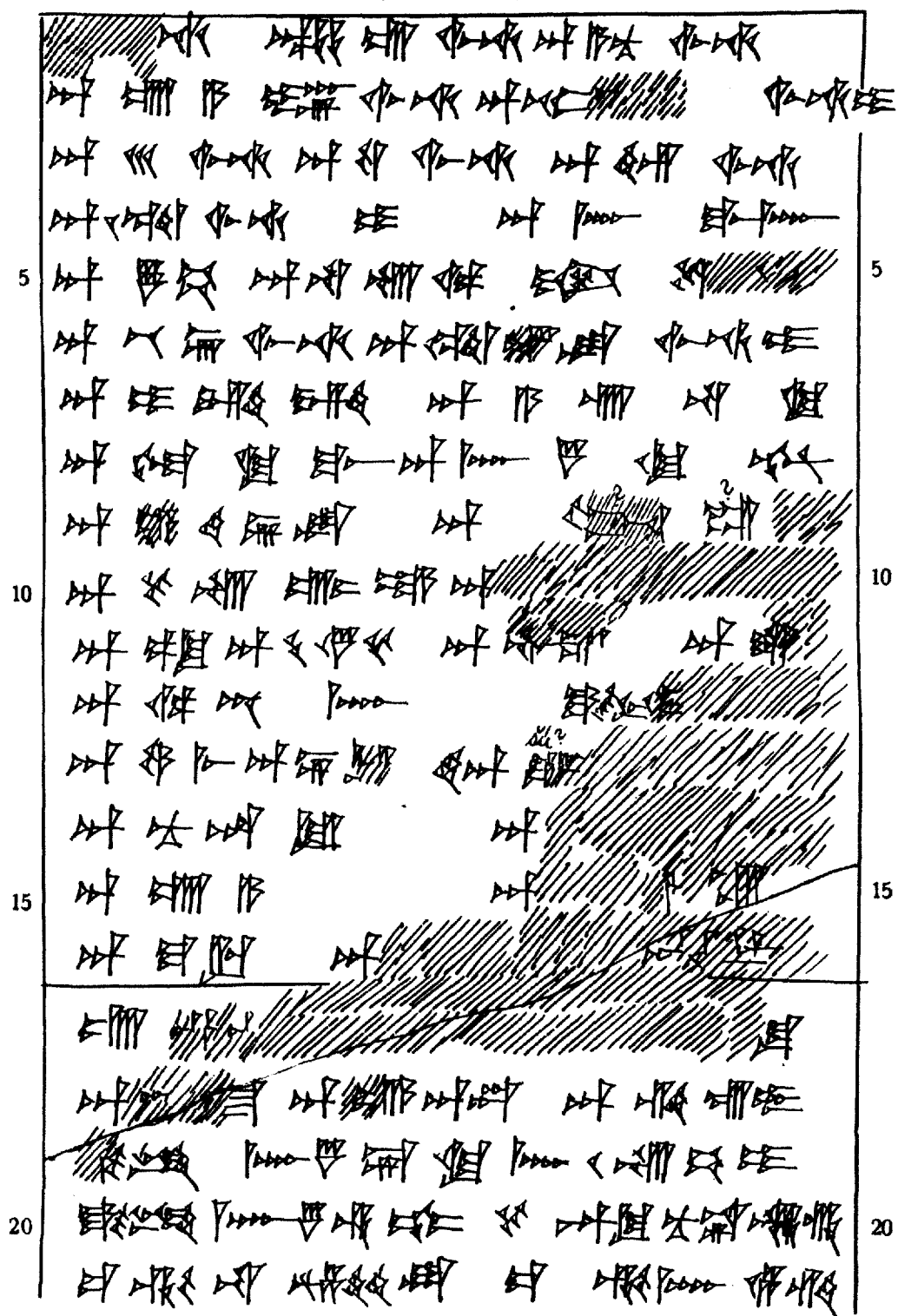
Rückseite, 4. (linke) Columne, Zeile 1—24



Religiöse Keilschrifttexte aus Assur  
 Nr. 213 VAT 8260 Magische Steine usw.  
 Rückseite, 4. (linke) Columnne, Zeile 25–32

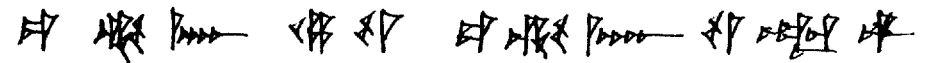
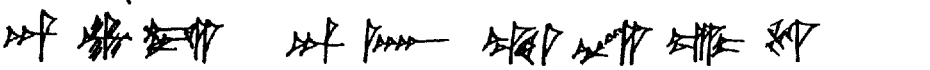
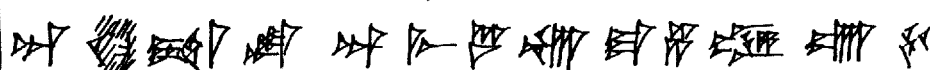
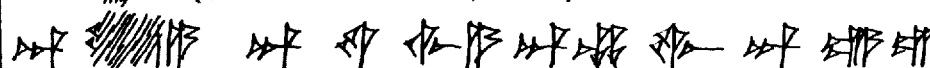
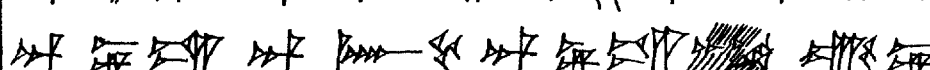
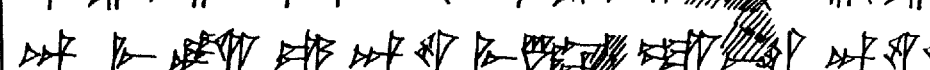
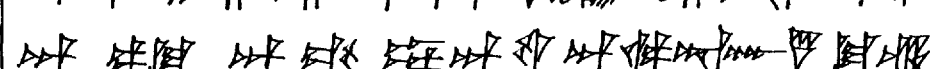
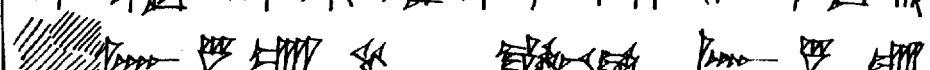
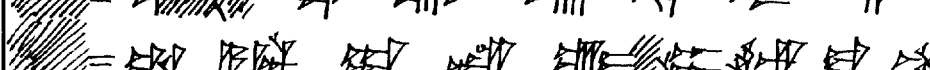
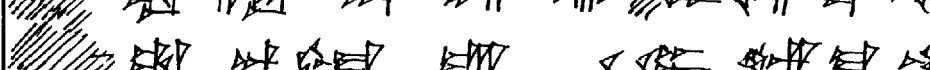
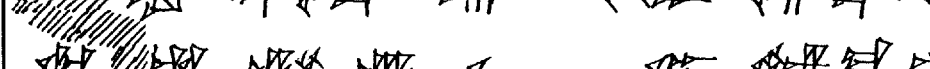
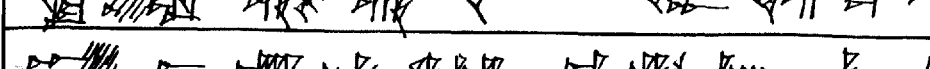
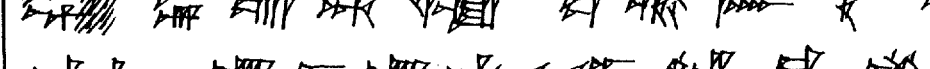
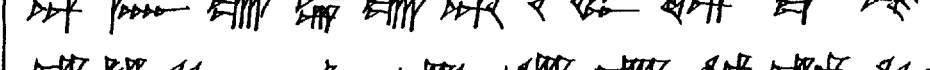
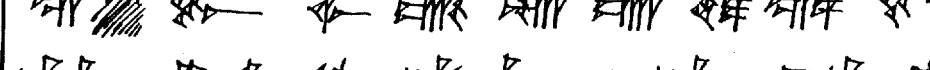
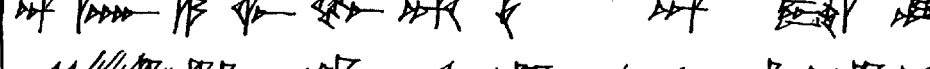
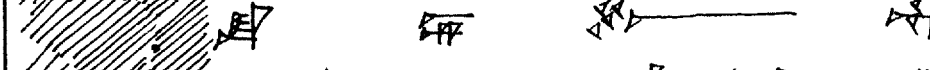


Nr. 214 VAT 10126 takultu  
 Vorderseite, 1. Columnne, Zeile 1–21

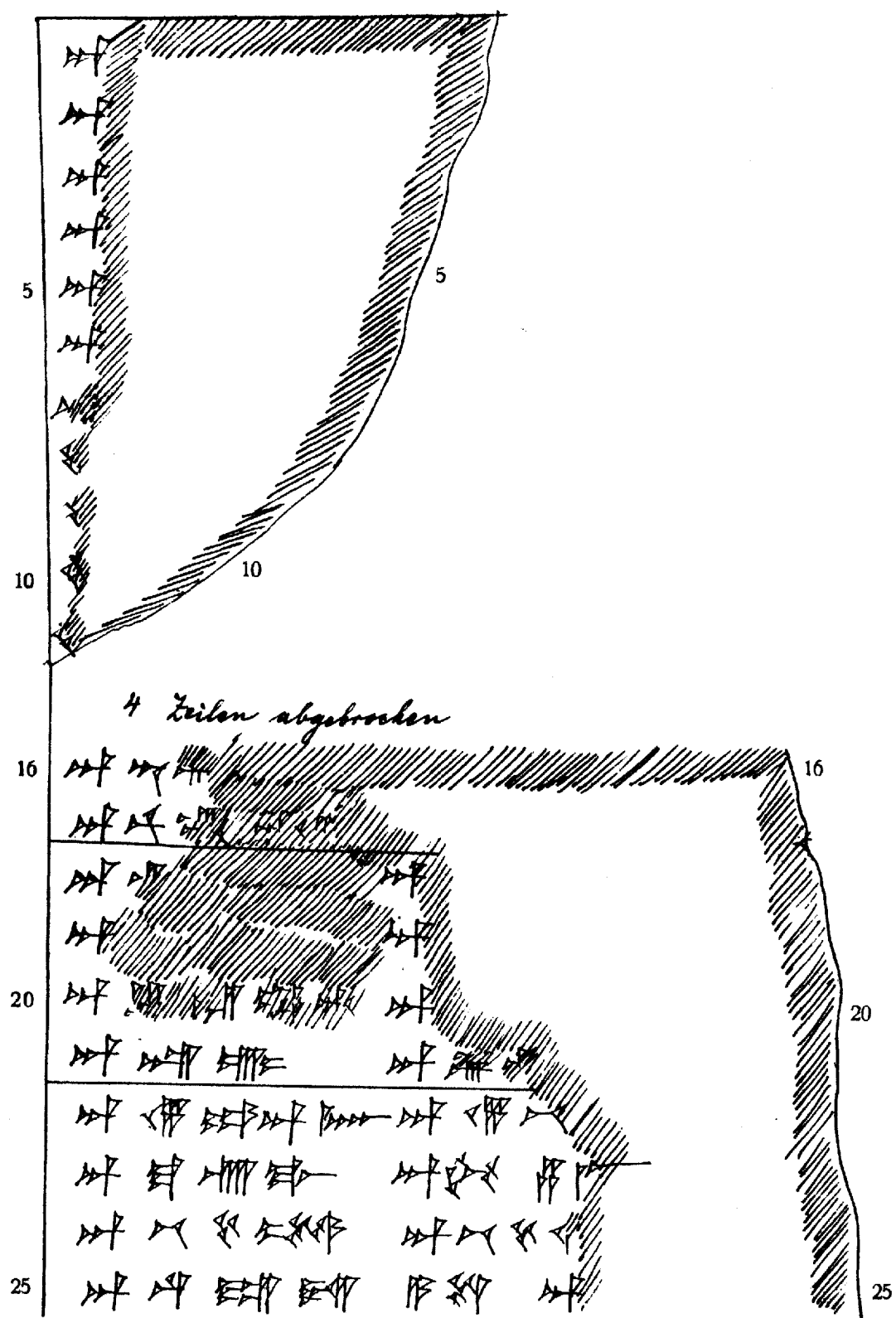


Nr. 214 VAT 10126 takultu

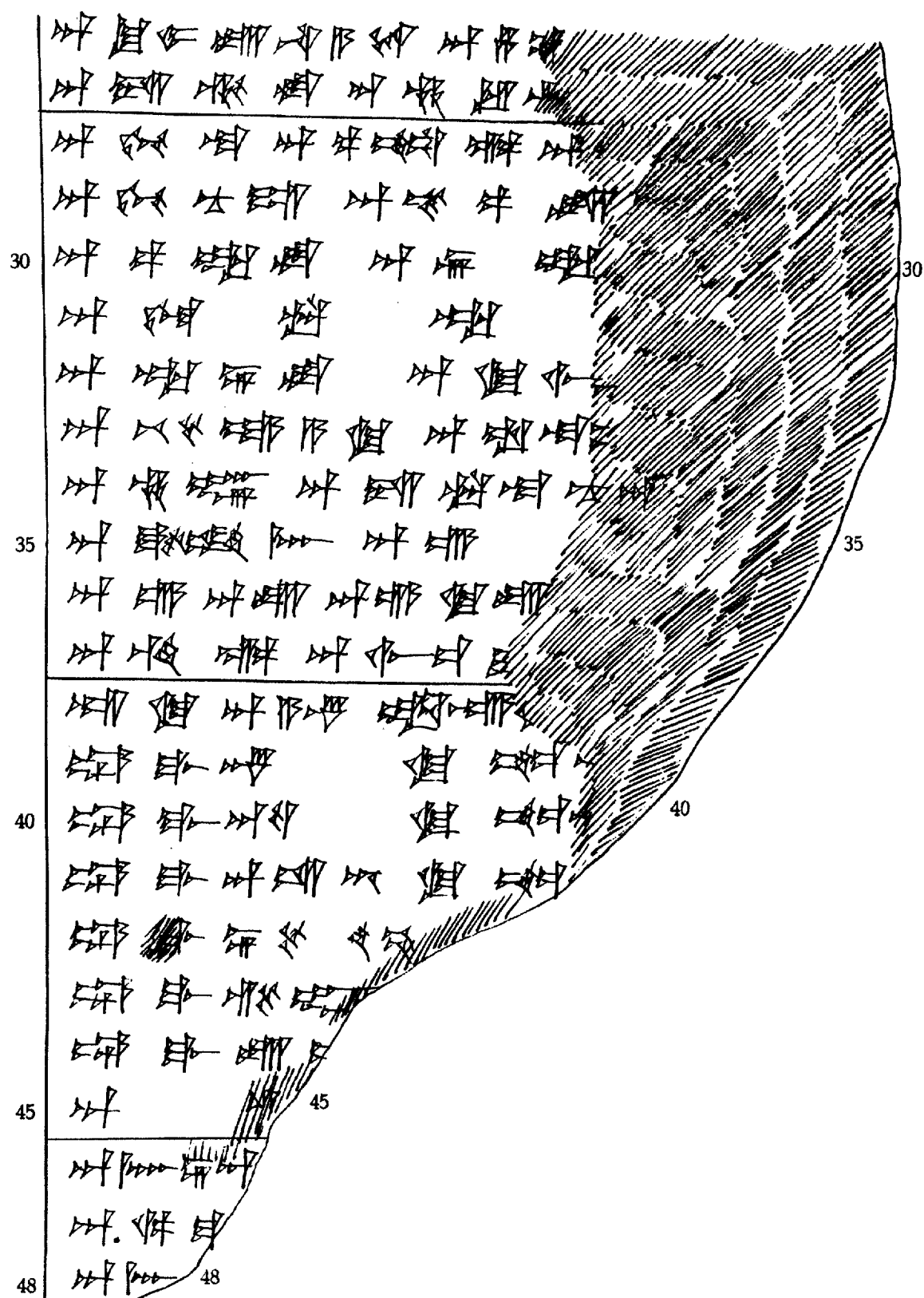
Vorderseite, 1. Columnne, Zeile 22—46

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
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| 22 | <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                                   | 22 |
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| 45 | <p>  </p> <p>  </p> <p>  </p>                                                                                                                                                                                             | 45 |

Nr. 214 VAT 10126 takultu  
Vorderseite, 2. Columne, Zeile 1—25

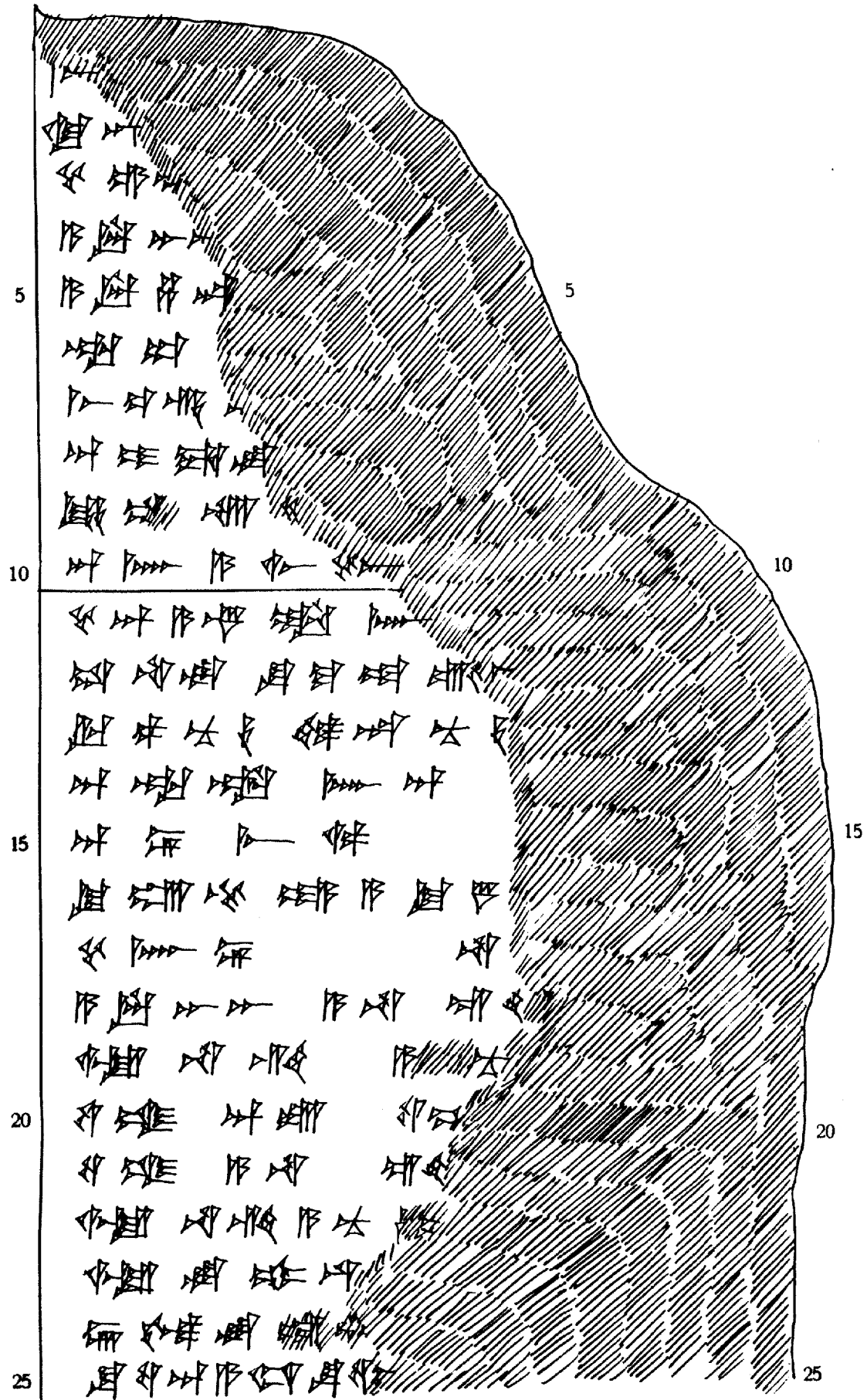


Nr. 214 VAT 10126 takultu  
Vorderseite, 2. Columne, Zeile 26—48



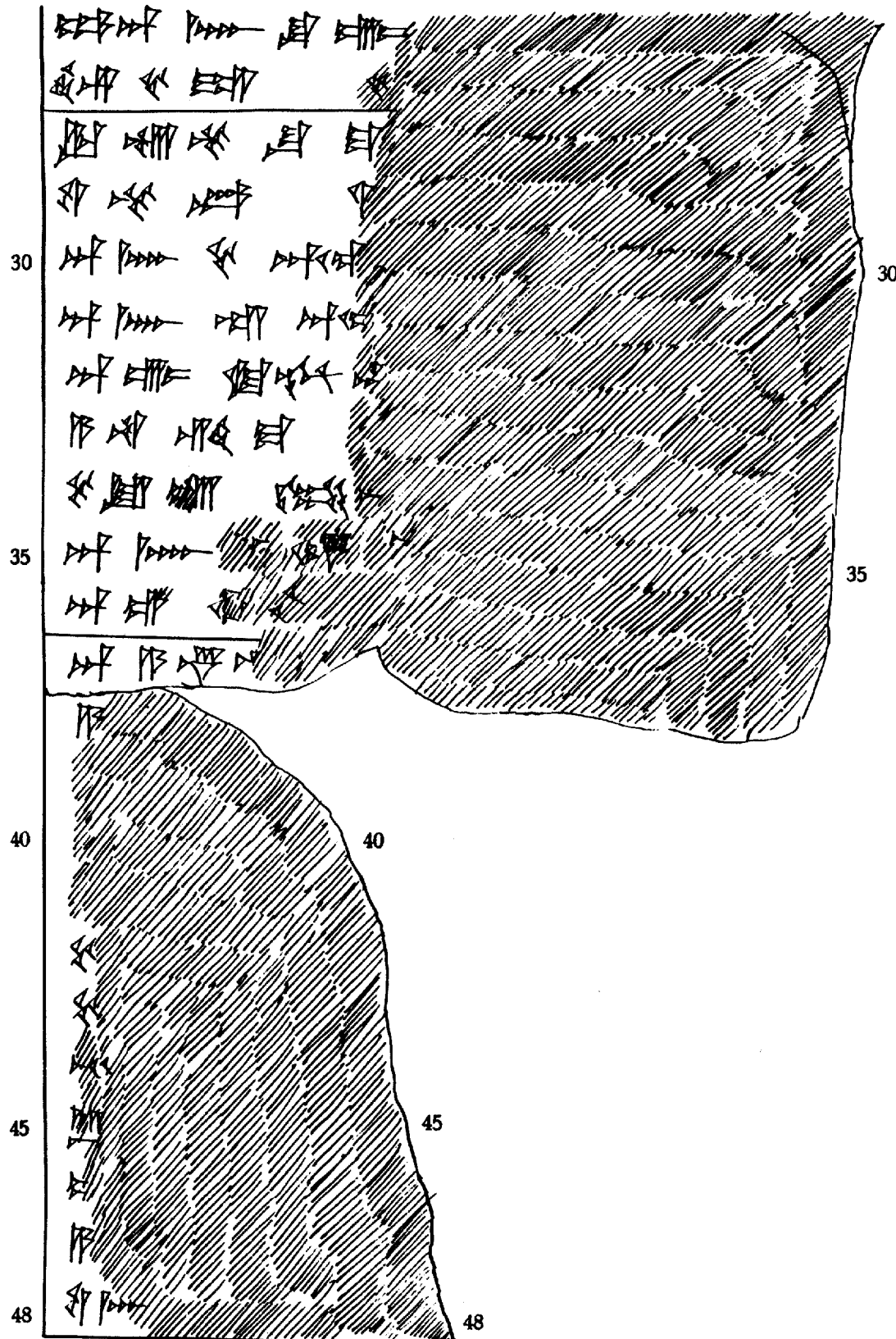
Nr. 214 VAT 10126 takultu

Rückseite, 3. (rechte) Columnne, Zeile 1—25





Nr. 214 VAT 10126 takultu  
Rückseite, 3. (rechte) Columne, Zeile 26—48



Nr. 214 VAT 10126 takultu

Rückseite, 4. (linke) Columnne, Zeile 1—27

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 25 25

Rest unbeschrieben

Nr. 215 VAT 8882 Ritual

1. Columnne

Vorderseite

2. Columnne

Zeile 1 entspricht Zeile 6 der 1. Columnne

5 10 15 20 23

Handwritten cuneiform text in the first column, with line numbers 5, 10, 15, 20, and 23 marked on the left margin.

5 10 15 20 23

Handwritten cuneiform text in the second column, with line numbers 5, 10, 15, 20, and 23 marked on the left margin. The text is slightly offset to the right compared to the first column.

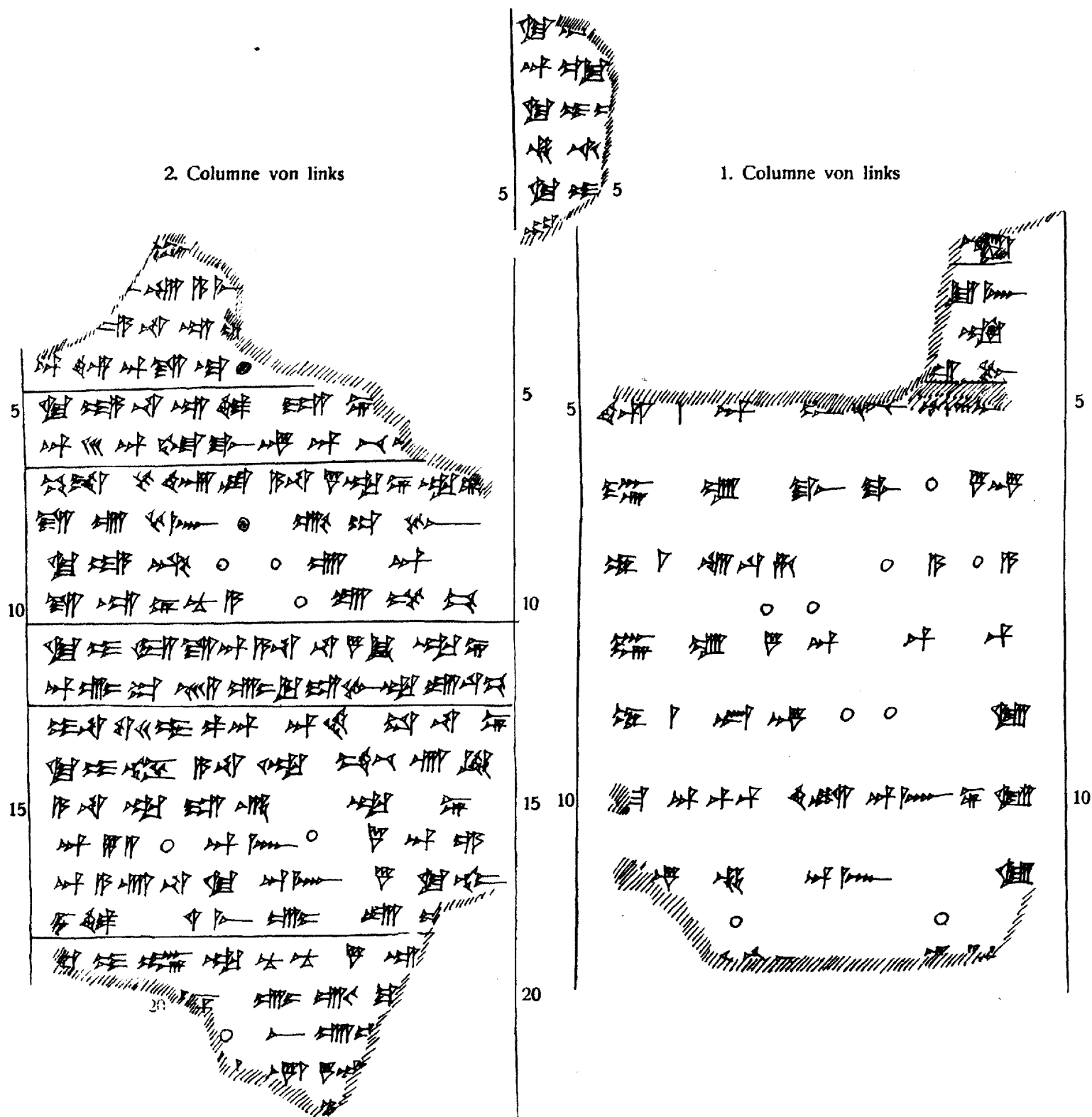
## Nr. 215 VAT 8882 Ritual

## Rückseite

## 3. Columne von links

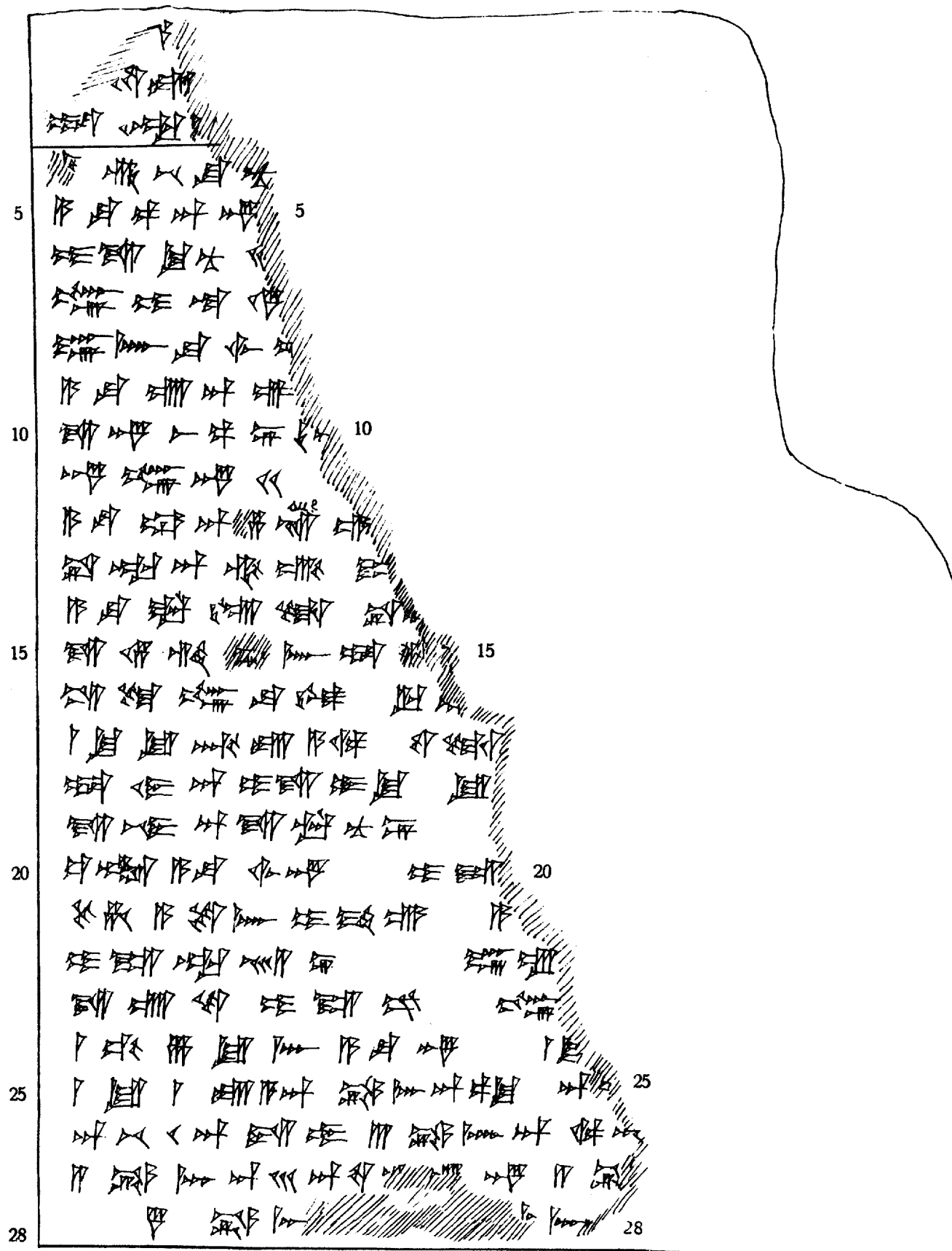
## 2. Columne von links

## 1. Columne von links



Nr. 216 VAT 9583 Ritual

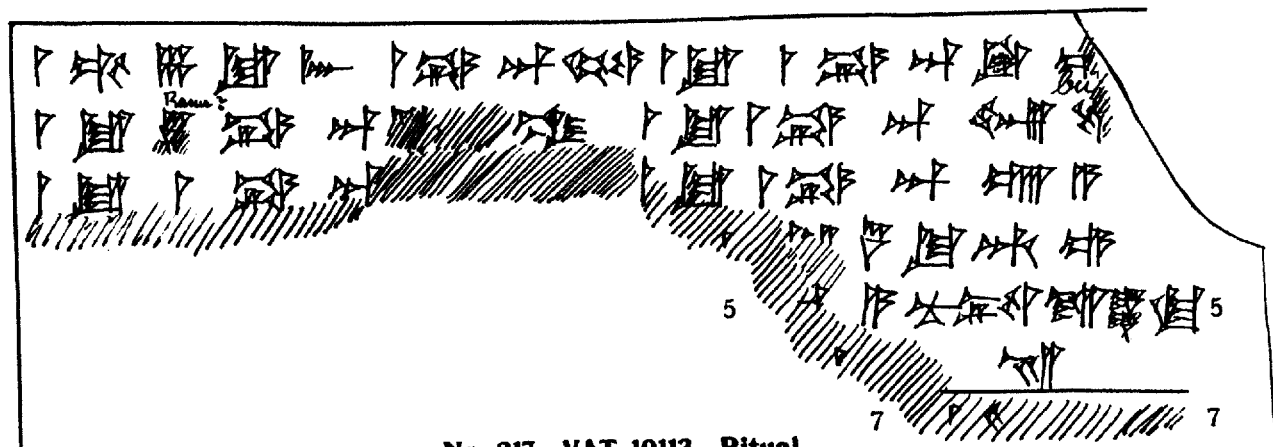
Vorderseite?



Nr. 216 VAT 9583 Ritual

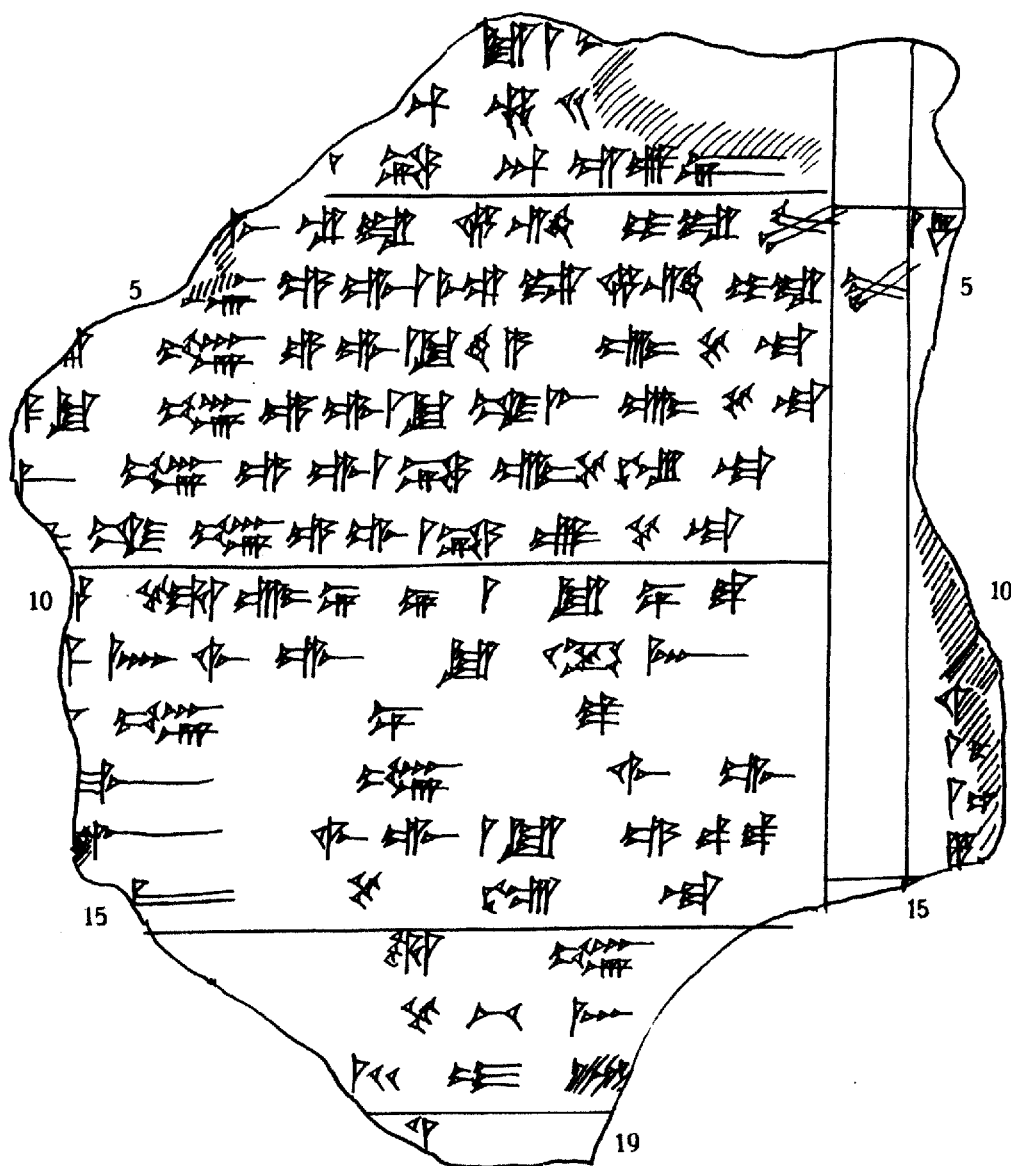
Rückseite?

Rest abgebrochen



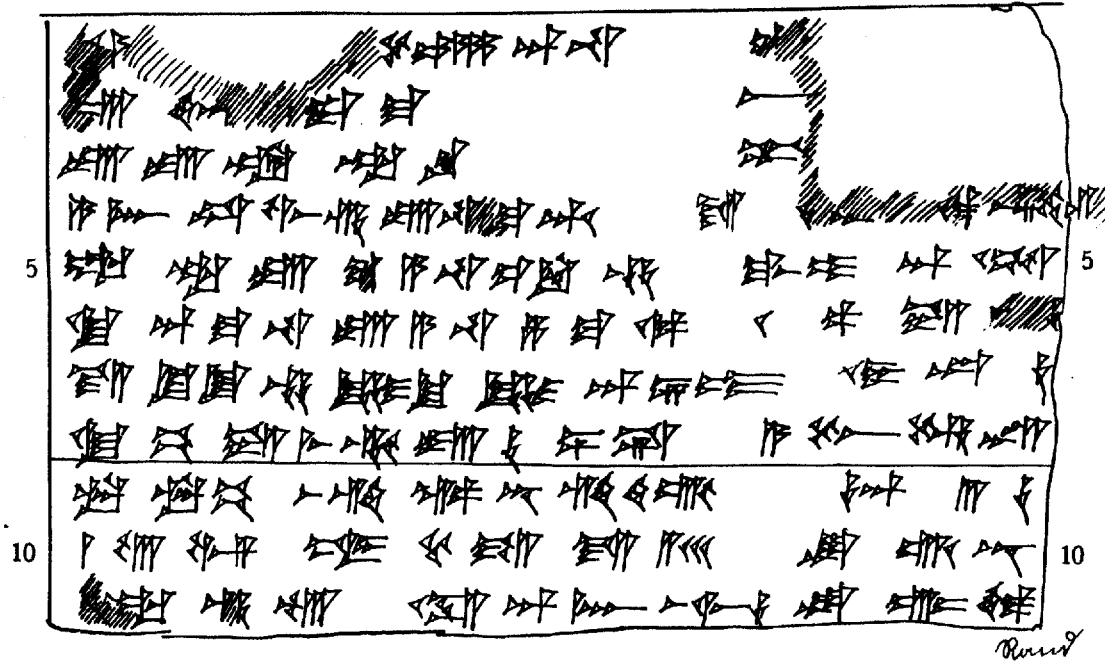
Nr. 217 VAT 10113 Ritual

Andere Seite abgebrochen

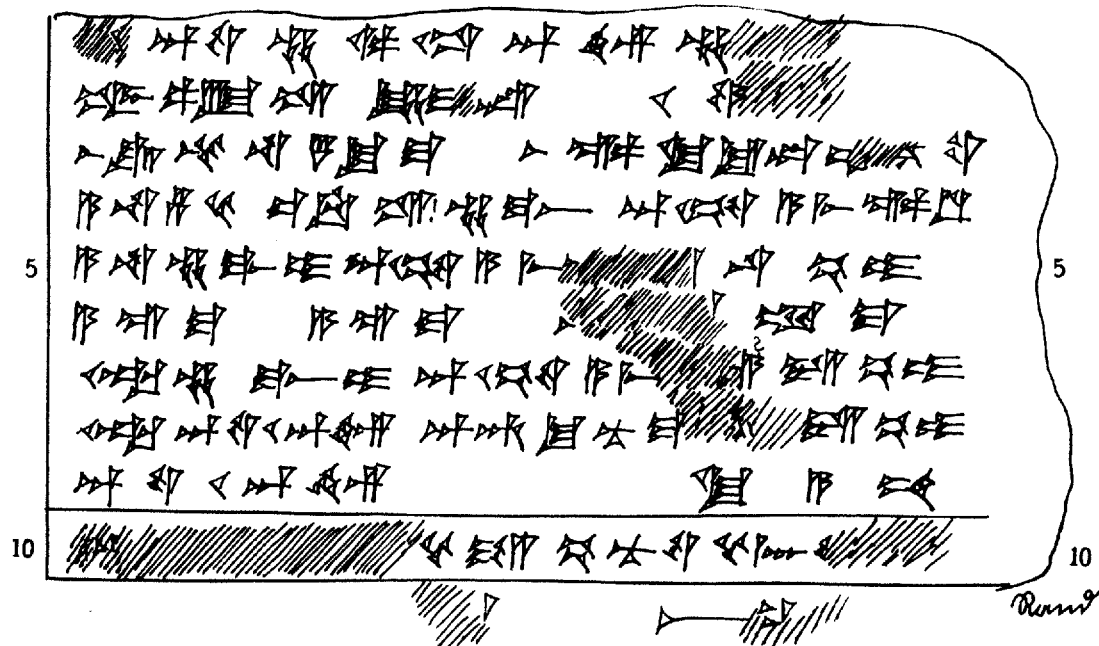


Nr. 218 VAT 8953 Ritual

Vorderseite?



Rückseite?



## Nr. 219 VAT 9538 Ritual

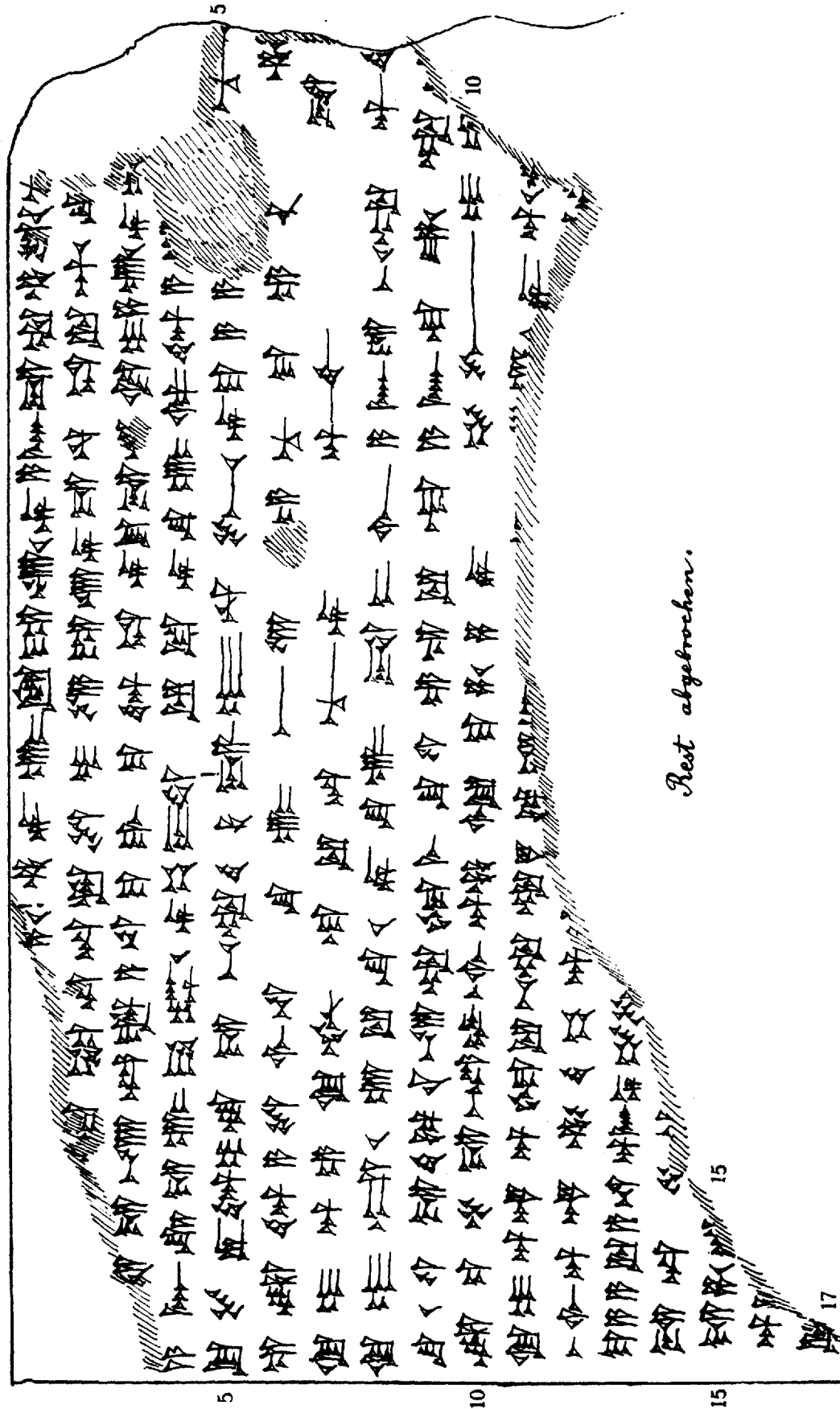
Vorderseite

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Nr. 219 VAT 9538 Ritual

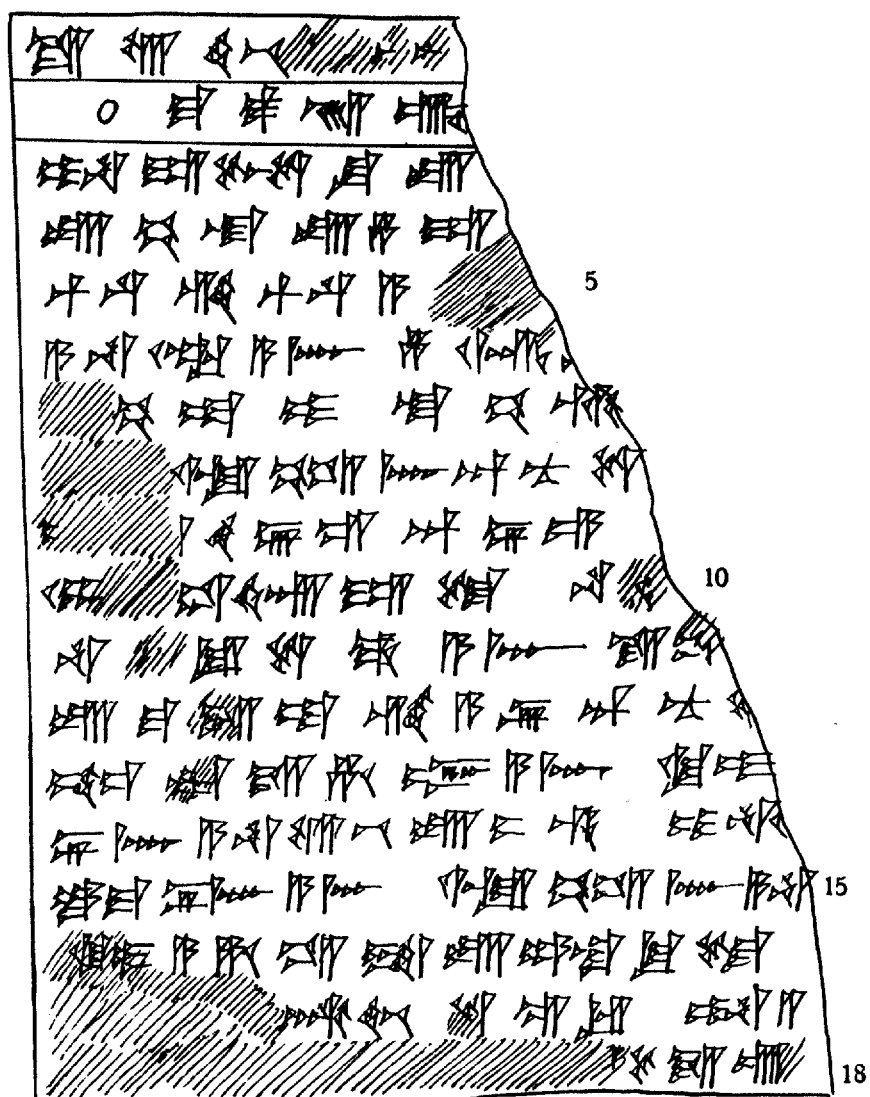
Rückseite





Nr. 220 VAT 10165 Ritual

Vorderseite, 2. Columne

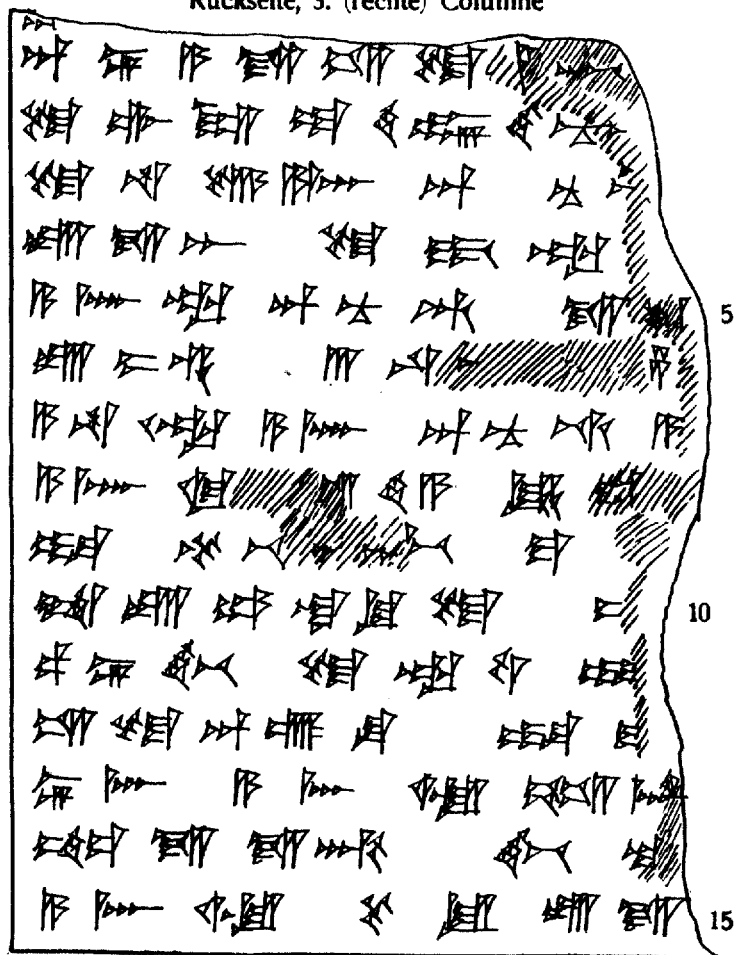


Fragment



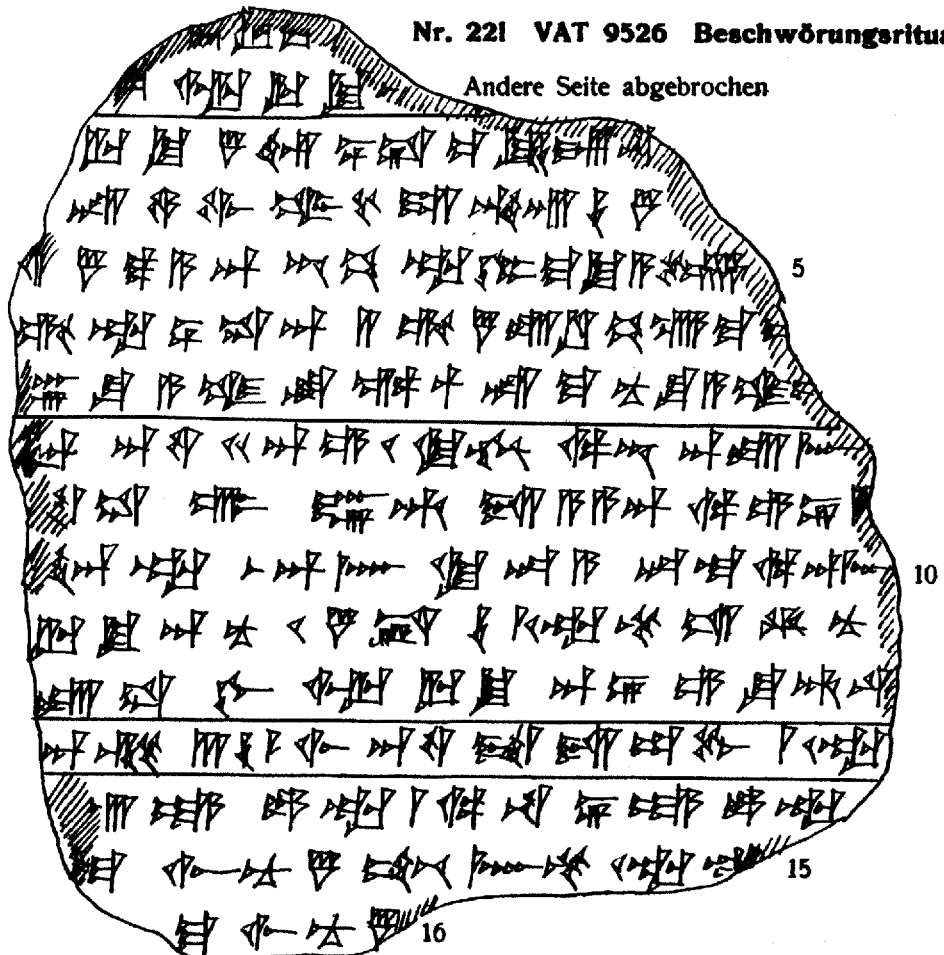
## Nr. 220 VAT 10165 Ritual

Rückseite, 3. (rechte) Columnne



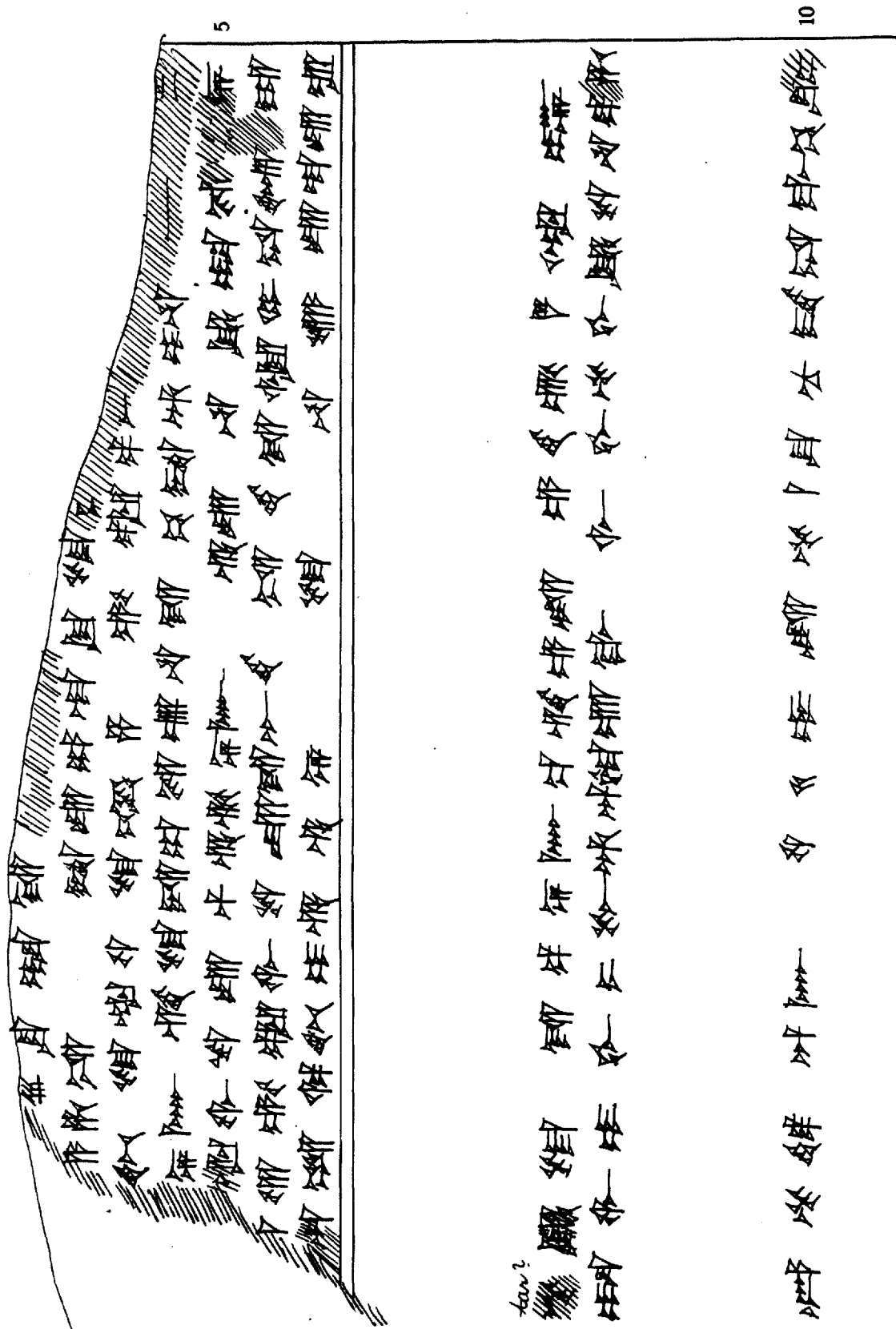
## Nr. 221 VAT 9526 Beschwörungsritual

Andere Seite abgebrochen



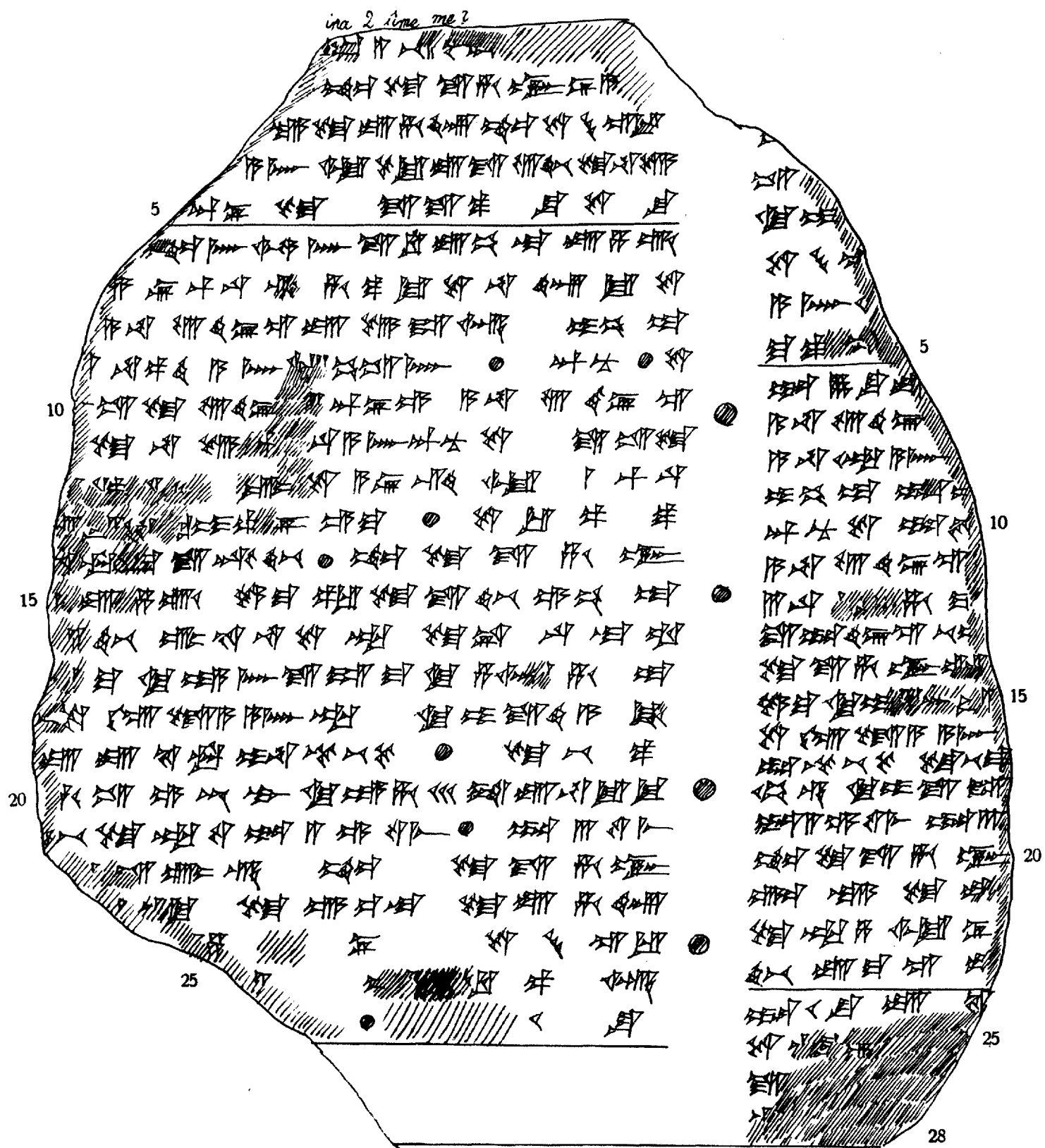
Nr. 220 VAT 10165 Ritual

Rückseite, 4. (linke) Columne



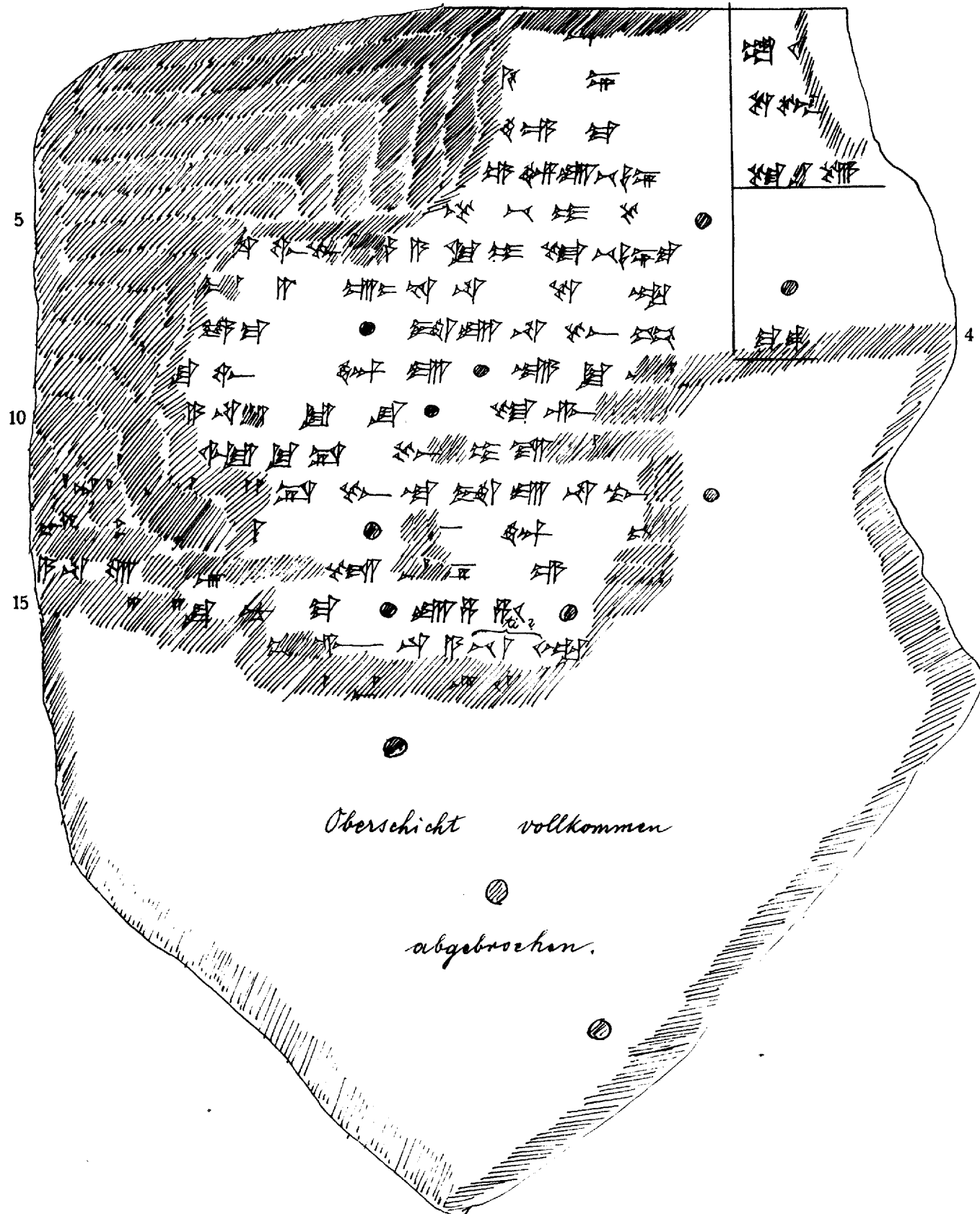
## Nr. 222 VAT 10178 Ritual

Vorderseite



Nr. 222 VAT 10178 Ritual

Rückseite



## Nr. 223 VAT 8004 Beschwörungsritual

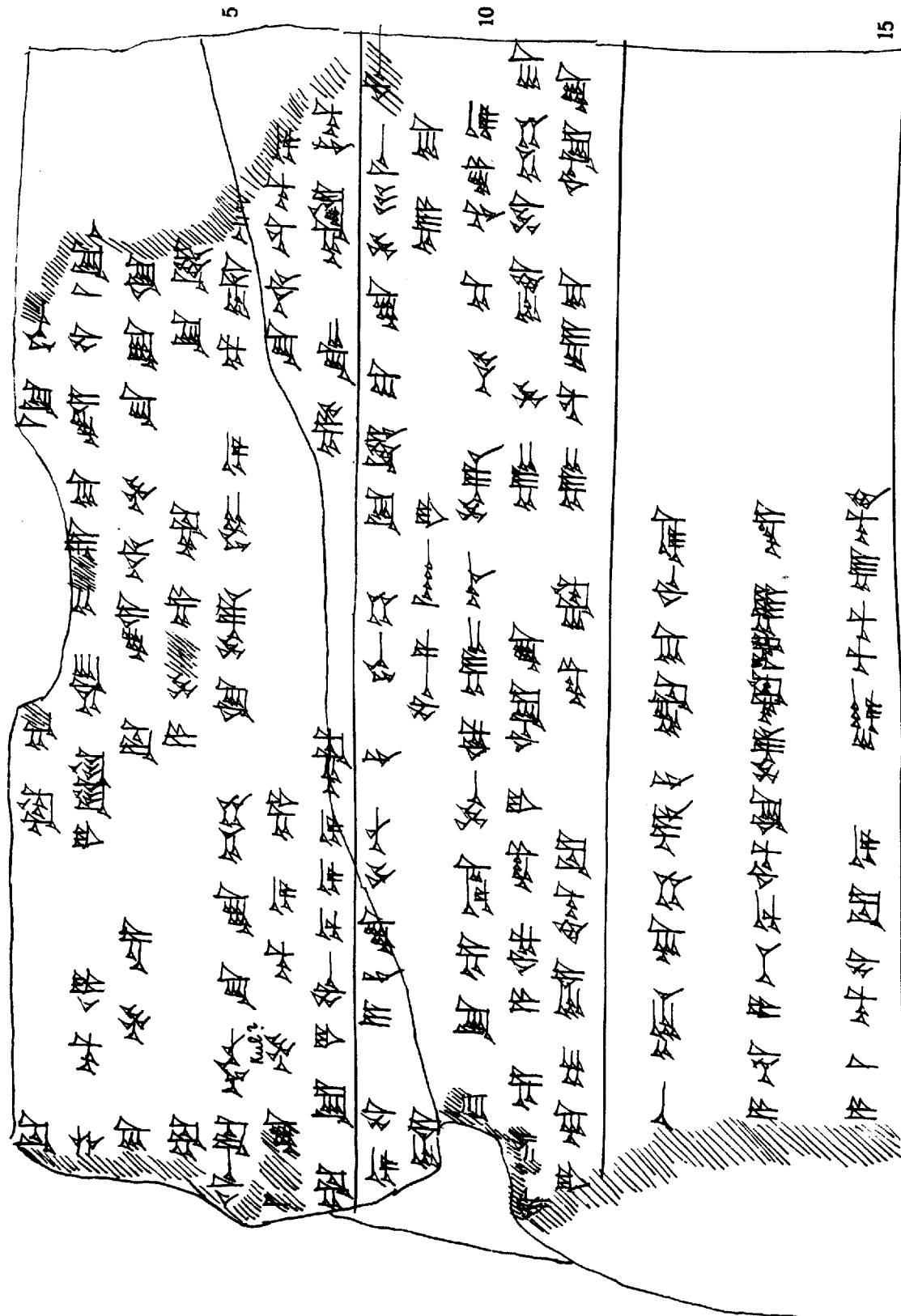
Vorderseite

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[The text is written in Akkadian cuneiform script, arranged in columns from right to left. The script is dense and includes various signs, including determinatives and syllabic characters. There are several lines of text, some of which are partially obscured by a large, irregular ink blot or damage in the center of the tablet. The text appears to be a ritual or incantation, as indicated by the title 'Beschwörungsritual' (Incantation Ritual).]

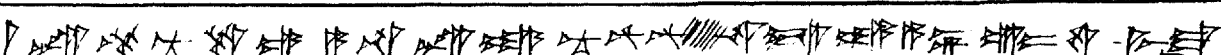
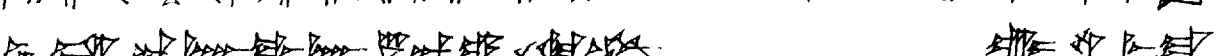
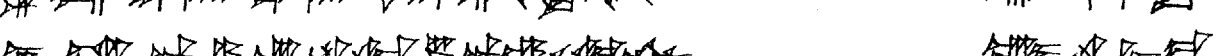
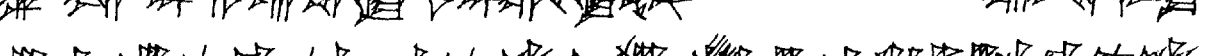
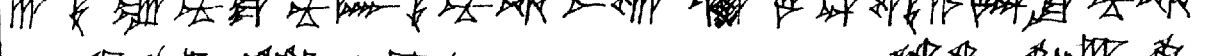
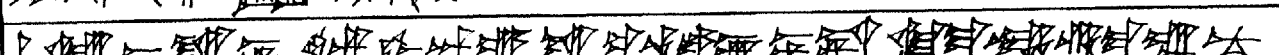
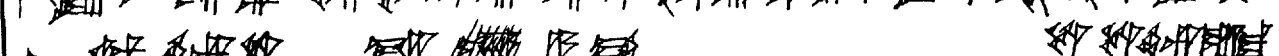
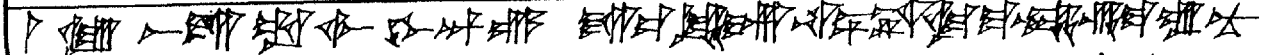
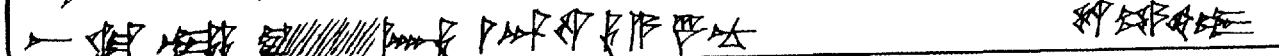
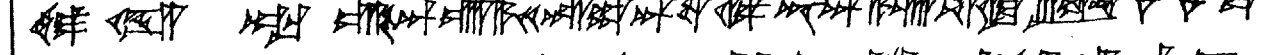
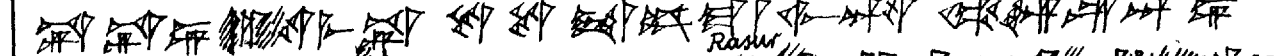
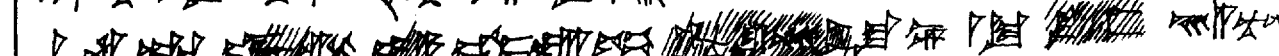
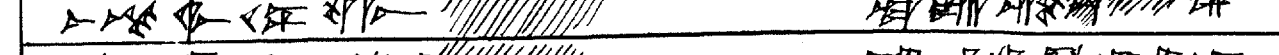


Nr. 223 VAT 8004 Beschwörungsritual  
Rückseite

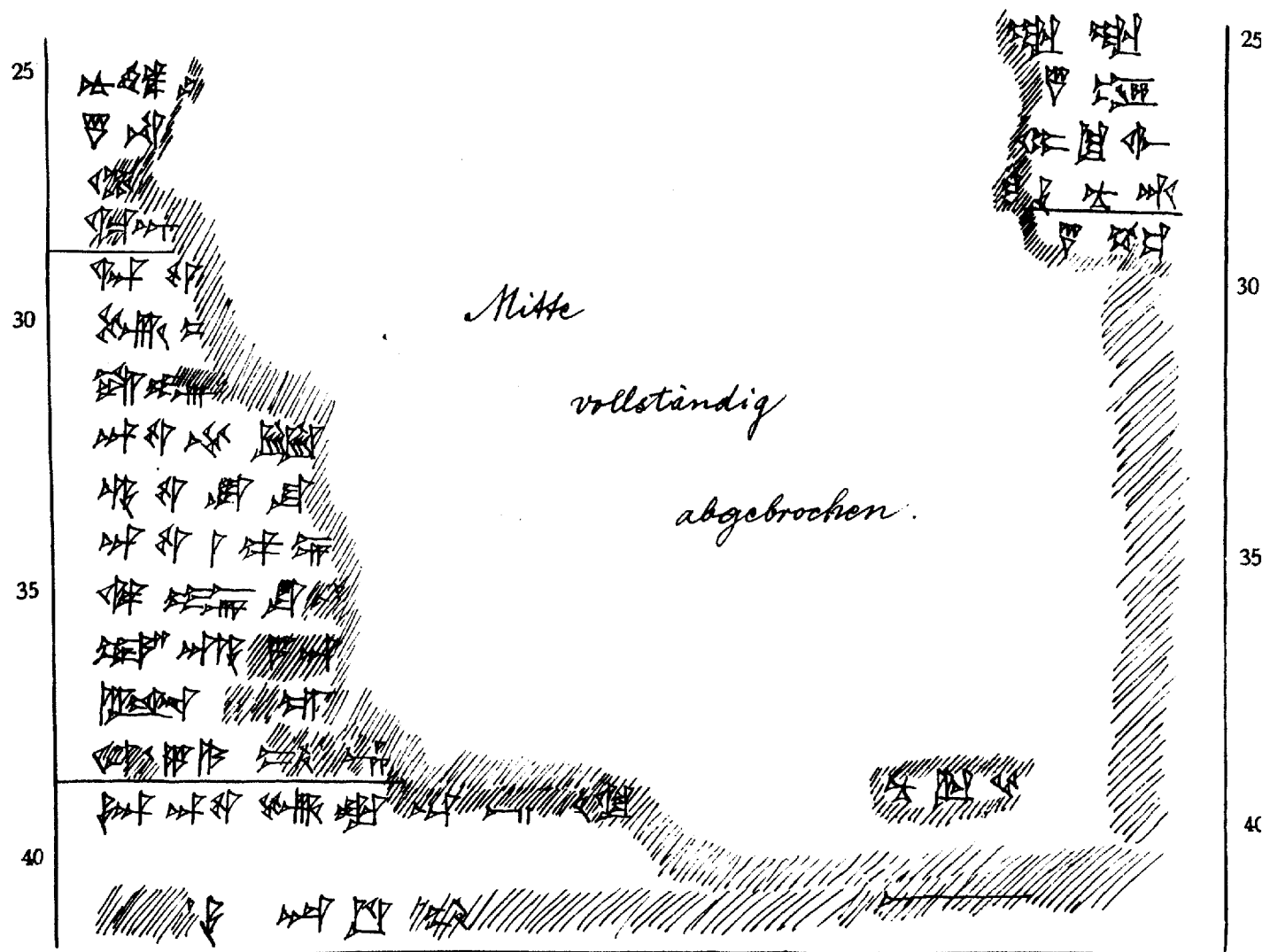


## Nr. 224 VAT 8263 Beschwöungsritual

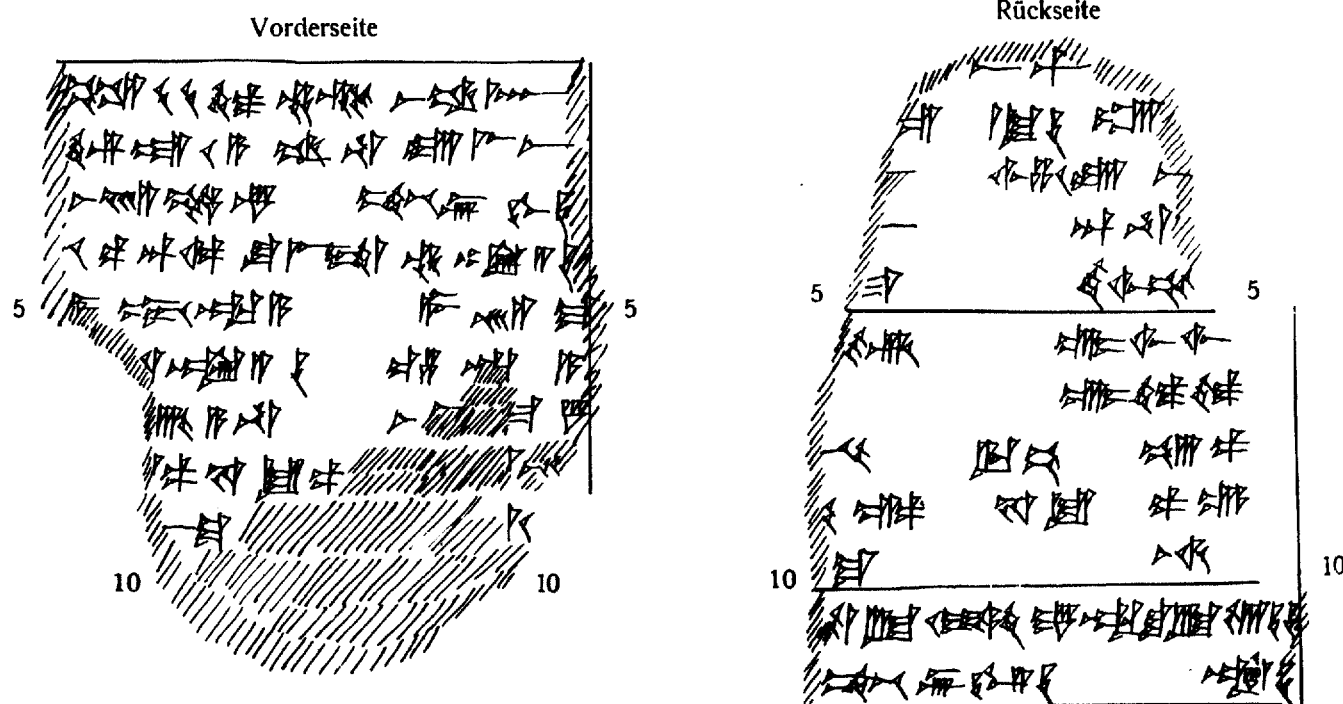
Rückseite, Zeile 1–25 (Vorderseite abgebrochen)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
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| <p>      </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5  |
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Nr. 224 VAT 8263 Beschwörungsritual  
Rückseite, Zeile 25–41

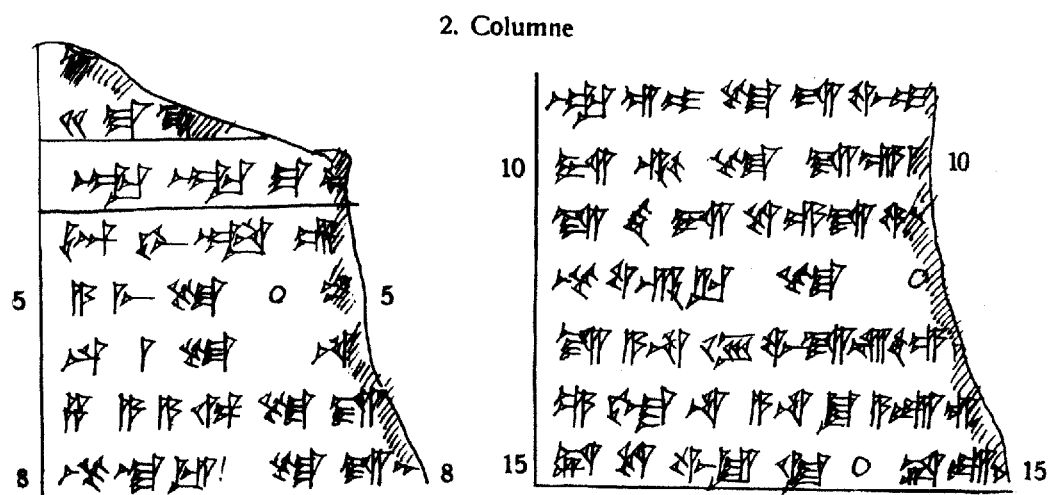
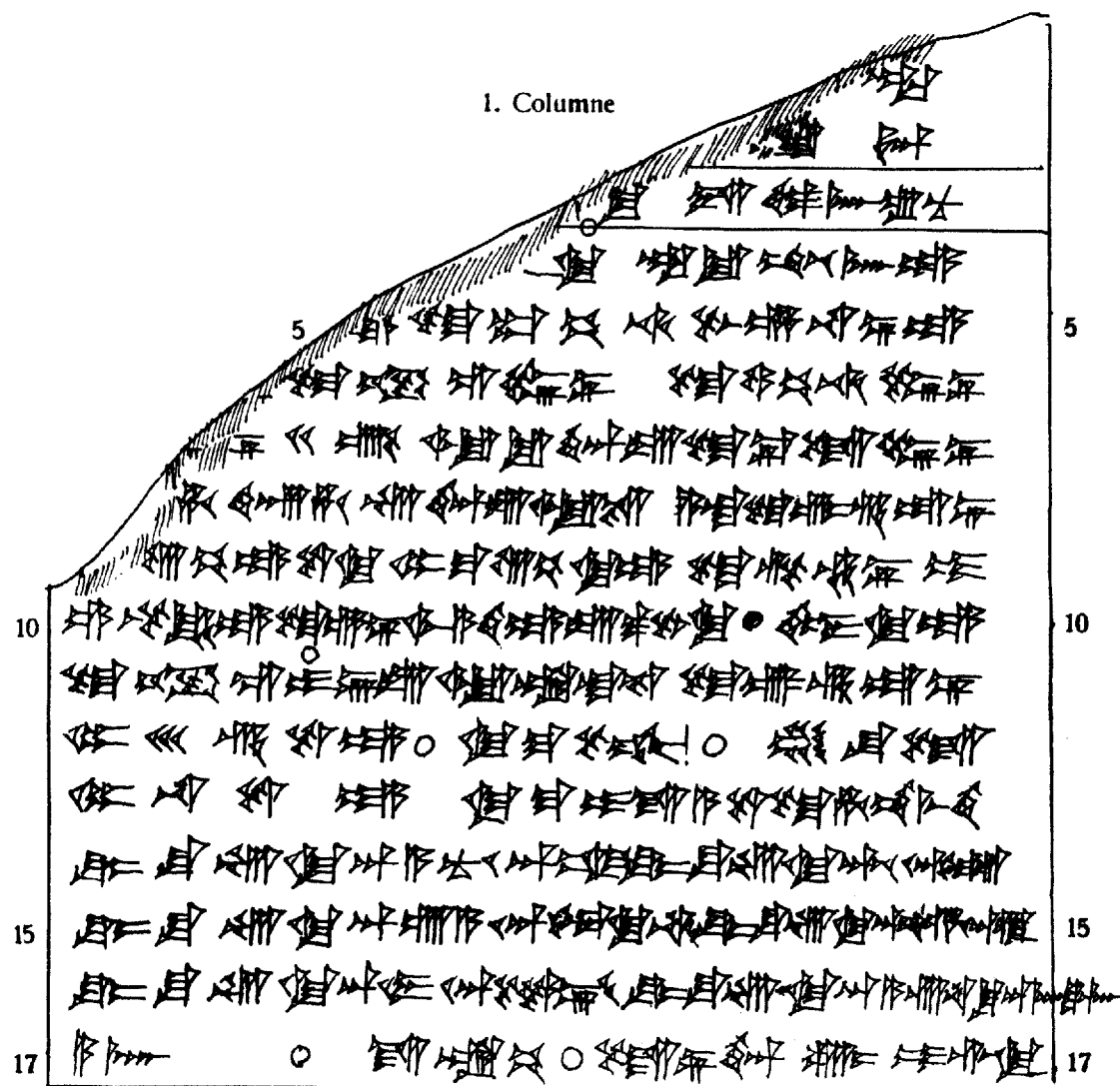


Nr. 225 VAT 10793 Fragment



## Nr. 226 VAT 9531 Beschwörungsritual (Maqlû?)

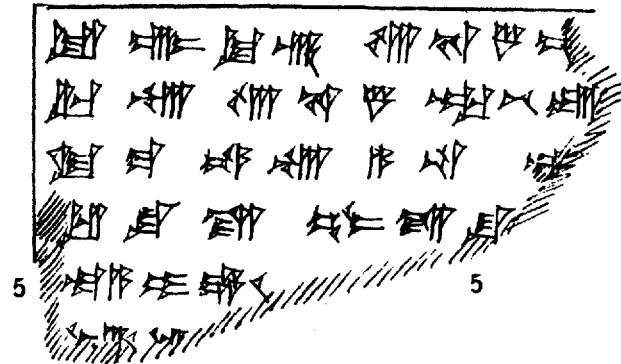
Vorderseite?



(Zeile 1 entspricht Zeile 5  
der 1. Columnne)

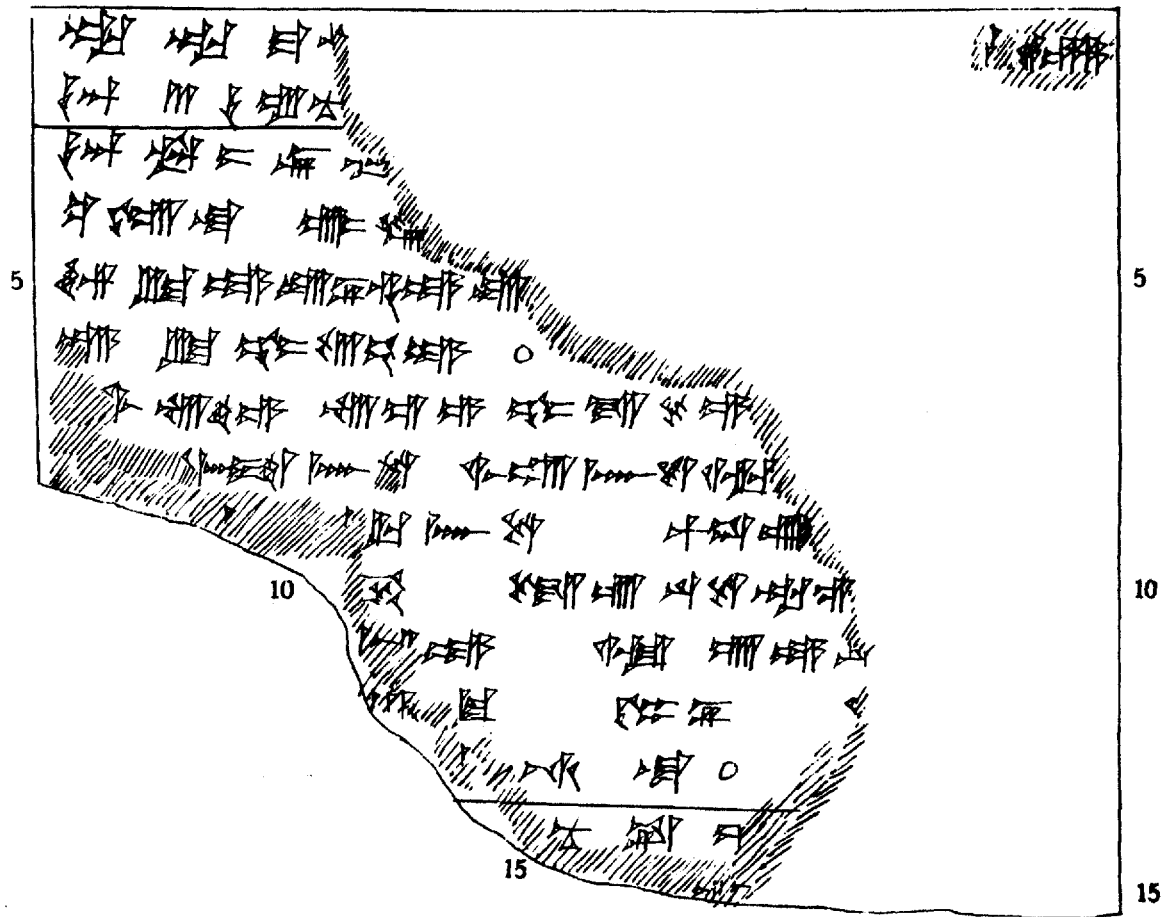
Nr. 226 VAT 9531 Beschwörungsritual (Maqlû?)

Rückseite?, 3. (?) Columne



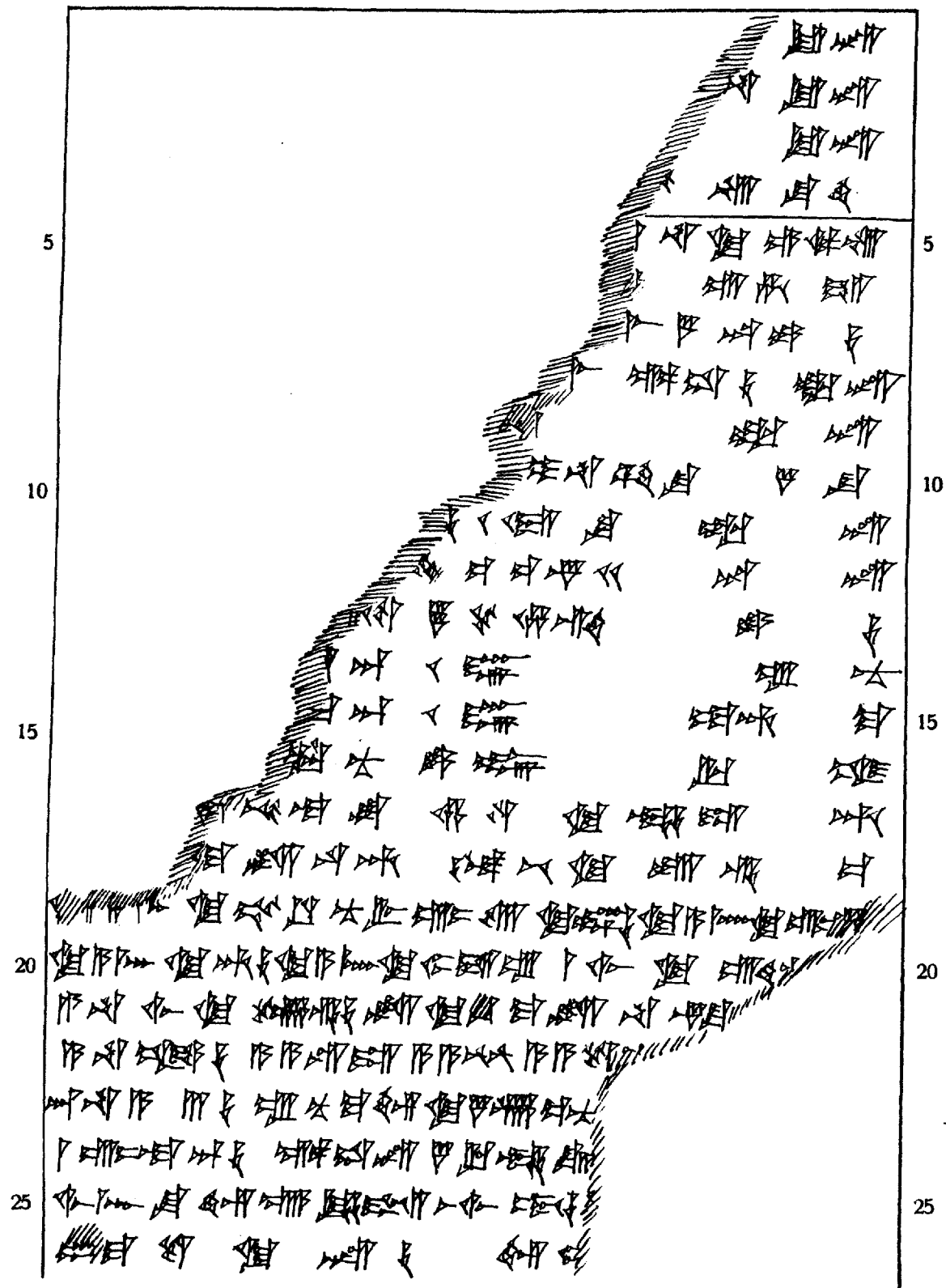
Rest abgebröckelt

4. (?) Columne



## Nr. 227 VAT 8910 Beschwörungsritual

Vorderseite, 1. Columne, Zeile 1–26



Vorderseite, 1. Columne, Zeile 27—52

27 27

27 27

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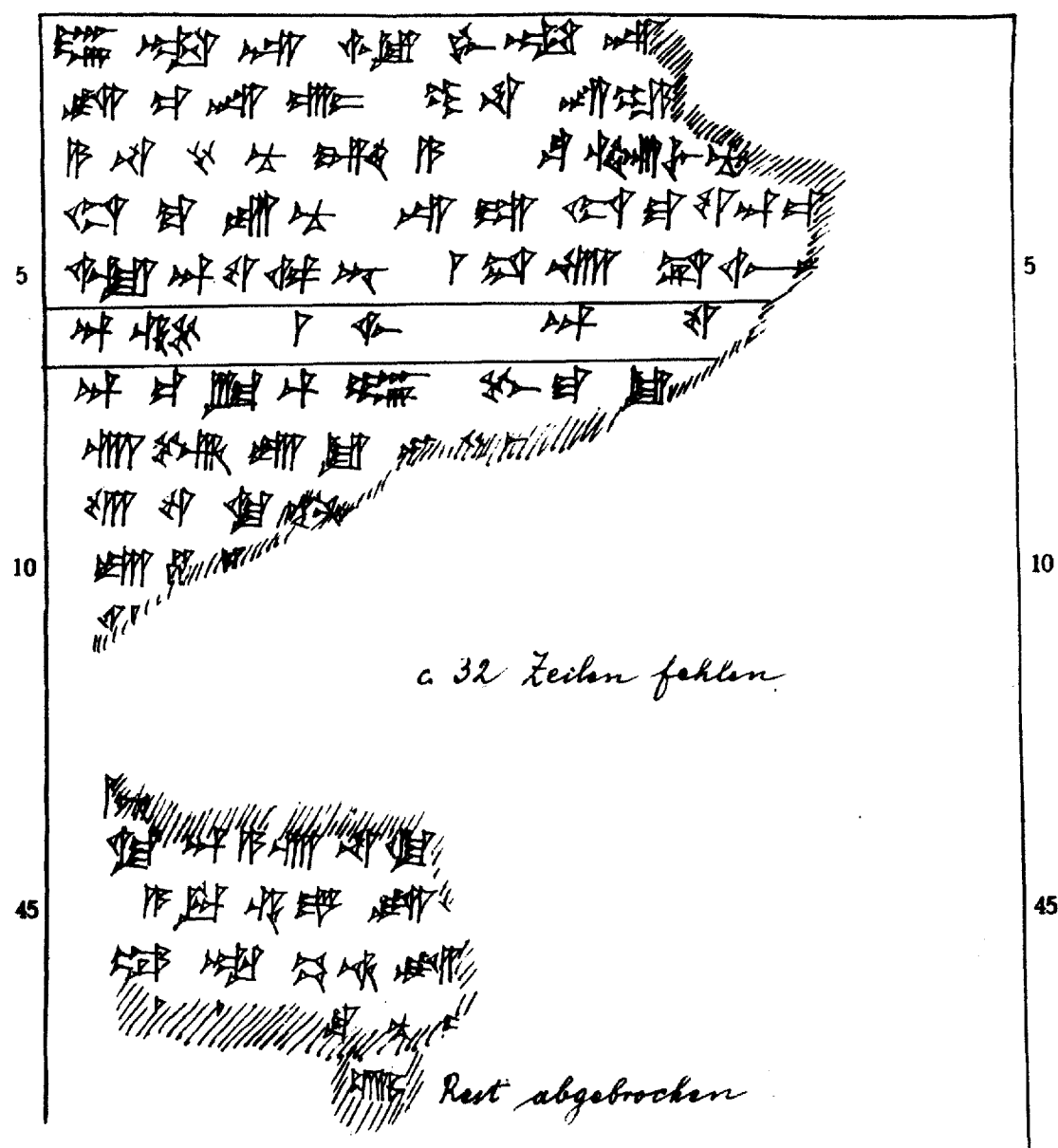
52 52

3. Zeilen abgebrochen

Rest abgebrochen

Nr. 227 VAT 8910 **Beschwörungsritual**

**Vorderseite, 2. Columne**

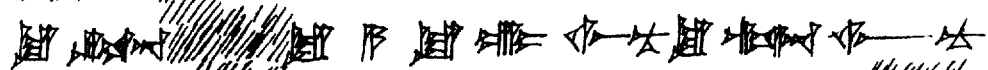
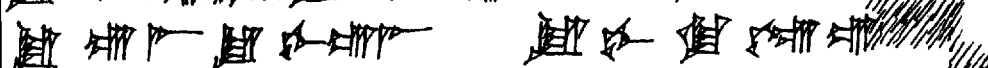
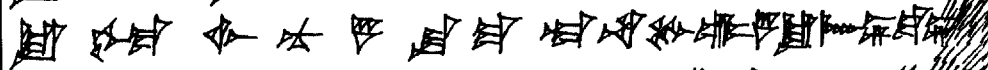
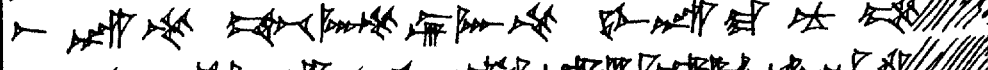
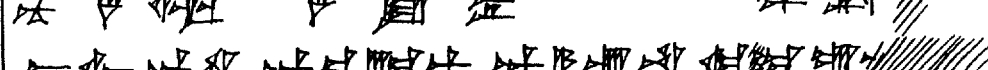
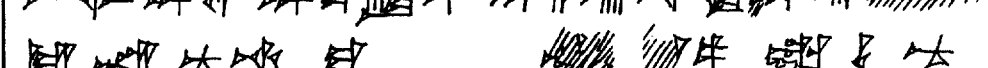
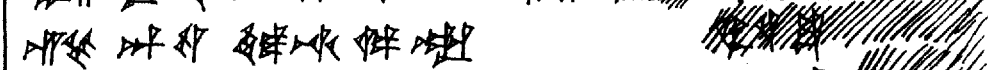
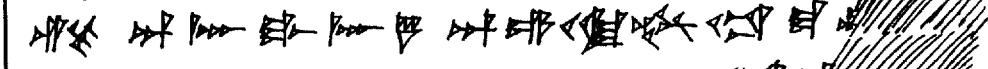
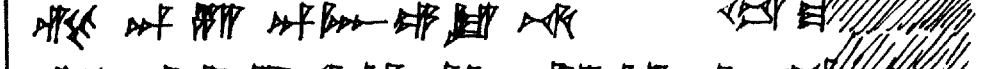
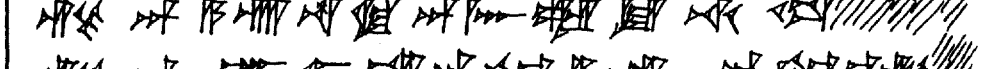
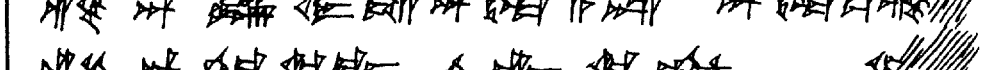
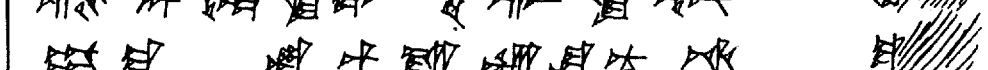
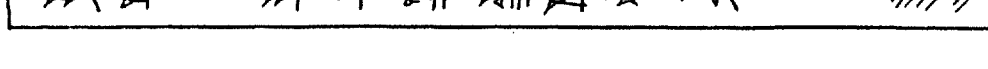






## Nr. 227 VAT 8910 Beschwörungsritual

Rückseite, 3. Columne, Zeile 32—50

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4. Columne unbeschrieben

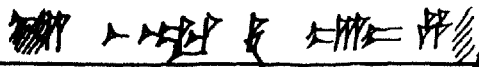
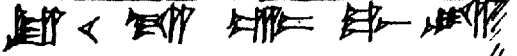
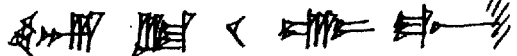
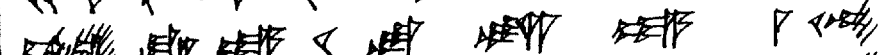
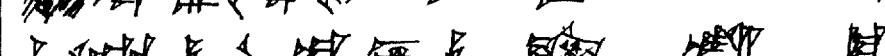
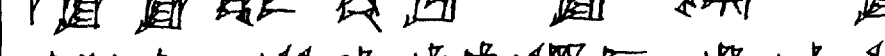
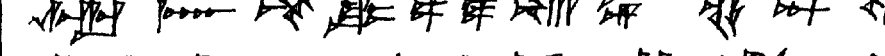
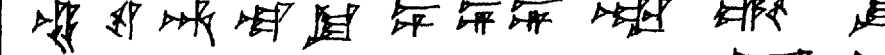
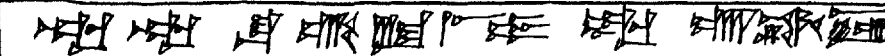
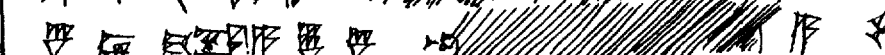
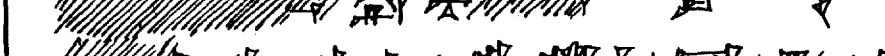
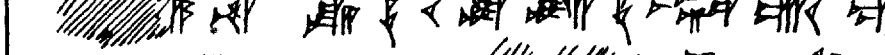
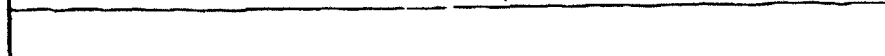
Nr. 228 VAT 8885 „Handerhebungs“-Beschwörung

Vorderseite

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 20 20  
 25 25  
 Rest abgebrochen

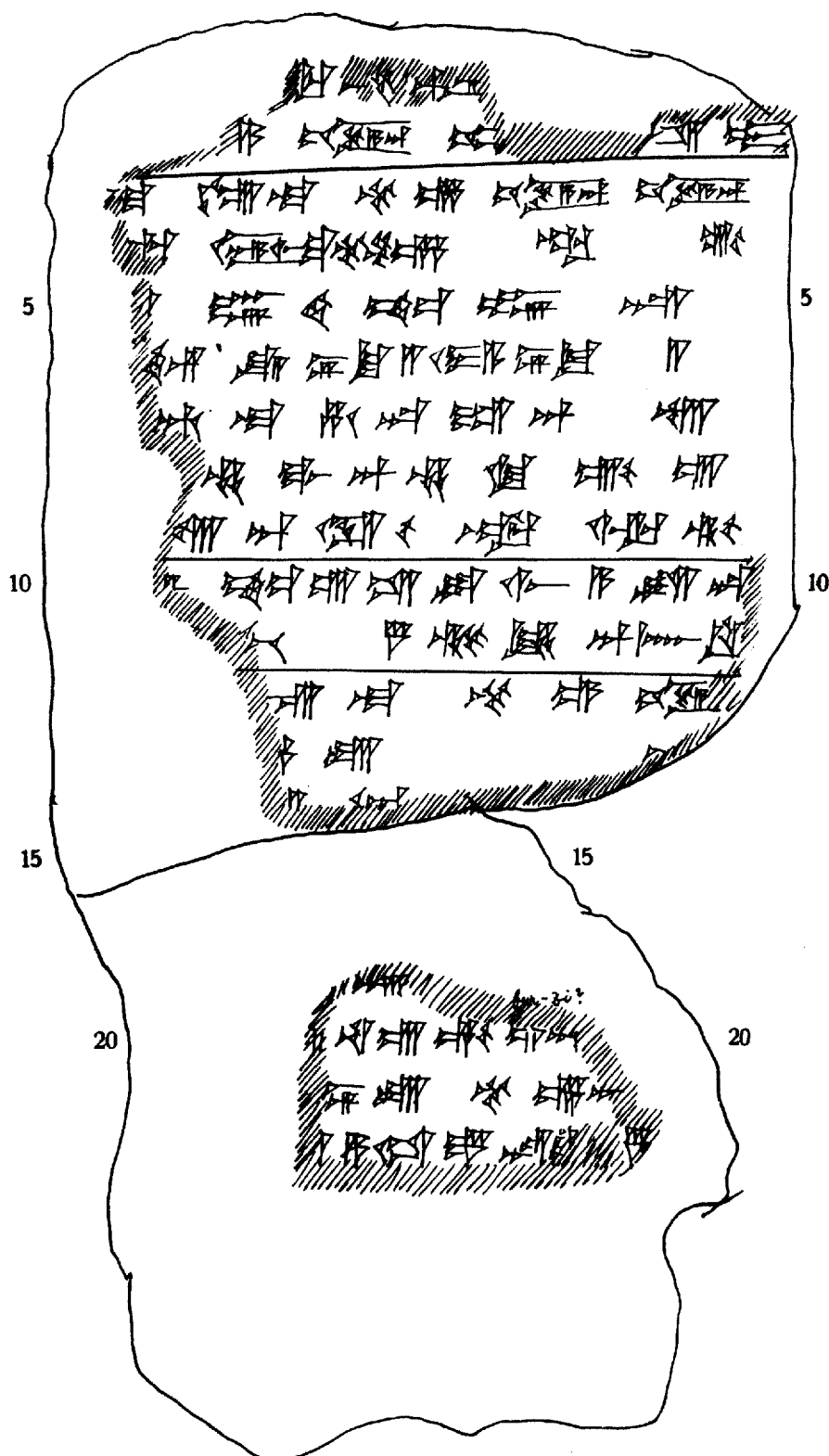
## Nr. 228 VAT 8885 „Handerhebungs“-Beschwörung

Rückseite

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| 15 | <p> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/> <br/>  </p> | 20 |
| 20 | <p> <br/> <br/> <br/>  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22 |
| 22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |

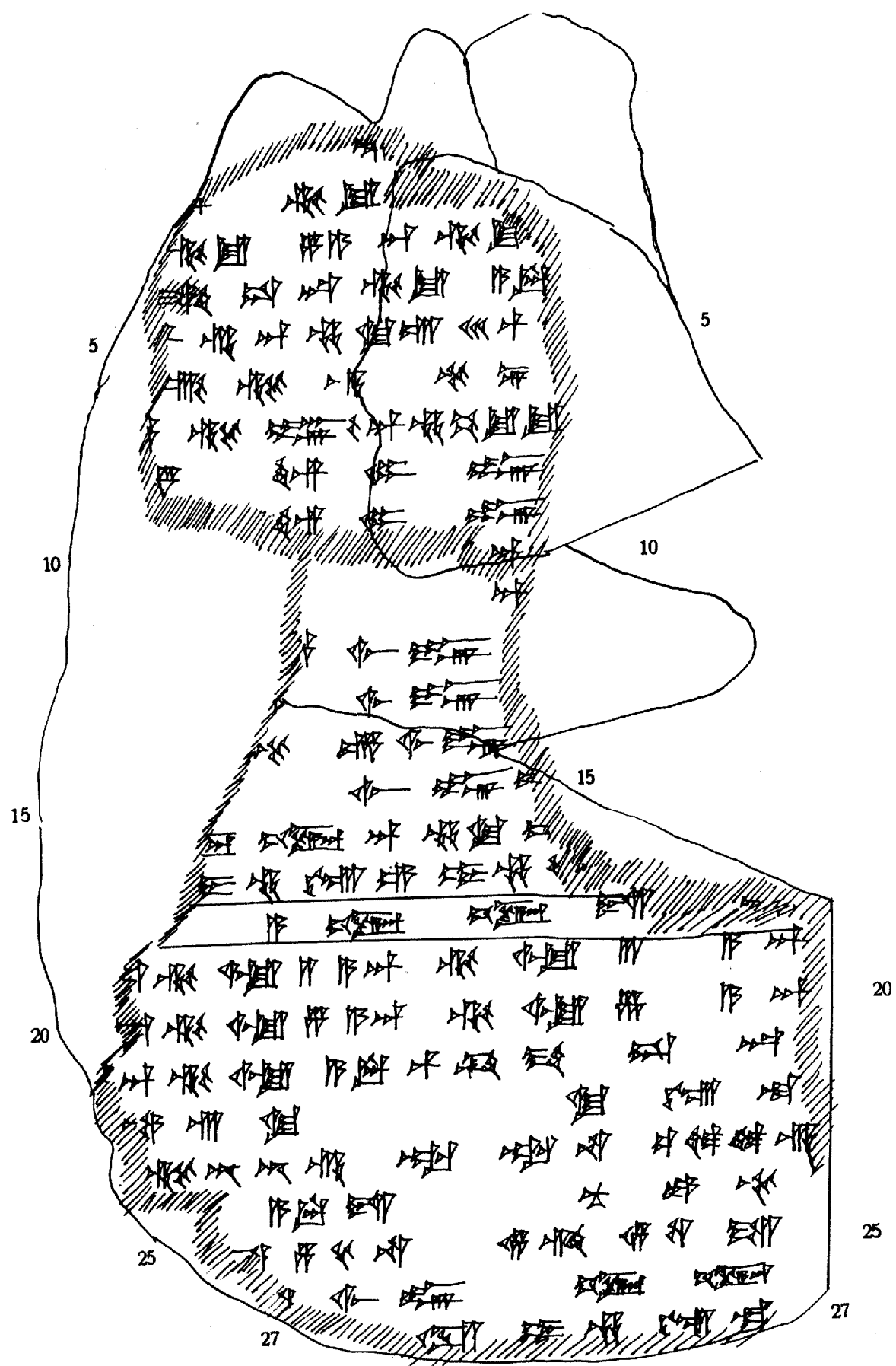
Nr. 229 VAT 8010 Beschwörungsritual

Vorderseite?



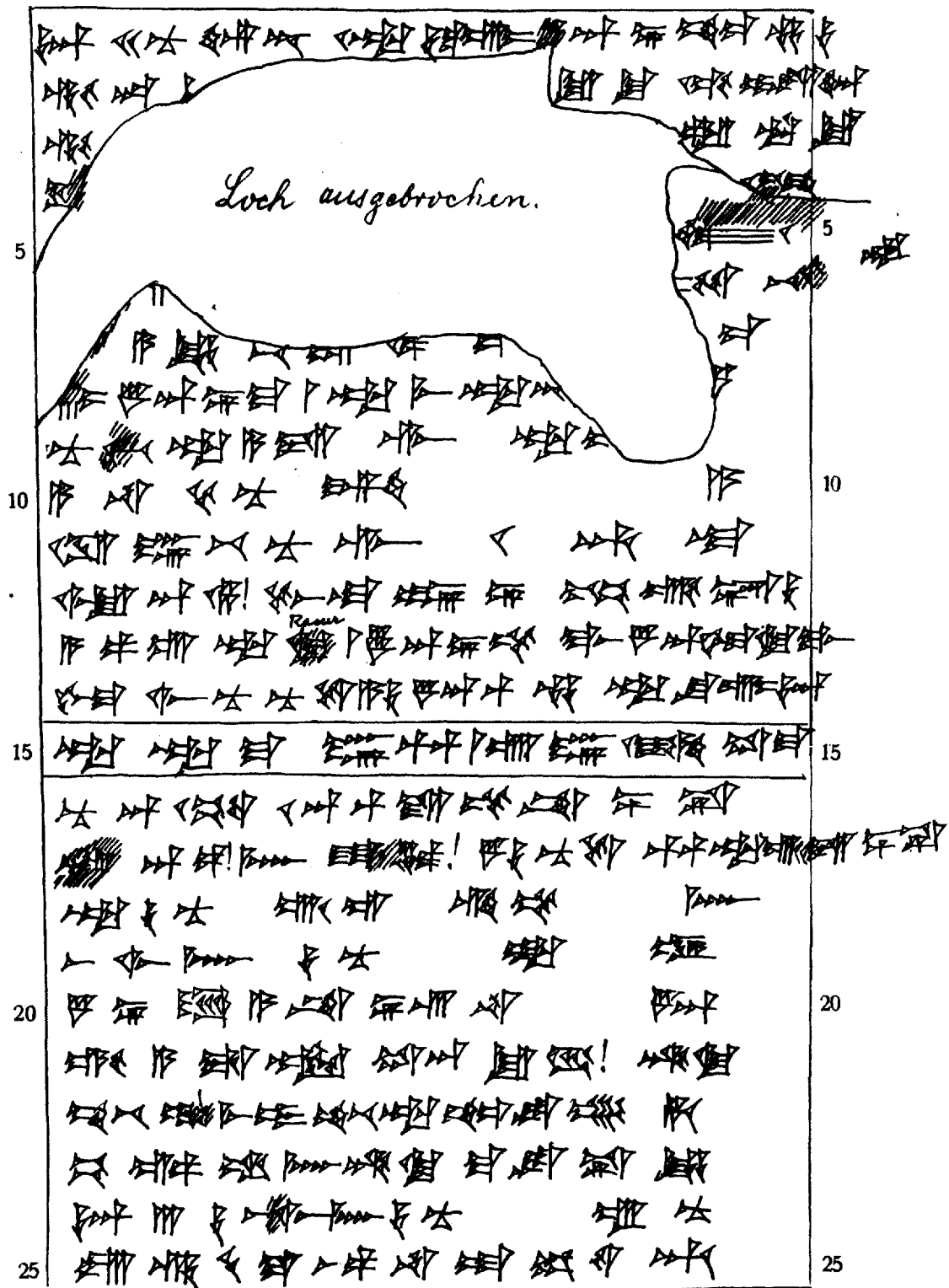
## Nr. 229 VAT 8010 Beschwörungsritual

Rückseite?



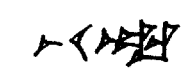
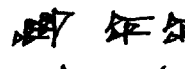
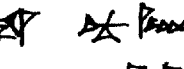
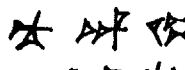
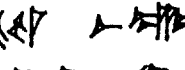
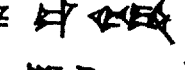
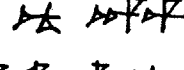
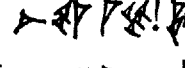
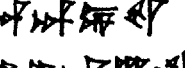
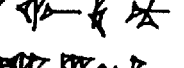
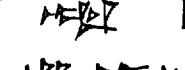
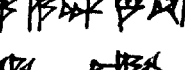
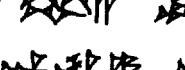
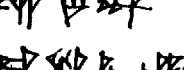
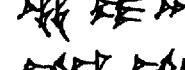
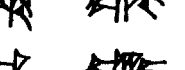
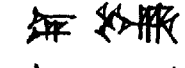
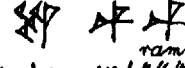
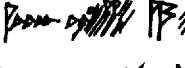
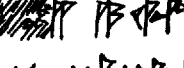
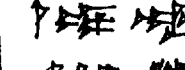
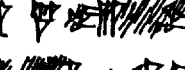
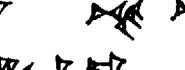
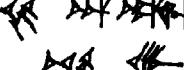
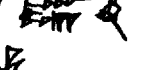
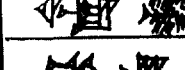
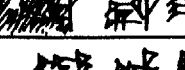
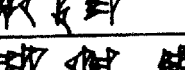
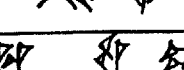
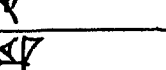
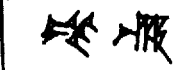
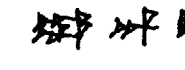
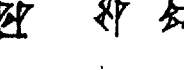
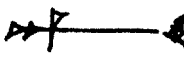
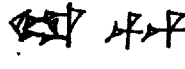
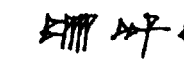
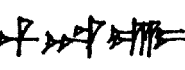
Nr. 230 VAT 8254 Beschwörungsritual

Vorderseite



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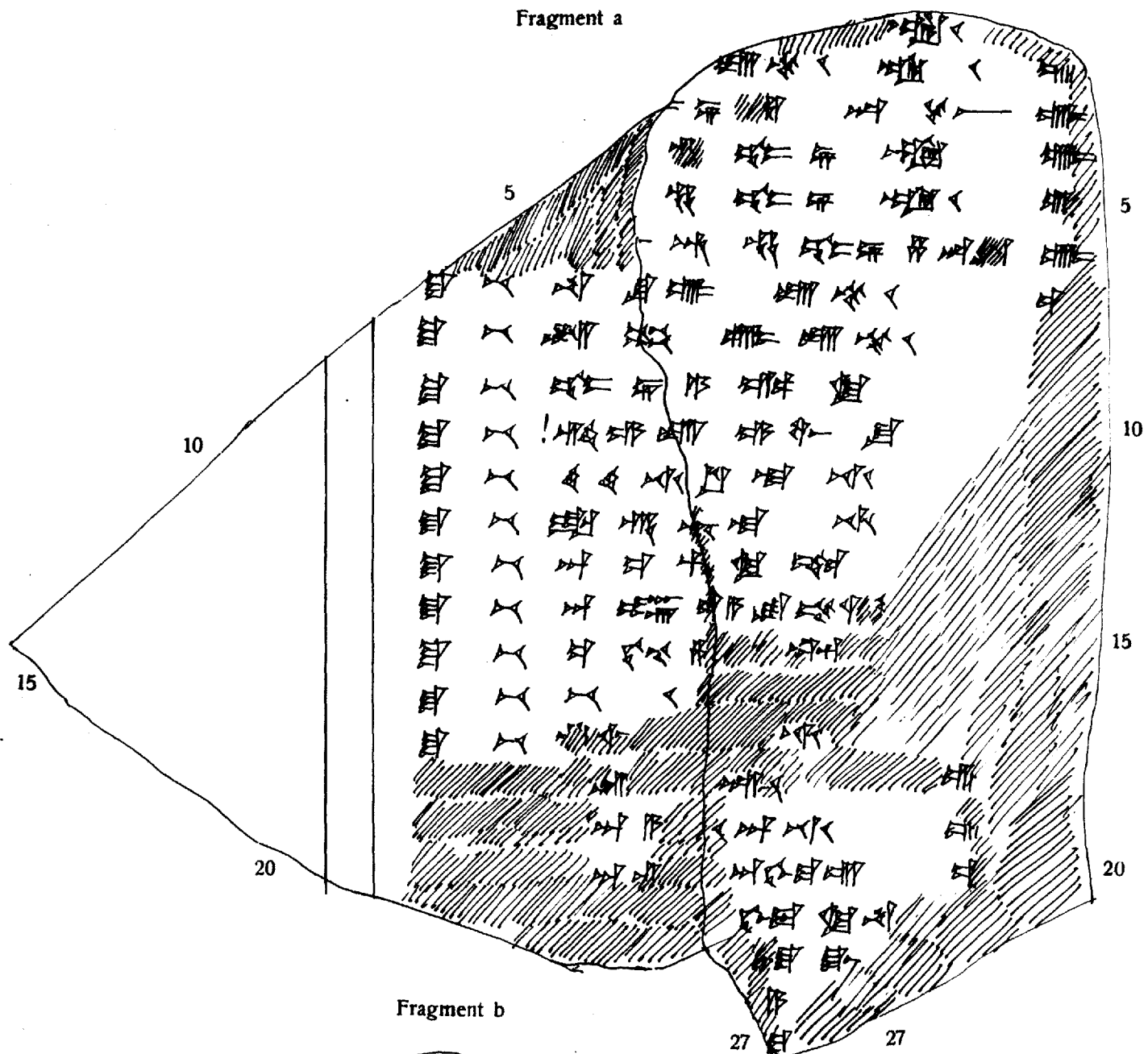
Rückseite

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Nr. 231 VAT 10629 Šurpu

Fragment a

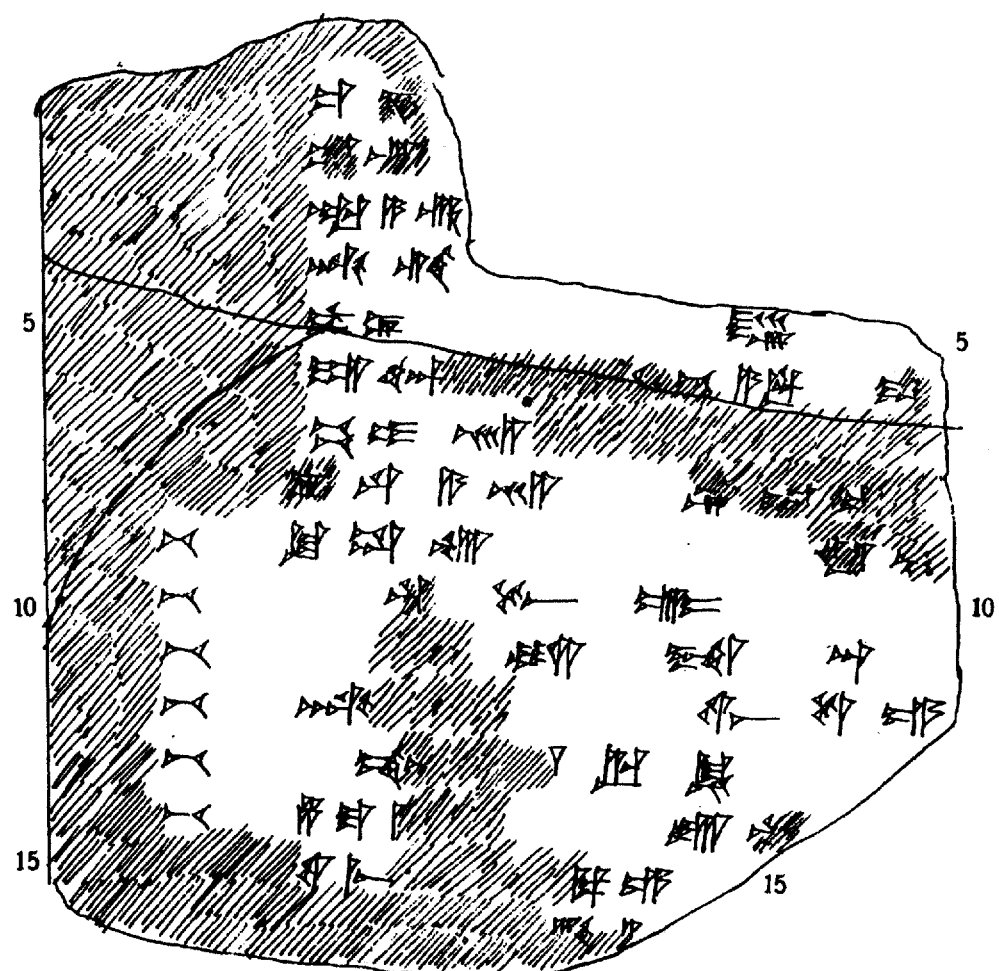


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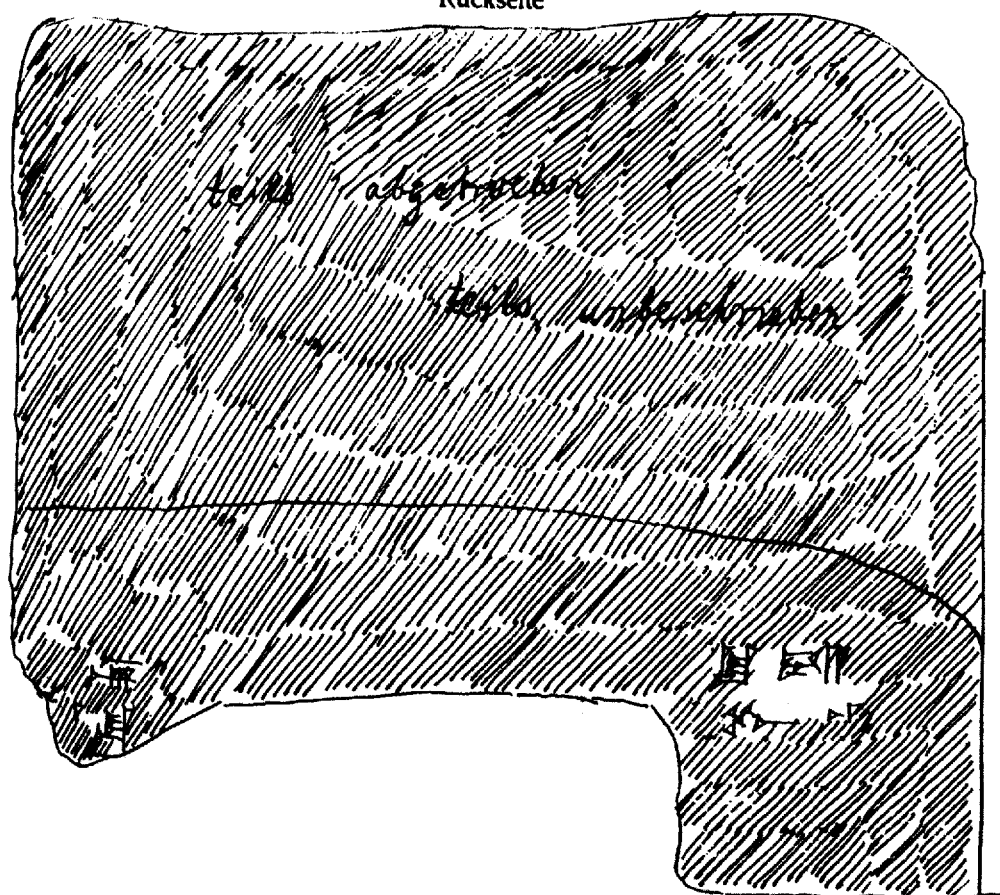


## Nr. 232 VAT 10928 Šurpu

Vorderseite



Rückseite



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**Der Timotheos-Papyrus,** gefunden bei Abusir am 1. Februar 1902. 15 S. Einführung mit 2 Abbildungen sowie sieben Faksimile-Tafeln in Lichtdruck. Von ULRICH v. WILAMOWITZ-MÖLLENDORFF. 1903. [Band 3] 12 M.  
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**Der Porträtkopf der Königin Teje.** Im Besitz von Dr. James Simon in Berlin. Beschrieben und erläutert von LUDWIG BORCHARDT. IV, 31 S. m. 4 Heliogravüren, 1 Doppellichtdruck und 42 Abbildungen im Text. 1911. [Band 18] 16 M.  
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**Tell el-Amarna** vor der deutschen Ausgrabung im Jahre 1911. Von PAUL TIMME. VIII, 80 S. mit 66 Abbildungen im Text, einem schwarzen Übersichtsblatt und einer farbigen Karte in 8 Blatt. 1917. [Band 31] 60 M.  
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